

The Petition of Carol Sutton, M.D., which was received by the Department on October 10, 2007 and published on October 26, 2007 in the F.A.W., has been granted. Paragraph 64E-2.004(3)(c), F.A.C., requires that Medical Directors of an emergency medical services provider be board certified. This temporary variance will allow Carol Sutton, M.D., to continue serving as the Medical Director for Gadsden County Emergency Medical Services and Liberty County Emergency Medical Services without being board certified.

A copy of the Order may be obtained by contacting: Lisa Walker, Government Analyst II, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399, Lisa_Walker2@doh.state.fl.us or (850)245-4440, ext. 2733.

NOTICE IS HEREBY GIVEN THAT on January 2, 2008, the Department of Health, Bureau of Emergency Medical Services has issued an order.

The Petition of Maureen Zelinka, M.D., which was received by the Department on October 22, 2007 and published on November 9, 2007 in the F.A.W., has been granted. Paragraph 64E-2.004(3)(c), F.A.C., requires that Medical Directors of an emergency medical services provider be board certified. This temporary variance will allow Maureen Zelinka, M.D., to continue serving as the Medical Director for American Jets, Inc., without being board certified.

A copy of the Order may be obtained by contacting: Lisa Walker, Government Analyst II, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399, Lisa_Walker2@doh.state.fl.us or (850)245-4440, ext. 2733.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN that on January 4, 2008, the The Department of Children and Family Services has issued an order.

Petitioners, PSI Family Services, Embra James and Melvin Briley seeks a waiver of subsection 65C-15.017(3), F.A.C., assigned Case No. 07-013W. The Department issued an Order Granting petition for waiver. Petitioner has demonstrated knowledge, skills and abilities of a fully qualified caseworker.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: February 12, 2008, 9:00 a.m.
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services**, announces the Florida Library Network Council Meeting.

DATES AND TIMES: Tuesday, January 29, 2008, 9:00 a.m. through Wednesday, January 30, 2008, 1:00 p.m.

PLACE: The University of Central Florida Library, Library Conference Room (Rm 511), Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Virtual Library Plan and to review the Plan's implementation and timeline.

For additional information contact: Judith Ring, State Librarian, at (850)245-6603 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (850)922-4085.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **State Fair Authority Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2008, 2:00 p.m.
PLACE: The Florida State Fairgrounds
GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting Kathleen Fisher at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Kathleen Fisher at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kathleen Fisher at (813)627-4221.

The **Division of Plant Industry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 12:00 Noon – 3:00 p.m.
PLACE: University of Florida, Everglades Research and Education Center, 3200 East Palm Beach Road, Belle Glade, Florida 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old Business, New Business, Everglades Research and Education Center staff project updates.

A copy of the agenda may be obtained by contacting David Basore at (561)996-6469.

For more information, you may contact Denise Hamm at (352)372-3505, ext. 107.

The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATES AND TIME: February 11-12, 2008, 9:00 a.m.
PLACE: Florida Medical Entomology Laboratory, University of Florida/IFAS, 200 9th Street, Southeast, Vero Beach, Florida 32962, (772)778-7200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mosquito related issues.

A copy of the agenda may be obtained by contacting: <http://consensus.fsu.edu/MC/index.html>.

For more information, you may contact: Mr. James Clauson; (850)922-7011 or clausoj@doacs.state.fl.us.

The **Subcommittee on Imperiled Species** (subcommittee from the Florida Coordinating Council on Mosquito Control) announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2008, 9:00 a.m.
PLACE: Florida Medical Entomology Laboratory, University of Florida/IFAS, 200 9th Street, Southeast, Vero Beach, Florida 32962, (772)778-7200

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittee is charged with developing recommendations to the Coordinating Council for Mosquito Control regarding conduct of mosquito control that will: 1) Allow for management and recovery of imperiled species by state and federal agencies; and 2) Allow the Mosquito Control Districts to continue to provide mosquito control as required by State Law under Chapter 388 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Mr. Max Feken, 3125 Conner Boulevard, Lab #6, Tallahassee, Florida 32399, (850)487-0532.

For more information, you may contact: Mr. Max Feken, 3125 Conner Boulevard, Lab #6, Tallahassee, Florida 32399, (850)487-0532.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 10:00 a.m.
PLACE: Equestrian Center Pavilion, Florida State Fairgrounds, 4800 U.S. Highway 301, Tampa, Florida (Enter off of Orient Road)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee.

A copy of the agenda may be obtained by contacting: Robert H. Jacobs, 3125 Conner Blvd. Suite N, Tallahassee, FL 32399-1650, or by calling Robert Jacobs at (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Robert Jacobs at (850)488-9790. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **State Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2008, 3:00 p.m.
PLACE: The State Board of Education will meet via conference call. The call in number will be made available 7 days prior to the meeting on the Department's website at <http://www.fldoe.org>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss and take action on the class size transfer calculation as well as receive updates from the Commissioner on recent activities and initiatives.

A copy of the agenda may be obtained by contacting the Department's website at: <http://www.fldoe.org>. For more information, you may contact: Lynn Abbott, Office of the Commissioner, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida, (850)245-9661.

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2008, 10:00 a.m. – until completion

PLACE: 1(888)808-6959, Conference Code: 2450861

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call – Legislative and Budget and Legal Sub-Committees.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

The **University of West Florida, Florida Public Archaeology Network** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 5, 2008, 9:00 a.m. (CST)

PLACE: The public may join the conference call by dialing from any telephone. The phone number and access code needed to join the conference call may be obtained by contacting: Cheryl Phelps, Office Administrator, FPAN, (850)595-0050, Fax (850)595-0052, email cphelps@uwf.edu

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review proposals and select a host for the FPAN Southwest Region Center.

An agenda will be posted January 30 on the web site at <http://www.flpublicarchaeology.org/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to attend these meetings is requested to advise UWF by contacting the UWF ADA Office at (850)857-6114 (TTY) or (850)473-7469, at least 48 hours before each meeting. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Duval County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2008, 4:00 p.m. – 5:00 p.m.

PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the agenda may be obtained by contacting: Dr. Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 1 UNF Drive, Jacksonville, Florida 32224-2645.

The **Florida School for the Deaf and the Blind, President Search Committee** commissioned by the Board of Trustees of the Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 11, 2008, 9:00 a.m.

PLACE: Wartman Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the search for President of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Community College at Jacksonville** District, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: February 5, 2008, 12:00 Noon – 2:00 p.m.

PLACE: Cecil Center North, Room A-107, 5640 New World Ave., Jacksonville, Florida 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008 Legislative Agenda.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: February 5, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Cecil Center North, Room A-109, 5640 New World Ave., Jacksonville, Florida 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: February 5, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Cecil Center North, Room A-101E, 5640 New World Ave., Jacksonville, Florida 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, January 29, 2008, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville, on or before February 5, 2008. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of February and March, 2008, the Board will hold informal meetings each Thursday from noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** (DCA) announces a workgroup meeting and a public hearing to which all interested parties are invited.

DATE AND TIME: February 7, 2008, 3:00 p.m. – 4:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Public Hearing on the Draft of the Action Plan

DATE AND TIME: March 28, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Community Affairs, Room 250-L, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the preparation of the Annual Action Plan for Federal Fiscal Year 2008 and to review the draft of the Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The plan must cover the grant programs funded by HUD. Grant programs included in the Plan are the Florida Small Cities Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership (HOME) and Housing Opportunities for Persons with Aids (HOPWA). The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the workgroup meeting to be held on February 7, 2008, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend. A draft of the Action Plan will be available for review and comment on March 28, 2008, the date of the public hearing. It will also be posted to the Department's website: <http://www.floridacommunitydevelopment.org/cdbg/ConsolidatedPlan.cfm>. Comments on the draft will be accepted from March 28, 2008 through April 30, 2008.

Workgroup Meeting

A copy of the agenda(s) may be obtained by appearing in person at the agency headquarters or by email or calling: Florida Small Cities CDBG Program, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-3644, e-mail: tammy.anderson@dca.state.fl.us.

Written comments on the draft of the Annual Action Plan are encouraged. They may be made at the public hearing or mailed to the address listed.

Any person requiring a special accommodation at this hearing because of a disability, physical impairment or English language deficiency should contact the Department of Community Affairs, (850)487-3644, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department using the Florida Dual Party Relay System at 1(800)922-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Florida Department of Law Enforcement, Headquarters Building, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC MEETING. A meeting, for the purpose of notice herein, is limited to a gathering for the purpose of conducting public business by members of a collegial body constituting the agency head.

A copy of the agenda may be obtained by contacting: The Florida Department of Law Enforcement, Missing Children Information Clearinghouse, Attention Ms. Dinah Johnson or Ms. Gwen Johnson, Post Office Box 1489, Tallahassee, Florida 32302, 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Ms. Dinah Johnson at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Dinah Johnson at 1(888)356-4774.

The **Medical Examiners Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, 10:30 a.m.

PLACE: Doubletree Hotel Tampa Westshore Airport, 4500 West Cypress Street, Tampa, Florida 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a hearing on Rules 12A-1.096, Industrial Machinery and Equipment for Use in a New or Expanding Business; 12A-1.097, Public Use Forms, F.A.W., to which all persons are invited.

DATE AND TIME: February 13, 2008, during a regular meeting of the Governor and Cabinet which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rules 12A-1.096 (Sales and Use Tax; Industrial Machinery and Equipment for Use in a New or Expanding Business) and 12A-1.097 (Sales and Use Tax; Public Use Forms), Florida Administrative Code. Notice of this proposed adoption was published in the F.A.W., on December 7, 2007 (Vol. 33, No. 49, pp. 5715-5726).

A copy of the agenda may be obtained by contacting Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 5, 2008, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room 180, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for the Proposal Evaluation Team members for the CAMS Independent Verification and Validation (IV&V) Services to meet to discuss specific sections of the proposals submitted pursuant to Department of Revenue Request for Proposal 06/07-12 prior to rendering a final evaluation.

A copy of the agenda may be obtained by contacting: Barbara Phillips at (850)488-2625, PhillipB@dor.state.fl.us or Steve Updike at (850)410-3247, UpdikeS@dor.state.fl.us on or after January 29, 2008.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Barbara Phillips at (850)488-2625, PhillipB@dor.state.fl.us or Steve Updike at (850)410-3247, UpdikeS@dor.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Phillips at (850)488-2625, PhillipB@dor.state.fl.us or Steve Updike at (850)410-3247, UpdikeS@dor.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2008, 9:00 a.m.

PLACE: Hawthorn Suites, 7601 Canada Ave., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Monday, January 28, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Thursday, January 31, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Monday, February 4, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Thursday, February 7, 2008, 9:00 a.m. – 12:00 Noon

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, February 11, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Friday, February 15, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, February 18, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Emerald Coast Room, 6th Floor

DATE AND TIME: Thursday, February 21, 2008, 2:00 p.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Monday, February 25, 2008, 10:30 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

DATE AND TIME: Friday, February 29, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: Hermitage Room, 1st Floor

PLACE: Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of a firm, review of deliverables, as well as address other general business of the Audit Committee.

In compliance with the Americans with Disabilities Act, the SBA will make appropriate arrangements for anyone who needs special accommodations to attend the meeting. Please call James Linn at (850)488-4406.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 13, 2008, 9:00 a.m.
PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *February 11, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 12, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk, Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, Logo Creation Task Force will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 31, 2008, 3:30 a.m.

PLACE: Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Logo Creation Task Force issues of the Advisory Council that have arisen since the 2007 4th quarter FFEAC meeting.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The Education and Evaluation Committee of the **Florida Faith-based and Community-based Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2008, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 4130909

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to discuss various faith-based and community-based initiatives in Florida, and the Compassion Florida program.

A copy of the agenda may be obtained by contacting: Suzanne Yack, Director of Compassion Florida, Volunteer Florida Foundation at suzanne.yack@vfffund.org or (904)755-7740.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Suzanne Yack at suzanne.yack@vfffund.org or (904)755-7740. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Yack, Director of Compassion Florida, Volunteer Florida Foundation at suzanne.yack@vfffund.org or (904)755-7740.

The **Child Abuse Prevention and Permanency Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: Florida Supreme Court, Judicial Meeting Room #2134, 500 S. Duval St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The prevention of child abuse.

A copy of the agenda may be obtained by contacting Emily McAllister at (850)921-2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting Emily McAllister at (850)921-2015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Emily McAllister. DUE TO SUPREME COURT SECURITY, ALL MEMBERS OF THE PUBLIC ATTENDING THE MEETING MUST REGISTER AT LEAST 3 DAYS PRIOR TO THE MEETING by contacting Emily McAllister at (850)921.2015 or at emily.mcallister@myflorida.com.

The **Commission on Open Government Reform** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 12, 2008, Public Hearing, 2:00 p.m. – 4:00 p.m.; Public Hearing, 6:00 p.m. – 8:00 p.m.

DATE AND TIMES: February 13, 2008, Commission Meeting: 9:00 a.m. – 12:00 Noon; Commission Meeting, 1:00 p.m. – 4:00 p.m.

PLACE: New College of Florida, Sudakoff Center, 5800 Bay Shore Road, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing:

- Florida law as it relates to the public's right of access to government meetings and records.

Commission meeting:

- Law Enforcement Open Government Issues
- Senate Report and Legislation on Open Government
- Legislative Open Government
- Freedom of Information Summit Attorney General's Gap Project
- Transparency in Government Spending

NOTE: Interested parties unable to attend meeting or hearing are encouraged to submit written comments to the Commission. Written comments can be mailed to The Office of Open Government, The Capitol, Executive Office of the Governor, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded, although no formal action will be taken. If you have any questions, please call (850)921-6099. You may contact us via email at: cristopengov@eog.myflorida.com. For more information, visit our website at: http://www.flgov.com/og_commission_home.

To register for speaking time during the public hearings or to attend the Commission meetings, please register at: <http://forms.ucc.fsu.edu/online/workshops/OpenGovernment/list.jsp>.

A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-0001, (850)921-6099, Fax (850)488-0219.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 25, 2008, 1:00 p.m.

PLACE: St. Johns County Convention Center, 500 S. Legacy Trail, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to become further educated on the proposal to withdraw up to 261 million gallons per day from the St. Johns and Ocklawaha Rivers to help satisfy the potable water needs of central Florida in the year 2013 and beyond and to determine if there is a common position that can be developed for our region and to plan for next steps.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Teeple or Angela Giles, at (904)279-0885, ext. 145.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2008, 9:00 a.m.

PLACE: Hardee County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, CFRPC Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 6:30 p.m.

PLACE: Chateau, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting as required by the corporation by-laws will be held in conjunction with the monthly Board of Directors meeting. One of the purposes of this meeting will be the election of officers.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Manager at (386)362-1001 or bck@srwmd.org.

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 6:30 p.m.

PLACE: Chateau, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Administrative Assistant at (386)362-1001 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Manager at (386)362-1001 or bck@srwmd.org.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2008, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING: Consider Basin business. Ad Order 23733.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: ALAFIA RIVER BASIN BOARD MEETING: Consider Basin business. Ad Order 23733.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 1:00 p.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: NORTHWEST HILLSBOROUGH BASIN BOARD MEETING: Consider Basin business. Ad Order 23733.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, 9:30 a.m.
 PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: PEACE RIVER BASIN BOARD MEETING: Consider Basin business. Ad Order 23733.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The following notice was incorrectly printed in the January 18, 2008, Vol. 34, No. 3 issue of the F.A.W.

The **South Florida Water Management District** (SFWMD), Water Conservation Stakeholder Group announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2008, 8:30 a.m.

PLACE: SFWMD Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hosted by the Water Resources Advisory Commission, the purpose of the Summit meeting is to bring together local, state and national experts along with a broad range of stakeholders to develop an enduring, comprehensive water conservation program for South Florida. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Reagan Walker at (561)682-6262 or online at www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Reagan Walker at (561)682-6262.

The **Water Resources Advisory Commission** (WRAC) Regular Monthly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water**, Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 18, 2008, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting Tampa Bay Water at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Records Department at (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED.

Information on the make-up session will be posted in a future version of the F.A.W.

The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform behavioral health providers in Duval County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207, (904)398-8800

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED.

Information on the make-up session will be submitted in the F.A.W.

The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform providers in Duval County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 9:00 a.m. – 11:30 a.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform behavioral health providers in Broward

County. The panel will consist of members of the behavioral health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 1:00 p.m. – 3:30 p.m.

PLACE: Hilton – Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED.

Information on the make-up sessions will be posted in future versions of the F.A.W.

The Agency for Health Care Administration will be hosting a discussion of the current Medicaid Reform program for Medicaid Reform providers in Broward County. The panel will consist of members of the health care provider community and those of the health plan community. The specific topic will be Authorization and Claims Processing.

The **Agency for Health Care Administration, Division of Medicaid**, Organ Transplant Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 18, 2008, 10:00 a.m. – 4:00 p.m.

PLACE: Florida Medicaid Area 7 Office, 400 W. Robinson St., South Tower, Conference Room Suite S-309, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council including but not limited to review of Medicaid organ transplant policies and recommendations for Medicaid State Plan changes.

A copy of the agenda may be obtained by contacting: Theresa Kumar, Transplant Coordinator, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7322, or kumart@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Florida Black Business Investment Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, 10:00 a.m.

PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Board's operations, identify areas for future board priorities, receive reports from its committees/task force, review/approve related issues and other business as needed, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: The FBBIB, 2019 Centre Pointe Blvd., Ste. 101, Tallahassee, FL 32308, (850)878-0275.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The FBBIB, 2019 Centre Pointe Blvd., Ste. 101, Tallahassee, FL 32308, (850)878.0275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The FBBIB, 2019 Centre Pointe Blvd., Ste. 101, Tallahassee, FL 32308, (850)878-0275.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council for Community Association Managers** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2008, 10:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32919-8114

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Renese Jones at (850)922-5012 or Fax (850)922-2918.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Renese Jones at (850)922-5012 or Fax (850)922-2918. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Renese Jones at (850)922-5012 or Fax (850)922-2918.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 13, 2008, 2:00 p.m.; Thursday, February 14, 2008, 8:00 a.m.; Friday, February 15, 2008, 8:00 a.m.

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, disciplinary actions and general session meetings of the Board.

A copy of the agenda may be obtained by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2887.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andy Janecek, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, or by phone at (850)922-2887. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2008, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2008, 9:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, February 4, 2008, 9:00 a.m. or soon thereafter; Tuesday, February 5, 2008, 8:30 a.m. or soon thereafter

PLACE: Division of Real Estate Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting the Department of Business and Professional

Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2008, 9:00 a.m., or soon thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public.

All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting the Division of Real Estate at (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Hearing Aid Specialists** announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2008, 3:00 p.m. (Reconsiderations); March 14, 2008, 9:00 a.m. (General Business)

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: PCP with Reconsiderations and General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, at least one week prior to meeting date.

The **Board of Medicine**, Credentials Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 11:00 a.m.

PLACE: Hyatt Regency, 225 East Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by contacting: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Florida Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at (850)245-4135, chandra_prine@doh.state.fl.us.

The **Council on Physician Assistants** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 3:00 p.m.

PLACE: Hyatt Regency 225 East Coastline Dr., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Conduct Council Business.

A copy of the agenda may be obtained by contacting: Chandra Prine, Program Operator Administrative, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin # C03, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chandra Prine at (850)245-4135, chandra_prine@doh.state.fl.us.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, FL 32399-3252

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Board of Nursing New Board Member Orientation.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, February 13-15, 2008

DATE AND TIMES: Wednesday, February 13, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment.

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment

DATES AND TIMES: Credentials Committee – Thursday, February 14, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, February 15, 2008, 8:30 a.m.

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL 32301, (850)487-1691

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C-02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, April 9-11, 2008

DATE AND TIMES: Wednesday, April 9, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment.

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment

DATE AND TIMES: Credentials Committee – Thursday, April 10, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, April 11, 2008, 8:30 a.m.

PLACE: Hilton Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004, (954)920-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, June 4-6, 2008

DATE AND TIMES: Wednesday, June 4, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment.

DATE AND TIMES: Credentials Committee – Thursday, June 5, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, June 6, 2008, 8:30 a.m.

PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL 32301, (850)487-1691

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, August 13-15, 2008

DATE AND TIMES: Wednesday, August 13, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment

DATE AND TIMES: Credentials Committee – Thursday, August 14, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, August 15, 2008, 8:30 a.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, October 8-10, 2008

DATE AND TIMES: Wednesday, October 8, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment

DATE AND TIMES: Credentials Committee – Thursday, October 9, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, October 10, 2008; 8:30 a.m.

PLACE: Hyatt Regency, 400 S. E. Second Avenue, Miami, FL 33131, (305)358-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing and Council on Certified Nursing Assistants** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday – Friday, December 3-5, 2008

DATE AND TIMES: Wednesday, December 3, 2008, 8:30 a.m.

Council on Certified Nursing Assistants (CNA) meets
Wednesday, Practice Committee Meeting immediately following

CNA Council Meeting adjournment

Advanced Practice Committee Meeting immediately following Practice Committee Meeting adjournment

Legislative Committee Meeting immediately following

Advanced Practice Committee Meeting adjournment

Special Education Committee Meeting immediately following Legislative Committee Meeting adjournment

DATE AND TIMES: Credentials Committee – Thursday, December 4, 2008, 8:30 a.m.; Education Committee – 8:30 a.m.; Full Board meeting – 1:00 p.m.

DATE AND TIME: Full Board meeting – Friday, December 4, 2008, 8:30 a.m.

PLACE: Radisson WorldGate Resort, 3011 Maingate Lane, Kissimmee, FL 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda may be obtained by contacting: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2008, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code (2458182)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Optometry** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 22, 2008, 9:00 a.m. or shortly thereafter

PLACE: Crowne Plaza, 1201 Riverplace Boulevard, Jacksonville, Florida 32207 (904) 398-8800. Will be held by telephone conference call if necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/optometry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Drug Wholesaler Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2008, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Code 2454292

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the November 8, 2007, Meeting; Old Business; New Business; Council Member Update, Program Office Update, Select Next Meeting Date, and Open Discussion.

The agenda will send out electronically to the interested party distribution list and placed on the website two weeks prior to the meeting.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 29, 2008, 2:00 p.m.
 PLACE: 210 N. Palmetto Ave., Conference Room 148, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Local Planning Team is conducting a public meeting to update the five-year plan for the prevention of child abuse, abandonment, neglect and the promotion of adoptions.

A copy of the agenda may be obtained by contacting Denise Kelly at (386)238-4648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Denise Kelly at (386)238-4648. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Civil Commitment Center Financing Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2008, 10:00 a.m.
 PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF A PUBLIC MEETING OF THE BOARD OF DIRECTORS OF THE FLORIDA CIVIL COMMITMENT CENTER FINANCING CORPORATION FOR THE PURPOSE OF ELECTING THE OFFICERS OF THE CORPORATION.

A meeting of the board of directors of the FLORIDA CIVIL COMMITMENT CENTER FINANCING CORPORATION, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Family Services (the "Department"), will be held at 10:00 a.m., on Wednesday, January 30, 2008 at One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida, for the purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the ground in (Florida City) (Desoto County), Florida on which the facility commonly known as the FLORIDA CIVIL COMMITMENT CENTER is being constructed and leases the improvements being constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by

the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick, Chairman and President

Jorge Dominicus, Secretary and Treasurer

John Bulfin, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting Casey Jones at (850)921-2641.

The **South Florida Evaluation Treatment Center Financing Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2008, 10:00 a.m.
 PLACE: One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF A PUBLIC MEETING OF THE BOARD OF DIRECTORS OF THE SOUTH FLORIDA EVALUATION TREATMENT CENTER FINANCING CORPORATION FOR THE PURPOSE OF ELECTING THE OFFICERS OF THE CORPORATION.

A meeting of the board of directors of the SOUTH FLORIDA EVALUATION TREATMENT CENTER FINANCING CORPORATION, a Florida not-for-profit corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Family Services (the "Department"), will be held at 10:00 a.m., on Wednesday, January 30, 2008, at One Park Place, Suite 700, 621 N. W. 53rd Street, Boca Raton, Florida, for the purpose of electing the officers of the corporation. The Corporation leases, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the ground in (Florida City) (Desoto County), Florida on which the facility commonly known as the SOUTH FLORIDA EVALUATION TREATMENT CENTER is being constructed and leases the improvements being constructed and the ground on which they are located (the "Project") to the Department. The rental payments paid by the Department to the Corporation are applied to the payments due on the certificates of participation sold to finance the construction of the Project.

The meeting will be open to the public. The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until

the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Dale L. Frick, Chairman and President

Jorge Dominicus, Secretary and Treasurer

John Bulfin, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting Casey Jones at (850)921-8421.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2008, 2:00 p.m.

PLACE: 3525 West Midway Road, Room #2, Fort Pierce, Florida 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to plan and provide direction on the Circuit 19 Prevention and Permanency Planning Team under the direction of the statewide advisory council and the Office of the Governor.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, 337 N. U.S. Highway # 1, Ft. Pierce, FL 34950 (Attn: Melissa McInturff).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Melissa McInturff at (772)429-2109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Melissa McInturff at (772)429-2109.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, Circuit 19 announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Family Services, 337 North U.S. Highway 1, Suite 335, Fort Pierce, Florida 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alliance Executive Committee meeting.

A copy of the agenda may be obtained by contacting: Linda Poston, Administrative Assistant II, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Poston, Administrative Assistant II, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Circuit 7 Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 14, 2008, 2:00 p.m.

PLACE: 210 N. Palmetto Ave., Conf. Room 430, Daytona Beach, Florida. Via Conference Call at Meet Me 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: This committee will discuss the ByLaws, Officer Elections (specifically the Secretary position) and new membership.

A copy of the agenda may be obtained by contacting Denise Kelly at (386)238-4648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Denise Kelly at (386)238-4648. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Community Alliance of Volusia, Flagler, Putnam and St. Johns Counties** announces a public meeting to which all persons are invited.

DATES AND TIME: April 9, 2008; June 11, 2008; October 8, 2008, 2:30 p.m.

PLACE: Government Services Building, 1769 E. Moody Blvd., Building 2, Bunnell, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting Denise Kelly at (386)238-4648.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting Denise Kelly at (386)238-4648. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Circuit 9 Local Planning Team** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2008, 12:00 Noon

PLACE: Juvenile Justice Court House, 2000 East Michigan Street, Orlando, FL 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update to the 5 year Child Abuse Prevention Plan.

A copy of the agenda may be obtained by e-mailing: Tllewell@devereux.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Tia Llewellyn at (407)367-4337. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Orange County Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2008, 12:15 p.m.

PLACE: Facilities Management Training Room, 2010 East Michigan Street, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: Department of Children and Families and Family Services Metro Orlando updates.

A copy of the agenda may be obtained by contacting Krisitn_Gray@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Kristin Gray (407)245-0400, ext. 118. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesdays, January 2, 2008 through December 31, 2008, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 1st Floor, Conference Room, Tallahassee, Florida 32301-1329.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by any of the 67 counties or 50 entitlement municipalities participating in the SHIP Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Darlene Raker at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Florida Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 6-7, 2008, 8:30 a.m. each day

PLACE: Bay Point Marriott Resort, 4200 Marriott Drive, Panama City Beach, Florida 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2008, 6:00 p.m. – 7:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission - FWRI, First Floor, Conference Room, 100 Eight Avenue, S. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide the public with the opportunity to comment on new rule changes being considered for the Marine Special Activity License Program (Chapter 68B-8, F.A.C.). The rule changes being considered will address the following issues:

Rule glitches and clarifications regarding definitions, application time periods, application review criteria and processes, and reporting requirements.

Update application forms.

Incorporate or update agency policies regarding application review standards for the collection of prohibited species, release of marine organisms into the wild, and genetic standards for the release of marine organisms into the wild, and delete rule language that the policies will render obsolete.

Incorporate new standards for conducting health certifications for the release of marine organisms into the wild.

A copy of the agenda may be obtained by contacting: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

The Florida **Fish and Wildlife Conservation Commission** (FWC), **Division of Law Enforcement** announces the following public workshops regarding possible amendments to the Boating Safety Rule in Martin County (Rule 68D-24.143, F.A.C.).

FWC is holding a consensus building workshop on February 13, 2008, with invited participants. While the public is welcome and encouraged to attend, there will not be an opportunity for public comment.

Our second workshop will be held on February 27, 2008, we encourage all interested parties to attend and provide input.

DATE AND TIME: Wednesday, February 13, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: Blake Library, 2351 S. E. Monterey Road, Stuart, Florida (Martin Co., Rule 68D-24.143, F.A.C.)

DATE AND TIME: Wednesday, February 27, 2008, 5:00 p.m. – 8:00 p.m.

PLACE: Blake Library, 2351 S. E. Monterey Road, Stuart, Florida (Martin Co., Rule 68D-24.143, F.A.C.)

Directions to Blake Library: Take SR 707 south to A-1-A, head east on A-1-A to Monterey Road, turn right onto Monterey Road (SR 704) library is on left. Telephone: (772)288-5702.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed changes to rules within this chapter are to: (1) Correct and update locations of boating safety zones along the Florida Intracoastal Waterway (ICW) in Martin County, based upon our findings of the Martin County Vessel Traffic Study; (2) Improve clarity and consistency of language and definitions; (3) Remove or revise obsolete locations of zones; and (4) Respond to requests for revisions received from stakeholders and governmental entities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the respective location at least five (5) calendar days before the meeting by contacting the ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency by calling the numbers listed above.

FINANCIAL SERVICES COMMISSION

The **Office of Financial Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: February 6, 2008, 2:00 p.m.

PLACE: Via video conference with sites in Orlando (Zora Neale Hurston Building, Video Room #N-101, North Tower, 400 W. Robinson Street, Orlando, FL 32801) and Tallahassee (Capital Circle Office Center, Video Room #109, 4030 Esplanade Way, Tallahassee, FL 32399)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on the application to merge Orange Interim Bank with and into Orange Bank of Florida, Orlando, Florida.

A copy of the agenda may be obtained by writing to: Office of Financial Regulation, Attn: Agency Clerk, 200 E. Gaines Street, Fletcher Building, Suite 526, Tallahassee, Florida 32399-0379 or by calling the Agency Clerk at (850)410-9896.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 5 days before the workshop/hearing/meeting by contacting the Agency Clerk at (850)410-9896. If you are hearing or speech impaired, please contact the Agency Clerk by calling 1(800)640-0886.

A copy of the agenda may be obtained by contacting: Office of Financial Regulation, Attn: Agency Clerk, 200 E. Gaines Street, Fletcher Building, Suite 526, Tallahassee, Florida 32399-0379 or by calling the Agency Clerk at (850)410-9896.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 10:00 a.m. – 3:00 p.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rural Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 11:00 a.m. – 1:00 p.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workforce Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2008, 3:00 p.m. – 4:30 p.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 8:30 a.m. – 11:30 a.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Stakeholders Council. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 11:00 a.m. – 12:30 p.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Defense & Space Committee. This meeting will discuss on-going issues, developing issues and other matters.

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 11:30 a.m. – 1:00 p.m.
PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Urban Working Group. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 12:30 p.m. – 2:00 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technology, Entrepreneurship & Capital Committee. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 2:00 p.m. – 3:30 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Global Commerce & Investment Committee. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 2:30 p.m. – 4:30 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Life Sciences Council. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2008, 4:00 p.m. – 5:30 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Policy Committee. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 8:30 a.m. – 12:30 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting. This meeting will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ellen Stalnaker at (407)956-5615.

ENTERPRISE FLORIDA, INC.

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2008, 12:30 p.m.
 PLACE: DoubleTree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Strategy Council. Will discuss on-going issues, developing issues and other matters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 29, 2008, 5:30 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: phone: (407)623-1070, e-mail: lkutz@cilorlando.org.

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 31, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: The Doubletree Hotel, 5780 Major Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste 402, Tallahassee, FL 32303, or by calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

A copy of the agenda may be obtained by contacting Tim McCann at (850)487-3278, ext. 100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting Tim McCann at (850)487-3278, ext. 100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim McCann at (850)487-3278, ext. 100.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities' Employment Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2008, 10:00 a.m. – 2:00 p.m.

PLACE: V.A. Medical Center, 619 South Marion Avenue, Lake City, FL 32025, (386)755-3016, ext. 2070

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

The **Governor's Commission on Disabilities' Transportation Committee** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 5, 2008; February 12, 2008, 1:30 p.m. – 3:30 p.m.

PLACE: The call in number is: 1(888)808-6959, Conference Code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 4, 2008, 1:00 p.m.
 PLACE: Clay County Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General.

A copy of the agenda may be obtained by contacting: S. Pipkins, Soil and Water, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355.

FLORIDA CLERK OF COURT OPERATIONS CORPORATION

The **Florida Clerks of Court Operations Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2008, 2:00 p.m. (EST), 1:00 p.m. (CST)
 PLACE: Emerald Ballroom A-B, San Destin Hilton, San Destin, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget matters and related issues.

A copy of the agenda may be obtained by contacting CCOC website, www.flccoc.org.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 2:00 p.m.
 PLACE: Westin Hotel, Key West, FL 33040
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The RFA Selection Committee will receive and consider issues involving the Prospective Deficiency Fund, The Alvin E. Smith Grant program, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 4:00 p.m.
 PLACE: Westin Hotel, Key West, FL 33040
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims and Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, 9:00 a.m.
 PLACE: Westin Hotel, Key West, FL 33040
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, RFA Selection Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2008, immediately following the Board of Governors meeting which begins at 9:00 a.m.
 PLACE: Westin Hotel, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 9:00 a.m.
 PLACE: Humana, 3501 S. W. 160th Avenue, 4th Floor Conference Room, Miramar, FL 33027

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation. Financial Strategy Committee.

A copy of the agenda may be obtained by contacting: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Moore at susan.a.moore@comcast.net or (850)893-8936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2008, 10:00 a.m.
 PLACE: Humana, 3501 S. W. 160th Avenue, 4th Floor Conference Room, Miramar, FL 33027

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation. Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. Agendas can also be requested via e-mail at susan.a.moore@comcast.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan A. Moore at susan.a.moore@comcast.net or (850)893-8936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan A. Moore at susan.a.moore@comcast.net or (850)893-8936.

NORTHWEST FLORIDA AREA AGENCY ON AGING, INC.

The **Northwest Florida Area Agency on Aging, Inc.**, Board of Directors announces a public meeting to which all persons are invited.

DATES AND TIME: February 13, 2008; April 9, 2008; June 11, 2008; August 13, 2008; October 8, 2008; December 10, 2008, 6:00 p.m.

PLACE: Area Agency Office, 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings. To discuss policy/activities/service provision/funding and/or other information pertinent to the activities of the agency.

A copy of the agenda may be obtained by contacting: Dottie Peoples, Northwest Florida Area Agency, Inc., 5090 Commerce Park Circle, Pensacola, FL 32505.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2008, 8:00 a.m.
 PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

**Section VII
 Notices of Petitions and Dispositions
 Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs, Division of Community Planning, has received the petition for declaratory statement from Pasco County. It has been assigned number DCA08-DEC-006.

The petition seeks the agency's opinion as to the applicability of the following statutory provisions and rules over which the Department has authority: (1) Section 380.06(19)(c), Florida Statutes; (2) Section 380.06(19)(f)6., Florida Statutes; (3) Section 163.3167(8), Florida Statutes; (4) Section 163.3180(12), Florida Statutes; (5) Section 163.3194(1)(a), Florida Statutes; (6) Subsection 9J-2.045(7), Florida Administrative Code; (7) Subsection 9J-2.045(8), Florida Administrative Code and (8) Rule 9J-2.0255, Florida Administrative Code, as it applies to the petitioner.

Petitioner, Pasco County requests clarification regarding the extent to which it can, under the foregoing statutes and rules, impose more stringent buildout date requirements for Developments of Regional Impact (DRIs) than those set forth in Section 380.06(19)(c), F.S., and clarification as to the phrase "under active construction."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.