

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.006 Standardized Curriculum.

PURPOSE AND EFFECT: To require clinical instruction in long-term care.

SUBJECT AREA TO BE ADDRESSED: Criteria.

RULEMAKING AUTHORITY: 464.202, 464.203 FS.

LAW IMPLEMENTED: 464.203, 464.2085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe Baker, Jr., Executive Director, Council on Certified Nursing Assistants, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Accounting and Auditing**

RULE NO.: RULE TITLE:

69I-51.0012 Uniform Classification of Accounts for Units of Local Government

PURPOSE AND EFFECT: The proposed rule is amended to adopt the Department’s “Uniform Accounting System Manual, 2014 Edition.” The Manual provides updated guidance regarding uniform accounting practices and procedures that local government entities are required to follow, pursuant to section 233.335, Florida Statutes. The Manual includes a classification of accounts organized by fund groups and details specific standards that local government entities must follow in the recording and reporting of financial information required by the State of Florida. The proposed rule also provides a website through which the Manual can be accessed and includes certain technical changes.

SUBJECT AREA TO BE ADDRESSED: Uniform Accounting System Manual, 2014 Edition.

RULEMAKING AUTHORITY: 17.14, 17.29, 120.53(1), 218.33(2) FS.

LAW IMPLEMENTED: 129.01, 218.32, 218.33(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, March 23, 2015, 9:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Timothy Hsieh, (850)413-5592 or Tim.Hsieh@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy Hsieh, CPA, Chief, Bureau of Financial Reporting, Division of Accounting and Auditing, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0364, (850)413-5592, Tim.Hsieh@MyFloridaCFO.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

RULE NOS.: RULE TITLES:

73B-11.0251 Definitions Relating to Emergency Unemployment Compensation

73B-11.0252 Eligibility for Emergency Unemployment Compensation

73B-11.0253 Emergency Unemployment Compensation Individual Accounts

73B-11.0254 How to Apply for Emergency Unemployment Compensation

73B-11.0261 Definitions Relating to Extended Benefits

73B-11.0262 How to Apply for Extended Benefits

73B-11.0263 Diligent Work Search Requirements

PURPOSE AND EFFECT: These Rules will be repealed because the federal program that is implemented by the Rules has expired.

SUBJECT AREA TO BE ADDRESSED: Repeal of all Rules.

RULEMAKING AUTHORITY: 443.1317(1)(b) FS.

LAW IMPLEMENTED: 443.036, 443.091, 443.101, 443.111, 443.151, 443.191, 443.221, 443.1115, 443.1117 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Golen, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Clinical Laboratory Personnel

RULE NO.:       RULE TITLE:

64B3-6.001       Manner of Application

PURPOSE AND EFFECT: The Board proposes the rule amendment to update versions of the incorporated forms.

SUMMARY: The incorporated forms will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 381.0034(3), 456.013, 456.022, 456.033, 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adrienne Rodgers, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-6.001 Manner of Application.

(1) All applicants for licensure as a Clinical Laboratory Personnel Director shall apply to the Department on Form #DH-MQA 3008 (01/15 07/12) "Application for Clinical Laboratory Personnel Director" <http://www.flrules.org/Gateway/reference.asp?No=Ref-02062>, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Supervisor shall apply to the Department on Form #DH-MQA 3009 (01/15 07/12) "Application for Clinical Laboratory Personnel Supervisor"

<http://www.flrules.org/Gateway/reference.asp?No=Ref-02063>, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Technologist shall apply to the Department on Form #DH-MQA 3011 (01/15 07/12) "Application for Clinical Laboratory Personnel Technologist"

<http://www.flrules.org/Gateway/reference.asp?No=Ref-02064>, which is incorporated by reference herein. All applicants for licensure as a Clinical Laboratory Personnel Technician shall apply to the Department on Form #DH-MQA 3010 (01/15 07/12) "Application for Clinical Laboratory Personnel Technician"

<http://www.flrules.org/Gateway/reference.asp?No=Ref-02065>, which is incorporated by reference herein. Any licensee requesting to add a specialty to his or her current license shall apply to the Department on Form #DH-MQA 3012 (01/15 02/12) "Application for Clinical Laboratory Personnel Adding Specialty"

<http://www.flrules.org/Gateway/reference.asp?No=Ref-01299>, which is incorporated by reference herein. Copies of all forms can be obtained from the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web at <http://www.doh.state.fl.us/mqa/ClinLab/index.html>. The application must be accompanied by the appropriate application fee required by Rules 64B3-9.001 and 64B3-9.002, F.A.C.

(2) through (3) No change.

Rulemaking Authority 483.805(4) FS. Law Implemented 381.0034(3), 456.013, 456.022, 456.033, 483.815, 483.823 FS. History--New 12-29-93, Formerly 61F3-6.001, Amended 5-29-95, 8-1-95, Formerly 59O-6.001, Amended 8-27-97, 9-20-98, 1-5-00, 3-24-02, 4-13-04, 6-17-09, 7-14-10, 6-14-12, 12-24-12, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 23, 2015  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 6, 2015

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-3.015  
RULE TITLE: Licensure Examination Preparatory Courses  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 234, December 4, 2014, issue of the Florida Administrative Register and are in response to written comments submitted by the Joint Administrative Procedures Committee staff:

64B9-3.015 Licensure Examination Preparatory Courses.

First paragraph: No change.

(1) through (2)(g) No change.

(3) The ~~recommended~~ total length of the course shall be at least 85 hours.

(a) The course ~~shall~~ may be designed to be delivered over a minimum of three (3) weeks or more, and ~~or~~ it may be divided into modules to achieve the required hours and meet all content areas addressed in subsection (2).

(b) No change.

Rulemaking Authority 464.008(4), 464.019(8)(~~5~~) FS. Law Implemented 464.008(4), 464.019(5) FS. History--New \_\_\_\_\_.

The person to be contacted regarding the PROPOSED rule is: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF HEALTH**

Board of Acupuncture

RULE NO.:  
RULE TITLE:

64B1-3.004 Acupuncture Examination

Notice is hereby given that the above petition filed by Shirlee Fazzino, as noticed in Vol. 40, No. 222, November 14, 2014, Florida Administrative Register was withdrawn at the Board of Acupuncture meeting on December 12, 2014.

The person to be contacted regarding the petition is: Allen Hall, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32314-3256.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Department of State's Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2015, 1:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Historical Commission will hold its March meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division.

A copy of the agenda may be obtained by contacting: Celeste Ivory at 1(800)847-7278 or email: Celeste.Ivory@DOS.MyFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory at 1(800)847-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste Ivory at 1(800)847-7278 or email: Celeste.Ivory@DOS.MyFlorida.com.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services  
The Agricultural Feed, Seed and Fertilizer Advisory Council (AFSFAC) announces a change to a March 19, 2015 teleconference to include a meeting location. The previous notice, Number 15697527, was published in Vol. 41, No. 35, Florida Administrative Register, February 20, 2015.

DATE AND TIME: March 19, 2015, 10:00 a.m.  
PLACE: Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Eyster Auditorium, Tallahassee, Florida 32399 or teleconference: 1(888)670-3525, access code: 6063099599#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997 or from the Council website: <http://consensus.fsu.edu/AFSFAC/index.html>.

For more information, you may contact: Ms. Kelly Friend, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, Kelly.Friend@FreshFromFlorida.com.

**DEPARTMENT OF EDUCATION**

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2015, 3:00 p.m.  
PLACE: 1(888)670-3525, participant passcode: 1242528392 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Alise Fields, (850)245-0392, Alise.Fields@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, email: Alise.Fields@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, (850)245-0392, email: Alise.Fields@dbs.fldoe.org.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges  
The Florida State College at Jacksonville District Board of Trustees announces the following meetings and campus tour for Tuesday, March 10, 2015, which are open to the public. All meetings of the Board will be held at the Nathan H. Wilson Center for the Arts at FSCJ South Campus, 11901 Beach Blvd., Jacksonville, FL 32246.

DATE AND TIME: Tuesday, March 10, 2015, 11:30 a.m. – 1:00 p.m.

PLACE: Nathan H. Wilson Center for the Arts at FSCJ South Campus, 11901 Beach Blvd., Room M-1142, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Board Workshop: discussion of Board Organization/Committees and Student Engagement.

DATE AND TIME: Tuesday, March 10, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: Nathan H. Wilson Center for the Arts at FSCJ South Campus, 11901 Beach Blvd., Room M-1140, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular monthly board meeting.

DATE AND TIME: Immediately following the DBOT regular monthly meeting

PLACE: Nathan H. Wilson Center for the Arts at FSCJ South Campus, 11901 Beach Blvd., Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Tour of South Campus

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, March 3, 2015, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the Office of the College President twenty-four (24) hours in advance of the meetings/campus tour by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status, veteran status, sexual orientation/expression or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2015, 10:00 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Mayor John H. Land Boardroom, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2015, 9:00 a.m.

PLACE: ECFRPC Offices, 309 Cranes Roost Blvd., Suite 2000, Mayor John H. Land Boardroom, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2015, 5:30 p.m.

PLACE: Carver Recreation Center, 520 S Idlewood Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Surplus lands public meeting to gain public input for land evaluations.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only), 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0393).

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
 Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2015, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Communications

The Department of Management Services, Division of Telecommunications announces a workshop to which all persons are invited.

DATE AND TIME: March 26, 2015, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to solicit public comments on the Statewide Law Enforcement Radio System (SLERS) Business Case.

A copy of the agenda may be obtained as follows: closer to the meeting date, visit [http://www.dms.myflorida.com/business\\_operations/telecommunications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](http://www.dms.myflorida.com/business_operations/telecommunications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting [debi.smith@dms.myflorida.com](mailto:debi.smith@dms.myflorida.com) or calling 1(850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.**

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 28, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting. If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. RSVP to [Mary@soflacil.org](mailto:Mary@soflacil.org) or call (305)751-8025, ext. 110.

A copy of the agenda may be obtained by contacting [Mary@soflacil.org](mailto:Mary@soflacil.org) or calling (305)751-8025, ext. 110.

**MONROE COUNTY LOCAL COORDINATING BOARD FOR TRANSPORTATION DISADVANTAGED**

The Heath Council of South Florida, Monroe County Local Coordinating Board for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 11:00 a.m.

PLACE: Florida Department of Transportation, Marathon Operations Center, 3100 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Cristina Tuero, Manager, Advocacy & External Affairs via email: [ctuero@healthcouncil.org](mailto:ctuero@healthcouncil.org) or at (786)391-2028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cristina Tuero, Manager, Advocacy & External Affairs via email: ctuero@healthcouncil.org or at (786)391-2028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cristina Tuero, Manager, Advocacy & External Affairs via email: ctuero@healthcouncil.org or at (786)391-2028.

**MONROE COUNTY LOCAL COORDINATING BOARD FOR TRANSPORTATION DISADVANTAGED**

The Heath Council of South Florida, Monroe County Local Coordinating Board for the Transportation Disadvantaged announces a hearing to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 11:00 a.m.

PLACE: Florida Department of Transportation, Marathon Operations Center, 3100 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Hearing to discuss Transportation Disadvantaged Services in Monroe County. The opportunity to provide comment shall be subject to the following:

- (1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced.
- (2) Members of the public shall be limited to five (5) minutes to provide comment. This time shall not include time spent by the presenter responding to questions posed by Board members or staff. The chair of the Board may extend the time to provide comment if time permits.
- (3) Members of the public shall notify HCSF staff in writing of their interest in being heard on a proposition or matter before the Board. The notification shall identify the person or entity, indicate its support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons.

A copy of the agenda may be obtained by contacting: Cristina Tuero.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cristina Tuero, Manager, Advocacy & External Affairs, via email: ctuero@healthcouncil.org or at (786)391-2028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cristina Tuero, Manager, Advocacy & External Affairs, via email: ctuero@healthcouncil.org or at (786)391-2028.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 1:00 p.m.

PLACE: Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 10:00 a.m.

PLACE: Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Loan Council general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050, where a communications media technology facility will be located.

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For more information, you may contact: Linda Bridges, email: [lbridges@flcities.com](mailto:lbridges@flcities.com) or call (850)222-9684.

#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 11:00 a.m.

PLACE: Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Pension Trust Fund general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, Florida, (813)286-4050, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, email: [lbridges@flcities.com](mailto:lbridges@flcities.com) or call: (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Bridges, email: [lbridges@flcities.com](mailto:lbridges@flcities.com) or call: (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, email: [lbridges@flcities.com](mailto:lbridges@flcities.com) or call (850)222-9684.

#### ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2015, 11:00 a.m. – 12:00 Noon

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting: Executive Committee. Purpose: this meeting will discuss ongoing issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Al Latimer at (407)956-5602 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Lindsey Servin, [LServin@eflorida.com](mailto:LServin@eflorida.com), (407)956-5608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Lindsey Servin. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015, 2:00 p.m.

PLACE: Enterprise Florida, Inc., 800 N. Magnolia Avenue, Suite 1100, Orlando, FL 32803

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will discuss ongoing issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Pamela Murphy at (407)956-5644 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting: Lindsey Servin, [LServin@eflorida.com](mailto:LServin@eflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Pamela Murphy at (407)956-5644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



**COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2015, 8:30 a.m.

PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm-Ward, (850)222-3222.

For more information, you may contact: Michael Brawer, 113 East College Avenue, Tallahassee, FL 32301.

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**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 7, 2015, 5:30 p.m. – 7:30 p.m.

PLACE: Camp Challenge, 31600 Camp Challenge Road, Sorrento, FL 32776

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 238275-8 & 238275-7.

Project Description: Wekiva Parkway Sections 5 and 6.

Section 5 involves designing the non-tolled relocation of County Road (CR) 46A out of the Seminole State Forest, thereby improving habitat connectivity and reducing the risk of conflicts between vehicles and wildlife. CR 46A would be realigned 2.5 miles from north of Arundel Way to connect to State Road (SR) 429 east of Camp Challenge Road. Work will include designing a new two-lane, undivided roadway; drainage; signalization; signing and pavement markings; utilities and other roadway features.

Section 6 entails designing 5.5 miles of limited access toll road largely along the existing SR 46 corridor from west of Old MacDonald Road to east of Wekiva Park Road. The project will include designing a non-tolled service road for local travel, a new bridge over the Wekiva River, as well as several wildlife bridges to allow animals to pass safely between the Seminole State Forest and Rock Springs Run State Reserve.

Work will include designing connector roads between remaining sections of CR 46A and SR 46, roadway widening, medians and turn lanes, drainage, sign and pavement markings, utilities and other roadway features. A 6-mile multi-use path is also being designed along these project sections.

A copy of the agenda may be obtained by contacting: Informal Open House - a flyer will be distributed at the meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary Brooks, Public Information Officer at (407)694-5505 or via email: info@wekivaparkway.com. Persons who require translation services (free of charge) should contact Ms. Brooks at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Matt Hassan, the FDOT Section 5 Project Manager, at (386)943-5542 or Medhat.Hassan@dot.state.fl.us or Mr. Kevin Moss, FDOT Section 6 Project Manager, at (386)943-5255 or Kevin.Moss@dot.state.fl.us. You may also log onto the project website: www.wekivaparkway.com.

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**SCALAR CONSULTING GROUP INC.**

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2015, 5:30 p.m. – 7:30 p.m.; open house format

PLACE: City Commission First Floor Chambers, Fort Lauderdale City Hall, 100 N. Andrews Avenue, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Information Meeting is being held to allow interested persons an opportunity to express their views concerning the location, proposed design, and social, economic, and environmental effects of the proposed roadway improvements to SR 842 (Broward Boulevard) in Broward County, Florida. Financial Project ID Numbers: 429958-1-52-01, 428724-1-52-01. This project proposes to replace the eastbound and westbound bridges on SR 842 (Broward Boulevard) over the North Fork of the New River and resurface, restore, and rehabilitate SR 842 (Broward Boulevard) from SW 15th Avenue to SR 5/US 1. Other improvements include roadway lighting enhancements and the addition of a mid-block crosswalk at SE 1st Avenue.

A copy of the agenda may be obtained by contacting: Sabrina Aubery at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email: sabrina.aubery@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sabrina Aubery, P.E., FDOT Project Manager, at (954)777-4585, toll-free: 1(866)336-8435, extension 4585 or by email: sabrina.aubery@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE IS HEREBY GIVEN that on February 27, 2015, the Dept. of Environmental Protection issued an order denying the petitions for declaratory statement filed by Paul and Lori Maurer (Petitioners). The following is a summary of the agency's order denying the petition:

On July 31, 2014, Paul and Lori Maurer filed a Petition for Declaratory Statement. On August 1, 2014, they filed a second Petition for Declaratory Statement. On August 7, 2014, Petitioners filed an amendment to the Petitions. On August 11, 2014, Petitioners filed a Clarification Request. The Department published notice of receipt of the Petition and Second Petition on August 8, 2014, and August 14, 2014, respectively. The petitions requested the Department's interpretation regarding the applicability of Section 373.4211, F.S., and Chapter 62-340, F.A.C., as the law for delineating wetlands in the State of Florida, and whether such laws are binding on all political subdivisions of the State; whether such laws are binding upon Sarasota County, in particular; and whether the Department is the enforcing agency of Section 373.4211, F.S., and Chapter 62-340. The petitions also requested the agency's opinion as to the applicability of the Mangrove Trimming and Preservation Act, §§ 403.9321-403.9333, F.S., as it applies to the petitioner, and requested the Department's opinion regarding whether the Department has authority over mangroves within Sarasota County and whether the Department has delegated authority to administer the Mangrove Trimming and Preservation Act to Sarasota County. There are three bases for the denial of the petitions. First, the request concerns the conduct of a third party. Rule 28-105.001, F.A.C., expressly prohibits the issuance of a declaratory statement that determines the conduct of another person other than the petitioner. Second, the Petitioners request approval or disapproval of conduct that has already

occurred. Finally, the request concerns issues pending in related litigation.

A copy of the Order Denying the Petition for Declaratory Statement may be obtained by contacting: Lea Crandall, Agency Clerk, at agency\_clerk@dep.state.fl.us or 3900 Commonwealth Blvd., MS35, Tallahassee, FL 32399-3000 or (850)245-2212.

#### DEPARTMENT OF HEALTH Board of Medicine

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed on behalf of Albert Saltiel, M.D, on December 5, 2014, has been withdrawn. The Notice of Petition for Declaratory Statement was published in Volume 40, No. 240, of the December 12, 2014, issue of the Florida Administrative Register. The person to be contacted with regard to this petition is: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

### Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

### Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

### DEPARTMENT OF TRANSPORTATION

Bids will be received by the Tallahassee Office until 2:00 p.m. on Tuesday, March 31, 2015, for Proposal ID E9087. The improvements under this contract consist of Burns Building parking lot resurfacing and concrete repair in Leon County. Budgetary Constraints \$250,000.00. Mandatory Pre-Bid Meeting will be held on Tuesday, March 24, 2015. Complete letting advertisement information for this project is available on our website at [www.dot.state.fl.us/cc-admin/fco/fco.shtm](http://www.dot.state.fl.us/cc-admin/fco/fco.shtm) or by calling (850)414-4000.

### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

2015-CD-12300 Post-Secondary Options Guide  
REQUEST FOR PROPOSALS (FDDC #2015-CD-12300)  
2 Post-Secondary Options Guide

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2015-CD-12300) is released to develop a detailed guide that highlights all the post-secondary education and training opportunities that are available to students with disabilities in the state of Florida.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$70,000 in federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website ([www.fddc.org](http://www.fddc.org)); or requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, calling (850)488-4180, or calling toll-free at 1(800)580-7801 or TDD toll-free at 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is March 18, 2015 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery.

Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of March 23, 2015. The deadline for submitting proposals for this RFP to FDDC is April 22, 2015 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON MARCH 3, 2015.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

## Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for Hendry County. The application is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Candace Richards, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, FL 32399-2400.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN FEBRUARY 23,**  
**2015 AND FEBRUARY 27, 2015**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF THE LOTTERY**

53ER15-14	2/24/2015	2/24/2015	41/38	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

61B-76.006	2/27/2015	3/19/2015	41/11	
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**Board of Cosmetology**

61G5-24.002	2/25/2015	3/17/2015	40/232	
61G5-24.005	2/25/2015	3/17/2015	40/232	
61G5-24.008	2/25/2015	3/17/2015	40/232	
61G5-24.009	2/25/2015	3/17/2015	40/232	41/20
61G5-24.019	2/25/2015	3/17/2015	40/232	41/20

**Board of Accountancy**

61H1-29.002	2/26/2015	3/18/2015	40/196	40/245;41/20
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-1.007	2/25/2015	3/17/2015	41/13	
64B8-4.009	2/25/2015	3/17/2015	41/13	
64B8-31.005	2/25/2015	3/17/2015	41/13	

**Board of Osteopathic Medicine**

64B15-7.005	2/25/2015	3/17/2015	41/13	
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**Board of Pharmacy**

64B16-27.210	2/26/2015	3/18/2015	40/59	41/09
64B16-27.300	2/26/2015	3/18/2015	40/59	41/09
64B16-27.800	2/26/2015	3/18/2015	40/59	41/09
64B16-27.851	2/26/2015	3/18/2015	40/59	41/09

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

65A-4.220	2/26/2015	3/18/2015	40/230	41/08
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

69B-211.003	2/24/2015	3/16/2015	40/248	
69B-211.005	2/24/2015	3/16/2015	40/248	
69B-211.020	2/24/2015	3/16/2015	40/248	
69B-211.021	2/24/2015	3/16/2015	40/248	

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

58A-5.0191 3/28/2014 \*\*\*\*\* 39/231 40/43;40/45

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Minimum Flows and Levels**

62-42.300 2/18/2015 \*\*\*\*\* 40/46 40/68 40/218

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Solid Waste Management Facilities**

62-701.730 1/26/2015 \*\*\*\*\* 40/191;35/37 38/23;35/43