

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.:        RULE TITLE:  
6A-6.053        K-12 Comprehensive Research-Based  
                  Reading Plan

**PURPOSE AND EFFECT:** The purpose of this rule development is to align the rule to current Florida Statutes, based on revisions made to student content standards under section 1003.41, F.S.; required interventions for students with reading deficiencies under sections 1008.4282 and 1008.25, F.S.; educator evaluations and professional development under section 1012.34, F.S., and the comprehensive reading plan under section 1011.62, F.S., and to reflect and best practices in reading instruction with an emphasis on differentiation of instruction to meet the needs of all students. As to professional development, the draft rule specifies that professional development relating to reading instruction must be determined based on analysis of student performance data, in conformity with section 1012.98, F.S., and supported by highly effective reading coaches, based on the coaches' performance evaluations under section 1012.34, F.S. To conform with changes to student content standards, the draft rule also specifies that professional development must address evidence-based reading instruction and strategies to teach reading in content areas with an emphasis on technical and informational text. Throughout the draft rule, the terms "research-based" or "scientifically-based" are revised to "evidence-based" to provide greater clarity. The draft rule updates the expense items that must be included in the district's budget for the K-12 Comprehensive Research-Based Reading Plan to conform with revisions to section 1011.62, F.S. Provisions pertaining to state-required interventions are to be revised in light of revisions to section 1008.25, F.S., affording school districts greater flexibility in determining interventions for students who have a reading deficiency, including the elimination of provisions relating to Reading Leadership Teams and specific professional development requirements. In the draft rule, each district must include in its plan provisions for immediate intensive intervention for students who have been identified with a reading deficiency. In light of revisions to section 1012.34, F.S. the minimum qualifications for reading coaches are revised to require successful classroom experience demonstrated in grades K-3 by local quantitative evidence of being highly effective. At grades 4-12 currently employed coaches without VAM scores must be identified as highly effective based on performance

evaluations per section, 1012.34, F.S.. Newly hired coaches must be identified as highly effective based on current VAM scores and/or at grades K-3 as measured by the state's model as highly effective. The draft rule eliminates a provision for a performance-based flexibility option that exempts certain schools and students from using a comprehensive core reading program. The draft rule indicates that the comprehensive core reading program must align with Florida's Formula for Success, which includes explicit and systematic instruction in the six components of reading. In light of revised student content standards under section 1003.41, F.S., the draft rule also specifies that initial instruction should include integration of science and social studies content and text and the use of academic language.

**SUBJECT AREA TO BE ADDRESSED:** Reading.

**RULEMAKING AUTHORITY:** 1001.02(2), 1011.62 FS.

**LAW IMPLEMENTED:** 1001.215, 1011.62 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Laurie Lee, Deputy Director, Just Read, Florida! Laurie.Lee@fldoe.org, (850)245-0503. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or email: cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:** <https://app1.fldoe.org/rules/default.aspx>.

#### DEPARTMENT OF HEALTH

##### Board of Podiatric Medicine

RULE NO.:        RULE TITLE:  
64B18-14.002    Disciplinary Guidelines

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to update disciplinary guidelines.

**SUBJECT AREA TO BE ADDRESSED:** Disciplinary Guidelines.

**RULEMAKING AUTHORITY:** 456.039(3), 456.072, 456.073(3), 456.079, 461.003, 461.005, 461.013 FS.

**LAW IMPLEMENTED:** 456.033, 456.053, 456.062, 456.063, 456.067, 456.072, 456.073(3), 456.079, 461.012, 461.013 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN**

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

RULE NO.: RULE TITLE:

69B-220.051 Conduct of Public Adjusters

PURPOSE AND EFFECT: The proposed rule establishes a presumption that the statutory requirement that a public adjuster provides “prompt notice” of a claim to an insurer is satisfied if notice to the insurer is given within 5 business days after the date on which the contract for adjusting services with the insured was executed. Requiring public adjusters to notify insurers of claims within a specified time period will assist insurers in the assessment and timely settlement of such claims.

SUBJECT AREA TO BE ADDRESSED: Timely Notice of Claim to Insurer by Public Adjuster: “Prompt Notice.”

RULEMAKING AUTHORITY: 624.308(1), 626.878, 626.9611(1) FS.

LAW IMPLEMENTED: 624.307(1), 626.112(1)(a), (3), 626.611, 626.852(2), 626.854, 626.8541, 626.8651, 626.8695(4), 626.878, 626.8795, 626.8796, 626.9541(1)(b), (i) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, April 26, 2016, 10:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jeffrey Young, telephone: (850)413-5630, email: Jeff.Young@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeffrey

Young, Regional Administrator, Bureau of Investigation, Division of Insurance Agent and Agency Services, Department of Financial Services, address: 200 East Gaines Street, Tallahassee, Florida 32399-0320, telephone: (850)413-5630, email: Jeff.Young@myfloridacfo.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Office of Energy**

RULE NOS.: RULE TITLES:

50-1.002 Definitions

50-1.003 Renewable Energy and Energy-Efficient Technologies Grants Program

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 29, February 12, 2016 issue of the Florida Administrative Register.

50-1.002 Definitions.

The words, terms, and phrases used in this chapter, unless otherwise indicated, shall have the meaning set forth in Section 377.803, F.S. In addition, when used in this chapter, the following words, phrases, or terms, shall have the following meanings:

(1) through (11) No change.

Rulemaking Authority 377.804(3), ~~377.806(7)~~, ~~220.192(3)~~ FS. Law Implemented ~~377.802~~, 377.804, ~~377.806~~, ~~220.192~~-FS. History—New 10-22-07, Formerly 62-16.200, 27N-1.200, Amended 8-24-14,\_\_\_\_\_.

50-1.003 Renewable Energy and Energy Efficient Technologies Grants Program.

(1) through (2) No change.

(3) APPLICATIONS. Applications for the Renewable Energy and Energy-Efficient Technologies Grant Program shall be submitted to the Department of Agriculture and Consumer Services, Office of Energy, 600 South Calhoun Street, B04, Tallahassee, Florida 32399-0001 as follows:

(a) One original and three copies of the application shall be submitted in hard copy format using the Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 03/16).

(b) through (c) No change.

(4) ELIGIBILITY. An application shall be deemed ineligible from further review for the following reasons:

(a) The applicant is not the type of entity as described in ~~subsection paragraph~~ (2);

(b) The applicant did not use Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 03/16);

(c) through (d) No change.

(e) Section(s) A, F, G, or I of Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 03/16), is incomplete;

(f) The applicant did not meet the criteria set forth in ~~subsection paragraph~~ (3).

(g) No change.

~~(h) The department has a final judgment or final order finding that the applicant has committed violations against department rules or Florida Statutes unless the applicant has satisfied all requirements for corrective actions and has paid all costs, civil penalties, damages, and other financial assessments required by the judgment or order;~~

~~(h)(+)~~ The applicant has entered into a consent order with the department, unless the applicant has satisfied all requirements for corrective actions and has paid all costs, civil penalties, damages, and other financial assessments required by the consent order;

~~(i)(+)~~ The application did not obtain the minimum score as described in paragraph (8)(d).

(5) No change.

(6) MATCHING FUNDS.

(a) No change.

(b) Expenses related to a proposed project incurred prior to the award announcement are not eligible as matching funds or in-kind contributions. Award announcement is the date on ~~in~~ which the final rankings are posted on the department's website.

(c) through (e) No change.

(7) No change.

(8) SCORING AND RANKING.

(a) No change.

(b) The department shall establish a review group of no less than 3 people, who shall each individually review grant applications, and score each application according to the point system provided in ~~subsection paragraph~~ (8).

(c) through (d) No change.

(9) No change.

(10) No change.

(11) Materials Incorporated by Reference. The Renewable Energy and Energy-Efficient Technologies Grants Program Application, Form FDACS-01990 (rev. 03/16) is hereby adopted and incorporated by reference. The form may be obtained by contacting the Florida Department of Agriculture and Consumer Services, Office of Energy, at 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001, or emailing Energy@FreshFromFlorida.com, and is available online at: <http://www.flrules.org/Gateway/reference>.

Rulemaking Authority 377.804(3) FS. Law Implemented ~~377.802~~, 377.804 FS. History—New 10-22-07, Formerly 62-16.300, 27N-1.300, Amended 8-24-14, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-14.030 Instruction and Awards in Florida College System Institutions

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 65, April 4, 2016 issue of the Florida Administrative Register. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for SERC was triggered under s. 120.541(1), F.S., and 2.) Based on past experiences with Florida College System instruction and awards there would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-14.054 Student Fees

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 66, April 5, 2016 issue of the Florida Administrative Register. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for SERC was triggered under s. 120.541(1), F.S., and 2.) Based on past experiences with student fees there would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-14.0301 Withdrawal and Forgiveness  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 66, April 5, 2016 issue of the Florida Administrative Register. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for SERC was triggered under s. 120.541(1), F.S., and 2.) Based on past experiences with student withdrawal procedures there would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-14.0716 Community College Budgets  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 66, April 5, 2016 issue of the Florida Administrative Register. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for SERC was triggered under s. 120.541(1), F.S., and 2.) Based on past experiences with reviews of budgets for Florida College System institutions there would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
 59G-5.110 Claims Payment  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 10, January 15, 2016 issue of the Florida Administrative Register.

The following changes have been made to the rule text.

- (1) through (2) No change.
- (3) Reimbursement Process:

(a) The reimbursement request must include evidence of all out-of-pocket expenses paid to the provider, validated through receipts submitted by the recipient to: Agency for Health Care Administration, 2727 Mahan Drive, MS#58, Tallahassee, FL 32308 400 W. Robinson St., Suite S 309, Orlando, FL 32801.

(b) The Agency for Health Care Administration will send a Florida Medicaid Direct Reimbursement Recipient Information Request, AHCA Form 5240-0002, \_\_\_\_\_, incorporated by reference and available on the AHCA Web site at

<http://ahca.myflorida.com/Medicaid/review/index.shtml>, or at [DOS place holder Ref-\_\_\_\_\_] in Rule 59G 1.045, F.A.C., to recipients specifying the information if more information is required to determine their eligibility for direct reimbursement. Recipients must complete and return the signed form in accordance with the instructions provided on the form.

(c) The Agency for Health Care Administration will send a Florida Medicaid Direct Reimbursement Provider Information Request, AHCA Form 5240-0003, \_\_\_\_\_, incorporated by reference and available on the AHCA Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, or at [DOS place holder Ref-\_\_\_\_\_] in Rule 59G 1.045, F.A.C., if more information is needed from the provider to determine recipient eligibility for direct reimbursement. Providers must complete and return the signed form in accordance with the instructions provided on the form.

(4)-(5) No change.

*Rulemaking Authority 409.919 FS. Law Implemented 42-CFR 431.246, 409.902 FS. History—New 9-22-93, Formerly 10P-5.110, Amended 5-9-99,\_\_\_\_\_.*

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

RULE NO.: RULE TITLE:  
 64F-24.001 Practice Parameters for Cesarean Section Deliveries Funded by State or Federal Funds.

**NOTICE OF WITHDRAWAL**

NOTICE IS HEREBY GIVEN that the above rule, as noticed in Vol. 41 No. 230, November 30, 2015, issue of the Florida Administrative Register has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Bob Peck, (850)245-4444, Ext. 2965, 4052 Bald Cypress Way, Bin A-13, Tallahassee, FL 32399-1723, Bob.Peck@flhealth.gov.

**Section IV  
 Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.: RULE TITLE:**

14-73.001 Public Transportation

The Florida Department of Transportation (DOT) hereby gives notice that on April 8, 2016, FDOT entered an Order Granting Variance from Rule 14-73.001, F.A.C. On March 8, 2016, Hillsborough Area Regional Transit Authority (HART) requested a variance to the deadline for adoption of HART’s Major Transit Development Plan update. Notice of the Petition for Variance was published in the March 14, 2016, edition of the Florida Administrative Register. DOT granted the variance, because HART demonstrated that the strict application of Rule 14-73.001, F.A.C., would create a substantial hardship on Petitioner.

A copy of the Order or additional information may be obtained by contacting: the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.: RULE TITLE:**

62-701.520 Special Waste Handling

The Department of Environmental Protection hereby gives notice that it has issued an order on April 8, 2016 granting ATS Americas LLC’s Petition for a Waiver. The Petition was received on February 24, 2016. Notice of receipt of this Petition was published in the Florida Administrative Register on March 8, 2016. The Petition requested a waiver from paragraph 62-701.520(5)(d), F.A.C., which requires that treated biomedical waste be disposed of only at permitted Class I landfills or incinerators used to combust solid waste. No public comment was received. The Order, file number 16-0085, granted the Petition to paragraph 62-701.520(5)(d), F.A.C., based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Cory Dilmore, Department of Environmental Protection, MS 4550, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; (850)245-8712; email: CoryDilmore@dep.state.fl.us during normal business hours,

8:00 a.m. – 5:00 p.m. Monday through Friday, except legal holidays.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

**NOTICE OF PETITION FOR VARIANCE/WAIVER**

NOTICE IS HEREBY GIVEN, that on April 8, 2016, the Board of Massage Therapy received an emergency petition from Jennifer Rubinstein, seeking a variance of 120.542, Florida Statutes, to apply for a license and practice massage in the State of Florida. The petition will be heard by the Board at its April 22, 2016 meeting by teleconference to establish if an emergency exists. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 5 days of publication of this notice.

For a copy of the petition, contact: Alexandra Alday, Program Operations Administrator, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588 or by electronic mail: Alexandra.Alday@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on April 8, 2016, the Florida Housing Finance Corporation, received a petition for Waiver from MCS Senior Apartments, LTD., requesting a Waiver of/or Variance from paragraph 67-48.0072(13)(b), F.A.C., to allow maintenance of excess reserve funds for Mount Carmel Gardens.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on April 8, 2016, the Florida Housing Finance Corporation, received a petition for Waiver from Osprey Apartments, LLC., requesting a Waiver of paragraph 67-48.0072(4)(c), F.A.C., pertaining to the required closing date for a SAIL loan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-32.003 Maintenance of Agency Final Orders

The Florida Department of State announces a hearing to which all persons are invited.

DATE AND TIME: April 22, 2016, 10:00 a.m. – 12:00 Noon

PLACE: R.A. Gray Building, 500 S. Bronough St., Room 307, Tallahassee FL 32399; telephone conference: 1(888)670-3525, participant pass code: 8850786128 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of this hearing is to discuss the proposed rule that provides the standards and guidelines on how to transmit agency final orders to the Division of Administrative Hearings and implements other changes to Sections 119.021, 120.53, 120.533, Florida Statutes, made by Ch. 2015-155, Laws of Florida.

A copy of the agenda may be obtained by contacting: Carlos A. Rey, Florida Department of State, [Carlos.Rey@dos.myflorida.com](mailto:Carlos.Rey@dos.myflorida.com), (850)245-6536.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandy Hedges, Florida Department of State, [Brandy.Hedges@dos.myflorida.com](mailto:Brandy.Hedges@dos.myflorida.com), (850)245-6536. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF STATE**

Division of Cultural Affairs

RULE NOS.:RULE TITLES:

1T-1.001 Division of Cultural Affairs

1T-1.036 Arts and Cultural Grants

1T-1.039 Cultural Facilities Program

1T-1.040 Fast Track Grants

The Florida Department of State, Division of Cultural Affairs, announces a hearing to which all persons are invited.

DATE AND TIME: April 19, 2016, 10:00 a.m. – 12:00 Noon

PLACE: R.A. Gray Building, 500 South Bronough St., Room 307, Tallahassee, FL 32399

Call In Number: 1(888)670-3525, Access Code: 476 107 2530

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of this hearing is to discuss the proposed amendment to establish in rule the most recent guidelines, forms, and Grant Award Agreements for the Cultural Endowment Program, General Program Support, Specific Cultural Project, Fast Track Grants, and Cultural Facilities Programs.

A copy of the agenda may be obtained by contacting: Carlos A. Rey, Florida Department of State, (850)245-6536, [Carlos.Rey@dos.myflorida.com](mailto:Carlos.Rey@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandy Hedges, Florida Department of State, (850)245-6536, [Brandy.Hedges@dos.myflorida.com](mailto:Brandy.Hedges@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2016, 10:00 a.m.

PLACE: College of Central Florida, Building 1, Board Room, 3001 SW College Road, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2015-2016 expenditures to date and budget amendments.

A copy of the agenda may be obtained by contacting: College of Central Florida, ATTN: Steve Ash, 3001 SW College Road, Ocala, FL 34474.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans’ Affairs

Department of Highway Safety and Motor Vehicles  
Department of Law Enforcement  
Department of Revenue  
Administration Commission  
Florida Land and Water Adjudicatory Commission  
Board of Trustees of the Internal Improvement Trust Fund  
Department of Environmental Protection

DATES AND TIMES: April 26, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies,

taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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#### REGIONAL PLANNING COUNCILS

##### Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 26, 2016, 10:00 a.m., ET

**PLACE:** Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Gina Mendicino, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, [GMendicino@thearpc.com](mailto:GMendicino@thearpc.com), (850)488-6211, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

##### Suwannee River Water Management District

The Suwannee River Water Management District - Land Management Review Team announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 20, 2016, 9:15 a.m.

**PLACE:** Field Sites (contact staff for additional information).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Land Management Review Team Meeting to review Land Management activities occurring on District owned lands in Lafayette and Taylor Counties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bob Heeke at [RHG@srwmd.org](mailto:RHG@srwmd.org).

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#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, April 25, 2016, 1:00 p.m.

**PLACE:** Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and have discussions about: the NFSEG Groundwater Model Development status, method for demonstrating sufficient projects, Water Supply/Resource Development project options and the SAC's role regarding project evaluation and recommendations.

An opportunity for public comment will be provided near the end of the meeting.

**NOTE:** One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, [kcushman@sjrwmd.com](mailto:kcushman@sjrwmd.com) or by visiting the North Florida Regional Water Supply Partnership website at [www.northfloridawater.com](http://www.northfloridawater.com).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2016, 10:00 a.m.

PLACE: Lake County Nutrient Reduction Facility (NuRF), 16400 County Road 48, Mount Dora, FL 32757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attn: Susan Davis, 40409 Reid Street Palatka, FL 32177.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 26, 2016, 10:00 a.m.

PLACE: Lake Eva Banquet Hall, 799 Johns Ave., Haines City, FL 33844

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0498).

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 2, 2016, 3:30 p.m., Eastern Time

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Lottery will open Bids received in response to the Invitation to Bid: Promotional Items (Project #052-15/16) and will read aloud the names of the responding firms.

For more information, please visit the Vendor Bid System (VBS) at

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). A copy of the agenda may be obtained by contacting: Kathy Peterson at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice) or through the Florida Relay Service at 1(800)955-8771 (TDD), at least 24 hours prior to the meeting.

If any person decides to appeal any decision made by the Lottery with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the meeting is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 3, 2016, 9:30 a.m., Eastern Time

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Lottery will review Vendor samples received in response to the Invitation to Bid: Promotional Items (Project #052-15/16).

For more information, please visit the Vendor Bid System (VBS) at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). A copy of the agenda may be obtained by contacting: Kathy Peterson at (850)487-7710 or by going to the Department of the Lottery's website: [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice) or through the Florida Relay Service at 1(800)955-8771 (TDD), at least 24 hours prior to the meeting.

If any person decides to appeal any decision made by the Lottery with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the meeting is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2016, 6:00 p.m. – 7:00 p.m.

PLACE: Highlands County Commission Chambers, 505 South Commerce Avenue, Sebring, Florida 33870

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A Public Hearing of the Acquisition and Restoration Council, established pursuant to s.259.035, F.S., is scheduled to take public testimony on all Florida Forever land acquisition projects and ne proposals.

A copy of the agenda may be obtained by contacting: Hank Vinson with the office on Environmental Services at (850)245-2713 or at [www.dep.state.fl.us/lands/arc\\_calendar.htm/](http://www.dep.state.fl.us/lands/arc_calendar.htm/)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hank Vinson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hank Vinson, Office of Environmental Services, at (850)245-2713 or [hank.vinson@dep.state.fl.us](mailto:hank.vinson@dep.state.fl.us).

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion/Web Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 28, 2016, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 8338411399#

Communication Access Real-Time Translation Services (CART) will be provided remotely via <http://www.streamtext.net/text.aspx?event=FCCDHH>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the FCCDHH website including organization and structure. Follow-up discussion of the EMO committee meeting.

A copy of the agenda may be obtained by contacting: Kim Ingram, (850)245-4330.

For more information, you may contact: Kim Ingram, (850)245-4330.

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2016, 10:00 a.m.

PLACE: 100 SW 75th Street, Suite 301, Gainesville, FL 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will discuss and adopt recommendations regarding the applications received by Elder Options for funding for the program year beginning July 1, 2016. Programs funded for this period include: Community Care for the Elderly (CCE), Alzheimer's Disease Initiative (ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP), and the Model Day Care program. The committee will also consider programs that begin in January 2017 that are funded through the Older Americans Act (OAA). Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the June 1, 2016, Board Meeting at 10:00 am. A copy of the agenda may be obtained by contacting: Kathy Dorminey, (352)692-5214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, (352)692-5214.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2016, 5:30 p.m. – 6:30 p.m., CT

PLACE: Lyndell Center, 423 Lyndell Lane, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public kick-off meeting is for the U.S. 98 (S.R. 30A)/Panama City Beach Parkway Project Development and Environment (PD&E) Study. This study will evaluate possible improvements for U.S. 98 from Mandy Lane to the Thomas Drive intersection in Bay County, Florida.

A copy of the agenda may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1510 or at sherry.alaghemand@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1510 or at sherry.alaghemand@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, extension 1205 or ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Michael Jones on October 7, 2015. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 41, No. 206, of the October 22, 2015, Florida Administrative Register. The Petitioner seeks a declaratory statement as to what the licensing requirements are to perform athletic field construction in Florida. The Board’s Amended Order, filed on April 4, 2016, declines to issue a declaratory statement in this matter because the Petitioner is not a substantially affected party and does not have standing to request a declaratory statement, because the petition does not contain the statutory provision(s), agency rule(s), or agency order(s) on which the declaratory statement is sought, and because the general questions posed by Petitioner are already answered in statute and do not require a declaratory statement as to applicability.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)487-1395 or by emailing Amanda.Wynn@myfloridalicense.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

**DEPARTMENT OF EDUCATION**

University of North Florida

ITB 16-22 AHU Replacement - Coggin College of Business

**NOTICE TO CONTRACTORS**

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to mechanical contractors for the replacement of the air handling units for Coggin College of Business Building 42 located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The scope of work includes all labor, materials and supervision required to replace four air handling units (AHU) located in the Coggin College of Business Building 42. Work is to be performed after hours, on weekends and during normal university scheduled breaks. See the bid documents, drawings and specifications for the full scope of work.

The successful contractor is responsible for understanding and complying with all applicable local, state and federal occupational safety and health regulations pertaining to the scope of work outlined in this ITB.

The preliminary schedule for this ITB:

- Advertisement: April 12, 2016
- Mandatory Pre-Bid Meeting: April 20, 2016, 3:00 p.m.
- Deadline for questions: May 5, 2016
- Response to questions: May 9, 2016
- Bids due: May 13, 2016, 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services department website, [http://www.unf.edu/procurement/Bids\\_and\\_Notices.aspx](http://www.unf.edu/procurement/Bids_and_Notices.aspx).

Submit one complete copy of your bid response in full accordance with the requirements of the bid document to: University of North Florida Procurement Services Department, Hicks Hall, Suite 2950, 1 UNF Drive, Jacksonville, Florida 32224, Sealed bids must be received no later than 2 p.m. Eastern Standard Time on May 13, 2016. Facsimile (fax) or email submittals are not acceptable and will not be considered.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DEP Solicitation No. 2016039C, Abandoned Drum Removal Services

**NOTICE OF Request for Proposal:** On behalf of the Florida Department of Environmental Protection the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number 2016039C, Abandoned Drum Removal Services.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

## Section XII Miscellaneous

NONE

## Section XIII Index to Rules Filed During Preceding Week

**INDEX TO RULES FILED BETWEEN APRIL 4, 2016  
AND APRIL 8, 2016**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>PUBLIC SERVICE COMMISSION</b>				
25-6.0436	4/8/2016	4/28/2016	42/45	
25-6.04364	4/8/2016	4/28/2016	42/45	
25-7.045	4/8/2016	4/28/2016	42/45	
25-7.046	4/8/2016	4/28/2016	42/45	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>					<b>Division of Environmental Health</b>				
<b>Division of Hotels and Restaurants</b>									
61C-8.004	4/5/2016	4/25/2016	42/35		64E-3.003	4/7/2016	4/27/2016	41/242	42/47
<b>Board of Auctioneers</b>					<b>DEPARTMENT OF CHILDREN AND FAMILIES</b>				
61G2-2.0031	4/6/2016	4/26/2016	42/25		<b>Mental Health Program</b>				
61G2-2.004	4/6/2016	4/26/2016	42/25		65E-14.001	4/7/2016	4/27/2016	42/17	
61G2-2.005	4/6/2016	4/26/2016	42/25		65E-14.003	4/7/2016	4/27/2016	42/17	
61G2-4.003	4/6/2016	4/26/2016	42/25		65E-14.005	4/7/2016	4/27/2016	42/17	
<b>Construction Industry Licensing Board</b>					65E-14.017	4/7/2016	4/27/2016	42/17	
61G4-15.032	4/6/2016	4/26/2016	42/44		65E-14.021	4/7/2016	4/27/2016	42/17	
<b>Board of Professional Geologists</b>					<b>FISH AND WILDLIFE CONSERVATION COMMISSION</b>				
61G16-3.002	4/7/2016	4/27/2016	42/16		<b>Manatees</b>				
61G16-4.003	4/7/2016	4/27/2016	42/16		68C-22.011	4/4/2016	4/24/2016	42/37	42/45
<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>					<b>DEPARTMENT OF FINANCIAL SERVICES</b>				
62-730.020	4/5/2016	4/5/2016	42/50		<b>Division of Workers' Compensation</b>				
62-730.021	4/5/2016	4/5/2016	42/50		69L-7.020	7/20/2015	7/1/2016	41/21	41/72
62-730.030	4/5/2016	4/5/2016	42/50		<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES</b>				
62-730.160	4/5/2016	4/5/2016	42/50		<b>DEPARTMENT OF HEALTH</b>				
62-730.170	4/5/2016	4/5/2016	42/50		<b>Medical Records Retention, Disposition, Reproduction</b>				
62-730.181	4/5/2016	4/5/2016	42/50		64B8-10.003	12/9/2015	**/**/****	39/95	41/49
62-730.220	4/5/2016	4/5/2016	42/50		<b>NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.</b>				
<b>DEPARTMENT OF HEALTH</b>									
<b>Board of Acupuncture</b>									
64B1-2.001	4/6/2016	4/26/2016	41/224	42/48					
64B1-2.018	4/6/2016	4/26/2016	41/224						
<b>Board of Optometry</b>									
64B13-7.005	4/7/2016	4/27/2016	42/38						
64B13-7.007	4/7/2016	4/27/2016	42/38						
<b>Council of Medical Physicists</b>									
64B23-5.002	4/6/2016	4/26/2016	41/230	42/35					
<b>Council of Licensed Midwifery</b>									
64B24-2.001	4/6/2016	4/26/2016	41/245	42/42					
64B24-2.002	4/6/2016	4/26/2016	41/245						
64B24-2.003	4/6/2016	4/26/2016	41/245						
64B24-2.004	4/6/2016	4/26/2016	41/245						
64B24-4.001	4/6/2016	4/26/2016	41/246						
64B24-4.002	4/6/2016	4/26/2016	41/246						
64B24-4.003	4/6/2016	4/26/2016	41/246	42/33					
64B24-4.005	4/6/2016	4/26/2016	41/246						
64B24-4.006	4/6/2016	4/26/2016	41/246	42/33					
				42/42					
64B24-4.007	4/6/2016	4/26/2016	41/246						
64B24-4.008	4/6/2016	4/26/2016	41/246	42/33					
64B24-4.010	4/6/2016	4/26/2016	41/246						