#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-10.040 Basic Skills Requirements for Postsecondary

Career and Technical Certificate Education

PURPOSE AND EFFECT: To adopt the 2019-2020 CTE Basic Skills Exemption List, which will be incorporated by reference herein, add a basic skills assessment instrument, remove an assessment instrument, update a reference item, and clarify and update language to conform with statute.

SUBJECT AREA TO BE ADDRESSED: Postsecondary Career Certificate Education.

RULEMAKING AUTHORITY: 1004.91, FS.

LAW IMPLEMENTED: 1004.91, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 13, 2019, 10:00 a.m. ET. If there is no attendance by 10:20 a.m. ET, the workshop will conclude at that time.

PLACE: The webinar can be joined from a computer, tablet, or smartphone at https://global.gotomeeting.com/join/613434397. The webinar can also be joined by phone by dialing +1 (571)317-3122.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, 325 West Gaines Street, Suite 714, Tallahassee, FL 32399-0400; Phone (850)245-9062 or Kathleen.taylor@fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: https://web02.fldoe.org/rules

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-6.001 Employment Exemption

PURPOSE AND EFFECT: To provide a process and a form for persons licensed or certified in a profession under the

jurisdiction of the department to apply for an exemption from disqualification from employment.

SUMMARY: This rulemaking provides a form and process for persons licensed or certified by the department to apply for an exemption from disqualification from employment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004, FS.

LAW IMPLEMENTED: 435.07, 456.36, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lola Pouncy, Bureau Chief, 4052 Bald Cypress Way, Bin #C-01, Tallahassee, Florida 32399 or Lola.Pouncey@FlHealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64-6.001 Employment Exemption.

(1) Individuals that are licensed or certified in a profession under the jurisdiction of the Department of Health must apply for an exemption to the appropriate licensing or certifying board, or the department when there is no board, unless the individual will be working in a position other than one for which they are licensed or certified. Requests for an exemption from disqualification shall be submitted in writing to the appropriate licensing or certifying board, or the department when there is no board, using the Application for Exemption, Form DH5034-MQA, 08/2018, incorporated by reference and available at

http://www.flrules.org/Gateway/reference.asp?No=Ref-####.

(2) The individual shall bear the burden of setting forth clear and convincing evidence of rehabilitation which includes

any information indicating the individual presents no danger to the safety or wellbeing of others. The individual must present such evidence as arrest reports, court dispositions, parole/probation information, and reference letters from employers, and/or personal references.

- (3) An Application for Exemption will not be reviewed until all required documents are obtained. If the application is deemed incomplete after 30 days of receipt by the appropriate licensing or certifying board, or the department when there is no board, the application will be closed.
- (4) In deciding whether to grant or deny an exemption request, the appropriate licensing or certifying board, or the department when there is no board, shall consider factors such as the facts and circumstances surrounding the disqualifying offense(s), the nature of the harm to the victim, whether the individual is on probation or parole, whether restitution has been made, other offenses on the criminal history record and the length of time since the last offense, the history of the person since the disqualifying offense(s), work experience, personal references, performance evaluations, probation or parole violations, education, other evidence of rehabilitation, and the honesty and candor of the disqualified individual.
- (5) Any exemption granted by the appropriate licensing or certifying board, or the department when there is no board, is limited to the information provided at the time of application and the disqualifying offense or offenses committed prior to the date of the request for exemption.
- (6) The appropriate licensing or certifying board, or the department when there is no board, shall void any exemption granted to an individual when there is evidence that information which would adversely affect the decision was not made available at the time of the determination or there is an arrest or disposition of a new disqualifying offense since the date the exemption was granted.

<u>Rulemaking Authority 456.004 FS. Law Implemented 435.07, 456.36, FS. History-New</u>

NAME OF PERSON ORIGINATING PROPOSED RULE: Lola Pouncey, Bureau Chief, Bureau of Operations

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 13, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 11, 2018

#### DEPARTMENT OF HEALTH

#### **Division of Children's Medical Services**

RULE NO.: RULE TITLE:

64C-2.003 Redetermination of CMS Managed Care

Plan Clinical Eligibility

PURPOSE AND EFFECT: The purpose of this rulemaking is to update language to reflect a redetermination of clinical eligibility to a three-year cycle, from an annual cycle.

SUMMARY: CMS Managed Care Plan Clinical Eligibility will be determined every three years rather than annually.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 391.026(18) FS.

LAW IMPLEMENTED: 391.026(3), 391.029 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joni Hollis, 4052 Bald Cypress Way, Bin A-06, Tallahassee, FL 32399, (850)901-6303, Joni.Hollis@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64C-2.003 Redetermination of CMS Managed Care Plan Clinical Eligibility.

All CMS Managed Care Plan participants shall have their clinical eligibility for the CMS Managed Care Plan redetermined every three years on an annual basis.

Rulemaking Authority 391.026(18) FS. Law Implemented 391.021, 391.026(3), 391.029 FS. History–New 1-1-77, Amended 11-18-82, Formerly 10J-2.09, Amended 3-28-96, Formerly 10J-2.009, Amended 1-20-03, 1-11-16, \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cheryl Young, Director, Office of the CMS Managed Care Plan and Specialty Programs

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 15, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 18, 2018

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Marine Fisheries**

RULE NOS.: RULE TITLES: 68B-31.006 Definitions

68B-31.009 Statewide Food Shrimp Production

Restrictions

68B-31.015 Northeast Florida Shrimping: Definition Northeast Florida Shrimping: Closed

Season; Definition of Term "Legal State Holidays" for Purposes of Section 379.247(8)(a), F.S.; Closed Areas

PURPOSE AND EFFECT: The purpose of these rule amendments is to address industry requests for updates to regulations that apply to the commercial food shrimp fishery in inland waters of Nassau, Duval, St. Johns, Putnam, Flagler, and Clay counties by modifying 68B-31, Florida Administrative Code (F.A.C.).

The effect of these rule amendments will be to make the Food Shrimp Production license fully transferable and to allow commercial food shrimping on Mondays that are not legal state holidays and on the Friday after Thanksgiving.

SUMMARY: These rule amendments will modify regulations specific to the commercial harvest of food shrimp from inland waters of Northeast Florida. The rule amendments will make the Food Shrimp Production license fully transferable and allow commercial food shrimping on Mondays that are not legal state holidays and on the Friday after Thanksgiving.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting October 2-3, 2019, 8:30 a.m. – 5:00 p.m. each day

PLACE: Radisson Resort at the Port, 8701 Astronaut Blvd, Cape Canaveral, FL 32920

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68B-31.006 Definitions.

As used in rule 68B-31.005, F.A.C., through the remainder of the chapter:

- (1) through (6) No change.
- (7) "Daylight hours" means the period beginning 1/2 hour before official sunrise and continuing through 1/2 hour after official sunset, each day.
- (7) through (27) renumbered (8) through (28). No change. Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 1-1-92, Amended 3-16-93, 11-29-93, 10-3-94, 6-3-96, 6-1-99, Formerly 46-31.006, Amended 12-2-99, 3-1-05, 11-15-19.

68B-31.009 Statewide Food Shrimp Production Restrictions.

The following requirements shall apply to each person harvesting shrimp in or on the waters of the state as a food shrimp producer. Each such person shall also comply with the regional food shrimp production requirements of rules 68B-

31.010 through 68B-31.015, F.A.C., and the area or seasonal closures in the remainder of the chapter.

- (1) through (5) No change.
- (6) Each person harvesting shrimp in or on the waters of the state as a food shrimp producer shall possess a valid saltwater products license with a restricted species endorsement. Persons harvesting shrimp within the inland waters of Nassau, Duval, St.Johns, Putnam, Flagler, or Clay Counties as a food shrimp producer must also possess a valid license for such purpose issued as provided in section 379.247, F.S.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-92, Amended 11-29-93, 1-1-96, 7-16-96, Formerly 46-31.009, Amended 12-2-99, 3-1-05, 11-12-18, 11-15-19.

68B-31.015 Northeast Florida Shrimping: Definition. Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 1-1-92, Amended 1-1-96, Formerly 46-31.015. Repealed 11-15-19.

68B-31.0155 Northeast Florida Shrimping: Closed Season; Allowable Harvest Days; Commercial Food Shrimp Production License and Transferability; Definition of Term "Legal State Holidays" for Purposes of Section 379.247(8)(a), F.S.; Closed Areas.

The following provisions shall apply in all inland waters of Nassau, Duval, St. Johns, Putnam, Flagler, and Clay counties.

- (1) No person shall harvest any shrimp dĐuring the months of April and May each year, no person shall harvest any shrimp in or from the inshore waters of Nassau, Duval, St. Johns, Putnam, Flagler, and Clay Counties.
- (2) The use of a trawl by either a live bait shrimp producer or food shrimp producer shall be limited to the daylight hours.
- (3) Notwithstanding the prohibitions contained in section 379.247(4)(c) and (7)(a), F.S.,
- (a) The taking of food shrimp shall not take place on Saturdays or Sundays.
- (b) Except for the Friday after Thanksgiving, the taking of food shrimp shall not take place on legal state holidays. For the purposes of this subsection, "legal state holidays" means the paid holidays observed by all state agencies pursuant to section 110.117(1), F.S.
- (4) Commercial Food Shrimp Production License In addition to the license requirements provided in 68B-31.009, F.A.C., a person acting as a food shrimp producer within the inland waters of Nassau, Duval, St. Johns, Putnam, Flagler, or Clay Counties shall also possess a valid Commercial Food Shrimp Production License, issued pursuant to section 379.247, F.S.
- (a) The number of Food Shrimp Production Licenses issued by the Commission in any one year shall be limited to

those active in the base year, 1976, and renewed annually since 1976.

- (b) Renewal requirement Failure to renew or transfer the Commercial Food Shrimp Production License by June 30 of each year will result in forfeiture of the license.
- (c) Transferability Notwithstanding the provisions contained in section 379.247(4)(d), F.S., a Commercial Food Shrimp Production License shall be transferable upon approval of the Commission under the following conditions:
- 1. A person who wishes to transfer the Commercial Food Shrimp Production License shall submit a notarized Commercial Food Shrimp Production License Transfer Form that has been signed by both parties to the transaction and postmarked and sent by United States Postal Service certified mail or hand delivered within 72 hours of the final notarized signature, to the Commission between May 1 and the end of February. Requests received by the Commission before May 1 or postmarked after the end of February of the current license year will not be processed. The Commercial Food Shrimp Production License Transfer Form (Form DMF-FSP 1000 (November 2019)), is incorporated herein by reference and available

http://www.flrules.org/gateway/reference.asp?No=Ref-XXXXX.

- 2. A Commercial Food Shrimp Production License shall not be transferred or renewed until all license fees, surcharges, and any other outstanding fees, fines, or penalties owed to the Commission by either party to the transaction have been paid in full. The seller must surrender the license to the Commission to complete the transfer.
- 3. In the event of the death or permanent disability of a person holding a Commercial Food Shrimp Production License, the license may be transferred by the license holder or the executor of the estate to a member of his or her immediate family within 12 months of the date of death or disability and upon payment of all outstanding fees, fines, or penalties to the Commission in full.

For purposes of section 379.247(8)(a), F.S., the term "legal state holidays" means the paid holidays observed by all state agencies pursuant to sections 110.117(1)(a) (j), F.S.

(5)(3) No person shall harvest any shrimp in any tributary of the following named waterbodies in Nassau and Duval Counties. Shrimp harvest is allowed in each waterbody proper.

(a) through (k) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 10-3-94, Formerly 46-31.0155, Amended 11-15-19.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica McCawley, Director, Division of Marine Fisheries

Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850) 487-0554.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 23, 2019

#### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Appraisal Board

RULE NO.: 61J1-4.003

RULE TITLE:

**Continuing Education** 

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 105, May 30, 2019 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee and based upon those comments, the Board, at its meeting held on August 5, 2019, voted to change the rule.

#### THE TEXT OF THE PROPOSED RULE WILL NOW READ: 61J1-4.003 Continuing Education.

- (1) through (6) No change.
- (7) A registrant, licensee, or certificate holder, including a Board member, who attends an entire meeting where the Board considers disciplinary cases shall earn once during a renewal cycle, a minimum of five (5) classroom hours of continuing education credit by attending an entire meeting where the Board considers disciplinary cases, provided that, the individual is not appearing as a party to a disciplinary action and notifies the Division of Real Estate, Education Section, of the intent to attend at least seven (7) days prior to the meeting. If the meeting lasts more than five hours, the licensee shall earn seven (7) classroom hours of the required thirty (30) hours of continuing education.
  - (8) No change.

Rulemaking Authority 475.613(2), 475.614 FS. Law Implemented 475.613, 475.618, 475.628 FS. History-New 10-15-91, Amended 4-21-92, 6-7-92, Formerly 21VV-4.003, Amended 11-3-94, 9-5-96, 4-6-98, 9-6-98, 9-14-00, 10-22-01, 3-31-02, 5-25-04, 5-15-05, 1-8-06, 12-4-06, 12-6-07, 6-7-10, 7-17-11, 4-9-13, Amended 11-17THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

#### Section IV **Emergency Rules**

#### DEPARTMENT OF THE LOTTERY

**RULE NO.:** 

RULE TITLE:

53ER19-56

POWERBALL® New Year's Eve

Promotion Second Amendment

SUMMARY: This emergency rule is the second amendment to Rule 53ER19-47 POWERBALL® New Year's Eve Promotion and extends the deadline for the redemption of coupons generated during the Promotion.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 53ER19-56 POWERBALL® New Year's Eve Promotion Second Amendment

(1) The coupon redemption deadline set forth in subsection (4) of Rule 53ER19-47, F.A.C., POWERBALL® New Year's Eve Promotion is amended to extend the 11:59:59 ET, October 31, 2019, deadline to 11:59:59 p.m. ET on November 30, 2019.

(2) Except as provided in subsection (1) above, all other provisions set forth in Rule 53ER19-47, F.A.C., as amended by Rule 53ER19-55, F.A.C., POWERBALL® New Year's Eve Promotion Amendment, shall remain in effect.

Rulemaking Authority 24.105(9), 24.109(1), FS. Law Implemented 24.105(9), 24.115(1) FS. History – New 8-29-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 29, 2019.

#### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Public Utilities Company's petition waiver from paragraph 25-6.0436(4)(a), Florida Administrative Code, filed on June 17, 2019, in Docket No. 20190130-EI, was granted by the Commission by Order No. PSC-2019-0322-PAA-EI, issued on August 7, 2019, and consummated by Order No. PSC-2019-0369-CO-EI, issued on August 29, 2019. The rule requires FPUC to file a depreciation study every four years. The petition was granted on the basis that the purpose of the underlying statute would be achieved by other means and application of the rule would create a substantial hardship. Notice of the petition was published in the Florida Administrative Register on June 20, 2019, Vol. 45, No.120. A copy of the Order may be obtained from the Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on August 23, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Tamer Gad, on June 25, 2019, seeking a waiver or variance but Petitioner did not identify a rule. The Notice of Petition for Variance or Waiver was published in Vol.45, No.153, on August 7, 2019, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on August 9, 2019, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principle of fairness; and failed to demonstrate that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on August 23, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Teresa Jamrych, on July 2, 2019, seeking a permanent variance or waiver of Rule 64B17-3.001, F.A.C., with regards to her qualifications for licensure. The Notice of Petition for Variance or Waiver was published in Vol.45, No.153, on August 7, 2019, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on August 9, 2019, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principle of fairness; and failed to demonstrate that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on August 23, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Åsa Höglund-Berghan, on July 8, 2019, seeking a waiver or variance of paragraph 64B17-3.001(3)(c), F.A.C., with regards to an applicant for licensure without examination who has been educated in a foreign country that demonstrates the minimum educational requirements. The Notice of Petition for Variance or Waiver was published in Vol.45, No.153, on August 7, 2019, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on August 9, 2019, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principle of fairness; and failed to demonstrate that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2019, 10:00 a.m. to conclusion.

PLACE: GoToWebinar.com, Webinar ID: 807-790-763

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hurricane Irma NPS Subgrants Panel will convene by webinar to review and score the 2019 Hurricane Irma NPS Subgrant Applications.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or

Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Elections

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2019, 10:00 a.m. – 12:00 Noon

Call-in #: 1(888)585-9008; when asked for conference room number, dial 659-459-077

PLACE: Room 212, The Knott Building, 601-631 South Duval Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the second meeting of the Restoration of Voting Rights Work Group, created, authorized, and directed by s. 33, chapter 2019-162, Laws of Florida.

A copy of the agenda may be obtained by contacting: Amber Marconnet at Amber.Marconnet@DOS.MyFlorida.com or (850)245-6200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards at (850)245-6536 or Candice.Edwards@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs, Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 2, 2019, 9:00 a.m. until conclusion.

PLACE: Ringling Museum of Art at 5401 Bay Shore Rd., Sarasota, FL 34243 or

Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/654001357

You can also dial in using your phone. United States: 1(872)240-3311, Access Code: 654-001-357

Joining from a video-conferencing room or system?

Depending on your device, dial: 654001357@67.217.95.2 or 67.217.95.2##654001357

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2020-2021 Cultural Facilities grants.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Abstein, (850)245-6299, teri.abstein@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs, Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 3, 2019, 9:00 a.m. until conclusion

PLACE: Ringling Museum of Art at 5401 Bay Shore Rd., Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. Council members must be physically present in order to participate.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or Rachelle.Ashmore@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Lucas, (850)245-6298, suzanne.lucas@dos.myflorida.com.

#### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: September 3 – 6, 2019, Education Practices Commission, Tallahassee, Fla. – Due to the impending weather related to Hurricane Dorian, the Education Practices Commission announces all hearings and meetings scheduled for next week in Altamonte Springs are cancelled.

Three educator discipline hearings, one administrator discipline hearing, one Rules Committee meeting, one Chair and Co-Chair Meeting, one All Member Interactive Training Workshop, and the Commission's semi-annual Business Meeting were scheduled September 3 through 6, 2019, in Altamonte Springs, Florida.

The Commission will send Notices of Cancellation via regular mail and email as well as make individual phone calls to all parties impacted by the cancellation.

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of hearings for September 3-6, 2019.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2019, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but not limited to, Criminal Justice Data Transparency, Statewide Uniform Arrest Affidavit, and Florida Incident-Based Reporting System.

A copy of the agenda may be obtained by contacting: RachelTruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: RachelTruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: RachelTruxell@fdle.state.fl.us.

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council Uniform Arrest Affidavit Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 9, 2019, 1:30 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information regarding a statewide uniform arrest affidavit

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2019, 1:00 p.m. (ET) via webinar.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2019, 2:30 p.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2019. The Florida Prepaid College Board Audit and Risk Committee meeting will begin at 8:00 a.m., or soon thereafter, until completion, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a workshop to which all persons are invited.

DATE AND TIME: September 10, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is to continue to review and discuss citrus market data, updated consumer data and current marketing industry practices to plan for potential marketing enhancements by the Florida Department of Citrus. Please note, this workshop was originally scheduled for September 4th and was postponed due to impending weather conditions expected from Hurricane Dorian.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or 1(863)537-3950

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2019, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice)

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 23, 2019, 10:30 a.m. PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653.

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 13, 2019, 9:00 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, September 10, 2019; The Governing Board meeting will begin at 3:00 p.m.; Public

Hearing on Fiscal Year 2019-2020 Tentative Millage and Tentative Budget Adoption will begin at 5:05 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Governing Board Meeting, Thursday, September 12, 2019, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 5:15 p.m. Public Hearing on Fiscal Year 2019-2020 Tentative Ad Valorem Millage Rates, Non Ad Valorem Tax Rolls, and Tentative Budget

PLACE: SFWMD, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces a public hearing regarding its annual tentative ad valorem millage rates, non ad valorem tax rolls and tentative budget. All persons are invited.

The Governing Board will receive and consider public comment and vote separately on the Fiscal Year 2019-2020 tentative ad valorem millage rates, non ad valorem tax rolls, and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805 or rbyrd@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Governing Board Workshop, Wednesday, September 11, 2019, 1:00 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board to discuss and consider District business, including regulatory and non-regulatory matters. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Rosie Byrd, (561)682-6805, or at https://www.sfwmd.gov/news-events/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

## COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited. DATE AND TIME: September 16, 2019, 2:00 p.m. until Completion

PLACE: Omni Orlando @ ChampionsGate, 1500 Masters Blvd., ChampionsGate, FL or via teleconference at 1(888)585-9008, conference code #837653349.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission for the Transportation Disadvantaged Business Meeting. This meeting will be held in conjunction with the FPTA Annual Conference - 9/16-19/19.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)410-5721 or email lisa.o.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)410-5721 or email lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for the Transportation Disadvantaged at (850)410-5700.

#### SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2019, 4:30 p.m.

PLACE: Dial in Number: 1(866)528-2256 Guest Code: 4875556#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2019, 3:30 p.m. ET

PLACE: 4050 Esplanade Way, Conference Room 109, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a public opening is hereby noticed for the following Invitation to Negotiate (ITN) Number: DMS-18/19-046 for Employee Assistance Program (EAP) Benefit and Services.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main menu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: The Department's Americans with Disabilities Act (ADA) Coordinator at (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

It is the responsibility of anyone interested in the meetings to check the VBS for updates.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: Shannon Bagenholm, Procurement Officer at dms.purchasing@dms.myflorida.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2019, 10:00 a.m. ET. PLACE: Call 1(888)585-9008, and when prompted enter conference room number 772425480, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Stanley Gorsica at (850)907-6809 or

Stanley.Gorsica@fchr.myflorida.com.

ACCESS POINT:The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2019, 10:00 a.m., or soon thereafter

PLACE: Four Points by Sheraton Suites Tampa Westshore, 4400 W Cypress Street, Tampa, Florida 33607, (813)357-6143 GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: https://floridasspeechaudiology.gov/meeting-information/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, christa.peace@flhealth.gov at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 18B Committee (Seminole) announces a public meeting to which all persons are invited.

DATE AND TIMES: September 19, 2019, 2:00 p.m. Public Meeting; 2:30 p.m. Closed Session

PLACE: Kids House of Seminole, 5467 N Ronald Reagan Blvd., Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Odies Grant: Odies.Grant@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Odies Grant: Odies.Grant@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Odies Grant: Odies.Grant@flhealth.gov.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2019, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: House of Representative, Knott Committee Room 116, 402 South Monroe Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING CANCELLED

A copy of the agenda may be obtained by contacting: Florida PALM Project website

https://www.myfloridacfo.com/floridapalm/governance/.

For more information, you may contact: FloridaPALM@myfloridacfo.com.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 4, 2019, 10:00 a.m. Eastern Time

NOTE: THIS MEETING HAS BEEN CANCELLED DUE TO HURRICANE DORIAN.

PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

NOTE: THIS MEETING HAS BEEN CANCELLED DUE TO HURRICANE DORIAN.

A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.

NOTE: THIS MEETING HAS BEEN CANCELLED DUE TO HURRICANE DORIAN.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

NOTE: THIS MEETING HAS BEEN CANCELLED DUE TO HURRICANE DORIAN. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

NOTE: THIS MEETING HAS BEEN CANCELLED DUE TO HURRICANE DORIAN.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has issued an order disposing of the petition for declaratory statement filed by Anthony Masso on May 20, 2019. The following is a summary of the agency's disposition of the petition: Petitioner Anthony Masso's petition for declaratory statement was denied in part and granted in part.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1183; AGC.Filing@MyFloridaLicense.com.

Please refer all comments to: Ross Marshman, Deputy General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850)717-1231, ross.marshman@myfloridalicense.com. (DS #2019-036; DBPR Case Ref # 2019-026544).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Board of Building Code Administrators and Inspectors has received a Petition for Declaratory Statement from John C. Kinstle, filed on August 2, 2019. The Petitioner seeks the Board's interpretation of subsection 468.602(2), F.S., regarding whether a Certified General Contractor falls under the statutory exemption, and is therefore authorized to act as a licensed building inspector without any further testing or licensing requirements. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of

the petition may be obtained by contacting Krista Woodard, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail – Krista.Woodard@myfloridalicense.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

ADVENTIST HEALTH SYSTEM/SUNBELT, INC., d/b/a FLORIDA HOSPITAL, Petitioner vs. FLORIDA DEPARTMENT OF HEALTH, Respondent; CASE NO.: 18-5065RP; RULE NO.: Dismissed

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF TRANSPORTATION
Notice of Upcoming Design Build Meetings for E4T68
DEPARTMENT OF TRANSPORTATION
Notice of advertisement/Public Meetings, Design Build E4T68

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. PROJECT DESCRIPTION: The FDOT has issued the request for proposal to solicit competitive bids and proposals from proposers for the design and construction of the Tiger Complete Streets initiative project encompasses six segments of roadway in Broward County that will provide bicycle and pedestrian facilities.

For complete advertisement information for all public meetings and any scheduled updates please refer to the procurement internet site:

https://fdotewp1.dot.state.fl.us/procurement/ProfessionalServices/advertise/advDBLD.shtml#dist4.

# SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board, a body corporate under the laws of the State of Florida, whose post office address is 1700 South Tamiami Trail, Sarasota, FL 34239, and Sarasota County Public Hospital District, a Florida independent district whose post office address is 1700 South Tamiami Trail, Sarasota, FL 34239, ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act. The scope of work may include programming, site planning, conceptual building design and massing, 3D modeling, and potential connectivity options, of an approximately 95,000-square-foot, 86 licensed inpatient bed Behavioral Heath replacement hospital, and related outpatient services.

Services required by qualified firms include conceptual level professional design services for architectural, civil, roadway, mechanical, electrical, plumbing, fire protection and structural. Firms interested in being considered as candidates are required to submit *five bound statements of the following qualifications* that include at least the following data, *to be organized in the following order:* 

- 1. A copy of Florida design licensure and Florida corporate registration certificates.
- 2. Proof of Professional Liability Insurability, and the following related information:
- a. Limits of Firm's Professional Liability Insurance;
- b. For your current fiscal year what is, and for your next fiscal year what do you project to be, your:
- i. Design revenue;
- ii. Number of active design projects;
- iii. Based on construction cost, average dollar value of your active projects; and

- iv. Based on construction cost, the dollar value of your three largest projects.
- 3. Regardless of the forgoing the Board may require additional coverage or coverages. The Board reserves the right to make such elections.
- 4. The scope involves professional services, and Professional Liability Insurance is required covering liability for claims that arise from the negligent errors, omissions, or acts of the Contractor, Subcontractor and its Sub-subcontractors and/or Sub-suppliers in the provision of professional services. The policy shall include Contractual Liability coverage and be effective (retroactively, if applicable) from the date of commencement of professional activities in connection with the scope until five (5) years following completion of the scope. A copy of the policy shall be provided to "the Hospital." Minimum limits are:

Prime Design Professional: \$1,000,000 per occurrence/aggregate;

Sub-Design Professional: \$1,000,000 per occurrence/aggregate.

Coverage shall include:

- a. Indemnification Endorsement: "the Hospital" and any other parties as required by contract as indemnified parties;
- b. Contractual Liability covering hold harmless agreement contained in the contract must be included without exceptions;
- c. Delays in project completion and cost guarantees are covered;
- d. Insurance is primary and non-contributory;
- e. Insuring agreement to read: "to pay on behalf of in lieu of to indemnify";
- f. Separation of insureds;
- g. Retroactive date: Will apply back to the first date of professional services;
- h. No exclusions for construction means, methods, techniques, sequences and procedures; and
- i. General Aggregate must apply per project.

For the purposes of Professional Liability Insurance, the term "Prime Design Professional" means the architect and/or engineer providing architectural, engineering, and/or other professional services under a contract directly with "the Hospital.". The term "Sub-Design Professional" means any architect and/or engineer providing architectural, engineering, and/or other professional services directly or indirectly to a Prime Design Professional in connection with the project. A Prime Design Professional is also a Contractor/Subcontractor and a Sub-Design Professional is also a Sub-subcontractor.

5. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.

- 6. Proposed design team with qualifying resumes for a Behavioral Health hospital replacement.
- 7. Behavioral Health replacement hospital projects the proposed team has successfully completed together.
- 8. Firm's design experience with the successful completion of Behavioral Health outpatient projects.
- 9. Proposed individual design team member availability for this project.
- 10. A current list of five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- 11. Design and permitting experience within the City of Sarasota, FL and other applicable permitting agencies.
- 12. Location of the design firm's main office, and location of the proposed team for this project.
- 13. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

- 1. A minimum of 5 client reference responses are *required*. A non-response from a reference will affect ranking scores.
- 2. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 3. The basis for selecting candidates includes, but is not limited to the firm's experience with local and all appropriate regulatory agencies having jurisdiction, consideration of related project experience, qualifications of proposed team, successful related projects by the proposed design team, design criteria experience as stated above, ability to respond, and project approach.
- 4. The Hospital reserves the right to request additional information beyond the data set forth above.
- 5. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled

Statement of Qualifications

for

#### ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

Behavioral Health Replacement Hospital

- 6. Submittals must be received by the Hospital no later than 3:30 p.m. on Tuesday, September 24, 2019. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 7. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

- 8. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 9. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's first-floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, on Tuesday, October 1, 2019, 8:00 a.m. 5:00 p.m. to discuss and announce the top three firms with whom immediately after the public meeting the Hospital will rank and announce the ranking order. The Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

#### ADVERTISED IN

FLORIDA ADMINISTRATIVE WEEKLY, FRIDAY, AUGUST 30, 2019 AND FRIDAY, SEPTEMBER 6, 2019 AND

SARASOTA HERALD TRIBUNE, FRIDAY, AUGUST 30, 2019 AND FRIDAY, SEPTEMBER 6, 2019

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 23, 2019 and 3:00 p.m., Thursday, August 29, 2019.

Rule No.	File Date	Effective Date
6C10-1.005	8/23/2019	9/12/2019
19-8.010	8/28/2019	9/17/2019
19-8.028	8/28/2019	9/17/2019
19-8.029	8/28/2019	9/17/2019
53ER19-55	8/23/2019	8/23/2019
53ER19-56	8/29/2019	8/29/2019
61A-7.001	8/23/2019	9/12/2019
61A-7.002	8/23/2019	9/12/2019
61E1-2.006	8/26/2019	9/15/2019
61E1-3.001	8/26/2019	9/15/2019
61E1-4.001	8/26/2019	9/15/2019
61G10-11.004	8/29/2019	9/18/2019
61G10-18.005	8/29/2019	9/18/2019

62B-49.005	8/23/2019	9/12/2019
64B8-42.001	8/29/2019	9/18/2019
64B8-42.002	8/29/2019	9/18/2019

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund Program

NOTICE OF AVAILABILITY

#### FLORIDA CATEGORICAL EXCLUSION NOTICE

Flagler Beach, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Flagler Beach's proposed project to upgrade the City's wastewater treatment system to meet advanced wastewater treatment standards (AWT) and to increase the capacity of the plant is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$11,043,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION Clean Water State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE

FLURIDA CATEGORICAL EXCLUSION NOTIC

Martin County, Florida

The Florida Department of Environmental Protection (DEP) has determined that the Martin County Utilities, Golden Gate Estates proposed project to eliminate on-site septic systems with the installation of a centralized sewer system and thus significantly reduce groundwater pollution is not expected to generate controversy over potential environmental effects. The

total estimated construction cost is \$17,421,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS# 3505, Tallahassee, Florida 32399-3000 or calling (850)245-2962 or emailing to Pankaj.shah@dep.state.fl.us.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.