

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: 2A-8.005
 RULE TITLE: Adjustments to Reflect Consumer Price Index

PURPOSE AND EFFECT: The proposed rule amendments are intended to reflect changes to benefits with regard to the recent change in the Consumer Price Index.

SUBJECT AREA TO BE ADDRESSED: Benefits to be paid beginning July 1, 2008.

SPECIFIC AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

2A-8.005 Adjustments to Reflect Consumer Price Index.

(1) Section 112.19(2)(j), F.S., requires the Bureau to adjust the statutory amount on July 1 of each year based on the Consumer Price Index for all urban consumers published by the United States Department of Labor, using the most recent figures available. The Bureau will utilize the previous March Consumer Price Index published by the United States Department of Labor and the benefits shall be adjusted from the benefit amount of the year before.

(2) The Consumer Price Index amount in March ~~2007~~ 2008 was ~~4.0~~ 2.8 percent. Therefore, the statutory amount for the period July 1, ~~2008~~ 2007 through June 30, ~~2009~~ 2008, is:

(a) For those benefits paid or to be paid under paragraph (a) of subsection (2); ~~\$59,694.46~~ \$57,398.52.

(b) For those benefits paid or to be paid under paragraph (b) of subsection (2); ~~\$59,694.46~~ \$57,398.52.

(c) For those benefits paid or to be paid under paragraph (c) of subsection (2); ~~\$179,083.29~~ \$172,195.47.

Specific Authority 112.19 FS. Law Implemented 112.19 FS. History—New 12-10-03, Amended 8-17-04, 7-26-05, 7-26-06, 7-15-07, _____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: 5E-2.028
 RULE TITLE: Restrictions on Use and Sale of Aldicarb; Permit Requirements and Procedures; Department Approval; Records; Penalties

PURPOSE AND EFFECT: The purpose of the proposed action is to delete obsolete website.

SUBJECT AREA TO BE ADDRESSED: Deletion of obsolete website.

SPECIFIC AUTHORITY: 487.042, 487.051, 570.07(23) FS.

LAW IMPLEMENTED: 487.051, 487.160 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mr. Bruce Nicely, Chief, Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building #8, Tallahassee, Florida 32399-1650, (850)488-8731

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-2.028 Restrictions on Use and Sale of Aldicarb; Permit Requirements and Procedures; Department Approval; Records; Penalties.

(1) No change.

(2) Permit Requirements and Procedures.

(a) Prior to applying aldicarb in this state, the licensed applicator shall obtain a permit to apply aldicarb in Florida. Permits may be obtained by filing an application for permit with the department and meeting all permit requirements. Applications shall be filed either electronically ~~on the web site~~ http://www.temikpermit.com or in hard copy by delivery of a completed Application for Permit to Apply Aldicarb (Temik), Form DACS-13317, ~~Rev. 03-08~~ revised 9/06, to the address listed on the form. For the purposes of this rule, filing means received by the department. Licensed pesticide applicators may obtain a username and password to use the electronic filing process by submitting a completed Request for Username and Password for Electronic Temik Permit Application, Form DACS-13356, Rev. 04-08, to the address listed on the form.

(b) through (d) No change.

(3) Forms.

(a) Form DACS-13317 Rev. 03-08, Application for Permit to Apply Aldicarb (Temik), ~~revised 9/06~~, hereby adopted and incorporated by reference, may be obtained from the web site http://www.flaes.org or from the Pesticide Certification

Section, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8 (L29), Tallahassee, Florida 32399, telephone (850)488-3314.

(b) Form DACS-13356 ~~Rev. 04-08~~, Request for Username and Password for Electronic Temik Permit Application, ~~revised 5/04~~, hereby adopted and incorporated by reference, may be obtained from the web sites ~~http://www.temikpermit.com or~~ ~~http://www.flaes.org~~ or from the Pesticide Certification Section, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Building 8 (L29), Tallahassee, Florida 32399, telephone (850)488-3314.

(4) through (6) No change.

Specific Authority 487.042, 487.051, 570.07(23) FS. Law Implemented 487.051, 487.160 FS. History—New 1-1-84, Amended 4-8-84, 5-8-85, Formerly 5E-2.28, Amended 2-9-93, 7-18-95, 9-21-98, 3-28-02, 11-8-06,_____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.:	RULE TITLE:
5E-14.105	Contractual Agreements in Public's Interest – Control and Preventive Treatment for Wood-Destroying Organisms

PURPOSE AND EFFECT: The purpose and effect of the proposed rules are to add amendments to the rule regarding contracts for wood destroying organisms that would require the signature on these contracts, would require a master contract for treatment of multiple properties owned by a single owner, require periodic reinspections, require the use of a department form for informing consumers when a second contract for the same wood destroying organism control is offered, and require a damage repair warranty when a protection contract is offered but no treatment is performed.

SUBJECT AREA TO BE ADDRESSED: Contractual Agreements in the Public's Interest-Control and Preventive Treatment for Wood Destroying Organisms.

SPECIFIC AUTHORITY: 482.051 FS.

LAW IMPLEMENTED: 482.051(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 27, 2008, 10:00 a.m.

PLACE: Mid-Florida Research and Education Center; 2725 South Binion Road, Apopka, Florida 32703-8504, (407)884-2034

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mr. Steve Dwinell, Assistant Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)488-7447

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-14.105 Contractual Agreements in Public's Interest – Control and Preventive Treatment for Wood-Destroying Organisms.

(1) No change.

(2)(a) through (j) No change.

(k) The signature of the licensee or his authorized representative, and the signature, ~~or when unavailable the verbal consent~~, of the property owner or authorized agent.

(3) Contracts covering treatments for the prevention of subterranean termites for new construction:

(a) Shall clearly set forth that additional treatment(s) shall be performed to control an infestation should subterranean termite infestation occur to the structure treated during the warranty period ~~shall clearly set forth that should subterranean termite infestation occur to the structure treated during the warranty period, additional treatment shall be performed to control the infestation.~~ The warranty shall show either the date of initial or final treatment and shall be issued to the property owner or agent within 30 days of the date of initial or final treatment, whichever is specified on the contract, and shall be for a period no less than one year from date of treatment specified on the contract, and

(b) The property owner at the time of each renewal, if a previous renewal was purchased, shall have the option of extending the warranty annually after the first year for no less than 4 additional years. The contract shall conform with Section 482.227, F.S., and contain information required by paragraphs 5E-14.105(2)(a), (b), (c), (d), (e), (f), (g), (h), (i), (j), and (k), F.A.C., and

(c) For treatment of multiple properties for a single owner, if individual contracts are not prepared prior to treatment, a licensee shall enter into a master contract with the owner or authorized agent prior to treatment that provides for the fulfillment of the requirements of paragraph (a) above.

(d) This section applies only to treatment for the prevention of subterranean termites for new construction which does not physically attach to or adjoin existing structures.

(4) through (5) No change.

(6) When periodic reinspections ~~or retreatments~~ are specified in wood-destroying organisms preventive or control contracts, the licensee shall furnish the property owner or his authorized agent, after each reinspection ~~or retreatment~~, a signed report of the condition of the property with respect to presence or absence of wood-destroying organisms covered by the contract and whether retreatment was made. A copy of the inspection report shall be retained by the licensee for a period of not less than three (3) years.

(7) A structure shall not be knowingly placed under a second contract for the same wood-destroying organism control or preventive treatment in disregard of the first contract, without first obtaining specific written consent in using DACS form 13671, 4/08 ~~letter form~~ signed by property owner or authorized agent.

(8) No change.

Specific Authority 482.051 FS. Law Implemented 482.051(3) FS. History--New 7-13-06, Amended 7-11-07,_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-3.0291 RULE TITLE: Specifications for New School Buses

PURPOSE AND EFFECT: The purpose of the rule development is to implement Florida’s statutory requirements relating to the safe and efficient transportation of Florida public school students by county school districts and charter schools. The effect will be a rule which will be consistent with current statutes and higher benchmarks among student transportation providers for the safety of students.

SUBJECT AREA TO BE ADDRESSED: School transportation.

SPECIFIC AUTHORITY: 1006.25(2) FS.

LAW IMPLEMENTED: 1006.25(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lynn Abbott, Agency Clerk, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.: 6E-4.001 RULE TITLE: Fees and Expenses

PURPOSE AND EFFECT: The purpose and effect is to correct an error occurring upon the last amendment to the rule where the fee for a substantive change review was incorrectly deleted. SUBJECT AREA TO BE ADDRESSED: Licensure fees.

SPECIFIC AUTHORITY: 1005.22(1)(e), 2005.35, 1005.37, 1005.38 FS.

LAW IMPLEMENTED: 1005.22, 1005.35, 1005.37, 1005.38 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6E-4.001 Fees and Expenses.

(1) through (2) No change.

(3) Workload Fees. Each licensed institution receives technical assistance from the Commission, along with help in developing and implementing institutional articulation agreements and achieving candidacy status with accrediting agencies; and significant amounts of staff and administrative time are spent on evaluating applications, traveling to institutions for onsite visits, assisting institutions which are experiencing problems with financial aid or financial stability, and other duties assigned by the Commission. The following workload fees are assessed in addition to the Base Fee, and must be received prior to Commission consideration of each action.

Initial Application for License, or Moving from Nondegree to Degree:

New Nondegree Institutions.....	\$2,000 + \$200 per program
New Degree-Granting Institutions	\$3,000 + \$200 per program

Annual Review of Licensure and License by Means of Accreditation Review:

Level 1 =	\$1,500
Level 2 =	\$2,000
Level 3 =	\$5,000
Level 4 =	\$7,000
Level 5 =	\$8,500
Level 6 =	\$10,000

Institutions not Licensed by Means of Accreditation shall pay \$50 per licensed program (not to exceed \$500) as part of the Annual Review of License.

Substantive Change Review.....\$1,000

Provisional or Annual Licensure Extension (first).....	\$500
Provisional or Annual Licensure Extension (second)....	\$750
Provisional or Annual Licensure Extension (third).....	\$1,500

New Program or Program Modifications, Less than Substantive Change or More than One Minor Modification per Year:

Nondegree Programs	\$500
Degree Programs	\$1,000
Site Visits:	
One Visit per Year	Included in licensure fee
Subsequent Visits directed by Commission.....	\$300 per day
Approval to Use "College" or "University", First Time or Special Review	\$500
Annual Licensure of Recruiting Agents (nontransferable).....	\$200
Criminal Justice Information Investigation	\$50
Copy of Student Academic Transcript on File.....	\$10

(4) through (9) No change.

Specific Authority 1005.22(1)(e), 1005.35, 1005.37, 1005.38 FS. Law Implemented 1005.22, 1005.35, 1005.37, 1005.38 FS. History--New 1-7-03, Amended 7-27-04, 1-30-08,_____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.:	RULE TITLE:
61D-14.0055	Temporary Individual Slot Machine Occupational License

PURPOSE AND EFFECT: The purpose and effect of the proposed rule will be to implement and interpret Florida Statutes that relate to rules regulating the conduct of slot machine operations at pari-mutuel racing facilities.

SUBJECT AREA TO BE ADDRESSED: The proposed rule implements the division's authority to issue a temporary individual slot machine occupational license upon the election of the division.

SPECIFIC AUTHORITY: 551.103(1), 551.1045, 551.122 FS.
LAW IMPLEMENTED: 551.1045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 21, 2008, 10:00 a.m. – 12:00 Noon
PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mary Polombo at (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Residential Services

RULE NOS.:	RULE TITLES:
63E-7.001	Purpose and Scope
63E-7.002	Definitions
63E-7.004	Youth Intake
63E-7.008	Facility and Food Services
63E-7.009	Behavior Management
63E-7.012	Transfer, Release and Discharge
63E-7.013	Safety and Security
63E-7.016	Program Administration

PURPOSE AND EFFECT: The amendments update and clarify various portions of the rule governing the operation of residential commitment programs as follows: The amendments expand the scope of the rule to cover sex offender programs. They also eliminate an unnecessary medical authorization form, and clarify references to "treatment" so as to differentiate criminogenic intervention from clinical treatment. Best practices are incorporated with corresponding definitions. Intake classification factors are clarified in subsection 63E-7.004(8), F.A.C., and consistent amendments are made in subsection 63E-7.013(7), F.A.C. The need for digital video cameras and recording equipment in Rule 63E-7.008, F.A.C., is modified to accommodate smaller facilities, and an amendment to subsection 63E-7.013(17), F.A.C., clarifies the escape notification procedure.

SUBJECT AREA TO BE ADDRESSED: The amended rule expands the scope to cover sex offender programs, clarifies the distinction between treatment and intervention, modifies youth

classification, incorporates effective practices, modifies facility requirements for video recording, and clarifies the escape notification procedure.

SPECIFIC AUTHORITY: 20.316, 985.64, 985.601(3)(a) FS.
 LAW IMPLEMENTED: 985.601(3)(a), 985.03(44), 985.441(1)(b), 985.48 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, May 16, 2008, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., General Counsel's Conference Room 3223, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

<p>RULE NOS.: 68B-13.008</p>	<p>RULE TITLES: Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer</p>
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68B-13.010 Stone Crab Trap Limitation Program
 PURPOSE AND EFFECT: The purpose of these rule amendments is to make the list of allowable materials for stone crab traps consistent with the list in rule for blue crab traps by allowing the use of galvanized 16 gauge or thinner staples to secure the required degradable panel to the trap and to extend the Stone Crab Advisory Board for an additional three years. The effect of this amendment will be to simplify trap specifications across the stone and blue crab trap fisheries and aid enforcement and to continue collaboration of the Fish and Wildlife Conservation Commission and the stone crab industry on issues related to the fishery.

SUBJECT AREA TO BE ADDRESSED: Stone Crabs.
 SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.
 LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James V. Antista, General

Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-13.008 Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer.

- (1) No change.
- (2) TRAP CONSTRUCTION. No person, firm, or corporation shall transport on the water, fish with, or cause to be fished with, set, or placed, in the harvest of stone crabs, any trap which does not meet the following requirements:
 - (a) through (b) No change.
 - (c) 1. through 3. No change.

4. Each plastic or wire trap used to harvest stone crabs shall have a degradable panel.

a. A plastic trap shall be considered to have a degradable panel if it contains at least one sidewall with a rectangular opening no smaller in either dimension than that of the throat. This opening must be obstructed with a cypress or untreated pine slat or slats no thicker than 3/4 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

b. A wire trap shall be considered to have a degradable panel if one of the following methods is used in construction of the trap:

- (I) The trap lid tie-down strap is secured to the trap at one end by a single loop of untreated jute twine. The trap lid must be secured so that when the jute degrades, the lid will no longer be securely closed.
- (II) The trap lid tie-down strap is secured to the trap at one end with a corrodible loop composed of non-coated steel wire measuring 24 gauge or thinner. The trap lid must be secured so that when the loop degrades, the lid will no longer be securely closed.
- (III) The trap lid tie-down strap is secured to the trap at one end by an untreated pine dowel no larger than 2 inches in length by 3/8 inch in diameter. The trap lid must be secured so that when the dowel degrades, the lid will no longer be securely closed.

(IV) The trap contains at least one sidewall with a rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be laced, sewn, or otherwise obstructed by a single length of untreated jute twine knotted only at each end and not tied or looped more than once around a single mesh bar. When the jute degrades, the opening in the sidewall of the trap will no longer be obstructed.

(V) The trap contains at least one sidewall with a rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. This opening must be obstructed with an untreated pine slat or slats no thicker than 3/8 inch. When the slat degrades, the opening in the sidewall of the trap will no longer be obstructed.

(VI) The trap contains at least one sidewall with a rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may either be laced, sewn, or otherwise obstructed by non-coated steel wire measuring 24 gauge or thinner or be obstructed with a panel of ferrous single-dipped galvanized wire mesh made of 24 gauge or thinner wire. When the wire or wire mesh degrades, the opening in the sidewall of the trap will no longer be obstructed.

(VII) The trap contains at least one sidewall with a rectangular opening no smaller in either dimension than 6 inches in height by 3 inches in width. The opening may be obstructed with a rectangular panel made of any material, fastened to the trap at each of the four corners of the rectangle by galvanized staples 16 gauge or thinner, rings made of non-coated 24 gauge or thinner wire or single strands of untreated jute twine. When the corner fasteners degrade, the panel will fall away and the opening in the sidewall of the trap will no longer be obstructed.

(3) through (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 7-22-01, 7-15-04,_____.

68B-13.010 Stone Crab Trap Limitation Program.

(1) through (6) No change.

(7) STONE CRAB ADVISORY BOARD. There is hereby established the Stone Crab Advisory Board. Such board shall consider and advise the Commission on the operation of the trap limitation program and any problems in the fishery.

(a) through (f) No change.

(g) Dissolution. On July 1, 2011 ~~2008~~, the board shall be dissolved.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 7-22-01, 6-2-02, 7-1-03, 7-15-04,_____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-39.005
 RULE TITLE: Commercial Harvest, Statewide Regulations

PURPOSE AND EFFECT: The purpose of this rule amendment is to amend the Commission’s Mullet Rule. The purpose of amending Rule 68B-39.005, F.A.C., is to rescind the July 1 through January 31 weekend closure on commercial

harvest of striped mullet. The effect of this rule will be to provide additional opportunity for the commercial harvest of striped or black mullet, Mugil cephalus. The opening of the weekends for commercial harvest will allow for an increase in commercial landings while maintaining a healthy striped mullet population.

SUBJECT AREA TO BE ADDRESSED: Mullet.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

68B-39.005 Commercial Harvest, Statewide Regulations.

(1) through (2) No change.

(3)(a) Except as provided in paragraph (c) of this subsection, no person shall harvest, possess while in or on the waters of the state, or land in any one day ~~striped or~~ silver mullet in quantities greater than the bag limit specified in Rule 68B-39.004, F.A.C., on any weekend during the period beginning on July 1 of each year and ending on January 31 of the following year.

(b) No person shall purchase, sell, or exchange, or offer to purchase, sell, or exchange any ~~striped or~~ silver mullet harvested on any weekend during the period beginning on July 1 of each year and ending on January 31 of the following year.

(c) A person who has lawfully harvested ~~striped or~~ silver mullet for commercial purposes prior to the beginning of a weekend may possess, aboard a vessel, mullet in quantities greater than the bag limit after the weekend begins, if the vessel is tied up to the docking facilities of a licensed wholesale saltwater products dealer, the vessel was docked at the facility prior to the beginning of the weekend, and the person is in the process of landing the ~~striped or~~ silver mullet at the dealer’s facility.

(d) No person shall harvest or possess silver mullet in or on waters of the east region in quantities greater than the bag limit specified in Rule 68B-39.004, F.A.C. during the period beginning February 1 and continuing through the last day of February each year. During this period, no person shall purchase, sell, or exchange, or offer to purchase, sell, or exchange any silver mullet harvested from waters of the east region.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 10-19-89, Amended 10-1-90, 9-1-91, 11-16-93, 3-3-97, 11-16-98, Formerly 46-39.005, Amended 7-1-03,_____.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: 6D-4.002
RULE TITLE: President

PURPOSE AND EFFECT: The purpose of this Rule is to indicate that President is Chief Administrative officer of the school and lists requirements necessary for the position.

SUMMARY: This rule establishes requirements needed to hold the position of President of the Florida School for the Deaf and the Blind.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 1002.36(4)(c) FS.

LAW IMPLEMENTED: 1002.36(4)(e) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, June 6, 2008, 9:00 a.m.

PLACE: Center for Leadership and Development, Moore Hall, FSSD Campus, St. Augustine, FL 32084

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elainer Ocuto, (904)827-2212. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elainer Ocuto, 207 N. San Marco Avenue, St. Augustine, FL 32084, phone (904)827-2212

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 6D-4.002, F.A.C. See Florida Administrative Code for present text.)

6D-4.002 President.

(1) The President is the Chief Administrative officer serving as secretary to the Board of Trustees, and is responsible for the organization and management of the School, its programs and operations.

(2) Requirements.

(a) Master's or higher degree.

(b) Current certification in Hearing Impaired/Deaf Education or Visually Impaired and current Certification in Educational Leadership/Administration and Supervision. If certifications noted above are not from Florida, upon appointment, shall obtain State of Florida Certification in Hearing Impaired/Deaf Education or Visually Impaired Certification and Certification in Educational Leadership/Administration and Supervision within a reasonable period of time.

(c) Ten years experience in an educational setting, five of which must be working with Hearing Impaired or Visually Impaired students.

(d) Five years supervisory experience.

(3) Duties and responsibilities for this position are outlined in the position description located in the Human Resources Management and Development Office.

Specific Authority 242.331(3) FS. Law Implemented 120.53(1)(a), 242.331(4) FS. History--New 12-19-74, Amended 10-29-84, 9-8-85, Formerly 6D-4.02, Amended 12-6-92, 5-14-02,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: L. Daniel Hutto, President

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Trustees of the Florida School for the Deaf and the Blind

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: Vol. 34, No. 13 - March 28, 2008

DEPARTMENT OF TRANSPORTATION

Table with 2 columns: RULE NOS. and RULE TITLES. Lists rule numbers 14-86.001 through 14-86.008 and their corresponding titles such as Purpose, Definitions, Exceptions, Permit, and Assurance Requirements, etc.

PURPOSE AND EFFECT: This is a substantial amendment to Rule Chapter 14-86, F.A.C. It amends existing rules, adopts a new rule, repeals the Forms rule, and incorporates by reference a Drainage Manual and a revised form to replace two obsolete forms.

SUMMARY: Rule Chapter 14-86, F.A.C., is being amended. A rule development workshop was held on October 16, 2007. Additional comments were submitted in response to the rule development workshop.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 334.044(2), (15) FS.

LAW IMPLEMENTED: 334.044(15) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 27, 2008, 2:00 p.m.

PLACE: Haydon Burns Building Auditorium, 605 Suwannee Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE FULL TEXT OF THE PROPOSED RULES IS:

DRAINAGE CONNECTIONS PERMIT

14-86.001 Purpose.

The purpose of this rule chapter is to regulate and prescribe ~~ensure safe conditions for the transfer of stormwater to and the integrity of the Department of Transportation's right of way as a result of manmade changes to adjacent properties, through a permitting process designed to ensure the safety and integrity of Department of Transportation's facilities and to prevent an unreasonable burden on lower properties transportation facilities and to prevent an unreasonable burden on lower properties by providing standards and procedures for drainage connections from the properties adjacent to the Department's right-of-way. All Department actions taken pursuant to this rule chapter shall be in accordance with Section 120, F.S.~~

Specific Authority 334.044(2), (15) FS. Law Implemented ~~334.044(15) 334.03 (17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History--New 11-12-86, Amended _____.~~

14-86.002 Definitions.

As used in this rule chapter the following terms shall have the following meanings:

(1) "Adjacent Property" means.

(a) Any real property or easement with a shared boundary to the Department's facility or.

(b) Any real property or easement with a hydraulic link via a drainage connection across other properties or easements to the Department's right of way.

(2) "Applicant" means the owner of adjacent property or the owner's authorized representative.

(3)(1) "~~Applicable Standards~~" or "Applicable Water Quality Standards or minimum design and performance standards" means rules and regulations of a governmental entity pertaining to stormwater discharges from those discharge standards of the appropriate regulatory entity which apply to the Department's facilities to which the drainage connection is made facility being connected to.

(4)(2) "Approved Stormwater Management Plan" or "Master Drainage Plan" means a regional plan adopted or approved by a city, county, water management district, or other agency with specific drainage or stormwater management authority responsibility; provided that:

(a) Such plan is actively being implemented;

(b) Any required construction is substantially complete;

(c) ~~Appropriate~~ Downstream mitigation ~~mitigative~~ measures have been provided for in the plan; and

(d) ~~That~~ The use of any Department facilities either existing or planned, which are part of such plan, have been approved ~~coordinated with and agreed to~~ by the Department.

(5) "Closed Basin" means a basin without any positive outlet.

(6)(3) "Critical Duration" means the length of time duration of a specific storm frequency event (i.e., 100-year storm) which creates the largest volume or highest rate of net stormwater runoff (post-~~improvement development~~ runoff less pre-~~improvement development~~ runoff) for typical durations up through and including the 10-day duration for closed basins and up through the 3-day duration for basins with positive outlets event. The critical duration for a given storm frequency is determined by calculating comparing various durations of the specified storm and calculating the peak rate and volume of stormwater runoff for various storm durations and then comparing the pre-improvement and post-improvement conditions for each of the storm durations. The duration resulting in the highest peak rate or largest net total stormwater volume is the "critical duration" storm (volume is not applicable for basins with positive outlets).

(7) "Department" means the Florida Department of Transportation.

(8) “Discharge” means the event or result of stormwater draining or otherwise transferring from one property to another or into surface waters.

(9)(4) “Drainage Connection” means any structure, pipe, culvert, device, paved or unpaved area, swale, ditch, canal, or other appurtenance or feature, whether naturally occurring or created, which is used or functions as a link to convey or otherwise conveys stormwater runoff or other surface water discharge from the adjacent property to the Department’s facility.

(5) “Engineer” means a Professional Engineer registered in Florida pursuant to the provisions of Chapter 471, F.S., who as appropriate is competent in the fields of hydraulics, hydrology, stormwater management or stormwater pollution control.

(10)(6) “Facility” or “Facilities” means anything built, installed, or maintained by the Department all man-made or natural features within the Department’s right-of-way or easement including, but not limited to curbs, gutters, swales, ditches, canals, channels, culverts, pipes, retention and detention areas.

(11)(7) “Impervious Area” means surfaces which do not allow, or minimally allow, the penetration of water. Examples of impervious areas are building roofs, all concrete and asphalt pavements, compacted limerock areas, lakes, ponds and other standing water areas, including some retention/detention areas.

(12)(8) “Improvement” means any man-made change(s) to adjacent property adjacent to the Department’s right-of-way made after the effective date of this rule chapter.

(13) “Licensed Professional” means an individual licensed by a Florida professional licensing board, authorized by law to design and certify the stormwater management system under review.

(14) “Man-made Change” means any intentional physical change to or upon adjacent property, or foreseeable change resultant from an intentional physical change, which establishes or alters the rate, volume, or quality of stormwater.

(15) “Permit” or “Drainage Connection Permit” means an authorization to establish or alter a drainage connection to the Department’s right of way issued pursuant to this rule chapter.

(16) “Permittee” means the entity to which a Drainage Connection Permit is issued.

(17)(9) “Positive Outlet” means a point of stormwater runoff discharge into surface waters which under normal conditions would drain by gravity through surface waters ultimately to the Gulf of Mexico, or the Atlantic Ocean, or into sinks, or closed lakes, or recharge wells provided the receiving waterbody has been identified by the appropriate Water Management District as functioning as if it recovered from runoff by means other than transpiration, evaporation, percolation, or infiltration.

(18) “Post-improvement” means the condition of property after the improvement is made which requires a Drainage Connection Permit.

(19)(10) “Pre-improvement” means is the condition of property before November 12, 1986, and includes any drainage connections previously permitted under this rule chapter or permitted by another governmental entity based on stormwater management requirements equal to or more stringent than those in the effective date of this rule chapter.

(20) “Right of Way” means land in which the Department owns the fee or less than the fee, or for which the Department has an easement, devoted to or required for use as a transportation or stormwater management facility.

(21)(11) “Stormwater” or “Stormwater Runoff” means the flow of water which results from and occurs immediately following a rainfall event.

(22) “Stormwater Management System” means a system which is designed and constructed or implemented to control stormwater, incorporating methods to collect, convey, store, infiltrate, treat, use, or reuse stormwater to prevent or reduce flooding, overdrainage, environmental degradation, pollution, and otherwise affect the quantity or quality of stormwater in the system.

(23)(12) “Surface Water” means water upon the surface of the earth whether contained in bounds created naturally or artificially or diffused. Water from natural springs shall be classified as surface water when it exits onto the earth’s surface.

(24)(13) “Watershed” means the region draining or contributing water to a common outlet, such as a stream, lake, or other receiving area.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(15) 334.03(17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History—New 11-12-86, Amended _____.

14-86.003 Exceptions Exemption, Permit, and Assurance Requirements.

(1) Exceptions Exemption. Any of the following exceptions shall be revoked by the Department if any drainage connection from the adjacent property threatens the safety and integrity of the Department’s facilities or creates an unreasonable burden on lower properties, including violations of applicable water quality standards:

(a) All Single-family residential improvements which are not part of a larger common plan of improvement or sale are exempt from the provisions of this Rule Chapter.

(b) All improvements related to Agriculture and silviculture improvements which are regulated by the Department of Environmental Protection Regulation or regional Wwater Mmanagement Ddistricts or which meet

generally accepted engineering practice for drainage and water management are exempt from the provisions of this Rule Chapter.

(c) Any ~~other improvement, other plan of improvement~~ is exempt from the provisions of this Rule Chapter provided that all of the following ~~apply~~ are complied with:

1. The total impervious area, after improvement, must be less than 5,000 square feet of cumulative impervious area and is less than 40% of, with a maximum of 5,000 square feet of buildings and paved surfaces for that portion of the adjacent property that naturally drained to the Department's right-of-way, provided it is not part of a larger common plan of improvement or sale;

2. The improvement does not create or alter ~~includes no work to be done on the Department's right of way which creates or alters~~ a drainage connection;

3. The improvement does not change flow patterns of stormwater to the Department's right of way, and does not increase the surface area draining to the Department's right of way.

~~4.3-~~ The property is located in a watershed which has a positive outlet.

5. The site or improvement is not part of a larger common plan of improvement or sale.

(2) Permit. All improvements that are not ~~exempted~~ in subsection Rule 14-86.003(1), F.A.C., require a Drainage Connection Permit, Form 850-040 (05/08), whether or not the work is done in conjunction with a driveway connection and whether or not the improvement retains stormwater runoff on the adjacent property up to and including the 100 year event of critical duration vehicular connection.

(3) Assurance Requirements.

(a) The applicant for a drainage connection permit shall provide ~~reasonable~~ assurances that:

1. The peak discharge rates and/or total volumes of stormwater discharging from the adjacent property to the Department's right of way are those provided for in an approved stormwater management plan or master drainage plan; otherwise the post-improvement stormwater runoff discharging discharge from the adjacent property to the Department's right of way under control of the applicant shall not exceed the more stringent of the following:

a. The peak discharge rates and/or total volumes allowed by applicable local regulation; or

b. The improvement pre-improvement peak stormwater runoff discharge rates shall not increase stormwater discharge be increased, and in addition in watersheds which do not have a positive outlet, the post-improvement stormwater runoff total volumes shall not be increased above the pre-improvement condition, and in watersheds which do not have a positive outlet, the post-improvement total volume of stormwater

runoff shall not be increased considering worst case storms for up to the frequencies and durations contained in paragraph 14-86.003(3)(c), F.A.C.

2. Any discharge pipe establishing or constituting a drainage connection to the Department's right of way shall be limited in size based on the pre-improvement discharge rate, downstream conveyance limitations, and downstream tailwater influences. The applicant's stormwater runoff discharge coming to the Department's facility through the created features of the drainage connection may not exceed its prorata share allowed by either the design capacity of the Department's facility or by other governmental entities.

3. If the improvement changes the inflow pattern of stormwater or method of drainage connection to the Department's right of way, the applicant shall demonstrate that post-improvement discharge will not exceed the pre-improvement discharge to the Department's right of way, that any new drainage connection does not threaten the safety or integrity of the Department's right of way, and does not increase maintenance costs to the Department. This demonstration shall at a minimum include analyzing pavement hydraulics, ditch hydraulics, storm drain hydraulics, cross drain hydraulics, and stormwater management facilities. The analysis must follow the methodology used in the design of the Department's facilities receiving the discharge and meet the criteria in the Department's *Drainage Manual*, Topic Number 625-040-002-c, May 2008, incorporated herein by reference. The *Drainage Manual* is available from the Department at: <http://www.dot.state.fl.us/rddesign/dr/Manualsandhandbooks.htm>.

~~4.3-~~ The quality of water conveyed by the connection meets all applicable water quality standards ~~or minimum design and performance standards~~, and such assurance shall be certified in writing. In the event the discharge is identified causing or contributing to a violation of applicable water quality standards, the permittee will be required to incorporate such abatement as necessary to bring the permittee's discharge into compliance with applicable standards.

(b) If the requirements set forth in paragraph Rule 14-86.003(3)(a), F.A.C., cannot reasonably be fully complied with, the applicant may submit alternative drainage connection designs which will require the approval of the District Secretary. The analysis supporting the proposed alternative connection must follow the methodology used in the design of the Department's facilities receiving the proposed alternative drainage connection and meet the criteria of the Department's *Drainage Manual*. Acceptance of any alternative designs must serve shall be based upon maximum achievement of the purpose of this rule chapter and shall be based upon consideration of the following:

1. The type of stormwater management practice proposed;
2. The ~~probable~~ efficacy and costs of alternative controls;
3. The impact upon the operation and maintenance of the Department's ~~facilities facility~~; and

4. The public interest served by the drainage connection.

(c) In providing reasonable assurances, the applicant shall:

1. Use a methodology which is compatible with the methodology ~~employed used~~ in the design of the Department's facilities receiving the stormwater facility; and

2. Determine the peak ~~stormwater runoff~~ discharge rates considering various rainfall event frequencies up to and including a 100 year event of critical duration of up to three days; and

3. In watersheds without a positive outlet, determine the stormwater runoff total volumes considering various rainfall amounts up to a 100 year rainfall frequency of critical durations of up to ten days. The retention volume required to comply with this rule must meet the pond recovery criteria in the Department's Drainage Manual.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(15) 334.03(17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History--New 11-12-86, Amended _____.

14-86.004 Permit Application Procedure.

(1) An applicant shall submit a Drainage Connection Permit, ~~apply for a drainage connection permit on Form 850-040-06 (05/08), incorporated herein by reference 592-12.~~ This ~~These~~ forms may be obtained from any of the Department's local area Maintenance Offices, District Offices, ~~or on the internet at the Department's website: <http://www2.dot.state.fl.us/proceduraldocuments/forms/forms.asp>, regional maintenance offices.~~

(2) The applicant shall submit four completed Drainage Connection Permits application forms. Each completed Drainage Connection Permit form shall include all required attachments. All required plans and supporting documentation shall be submitted on no larger than 11" x 17" multipurpose paper and included in PDF format on a compact disk.

(3) ~~When the improvement is for agricultural or silvicultural use and is not exempt under 14-86.003(1)(b) or the improvement is a residential duplex, triplex, or quadraplex structure which is not part of a larger common plan of improvement, and when the improvement will have less than 10,000 square feet of buildings and paved surfaces of which no more than 5,000 square feet is located within 250 feet of the Department's right-of-way line; in lieu of providing the information required in Rule 14-86.004(4) below, the activity description required on the permit form may be expanded to contain sufficient information to provide the reasonable assurances required in 14-86.003(3). However, the applicant shall certify full knowledge of and intent to comply with the conditions for issuance of the permit.~~

(3)(4) The Drainage Connection Permit shall be accompanied by: For improvements other than those specified in Rule 14-86.004 (3), ~~the permit application shall be accompanied by:~~

(a) A location map, included in the construction plans, sufficient to show the location of the improvement and any drainage connection to the Department's right of way, and shall include the state highway number, county, city, and section, range, and township. An affidavit of ownership or control of the property, a legal description of the property, and a statement that the total contiguous property owned or controlled by the applicant is that shown and described.

(b) ~~A map sufficient to show the location of the improvement and the drainage connection, and as applicable shall include the state highway number, county, city, and section, range, and township.~~

(b)(e) A grading plan drawn to scale showing pre-improvement and post-improvement site conditions including all pervious and impervious surfaces, land contours, spot elevations, and all drainage facilities ~~both~~ of the Department and of the adjacent property improvement. ~~Existing conditions will be accepted only if pre-improvement conditions cannot be established. The bench mark datum for the plans (whether NGVD 29 or NAVD 88) shall be noted on the plans. Elevations shall be based upon National Geodetic Vertical Datum (NGVD).~~ Contour information shall extend 50 feet beyond the property boundaries or be sufficient to clearly define the portion of the watershed which drains through the property to the Department's right of way facilities.

(c)(d) ~~Sufficient P~~photographs which ~~to~~ accurately depict pre-improvement and present conditions. Photographs to accurately depict pre-improvement and present conditions.

(d)(e) ~~Sufficient S~~soil borings and water table data and, where percolation or infiltration is utilized in the design, appropriate percolation test methodology and results.

(e)(f) Computations as required by subsection 14-86.003(3), F.A.C.

(f)(g) The Drainage Connection Certification, Part 3 of the permit application must be certified by a Licensed Professional by an Engineer that the complete set of plans and computations comply with either one of the following Rules: paragraph 14-86.003(3)(a) or 14-86.003(3)(b), F.A.C.

(4) Improvements which otherwise meet the criteria of subparagraphs 14-86.003(1)(c)1. and 14-86.003(1)(c)4., F.A.C., but which create or alter a drainage connection to the Department's right of way, will not require submittal of the information required by paragraphs 14-86.004(3)(d) through (f), F.A.C., but will otherwise require the submittal of all other required information.

(5) ~~Permits requested pursuant to Rule 14-86.003(2) which meet the criteria of Rule 14-86.003(1)(e)1. and Rule 14-86.003(1)(e)3., but which require work to be done on the Department's right of way contrary to Rule 14-86.003(1)(e)2., will not require submittal of the information required by Rule 14-86.004(4)(e) through (g).~~

~~(5)(6)~~ The Department recognizes that regulatory and permitting programs exist or may be developed in the future by local units of government, and state or federal agencies which may overlap with some or all of the requirements of this rule ~~Chapter~~. In order to avoid duplication the Department will:

(a) In lieu of the requirements in Rules 14-86.003 and subsection 14-86.004(4), F.A.C., accept a permit that accomplishes the purposes of this rule chapter so long as the permit is issued by a governmental entity with specific stormwater management authority and Surface Water Management Permit issued by a Water Management District, a Surface Water Management Permit issued by a delegated local government or a permit issued pursuant to an approved Stormwater Management Plan or Master Drainage Plan; provided, issuance is based on requirements equal to or more stringent than those in Rule 14-86.003, F.A.C.; or

(b) Accept any form, plans, specifications, drawings, calculations, or other data developed to support an application for a permit required by a governmental entity the appropriate agency, pursuant to any rule which establishes requirements equal to or more stringent than Rules 14-86.003, F.A.C. in lieu of any such submittals required by Rule 14-86.004.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(15) 334.03(17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History–New 11-12-86, Amended _____.

14-86.005 General Conditions for a Drainage Permit.

(1) A ~~Department~~ Drainage Connection Permit does not exempt the permittee from meeting all other applicable regulations and ordinances governing ~~for~~ stormwater management.

(2) All work done in conjunction with the drainage connection permit shall meet and adhere to all general and specific conditions and requirements contained on the Permit.

(3) Within 15 days after completion of the work authorized by an approved Drainage Connection Permit, the permittee applicant shall notify the Department in writing of the completion; and for all design work that originally required certification by a Licensed Professional an Engineer, this notification shall contain the As Built Certification, Part 8 of the Permit. The certification shall state that work has been completed in substantial compliance with the Drainage Connection Permit.

(4) This rule does not address or authorize the discharge of groundwater, treated or untreated, to the Department’s right of way.

~~(5)(4)~~ The permittee or property owner, will be required to reimburse the Department for any expenses (fees, fines, penalties, abatement costs, clean up, etc.) incurred by the Department in the event the permittee’s discharge fails to meet

the applicable water quality standards or minimum design and performance standards contrary to the permittee’s assurances provided in subsection Rule 14-86.003(3), F.A.C.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(15) 334.03(17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History–New 11-12-86, Amended _____.

14-86.006 Permit and Exception, Suspension, or Revocation.

A permit will ~~may~~ be suspended or revoked if:

- (1) The permitted drainage connection is not constructed, operated, or maintained in accordance with the permit;
- (2) Emergency conditions or hazards exist;
- (3) False or misleading information is submitted to the Department in the Drainage Connection Permit form;
- (4) The As-built Certificate required for the Drainage Connection Permit form is not submitted in accordance with subsection required in Rule-14-86.005(3), F.A.C. is not timely submitted.

(5) Any unpermitted discharge from the adjacent property occurs.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(15) 334.03 (17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History–New 11-12-86, Amended _____.

14-86.007 Forms.

Specific Authority 334.044(2) FS. Law Implemented 120.53(1)(b), 120.60, 334.03(17), (22), 334.035, 334.044(1), (12), (13), (27), 335.04(2), 335.10(2), 339.155(2)(a), (f) FS. History–New 11-12-86, Repealed _____.

14-86.008 Recovery of Fines, Penalties, and Costs.

The Department is authorized to recover fines, penalties, and costs incurred by the Department due to actions or omissions of a permittee or adjacent property owner resulting in any discharge that threatens the safety and integrity of Department facilities or unreasonably burdens lower properties, including violations of applicable water quality standards, and including discharges from otherwise excepted adjacent properties. The permittee or adjacent property owner shall each be responsible to reimburse the Department for any fines, penalties, and costs (e.g., expenses, abatement costs, mitigation costs, remediation costs) incurred by the Department resultant from a discharge from the adjacent property to the Department’s right of way which threatens the safety or integrity of Department facilities, unreasonably burdens lower properties, or violates applicable water quality standards.

Specific Authority 334.044(2), (15) FS. Law Implemented 334.044(1), (10)(a), (15) FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Michael A. Sheppard, P.E., Roadway Design Office – Drainage
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Kevin Thibault, Assistant Secretary
 for Finance and Administration, for Stephanie C. Kopelousos,
 Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: April 23, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: August 17, 2007

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NOS.:	RULE TITLES:
15C-16.001	Scope and Authority
15C-16.002	Data Security
15C-16.003	Exemptions
15C-16.004	Record Retention

PURPOSE AND EFFECT: Create a new rule to reflect the addition of Section 320.96, F.S. The new statute requires the Department of Highway Safety and Motor Vehicles to implement a secure electronic process for the issuance of temporary license plates.

SUMMARY: Per Section 320.96, Florida Statutes, the Department of Highway Safety and Motor Vehicles shall implement a secure print-on-demand electronic temporary license plate registration, record retention, and issue system for use by every department-authorized issuer of temporary license plates. Secure print-on-demand for this purpose means validating state registration data using higher levels of commercially accepted data encryption methods from the point of department connectivity to the license plate printer. The department may adopt rules as necessary to implement this program. The department may provide such exemptions as may be feasibly required.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The implementation of administrative Rule 15C-16, F.A.C., will have no appreciable effect on state, county, or local governments. The approximately 12,300 licensed motor vehicle dealers currently issuing temporary license plates will continue to pay the state mandated \$2.00 per plate fee as they have done in the past. In addition, motor vehicle dealers who opt to use a department approved third party vendor to implement electronic temporary registration will have the additional costs associated with that option.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 320.131, 320.96 FS.

LAW IMPLEMENTED: 320.131, 320.96 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Palmer Brand, Assistant Chief, Bureau of Titles and Registration Services, Division of Motor Vehicles, Department of Highway Safety and Motor Vehicles, Room A334, MS 68, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-3001

THE FULL TEXT OF THE PROPOSED RULES IS:

15C-16.001 Scope and Authority.

(1) This chapter governs the administration of electronic temporary registrations (ETR) and related requirements for motor vehicles under Chapter 320, F.S. It is promulgated and will be administered by the Department of Highway Safety and Motor Vehicles (“the Department”).

(2) The department shall implement a secure print-on-demand electronic temporary license plate registration, record retention, and issue system for use by every department-authorized issuer of temporary license plates. The department may provide exemptions as may be feasibly required.

(3) If a licensed dealer fails to comply with the department’s requirements for issuing temporary license plates using the electronic system, the department may deny, suspend, or revoke a license under Sections 320.27(9)(b)16., F.S., upon proof that the licensee has failed to comply with the department’s requirements.

Specific Authority 320.96 FS. Law Implemented 320.131, 320.96 FS. History–New _____.

15C-16.002 Data Security.

All information communicated via ETR providers and the department must, at a minimum, be encrypted using a secure sockets layer (SSL) protocol with 128-bit encryption.

Specific Authority 320.96 FS. Law Implemented 320.131, 320.96 FS. History–New _____.

15C-16.003 Exemptions.

(1) Trailers less than 2,000 lbs. net weight do not require the seller to be licensed for commercial sale and are therefore exempt from electronic temporary registration requirements.

(2) To ensure the continuation of operations with the least negative impact to temporary plate issuers when the Department is unable to authorize, or third party providers are unable to assign print on demand temporary license plates, a backup issuance method using pre-assigned stock will be authorized by the department. The issuance of a plate using this method must be reported to the department within one business day, not including weekends or state holidays, of the issuance of the plate. Every issuer shall keep a record of any temporary tag issued in a form specified by the Department.

The record will include, but is not limited to: date of issuance, tag number issued, the name and address of the motor vehicle purchase, vehicle identification number, vehicle description, and reason for off-line issuance.

Specific Authority 320.96 FS. Law Implemented 320.131, 320.96 FS. History--New _____.

15C-16.004 Record Retention.

Any person or entity authorized to issue electronic temporary registrations shall maintain all records relating to their issuance for a period of 5 years, and such records shall be open to inspection by the department or its agents during reasonable business hours.

Specific Authority 320.96 FS. Law Implemented 320.131, 320.96 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Palmer Brand, Assistant Chief, Bureau of Titles and Registration Services, Division of Motor Vehicles, Department of Highway Safety and Motor Vehicles, Room A334, MS 68, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-3001

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Carl Ford, Director, Division of Motor Vehicles, Department of Highway Safety and Motor Vehicles

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 15, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 15, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-5.008
 RULE TITLE: Public Liability and Workers' Compensation Insurance

PURPOSE AND EFFECT: The purpose and effect is to revise and clarify the existing language pertaining to requirements for obtaining public liability, property damage and workers' compensation insurance.

SUMMARY: The existing language pertaining to requirements for obtaining public liability, property damage and workers' compensation insurance is revised and clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 489.507(2), 489.510, 489.511(4), 489.515 FS.

LAW IMPLEMENTED: 489.507(2), 489.510, 489.511(4), 489.515, 489.517(5), 489.537 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.008 Public Liability and Workers' Compensation Insurance.

(1) As a prerequisite to the initial issuance, or a change in the status of an active certificate or registration, the applicant shall attest that the applicant will obtain ~~submit evidence the applicant has obtained~~ public liability and property damage insurance, in the amounts stated herein ~~in the form of a Certificate of Insurance~~. It shall be a violation of this rule for any licensee to fail to continually maintain liability and property damage insurance in amounts set forth herein. The Certificate of Insurance shall be prepared by an insurance agency and must contain the following information:

- (a) through (1) No change.
- (2) As a prerequisite to the initial issuance, or a change in the status of an active certificate or registration, the applicant shall attest the applicant will obtain workers' compensation insurance or an appropriate exemption pursuant to Chapter 440, F.S. ~~submit evidence the applicant has obtained workers' compensation insurance in the form of a Certificate of Insurance or an appropriate exemption pursuant to Chapter 440, F.S.~~ It shall be a violation of this rule for any licensee to fail to continually maintain workers' compensation coverage or an appropriate exemption as required.
- (3) through (5) No change.

Specific Authority 489.507(2), 489.510, 489.511(4), 489.515 FS. Law Implemented 489.507(2), 489.510, 489.511(4), 489.515, 489.517(5), 489.537 FS. History--New 1-2-80, Formerly 21GG-5.08, Amended 5-20-92, Formerly 21GG-5.008, Amended 9-22-97, 3-29-99, 3-19-02, 12-27-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Electrical Contractors' Licensing Board
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Electrical Contractors' Licensing
 Board
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: March 14, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: April 11, 2008

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Electrical Contractors' Licensing Board

RULE NO.: 61G6-10.0015
 RULE TITLE: Standards of Practice

PURPOSE AND EFFECT: The purpose and effect is to
 establish standards of practice for electrical contractors.

SUMMARY: Standards of practice for electrical contractors
 are established.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: No Statement of Estimated
 Regulatory Cost was prepared.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

SPECIFIC AUTHORITY: 489.507(3), 489.516(2),
 489.531(1)(a), (e), 489.533(1)(f), (j), 455.227(1)(j), (p) FS.

LAW IMPLEMENTED: 489.503, 489.533(2), 455.227(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
 THIS NOTICE, A HEARING WILL BE SCHEDULED AND
 ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE IS: Anthony B. Spivey, Executive
 Director, Electrical Contractors' Licensing Board, Northwood
 Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-10.0015 Standards of Practice.

(1) The Board establishes the following as standards of
 practice in electrical and alarm system contracting:

(a) An electrical or alarm system contractor shall, prior to
 engaging or contracting with another entity and or person for
 the performance of electrical or alarm system contracting as
 defined by Section 489.505(9), F.S., verify that the entity and
 or person is certified or registered with the State of Florida.

(b) An electrical or alarm system contractor shall maintain
 documentation of his or her verification of licensure of all
 entities or persons that he or she engages or contracts for the
 performance of electrical or alarm system contracting as

defined by Section 489.505(9), F.S. At a minimum,
 documentation shall include proof of the entities' or persons'
 current Florida certification or registration.

(c) An electrical or alarm system contractor shall obtain
 applicable local building department permits prior to
 performing any electrical or alarm system contracting, unless
 otherwise exempted pursuant to Section 489.503, F.S.

(2) It shall constitute negligence, incompetence, and/or
 misconduct in the practice of electrical or alarm system
 contracting, as set forth in Section 489.533(1)(f), F.S., for an
 electrical or alarm system contractor to fail to comply with the
 standards of practice set forth above.

Specific Authority 489.507(3), 489.516(2), 489.531(1)(a),(e),
 489.533(1)(f),(j), 455.227(1)(j),(p) FS. Law Implemented 489.503,
 489.533(2), 455.227(2) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Electrical Contractors' Licensing Board
 NAME OF SUPERVISOR OR PERSON WHO APPROVED
 THE PROPOSED RULE: Electrical Contractors' Licensing
 Board
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: September 26, 2007
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: October 12, 2007

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Employee Leasing Companies

RULE NO.: 61G7-10.0014
 RULE TITLE: Requirements for Evidence of
 Workers' Compensation Coverage

PURPOSE AND EFFECT: The proposed rule amendment is
 intended to incorporate a new form for reporting workers'
 compensation coverage into the current version of the rule.

SUMMARY: The proposed rule amendment incorporates a
 new form for reporting workers' compensation coverage into
 the current version of the rule.

SUMMARY OF STATEMENT OF ESTIMATED
 REGULATORY COSTS: No Statement of Estimated
 Regulatory Cost was prepared.

Any person who wishes to provide information regarding a
 statement of estimated regulatory costs, or provide a proposal
 for a lower cost regulatory alternative must do so in writing
 within 21 days of this notice.

SPECIFIC AUTHORITY: 468.522, 468.529 FS.

LAW IMPLEMENTED: 468.529 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF
 THIS NOTICE, A HEARING WILL BE SCHEDULED AND
 ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Richard Morrison, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE FULL TEXT OF THE PROPOSED RULE IS:

61G7-10.0014 Requirements for Evidence of Workers' Compensation Coverage.

(1) through (2) No change.

(3) Evidence which meets the requirements of subsection (2) above shall consist of:

(a) A statement, initially filed with the application and thereafter filed ~~quarterly with~~ annually at the same time that the statements provided for in Rule ~~61G7-10.001~~ 61G7-10.001, F.A.C., ~~are submitted~~, which is signed by all of the controlling persons of the applicant or licensee and which attests that all leased employees in the State are covered by methods paragraph (2)(a) or (b) above; or

(b) If the employee leasing company performs its duties regarding workers' compensation coverage utilizing method paragraph (2)(c) either alone or in combination with methods paragraph (2)(a) or (b), ~~then the employee leasing company shall by submitting~~ a written statement to the Department, ~~initially filed~~ with the application and thereafter ~~quarterly with~~ filed annually at the same time that the statements provided for in Rule ~~61G7-10.001~~ 61G7-10.001, F.A.C., ~~are submitted~~, which has been executed by all of the controlling persons, the CEO, the CFO, and the Chairman of the Board of the employee leasing company. The statement shall include an attestation by the signing parties that the statement was executed after due inquiry of the employee leasing company's books and records and that, after making such an inquiry, the signing persons have taken reasonable steps to ascertain that all leased employees have workers' compensation coverage under methods paragraphs (2)(a)-(c) above. This statement shall be made on Form DBPR EL-4522 "Quarterly Compliance Form" (3-08) effective on _____, copies of which may be obtained from the Board office at 1940 North Monroe Street, Tallahassee, Florida 32399-0750 or from its website at <http://www.myflorida.com/dbpr/pro/emplo/forms.html>. The term "Reasonable Steps" as used herein is defined as requiring those persons making the above attestation, at a minimum:-

1. To receive and review a workers' compensation certificate from all clients who are maintaining their own workers' compensation policy, which certification on its face provides workers' compensation coverage to such clients' leased employees, and

2. To confirm that the client has reported that it has obtained such workers' compensation coverage to the Florida Department of Insurance.

~~3. Moreover, if the client of the employee leasing company changes or cancels the policy issued to it by the client's insurance carrier or if the client ceases providing~~

~~workers' compensation coverage under a lawful plan of self insurance, the employee leasing company shall file an additional statement with the Department which shall be in the same form as that provided for in subparagraph (3)(b)1. herein within 30 days of the change or cancellation of the policy or cessation of coverage under the lawful plan of self insurance.~~

(c) In addition to the foregoing, the statement shall set out the percentage of leased employees in the State which are covered by each of the methods set out in paragraphs (2)(a)-(c) above as of the date of the statement.

(d) The information and assertions contained in the statement shall be subject to audit and verification by the Department as per Section 468.535, F.S.

Specific Authority 468.522, ~~468.525~~, 468.529 FS. Law Implemented ~~468.525~~, 468.529 FS. History—New 11-25-02, Amended 3-26-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Employee Leasing Companies

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Employee Leasing Companies

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 19, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 21, 2007

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.:	RULE TITLE:
64B9-15.009	Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The purpose and effect is to set forth the disciplinary guidelines for unprofessional conduct by certified nursing assistants.

SUMMARY: The disciplinary guidelines for unprofessional conduct by certified nursing assistants are set forth.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 464.204 FS.

LAW IMPLEMENTED: 464.204, 456.072 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-15.009 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) through (2) No change.

(3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon registrants for violation of the noted statutes and rules:

(a) through (hh) No change.

(ii) Intentionally engaging in unprofessional conduct, as defined in Rule 64B9-8.005, F.A.C. (Section 464.018(1)(h)).

	<u>MINIMUM</u>	<u>MAXIMUM</u>
<u>FIRST OFFENSE</u>	<u>\$50.00 fine, reprimand and probation, continuing education</u>	<u>\$150.00 fine, reprimand, suspension followed by probation</u>
<u>SECOND OFFENSE</u>	<u>\$150.00 fine, reprimand, suspension followed by probation</u>	<u>\$150.00 fine and revocation</u>

If the unprofessional conduct involves hitting a patient or intentionally causing harm to a patient, the MINIMUM penalty for a FIRST OFFENSE is REVOCATION of the license.

(4) through (6) No change.

Specific Authority 464.204 FS. Law Implemented 456.072, 464.204 FS. History—New 10-28-02, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 15, 2007

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-11.011
 RULE TITLE: Provisional License

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide the form name and number of the application for provisional licenses and the website address where the form can be obtained from the Board of Nursing Home Administrators.

SUMMARY: The rule amendment will provide the form name and number of the application for provisional licenses and the website address where the form can be obtained from the Board of Nursing Home Administrators.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.1685(1), 468.1735 FS.

LAW IMPLEMENTED: 468.1735 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.011 Provisional License.

(1) An application for a provisional license must fully explain the circumstances surrounding the unexpected vacancy, include proof of the applicant’s designation as next in command, and be accompanied by the appropriate fees. The application shall be made on the Application for Provisional License form DH-MQA-NHA015 (revised 2/2008 hereby adopted and incorporated by reference) and can be obtained from the Board of Nursing Home Administrators’ website at <http://www.doh.state.fl.us/mqa/nurshome/index.html>.

(2) A provisional license shall be valid for a single six (6) month period.

(3) Service as a provisional licensee shall not count as part of the requirements of an Administrator-in-Training program.

(4) An application for a provisional license shall not be granted unless the applicant can demonstrate that he or she possesses a minimum of six (6) months management experience within a skilled nursing facility, hospital, hospice, assisted living facility with a minimum of sixty (60) licensed beds, or a geriatric residential treatment program.

(5) A provisional license shall not be granted to any applicant whose Nursing Home Administrator license has been suspended or revoked in any jurisdiction.

Specific Authority 468.1685(1), 468.1735 FS. Law Implemented 468.1735 FS. History--New 12-6-79, Amended 8-17-81, Formerly 21Z-11.11, Amended 4-22-87, Formerly 21Z-11.011, 61G12-11.011, Amended 7-21-97, Formerly 59T-11.011, Amended 10-30-00, 8-30-05, 11-9-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing Home Administrators
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 29, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 21, 2008

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002
RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The purpose of the amendment is to add medications to the Formulary of Topical Ocular Pharmaceutical Agents at the request of the Florida Optometric Association as approved by the TOPA Committee Members.

SUMMARY: Medications are added to the Formulary of Topical Ocular Pharmaceutical Agents at the request of the Florida Optometric Association as approved by the TOPA Committee Members.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The topical ocular pharmaceutical formulary consists of pharmaceutical agents which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration that is commercially available:

- (1) through (3) No change.
- (4) ANTIBACTERIAL
- (a) through (l) No change.
- (m) Moxifloxacin – 0.5%; ~~and~~
- (n) Sodium sulfacetamide – 10.0% (alone and in combination); ~~and~~-
- (o) Azasite.
- (5) through (8) No change.
- (9) MISCELLANEOUS
- (a) through (c) No change.
- (d) Polyvinyl pyrrolidone – drops 2.0%.

Specific Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History--New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Optometry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 11, 2008

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NOS.: 64B14-4.001, 64B14-4.100, 64B14-4.110
RULE TITLES: Approved Examinations, Requirements for Prosthetic or Orthotic Residency or Internship, Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist

PURPOSE AND EFFECT: The purpose and effect for Rule 64B14-4.001, F.A.C., is to delete inapplicable examinations required and to add a new required examination; for Rule 64B14-4.100, F.A.C., it is to delete a non-applicable requirement for Prosthetic or Orthotic Residency or Internship; for Rule 64B14-4.110, F.A.C., it is to amend the rule title and update the existing language.

SUMMARY: In Rule 64B14-4.001, F.A.C., inapplicable examinations required are deleted and a new required examination is added; in Rule 64B14-4.100, F.A.C., a non-applicable requirement for Prosthetic or Orthotic Residency or Internship is deleted; in Rule 64B14-4.110, F.A.C., the rule title is amended and the existing language is updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017(1)(c), 468.802, 468.803 FS.

LAW IMPLEMENTED: 456.017(1)(c), 468.803 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULES IS:

64B14-4.001 Approved Examinations.

(1) The board accepts the examination results of the following nations standards organization in lieu of administering a state examination:

- (a) No change.
- (b) Pedorthist – the ABC certified pedorthic BCP examination.
- (c) No change.

(2) The board approves the following examinations for licensure pursuant to Section 468.805, F.S.:

- (a) Orthotist prosthetist, prosthetist/orthotist – the written and written simulation modules of the ABC examination.
- (b) Pedorthist – the BCP examination

Specific Authority 456.017(1)(c), 468.802, 468.803(2) FS. Law Implemented 456.017(1)(c), 468.803(2) FS. History–New 11-1-99, Amended 9-21-06,_____.

64B14-4.100 Requirements for Prosthetic or Orthotic Residency or Internship.

- (1) through (7) No change.
- (8) Prior to commencing a residency or internship, the resident/intern must submit a completed Registration Form, Form number DH-MQA 1114, 11/07.

Specific Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History–New 11-1-99, Amended 7-2-07,_____.

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and ~~Pedorthist~~ Pedorthic.

- (1) through (2) No change.
- (3) Requirements for Licensure as a Pedorthist.
- (a) The minimum 120 hours of training must meet the following requirements:
 - 1. The training must take place in a program approved by ABC BCP.
 - 2. No change.
 - (b) The internship must consist of 80 hours of pedorthic work experience under the direct supervision of a licensed orthotist, licensed pedorthist, an orthotist certified by ABC, or a pedorthist certified by ABC BCP.

Specific Authority 468.802, 468.803 FS. Law Implemented 468.803 FS. History–New 11-1-99, Amended 1-16-06, 9-21-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Orthotists and Prosthetists

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Orthotists and Prosthetists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 9, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 14, 2007

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.850 **RULE TITLE:** Special Pharmacy – ESRD

PURPOSE AND EFFECT: The Board proposes the rule amendment to add additional drugs to the rule.

SUMMARY: Additional drugs will be listed in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 465.005, 465.0125 FS.

LAW IMPLEMENTED: 465.0196, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca R. Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

- 64B16-28.850 Special Pharmacy – ESRD.
- (1) through (2) No change.

- (3) Schedule of legend drugs:
 - (a) Saline Solutions.
 - (b) Porcine Heparin.
 - (c) Beef Heparin.
 - (d) Dextrose Solutions.
 - (e) Doxercalciferol.
 - (f) Epoetin Alfa.
 - (g)(e) NAACL INJ 50 MEQ/20 ML.
 - (h) Levocarnitine.
 - (i)(f) Lidocaine.
 - (j)(g) Vitamin Preparations (dialysate use only).
 - (k) Paricalcitol.
 - (l)(h) Peritoneal Dialysate Solutions.
 - (m)(i) Protamine Sulfate.
 - (n)(j) Potassium 20 MEQ/10ML (dialysate use only).
 - (o) Sodium Ferric Gluconate Complex or equivalent.
 - (p)(k) Sterile Water for Irrigation.
- (4) through (17) No change.

Specific Authority 465.005, 465.0125 FS. Law Implemented 465.0196, 465.022 FS. History—New 10-2-94, Formerly 59X-28.850, Amended 9-20-99, 7-17-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 21, 2008

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-4.002
RULE TITLE: Reactivation of Retired Status License

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify course requirements for reactivation of retired status licenses.

SUMMARY: The rule amendment will clarify course requirements for reactivation of retired status licenses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036(7),(9), 468.353 FS.
LAW IMPLEMENTED: 456.036(9),(9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Acting Executive Director, Board of Respiratory Care Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B32-4.002 Reactivation of Retired Status License.

(1) A retired status licensee for less than five years may change to active status provided:

(a) through (c) No change.

(d) A licensee must ~~take a attend HIV and~~ medical errors courses pursuant to Rule 64B32-6.007, F.A.C.

(2) A retired status licensee for five years or more may change to active status provided:

(a) through (d) No change.

(e) A licensee must ~~take a attend HIV and~~ medical errors courses pursuant to Rule 64B32-6.007, F.A.C.

(3) Board-approved comprehensive review course means any course or courses which includes, at a minimum, fourteen (14) ~~direct contact education~~ hours in the topics and number of hours as follows: ~~For the purpose of this section, home study courses are not permitted.~~

Patient assessment	3 hours
Hemodynamics	2 hours
Pulmonary function	1 hour
Arterial blood gases	1 hour
Respiratory equipment	2 hours
Airway care	1 hour
Mechanical ventilation	2 hours
Emergency care/special procedures	1 hour
General respiratory care (including medication)	1 hour

Specific Authority 456.036(7), (9), 468.353(1) FS. Law Implemented 456.036(7), (9) FS. History—New 4-19-07, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Respiratory Care Specialists
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Respiratory Care Specialists
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 11, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 14, 2008

DEPARTMENT OF HEALTH**Division of Disease Control**

RULE NO.: 64D-3.046
 RULE TITLE: Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, Kindergarten Through 12, and Adult Education Classes

PURPOSE AND EFFECT: The Bureau of Immunization proposes an amendment to update forms and guidelines that are incorporated by reference.

SUMMARY: This rule amendment updates forms DH-680 Florida Certification of Immunization, and DH Form 150-615, Immunization Guidelines – Florida Schools, Child Care Facilities and Family Day Care Homes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 381.0011(13), 381.003(1), (2), 381.005(2), 1003.22 FS.

LAW IMPLEMENTED: 381.0011(4), 381.003(1), 381.005(1)(i), 1003.22 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 26, 2008, 10:00 a.m. (EDT)

PLACE: 2585 Merchants Row Blvd., Tallahassee, FL 32399-1719

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Lincicome, Senior Management Analyst Supervisor, Department of Health, Bureau of Immunization, 2585 Merchants Row Blvd., Room 210N, Tallahassee FL 32399-1719. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Lincicome, Senior Management Analyst Supervisor, Department of Health, Bureau of Immunization, 2585 Merchants Row Blvd., Room 210N, Tallahassee, FL 32399-1719

THE FULL TEXT OF THE PROPOSED RULE IS:

64D-3.046 Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, Kindergarten Through 12, and Adult Education Classes.

(1)(a) Immunization and Documentation Requirements –

(b) A student may attend a public or non-public school, grades preschool through 12 or an adult education class if younger than 21, if prior to admittance, attendance or transfer, they present one of the following for inspection for validity by an authorized school official:

1. DH Form 680, Florida Certification of Immunization (July 2008), (~~January 2007~~), incorporated by reference, available from Department of Health (DOH) county health departments (CHDs) or physicians' offices.

2. Documentation of receipt of or exemption from must be noted for the following immunizations: diphtheria, tetanus, pertussis, poliomyelitis, measles (rubeola), rubella, mumps, varicella and hepatitis B. The manner and frequency of administration of the immunizations shall conform to recognized standards of medical practice.

(2) Specific immunization requirements by grade, in addition to those in paragraph (1)(a), which must be documented prior to admittance, attendance or transfer:

(a) Preschool – Completion of Haemophilus influenzae type b vaccination.

(b) Preschool or kindergarten effective with the 2001/2002 school year – completion of varicella vaccination. Each subsequent year thereafter the next highest grade will be included in the requirement so that students transferring into Florida schools are added to the varicella immunized cohort.

1. 7th Grade – Completion of a tetanus-diphtheria booster.

2. Additional Documentation Requirements for Exemptions.

3. For exemption from the rubeola immunization the practitioner must include with DH Form 680, Florida Certification of Immunization, incorporated by reference in subsection 64D-3.046(1), F.A.C., documentation on their own stationery of the physician's request for exemption, asserting that the student had an illness comprised of a generalized rash lasting three or more days, a fever of 101 degrees Fahrenheit or greater, a cough, and/or coryza, and/or conjunctivitis and, in the physician's opinion, has had the ten-day measles (rubeola) or serologic evidence of immunity to measles.

(c) Forms are to be fully executed by a practitioner licensed under Chapters 458, 459, 460, F.S., or their authorized representative (where permitted in the particular certification) per instructions for the appropriate school year as provided in DH Form 150-615, Immunization Guidelines – Florida Schools, Child Care Facilities and Family Day Care Homes (July 2008), (~~March 2007~~), incorporated by reference, available online at: www.doh.state.fl.us/disease_ctrl/immune/schoolguide.pdf.

(d) Florida SHOTS (State Health Online Tracking System) Electronically Certified DH Form 680 produced by a CHD or a physician's office, as provided in subsection (7), may be utilized.

(e) DH Form 681, Religious Exemptions for Immunizations (English/Spanish/Haitian-Creole) (February 2002), incorporated by reference, available at DOH CHDs, must be issued and signed by the local county health department medical director or designee.

(f) Otherwise, required immunizations not performed must be accounted for under the Temporary or Permanent Medical Exemptions, DH Form 680, Florida Certification of Immunization, Parts B and C, incorporated by reference in subsection 64D-3.046(1), F.A.C.

(3) Documentation Requirements for Schools:

(a) The original of the form(s) required under paragraph (1)(a) shall remain in the student's cumulative health record.

(b) Antigen doses by dates of immunization shall be transferred as data elements through the Florida Automated System for Transferring Education Records (FASTER).

(c) Compliance Reporting:

1. Each public and nonpublic school with a kindergarten and/or seventh grade shall submit an annual compliance report. The report shall be completed on DH Form 684, Immunization Annual Report of Compliance for Kindergarten and Seventh Grade (January 2007), incorporated by reference, available at DOH CHDs. The report shall include the immunization status of all children who were attending kindergarten and seventh grades at the beginning of the school year. The report shall be forwarded to the CHD director/administrator no later than October 1 of each school year where the data will be compiled on DH Form 685, Kindergarten and Seventh Grade Annual Report of Compliance County Summary (November 2006), incorporated by reference, available at DOH CHDs; or electronically generated by the Department of Education.

2. After consultation with the Department of Education, the Department of Health shall require compliance reports from public and nonpublic schools and preschools for selected grades (K-12 and preschool) in special situations of vaccine preventable disease outbreak control or identified need for monitoring through surveys for immunization compliance levels. Such reports shall include the status of all children who were attending school at the beginning of the school year. Reports shall be forwarded to the CHD director/administrator within a specified period, as determined by the DOH.

(4) Homeless, Transfers and Juvenile Justice – A temporary exemption to requirements of subsection (2) above not to exceed 30 days may be issued by an authorized school official for any of the following, consistent with the definitions in Section 1003.01, F.S.:

- (a) A homeless child.
- (b) A transfer student.

(c) A student who enters a juvenile justice education program or school.

(5) Notwithstanding subsection (2), the Department may:

(a) Designate any required immunization as unnecessary or hazardous, according to recognized standards of medical practice.

(b) Upon determination that a shortage of vaccine exists, approve issuance of temporary medical exemption with extended expiration dates by practitioners or authorized school officials until such time as, in the DOH's opinion, vaccine will be available in sufficient quantity for such deferred vaccinations to be completed.

(6) Florida SHOTS (State Health Online Tracking System) Opt Out Provision – Parents or guardians may elect to decline participation in the Florida immunization registry, Florida SHOTS, by submitting a Florida SHOTS Notification and Opt Out Form to the DOH. The form, either a DH Form 1478 (English) or DH Form 1478S (Spanish) or DH Form 1478H (Haitian-Creole), incorporated by reference, is available from the DOH, Bureau of Immunization, 4052 Bald Cypress Way, Bin # A-11, Tallahassee, FL 32399-1719. The immunization records of children whose parents choose to opt-out will not be shared with other entities that are allowed by law to have access to the child's immunization record via authorized access to Florida SHOTS.

(7) Florida SHOTS Private Provider Participation – Any health care practitioner licensed in Florida under Chapter 458, 459 or 464, F.S., may request authorization to access Florida SHOTS by filling out a DH Form 1479, Authorized Private Provider User Agreement for Access to Florida SHOTS (January 2007), incorporated by reference, available from the DOH Bureau of Immunization, 4052 Bald Cypress Way, Bin # A-11, Tallahassee, FL 32399-1719. The DH Form 1479 will be returned to the Department of Health for processing and authorization to access Florida SHOTS. Notification of access approval and instructions for accessing Florida SHOTS will be provided by the DOH. The authorized user and the applicable licensing authority or agency shall notify the DOH, Bureau of Immunization Florida SHOTS personnel when an authorized user's license or registration has expired or has been suspended or revoked.

(8) Florida SHOTS School and Licensed or Registered Child Care Facility Participation – Any public or nonpublic school, or licensed or registered child care facility may request authorization to access Florida SHOTS by completing a DH Form 2115, Authorized School and Licensed or Registered Child Care Facility User Agreement for Access to Florida SHOTS (January 2007), incorporated by reference, available from the DOH, Bureau of Immunization, 4052 Bald Cypress Way, Bin # A-11, Tallahassee, FL 32399-1719. The DH Form 2115 will be returned to the DOH for processing and authorization to access Florida SHOTS. Notification of access approval and instructions for accessing Florida SHOTS will be

provided by the DOH. The authorized user and the applicable licensing authority or agency shall notify the DOH, Bureau of Immunization Florida SHOTS personnel when an authorized user's license or registration has expired or has been suspended or revoked.

Specific Authority 381.0011(13), 381.003(1), (2), 381.005(2), 1003.22 FS. Law Implemented 381.0011(4), 381.003(1), 381.005(1)(i), 1003.22 FS. History—New 11-20-06, Amended 7-15-07, _____.

Editorial Note: Formerly 10D-3.88, 10D-3.088 and 64D-3.011.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Charles Alexander, Chief, Bureau of Immunization

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Russell W. Eggert, M.D., M.P.H., Director, Division of Disease Control

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 4, 2008

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.09981	Implementation of Florida's System of School Improvement and Accountability

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 11, March 14, 2008 issue of the Florida Administrative Weekly.

Sub-Subparagraph (1)(a)3.b. is amended to read:

(1)(a)3.b. Schools demonstrate a five (5) percentage point improvement in the percent of such students making learning gains over the prior year, if the percent of such students making learning gains is below forty (40) percent in the current year.

If the minimum requirement for adequate progress in reading among the lowest twenty-five (25) percent of students in the school is not met, the School Advisory Council shall amend its School Improvement Plan to include a component for improving learning gains of the lowest performing students. If a school otherwise designated as Performance Grade "B" or "C" does not make adequate progress, as defined, in at least one (1) of two (2) consecutive years, the final Performance Grade designation shall be reduced by one (1) letter grade. ~~No school shall be designated as Performance~~

~~Grade "A" unless the adequate progress criterion in reading, learning gains for at least half of the lowest performing students, is met each year.~~

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-6.053	K-12 Comprehensive Reading Plan Implementation

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 11, March 14, 2008 issue of the Florida Administrative Weekly.

Subsection (9) has been amended to read:

(9)(a) No change.

(b) A Comprehensive Core Reading Program (CCRP) must be implemented as the major instructional tool for reading instruction. Districts are provided a performance-based flexibility option which may exempt schools from the use of the CCRP. Districts implementing this flexibility must describe their plan for reading instruction, including the intervention for students reading below grade level in grades K-5 or K-6 as applicable. It is a district decision whether to implement the following performance-based flexibility option. ~~+~~ Elementary schools meeting all of the following criteria are not required to implement a Comprehensive Core Reading Program:

~~1.a.~~ A current school grade of an A or B;

~~2.b.~~ Adequate Yearly Progress (AYP) in reading met for all subgroups;

~~3.e.~~ Ninety (90) percent of students meeting high standards in reading (an FCAT score of Level 3 or above).

(c) The second performance-based flexibility option may exempt elementary schools from the use of the CCRP as well as the ninety (90) minute reading block. Districts implementing this flexibility must report the reading instruction that will be provided, including the time allotted for reading instruction. It is a district decision whether to implement the following performance-based flexibility option: ~~+~~ For students in grades four and five scoring Level 4 or 5 on FCAT reading, districts ~~shall should~~ offer enrichment programs steeped in content that continue to develop the child's reading skills. These students are not required to receive instruction from a Comprehensive Core Reading Program, nor are they required to receive ninety (90) minutes of reading instruction.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.:	RULE TITLE:
11B-27.0011	Moral Character

NOTICE OF WITHDRAWAL

Notice pursuant to Section 120.54(3)(d), F.S., is hereby given that the proposed rule language in the above rule, subsection 11B-27.0011(5), F.A.C., as noticed on March 7, 2008, in Vol. 34, No. 10, issue of the Florida Administrative Weekly, has been withdrawn.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Office of Tourism, Trade and Economic Development

RULE NO.: RULE TITLE:
27M-3.003 Certification Decision and Allocation Policy

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 17, April 25, 2008 issue of the Florida Administrative Weekly.

The change is in response to concerns of the Joint Administrative Procedures Committee in a letter dated March 31, 2008, regarding the Rule 27M-3.003, F.A.C. The change is as follows:

The rule shall read as:

27M-3.003 Certification Decision and Allocation Policy.

(1) No change.

(2) Services provided under the Act are to be disbursed equitably throughout the state. For the purposes of this rule, disbursed equitably means the distribution of services shall contemplate the number of Eligible Applicants, the distribution of Florida's black population among Applicants' proposed service areas, and the information submitted in the Application for Certification as Eligible Recipient of Funds as set forth in form OTTED 7102-1.

(3) No change.

Specific Authority 288.7102(6)(a) FS. Law Implemented 288.7094(2), 288.7102 FS. History--New _____.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:
40B-1.901 General

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 3, January 18, 2008 issue of the Florida Administrative Weekly.

CHAPTER 40B-1 General and Procedural Rules

40B-1.901 General.

(1) through (10) No change.

(11) Application for General Work of the District Development Permit, Effective _____ ~~January 29, 2004~~;

(12) through (17) No change.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History--New 9-15-81, Amended 3-17-88, 12-21-88, 10-8-89, 6-17-93, 10-3-95, 1-3-96, 6-22-99, 1-29-01, 5-15-05, _____.

The form incorporated by reference in this rulemaking process has been changed to reflect comments from Joint Administrative Procedures Committee. Specifically, the following text has been removed from the form: "By signature of this application, property owner consents to any site visit on the property by agents or personnel from the Water Management District necessary for the review and inspection of the proposed project specified in this application and to monitor permitted work if a permit is granted." Also on the application, "Agent" has been replaced with "Owner." Copies of the form may be obtained by contacting Linda Welch, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386)362-1001.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
40D-4.091 Publications and Agreements Incorporated by Reference

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 4, January 25, 2008 issue of the Florida Administrative Weekly.

The Environmental Resource Permitting Information Manual, Basis of Review, adopted by reference in Rule 40D-4.091, F.A.C., is amended as follows: Appendix 4, Section (6), Establishment of Mitigation Credits – The proposed new paragraph (g)3. is changed to read:

3. The District will consider, during its evaluation of the permit application pursuant to Section 373.4136, F.S., a request by the banker to require additional signatures on the documentation provided to the District by the banker asking that mitigation credits be withdrawn from the mitigation bank.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:
61G6-5.0061 Registration of Additional New Business Entity or Transfers

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 35, August 31, 2007 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

Subsection (2) shall now read as follows:

(2) The Application for registration is form number DBPR ECLB 4452-1, titled Application for Registered Electrical, Alarm System or Specialty Contractor, effective July +2007, which is hereby incorporated by reference, copies of which may be obtained from the Board office at: Division of Professions, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399; or via the internet at <http://www.myflorida.com/dbpr/pro/elboard/forms.html>. Applications must be completed and received thirty (30) calendar days prior to a meeting of the Board.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-10.0015
 RULE TITLE: Standards of Practice

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 51, December 21, 2007 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-10.0065
 RULE TITLE: Reinstatement of Null and Void License Pursuant to Section 455.271(6)(b) of the Florida Statutes

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 35, August 31, 2007 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

1. Subsection (1) of the rule shall now read as follows:

(1) Submit a Florida DBPR Electrical Contractor application (DBPR form PRO 4951, effective April 2007, herein incorporated by reference, which can be obtained at: Division of Professions, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399; for reinstatement of a null and void electrical contractor's certification or registration in which the applicant shall:

2. Subsection (1)(b) of the rule shall now read as follows:

(b) Submit a written statement and any documentation of when the applicant's electrical contractor's certification or registration was last active and in good standing with the Board;

3. Subsection (1)(c) of the rule shall now read as follows:

(c) Submit a written statement and any documentation regarding whether or not the applicant has completed twelve (12) classroom hours of continuing education as set forth in Rule 61G6-9.001, F.A.C., prior to the applicant's submission of his or her application for reinstatement of a null and void electrical contractor's certification or registration;

4. Subsection (1)(d) of the rule shall now read as follows:

(d) Submit a written statement and any documentation evidencing whether or not the applicant has engaged in the practice of electrical contracting during the time period the applicant's electrical contractor's certification or registration was null and void;

5. Subsection (1)(e) of the rule shall now read as follows:

(e) Submit a written statement and any documentation evidencing the applicant's good faith effort to comply with Chapters 455 and 489 of the Florida Statutes and also the applicant's failure to comply due to illness or unusual hardship.

6. Subsection (1)(f) of the rule shall now read as follows:

(f) Submit a written statement and any documentation evidencing the applicant's illness or unusual hardship which prevented the applicant from renewing his or her electrical contractor's certification or registration;

7. Subsection (1)(h) of the rule shall be renumbered as (1)(g) and shall now read as follows:

(g) Submit a written time-line that chronologically documents when the applicant's electrical contractor's certification or registration was last active, when the applicant's electrical contractor's certification or registration became null and void, when the applicant suffered his or her illness, and/or when the applicant experienced an unusual hardship that prevented the renewal of the electrical contractor's certification or registration;

8. Subsection (1)(i) of the rule shall be renumbered as (1)(h) and shall now read as follows:

(h) Submit an application (DBPR form ECLB 4453, effective September 2007, herein incorporated by reference, which can be obtained at: Division of Professions, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399; or via the internet at

http://www.myflorida.com/dbpr/pro/elboard/forms.html), requesting active or inactive license status, as appropriate, along with all applicable documentation.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.:	RULE TITLE:
64B9-15.009	Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 2, January 11, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NOS.:	RULE TITLES:
64B14-4.001	Approved Examinations
64B14-4.110	Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthic

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 1, January 4, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.:	RULE TITLE:
64B14-4.100	Requirements for Prosthetic or Orthotic Residency or Internship

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 1, January 4, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.:	RULE TITLE:
64B16-27.797	Standards of Practice for Compounding Sterile Preparations (CSPs)

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 15, April 13, 2007 issue of the Florida Administrative Weekly.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. Substantial changes were made to the language of the rule. The rule shall now read as follows:

64B16-27.797 Standards of Practice for Compounding Sterile Preparations (CSPs).

The purpose of this section is to assure positive patient outcomes through the provision of standards for 1) pharmaceutical care; 2) the preparation, labeling, and distribution of sterile pharmaceuticals by pharmacies, pursuant to or in anticipation of a prescription drug order, and 3) product quality and characteristics. These standards are intended to apply to all sterile pharmaceuticals, notwithstanding the location of the patient (e.g., home, hospital, nursing home, hospice, doctor's office).

(1) Definitions.

(a) "Anteroom" means an area where personnel perform hand hygiene and garbing procedures, staging of components, order entry, CSP labeling, and other high-particulate generating activities. It is also a transition area that provides assurance that pressure relationships are constantly maintained so that airflows from clean to dirty areas. The Anteroom area is to be maintained within ISO Class 8 level of particulate contamination.

(b) "Antineoplastic" means a pharmaceutical agent that has the intent of causing cell death targeted to cancer cells, metastatic cells, or other cells involved in a severe inflammatory or autoimmune response.

(c) "Beyond-use-date" means the date after which a compounded preparation should not be used and is determined from the date the preparation was compounded.

(d) "Biological safety cabinet" means a containment unit suitable for the preparation of low, moderate, and high risk agents where there is a need for protection of the product, personnel, and environment.

(e) "Bulk Compounding" means the compounding of CSPs in increments of twenty-five (25) or more doses from a single source.

(f) "Buffer area" (Clean room) is an area where the activities of CSP take place; it shall not contain sinks or drains. In High-Risk compounding this must be a separate room. The Buffer area is to be maintained within ISO Class 7 level of particulate contamination.

(g) "Class 100 environment" means an atmospheric environment which contains no more than one hundred particles of 0.5 microns in diameter or larger per cubic foot of air. A class 100 environment is equivalent to ISO Class 5 level of particulate contamination.

(h) "Compounding Aseptic Isolator" (CAI) – is a form of barrier isolator specifically designed for compounding pharmaceutical ingredients or preparations. It is designed to maintain an aseptic compounding environment within the isolator throughout the compounding and material transfer process. Air exchange into the isolator from the surrounding environment should not occur unless it is first passed through a microbially retentive filter (HEPA minimum 0.2 microns).

(i) "High-Risk Level CSPs" – are products compounded under any of the following conditions are either non-sterile or at high risk to become non-sterile with infectious microorganisms.

1. Non-sterile ingredients, including manufactured products for routes of administration other than sterile parenteral administration are incorporated or a non-sterile device is employed before terminal sterilization.

2. Sterile contents of commercially manufactured products, CSP that lack effective antimicrobial preservatives, sterile surfaces of devices and containers for the preparation, transfer, sterilization, and packaging of CSPs are exposed to air quality worse than ISO Class 5 for more than one (1) hour.

3. Before sterilization, non-sterile procedures such as weighing and mixing are conducted in air quality worse than ISO Class 7 compounding personnel are improperly garbed and gloved, or water-containing preparations are stored for more than 6 hours.

4. For properly stored sterilized high-risk preparation, in the absence of passing a sterility test, the storage periods cannot exceed the following time periods: before administration, the CSPs are properly stored and exposed for not more than 24 hours at controlled room temperature, and for not more than 3 days at a cold temperature (2-8 degrees celsius) and for not more than 45 days in solid frozen state at -20 degrees celsius or colder.

5. Examples of high-risk compounding include: (1) dissolving non-sterile bulk drug and nutrient powders to make solutions, which will be terminally sterilized; (2) exposing the sterile ingredients and components used to prepare and package CSPs to room air quality worse than ISO Class 5 for more than one (1) hour; (3) measuring and mixing sterile ingredients in non-sterile devices before sterilization is performed; (4) assuming, without appropriate evidence or

direct determination, that packages of bulk ingredients contain at least 95% by weight of their active chemical moiety and have not been contaminated or adulterated between uses.

6. All high risk category products must be rendered sterile by heat sterilization, gas sterilization, or filtration sterilization in order to become a CSP.

7. Quality assurance practices for high-risk level CSPs include all those for low-risk level CSPs. In addition, each person authorized to compound high-risk level CSPs demonstrates competency by completing a media-filled test that represents high-level compounding semiannually.

(j) Immediate Use CSPs:

1. Requires only simple aseptic measuring and transfer manipulations are performed with not more than three (3) sterile non-hazardous drug or diagnostic radiopharmaceutical drug preparations, including an infusion or dilution solution.

2. The preparation procedure occurs continuously without delays or interruptions and does not exceed 1 hour.

3. At no point during preparation and prior to administration are critical surfaces and ingredients of the CSP directly exposed to contact contamination such as human touch, cosmetic flakes or particulates, blood, human body substances (excretions and secretions, e.g., nasal or oral) and non-sterile inanimate sources.

4. Administration begins not later than one (1) hour following the start of preparing the CSP.

5. When the CSP is not administered by the person who prepared it, or its administration is not witnessed by the person who prepared it, the CSP container shall bear a label listing patient identification information (name, identification numbers), and the names and amounts of all active ingredients, and the name or identifiable initials of the person who prepared the CSP, and one (1) hour beyond-use time and date.

6. If administration has not begun within one (1) hour following the start of preparing the CSP, the CSP is promptly and safely discarded. Immediate use CSPs shall not be stored for later use.

(k) ISO Class 5 guidelines are met when particulate contamination is measured at "not more than 3,520 particles 0.5 micron size or larger per cubic meter of air for any lamiar airflow workbench (LAWF), BSC, or CAI. (Also referred to as a "Class 100 environment.")

(l) ISO Class 7 guidelines are met when particulate contamination is measured at "not more than 352,000 particles 0.5 micron size or larger per cubic meter of air for any buffer area (room)."

(m) ISO Class 8 guidelines are met when particulate contamination is measured at "not more than 3,520,000 particles 0.5 micron size or larger per cubic meter of air for any anteroom (area)."

(n) Low-Risk Level CSPs compounded under all of the following are at a low risk of contamination:

1. The CSPs are compounded with aseptic manipulations entirely within ISO Class 5 (class 100) or better air quality using only sterile ingredients, products, components, and devices.

2. The compounding involves only transfer, measuring, and mixing manipulations using no more than three commercially manufactured sterile products and entries into one container (e.g., bag, vial) of sterile product to make the CSP.

3. Manipulations are limited to aseptically opening ampules, penetrating sterile stoppers on vials with sterile needles and syringes, and transferring sterile liquids in sterile syringes to sterile administration devices, package containers for storage and dispensing. The contents of ampules shall be passed through a sterile filter to remove any particles.

4. For low-risk preparation, in the absence of passing a sterility test or a documented validated process, the storage periods cannot exceed the following time periods; before administration, the CSPs are properly stored and exposed for not more than 48 hours at controlled room temperature, and for not more than 14 days at a cold temperature (2-8 degrees celsius) and for 45 days in solid frozen state at -20 degrees celsius or colder.

5. Quality Assurance practices include, but are not limited to, the following: (1) routine disinfection and air quality testing of the direct compounding environment to minimize microbial surface contamination and maintain ISO Class 5 air quality; (2) Visual confirmation that compounding personnel are properly donning and wearing appropriate items and types of protective garments; (3) Review of all orders and packages of ingredients to ensure that the correct identity and amounts of ingredients were compounded; (4) Visual inspection of CSPs to ensure the absence of particulate matter in solutions, the absence of leakage from vials and bags, and accuracy and thoroughness of labeling.

6. All compounding personnel are required to demonstrate competency by completing a media-filled test that represents low-level compounding annually. A media-filled test is a commercially available sterile fluid culture media that shall be able to promote exponential colonization of bacteria that are both likely to be transmitted to CSP from the compounding personnel and environment. Media filled vials are incubated at 25-35 degrees celsius for 14 days. Failure is indicated by visible turbidity in the medium on or before 14 days.

(o) Medium-Risk Level CSPs – When CSPs are compounded aseptically under Low-Risk Conditions, and one or more of the following conditions exist, such CSPs are at a medium risk of contamination:

1. CSPs containing more than three (3) commercial sterile drug products and those requiring complex manipulations and/or preparation methods.

2. Multiple individual or small doses of sterile products are combined or pooled to prepare a CSP that will be administered either to multiple patients or to one patient on multiple occasions.

3. The compounding process requires unusually long duration, such as that required to complete dissolution or homogeneous mixing.

4. For Medium-risk preparation, in the absence of passing a sterility test or a documented validated process, the storage periods cannot exceed the following time periods; before administration, the CSPs are properly stored and exposed for not more than 30 hours at controlled room temperature, and for not more than 9 days at a cold temperature and for 45 days in solid frozen state at -20 degrees celsius or colder.

5. These include compounding of total parenteral nutrition (TPN) using either manual or automated devices during which there are multiple injections, detachments, and attachments of nutrient source products to the device or machine to deliver all nutritional components to a final sterile container.

6. Filling of reservoirs of injection and infusion devices with more than three (3) sterile drug products and evacuation of air from those reservoirs before the filled devices are dispensed.

7. Transfer of volumes from multiple ampules or vials into one or more final sterile containers.

8. Quality assurance practices for medium-risk level CSPs include all those for low-risk level CSPs.

9. Demonstrates competency by completing a media-filled test that represents medium-level compounding annually.

(p) Parenteral means a sterile preparation of drugs for injection through one or more layers of the skin.

(q) Risk level of the sterile preparation means the level assigned to a sterile product by a pharmacist that represents the probability that the sterile product will be contaminated with microbial organisms, spores, endotoxins, foreign chemicals or other physical matter.

(r) Sterile preparation means any dosage form devoid of viable microorganisms, including but not limited to, parenterals, injectables, ophthalmics, and aqueous inhalant solutions for respiratory treatments.

(2) Compounded sterile preparations include, but are not limited, to the following:

(a) Total Parenteral Nutrition (TPN) solutions;

(b) Parenteral analgesic drugs;

(c) Parenteral antibiotics;

(d) Parenteral antineoplastic agents;

(e) Parenteral electrolytes;

(f) Parenteral vitamins;

(g) Irrigating fluids;

(h) Ophthalmic preparations; and

(i) Aqueous inhalant solutions for respiratory treatments.

(3) Sterile preparations shall not include commercially manufactured products that do not require compounding prior to dispensing.

(4) Policy & Procedure Manual.

A policy and procedure manual shall be prepared and maintained for the compounding, dispensing, and delivery of sterile preparation prescriptions. The policy and procedure manual shall be available for inspection by the Department and include at a minimum:

(a) Use of single dose and multiple dose containers not to exceed United States Pharmacopeia 797 guidelines.

(b) Verification of compounding accuracy and sterility.

(c) Personnel training and evaluation in aseptic manipulation skills.

(d) Environmental quality and control:

1. Air particle monitoring for hoods (or Barrier Isolator), clean room and buffer area (or anteroom) when applicable.

2. Unidirectional airflow (pressure differential monitoring).

3. Cleaning and disinfecting the sterile compounding areas

4. Personnel cleansing and garbing

5. Environmental monitoring (air and surfaces)

(e) Personnel monitoring and validation.

(f) Finished product checks and tests.

(g) Method to identify and verify ingredients used in compounding.

(h) Labeling requirements for bulk compounded products:

1. Contents

2. Beyond-Use-Date

3. Storage requirements

(i) Packing, storage, and transportation conditions

(5) Physical Requirements

(a) The pharmacy shall have a designated area with entry restricted to designated personnel for preparing parenteral products. This area shall have a specified ante area and buffer area; in high risk compounding, this shall be separate rooms. This area shall be structurally isolated from other areas with restricted entry or access, and must be designed to avoid unnecessary traffic and interference with unidirectional airflow. It shall be used only for the preparation of these sterile preparations. It shall be of sufficient size to accommodate a laminar airflow hood and to provide for the proper storage of drugs and supplies under appropriate conditions of temperature, light, moisture, sanitation, ventilation, and security.

(b) The pharmacy compounding parenteral and sterile preparation shall have the following:

1. Appropriate environmental control devices capable of maintaining at least class 100 conditions in the work place where critical objects are exposed and critical activities are performed; furthermore, these devices must be capable of maintaining class 100 conditions during normal activity.

Examples of appropriate devices include laminar airflow hoods and zonal laminar flow of high efficiency particulate air (HEPA) filtered air:

2. Appropriate disposal containers for used needles, syringes, and if applicable, for antineoplastic waste from the preparation of chemotherapy agents;

3. Appropriate environmental control including approved biohazard cabinetry when antineoplastic drug products are prepared;

4. Appropriate temperature and transport containers;

5. Infusion devices and equipment, if appropriate.

(c) The pharmacy shall maintain and use supplies adequate to preserve an environment suitable for the aseptic preparation of sterile preparations, such as:

1. Gloves, masks, shoe covers, head and facial hair covers, and non-shedding gowns.

2. Needles and syringes of various standard sizes.

3. Disinfectant cleaning agents.

4. Clean towels.

5. Hand washing materials with bactericidal properties.

6. Vacuum containers and various transfer sets.

7. "Spill kits" for antineoplastic agent spills.

(d) The pharmacy should have current reference material in hard copy or readily available on line:

1. USP Pharmacist Pharmacopeia (optional) or Handbook of Injectable Drugs by American Society of Hospital Pharmacists; or other nationally recognized standard reference; and

2. "Practice Guidelines for Personnel Dealing with Cytotoxic Drugs," or other nationally recognized standard cytotoxic reference if applicable.

(e) Barrier isolator is exempt from all physical requirements subject to manufacturer guidelines for proper placement.

(6) Antineoplastic Drugs.

The following requirements are necessary for those pharmacies that prepare antineoplastic drugs to ensure the protection of the personnel involved:

(a) All antineoplastic drugs shall be compounded in a vertical flow, Class II, biological safety cabinet placed in negative pressure room unless using barrier isolators. Other preparations shall not be compounded in this cabinet.

(b) Protective apparel shall be worn by personnel compounding antineoplastic drugs. This shall include at least gloves and gowns with tight cuffs.

(c) Appropriate safety and containment techniques for compounding antineoplastic drugs shall be used in conjunction with the aseptic techniques required for preparing sterile products.

(d) Disposal of antineoplastic waste shall comply with all applicable local, state, and federal requirements.

(e) Written procedures for handling both major and minor spills of antineoplastic agents shall be developed and shall be included in the policy and procedure manual.

(f) Prepared doses of antineoplastic drugs shall be dispensed, labeled with proper precautions inside and outside, and shipped in a manner to minimize the risk of accidental rupture of the primary container.

(7) Quality Assurance:

(a) There shall be a documented, ongoing quality assurance control program that monitors personnel performance, equipment, and preparations. Appropriate samples of finished preparations shall be examined to assure that the pharmacy is capable of consistently preparing sterile preparations meeting specifications:

1. All clean rooms and laminar flow hoods shall be certified by an independent contractor or National Sanitation Foundation Standard 49, for operational efficiency at least semiannually for high risk CSPs and annually for low and medium risk CSPs or any time the hood is relocated or the structure is altered and records shall be maintained for two years.

2. There shall be written procedures developed requiring sampling if microbial contamination is suspected for batches greater than 25 units.

3. High risk greater than 25 units have antimicrobial testing prior to dispensing.

4. There shall be referenced written justification of the chosen beyond-use-dates for compounded products.

5. There shall be documentation of quality assurance audits at regular planned intervals, including infection control and sterile technique audits.

(b) Compounding personnel shall be adequately skilled, educated, instructed, and trained to correctly perform and document the following activities in their sterile compounding duties:

1. Demonstrate by observation or test a functional understanding of USP Chapter 797 and definitions, to include Risk Category assessment:

2. Understand the characteristics of touch contamination and airborne microbial contaminants:

3. Perform antiseptic hand cleaning and disinfections of non-sterile compounding surfaces:

4. Select and appropriately don protective garb:

5. Demonstrate aseptic techniques and requirements while handling medications:

6. Maintain and achieve sterility of CSPs in ISO Class 5 (Class 100) primary engineering devices and protect personnel and compounding environments from contamination by antineoplastic and chemotoxic or other hazardous drugs or substances:

7. Manipulate sterile products aseptically, sterilize high-risk level CSPs (where applicable) and quality inspect CSPs:

8. Identify, weigh and measure ingredients:

9. Prepare product labeling requirements and “beyond use” requirements of product expiration:

10. Prepare equipment and barrier requirement work requirements to maintain sterility:

11. Prepare end point testing and demonstrated competencies for relevant risk levels:

12. Prepare media fills to test aseptic technique.

Specific Authority 465.005, 465.0155, 465.022 FS, Law Implemented 465.0155, 465.022 FS. History–New

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: 64B32-4.002
 RULE TITLE: Reactivation of Retired Status License

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 10, March 7, 2008 issue of the Florida Administrative Weekly has been withdrawn.

**Section IV
 Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT on April 1, 2008, the Department of Community Affairs, Division of Community Planning, received a petition for variance from the City of Cocoa relating to the schedule for local governments to transmit and submit their evaluation and appraisal reports ("EAR") as mandated by Section 163.3191, Florida Statutes. The petitioner seeks a retroactive variance which would extend its deadline to submit its EAR from September 1, 2007 until October 1, 2007. This waiver is being requested pursuant to the provisions of Section 120.542, Fla. Stat., and Rule 28-104.002, Florida Administrative Code. The Petition has been assigned the number DCA08-WAI-098.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on April 15, 2008, the Criminal Justice Standards and Training Commission, received a petition for waiver of subparagraphs 11B-20.0014(3)(b)1.-2, F.A.C., from Lake City Community College Criminal Justice Programs. Petitioner wishes to waive the requirement that an instructor be entered into ATMS and be certified prior to teaching a course. Petitioner's instructor, Gregory Burnsed, had completed all requirements for certification prior to instructing a course, but Petitioner had neglected to enter the instructor into ATMS and have the instructor certified prior to assigning the instructor a course to teach.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302-1489, (850)410-7676. Comments on the petition may also be directed to the above.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on April 21, 2008, the South Florida Water Management District, received a petition for waiver from Collier County Board of County Commissioners, Application Number 08-0407-2, for issuance of a Modification of Standard Right of Way Occupancy Permit Number 13171 for utilization of Works or Lands of the District known as the Henderson Creek Canal, Collier County, for a proposed pedestrian bridge in conjunction with the Henderson Creek Canal multi-use Pathway. The Petition seeks relief from paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the minimum low member elevation of pile-supported facilities within Works or Lands of the District. A copy of the Petition for Variance or Waiver may be obtained by contacting Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on April 9, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Taco Rock #3 located in Cantonment. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty-nine (29).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 16, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Café Rendez-Vous located in Seaside. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees...They are requesting a variance to use public bathrooms located in a common area and have seating for sixty. A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 16, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Deco Café located in Inverness. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of seventeen (17).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 16, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from the Rollin Lunch Box located in Naples. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 17, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Tropical Smoothie Café located in Tallahassee. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom for patrons and they are requesting a variance to have a seating capacity of twenty (20).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on April 15, 2008, the Board of Accountancy, received a petition for David Codner, seeking a variance from subsection 61H1-33.006(2), Florida Administrative Code, which requires that an applicant for reactivation demonstrate successful completion of the required number of continuing professional education hours.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida

32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on April 17, 2008, the Board of Accountancy, received a petition for Veronica Garcia, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE OF WITHDRAWAL – The Board of Accountancy hereby gives that the petition filed by Albert Haab, C.P.A., on February 25, 2008, seeking a variance or waiver from subsection 61H1-33.001(1), F.A.C., has been withdrawn. The Notice of Petition published in Vol. 34, No. 10 of the March 7, 2008, issue of the Florida Administrative Weekly.

The person to be contacted regarding this petition is: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on April 8, 2008, the Department of Environmental Protection has issued an order.

On December 13, 2007, the Department of Environmental Protection's Northwest District Office, received a petition for a waiver from Goose Bayou Committee, Homeowners Association. Notice of receipt of the petition was published in the Florida Administrative Weekly on February 8, 2008, Vol. 34, No. 6. The petition requested a waiver from the provision of Rule 62-312.050, F.A.C., Exemptions for Dredge and Fill Activities, which provides exemptions to the requirement of a permit for certain dredge and fill activities. No public comment was received. The Order, DEP file number 03-0283867-001-DE, OGC file number 07-2627, denied the Petition for waiver, based on a lack of showing that Petitioner had successfully fulfilled the requirements of the underlying statute.

A copy of the Order may be obtained by contacting: Marlane Castellanos, Department of Environmental Protection, 2353 Jenks Avenue, Panama City, Florida 32405, (850)872-4375.

DEPARTMENT OF HEALTH

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Oscar Arevalo. The Notice of Petition for Variance was published in Vol. 33, No. 49, of the December 7, 2007, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 7, 2008.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through his residency experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Angela T. Cannon. The Notice of Petition for Variance was published in Vol. 34, No. 10, of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on April 3, 2008, denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically, Petitioner has not demonstrated how the purpose of the underlying statute has been achieved. Additionally, Petitioner has not demonstrated that strict application of paragraph 64B5-9.011(4)(b), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is not eligible for a waiver or variance of paragraph 64B5-9.011(4)(b), F.A.C.

A copy of the Board's Order may be obtained by contacting, Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Mounika Falemban, D.D.S. The Notice of Petition for Variance was published in Vol. 33, No. 47, of the November 21, 2007, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on December 7, 2007. The Board's Order, filed on January 4, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through her supplemental studies and practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-2.0146(2), Florida Administrative Code, would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Sections 120.542(2), Florida Statutes, and subsection 64B5-2.0146(2), Florida Administrative Code. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsection 64B5-2.0146(2), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Ernesto Ganaim, D.D.S. The Notice of Petition for Variance was published in Vol. 34, No. 8, of the February 22, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008. The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through her supplemental studies and practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-2.0146(2), Florida Administrative Code, would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Sections 120.542(2), Florida Statutes and subsection 64B5-2.0146(2), Florida Administrative Code. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsection 64B5-2.0146(2), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Maurice Goldberg, D.D.S. The Notice of Petition for Variance was published in Vol. 34, No. 8, of the February 22, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on March 31, 2008, dismisses and denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2), Florida Statutes and Rule 28-104.002, Florida Administrative Code. Specifically, the Petition did not contain the following: appropriate caption, citation to applicable rule, citation to the statute the rule is implementing, specific facts demonstrating hardship or a violation of principles of fairness, or reasons why the waiver would serve the purpose of the underlying statute. Based upon the foregoing, the Board determined that Petition for a waiver or variance is DISMISSED and DENIED.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Taeheon Kang, D.D.S. The Notice of Petition for Variance was published in Vol. 34, No. 9, of the February 29, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through his supplemental studies practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Sections 120.542(2), Florida Statutes and subsections 64B5-2.0146(2) and 64B5-7.003(4), Florida Administrative Code. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Lan-Chen Kou. The Notice of Petition for Variance was published in Vol. 34, No. 8, of the February 22, 2008, Florida Administrative Weekly. The Petitioner filed an Amended Petitioner for Variance or Waiver from subsection 64B5-2.0146(2), F.A.C. on February 20, 2008. The Amended Petition for Variance or Waiver was noticed in the Florida Administrative Weekly in Vol. 34, No. 10 on March 7, 2008. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through her supplemental studied practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Sections 120.542(2), Florida Statutes and subsections 64B5-2.0146(2) and 64B5-7.003(4), Florida Administrative Code. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Hossein Pahanhi, D.M.D. The Notice of Petition for Variance was published in Vol. 34, No. 8, of the February 22, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through his residency experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-2.0146(2) and/or 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles

of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Brenda L. Pedroza. The Notice of Petition for Variance was published in Vol. 34, No. 10, of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on April 3, 2008, denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2), Florida Statutes. Specifically, Petitioner has not demonstrated how the purpose of the underlying statute has been achieved. Additionally, Petitioner has not demonstrated that strict application of paragraph 64B5-9.011(4)(b), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is not eligible for a waiver or variance of paragraph 64B5-9.011(4)(b), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Jennifer J. Schuttig. The Notice of Petition for Variance was published in Vol. 34, No. 10, of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on April 3, 2008, denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2), Florida Statutes. Specifically, Petitioner has not demonstrated how the purpose of the underlying statute has been achieved. Additionally, Petitioner has not demonstrated that strict application of paragraph 64B5-9.011(4)(b), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is not eligible for a waiver or variance of paragraph 64B5-9.011(4)(b), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Allyn Segelman, D.M.D, S.M. The Notice of Petition for Variance was published in Vol. 33, No. 50, of the December 14, 2007, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on December 7, 2007, in Ft. Lauderdale, Florida. An Order Denying Petition for Variance or Waiver was filed January 4, 2008. The Respondent verbally declined to amend his Petition and waived his right to a Section 120.57(1), F.S., hearing requesting to be heard by the Board for a hearing not involving disputed issues of material fact pursuant to Section 120.57(2), Florida Statutes, at their March 7, 2008 meeting. The matter came before the Board of Dentistry at a duly-noticed public meeting on March 7, 2008, in Tampa, Florida, pursuant to Section 120.57(2), Florida Statutes.

The Board's Final Order, filed on March 26, 2008, grants the Petition for Variance or Waiver for this very unique case, finding that 1) Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes, in that he demonstrated that the purpose of the underlying statute, Section 466.006, Florida Statutes, will be achieved by other means. This conclusion was supported by information provided in his Petition for Variance or Waiver, the Petition for Hearing, his testimony at the December 7, 2007, hearing and his testimony at the March 7, 2008 hearing; 2) Petitioner demonstrated that in this very unique situation, strict application of Rule 64B5-2.013, Florida Administrative Code, would create a substantial hardship. The Board made this conclusion based on from information provided in the Petition for Variance or Waiver, the Petition for Hearing, his testimony at the December 7, 2007 hearing, his testimony at the March 2008 hearing and the supplemental information he provided to the Board; 3) The Board concluded that Petitioner demonstrated that in his very unique situation, strict application of Rule 64B5-2.013, Florida Administrative Code, would violate the principles of fairness. The Board based this conclusion on information provided in the Petition for Variance or Waiver, the Petition for Hearing, his testimony at the December 7, 2007 hearing, his testimony at the March 7, 2008 hearing and the supplemental information he provided to the Board.

A copy of the Board's Final Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Kesia C. Sexton. The Notice of Petition for Variance was published in Vol. 34, No. 10, of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on April 3, 2008, denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2), Florida Statutes. Specifically, Petitioner has not demonstrated how the purpose of the underlying statute has been achieved. Additionally, Petitioner has not demonstrated that strict application of paragraph 64B5-9.011(4)(b), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is not eligible for a waiver or variance of paragraph 64B5-9.011(4)(b), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Flavio Soares, D.D.S. The Notice of Petition for Variance was published in Vol. 34, No. 9, of the February 29, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced through his supplemental studies practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Jennifer P. Sorroza, D.D.S. The Notice of Petition for Variance was published in Vol. 33, No. 19, of the December 7, 2007, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on December 7, 2007.

The Board's Order, filed on March 31, 2008, grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically: Petitioner is otherwise qualified in accordance with Section 466.006(3), Florida Statutes; Petitioner has demonstrated how the purpose of the underlying statute would

be achieved or has been achieved by other means as evidenced through her supplemental studies practice experience; Additionally, Petitioner has demonstrated that strict application of subsection 64B5-7.003(4), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsections 64B5-2.0146(2) and 64B5-7.003(4), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Dentistry hereby gives notice of the issuance of an Order regarding the Petition for Variance for Karen Way. The Notice of Petition for Variance was published in Vol. 34, No. 10, of the March 7, 2008, Florida Administrative Weekly. The Board considered the Petition at a duly-noticed public meeting held on March 6, 2008.

The Board's Order, filed on April 3, 2008, denies the Petition for Variance or Waiver, finding that Petitioner has not complied with the requirements of Section 120.542(2), Florida Statutes. Specifically, Petitioner has not demonstrated how the purpose of the underlying statute has been achieved. Additionally, Petitioner has not demonstrated that strict application of paragraph 64B5-9.011(4)(b), Florida Administrative Code, would create a substantial hardship or violate principles of fairness within the meaning of Section 120.542(2), Florida Statutes. Based upon the foregoing, the Board determined that Petitioner is not eligible for a waiver or variance of paragraph 64B5-9.011(4)(b), F.A.C.

A copy of the Board's Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on April 15, 2008, the Department of Financial Services, Division of Legal Services, has issued an order.

The Order as follows:

THIS CAUSE came on for consideration of and final agency action on a Petition For Variance From subparagraph 69B-211.042(10)(a)6., F.A.C. Essentially, Petitioner Stair asks for relief from the application of the waiting period prescribed by that rule so as to allow his immediate licensure as an insurance agent despite his acknowledged criminal history. In support of his request, Petitioner argues that the waiting period is too long and will result in an economic hardship to him, and that, if licensed, the supervision of his mother, a licensed insurance agent, would adequately protect the interests of the insurance-buying public.

Having considered the petition, there is nothing therein that would not be found in every petition requesting a variance from the rule in question. Every such petition would urge "economic hardship" as a justification for the requested variance. If such justification were to be accepted, the rule would quickly become meaningless. Rendering administrative rules meaningless is not the purpose of Section 120.542, Florida Statutes. Rather, the purpose of that statute is to allow for infrequent exceptions to the application of administrative rules only upon the showing of a substantial hardship or the violation of principles of fairness. The Petitioner has not demonstrated that he will be unable to make a living in another profession or trade, and has thus failed to show that the application of the rule's waiting period will, in and of itself, cause him an economic hardship other than that to which he is already subject. Additionally, the Petitioner has made no showing that he is being treated significantly different than any other person in a similar situation, and has thus failed to show that the principles of fairness are being violated.

Finally, it does not appear that mere supervision by a family member would adequately serve the purpose of the underlying statute, which is to ensure the integrity of the insurance profession, and to safeguard the public from those who might be easily tempted to misuse their license.

ACCORDINGLY, it is hereby determined that the Petition should be and is hereby denied.

A copy of the Order may be obtained by contacting: Michael Davidson, Assistant General Counsel at (850)413-4178.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

DATE AND TIME: May 13, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: May 13, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Task Force.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: May 15, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: May 15, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Meeting.

DATE AND TIME: May 21, 2008, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame/History Committee.

DATE AND TIME: May 22, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

DATE AND TIME: May 28, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee telephone conference meetings which all persons are invited to attend.

Committee on Criminal Justice

DATE AND TIME: May 19, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Economic Outcomes

DATE AND TIME: May 20, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Legislative Review

DATE AND TIME: May 21, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Health Outcomes

DATE AND TIME: May 22, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Foster Care and Family Issues

DATE AND TIME: May 22, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Educational Outcomes

DATE AND TIME: May 23, 2008, 11:15 a.m. – 12:15 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myfloridalegal.com

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday May 20, 2008, 10:00 a.m.

PLACE: Florida Citrus Mutual, 302 S. Massachusetts Ave., Lakeland, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board of directors of the Florida Agriculture in the Classroom, Inc. will convene for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting Lisa Gaskalla at (352)846-1391.

The **Florida Propane Gas Safety, Education and Research Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Ramada Inn, Stallion Room, I-75 and US 27, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The council will meet to review budget preparations for 2009-10 and proposed programs for the coming fiscal year.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

The **Department of Agriculture and Consumer Services** announces a workshop to which all persons are invited.

DATE AND TIME: May 19, 2008, 2:00 p.m.

PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to develop a Rule 5K-4.027, Standard of Identity – Honey, F.A.C., to establish a Standard of

Identity for Honey that is produced, packed, repacked, distributed and sold in Florida or from Florida. The rule is meant to have the effect on controlling the pervasive, illegal practice of blending or diluting pure honey with low-cost syrups (i.e., sugar, corn, etc.) thereby committing an economic fraud on both the permanent and transient residents of Florida. This rule will have an effect on those establishments permitted by the FDACS in the state of Florida who produce, handle or sell honey.

A copy of the agenda may be obtained by contacting: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5539.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Paul M. Raynes at (850)245-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5539.

DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 11:00 a.m. – until completion

PLACE: Pembroke Pines Charter High School, 16835 Sheridan Street, Pembroke Pines, Florida 33331

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy.Rodriguez@fldoe.org.

The Florida **Department of Education** announces a telephone conference call to which all persons are invited.

ESOL, K-5

DATE AND TIME: May 19, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

ESOL, 6-12

DATE AND TIME: May 20, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Music, K-12

DATE AND TIME: May 21, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Language Arts, K-5

DATE AND TIME: May 28, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Language Arts, 6-12

DATE AND TIME: May 29, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Literature, 6-12

DATE AND TIME: June 2, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

AP Lang & Comp and AP Lit & Comp

DATE AND TIME: June 3, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Q & A Session for all Committee Members

DATE AND TIME: August 19, 2008, 3:30 p.m. – 5:00 p.m. (EDT)

PLACE: Instructions for participating in the Conference Calls are as follows:

1. At the specified time, call the Dial-in Number. 1(888)808-6959

2. When prompted, enter your Conference Code (#3544142) followed by the # key

3. During the question and answer session, we will also take your questions via e-mail: IMStaff@fldoe.org

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008-2009 Instructional Materials Adoption Committee Meeting; Adoption Process.

The **Indian River Community College** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2008, 10:00 a.m.

PLACE: Indian River Academy, 5900 Tedder Road, Fort Pierce, FL 34947

GENERAL SUBJECT MATTER TO BE CONSIDERED: Indian River Community College, Criminal Justice Training Institute announces a public meeting for the Region XI Council. To provide update on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: May 9, 2008; May 22, 2008; June 13, 2008, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Regional AC Efficiency Workgroup to investigate the feasibility of a hot-and-humid climate regional efficiency rating for air-conditioner and heat-pump systems and to provide recommendation for consideration by the Florida Building Commission.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following web site: <http://consensus.fsu.edu/FBC/ac.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. JoAnn Stirling, Florida Solar Energy Center, UCF, (321)638-1014 or Ms. Sherri Shields, Florida Solar Energy Center, UCF, (321)638-1019. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. JoAnn Stirling, Florida Solar Energy Center, UCF, (321)638-1014 or Ms. Sherri Shields, Florida Solar Energy Center, UCF, (321)638-1019.

The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan.

Those interested in participating in the conference call, please contact Sheri Powers, Florida Division of Emergency Management at (850)413-9925 to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Sheri Powers, Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement**, Medical Examiners Commission announces a Medical Examiners Commission public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2008, 1:00 p.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office at (850)410-8600 at least five (5) working days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2008, 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to review recommendations made by the SBA procurement evaluation teams relating to the following services to be provided to the Florida Hurricane Catastrophe Fund: investment banking services, bank liquidity/credit support services, reinsurance intermediary services, and bond counsel, tax counsel and disclosure counsel services. In addition, other general business may be addressed.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or tracy.allen@sbafla.com.

The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will include the May bonding estimates and a legislative update from the Senior FHCF Officer. Council approval will be sought to file Rule 19-8.028, F.A.C. (Premium Formula) for adoption and to file Rules 19-8.010, 19-8.012, 19-8.013 and 19-8.029, F.A.C., as amended by a Notice of Change, for adoption. In addition, other general business of the Council will be discussed.

A copy of the agenda may be obtained by contacting Donna Sirmons at (850)413-1349, or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, May 20, 2008, 9:00 a.m. – 5:00 p.m. (ET); Wednesday, May 21, 2008, 9:00 a.m. – 6:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review computer models submitted under the standards and acceptability process for 2007. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, May 28, 2008; Friday, May 30, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Administration of Florida (the “SBA”) has solicited competitive responses from persons interested in providing consultant services for an independent compliance program review of investment management, middle/back office support and other programs and processes. The Invitation to Negotiate (the “ITN”) is available as of April 16, 2008, and may be obtained from the SBA’s website at <http://www.sbafla.com> under “Meetings & Notices”. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times and locations with respect to this ITN, and all meetings are open to the public. To discuss the responses received concerning the above ITN and to select finalist respondents for interviews, if necessary, and further consideration.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, June 2, 2008; Friday, June 13, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to conduct interviews with the finalist respondents, if necessary.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 24, 2008; Thursday, June 26, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN, to determine a final ranking of respondents, and to select for recommendation to the Executive Director one or more respondent(s) to provide the consultant services for an independent compliance program review of investment management, middle/back office support, and other programs and processes considered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission**, Qualifications Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4884460

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine applicants to be interviewed for the Parole Commissioner position and select interview questions.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417

For more information, you may contact: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850) 488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

The **Florida Parole Commission**, Qualifications Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2008, 8:00 a.m. – 5:00 p.m.

PLACE: Tampa International Airport, Florida Bar Meeting Room B, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct interviews for the Parole Commissioner position.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 10:00 a.m.

PLACE: Gulf County School Board Room, 150 Middle School Road, Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070592-GU – Application for a rate increase by St. Joe Natural Gas Company, Inc. The purpose of the meeting is to permit members of the public to comment regarding the request for rate increase by St. Joe Natural Gas Company, Inc. At the meeting, customers may be heard on any and all issues relating to this requested rate increase, including quality of service.

The meeting will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the meeting will adjourn. All persons wishing to comment on the utility's requested increase are urged to appear at the beginning of the meeting. One or more Commissioners may be present at the customer meeting.

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Office of the Commission Clerk at (850)413-6770.

The Florida **Public Service Commission** announces a prehearing to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 000475-TP – Complaint by BellSouth Telecommunications, Inc. against Thrifty Call, Inc. regarding practices in the reporting of percent interstate usage for compensation for jurisdictional access services. The purpose of this prehearing is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on these issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action. If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 20, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 20, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: 502 East Jefferson Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Issues.

A copy of the agenda may be obtained by contacting Nancy J. Leikauf at (850)222-8028.

For more information, you may contact Nancy J. Leikauf at (850)222-8028.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 9:00 a.m. – 4:00 pm.

PLACE: University of North Florida, University Center, Room 1058, 12000 Alumni Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children and Youth Cabinet members will discuss information sharing between agencies and funding for services as well as other issues regarding child welfare in Florida.

A copy of the agenda may be obtained by contacting: Jennifer Diaz, Program Coordinator, Office of Adoption and Child Protection at (850)922-0082 or jennifer.diaz@eog.myflorida.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Local Emergency Planning Committee** (LEPC) District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2008, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at www.tbrpc.org/epc/default.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at www.tbrpc.org/epc/default.htm If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at www.tbrpc.org/epc/default.htm.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the board for the Council to discuss various issues relating to Southwest Florida.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at the SWFRPC, (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at the SWFRPC, (239)338-2550, ext. 232 or email: ngwinnett@swfrpc.org or visit our website at www.swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 11:00 a.m. (immediately following the Council meeting)

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's Lower West Coast Watersheds Subcommittee will meet to discuss the draft stormwater resolution for new construction in Southwest Florida.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. #226 or email dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. #210 or email dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. #224 or email jbeever@swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2008, 9:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commons Development of Regional Impact (DRI) Mediation.

A copy of the agenda may be obtained by contacting: Josie Sesodia at (954)985-4416 or jsesodia@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Josie Sesodia (954)985-4416 or jsesodia@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Josie Sesodia at (954)985-4416 or jsesodia@sfrpc.com.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Steinhatchee Community Center, 1013 S. Riverside Drive, Steinhatchee, FL 32359

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Governing Board Workshop

DATE AND TIME: May 8, 2008, 1:30 p.m.

PLACE: Fiddler’s Restaurant, 1306 S. E. Riverside Drive, Steinhatchee, FL 32359

Continuation of Governing Board Workshop

DATE AND TIME: May 9, 2008, 8:00 a.m.

PLACE: Fiddler’s Restaurant, 1306 S. E. Riverside Drive, Steinhatchee, FL 32359

A copy of the agenda may be obtained by contacting: Lisa Cheshire, Administrator, Board Coordinator, (386)362-1001 or 1(800)226-1066 (Florida only) or visit the District’s website mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m.

PLACE: Bayport Park, 4140 Cortez Boulevard, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: RE-OPENING OF BAYPORT PARK SITE: Ceremony to celebrate completion of the Bayport Park Expansion/Renovation Project. Ad Order 56231.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Joint Workshop Meeting with Broward County Commissioners and Broward County City Mayors

DATE AND TIME: May 12, 2008, 9:30 a.m.

PLACE: Broward County Convention Center, Room 124 & 125, 1950 Eisenhower Blvd., Ft. Lauderdale, Florida 33316. (Photo ID is required for security purposes at the Convention Center)

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water supply and conservation in Broward County.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Agricultural Inspection, Workshop and Business Meeting – Agricultural Inspection

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: Butler Oaks Dairy Farm, 172 Shady Oaks Lane, Florida, Florida 33857

Workshop

DATE AND TIME: May 14, 2008, 2:00 p.m.

PLACE: Highlands County Commission Chambers, 600 South Commerce Ave, Sebring, Florida 33870

Business Meeting

DATE AND TIME: May 15, 2008, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the Business Meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on May 14, 2008, the items may be discussed on May 15, 2008.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural inspection is planned at Butler Oaks Dairy Farm and Workshop at Highlands County Commission Chambers on May 14, 2008. Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 9:30 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, FL 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a LifeTime Bureau announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 1:00 p.m. – 4:00 p.m. (EDST)

PLACE: West Dade Regional Library, 9445 Coral Way, Miami, Florida 33165

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies, including civic, business, faith-based and grassroots efforts. The forum will present the opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: rogersj@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: rogersj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: rogersj@elderaffairs.org.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Rm. #113B, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, West Palm Beach District Office Business.

A copy of the agenda may be obtained by contacting Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Allen Jaggard at (561)837-5038.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 10:00 a.m.

PLACE: 121 Carver Ave., Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, West Central Florida District Council Business.

A copy of the agenda may be obtained by contacting Diane Carpenter at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Diane Carpenter at (813)558-5591. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Diane Carpenter at (813)558-5591.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 12:30 a.m.

PLACE: 7300 N. Kendall Drive, Suite #780, Miami, Florida 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, S. Dade and Florida Keys, District Council Business.

A copy of the agenda may be obtained by contacting Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Debbie Sokolow at (305)671-7245.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2008, 9:30 a.m.

PLACE: 3800 Common Wealth Blvd., Carr Bldg., Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Panhandle District Council Business.

A copy of the agenda may be obtained by contacting Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janice Harvey at (850)921-4703.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 10:00 a.m.

PLACE: Lake Panasoffkee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Program, Withlacoochee District Council Business.

A copy of the agenda may be obtained by contacting Michele Mule at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michele Mule at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michele Mule at (352)620-3088.

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2008, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 9:00 a.m.

PLACE: Hampton Inn & Suites, 80 Beach Drive, N. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A+ Designs, Case No. 2008-006724

Civil-Cadd Engineering, Inc., Case No. 2007-047951

John Joe Crum, Case No. 2008-009079

Gary Cothren, Case No. 2008-009122

Designs Of The Interior, Case No. 2008-001663

Hirsch Bedner & Associates, Case No. 2007-068978

Kukes Simons Interiors, Inc., Case No. 2007-066231

Robert B. Lamar, Case No. 2007-057003

Masterworks of Pensacola, Case No. 2007-037739

MDO Design, Inc., Case No. 2008-011121

Steven Mickley, Case No. 2008-003710

Richard Opalinsky, Case No. 2007-060073

Jimmie L. Perryman, Case No. 2007-067970

Properties Solution Services, Case No. 2007-066282

Reves G. Timothy, Case No. 2008-01383

Kelly Wearstler, Inc., Case No. 2007-067706

Archit-Plans Corporation, Case No. 2007-068845

April Blackwood, Case No. 2008-001482

Draft by Design, Inc., Case No. 2008-001499

DW Gildart, Inc., Case No. 2008-001775

Form & Function Interior Design, Case No. 2007-053034

Jill Foster, Case No. 2008-000625

Lucy Halasz, Case No. 2008-001839

Mary T. Herr, Case No. 2007-048120

Key Accents, Case No. 2008-002512

Keen Eye Home Consulting, Case No. 2008-008317

Moonlight Editions, Inc., Case No. 2008-002604

Neal Communities, Inc., Case No. 2007-067667

RELO Interior Services, Case No. 2008-001868

Maxienne Samuels, Case No. 2008-010588

Sherri Meadows Interiors, Case No. 2008-002083

Duffy Complete Relocation, Case No. 2005-047542

Two Archer's Home Staging Solutions, LLC, Case No. 2008-007142

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2008, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final disciplinary action related to case numbers 2005-031745 and 2005-035401, involving Christopher A. Vitale, Respondent.

A copy of the agenda may be obtained by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

The **Electrical Contractor's Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between representatives of the Electrical Contractor's Licensing Board and Construction Industry Licensing Board re: Solar Contracting.

A copy of the agenda may be obtained by contacting: Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 9:00 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Board of Accountancy**, Committee on Accounting Education announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider items relating to the educational requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Veloria Kelley, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Tinka Phillips at (352)333-2505, extension 203. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Tinka Phillips at (352)333-2505, extension 203.

The Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 2:30 p.m. or the soonest thereafter. (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, May 20, 2008; Wednesday, May 21, 2008, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 9:00 a.m.

PLACE: Polk County Extension Service, Stuart Center, 1710 U.S. Hwy. 17-98 South, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Peace River Basin Management Advisory Committee will meet to discuss the implementation of the Peace River Basin Resource Management Plan adopted by the Department of Environmental Protection in 2007.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 East Dirac Dr., Tallahassee, FL 32310, (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thu-Huong Clark at (850)488-8217. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Thu-Huong Clark at (850)488-8217.

DEPARTMENT OF HEALTH

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Via Telephone Conference Call: 1(888)808-6959, Code 1454444

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued work of the Florida Department of Health's Nursing Workforce Ad Hoc Advisory Committee.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or katie_hammond@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 1:00 p.m. – 4:00 pm

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399. Phone Number: 1(888)808-6959 (Toll Free), Conference Code: 2454583

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority, Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Director, Correctional Medical Authority at (850)245-4557.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 12:00 Noon

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, at Meet Me Number 1(888)808-6959, Conference Code 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Case previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2008, 2:00 p.m.

PLACE: To be held via meet-me number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha_Grubbs@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 30, 2008, 2:00 p.m.

PLACE: To be held via meet-me number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 9:00 a.m. or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, Hotel phone # (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.fl.healthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Shamyah Gibson at shamyah_gibson@doh.state.fl.us or call (850)245-4131, ext. 3518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shamyah Gibson at shamyah_gibson@doh.state.fl.us or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 4:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-7900

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.fl.healthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517, whitney_bowen@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, immediately following the Rules & Legislative Committee that begins at 4:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

The Board of Medicine is announcing that certain Committee meetings will be held on the Thursday, prior to the Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.Flhealthsource.com for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at gwyn_willis@doh.state.fl.us or call (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at gwyn_willis@doh.state.fl.us or call (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, June 6-7, 2008, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, Hotel phone # (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at www.Flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517, whitney_bowen@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2008, 2:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code 24581852

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Florida Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 12:00 Noon or shortly thereafter

PLACE: Meet Me Number: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pain Management Committee Meeting.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson using the Florida Dual Party

Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Division of Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Capital Circle Office Center, 4075 Esplanade Way, Room #166, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health, will meet on Friday, May 16, 2008, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238, Gail_Vail@doh.state.fl.us.

The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2008, 10:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the Immunization Rule, the Petitions for Variance of Waiver for Foreign Pharmacy Graduates, and General Board Business.

The agenda will be available at www.doh.state.fl.us/mqa, one week prior to the meeting.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2008, 9:30 a.m.

PLACE: Orange County Health Department, Administrative Services, 6101 Lake Ellenor Dr., Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Health announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited. To discuss and guide current, proposed, and potential future onsite sewage research projects.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a meeting of the statewide Council on Homelessness to which all interested persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will take public comments from all interested persons on the issue of homelessness, and discuss issues and recommendations to further the Council's Strategic Plan

A copy of the agenda for the meeting can be attained by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any person with a disability wishing to access the meeting who may be in need of special assistance should contact the Office on Homelessness at least 48 hours in advance of the meeting.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cutler Riverside Apartments, a 200-unit multifamily residential rental development located on 21630 S. W. 104th Court, Miami, Miami-Dade County, FL 33190. The prospective owner and operator of the proposed development is Cutler Riverside Preservation, L.P., 60 Columbus Circle, New York, NY 10023, or such successor in interest in which Cutler Riverside Developer, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida, LLC, 2828 Coral Way, Suite 101, Miami, FL 33145. The total tax-exempt bond amount is not to exceed \$11,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), May 19, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: May 13, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission; Corresponding Meeting of the Cabinet Aides, May 7, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69V-560.102, Florida Administrative Code, published on February 15, 2008, in Vol. 34, No. 7, of the F.A.W. No changes have been made to the rule. The amendment reduces fingerprint processing fees.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, (850)410-9601 or andrea.moreland@flofr.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601 or andrea.moreland@flofr.com.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2008, 9:00 a.m. – 5:30 p.m.; with Public Comment from 1:00 p.m. – 3:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225 F, Tallahassee, FL 32399 or by teleconference 1(888)808-6959, conference code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

DATES AND TIME: May 14, 2008, 10:00; May 15, 2008, 8:00 a.m.

PLACE: Crowne Plaza Hotel Orlando – Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)856-0100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Partners' Meeting, May 14, 2008, 10:00 a.m. (EDT); Board Member Orientation Presentation, May 14, 2008, 1:00 p.m. (EDT); Budget Workshop, May 14, 2008, 2:30 p.m.; Reception, May 14, 2008, 5:00 p.m. (EDT). Finance Committee Meeting, May 15, 2008, 8:00 a.m.; Board of Directors' meeting, May 15, 2008, 9:00 a.m. (EDT).

For more information contact: Peggy Dransfield at (850)921-1119.

A copy of the agenda may be obtained by contacting: www.workforceflorida.com.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 13, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: Tradewinds Island Resorts on St. Pete Beach, 5600 Gulf Boulevard, St. Pete Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting to review and discuss agenda items regarding the operations of the FL Sports Foundation.

A copy of the agenda may be obtained by contacting: Brenda W. Johnson, Florida Sports Foundation, 2930-101 Kerry Forest Parkway, Tallahassee, FL 32309, (850)488-8347.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy Program Quarterly Board of Directors Meeting announces a public meeting to which all persons are invited.

DATES AND TIME: May 23-24, 2008, 9:00 a.m.

PLACE: Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 S. Blair Stone Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: For additional information, please contact Paige Morgan or Dawn Williams at (850)488-9071, ext. 218 or 219.

If you are a person with a disability who needs accommodation in order to attend this meeting, please contact the Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Dr., Suite 102, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call 1(800)342-4127.

A copy of the agenda may be obtained by contacting Paige Morgan at (850)488-9071, ext. 219.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Construction Industry Licensing Board has declined to rule on the petition for declaratory statement filed by James Martin on September 9, 2007. The following is a summary of the agency's declination of the petition:

The Construction Industry Licensing Board hereby gives notice that it has issued an Order on the Petition for Declaratory Statement, which was filed on September 9, 2007 on behalf of James Martin. The Notice of Petition for Declaratory Statement was published in Vol. 33, No. 41, of the

October 12, 2007, Florida Administrative Weekly. The Petitioner sought the Board's interpretation of Section 489.128, F.S., entitled "Contracts entered into by unlicensed contractors unenforceable," as it applies to the installation of kitchen and bathroom cabinets in residential buildings. Specifically, the Petitioner requests that the Board issue a declaratory statement as to (1) whether the State of Florida requires that the installation of kitchen and bathroom cabinets in residential buildings must be performed only by licensed contractors and (2) whether a State certified contractor who installs such cabinets in a Florida city or county would be considered an unlicensed contractor under Section 489.128, F.S., if such a contractor does not obtain a local Certificate of Competency or register their state license with the local authorities. The Construction Industry Licensing Board considered the Petition at its meeting held on November 15, 2007, in Orlando, Florida and issued an order, filed on March 26, 2008, denying the Petition, finding that Petitioner was seeking to obtain a policy statement of general applicability and a declaratory statement is not the appropriate means to accomplish such a purpose.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0750.

NOTICE IS HEREBY GIVEN THAT Building Code Administrators and Inspectors Board has received the petition for declaratory statement from Pete Quintela on behalf of Miami-Dade Building Code Compliance Office. The petition seeks the agency's opinion as to the applicability of Section 468.609(3), Florida Statutes as it applies to the petitioner.

Specifically, the Petitioner requests that the Board issue a Declaratory Statement as to the description as a "certified mechanical plans examiner" may or does affect the clarification to the following questions to allow plans examiners certified under the mechanical category to review construction plans for code compliance, as it relates to the energy code only: 1) for the mechanical portions of the plan; 2) for the electrical, plumbing, building, and mechanical portions of the plan The Board will consider the Petition at its meeting, to be held on June 12, 2008, in Naples, Florida

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on April 16, 2008, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of Mark P. Trolice, M.D. The Notice of the Petition was published in Vol. 33, No. 52, of the December 28, 2007, Florida Administrative Weekly. The Board reviewed the Petition at its meeting held on February 2, 2008. The Board's Final Order finds the proposed practice arrangement as set forth in the Petition and as presented by the Petitioner complies with the provisions of Section 458.053, Florida Statutes.

A copy of the Final Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN THAT on April 15, 2008, the Board of Pharmacy has received the petition for declaratory statement from Russell P. McKelvey, Pharm.D, on behalf of The Drug Information and Pharmacy Resource Center at Shands, University of Florida. The petition seeks the agency's opinion as to the applicability of Section 893.04(2)(e), Florida Statutes, as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 893.04(2)(e), Florida Statutes, and whether the intent of the statute is to prohibit refills on oral Schedule III prescriptions.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3255.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the Office of Insurance Regulation has received the petition for declaratory statement from Charles K. Bortell, Jr., an insurance agent. The petition seeks the agency's opinion as to the applicability of Chapter 626, Part VIII, F.S., as it applies to the petitioner.

The petitioner wants a determination as to whether a properly licensed "health insurance agent" is authorized to originate and submit any eligible surplus lines coverages to a Florida surplus lines agent, provided the coverages satisfy the statutory descriptions and requisites of Sections 624.603 and 626.829, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Bob Prentiss at bob.prentiss@fldfs.com.

Please refer all comments to: Bob Prentiss at bob.prentiss@fldfs.com.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida St. Petersburg (USFSP) announces that Professional Services for the discipline of Architecture and Engineering will be required for the project listed below:

Project Name and Location: USFSP Multi-Purpose Student Center, University of South Florida St. Petersburg, St. Petersburg, Florida.

The proposed project is a multi-functional, multi-use facility, which may include activity/meeting spaces, office areas, food service, student functions, game room and lounge areas. This facility is anticipated to be a 3-story structure of about 60,000 G.S.F.

The selected firm will be required to provide design, construction documents and contract administration for the referenced project utilizing CADD drawings in accordance with the standards of the University of South Florida St. Petersburg. Blanket professional liability insurance will be required for this project in the amount of \$1 million and will be provided as a part of Basic Services.

Instructions: Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed USF St. Petersburg "Professional Qualifications Supplement," Revised 04/07. APPLICATION ON ANY OTHER FORM WILL NOT BE CONSIDERED.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit six (6) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application information will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement form, descriptive project information, and selection criteria may be obtained by contacting:

Yoli Lanuza, Administrative Specialist
 University of South Florida St. Petersburg
 Facilities Planning and Construction Services
 140 Seventh Avenue South, TER 100
 St. Petersburg, FL 33701

Phone (727)873-4822 or e-mail: ilanuza@spadmin.usf.edu
 Interested firms are invited to attend the pre-submittal meeting to be held on Monday, May 12, 2008, 10:00 a.m., in Davis Hall, Room 130, USFSP Campus, St. Petersburg, Florida. The purpose of this meeting is to review the scope and requirements of this project.

Submittals must be received in the University of South Florida St. Petersburg, Facilities Planning and Construction Services, TER 100 office by 2:00 p.m., May 23, 2008 and shall be

addressed to James A. Grant, Director (same address as above). Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

FLORIDA ATLANTIC UNIVERSITY, on behalf of its Board of Trustees, announces that professional services are required in the following discipline(s):

ARCHITECTURE.

Project(s): Campus Service for Minor Projects

Project(s) Location: Florida Atlantic University, All Campuses.

Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$50,000 or less. Campus Service contracts for minor projects provide that the consultant will be available on an as-needed basis for the upcoming year. The consultants receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional campus service professionals under contract during the same time period. The initial term of agreement is for one year with the option to extend the agreement for two additional one year terms, to be evaluated annually, for a total of three years. Three firms will be selected for these services.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm. Design ability will be considered as a selection category.

Attach to each letter of application:

1. A completed Florida Atlantic University "Professional Qualifications Supplement" (FAU PQS revised January, 2004) completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application material will not be returned.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant

must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAU Professional Qualifications Supplement, and the Project Fact Sheet are available online at <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php> or by contacting the University's Sole Point of Contact for this project, Ms. Jill Rosen, Department of Facilities Planning, (561)297-4110, Fax (561)297-2260, or e-mail jrosen58@fau.edu.

From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein.

Any individual associated with a consultant who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://wise.fau.edu/facilities/uavp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

Submittals must be received in the Facilities Planning Department, Florida Atlantic University, Attention to Jill Rosen, 777 Glades Road, Bldg. CO-69, Room #107, Boca Raton, Florida 33431, by 5:00 p.m. (Local Time), June 3, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

Architecture Continuing Services Contract
 Florida Atlantic University
 All Campuses

PROJECT DESCRIPTION

Projects included in the scope of this agreement will be specific projects for renovations, alterations, and additions that have a basic construction budget estimated to be \$1,000,000.00 or less, or studies for which the fee for professional services is \$50,000.00 or less.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the design team with project of similar size and program.
2. Experience of firm and individual members of the design team in working with the State University System.
3. Evidence of efficient contract administration of projects.

SELECTION COMMITTEE:

1. Robert Richman, Associate Director, Facilities Planning
2. Azita Dashtaki, Assistant Vice President for Facilities
3. Jim Baker, Director, Engineering & Utilities
4. Paulo Brida, Project Manager, Facilities Planning

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	June 3, 2008
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. The University is not liable for any costs incurred by the Applicants prior to the issuance of an executed contract.
2. In order to minimize the possibility of unethical pressures or influences on the recommendation of the Selection Committee, no verbal or written communication is permitted between the applicants and the members of the Selection Committee. Any questions or requests for project information must be in writing to Jill Rosen, Department of Facilities Planning, (561)297-4110, Fax (561)297-2260, or e-mail jrosen58@fau.edu.
3. All applicants will be notified of the results of the shortlist in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.

4. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.

NOTICE FOR UNF HVAC REPLACEMENT BLDG. 15

Invitation to Bid – ITB 08-25

The University of North Florida – Board of Trustees, a public body corporate, announces the Building 15 HVAC Replacement at the University of North Florida, 1 UNF Drive, Jacksonville, Florida.

The project consists of replacing six (6) total chilled water air handling units located in four mechanical rooms. The air handling units and associated VFD's shall be owner-furnished, contractor installed. Work also includes the replacement of the existing single duct cooling only terminal unit boxes located above the ceiling within the building with new single duct electric re-heat terminal boxes. All supporting electrical, plumbing, and miscellaneous architectural work is included in the scope of work. Additional demolition scope includes the removal of a roof-mounted 100% make-up air unit and two DX condensing units.

Successful suppliers must have demonstrable previous experience with the described systems and technical requirements. All bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2 in ITB 08-25 Bid documents. No submittal material will be returned.

Minority Business participation is strongly recommended and supported by the University of North Florida.

As required by Section 287.133, Florida Statutes, a supplier may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected supplier must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Vendor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither Vendor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

BIDDING DOCUMENTS: Full sets of Bidding Documents may be examined at the Engineer's office and local plan room:

ARCHITECT/ENGINEER: TLC Engineering for Architecture.
1650 Prudential Drive, Suite 200
Jacksonville, FL 32207
Telephone: (904)306-9111
Facsimile: (904)306-9117

PRINTED DOCUMENTS: Full sets of bid documents may be obtained from Florida Blueprint Services, 542 South Edgewood Avenue, Jacksonville, Florida, (904)388-7686. Copies may be purchased for the printing and handling cost. NO REFUND WILL BE MADE FOR THESE DOCUMENTS.

PRE-BID MEETING: Bidders are required to attend the pre-solicitation/pre-bid meeting. The Mandatory Pre-Bid meeting has been scheduled for:

DATE AND TIME: May 12, 2008, 2:00 p.m. (Local Time)

PLACE: University of North Florida, Building 6, Room #1225, 1 UNF Drive, Jacksonville, Florida 32224

BID OPENING: Submit three (3) copies of the Bid in full and in accordance with the requirements of the drawings and Project Manual to: University of North Florida, Purchasing Department, Attn: Evelyn Jenkins Burton, Building 6, 1 UNF Drive, Jacksonville, Florida 32224. Bid packages must be received no later than 2:00 p.m. (Local Time), May 28, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

QUESTIONS regarding UNF ITB 08-25 HVAC Replacement Bldg. 15 bid documents and requirements may be addressed by contacting: Evelyn Jenkins Burton, (904)620-1732, email: ejenkins@unf.edu or Angela Dyal, (904)620-1733, email: angela.dyal@unf.edu and University of North Florida, UNF Drive, Purchasing Department, Bldg. 6, Jacksonville, FL 32224.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

ADVERTISEMENT FOR BIDS FOR GENERAL CONTRACTORS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: FDVA-27027000, Roofing Contractor – Low Bid

PROJECT NAME: Interior Painting and Exterior Repairs to Building, at Baldomero Lopez Veterans Nursing Home

PROJECT LOCATION: Land O'Lakes, Florida

ESTIMATED CONSTRUCTION BUDGET: \$235,000.00

The award will be made in accordance with Section 255.29, F.S., and the procedures and criteria of the Departments Division of Real Estate Development and Management. For details please visit the Department's website listed below and click on "Search Advertisement – Duvusuib if Reak Estate Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF INVITATION TO BID

BID NO. BDC 70-07/08

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Hillsborough River State Park – Historic Structures Restoration

SCOPE OF WORK: The Bureau of Design and Construction is requesting certified contractors, licensed in the State of Florida to provide the necessary labor, supervision, equipment and materials required to provide restoration to the following historic structures; ranger residence, administration office, three picnic pavilions and an interpretive center in accordance with Hillsborough County, Florida, local permitting requirements, plans and specifications.

PARK LOCATION: Hillsborough River State Park, 15402 U.S. 301 N., Thonotosassa, Florida 33592.

PROJECT MANAGER: Hubert Baxter, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapters 399, 455, 489, and 633, Florida Statutes, for licensure or certification must submit prequalification data of their eligibility prior to the bid closing date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. A Compact Disk (CD) containing the Plans and specifications will be available on May 2, 2008 at: Hillsborough River State Park, 15402 U.S. 301 N., Thonotassassa, Florida 33592, Attention: Kimberlee Tennille, Park Manager, (813)987-6771, Fax: (813)987-6773.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m., Tuesday, June 3, 2008, to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m., Friday, June 6, 2008, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

NOTICE OF INVITATION TO BID

BID NO. BDC 71-07/08

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Honeymoon Island State Park – Pavilion Renovation

SCOPE OF WORK: The Bureau of Design and Construction is requesting certified contractors, licensed in the State of Florida to provide the necessary labor, supervision, equipment and materials required to renovate the pavilion to include the addition to the existing structure consisting of elevated covered deck areas, kitchen and serving areas with associated stairs, ramps, and utilities (total area of addition approximately 2,440 square feet) in accordance with Pinellas County, Florida, local permitting requirements, plans and specifications.

PARK LOCATION: Honeymoon Island State Park, #1 Causeway Blvd., Dunedin, Florida 34698.

PROJECT MANAGER: Hubert Baxter, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose bid is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility prior to the bid closing date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. A Compact Disk (CD) containing the Plans and specifications will be available on May 2, 2008 at: Honeymoon Island Administration, #1 Causeway Blvd., Dunedin, Florida 34698, Attention: Peter Krulder, Park Manager, (727)469-5943, Fax: (727)469-5703.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction, (850)488-5372, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 4:00 p.m., Tuesday, June 3, 2008 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction

Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m., Friday, June 13, 2008, unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2242, Fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

6TH JUDICIAL CIRCUIT

**ADMINISTRATIVE OFFICE OF THE COURTS
6TH JUDICIAL CIRCUIT**

Sign Language Interpreters – The Sixth Judicial Circuit intends to enter into a contract with a sign language contractor for services covering Court Related proceedings within the 6th Judicial Circuit. Any entity interested in submitting a proposal in response to this RFP, please review the RFP, Appendix A and the draft contract to ensure that they are able to meet all contractual requirements at: www.jud6.org/LegalCommunity/CourtAppointedOthers.html.

Applications should be mailed to: The Administrative Office of the Court, Sixth Judicial Circuit, 14250 49th Street North, Suite 2H, Clearwater, Florida 33762, Attention: Robert Snyder, must be received by 5:00 p.m., May 23, 2008. Any person with a disability requiring a special accommodation to participate in the application process should call (727)453-7165.

BALFOUR BEATTY CONSTRUCTION, LLC

Mayo Correctional Institution Construction of the Annex adjacent to and the Future Expansion/Renovation of the Main Unit at the Mayo Correctional Institution
Balfour Beatty Construction LLC (BBC) is requesting Prequalifications for the above referenced project until 2:00 p.m., June 12, 2008, at the address provided below:
Sealed Bids will be accepted for all phases of work (div. 1 through 16) from prequalified Subcontractors until 2:00 p.m., June 12, 2008. Bids will be opened and read publicly immediately following the 2:00 p.m. cut off.

All questions will be addressed by trade by the following Balfour Beatty Estimators (Phone No. for the following estimators is (954)585-4300):

- Mike Bridis Plumbing/Fire Protection
- John Rodriguez HVAC
- Elisa Diaz Div. 6, Flooring, Div. 12
- Paul Duquesnay Div. 10 and 11
- Angel Gonzalez Div. 4
- Vijay Kaul Div. 3
- Chuck Reiman Div. 8, Det, Eq/Furn
- Don Rofle Div. 16
- Irfan Syed Div. 2
- Wayne Thonsgard Div. 5, 7, 13
- Peter Wu Div. 9 Excl Flooring
- James Case WWTP

Bid Package will be available at NGI on May 8, 2008. Interested parties can obtain plans, specifications, bid package and prequalification forms at the following location. The estimated cost for the documents is \$400.

NGI (Ocala)
(352)622-5039
304A Southwest Broadway Street, Ocala, FL 34474
SEALED BIDS AND PREQUALIFICATION FORMS ARE TO BE SENT TO:

Attention John Parker/Balfour Beatty Construction 11650 N. W. Gainesville Road, Ocala, FL 34482, for receipt prior to June 11, 2008. (Phone (352)369-6183).

All Sealed Bids submitted after June 11, 2008, shall be hand delivered to The Hilton Ocala Attention John Parker/Churchill Ballroom 3600 S. W. 36th Avenue, Ocala, FL 34474

A pre bid conference will be held at:
The Hilton Ocala, 3600 S. W. 36th Avenue, Ocala, FL 34474, on May 15, 2008, 9:00 a.m.

Balfour Beatty Construction does not discriminate on the basis of race, color, religion, age, sex, national origin, marital status, handicap or other reason prohibited by law.

LICENSE CGC 05623.

EARLY LEARNING COALITION OF PUTNAM AND ST. JOHNS COUNTIES

Request for Qualifications for External Auditing
Request for Qualifications #2008-01 for external auditing. The Early Learning Coalition of Putnam and St. Johns Counties, Inc. is requesting qualifications for external auditing. The potential auditing firm will be responsible for providing a high level of service for a reasonable cost to the Coalition. The intent of the RFQ is to select an independent auditing firm, preferably with at least two years of Florida Early Learning Coalition auditing experience, to provide basic auditing services for the Coalition's total annual budget of approximately \$13 million. The Request for Qualifications

released May 5, 2008 may be obtained at: www.sunkidz.net, requested by e-mail: jenawaters@bellsouth.net or by phone: (386)328-8225. The deadline for receipt of written questions is June 6, 2008. The deadline for receipt of proposals (no exceptions) is July 2, 2008 by 4:00 p.m. (Eastern Standard Time). Official notice of award will be mailed to all proposers. For more information contact Jena Waters at (386)328-8225, ext. 205.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND
PUBLIC SCHOOLS INTERLOCAL AGREEMENT
CONSISTENT WITH SECTION 163.3177(2), FLORIDA
STATUTES – DCA DOCKET NO. 51-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Pasco County School Board and Pasco County, pursuant to Section 163.3177, F.S., to be consistent with the minimum requirements of Sections 163.3177(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Pasco County Growth Management Department, 7530 Little Road, Suite 320, New Port Richey, Florida 34654-5598.

Any affected person, as defined in Section 163.3177(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.3177(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Pasco County School Board and Pasco County. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A

petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
Office of Comprehensive Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF INTENT TO FIND
PUBLIC SCHOOLS INTERLOCAL AGREEMENT
CONSISTENT WITH SECTION 163.3177(2) AND (3),
FLORIDA STATUTES – DCA DOCKET NO. 52-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) entered into by Pinellas County, Clearwater, Dunedin, Gulfport, Largo, Madeira Beach, Oldsmar, Pinellas Park, Safety Harbor, Seminole City, St. Petersburg, St. Pete Beach, Tarpon Springs and the Pinellas County School Board, pursuant to Section 163.3177, F.S., to be consistent with the minimum requirements of Sections 163.3177(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Pinellas County Board of County Commissioners, 600 Cleveland Street, Suite 750, Clearwater, Florida 33755.

Any affected person, as defined in Section 163.3177(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.3177(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Pinellas County, Clearwater, Dunedin, Gulfport, Largo, Madeira Beach, Oldsmar, Pinellas Park, Safety Harbor, Seminole City, St. Petersburg, St. Pete Beach, Tarpon Springs and the Pinellas County School Board. Failure to timely file a petition shall constitute a waiver of any right to request an administrative

proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at the Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
 Office of Comprehensive Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of AC Pro-Tect, LLC, as a dealership for the sale of motorcycles manufactured by Co. Ltd. (BASH) at 12433 U.S. Highway 19, Hudson (Pasco County), Florida 34667, on or after May 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of AC Pro-Tect, LLC are dealer operator(s): Bill Shuert, 9723 Pat Street, Hudson, Florida 34669; principal investor(s): Bill Shuert, 9723 Pat Street, Hudson, Florida 34669.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that A & A Scooter, Inc., intends to allow the establishment of AC Pro-Tect, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group Co. Ltd. (CHOL) at 12433 US Highway 19, Hudson (Pasco County), Florida 34667, on or after May 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of AC Pro-Tect, LLC are dealer operator(s): Bill Shuert, 9723 Pat Street, Hudson, Florida 34669; principal investor(s): Bill Shuert, 9723 Pat Street, Hudson, Florida 34669.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, A & A Scooter, Inc., 2533 Royal Lane, #505, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Ali J, Inc. d/b/a Freedom Powersports, as a dealership for the sale of Aprilia (APRI) motorcycles at 941 Country Club Boulevard, Unit C & D, Cape Coral (Lee County), Florida 33990, on or after April 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ali J, Inc. d/b/a Freedom Powersports are dealer operator(s): Jeffrey Free, 941 Country Club Boulevard, Cape Coral, Florida 33990; principal investor(s): Jeffrey Free, 941 Country Club Boulevard, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that LS Motorsports, LLC, intends to allow the establishment of Ali J, Inc. d/b/a Freedom Powersports, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) at 941 Country Club Boulevard, Unit C & D, Cape Coral (Lee County), Florida 33990, on or after April 4, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ali J, Inc. d/b/a Freedom Powersports are dealer operator(s): Jeffrey Free, 941 Country Club Boulevard, Unit C & D, Cape Coral, Florida 33990; principal investor(s): Jeffrey Free, 941 Country Club Boulevard, Unit C & D, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS Motorsports, LLC, 10215 South Sam Houston Parkway West, Suite 100, Houston, Texas 77071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Ali J, Inc. d/b/a Freedom Powersports, as a dealership for the sale of Moto Guzzi (MOGU) motorcycles at 941 Country Club Boulevard, Unit C & D, Cape Coral (Lee County), Florida 33990, on or after April 22, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Ali J, Inc. d/b/a Freedom Powersports are dealer operator(s): Jeffrey Free, 941 Country Club Boulevard, Cape Coral, Florida 33990; principal investor(s): Jeffrey Free, 941 Country Club Boulevard, Cape Coral, Florida 33990.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mike Richard, Zenn Motor Company Limited, 85 Scarsdale Road, Suite 100, Toronto, Ontario, Canada M3B2R2.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Red Streak Motors, Inc., intends to allow the establishment of MX Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by Shanghai JMSTAR (JMST) at 1000 Stinson Way, Unit 115, West Palm Beach (Palm Beach County), Florida 33411, on or after April 11, 2008.

The name and address of the dealer operator(s) and principal investor(s) of MX Motorsports, Inc. are dealer operator(s): Rick Maraini, 1000 Stinson Way, Unit 115, West Palm Beach, Florida 33411; principal investor(s): Rick Maraini, 1000 Stinson Way, Unit 115, West Palm Beach, Florida 33411.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Beverly Fox, President, Red Streak Motors, Inc., 418 Maple Street, Marlborough, Massachusetts 01752.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zenn Motor Company Limited, intends to allow the establishment of Foreign Affairs Auto, Inc., as a dealership for the sale of Zenn neighborhood electric vehicles (ZENN) at 1681 North Military Trail, West Palm Beach (Palm Beach County), Florida 33409, on or after February 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Foreign Affairs Auto, Inc. are dealer operator(s): Frank Ortiz, 1681 North Military Trail, West Palm Beach, Florida 33409; principal investor(s): Frank Ortiz, 1681 North Military Trail, West Palm Beach, Florida 33409.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Global Electric Motorcars, LLC, intends to allow the establishment of Panhandle Automotive, Inc., as a dealership for the sale of Global Electric Motorcars low speed vehicles (GEM) at 641 West 15th Street, Panama City (Bay County), Florida 32401, on or after April 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Panhandle Automotive, Inc. are dealer operator(s): George Gainer, 641 West 15th Street, Panama City, Florida 32401; principal investor(s): George Gainer, 641 West 15th Street, Panama City, Florida 32401 and Hoyt Cook, 641 West 15th Street, Panama City, Florida 32401.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Suzanne Rokke, Global Electric Motorcars, LLC, 1301 39th Street North, Suite 2, Fargo, North Dakota 58102.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Pensacola Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co. Ltd. (MOTI) at 618 New Warrington Road, Pensacola (Escambia County), Florida 32506, on or after April 16, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Pensacola Motorsports, LLC are dealer operator(s): James Evans, 618 New Warrington Road, Pensacola, Florida 32506; principal investor(s): James Evans, 618 New Warrington Road, Pensacola, Florida 32506.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Jim Kolbe, Genuine Scooters, LLC, 5400 North Damen Avenue, Chicago, Illinois 60625.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyosung Motors of America, Inc., intends to allow the establishment of Power and Play Warehouse, Inc., as a dealership for the sale of Hyosung (HYOS) motorcycles at 550 North Flagler Avenue, Pompano (Broward County), Florida 33060, on or after April 23, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Power and Play Warehouse, Inc. are dealer operator(s): Thomas McMahan, 601 Northeast 1st, Pompano, Florida 33060; principal investor(s): Thomas McMahan, 601 Northeast 1st, Pompano, Florida 33060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Simon Kim, President, Hyosung Motors America, Inc., 5815 Brook Hollow Parkway, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Isuzu Commercial Truck of America, Inc., intends to allow the relocation of Rush Truck Centers of Florida, Inc. d/b/a Rush Isuzu Trucks, Orlando, as a dealership for the sale of Isuzu commercial trucks (ISU) from its present location at 1406 Sand Lake Road, Orlando, Florida 32809, to a proposed location at 12403 West Colonial Drive (Orange County), Winter Garden, Florida 34787, on or after July 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Rush Truck Centers of Florida, Inc. d/b/a Rush Truck Isuzu Trucks, Orlando are dealer operator(s): Wade Bosarge, 12403 West Colonial Drive, Winter Garden, Florida 34787; principal investor(s): William Marvin Rush, Post Office Box 34630, San Antonio, Texas 78265 and William Maurice Rush, Post Office Box 34630, San Antonio, Texas 78265. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gary Fong, Isuzu Commercial Truck of America, Inc., 13340 183rd Street, Cerritos, California 90702-6007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, intends to allow the establishment of Scooters Plus, LLC, as a dealership for the sale of Piaggio (PIAG) motorcycles at 1725 Canova Street Southeast, Palm Bay (Brevard County), Florida 32909, on or after April 21, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Plus, LLC are dealer operator(s): Ernie Martin, 1725 Canova Street Southeast, Palm Bay, Florida 32909; principal investor(s): Ernie Martin, 1725 Canova Street Southeast, Palm Bay, Florida 32909.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, intends to allow the establishment of Scooters Plus, LLC, as a dealership for the sale of Vespa (VESP) motorcycles at 1725 Canova Street Southeast, Palm Bay (Brevard County), Florida 32909, on or after April 21, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Scooters Plus, LLC are dealer operator(s): Ernie Martin, 1725 Canova Street Southeast, Palm Bay, Florida 32909; principal investor(s): Ernie Martin, 1725 Canova Street Southeast, Palm Bay, Florida 32909.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Angellina Fraser-Lubin, Piaggio Group Americas, Inc., 140 East 45th Street, 17th Floor, New York, New York 10071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that STR Motorsports, Inc., intends to allow the establishment of Wala 2 Corporation d/b/a Vespa of

Jacksonville, Inc., as a dealership for the sale of KYMCO motorcycles (KYO) at 1128 North 3rd Street, Jacksonville (Duval County), Florida 32250, on or after April 15, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Wala 2 Corporation d/b/a Vespa of Jacksonville are dealer operator(s): Thomas R. Bole, 935 North Grandview Avenue, Daytona Beach, Florida 32118; principal investor(s): Thomas R. Bole, 935 North Grandview Avenue, Daytona Beach, Florida 32118.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Bruce S. Ramsey, KYMCO USA, 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

NOTICE OF WITHDRAWAL – Notice is hereby given that the publication of Wala 2 Corporation d/b/a Vespa of Jacksonville, Inc., as a new point for KYMCO (KYO) motorcycle franchise dealership in St. Johns County by STR Motorsports, Inc., published in Vol. 34, No. 16, pages 2178 to 2179 of the Florida Administrative Weekly on April 18, 2008, has been withdrawn.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 21, 2008 application filing date for the Other Beds and Programs batching cycle:

County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804001
 Facility/Project: Adventa Hospice Services of Florida, Inc.
 Applicant: Adventa Hospice Services of Florida, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804002
 Facility/Project: HCR Manor Care Services of Florida II, Inc.
 Applicant: HCR Manor Care Services of Florida II, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804003
 Facility/Project: Hospice of Lake & Sumter, Inc.
 Applicant: Hospice of Lake & Sumter, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804004
 Facility/Project: Hernando Pasco Hospice, Inc.
 Applicant: Hernando Pasco Hospice, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804005
 Facility/Project: North Central Florida Hospice, Inc.
 Applicant: North Central Florida Hospice, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804006
 Facility/Project: Odyssey Healthcare of Marion County, Inc.
 Applicant: Odyssey Healthcare of Marion County, Inc.
 Project Description: Establish a hospice program
 County: Marion District: 3
 Date Filed: 4/21/2008 LOI #: N0804007
 Facility/Project: VITAS Healthcare Corporation of Florida
 Applicant: VITAS Healthcare Corporation of Florida
 Project Description: Establish a hospice program
 County: Pinellas District: 5
 Date Filed: 4/21/2008 LOI #: N0804008
 Facility/Project: Lexington Health and Rehabilitation Center
 Applicant: Colonial Care NH, L.L.C.

Project Description: Addition of 21 community nursing home beds through the delicensure of 21 beds from Greenbrook NH, L.L.C. d/b/a Apollo Health and Rehabilitation Center
 County: Highlands District: 6
 Date Filed: 4/21/2008 LOI #: N0804009
 Facility/Project: Life Path Hospice and Palliative Care
 Applicant: Life Path Hospice and Palliative Care
 Project Description: Establish a freestanding inpatient hospice facility of up to 16 beds
 County: Highlands District: 6
 Date Filed: 4/21/2008 LOI #: N0804010
 Facility/Project: Good Shephard Hospice
 Applicant: Good Shephard Hospice
 Project Description: Establish a freestanding inpatient hospice facility of up to 16 beds
 County: Brevard District: 7
 Date Filed: 4/21/2008 LOI #: N0804011
 Facility/Project: Compassionate Care Hospice of Florida, Inc.
 Applicant: Compassionate Care Hospice of Florida, Inc.
 Project Description: Establish a hospice program
 County: Brevard District: 7
 Date Filed: 4/21/2008 LOI #: N0804012
 Facility/Project: HCR Manor Care Services of Florida II, Inc.
 Applicant: HCR Manor Care Services of Florida II, Inc.
 Project Description: Establish a hospice program
 County: Brevard District: 7
 Date Filed: 4/21/2008 LOI #: N0804013
 Facility/Project: Samaritan Care of Brevard, Inc.
 Applicant: Samaritan Care of Brevard, Inc.
 Project Description: Establish a hospice program
 County: Orange District: 7
 Date Filed: 4/21/2008 LOI #: N0804014
 Facility/Project: Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.
 Project Description: Establish an adult heart transplantation program
 County: Orange District: 7
 Date Filed: 4/21/2008 LOI #: N0804015
 Facility/Project: Orlando Regional Medical Center
 Applicant: Orlando Regional Healthcare System, Inc.
 Project Description: Establish an adult heart transplantation program
 County: Orange District: 7
 Date Filed: 4/21/2008 LOI #: N0804016
 Facility/Project: Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc.

Project Description: Establish an adult lung transplantation program

County: Charlotte District: 8
 Date Filed: 4/21/2008 LOI #: N0804017
 Facility/Project: Peace River Regional Medical Center
 Applicant: Port Charlotte HMA, Inc.

Project Description: Establish an adult open heart surgery program via transfer from Charlotte Regional Medical Center

County: Sarasota District: 8
 Date Filed: 4/21/2008 LOI #: N0804018
 Facility/Project: Sarasota Manatee Jewish Housing Council, Inc.

Applicant: Sarasota Manatee Jewish Housing Council, Inc.
 Project Description: Establish a 12-bed community nursing home through the delicensure of 12 beds from Bay Village of Sarasota, Inc.

County: Miami-Dade District: 11
 Date Filed: 4/21/2008 LOI #: N0804019
 Facility/Project: Little Havana Activities & Nutrition Ctrs. of Dade Co., Inc.

Applicant: Little Havana Activities & Nutrition Ctrs. of Dade Co., Inc.

Project Description: Establish a hospice program

County: Miami-Dade District: 11
 Date Filed: 4/21/2008 LOI #: N0804020
 Facility/Project: Villa Maria Nursing & Rehabilitation Center, Inc.

Applicant: Villa Maria Nursing & Rehabilitation Center, Inc.
 Project Description: Establish a 20-bed community nursing home through the delicensure of 20 beds from Villa Maria Nursing Center

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 25, 2008, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on June 6, 2008.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**NOTICE OF AVAILABILITY
 FLORIDA REAFFIRMATION NOTICE
 FORT LAUDERDALE, FLORIDA**

The Department of Environmental Protection has determined that the City of Fort Lauderdale proposed project for construction of wastewater improvements will not have a significant adverse impact on the environment. The project

cost is estimated at \$40,000,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Reaffirmation Notice can be obtained by writing to: Bob Ballard, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON
 GEOLOGICAL AND GEOPHYSICAL PERMIT
 APPLICATION FOR FEDERAL WATERS OF THE
 EASTERN GULF OF MEXICO OFFSHORE FLORIDA**

Interested persons are hereby given notice that a U.S. Department of the Interior, Minerals Management Service, Geological and Geophysical Permit Application submitted by Coastal Planning & Engineering, to collect sand core samples in federal waters off Manatee and Sarasota Counties, Florida, was received by the State of Florida.

The permit application is available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding this activity and its consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by May 16, 2008. Contact: Shana Kinsey or Debby Tucker, (850)245-2163, email address Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

**NOTICE OF PUBLIC OPPORTUNITY TO COMMENT ON
 DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR
 PORT DOLPHIN LNG DEEPWATER PORT LICENSE
 APPLICATION**

Interested persons are hereby given notice that the U.S. Coast Guard has released a Draft Environmental Impact Statement (DEIS) for Port Dolphin Energy Deepwater Port License Application. Port Dolphin proposes to own, construct, and operate a liquid natural gas (LNG) deepwater port in the Federal waters approximately 28 miles off of Tampa, FL. The port would consist of a permanently moored unloading system

with two submersible buoys separated by three miles. The buoys would connect to a 36 inch gas transmission pipeline coming onshore at Port Manatee.

The DEIS is available for inspection at the Florida Department of Environmental Protection (FDEP), Office of Intergovernmental Programs, Room 953 DA, Douglas Building, 3900 Commonwealth Boulevard, MS 47, Tallahassee, Florida 32399-3000, (850)245-2163. Written comments regarding this activity and its consistency with the Florida Coastal Management Program should be submitted to FDEP, at the address listed above, by May 20, 2008. Contact: Shana Kinsey or Debby Tucker, (850)245-2163; email address Shana.Kinsey@dep.state.fl.us or Debby.Tucker@dep.state.fl.us.

This public notice fulfills the requirements of 15 CFR 930.

NOTICE OF ROUTINE PROGRAM CHANGE REQUEST

A routine request to update the approved Florida Coastal Management Program (FCMP) has been submitted to the federal Office of Ocean and Coastal Resource Management (OCRM), of the National Oceanic and Atmospheric Administration (NOAA). The Department of Environmental Protection has determined that the proposed program changes are a routine program change as defined by 15 CFR 923.84. These proposed changes seek to update all statutes which are part of the list of statutes that make up the FCMP. These include: Chapter 161, Florida Statutes (F.S.), Beach and Shore Preservation; Chapter 163, Part II, F.S., Growth Policy; County and Municipal Planning; Land Development Regulation; Chapter 186, F.S., State and Regional Planning; Chapter 252, F.S., Emergency Management; Chapter 253, F.S., State Lands; Chapter 258, F.S., State Parks and Preserves; Chapter 259, F.S., Land Acquisitions for Conservation or Recreation; Chapter 260, F.S., Recreational Trails System; Chapter 267, F.S., Historical Resources; Chapter 288, F.S., Commercial Development and Capital Improvements; Chapter 334, F.S., Transportation Administration; Chapter 339, F.S., Transportation Finance and Planning; Chapter 370, F.S., Saltwater Fisheries; Chapter 372, F.S., Wildlife; Chapter 373, F.S., Water Resources; Chapter 375, F.S., Multipurpose Outdoor Recreation; Land Acquisition, Management, and Conservation; Chapter 376, F.S., Pollutant Discharge Prevention and Removal; Chapter 377, F.S., Energy Resources; Chapter 380, F.S., Land and Water Management; Chapter 381, F.S., Public Health; General Provisions; Chapter 388, F.S., Mosquito Control; Chapter 403, F.S., Environmental Control; and Chapter 582, F.S., Soil and Water Conservation. These proposed changes also seek to update relevant sections of Chapter 9J-5, Florida Administrative Code (F.A.C.), that are part of the FCMP.

This routine program change will incorporate relevant statutory changes to the referenced statutes enacted by the Florida Legislature during the 2007 legislative session and the

sections of Chapter 9J-5, F.A.C., which are included in the FCMP. Staff has evaluated these changes pursuant to 15 CFR 923.80(c) and concluded that the changes are not amendments to the FCMP. These changes will not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and national interest.

This notice has been sent to affected parties, including affected local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR 923.84(b)(2). A list of persons and organizations notified is available for inspection or can be provided at cost upon request from the FCMP.

Pursuant to 15 CFR 923.84, comments on whether the changes constitute routine program change of the FCMP may be submitted to: John King, NOAA/OCRM, Coastal Programs Division N/ORM3, Suite 11305, 1305 East-West Highway SSMC4, Silver Spring, MD 20910, within 21 days of the date of publication of this notice.

For more information on this Routine Program Change, please contact: Mr. Danny Clayton, Department of Environmental Protection, Florida Coastal Management Program, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)245-2161.

DEPARTMENT OF HEALTH

On April 18, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Pamela Beth Collett-Wiley, A.R.N.P. license number ARNP 9233444. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 18, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Heather Lynne Wood, R.N. license number RN 9189969. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN April 14, 2008
 and April 18, 2008

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

5F-2.001	4/16/08	5/6/08	33/51	34/12
5F-2.002	4/16/08	5/6/08	33/51	34/12
5F-2.003	4/16/08	5/6/08	33/51	34/12
5F-2.005	4/16/08	5/6/08	33/51	34/12
5F-2.014	4/16/08	5/6/08	33/51	
5F-2.016	4/16/08	5/6/08	33/51	34/12

DEPARTMENT OF TRANSPORTATION

14-100.003	4/18/08	5/8/08	34/6	34/13
14-100.004	4/18/08	5/8/08	34/6	

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

59G-4.071	4/18/08	5/8/08	34/7	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverage and Tobacco

61A-1.01016	4/17/08	5/7/08	34/3	
61A-1.01017	4/17/08	5/7/08	34/3	
61A-1.01019	4/17/08	5/7/08	34/3	
61A-1.01020	4/17/08	5/7/08	34/3	
61A-1.01023	4/17/08	5/7/08	34/3	

Division of Hotels and Restaurants

61C-8.004	4/17/08	5/7/08	34/1	34/10
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Florida Real Estate Commission

61J2-3.016	4/14/08	5/4/08	34/7	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-730.020	4/18/08	4/25/08	34/6	
62-730.021	4/18/08	4/25/08	34/6	
62-730.030	4/18/08	4/25/08	34/6	
62-730.160	4/18/08	4/25/08	34/6	
62-730.170	4/18/08	4/25/08	34/6	
62-730.180	4/18/08	4/25/08	34/6	
62-730.181	4/18/08	4/25/08	34/6	
62-730.183	4/18/08	4/25/08	34/6	
62-730.185	4/18/08	4/25/08	34/6	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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62-730.200	4/18/08	4/25/08	34/6	
62-730.220	4/18/08	4/25/08	34/6	

DEPARTMENT OF HEALTH
Board of Acupuncture

64B1-3.004	4/18/08	5/8/08	34/9	
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Board of Dentistry

64B5-2.0144	4/18/08	5/8/08	34/10	
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Board of Medicine

64B8-9.007	4/16/08	5/6/08	34/11	
64B8-13.005	4/16/08	5/6/08	34/11	

Board of Nursing Home Administrators

64B10-15.002	4/18/08	5/8/08	34/2	34/12
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Board of Opticianry

64B12-10.0035	4/18/08	5/8/08	34/9	
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Division of Environmental Health

64E-8.001	4/14/08	5/4/08	33/49	34/9
64E-8.002	4/14/08	5/4/08	33/49	34/9
64E-8.003	4/14/08	5/4/08	33/49	
64E-8.004	4/14/08	5/4/08	33/49	34/9
64E-8.005	4/14/08	5/4/08	33/49	34/9
64E-8.006	4/14/08	5/4/08	33/49	34/9
64E-8.007	4/14/08	5/4/08	33/49	34/9
64E-8.008	4/14/08	5/4/08	33/49	
64E-8.009	4/14/08	5/4/08	33/49	
64E-8.010	4/14/08	5/4/08	33/49	
64E-8.011	4/14/08	5/4/08	33/49	
64E-8.012	4/14/08	5/4/08	33/49	
64E-8.013	4/14/08	5/4/08	33/49	

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

65A-1.707	4/16/08	5/6/08	34/6	
65A-1.713	4/16/08	5/6/08	34/6	

Mental Health Program

65E-5.100	4/17/08	5/7/08	34/3	
65E-5.180	4/17/08	5/7/08	34/3	

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-24.0231	4/18/08	5/8/08	34/4	
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Section XIV
List of Rules Affected

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
	5E-14.112	34/14		
	5E-14.117	33/7		
		34/14		
	5E-14.142	34/6	34/13	
		34/14		
		34/14		
w – Signifies Withdrawal of Proposed Rule(s)	5E-14.1421	34/14		
c – Rule Challenge Filed	5E-14.149	34/4		34/13w
v – Rule Declared Valid	5F-2.001	33/51	34/12	34/18
x – Rule Declared Invalid	5F-2.002	33/51	34/12	34/18
d – Rule Challenge Dismissed	5F-2.003	33/51	34/12	34/18
dw – Dismissed Upon Withdrawal	5F-2.005	33/51	34/12	34/18
	5F-2.014	33/51		34/18
	5F-2.016	33/51	34/12	34/18
Rule No.	Proposed	Amended	Adopted	
	Vol./No.	Vol./No.	Vol./No.	
	STATE			
1B-26.003	34/6	34/12		
1SER08-1			34/4	
1S-2.009(8)	34/4c		34/15x	
IT-1.001	34/16			
	LEGAL AFFAIRS			
2-37.030	34/12			
	BANKING AND FINANCE			
3E-48.005	28/42			
	INSURANCE			
4-138.047	28/41			
4-154.525	29/16	29/25		
4-211.031	27/44			
4-228.055	26/35			
4A-62.001	29/44	29/46		
4A-62.002	29/44	29/46		
	AGRICULTURE AND CONSUMER SERVICES			
5B-3.0038	34/9			
5B-57.011	34/12			
5B-58.001	27/29			
5C-20.002	34/4		34/17	
5D-1.001	33/51		34/15	
5D-1.003	33/51		34/15	
5D-1.007	33/51		34/15	
5D-1.012	33/51	34/9	34/15	
5E-1.016	34/10			
5E-9.028	34/17			
5E-14.102	34/14			
5E-14.105	34/14			
5E-14.106	33/7			
5E-14.110	34/14			
5E-14.111	34/14			
	EDUCATION			
	6A-1.0011	34/12		
	6A-1.0014	34/3		34/12
	6A-1.039	34/4	34/10	34/15
	6A-1.0451	34/3		34/12
	6A-1.06421	33/45		
	6A-1.09401	34/3	34/9	34/15
	6A-1.09412	34/3		34/12

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.094221	34/3		34/12	HEALTH AND REHABILITATIVE SERVICES			
6A-1.09441	34/11						
6A-1.09981	34/11	34/18		10-11.002	33/32		
6A-1.099822	33/45	34/9	34/15	10-11.003	33/32		
6A-4.0021	34/12			10-11.004	33/32		
6A-4.00821	34/12			10-11.005	33/32		
6A-4.0163	34/11			10-11.006	33/32		
6A-4.0243	34/3		34/12	10-11.007	33/32		
6A-4.0251	32/3	32/5		LAW ENFORCEMENT			
6A-5.090	34/11	34/12					
6A-6.021	34/11			11B-14.002	34/10		
6A-6.025	34/3		34/12	11B-14.005	34/10		
6A-6.040	34/11			11B-20.001	34/10		
6A-6.05281	34/11			11B-20.0012	34/10		
6A-6.053	34/11	34/18		11B-20.0013	34/10		
6A-6.054	34/11			11B-20.0014	34/10		
6A-6.0783	34/11			11B-20.0016	34/10		
6A-6.0902	34/11			11B-20.0017	34/10		
6A-6.0903	34/11			11B-21.002	34/10		
6A-20.002	34/11			11B-21.005	34/10		
6A-20.0021	34/11			11B-21.018	34/10		
6B-4.010	33/10			11B-21.019	34/10		
6D-4.002	34/18			11B-21.019	34/10		
6D-12.002	33/47		34/12	11B-27.0011	34/10	34/18	
6L-1.001	28/12			11B-27.002	34/10		
6L-1.002	28/12			11B-27.0021	34/10		
6L-1.004	28/12			11B-27.00211	34/10		
6L-1.005	28/12			11B-27.00212	34/10		
6L-1.006	28/12			11B-27.00213	34/10		
6L-1.007	28/12			11B-27.0022	34/10		
6L-1.008	28/12			11B-27.003	34/10		
6L-1.009	28/12			11B-27.004	34/10		
6L-1.010	28/12			11B-27.005	34/10		
6L-1.011	28/12			11B-27.013	34/10		
6L-1.012	28/12			11B-30.006	34/10		
6L-1.013	28/12			11B-30.0062	34/10		
6M-7.0055	30/26			11B-30.007	34/10		
				11B-30.0071	34/10		
				11B-30.008	34/10		
				11B-30.012	34/10		
				11B-30.012	34/10		
				11B-35.001	34/10		
9B-3.0475	33/50c			11B-35.0011	34/10		
	34/5		34/14	11B-35.002	34/10		
9B-3.050	34/15			11B-35.0021	34/10		
9B-3.053	34/15			11B-35.0023	34/10		
9B-7.0042	34/8			11B-35.0024	34/10		
9B-13.0041	34/15			11B-35.003	34/10		
9B-13.0061	34/15			11B-35.006	34/10		
9B-70.002	34/8	34/11		11B-35.007	34/10		
9B-72.010	34/1		34/14	11B-35.009	34/10		
9B-72.070	34/1		34/14	11C-4.003	34/10		
9B-72.080	34/1		34/14	11C-4.006	34/10		
9B-72.100	34/1		34/14	11C-6.004	34/10		
9B-72.130	34/1		34/14	11C-6.010	34/10		
9J-5	32/32c			11C-7.006	34/10		
				11C-7.007	34/10		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				25-24.730	34/14		
				25-24.810	34/14		
				25-24.815	34/14		
18-1.001	33/29		34/15	25-30.032	34/14		
18-1.002	33/29	33/49	34/15	25-30.140	34/14		
18-1.003	33/29		34/15	25-30.4325	33/23	34/17	
18-1.004	33/29		34/15	25-30.565	34/14		
18-1.005	33/29		34/15	25-56.034	32/32c		
18-1.006	33/29	33/49	34/15	25-56.0341	32/32c		
18-1.007	33/29	33/49	34/15	25-56.0342	32/32c		
18-1.008	33/29		34/15	25-56.0343	32/32c		
18-1.009	33/29		34/15	25-56.064	32/32c		
18-1.010	33/29		34/15	25-56.078	32/32c		
18-1.011	33/29	33/49	34/15	25-56.115	32/32c		
18-1.012	33/29		34/15	EXECUTIVE OFFICE OF THE GOVERNOR			
18-1.013	33/29	33/49	34/15	27M-2.002	34/7		
18-1.014	33/29		34/15	27M-2.003	34/7		
18-2.017	33/22			27M-2.004	34/7		
	33/29	33/49	34/15	27M-3.001	34/9		
18-2.018	33/22			27M-3.002	34/9		
	33/29	33/49	34/15	27M-3.003	34/9	34/18	
18-2.020	33/29		34/15	REGIONAL PLANNING COUNCILS			
18-2.021	33/22		34/15	29E-1.004	34/10		
18-21.003	33/29		34/15	29E-1.005	34/10		
18-21.004	33/29	33/50	34/15	29E-1.006	34/10		
18-21.010	33/29		34/15	29E-1.007	34/10		
18-21.011	33/29	33/50	34/15	29E-1.008	34/10		
18-21.013	33/29		34/15	29E-1.009	34/10		
18-24.005	33/22	33/49	34/15	29E-1.010	34/10		
STATE BOARD OF ADMINISTRATION				29E-1.011	34/10		
19-8.010	34/7	34/17		29E-1.0121	34/10		
19-8.012	34/7	34/17		29E-1.013	34/10		
19-8.013	34/7	34/17		29E-1.014	34/10		
19-8.028	34/17			29E-1.016	34/10		
19-8.029	34/7	34/17		CORRECTIONS			
19-8.030	34/7			33-102.101	34/5		34/15
19B-4.005	34/13			33-103.002	33/52		34/12
19B-16.003	34/13			33-103.004	33/52		34/12
19B-16.005	34/13			33-103.005	33/52		34/12
CITRUS				33-103.006	33/52		34/12
20-3.002	34/14			33-103.007	33/52		34/12
PUBLIC SERVICE COMMISSION				33-103.008	33/52		34/12
25-6.0183	34/8		34/17	33-103.011	33/52		34/12
25-6.0436	34/14			33-103.012	33/52		34/12
25-6.065	34/1		34/14	33-103.016	33/52		34/12
25-7.045	34/14			33-108.101	34/12		
25-24.470	34/14			33-203.201(4)	34/9c		34/15d
25-24.511	34/14			33-203.601	34/7		34/15
25-24.512	34/14			33-210.101	30/43		34/12
25-24.567	34/14			33-302.104	34/4		34/12
25-24.569	34/14						
25-24.720	34/14						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
33-401.401	34/10			40D-4.051	34/6		
33-402.101	34/7	34/13 34/15		40D-4.091	22/48 34/4	34/18	
33-501.302	34/13				34/4		
33-601.105	34/4		34/14		34/9		
33-601.314	34/11			40D-4.331	34/4		
33-601.602	34/5		34/14	40D-8.624	34/6		34/14
33-601.720	34/4		34/14		34/9		
33-601.800	34/8		34/17	40D-40.331	34/4		
33-601.820	34/8		34/17				
33-602.001	34/9			FLORIDA LAND AND WATER ADJUDICATORY COMMISSION			
33-602.205	33/49	34/4	34/12				
33-602.210	34/17			42AA-1.002	33/49 34/11		34/11w
33-602.220	34/4 34/17		34/14				
33-602.222	34/17			42AAA-1.002	34/16		
33-602.701	34/15			42CC-1.002	34/9		
33-603.201	34/4		34/12	42KKK-1.002	33/44		34/10
				42KKK-1.003	33/44		34/10
				42LLL-1.001	33/47		34/10
				42LLL-1.002	33/47		34/10
WATER MANAGEMENT DISTRICTS				REGIONAL UTILITY AUTHORITIES			
40B-1.901	34/3	34/16 34/18					
40B-2.031	34/8		34/15	49E-1.001	34/16		
40B-2.041	34/8		34/15	49E-1.002	34/16		
40B-3.3020	33/16			49E-1.003	34/16		
40B-3.3030	33/16			49E-1.004	34/16		
40B-3.3040	33/16			49E-1.005	34/16		
40B-4.1090	34/8		34/16	49E-1.006	34/16		
40B-4.2030	34/12			49E-1.007	34/16		
40B-4.3020	34/13			49E-1.008	34/16		
40B-21.631	34/8		34/16	49E-1.009	34/16		
40B-21.641	34/8		34/16	49E-1.010	34/16		
40C-2.091	33/23			LOTTERY			
40C-2.231	33/23						
40C-3.035	34/13			53ER07-75			34/1
40C-4.091	34/9			53ER07-76			34/1
40C-400.443	34/9			53ER08-1			34/5
40C-400.447	34/9			53ER08-2			34/5
40D-1.002	34/8			53ER08-3			34/5
40D-1.603	34/4		34/14	53ER08-4			34/5
40D-1.607	34/4			53ER08-5			34/5
40D-1.659	34/4	34/11		53ER08-6			34/5
	34/4		34/14	53ER08-7			34/7
	34/4			53ER08-8			34/7
40D-2.091	22/48			53ER08-9			34/9
	34/4		34/14	53ER08-10			34/9
	34/4		34/14	53ER08-11			34/9
	34/4		34/14	53ER08-12			34/11
	34/4			53ER08-13			34/11
40D-2.301	22/48			53ER08-14			34/11
40D-2.361	34/4		34/14	53ER08-15			34/11
40D-2.801	34/4		34/14	53ER08-16			34/11
40D-4.021	34/6			53ER08-17			34/11
40D-4.041	34/6			53ER08-18			34/13

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
58N-1.011	33/34	34/9	34/17	60BB-3.013	32/50	33/23	
58N-1.013	33/34	34/9	34/17			33/33	
58N-1.015	33/34	34/9	34/17			33/44	
58N-1.017	33/34	34/9	34/17	60BB-3.015	32/50	33/23	
58N-1.019	33/34	34/9	34/17			33/33	
AGENCY FOR HEALTH CARE ADMINISTRATION						33/44	
				60BB-3.016	32/50	33/23	
59-1	29/35c					33/33	
59A-1.004	34/10			60BB-3.017	32/50	33/23	
59A-1.009	34/10					33/33	
59A-3.2085	33/11			60BB-3.018	32/50	33/23	
	33/39	33/46				33/33	
		34/14		60BB-3.019	32/50	33/23	
	34/4c					33/33	
59A-9.034	34/14			60BB-3.020	32/50	33/23	
59B-15.001	34/14					33/33	
59B-15.002	34/14			60BB-3.021	32/50	33/23	
59B-15.003	34/14					33/33	
59B-15.004	34/14			60BB-3.022	32/50	33/23	
59B-15.005	34/14					33/33	
59B-15.006	34/14			60BB-3.024	32/50	33/23	
59B-15.007	34/14					33/33	
59C-1.002	33/23					33/44	
	33/36c			60BB-3.028	32/50	33/23	
	33/36c					33/33	
59C-1.0355	33/30c			60BB-3.029	32/50	33/23	
59C-1.0355(4)(d)3.	33/30c					33/33	
59GER07-5			34/2	60FF-1.001	33/52	33/44	
59GER08-1			34/15	60FF-1.002	33/52		
59G-4.001	33/52		34/14	60FF-1.003	33/52		
59G-4.016	32/19			60FF-1.004	33/52		
59G-4.070	33/31	33/52		60FF-1.005	33/52		
59G-4.071	34/7		34/18	60FF-1.006	33/52		
59G-6.010	34/11			60FF-1.007	33/52		
59G-6.020	34/12			60FF-1.008	33/52		
59G-6.030	34/12			60FF-1.009	33/52		
59G-13.080	34/6	34/13		60FF-1.010	33/52		
59G-13.081	34/6			60FF-1.011	33/52		
	34/15c			60FF-1.012	33/52		
59G-13.082	34/6			60FF-2.001	33/52		
59G-13.083	34/6	34/13		60FF-2.002	33/52		
	34/15c			60FF-2.003	33/52		
	34/15c			60FF-2.004	33/52		
59G-13.084	34/6			60FF-2.005	33/52		
	34/15c			60FF-2.006	33/52		
59G-13.091	34/15			60FF-2.007	33/52		
59G-20.381	33/36			60FF-3.001	33/52		
MANAGEMENT SERVICES				60FF-3.002	33/52		
60BB-3.011	32/50	33/23		60FF-3.003	33/52		
		33/33		60FF-3.004	33/52		
60BB-3.012	32/50	33/23		60FF-3.005	33/52		
		33/33		60FF-3.006	33/52		
				60FF-3.007	33/52		
				60FF-3.008	33/52		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
60FF-3.009	33/52			61A-1.0104	34/3		
60FF-3.010	33/52				34/12c		
60FF-4.001	33/52	34/12		61A-1.0105	34/3		
60FF-4.002	33/52	34/12		61A-1.0106	34/3		
60FF-4.003	33/52	34/12			34/12c		
60FF-4.004	33/52	34/12		61A-1.0107	34/3		
60FF-4.005	33/52	34/12			34/12c		
60FF-4.006	33/52	34/12		61A-1.0108	34/3		
60FF-4.007	33/52	34/12			34/12c		
60L-32.005	34/12			61A-1.0109	34/3		
60L-35.001	33/27	34/2			34/12c		
60L-35.002	33/27	34/2			34/12c		
60L-35.003	33/27	33/37		61A-5.0105	33/29	33/46	
		33/41		61A-5.747	33/29	33/46	
		34/2		61A-10.001	32/3	33/29	
60L-35.004	33/27	34/2		61A-10.002	32/3	33/29	
60L-35.005	33/27	34/2		61A-10.0021	32/3	33/29	
60L-35.006	33/27	34/2		61A-10.0022	32/3	33/29	
60L-35.007	34/2	34/2		61A-10.005	32/3	33/29	
60S-9.001	34/9			61A-10.006	32/3	33/29	
60U-1.006	34/9			61A-10.007	32/3	33/29	
60V-1.007	34/9			61A-10.008	32/3	33/29	
60Y-1	32/2c			61A-10.009	32/3	33/29	
	32/2c			61A-10.0091	32/3	33/29	
				61A-10.010	32/3	33/29	
BUSINESS AND PROFESSIONAL REGULATION				61A-10.011	32/3	33/29	
61A-1.010	34/3			61A-10.0111	32/3	33/29	
	34/12c			61A-10.0112	32/3	33/29	
	34/12c			61A-10.012	32/3	33/29	
61A-1.010(1)	33/2c			61A-10.013	32/3	33/29	
61A-1.0101	34/3			61A-10.014	32/3	33/29	
	34/12c			61A-10.015	32/3	33/29	
61A-1.01010	34/3			61A-10.016	32/3	33/29	
61A-1.01011	34/3			61A-10.017	32/3	33/29	
61A-1.01012	34/3			61A-10.018	32/3	33/29	
61A-1.01013	34/3			61A-10.0181	33/29	33/29	
	34/12c			61A-10.020	32/3	33/29	
61A-1.01014	34/3			61A-10.021	32/3	33/29	
	34/12c			61A-10.026	32/3	33/29	
61A-1.01015	34/3			61A-10.027	32/3	33/29	
	34/12c			61A-10.031	32/3	33/29	
61A-1.01016	34/3		34/18	61A-10.050	32/3	33/29	
61A-1.01017	34/3		34/18	61A-10.051	32/3	33/29	
61A-1.01018	34/3			61A-10.052	32/3	33/29	
	34/12c			61A-10.053	32/3	33/29	
61A-1.01019	34/3		34/18	61A-10.054	32/3	33/29	
61A-1.0102	34/4			61A-10.055	32/3	33/29	
	34/12c			61A-10.080	32/3	33/29	
61A-1.01020	34/3		34/18	61A-10.081	32/3	33/29	
61A-1.01022	34/3			61A-10.082	32/3	33/29	
61A-1.01023	34/3		34/18	61A-10.083	32/3	33/29	
61A-1.01024	34/3			61A-10.084	32/3	33/29	
	34/12c			61A-10.085	32/3	33/29	
61A-1.0103	34/3			61B-24.006	34/15		
	34/12c			61C-5.001	33/50		34/13

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61C-5.0012	33/50		34/13	61G4-18.003	34/10		
61C-5.004	33/50		34/13	61G4-18.004	34/7		34/15
61C-5.0051	33/50		34/13	61G4-21.002	34/7		34/17
61C-5.009	33/50		34/13	61G4-21.003	34/7		34/17
61C-5.011	33/50		34/13	61G4-21.004	34/7		34/17
61C-5.013	33/50		34/13	61G4-21.005	34/7		
61C-8.004	34/1	34/10	34/18	61G4-21.006	34/7		34/17
61D-11.001	34/11			61G6-4.019	34/6		34/14
61D-11.002	34/11			61G6-5.0061	33/35	34/18	
61D-11.0025	34/11			61G6-5.008	34/18		
61D-11.003	34/11			61G6-8.001	34/15		
61D-11.004	34/11			61G6-10.0015	33/51	34/15	34/18w
61D-11.005	34/11				34/18		
61D-11.006	34/11			61G6-10.0065	33/35	34/18	
61D-11.007	34/11			61G7-5.005	34/10		
61D-11.008	34/11			61G7-10.0014	32/21		34/17w
61D-11.009	34/11				34/18		
61D-11.011	34/11			61G7-33.0065	30/16		
61D-11.012	34/11			61G9-9.001	31/6		
61D-11.012(5)(d)	34/15c			61G10-12.001	34/8		34/15
61D-11.013	34/11			61G14-19.001	34/16		
61D-11.014	34/11			61G15-18.011	34/15		
61D-11.0145	34/11			61G15-20.006	32/30	32/39	34/14
61D-11.0149	34/11					32/48	
61D-11.015	34/11					34/2	
61D-11.016	34/11					34/8	
61D-11.017	34/11			61G15-21.007	32/32	34/8	34/14
61D-11.0175	34/11			61G15-22.0105	34/9		34/17
61D-11.018	34/11			61G15-30.001	34/11		
61D-11.019	34/11			61G15-30.002	34/11		
61D-11.020	34/11			61G15-30.003	34/11		
61D-11.021	34/11			61G15-30.007	34/11		
61D-11.022	34/11			61G15-30.009	34/11		
61D-11.023	34/11			61G15-30.010	34/11		
61D-11.024	34/11			61G15-32.001	34/11		
61D-11.025	34/11			61G15-32.002	34/11		
61D-11.0251	34/11			61G15-32.003	34/11		
61D-11.0275	34/11			61G15-32.008	34/11		
61D-11.0279	34/11			61G15-33.001	34/11		
61D-12.001	34/11	34/17		61G15-33.002	34/11		
61D-14.091	32/48	34/4	34/12	61G15-33.003	34/11		
61D-14.092	32/48	34/4	34/12	61G15-33.004	34/11		
61D-14.094	32/48	34/4	34/12	61G15-33.005	34/11		
61G1-21.003	33/27	33/43		61G15-33.006	34/11		
61G1-24.002	33/27	33/43		61G15-33.007	34/11		
61G2-2.006	33/47			61G15-33.008	34/11		
61G2-3.001	34/3		34/15	61G15-33.010	34/11		
61G3-16.0092	34/12			61G15-34.001	34/11		
61G4-15.001	34/10			61G15-34.002	34/11		
61G4-15.001(1)(a)	34/9c		34/15d	61G15-34.003	34/11		
61G4-15.008	34/4c		34/15x	61G15-34.007	34/11		
61G4-15.028	34/10			61G16-5.004	33/11	33/24	
61G4-15.029	34/10			61G17-10.001	34/6c		
61G4-15.032	34/14			61G18-14.002	34/5		34/14
61G4-16.001	34/12			61G18-14.003	34/5		
61G4-18.002	34/7			61G18-15.001	34/5		34/14

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G19-9.001	34/11			62-620.620	33/51	34/7	34/13
61H1-22.006	33/46			62-730.020	34/6		34/18
61H1-22.007	33/46			62-730.021	34/6		34/18
61H1-22.008	33/46			62-730.030	34/6		34/18
61H1-33.0035	34/8		34/15	62-730.160	34/6		34/18
61J1-3.001	28/41	28/43 28/46		62-730.170	34/6 34/6		34/18
61J1-3.002	28/41	28/43 28/46		62-730.180	34/6		34/18
61J1-4.005	28/41	28/43		62-730.181	34/6		34/18
61J1-7.004	28/41	28/43		62-730.183	34/6		34/18
61J1-7.005	28/41	28/43 28/46		62-730.185	34/6		34/18
61J1-11.009	32/37			62-730.200	34/6		34/18
61J2-3.016	34/7		34/18	62-730.220	34/6		34/18
61J2-3.017	34/7		34/17	62-761.300(1)(a)	34/6c		
61J2-5.014	32/14	33/2 33/12 33/36 34/3		62-814.100	33/52	34/6	
61J2-17.012	28/3	28/17		62-814.300	33/52		
ENVIRONMENTAL PROTECTION				62-814.450	33/52	34/16	
62-4.090	33/50	34/5	34/11	62B-33.002	34/17		
62-4.241	33/51		34/13	62B-33.002	33/50c		
62-210.200	33/50		34/11	(18)(43)(60)			
62-210.300	33/50		34/11	62B-33.005	33/50c		
62-210.360	33/50		34/11	(1)(a),(1),(2)			
62-210.900	33/50	34/5	34/11	62B-33.0051	34/17		
62-213.205	33/50		34/11	62B-33.0051	33/50c		
62-213.400	33/50		34/11	(1)(a),(2)(c)			
62-213.420	33/50		34/11	62B-33.0051	33/50c		
62-213.430	33/50		34/11	(1)(a),(2)(d)			
62-213.440	33/50		34/11	62B-56.010	34/17		
62-213.460	33/50		34/11	62B-56.020	34/17		
62-214.100	33/50		34/11	62B-56.030	34/17		
62-214.300	33/50		34/11	62B-56.040	34/17		
62-214.320	33/50		34/11	62B-56.050	34/17		
62-214.330	33/50		34/11	62B-56.060	34/17		
62-214.340	33/50		34/11	62B-56.070	34/17		
62-214.360	33/50		34/11	62B-56.080	34/17		
62-214.420	33/50		34/11	62B-56.090	34/17		
62-214.430	33/50		34/11	62B-56.100	34/17		
62-296.470	32/45c			62B-56.110	34/17		
62-302.200	33/51		34/13	62B-56.120	34/17		
62-304.330	34/13			62B-56.130	34/17		
62-304.335	34/13			62B-56.140	34/17		
62-304.415	34/12			62B-56.150	34/17		
62-304.435	34/13			62B-56.160	34/17		
62-304.505	34/16			62B-56.900	34/17		
62-304.510	29/25			JUVENILE JUSTICE			
62-304.520	34/13			63D-4.001	34/8		
62-304.645	34/13			63D-4.002	34/8		34/13
62-304.725	34/13			63D-4.003	34/8		
62-600.120	33/50c			63D-4.004	34/8		
				63D-4.005	34/8		34/13
				63D-4.006	34/8		34/13
				63D-4.007	34/8		
				63D-4.008	34/8		34/13

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
63E-7.013	33/49	34/8	34/15	64B9-15.009	34/2		34/18w
63E-7.016	33/49	34/8	34/15		34/18		
63H-2.003	34/10			64B9-17.001	33/8c		
63H-2.004	34/10			64B9-17.002	33/8c		
63H-2.005	34/10			64B10-11.001	34/12		
63H-2.006	34/10			64B10-11.011	34/18		
	HEALTH			64B10-12.002	34/2		34/11
64-1	30/29c			64B10-15.002	34/2	34/12	34/18
64A-1.205	33/22c			64B10-15.0021	34/2		34/11
64A-3.012	33/51			64B10-16.001	33/34	34/12	
64A-58.004	33/51			64B10-16.002	34/12		
64A-58.0081	33/51			64B11-4.003	34/7		34/14
64A-58.0082	33/51			64B11-4.005	34/7		34/14
64A-60.002	33/51			64B11-5.0065	34/16		
64B-1.003	34/4		34/14	64B12-8.020	34/15		
64B-1.005	34/4			64B12-8.021	34/15		
64B-1.009	25/39	26/1		64B12-10.0035	34/9		34/18
	34/4	34/16		64B13-18.002	34/18		
64B-1.011	34/4		34/14	64B14-4.001	34/1		34/18w
64B-1.013	34/4	34/16			34/18		
64B-1.016	34/4		34/14	64B14-4.100	34/1		34/18w
64B-3.005	34/17				34/18		
64B-9.002	33/50	34/10	34/16	64B14-4.110	34/1		34/18w
64B1-3.004	34/9		34/18		34/18		
64B1-7.0015	33/44			64B15-6.0035	34/14		
64B3-5.007	33/51	34/6	34/11	64B15-12.003	33/39		
		34/8	34/11	64B16-26.103	33/45		34/13w
64B3-12.001	34/3		34/11	64B16-26.1031	34/3		34/11
64B3-13.001	34/3	34/11		64B16-26.600	33/21		
64B4-7.008	34/15			64B16-26.601	33/21		
64B5-2.0144	34/10		34/18	64B16-27.700	30/50	33/45	
64B5-15.010	27/30			64B16-27.797	33/15	34/18	
64B5-15.030	34/8		34/17	64B16-28.450	33/51	34/11	34/18
64B5-16.005	34/3		34/12	64B16-28.451	32/45	33/15	34/12
64B5-16.006	34/3		34/12			34/6	
64B7-25.001	33/48			64B16-28.850	34/18		
	33/50		34/13	64B17-3.001	34/12		
64B7-25.004	33/50		34/13	64B18-11.001	34/9		34/16
64B7-26.002	33/50			64B18-14.010	34/16		
64B8-1.007	34/11			64B18-14.011	34/9		34/16
64B8-3.004	34/7		34/14	64B18-24.001	34/8		
64B8-4.024	34/7		34/14	64B19-12.0075	34/16		
64B8-9.007	34/11		34/18	64B19-12.0085	34/16		
64B8-13.005	34/11		34/18	64B19-13.003	34/14		
64B8-30.005	34/14			64B20-2.003	34/15		
64B9-2.002	32/19			64B24-3.018	34/16		
64B9-4.002	34/12			64B32-2.001	34/10		
64B9-4.015	34/12			64B32-4.002	34/10		34/18w
64B9-7.001	34/14				34/18		
64B9-8.003	34/4		34/12	64B32-6.001	34/10		
64B9-9.015	32/24	32/51		64C-7.001	34/1	34/7	34/13
				64C-7.002	34/1	34/7	34/13
				64C-7.0025	34/1		34/13

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64C-7.0026	34/1	34/7	34/13	64E-14.017	33/29		
64C-7.003	34/1		34/13	64E-14.018	33/29		
64C-7.004	34/1		34/13	64E-14.020	33/29		
64C-7.005	34/1		34/13	64E-14.021	33/29		
64C-7.006	34/1		34/13	64E-14.023	33/29		
64C-7.007	34/1		34/13	64E-14.024	33/29		
64C-7.012	34/1		34/13	64E-27.001	34/5		34/14
64C-8.001	33/50	34/9	34/17	64F-12.012	33/31		
64C-8.002	33/50	34/9	34/17	64H-2.002	34/17		
64C-8.003	33/50	34/9	34/17	64I-4.001	34/7		
64C-8.004	33/50	34/9	34/17	64I-4.002	34/7		
64C-9.001	33/50		34/13	64I-6.001	34/10		
64C-9.002	33/50		34/13	64I-6.002	34/10		
64C-9.003	33/50		34/13	64V-1.001	34/6		
64C-9.004	33/50		34/13	64V-1.002	34/6		
64D-3.046	34/18			64V-1.0031	34/6		
64D-4.002	34/8		34/14	64V-1.0032	34/6		
64E-2.018	34/11		34/15w	64V-1.006	34/6		
64E-5.101	34/3		34/11	64V-1.0061	34/6		
64E-5.11072	34/3		34/11	64V-1.007	34/6		
64E-5.1501	34/3		34/11	64V-1.008	34/6		
64E-5.1502	34/3		34/11	64V-1.0081	34/6		
64E-5.206	34/3		34/11	64V-1.0131	34/6		
64E-5.210	34/3		34/11	64V-1.014	34/6		
64E-5.216	34/3		34/11	64V-1.016	34/6		
64E-5.350	34/3		34/11	64V-1.020	34/6		
64E-5.351	34/3		34/11	64V-1.021	34/6		
64E-5.430	34/3		34/11				
64E-5.440	34/3		34/11				
64E-5.441	34/3		34/11				
64E-8.001	33/49	34/9	34/18	65-1	30/6c		
64E-8.002	33/49	34/9	34/18		30/9c		
64E-8.003	33/49		34/18		30/15c		
64E-8.004	33/49	34/9	34/18		32/2c		
64E-8.005	33/49	34/9	34/18		32/2c		
64E-8.006	33/49	34/9	34/18	65A-1.301	33/33	34/17	
64E-8.007	33/49	34/9	34/18	65A-1.400	31/27c		
64E-8.008	33/49		34/18	65A-1.601	28/11	28/23	
64E-8.009	33/49		34/18			28/31	
64E-8.010	33/49		34/18			28/41	
64E-8.011	33/49		34/18	65A-1.704	33/33	34/17	
64E-8.012	33/49		34/18	65A-1.705	33/33	34/17	
64E-8.013	33/49		34/18	65A-1.707	34/6		34/18
64E-14.002	33/29			65A-1.713	34/6		34/18
64E-14.003	33/29			65A-1.900	34/10		
64E-14.004	33/29			65A-4.213	25/32		
64E-14.005	33/29			65A-4.216	25/32		
64E-14.006	33/29			65A-15.005	32/9		
64E-14.007	33/29			65A-15.0095	26/4		
64E-14.009	33/29			65A-15.062	32/9		
64E-14.0095	33/29			65B-27.017	32/9		
64E-14.010	33/29			65C-5.001	32/29	32/37	
64E-14.013	33/29			65C-5.002	32/29	32/37	
64E-14.015	33/29			65C-5.003	32/29	32/37	
64E-14.016	33/29	33/38		65C-5.004	32/29	32/37	
				65C-5.005	32/29	32/37	

CHILDREN AND FAMILY SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-5.006	32/29	32/37		65C-13.029	32/48	33/20	34/14
65C-5.007	32/29	32/37				33/33	
65C-5.008	32/29	32/37				34/6	
65C-5.009	32/29	32/37		65C-13.030	32/48	33/20	34/14
65C-5.010	32/29	32/37				33/33	
65C-5.011	32/29	32/37				34/6	
65C-13.001	34/6		34/14	65C-13.031	32/48	33/20	34/14
65C-13.002	32/48		34/14			33/33	
65C-13.003	32/48		34/14			34/6	
65C-13.004	32/48		34/14	65C-13.032	32/48	33/20	34/14
65C-13.005	32/48		34/14			33/33	
65C-13.006	32/48		34/14			34/6	
65C-13.007	32/48		34/14	65C-13.033	32/48	33/20	34/14
65C-13.008	32/48		34/14			33/33	34/14
65C-13.009	32/48		34/14			34/6	34/14
65C-13.010	32/48		34/14	65C-13.034	32/48	33/20	34/14
65C-13.011	32/48		34/14			33/33	34/14
65C-13.012	32/48		34/14			33/47	34/14
65C-13.013	32/48		34/14			34/6	34/14
65C-13.014	32/48		34/14	65C-13.035	32/48	33/47	34/14
65C-13.015	32/48		34/14			34/6	34/14
65C-13.016	32/48		34/14	65C-15.001	32/48	33/20	
65C-13.017	32/48		34/14	65C-15.002	32/48	33/20	
65C-13.018	32/48		34/14	65C-15.003	32/48	33/20	
65C-13.019	32/48		34/14	65C-15.0035	32/48	33/20	
65C-13.020	32/48		34/14	65C-15.004	32/48	33/20	
65C-13.021	32/48		34/14	65C-15.005	32/48	33/20	
65C-13.022	32/48	33/20	34/14	65C-15.006	32/48		
		33/33		65C-15.010	32/48	33/20	
		33/47		65C-15.011	32/48	33/20	
		34/6		65C-15.012	32/48	33/20	
65C-13.023	32/48	33/20	34/14	65C-15.013	32/48	33/20	
		33/33		65C-15.014	32/48	33/20	
		33/47		65C-15.015	32/48	33/20	
		34/6		65C-15.016	32/48	33/20	
65C-13.024	32/48	33/20	34/14	65C-15.017	32/48	33/20	
		33/33		65C-15.018	32/48	33/20	
		33/47		65C-15.019	32/48	33/20	
		34/6		65C-15.020	32/48	33/20	
65C-13.025	32/48	33/20	34/14	65C-15.021	32/48	33/20	
		33/33		65C-15.022	32/48		
		33/47		65C-15.023	32/48		
		34/6		65C-15.024	32/48		
65C-13.026	32/48	33/20	34/14	65C-15.025	32/48		
		33/33		65C-15.026	32/48		
		34/6		65C-15.027	32/48	33/20	
65C-13.027	32/48	33/20	34/14	65C-15.028	32/48		
		33/33		65C-15.029	32/48	33/20	
		34/6		65C-15.030	32/48		
65C-13.028	32/48	33/20	34/14	65C-15.031	32/48	33/20	
		33/33		65C-15.032	32/48	33/20	
		34/6		65C-15.033	32/48	33/20	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-15.034	32/48	33/20		65G-7.007	33/40	34/5	34/13
65C-15.035	32/48					34/7	
65C-15.036	32/48	33/20		65G-7.008	33/40	34/5	34/13
65C-15.037	32/48	33/20				34/7	
65C-15.038	32/48	33/20		65G-7.009	33/40	34/5	34/13
65C-16.008	32/4					34/7	
65C-20.008	33/33	34/10	34/17	65G-8.001	34/8		
65C-20.009	33/33		34/17	65G-8.002	34/8		
65C-20.010	33/33	34/10	34/17	65G-8.003	34/8		
65C-20.011	33/33	34/10	34/17	65G-8.004	34/8		
65C-20.012	33/33	34/10	34/17	65G-8.005	34/8		
65C-20.013	33/33	34/10	34/17	65G-8.006	34/8		
65C-20.014	33/33		34/17	65G-8.007	34/8		
65C-21.001	23/20			65G-8.008	34/8		
65C-22.001	33/33	34/10	34/17	65G-8.009	34/8		
65C-22.003	33/33	34/10	34/17	65G-8.010	34/8		
65C-22.004	33/33	34/10	34/17	65G-8.011	34/8		
65C-22.006	33/33	34/10	34/17	65G-8.012	34/8		
65C-22.007	29/9						
65C-22.008	33/33	34/10	34/17	NAVIGATION DISTRICTS			
65C-22.009	33/33	34/10	34/17	66B-1.001	31/50		
65C-22.010	33/33	34/10	34/17	66B-1.003	33/52		34/12
65E-2.003	26/20	26/28		66B-1.005	33/52		34/12
65E-5.100	34/3		34/13w	66B-1.006	33/52		34/12
	34/3		34/18	66B-1.008	33/52		34/12
65E-5.180	34/3		34/18	66B-1.015	33/52		34/12
65E-9.001	34/16			66B-2.003	33/52		34/12
65E-9.002	34/16			66B-2.005	33/52		34/12
65E-9.003	34/16			66B-2.006	33/52		34/12
65E-9.005	34/16			66B-2.008	33/52		34/12
65E-9.006	34/16			66B-2.015	33/52		34/12
65E-9.007	34/16						
65E-9.008	34/16			FLORIDA HOUSING FINANCE CORPORATION			
65E-9.011	34/16			67-4.032	29/9	29/45	
65E-9.012	34/16			67-18.005	28/42		
65E-9.013	34/16			67-21.002	34/5		34/13
65G-4.0021	34/13			67-21.003	34/5		34/13
65G-4.0022	34/13			67-21.0035	34/5		34/13
65G-4.0023	34/13			67-21.004	34/5		34/13
65G-4.0024	34/13			67-21.0045	34/5		34/13
65G-4.0025	34/13			67-21.006	34/5		34/13
65G-7.001	33/40	34/7	34/13	67-21.007	34/5		34/13
		34/11		67-21.008	34/5		34/13
65G-7.002	33/40	34/5	34/13	67-21.009	34/5		34/13
		34/7		67-21.010	34/5		34/13
65G-7.003	33/40	34/5	34/13	67-21.013	34/5		34/13
		34/7		67-21.014	24/5		
65G-7.004	33/40	34/5	34/13		34/5		34/13
		34/7		67-21.015	34/5		34/13
65G-7.005	33/40	34/5	34/13	67-21.017	34/5		34/13
		34/7		67-21.018	34/5		34/13
65G-7.006	33/40	34/5	34/13				
		34/7					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
67-21.019	24/46	24/46		68A-15.062	34/1	34/8	34/13
	34/5		34/13	68A-15.063	34/1	34/8	34/13
67-32.009	24/28			68A-15.064	34/1		34/11
67-48.001	34/5		34/13	68A-15.065	34/1	34/8	34/13
67-48.002	30/39			68A-16.002	34/10		
	34/5		34/13	68A-17.004	34/1		34/11
67-48.004	34/5		34/13	68A-17.005	34/1		34/11
67-48.005	34/5		34/13	68A-18.004	34/1		34/11
67-48.007	34/5		34/13	68A-20.005	34/1	34/8	34/13
67-48.0072	34/5		34/13	68A-21.002	34/1		34/11
67-48.0075	34/5		34/13	68A-21.004	34/1		34/11
67-48.009	34/5		34/13	68A-23.002	34/1	34/8	34/13
67-48.0095	34/5		34/13	68A-23.003	34/1	34/8	34/13
67-48.010	34/5		34/13	68A-23.004	34/1	34/8	34/13
67-48.0105	34/5		34/13	68A-23.005	34/1	34/8	34/13
67-48.013	34/5		34/13	68A-24.002	34/1		34/11
67-48.014	34/5		34/13	68A-24.003	28/17		
67-48.015	34/5		34/13	68A-24.004	28/17		
67-48.017	34/5		34/13	68A-24.0055	30/1		
67-48.018	34/5		34/13	68A-24.006	28/17		
67-48.019	34/5		34/13		30/1		
67-48.020	34/5		34/13	68A-24.009	30/1		
67-48.0205	34/5		34/13	68A-25.004	34/1		34/11
67-48.022	34/5		34/13	68A-25.031	34/1		34/11
67-48.023	34/5		34/13	68A-25.032	34/1		34/11
67-48.027	34/5		34/13	68A-25.042	34/1		34/11
67-48.028	34/5		34/13	68A-27.002	34/1		34/11
67-48.029	34/5		34/13	68A-27.004	34/10		
67-48.030	34/5		34/13	68A-31.001	34/1		34/11
67-48.031	34/5		34/13	68B-13.008	27/31	26/13	
67-53.005	34/11		34/16	68B-14.0035	34/1		34/11
67-57.005	34/15			68B-14.00355	34/1		34/11
67-57.010	34/15			68B-14.0036	34/1	34/8	34/11
67-57.030	34/15			68B-14.0045	34/1		34/11
67-57.040	34/15			68B-14.005	34/1		34/11
67-57.050	34/15			68B-23.101	32/18		
67-57.060	34/15			68B-23.103	32/18		
67-57.070	34/15			68B-23.104	32/18		
				68B-23.106	32/18		
				68B-23.107	32/18		
				68B-23.108	32/18		
				68B-23.109	32/18		
				68B-23.110	32/18		
				68B-23.112	32/18		
				68B-24.001	34/10	34/17	
				68B-24.002	34/10	34/17	
				68B-24.006	34/10	34/17	
				68B-24.007	34/10	34/17	
				68B-24.008	34/10	34/17	
				68B-24.009	34/10	34/17	
				68D-16.029	34/8	34/15	
FISH AND WILDLIFE CONSERVATION COMMISSION							
68-1.003	34/8						
68A-4.002	34/1	34/8	34/13				
68A-4.007	34/1		34/11				
68A-6.0022	33/1	33/11					
68A-9.004	34/1	34/8	34/13				
68A-9.007	34/1		34/11				
68A-9.010	34/1	34/8	34/13				
68A-11.003	34/1		34/11				
68A-14.0011	34/1		34/11				
68A-15.004	34/1		34/11				
68A-15.061	34/1	34/8	34/13				

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
FINANCIAL SERVICES				69O-125.005	31/6		
69-1	30/42c				31/26	32/7	
69A-3.012	33/51	34/12			33/26		
		34/14		69O-125.006	33/26		
69A-46.010	33/47	34/11			33/36c		
69A-46.015	33/47			69O-137.001	33/41		34/11
69A-46.016	33/47			69O-138.001	33/41		34/11
69A-46.0165	33/47	34/11		69O-139.019	33/10		
69A-46.017	33/47	34/11		69O-143.041	33/41	34/4	
69A-46.040	33/47			69O-143.042	33/41	34/4	
69A-46.041	33/47	34/11		69O-144.007	34/14		
69A-58.004	34/4			69O-157.004	34/16		
69A-58.0081	34/4	34/11		69O-157.104	34/16		
69A-58.0082	34/4			69O-157.114	34/16		
69A-60.002	33/51	34/12		69O-157.117	34/16		
		34/14		69O-167.004	34/6	34/16	
69A-60.003	33/51			69O-170.006	31/32c		
69A-60.004	33/51			69O-170.020	32/5	32/12	
69A-60.005	33/51	34/12		69O-171.002	33/38	33/45	34/11
69A-62.001	29/44	29/46				33/46	
69A-62.002	29/44	29/46		69O-171.003	32/8	33/10	
69A-64.005	34/1		34/14			33/14	
69B-33.005(3)(a)	32/32c					33/35	
	32/32c				32/23c		
69B-41.002(19)	32/32c			69O-171.008	33/38	33/45	34/11
	32/32c					33/46	
69B-240.001	33/39			69O-171.009	32/8	32/32	
69I-73.001	33/49	34/6	34/12			33/20	
69I-73.002	33/49		34/12		32/23c		
69I-73.003	33/49		34/12	69O-175.001	31/2c		
69I-73.004	33/49		34/12	69O-175.003	31/26		
69I-73.005	33/49		34/12	69O-186.003	33/25		
69I-73.006	33/49		34/12	69O-186.003(1)(c)	33/50c		
69J-2.003	34/15			69O-186.005	33/25		
69J-7.004	34/8			69O-186.013	32/40		
69J-7.005	34/8				33/8c		
69K-1.002	34/9	34/15		69O-186.017	33/41		34/11
69K-9.004	34/3		34/13	69O-203.070	34/16		
69L-5.105	34/12c			69O-204.010	33/50	34/10	
69L-5.106	34/12c					34/15	
69L-7.501	34/12c		34/15d	69O-204.020	33/50	34/10	
	34/15c		34/15d			34/15	
69L-7.501(1)(a)	34/9c		34/12d	69O-204.030	33/50	34/10	
	34/9c		34/12d			34/15	
69L-7.602	31/23			69O-204.040	33/50	34/10	
69L-7.602(5)(q)	32/45c					34/15	
69L-24.0231	34/4		34/18	69O-204.050	33/50		
69L-56.530	31/3			69O-204.060	33/50		
69M-1	29/52c			69O-204.070	33/50	34/10	
69O-1	31/37c					34/15	
	31/37c						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69O-204.101	33/48	34/7 34/8		69V-40.099	33/40	33/52	34/12
69V-40.001	33/40		34/12	69V-40.100	33/40	33/52	34/12
69V-40.002	33/40		34/12	69V-40.105	33/40	33/52	34/12
69V-40.008	33/40		34/12	69V-40.156	33/40		34/12
69V-40.015	33/40		34/12	69V-40.160	33/40	33/52	34/12
69V-40.020	33/40		34/12	69V-40.165	33/40	33/52	34/12
69V-40.021	33/40	33/52	34/12	69V-40.170	33/40		34/12
69V-40.022	33/40		34/12	69V-40.177	33/40		34/12
69V-40.025	33/40	33/52	34/12	69V-40.200	33/40	33/52	34/12
69V-40.027	33/40		34/12	69V-40.205	33/40		34/12
69V-40.0271	33/40	33/52	34/12	69V-40.220	33/40	33/52	34/12
69V-40.028	33/40	33/52	34/12	69V-40.225	33/40		34/12
69V-40.0281	33/40		34/12	69V-40.240	33/40	33/52	34/12
69V-40.029	33/40	33/52	34/12	69V-40.242	33/40	33/52	34/12
69V-40.031	33/40	33/52	34/12	69V-40.265	33/40		34/12
69V-40.043	33/40		34/12	69V-40.270	33/40		34/12
69V-40.051	33/40	33/52	34/12	69V-40.285	33/40		34/12
69V-40.053	33/40		34/12	69V-560.102	34/7		
69V-40.058	33/40	33/52	34/12				
