

Having considered the petition, there is nothing therein that would not be found in every petition requesting a variance from the rule in question. Every such petition would urge "economic hardship" as a justification for the requested variance. If such justification were to be accepted, the rule would quickly become meaningless. Rendering administrative rules meaningless is not the purpose of Section 120.542, Florida Statutes. Rather, the purpose of that statute is to allow for infrequent exceptions to the application of administrative rules only upon the showing of a substantial hardship or the violation of principles of fairness. The Petitioner has not demonstrated that he will be unable to make a living in another profession or trade, and has thus failed to show that the application of the rule's waiting period will, in and of itself, cause him an economic hardship other than that to which he is already subject. Additionally, the Petitioner has made no showing that he is being treated significantly different than any other person in a similar situation, and has thus failed to show that the principles of fairness are being violated.

Finally, it does not appear that mere supervision by a family member would adequately serve the purpose of the underlying statute, which is to ensure the integrity of the insurance profession, and to safeguard the public from those who might be easily tempted to misuse their license.

ACCORDINGLY, it is hereby determined that the Petition should be and is hereby denied.

A copy of the Order may be obtained by contacting: Michael Davidson, Assistant General Counsel at (850)413-4178.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

DATE AND TIME: May 13, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: May 13, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Task Force.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: May 15, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: May 15, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Meeting.

DATE AND TIME: May 21, 2008, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame/History Committee.

DATE AND TIME: May 22, 2008, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Commission on the Status of Women Foundation, Inc.

DATE AND TIME: May 28, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following committee telephone conference meetings which all persons are invited to attend.

Committee on Criminal Justice

DATE AND TIME: May 19, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Economic Outcomes

DATE AND TIME: May 20, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Legislative Review

DATE AND TIME: May 21, 2008, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Health Outcomes

DATE AND TIME: May 22, 2008, 9:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Foster Care and Family Issues

DATE AND TIME: May 22, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

Committee on Improving Educational Outcomes

DATE AND TIME: May 23, 2008, 11:15 a.m. – 12:15 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 0131521068

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Michael Coard via telephone at (850)414-3300 or via email at Michael.Coard@myfloridalegal.com

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting: Bureau of Criminal Justice

Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

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## **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday May 20, 2008, 10:00 a.m.

PLACE: Florida Citrus Mutual, 302 S. Massachusetts Ave., Lakeland, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The board of directors of the Florida Agriculture in the Classroom, Inc. will convene for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting Lisa Gaskalla at (352)846-1391.

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The **Florida Propane Gas Safety, Education and Research Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Ramada Inn, Stallion Room, I-75 and US 27, Ocala, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The council will meet to review budget preparations for 2009-10 and proposed programs for the coming fiscal year.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

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The **Department of Agriculture and Consumer Services** announces a workshop to which all persons are invited.

DATE AND TIME: May 19, 2008, 2:00 p.m.

PLACE: Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this workshop is to develop a Rule 5K-4.027, Standard of Identity – Honey, F.A.C., to establish a Standard of

Identity for Honey that is produced, packed, repacked, distributed and sold in Florida or from Florida. The rule is meant to have the effect on controlling the pervasive, illegal practice of blending or diluting pure honey with low-cost syrups (i.e., sugar, corn, etc.) thereby committing an economic fraud on both the permanent and transient residents of Florida. This rule will have an effect on those establishments permitted by the FDACS in the state of Florida who produce, handle or sell honey.

A copy of the agenda may be obtained by contacting: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5539.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Paul M. Raynes at (850)245-5539. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul M. Raynes, Senior Management Analyst II, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5539.

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#### DEPARTMENT OF EDUCATION

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 11:00 a.m. – until completion

PLACE: Pembroke Pines Charter High School, 16835 Sheridan Street, Pembroke Pines, Florida 33331

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting of the Florida Schools of Excellence Commission.

A copy of the agenda may be obtained by contacting: Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rudy.Rodriguez@fldoe.org.

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The Florida **Department of Education** announces a telephone conference call to which all persons are invited.

ESOL, K-5

DATE AND TIME: May 19, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

ESOL, 6-12

DATE AND TIME: May 20, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Music, K-12

DATE AND TIME: May 21, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Language Arts, K-5

DATE AND TIME: May 28, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Language Arts, 6-12

DATE AND TIME: May 29, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Literature, 6-12

DATE AND TIME: June 2, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

AP Lang & Comp and AP Lit & Comp

DATE AND TIME: June 3, 2008, 3:30 p.m. – 4:45 p.m. (EDT)

Q & A Session for all Committee Members

DATE AND TIME: August 19, 2008, 3:30 p.m. – 5:00 p.m. (EDT)

PLACE: Instructions for participating in the Conference Calls are as follows:

1. At the specified time, call the Dial-in Number. 1(888)808-6959
  2. When prompted, enter your Conference Code (#3544142) followed by the # key
  3. During the question and answer session, we will also take your questions via e-mail: IMStaff@fldoe.org
- GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008-2009 Instructional Materials Adoption Committee Meeting; Adoption Process.

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The **Indian River Community College** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2008, 10:00 a.m.

PLACE: Indian River Academy, 5900 Tedder Road, Fort Pierce, FL 34947

GENERAL SUBJECT MATTER TO BE CONSIDERED: Indian River Community College, Criminal Justice Training Institute announces a public meeting for the Region XI Council. To provide update on training classes and any other issues involving the Region.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: May 9, 2008; May 22, 2008; June 13, 2008, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Regional AC Efficiency Workgroup to investigate the feasibility of a hot-and-humid climate regional efficiency rating for air-conditioner and heat-pump systems and to provide recommendation for consideration by the Florida Building Commission.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following web site: <http://consensus.fsu.edu/FBC/ac.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. JoAnn Stirling, Florida Solar Energy Center, UCF, (321)638-1014 or Ms. Sherri Shields, Florida Solar Energy Center, UCF, (321)638-1019. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. JoAnn Stirling, Florida Solar Energy Center, UCF, (321)638-1014 or Ms. Sherri Shields, Florida Solar Energy Center, UCF, (321)638-1019.

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The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss projects listed on their Strategic Initiatives Work Plan.

Those interested in participating in the conference call, please contact Sheri Powers, Florida Division of Emergency Management at (850)413-9925 to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Sheri Powers, Division of Emergency Management, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **DEPARTMENT OF LAW ENFORCEMENT**

The **Department of Law Enforcement**, Medical Examiners Commission announces a Medical Examiners Commission public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2008, 1:00 p.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)859-1500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office at (850)410-8600 at least five (5) working days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2008, 9:00 a.m. (ET)  
PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to review recommendations made by the SBA procurement evaluation teams relating to the following services to be provided to the Florida Hurricane Catastrophe Fund: investment banking services, bank liquidity/credit support services, reinsurance intermediary services, and bond counsel, tax counsel and disclosure counsel services. In addition, other general business may be addressed.  
For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com).

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The **Florida Hurricane Catastrophe Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2008, 9:00 a.m. – 1:00 p.m. (ET)  
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion will include the May bonding estimates and a legislative update from the Senior FHCF Officer. Council approval will be sought to file Rule 19-8.028, F.A.C. (Premium Formula) for adoption and to file Rules 19-8.010, 19-8.012, 19-8.013 and 19-8.029, F.A.C., as amended by a Notice of Change, for adoption. In addition, other general business of the Council will be discussed.

A copy of the agenda may be obtained by contacting Donna Sirmons at (850)413-1349, or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Commission on Hurricane Loss Projection Methodology** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, May 20, 2008, 9:00 a.m. – 5:00 p.m. (ET); Wednesday, May 21, 2008, 9:00 a.m. – 6:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)808-6959, Conference Code 4765251363

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review computer models submitted under the standards and acceptability process for 2007. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons at (850)413-1349 or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons at (850)413-1349 or [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **State Board of Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, May 28, 2008; Friday, May 30, 2008, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Administration of Florida (the “SBA”) has solicited competitive responses from persons interested in providing consultant services for an independent compliance program review of investment management, middle/back office support and other programs and processes. The Invitation to Negotiate (the “ITN”) is available as of April 16, 2008, and may be obtained from the SBA’s website at <http://www.sbafla.com> under “Meetings & Notices”. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times and locations with respect to this ITN, and all meetings are open to the public. To discuss the responses received concerning the above ITN and to select finalist respondents for interviews, if necessary, and further consideration.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Monday, June 2, 2008; Friday, June 13, 2008, 9:00 a.m. – until the conclusion of business

**PLACE:** Emerald Coast Room, 1801 Hermitage Blvd., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the responses received concerning the above ITN and to conduct interviews with the finalist respondents, if necessary.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Tuesday, June 24, 2008; Thursday, June 26, 2008, 9:00 a.m. – until the conclusion of business

**PLACE:** Hermitage Room, 1801 Hermitage Blvd., Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the responses received concerning the above ITN, to determine a final ranking of respondents, and to select for recommendation to the Executive Director one or more respondent(s) to provide the consultant services for an independent compliance program review of investment management, middle/back office support, and other programs and processes considered in the above ITN.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 days prior to the meeting.

A copy of the agenda may be obtained by contacting Eric Nelson at (850)413-1450.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission**, Qualifications Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 9, 2008, 10:00 a.m.

**PLACE:** Conference Call: 1(888)808-6959, Conference Code: 4884460

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To determine applicants to be interviewed for the Parole Commissioner position and select interview questions.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417

For more information, you may contact: Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850) 488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 21, 2008, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

The **Florida Parole Commission**, Qualifications Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 27, 2008, 8:00 a.m. – 5:00 p.m.

**PLACE:** Tampa International Airport, Florida Bar Meeting Room B, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct interviews for the Parole Commissioner position.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399 2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 10:00 a.m.

PLACE: Gulf County School Board Room, 150 Middle School Road, Port St. Joe, Florida 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070592-GU – Application for a rate increase by St. Joe Natural Gas Company, Inc. The purpose of the meeting is to permit members of the public to comment regarding the request for rate increase by St. Joe Natural Gas Company, Inc. At the meeting, customers may be heard on any and all issues relating to this requested rate increase, including quality of service.

The meeting will begin as scheduled and will continue until all witnesses have been heard. If no witnesses are present, the meeting will adjourn. All persons wishing to comment on the utility's requested increase are urged to appear at the beginning of the meeting. One or more Commissioners may be present at the customer meeting.

If a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Office of the Commission Clerk at (850)413-6770.

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The Florida **Public Service Commission** announces a prehearing to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 000475-TP – Complaint by BellSouth Telecommunications, Inc. against Thrifty Call, Inc. regarding practices in the reporting of percent interstate usage for compensation for jurisdictional access services. The purpose of this prehearing is to consider (1) the simplification of the issues; (2) the identification of the positions of the parties on these issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action. If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 20, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing to the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 20, 2008, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: 502 East Jefferson Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seaport Security Issues.

A copy of the agenda may be obtained by contacting Nancy J. Leikauf at (850)222-8028.

For more information, you may contact Nancy J. Leikauf at (850)222-8028.

The **Children and Youth Cabinet** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 9:00 a.m. – 4:00 pm.

PLACE: University of North Florida, University Center, Room 1058, 12000 Alumni Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Children and Youth Cabinet members will discuss information sharing between agencies and funding for services as well as other issues regarding child welfare in Florida.

A copy of the agenda may be obtained by contacting: Jennifer Diaz, Program Coordinator, Office of Adoption and Child Protection at (850)922-0082 or [jennifer.diaz@eog.myflorida.com](mailto:jennifer.diaz@eog.myflorida.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323.



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Local Emergency Planning Committee** (LEPC) District VIII announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 28, 2008, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA) pertaining to facilities with hazardous materials within the Florida LEPC District VIII.

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at [www.tbrpc.org/epc/default.htm](http://www.tbrpc.org/epc/default.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at [www.tbrpc.org/epc/default.htm](http://www.tbrpc.org/epc/default.htm). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782, (727)570-5151, ext 33 or online at [www.tbrpc.org/epc/default.htm](http://www.tbrpc.org/epc/default.htm).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular monthly meeting of the board for the Council to discuss various issues relating to Southwest Florida.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at the SWFRPC, (239)338-2550, ext. 232 or email: [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mrs. Nichole Gwinnett at the SWFRPC, (239)338-2550, ext. 232 or email: [ngwinnett@swfrpc.org](mailto:ngwinnett@swfrpc.org) or visit our website at [www.swfrpc.org](http://www.swfrpc.org).

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 11:00 a.m. (immediately following the Council meeting)

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council's Lower West Coast Watersheds Subcommittee will meet to discuss the draft stormwater resolution for new construction in Southwest Florida.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, ext. #226 or email [dcrawford@swfrpc.org](mailto:dcrawford@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. #210 or email [dkooi@swfrpc.org](mailto:dkooi@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. #224 or email [jbeever@swfrpc.org](mailto:jbeever@swfrpc.org).

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 6, 2008, 9:00 a.m. – 12:00 Noon

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commons Development of Regional Impact (DRI) Mediation.

A copy of the agenda may be obtained by contacting: Josie Sesodia at (954)985-4416 or jsesodia@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Josie Sesodia (954)985-4416 or jsesodia@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Josie Sesodia at (954)985-4416 or jsesodia@sfrpc.com.

DATE AND TIME: May 8, 2008, 1:30 p.m.

PLACE: Fiddler’s Restaurant, 1306 S. E. Riverside Drive, Steinhatchee, FL 32359

Continuation of Governing Board Workshop

DATE AND TIME: May 9, 2008, 8:00 a.m.

PLACE: Fiddler’s Restaurant, 1306 S. E. Riverside Drive, Steinhatchee, FL 32359

A copy of the agenda may be obtained by contacting: Lisa Cheshire, Administrator, Board Coordinator, (386)362-1001 or 1(800)226-1066 (Florida only) or visit the District’s website mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2008, 9:00 a.m.

PLACE: Steinhatchee Community Center, 1013 S. Riverside Drive, Steinhatchee, FL 32359

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Governing Board Workshop

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 15, 2008, 10:00 a.m.

PLACE: Bayport Park, 4140 Cortez Boulevard, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: RE-OPENING OF BAYPORT PARK SITE: Ceremony to celebrate completion of the Bayport Park Expansion/Renovation Project. Ad Order 56231.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Joint Workshop Meeting with Broward County Commissioners and Broward County City Mayors

DATE AND TIME: May 12, 2008, 9:30 a.m.

PLACE: Broward County Convention Center, Room 124 & 125, 1950 Eisenhower Blvd., Ft. Lauderdale, Florida 33316. (Photo ID is required for security purposes at the Convention Center)

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water supply and conservation in Broward County.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014318&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk's Office at (561)682-2087. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: May 14, 2008, 9:00 a.m. – completed

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33870

DATE AND TIME: May 15, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Agricultural Inspection, Workshop and Business Meeting – Agricultural Inspection

DATE AND TIME: May 14, 2008, 10:00 a.m.

PLACE: Butler Oaks Dairy Farm, 172 Shady Oaks Lane, Florida, Florida 33857

Workshop

DATE AND TIME: May 14, 2008, 2:00 p.m.

PLACE: Highlands County Commission Chambers, 600 South Commerce Ave, Sebring, Florida 33870

Business Meeting

DATE AND TIME: May 15, 2008, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the Business Meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on May 14, 2008, the items may be discussed on May 15, 2008.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agricultural inspection is planned at Butler Oaks Dairy Farm and Workshop at Highlands County Commission Chambers on May 14, 2008. Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014318&\\_dad=portal&\\_schema=PORTAL](https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

## REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 9:30 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, FL 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Communities for a LifeTime Bureau announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 1:00 p.m. – 4:00 p.m. (EDST)

PLACE: West Dade Regional Library, 9445 Coral Way, Miami, Florida 33165

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to provide technical assistance to communities across the state of Florida that will address the benefits and challenges of an increasing elder population. In addition, the forum will enlighten individuals on methods for improving networking collaborations among local, state and governmental agencies, including civic, business, faith-based and grassroots efforts. The forum will present the opportunity to showcase best practices identified in participating communities.

A copy of the agenda may be obtained by contacting: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: [rogersj@elderaffairs.org](mailto:rogersj@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: rogersj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine R. Rogers-Harris, Department of Elder Affairs, 4040 Esplanade Way, Suite 250E, Tallahassee, Florida 32399-7000, (850)414-2373, email: rogersj@elderaffairs.org.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2008, 11:30 a.m.

PLACE: 111 S. Sapodilla Ave., Rm. #113B, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, West Palm Beach District Office Business.

A copy of the agenda may be obtained by contacting Allen Jaggard at (561)837-5038.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Allen Jaggard at (561)837-5038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Allen Jaggard at (561)837-5038.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 10:00 a.m.

PLACE: 121 Carver Ave., Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, West Central Florida District Council Business.

A copy of the agenda may be obtained by contacting Diane Carpenter at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Diane Carpenter at (813)558-5591. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Diane Carpenter at (813)558-5591.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 12:30 a.m.

PLACE: 7300 N. Kendall Drive, Suite #780, Miami, Florida 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, S. Dade and Florida Keys, District Council Business.

A copy of the agenda may be obtained by contacting Debbie Sokolow at (305)671-7245.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Debbie Sokolow at (305)671-7245. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Debbie Sokolow at (305)671-7245.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2008, 9:30 a.m.

PLACE: 3800 Common Wealth Blvd., Carr Bldg., Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Panhandle District Council Business.

A copy of the agenda may be obtained by contacting Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janice Harvey at (850)921-4703.

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The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 10:00 a.m.

PLACE: Lake Panasoffkee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Ombudsman Program, Withlacoochee District Council Business.

A copy of the agenda may be obtained by contacting Michele Mule at (352)620-3088.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Michele Mule at (352)620-3088. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michele Mule at (352)620-3088.

The Florida **Department of Elder Affairs**, Statewide Public Guardianship Office announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2008, 8:00 a.m. – 9:00 a.m.

PLACE: Callers within Tallahassee and outside of Tallahassee: 1(888)808-6959, when prompted, enter Conference Code number 4142381 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a general business meeting of the Foundation for Indigent Guardianship, Inc.

A copy of the agenda may be obtained by contacting Ms. Frankie D. Leland at (850)414-2381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Frankie D. Leland at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 9:00 a.m.

PLACE: Hampton Inn & Suites, 80 Beach Drive, N. E., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED:

A+ Designs, Case No. 2008-006724

Civil-Cadd Engineering, Inc., Case No. 2007-047951

John Joe Crum, Case No. 2008-009079

Gary Cothren, Case No. 2008-009122

Designs Of The Interior, Case No. 2008-001663

Hirsch Bedner & Associates, Case No. 2007-068978

Kukes Simons Interiors, Inc., Case No. 2007-066231

Robert B. Lamar, Case No. 2007-057003

Masterworks of Pensacola, Case No. 2007-037739

MDO Design, Inc., Case No. 2008-011121

Steven Mickley, Case No. 2008-003710

Richard Opalinsky, Case No. 2007-060073

Jimmie L. Perryman, Case No. 2007-067970

Properties Solution Services, Case No. 2007-066282

Reves G. Timothy, Case No. 2008-01383

Kelly Wearstler, Inc., Case No. 2007-067706

Archit-Plans Corporation, Case No. 2007-068845

April Blackwood, Case No. 2008-001482

Draft by Design, Inc., Case No. 2008-001499

DW Gildart, Inc., Case No. 2008-001775

Form & Function Interior Design, Case No. 2007-053034

Jill Foster, Case No. 2008-000625

Lucy Halasz, Case No. 2008-001839

Mary T. Herr, Case No. 2007-048120

Key Accents, Case No. 2008-002512

Keen Eye Home Consulting, Case No. 2008-008317

Moonlight Editions, Inc., Case No. 2008-002604

Neal Communities, Inc., Case No. 2007-067667

RELO Interior Services, Case No. 2008-001868

Maxienne Samuels, Case No. 2008-010588

Sherri Meadows Interiors, Case No. 2008-002083

Duffy Complete Relocation, Case No. 2005-047542

Two Archer's Home Staging Solutions, LLC, Case No. 2008-007142

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469.

The **Construction Industry Licensing Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2008, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code 4879516

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final disciplinary action related to case numbers 2005-031745 and 2005-035401, involving Christopher A. Vitale, Respondent.

A copy of the agenda may be obtained by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Abbott, Construction Industry Licensing Board, 1940 North Monroe Street, MS N-14, Tallahassee, FL 32399-1039, (850)922-2701.

The **Electrical Contractor's Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 1:00 p.m.

PLACE: Department of Business and Professional Regulation, Professions Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between representatives of the Electrical Contractor's Licensing Board and Construction Industry Licensing Board re: Solar Contracting.

A copy of the agenda may be obtained by contacting: Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractor's Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2008, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2008, 9:00 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review and general board business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



For more information, you may contact: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

The **Board of Accountancy**, Committee on Accounting Education announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider items relating to the educational requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Veloria Kelley, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Tinka Phillips at (352)333-2505, extension 203. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Tinka Phillips at (352)333-2505, extension 203.

The Cause Panel of the **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 19, 2008, 2:30 p.m. or the soonest thereafter. (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, May 20, 2008; Wednesday, May 21, 2008, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2008, 9:00 a.m.

PLACE: Polk County Extension Service, Stuart Center, 1710 U.S. Hwy. 17-98 South, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Peace River Basin Management Advisory Committee will meet to discuss the implementation of the Peace River Basin Resource Management Plan adopted by the Department of Environmental Protection in 2007.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 East Dirac Dr., Tallahassee, FL 32310, (850)488-8217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thu-Huong Clark at (850)488-8217. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Thu-Huong Clark at (850)488-8217.

**DEPARTMENT OF HEALTH**

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Via Telephone Conference Call: 1(888)808-6959, Code 1454444

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued work of the Florida Department of Health’s Nursing Workforce Ad Hoc Advisory Committee.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245-4259 or katie\_hammond@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2008, 1:00 p.m. – 4:00 pm

PLACE: 4040 Esplanade Way, Building 4040, Room 301, Tallahassee, FL 32399. Phone Number: 1(888)808-6959 (Toll Free), Conference Code: 2454583

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Correctional Medical Authority, Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Director, Correctional Medical Authority at (850)245-4557.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 12:00 Noon

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257, at Meet Me Number 1(888)808-6959, Conference Code 9849329103

GENERAL SUBJECT MATTER TO BE CONSIDERED: Case previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 9, 2008, 2:00 p.m.

PLACE: To be held via meet-me number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha\_Grubbs@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Trisha L. Grubbs at (850)245-4640, ext. 8145 or email her at Trisha\_Grubbs@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 30, 2008, 2:00 p.m.

PLACE: To be held via meet-me number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce\_Blackwell@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Joyce Blackwell at (850)245-4640, ext. 8142 or email her at Joyce\_Blackwell@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 9:00 a.m. or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, Hotel phone # (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.fl.healthsource.com](http://www.fl.healthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Shamyah Gibson at [shamyah\\_gibson@doh.state.fl.us](mailto:shamyah_gibson@doh.state.fl.us) or call (850)245-4131, ext. 3518.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Shamyah Gibson at [shamyah\\_gibson@doh.state.fl.us](mailto:shamyah_gibson@doh.state.fl.us) or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 4:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-7900

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FL.healthsource.com](http://www.FL.healthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, immediately following the Rules & Legislative Committee that begins at 4:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

The Board of Medicine is announcing that certain Committee meetings will be held on the Thursday, prior to the Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FIhealthsource.com](http://www.FIhealthsource.com) for cancellations or changes to meeting dates, or call the Board of Medicine at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: Gwyn Willis at [gwyn\\_willis@doh.state.fl.us](mailto:gwyn_willis@doh.state.fl.us) or call (850)245-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gwyn Willis at [gwyn\\_willis@doh.state.fl.us](mailto:gwyn_willis@doh.state.fl.us) or call (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, June 6-7, 2008, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, Hotel phone # (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.FIhealthsource.com](http://www.FIhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at (850)245-4131, ext. 3517, [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 15, 2008, 2:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code 24581852

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Florida Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 12, 2008, 12:00 Noon or shortly thereafter

PLACE: Meet Me Number: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pain Management Committee Meeting.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson using the Florida Dual Party

Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Division of Children's Medical Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Capital Circle Office Center, 4075 Esplanade Way, Room #166, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Florida Department of Health, will meet on Friday, May 16, 2008, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained by contacting: Gail Vail, Department of Health at (850)245-4200, ext. 2238, Gail\_Vail@doh.state.fl.us.

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The **Board of Pharmacy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2008, 10:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the Immunization Rule, the Petitions for Variance of Waiver for Foreign Pharmacy Graduates, and General Board Business.

The agenda will be available at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa), one week prior to the meeting.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

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The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2008, 9:30 a.m.

PLACE: Orange County Health Department, Administrative Services, 6101 Lake Ellenor Dr., Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Health announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited. To discuss and guide current, proposed, and potential future onsite sewage research projects.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4070, or by e-mail at Susan\_Polangin@doh.state.fl.us.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a meeting of the statewide Council on Homelessness to which all interested persons are invited.

DATE AND TIME: Tuesday, May 13, 2008, 10:00 a.m. – 3:00 p.m.

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will take public comments from all interested persons on the issue of homelessness, and discuss issues and recommendations to further the Council's Strategic Plan

A copy of the agenda for the meeting can be attained by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any person with a disability wishing to access the meeting who may be in need of special assistance should contact the Office on Homelessness at least 48 hours in advance of the meeting.

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## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Housing Finance Corporation (“Florida Housing”) will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”) to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cutler Riverside Apartments, a 200-unit multifamily residential rental development located on 21630 S. W. 104th Court, Miami, Miami-Dade County, FL 33190. The prospective owner and operator of the proposed development is Cutler Riverside Preservation, L.P., 60 Columbus Circle, New York, NY 10023, or such successor in interest in which Cutler Riverside Developer, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company of Florida, LLC, 2828 Coral Way, Suite 101, Miami, FL 33145. The total tax-exempt bond amount is not to exceed \$11,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), May 19, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATES AND TIMES: May 13, 2008, 9:00 a.m., during a regular meeting of the Financial Services Commission; Corresponding Meeting of the Cabinet Aides, May 7, 2008, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rule 69V-560.102, Florida Administrative Code, published on February 15, 2008, in Vol. 34, No. 7, of the F.A.W. No changes have been made to the rule. The amendment reduces fingerprint processing fees.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Andrea Moreland, Office of Financial Regulation, (850)410-9601 or [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Moreland, Office of Financial Regulation at (850)410-9601 or [andrea.moreland@flofr.com](mailto:andrea.moreland@flofr.com).

**GOVERNOR’S COMMISSION ON DISABILITIES**

The **Governor’s Commission on Disabilities** announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2008, 9:00 a.m. – 5:30 p.m.; with Public Comment from 1:00 p.m. – 3:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225 F, Tallahassee, FL 32399 or by teleconference 1(888)808-6959, conference code: 9214170#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### WORKFORCE FLORIDA

The **Workforce Florida** announces a public meeting to which all persons are invited.

**DATES AND TIME:** May 14, 2008, 10:00; May 15, 2008, 8:00 a.m.

**PLACE:** Crowne Plaza Hotel Orlando – Airport, 5555 Hazeltine National Drive, Orlando, Florida 32812, (407)856-0100.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Partners' Meeting, May 14, 2008, 10:00 a.m. (EDT); Board Member Orientation Presentation, May 14, 2008, 1:00 p.m. (EDT); Budget Workshop, May 14, 2008, 2:30 p.m.; Reception, May 14, 2008, 5:00 p.m. (EDT). Finance Committee Meeting, May 15, 2008, 8:00 a.m.; Board of Directors' meeting, May 15, 2008, 9:00 a.m. (EDT).

For more information contact: Peggy Dransfield at (850)921-1119.

A copy of the agenda may be obtained by contacting: [www.workforceflorida.com](http://www.workforceflorida.com).

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### FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 13, 2008, 9:00 a.m. – 4:00 p.m.

**PLACE:** Tradewinds Island Resorts on St. Pete Beach, 5600 Gulf Boulevard, St. Pete Beach, FL 33706

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Board of Directors Meeting to review and discuss agenda items regarding the operations of the FL Sports Foundation.

A copy of the agenda may be obtained by contacting: Brenda W. Johnson, Florida Sports Foundation, 2930-101 Kerry Forest Parkway, Tallahassee, FL 32309, (850)488-8347.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy Program Quarterly Board of Directors Meeting announces a public meeting to which all persons are invited.

**DATES AND TIME:** May 23-24, 2008, 9:00 a.m.

**PLACE:** Hilton Garden Inn Tallahassee Central, Seminole Room, 1330 S. Blair Stone Road, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For additional information, please contact Paige Morgan or Dawn Williams at (850)488-9071, ext. 218 or 219.

If you are a person with a disability who needs accommodation in order to attend this meeting, please contact the Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Dr., Suite 102, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call 1(800)342-4127.

A copy of the agenda may be obtained by contacting Paige Morgan at (850)488-9071, ext. 219.

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Construction Industry Licensing Board has declined to rule on the petition for declaratory statement filed by James Martin on September 9, 2007. The following is a summary of the agency's declination of the petition:

The Construction Industry Licensing Board hereby gives notice that it has issued an Order on the Petition for Declaratory Statement, which was filed on September 9, 2007 on behalf of James Martin. The Notice of Petition for Declaratory Statement was published in Vol. 33, No. 41, of the