

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09441
RULE TITLE: Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

PURPOSE AND EFFECT: The rule establishes the programs and courses that are funded through the Florida Education Finance Program (FEFP) and available for students to take to earn credit toward high school graduation. The programs and courses are listed in the “Course Code Directory and Personnel Assignments”, which is revised on an annual basis prior to the end of the current school year to add new courses, as approved by the Commissioner, remove expired or deleted courses, and provide updates based on current law. The effect will be an updated directory of courses for students to take to earn credit toward high school graduation and for which school districts will be funded through the FEFP.

SUMMARY: This amendment incorporates the following changes into the “Course Code Directory and Instructional Personnel Assignments” document: identify newly added courses for the 2024-25 school year, identify courses for deletion in the 2025-26 school year and remove expired courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require

legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes. More specifically, deleting obsolete courses will have no effect.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1003.03(6), 1007.2616(8), 1011.62(1)(t), F.S.

LAW IMPLEMENTED: 1003.03(6), 1003.4282(1)(b), 1007.2616, 1011.62(1), 1012.55(1)(c), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 am.

PLACE: Winter Park High School, 2100 Summerfield Road, Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathy Hebda, Chancellor, Division of Florida Colleges, Department of Education, 325 West Gaines Street, Room 1244, Tallahassee, Florida 32399-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09441 Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

For student membership in a program or course to generate funding through the Florida Education Finance Program and for the student to receive elective or required credit toward high school graduation for such a program or course, the following conditions shall be met:

(1) through (4) No change.

(5) The “Course Code Directory and Instructional Personnel Assignments 2024-2025 ~~2023-2024~~,” (<https://www.flrules.org/gateway/reference.asp?No=Ref-15909>) is hereby incorporated by reference and made a part of this rule, effective April 2024 ~~September 2023~~. The Commissioner may publish the document in appropriate and useful formats such as printed copy, electronic database access or electronic disc. The directory may be obtained from the Office of Articulation, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. The Commissioner of Education may approve additional courses and course descriptions for which funding could be generated through the Florida Education Finance Program. Such additional course listings will be made available as approved. To request a new course, complete Form CCD01, Course Code Directory Request to Add a New Course, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-08258>) which is hereby incorporated by reference and made a

part of this rule, effective June 2017. A hard copy may be obtained by contacting the Office of Articulation, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399, or <https://www.fldoe.org/policy/articulation/ccd/www.fldoe.org/articulation/CCD/>.

Rulemaking Authority 1001.02(1), 1003.03(6), 1007.2616(8), 1011.62(1)(t) FS. Law Implemented 1003.03(6), 1003.4282(1)(b), 1007.2616, 1011.62(1), 1012.55(1)(c) FS. History—New 12-20-83, Formerly 6A-1.9441, Amended 2-6-86, 12-28-86, 4-4-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 7-13-93, 10-18-94, 8-28-95, 4-18-96, 7-17-97, 8-12-98, 5-3-99, 5-3-01, 10-15-01, 7-30-02, 4-21-05, 11-21-05, 7-27-06, 1-18-07, 5-19-08, 1-5-09, 6-22-09, 5-3-10, 8-21-11, 9-5-12, 11-3-13, 4-2-14, 12-23-14, 6-23-15, 6-23-16, 6-20-17, 4-30-18, 4-22-19, 5-5-20, 4-20-21, 3-15-22, 5-23-23, 9-26-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathy Hebda, Chancellor, Division of Florida Colleges
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 2, 2024

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0212
 RULE TITLE: Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma

PURPOSE AND EFFECT: The purpose of the rule amendment is to incorporate revisions related to the Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma. The changes under consideration include amending and removing outdated language in both the rule and the form incorporated in the rule. Specifically, “Florida Standards Assessments” is replaced with “statewide, standardized assessments.” This rule was last amended in 2015.
 SUMMARY: The revised rule amends and removes outdated language in both the rule and the form incorporated in the rule. It details administrative components, student eligibility, curriculum, instruction, and program completion requirements. The model mandates parental or guardian consent, adherence to policies and criteria for successful completion to award a Performance-Based Option Diploma.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this rule change.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1003.435, 1003.53, F.S.

LAW IMPLEMENTED: 1003.435, 1003.53, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 a.m.

PLACE: Winter Park High School, 2100 Summerfield Road, Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carla Greene, Bureau of School Improvement, Department of Education, (850)245-0983 or email Carla.Greene@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0212 Performance-Based Exit Option Model and State of Florida High School Performance-Based Diploma.

The Department of Education shall award a State of Florida High School Performance-Based Diploma pursuant to Section 1003.435, F.S., to a candidate who meets all of the requirements of the Performance-Based Exit Option Model, as prescribed herein.

(1) General and Administrative Components.

(a) No change.

~~(b) This program was formerly known as the “GED Exit Option.”~~

~~(b)(e)~~ School districts must apply and be approved by the Department in order to implement the Performance-Based Exit Option Model at all school sites. ~~Beginning with the 2010/2011 school year, and bi-annually thereafter,~~ Each approved school district must submit a renewal application every two (2) years to continue to implement the Performance-Based Exit Option Model. School districts who are seeking initial approval to implement the Performance-Based Exit Option Model may apply during any given school year. ~~The Performance-Based~~

~~Exit Option Model Application, Form BFCO 001, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-05816>) effective September 2015, is incorporated by reference and made a part of this rule.~~

~~(c)(4)~~ School districts may amend approved applications anytime during the school year by completing and submitting an amendment to the Department.

~~(d)(e)~~ The district shall identify a Performance-Based Exit Option Model administrator who will be responsible for verifying that candidates are authorized to test.

(2) Eligibility and Admission Components.

(a) The Performance-Based Exit Option Model is not to be a preferred or accelerated means of completing high school. Thus, this model is not a vehicle for the early exit of students and may only be exercised for students who are off track to graduate with their kindergarten cohort due to being over age ~~overage~~ for their grade, behind in credits or have ~~having~~ a low Grade Point Average (GPA) below 2.0 as required by Section 1003.4282, F.S., in order to earn a standard high school diploma. Students participating in the Performance-Based Exit Option Model may not graduate prior to their kindergarten cohort. Participation in this model is voluntary and requires parental notification and consent. Entry and exit policies must conform to state compulsory attendance requirements, as well as district daily attendance policies.

(b) Any eligible student currently enrolled in a PK-12 program, including special programs such as exceptional student education, dropout prevention, teenage parent, Department of Juvenile Justice, and English for Speakers of Other Languages (ESOL) may participate in the Performance-Based Exit Option Model. To be eligible to participate in the Performance-Based Exit Option Model, a student must, at a minimum, be:

1. through 2. No change.

3. In jeopardy of not graduating with their kindergarten cohort because they are over age ~~overage~~ for their grade, behind in credits, or have a low GPA below 2.0;

4. Assessed at a seventh grade reading level or higher at the time of selection (ninth grade or higher at the time of testing for the State of Florida High School Diploma authorized under Rule 6A-6.0201, F.A.C.), as documented by the Test of Adult Basic Education (TABE) reading component, Comprehensive Adult Student Assessment Systems (CASAS) reading component or other assessment to determine grade-level proficiency.

(c) through (d) No change.

(e) If the student is a minor, parents or guardian(s) must be informed and give written consent to a student's participation in the Performance-Based Exit Option Model. The student's record must include written notification of the student's eligibility, parents' or guardians' right to an administrative

review of the proposed placement, and parental or guardian consent, in writing, for student's participation prior to utilizing this model. The student's parent or guardian must be informed of the results of the record review and provided clarification that the student's transcript will not indicate the award of a standard high school diploma an alternative graduation route.

(f) Academic ~~c~~Counseling is required before program entry and during participation in the program. Counseling and advisement services must be provided to both students and parents or guardians regarding the Performance-Based Exit Option Model and other graduation options prior to participation so that they can make an informed decision regarding placement.

(3) Curriculum and Instruction.

(a) The curricula and instructional content for the Performance-Based Exit Option Model must be at the high school level and aligned ~~must be rigorous and relevant~~ to the student's postsecondary goals. Each student must be enrolled in and attending K-12 high school courses that meet the high school graduation requirements specified in Section 1003.4282, F.S.

(b) The content of the Performance-Based Exit Option Model must be academic and may include career and technical education instruction or activities. The school district must prepare the student to successfully pass the statewide, standardized assessments and approved assessments for the State of Florida High School Diploma in Rule 6A-6.0201, F.A.C., by providing ~~provide~~ a full range of instruction that aligns with the State Academic Standards and the core content of the approved assessments covering English language arts in reading, writing, mathematics, social studies, and science, ~~measured by the assessment approved for the State of Florida High School Diploma in Rule 6A-6.0201, F.A.C., as established in~~ the Adult General Education Standards and State of Florida High School Diploma Curriculum Frameworks incorporated in Rule 6A-6.0571, F.A.C., which are incorporated herein by reference, guides the curriculum and instruction for the State of Florida High School Diploma. Career and Technical Education instruction and activities should be directed at the knowledge, skills, and abilities required for securing and maintaining employment.

(c) Instruction for the Performance-Based Exit Option Model must be of sufficient intensity and duration to ensure that participating students have a fair opportunity to raise their skills to the level necessary to earn a State of Florida High School Performance-Based Diploma in a reasonable period of time. Appropriate instructional ~~curriculum~~ materials must be provided in adequate quantities and must be available when students need them. Instructional strategies that focus on individual student progress are strongly encouraged.

(d) No change.

(e) Districts must administer the official practice tests for the High School Equivalent Assessment approved in Rule 6A-6.0201, F.A.C., ~~GED Practice Tests administered~~ under student testing conditions, prior to testing students for the operational test. Districts must provide academic interventions to students who do not earn acceptable scores on the official ~~p~~Practice ~~t~~ests.

(4) Program Completion Requirements.

(a) For students to successfully complete the Performance-Based Exit Option Model, the student must:

1. No change.

2. Pass the ~~required sections of the~~ statewide, standardized assessments required for a standard high school diploma, or receive a concordant or comparative score in accordance with Section 1008.22, F.S.;

3. through 4. No change.

(b) through (c) No change.

(d) Students who are participating in the Performance-Based Exit Option Model during their 13th year of school and their kindergarten cohort has already graduated are not required to continue classes until the end of the currently enrolled semester if they have:

1. Successfully passed ~~the required sections of the~~ statewide, standardized assessments required for a standard high school diploma as set forth in Section 1003.4282, F.S., or received concordant or comparative scores in accordance with Section 1008.22, F.S.;

2. through 3. No change.

(5) Official Recognition.

(a) ~~Performance-Based Exit Option Model students must receive official recognition.~~ Students enrolled in the Performance-Based Exit Option Model are eligible to participate in all standard high school activities, including extracurricular activities, as well as graduation and other recognition ceremonies.

(b) A student completing the Performance-Based Exit Option Model who passes all of the required tests for the State of Florida High School Diploma as specified in Rule 6A-6.0201, F.A.C., and the required statewide, standardized assessments sections of the Florida Standards Assessment, or receives a concordant or comparative score in accordance with Section 1008.22, F.S., must be awarded a State of Florida High School Performance-Based Diploma.

(c) No change.

(d) If a student passes all of the required tests for the State of Florida High School Diploma as specified in Rule 6A-6.0201, F.A.C., but does not pass the statewide, standardized assessments required for a standard high school diploma as set forth in Section 1003.4282, F.S., the student must only be awarded the State of Florida High School Diploma.

(e) No change.

(6) ~~Form.~~ The following form is hereby incorporated by reference: Performance-Based Exit Option Model Application (effective April 2024)(DOS link). The form ~~All rules and forms incorporated herein~~ may be obtained by contacting the ~~Director of Dropout Prevention,~~ Bureau of School Improvement Family and Community Outreach, Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400, ~~or online at~~ http://fldoe.org/schools/family-community/activities-programs/dropout-prevention.

Rulemaking Authority 1001.02, 1003.435, 1003.53 F.S. Law Implemented 1003.4282, 1003.435, 1003.53, 1008.22 F.S. History—New 7-19-10, Amended 9-30-15.

NAME OF PERSON ORIGINATING PROPOSED RULE: Carla Greene, Bureau of School Improvement, Department of Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr. , Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 18, 2024

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-10.0401 RULE TITLE: Gold Standard Career Pathways Articulation Agreements

PURPOSE AND EFFECT: Facilitates the statewide articulation of industry certifications pursuant to sections 1007.23 and 1008.44, F.S., which require the Articulation Coordinating Committee to recommend articulation agreements to the State Board of Education that provide for the articulation of postsecondary credit toward related degrees for earned industry certifications. The agreements provide opportunities for Florida’s secondary and postsecondary students to accelerate their degree completion and save money through the award of postsecondary credit for earned industry certifications.

SUMMARY: The amendment will incorporate the Gold Standard Career Pathways Articulation Agreements of Industry Certifications to Associate in Science (AS) and Associate in Applied Science (AAS) Degrees document for the 2023-24 school year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs is anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1007.23(1), F.S.

LAW IMPLEMENTED: 1007.23, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 a.m.

PLACE: Winter Park High School 2100 Summerfield Road Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Yolanda Singletary, Educational Policy Analyst, Yolanda.Singletary@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-10.0401 Gold Standard Career Pathways Articulation Agreements.

Statewide articulation agreements as required in section 1007.23(1), Florida Statutes, to be adopted in rule are contained in the publication Gold Standard Career Pathways Articulation Agreements of Industry Certification to AS and AAS Degree Programs 2023-2024 ~~2022-2023~~ Academic Year (<http://www.flrules.org/Gateway/reference.asp?No=Ref-45318>) (<http://fldoe.org/academics/career-adult-edu/career-technical-edu-agreements/industry-certification.shtml>) which is hereby incorporated by reference. Copies may be obtained from the Division of Florida Colleges, Department of Education, 325 West Gaines Street, Room 1244, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02, 1007.23(1) FS. Law Implemented 1007.23 FS. History—New 3-25-13, Amended 6-25-14, 5-19-15, 7-26-16, 4-25-17, 6-19-18, 6-25-19, 6-16-20, 7-14-21, 5-3-22, 5-23-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Yolanda Singletary, Educational Policy Analyst

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/20/2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/1/2023

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:

6M-8.615 VPK Training Requirements

PURPOSE AND EFFECT: The amendment specifies that emergent literacy training courses must be grounded in the science of reading. Additionally, the rule amendment removes incorporated form DEL-VPK 25, which lists the DEL-approved emergent literacy and performance standards courses. Deleting this form from the rule provides the Department with necessary flexibility to post the approved training courses on the Department's website without first requiring the Department to engage in rulemaking each time a course is added to or removed from the list.

SUMMARY: The rule establishes the minimum standards for courses in emergent literacy and in performance standards for students in the VPK education program, as well as outlines the training requirements for lead VPK instructors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The division's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.55(3)(c)2., 1002.59, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 a.m.

PLACE: Winter Park High School, 2100 Summerfield Rd., Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katerina Maroney, Deputy Director of Programs and Policy, Division of Early Learning, 325 West Gaines Street., Tallahassee, Florida 32399, (850)717-8614; Katerina.Maroney@del.fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6M-8.615 VPK Training Requirements for Lead VPK Instructors.

(1) In accordance with Section 1002.59(1), F.S., the Department of Education (Department), in collaboration with the Just Read, Florida! Office adopts the following minimum standards for training courses in emergent literacy for prekindergarten instructors.

(a) The minimum standards shall align to the performance standards for students in the Voluntary Prekindergarten (VPK) Education Program adopted in Rule 6M-8.602, F.A.C., and include:

- 1. Evidence-based content and instructional strategies grounded in the science of reading;
 - 2. through 5. No change.
- (b) through (e) No change.
- (2) No change.

(3) As required by Section 1002.55(3)(c)2., F.S., the Department ~~approves~~ adopts the courses relating to emergent literacy and performance standards, ~~listed in Form DEL VPK 25 (September 2022) Training Requirements for Voluntary Prekindergarten (VPK) Program Instructors, which is hereby incorporated by reference any may be obtained as described in Rule 6M 8.900, F.A.C., or found at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14705>. The list of approved courses can be found on the Department’s website at <https://origin.fldoe.org/schools/early-learning/providers/pro-learning.stml>.~~

~~(a) The course listed in Form DEL VPK 25 relating to emergent literacy meets the relative minimum standards for emergent literacy in Section 1002.59(1), F.S.~~

~~(b) The courses listed in Form DEL VPK 25 relating to performance standards for Voluntary Prekindergarten (VPK) instructors meets the minimum standards for performance standards in Section 1002.59(2), F.S.~~

(4) In accordance with sections 1002.55(3)(c)2., 1002.61(4), and 1002.63(4), F.S., aAll lead VPK instructors, except a substitute instructor as provided in Section 1002.55(3)(e), F.S., or an additional VPK instructor for classes composed of twelve (12) or more students as provided in Section 1002.55(3)(f), F.S., must successfully complete the following training requirements courses from the list of approved courses in Form DEL VPK 25:

(a) Three (3) five-hour emergent literacy courses or equivalent and a course on the performance standards adopted for use in the VPK program ~~prior to the date a VPK class begins~~; and

(b) No change.

Rulemaking Authority 1002.59, 1002.79 FS. Law Implemented 1002.55(3)(c)2., 1002.59 FS. History-New 7-1-15, Amended 10-21-18, 5-3-22, 9-20-22.

NAME OF PERSON ORIGINATING PROPOSED RULE: Katerina Maroney, Deputy Director of Programs and Policy
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 12, 2024

**DEPARTMENT OF CHILDREN AND FAMILIES
 Family Safety and Preservation Program**

RULE NO.: 65C-46.020
 RULE TITLE: Standards for Safe Houses
 PURPOSE AND EFFECT: Amendments add requirements for safe houses to provide appropriate security pursuant to Chapter Law 2023-85.

SUMMARY: Amendments add standards for appropriate security at safe houses, including background screening and training requirements based on the type of security provided.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.1678(2)(c), 409.1678(2)(e), F.S.

LAW IMPLEMENTED: 409.1678, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-46.020 Standards for Safe Houses.

(1) through (2) No change.

(3) The child-caring agency shall ensure all direct care staff complete pre-service training requirements in paragraph 65C-46.011(9)(c), F.A.C., and an additional 24-hours of specialized training in commercial sexual exploitation prior to unsupervised contact with youth. Specialized training requirements are outlined in subsection 65C-43.004(4), F.A.C. Staff must complete eight (8) hours of continuing education annually focused on human trafficking.

(4) Appropriate Security. Individuals identified for the purpose of detecting human trafficking activity and part of the emergency response to search for missing children as outlined in s. 409.1678(2)(c), F.S., must meet the following criteria:

(a) Each child-caring agency shall have an employee, contracted individual, or law enforcement agency who is:

1. On-site during the evening hours between 7PM to 7AM, seven days a week, which must be outlined in their policies and procedures; and

2. Available 24-hours a day, seven days a week for response to search for missing children.

(b) Background Screenings and Trainings.

1. Hired Security: Shall complete background screening requirements outlined in 65C-46.011(4), F.A.C., a Department approved training on missing children and personal security, and training requirements outlined in 65C-46.020(3), F.A.C.

2. Contracted Security: Child-caring agencies that contract with an individual must ensure the individual:

a. Has two years of experience working in the field of law enforcement, military, or investigations, and

b. Met Level II background screening requirements under s. 435, F.S., and

c. Has received missing children and human trafficking training from the child-caring agency or as part of their prior experience in 2.a.

3. Law Enforcement Agency: A child-caring agency that contracts or executes a memorandum of understanding with a

law enforcement agency for security shall not require additional trainings and background screenings.

(c) The child-caring agency must ensure completion of trainings and background screening are maintained in the personnel file for hired and contracted individuals.

(4) through (5) are redesignated (5) through (6) No change.

~~(7)(6)~~ Admission and Discharge.

(a) through (b) No change.

(c) The child-caring agency shall outline in their program policy responses to behaviors, as mentioned in paragraph ~~(7)(b)~~ ~~(6)(b)~~ of this rule, that support and develop the child’s healthy recovery and resilience.

(d) No change.

(7) through (8) are redesignated (8) through (9) No change.

Rulemaking Authority 409.1678(2)(c), (2)(e) FS. Law Implemented 409.1678 FS. History–New 1-12-16, Amended 10-24-19, Formerly 65C-43.003, Amended 5-26-21, Formerly 64C-14.119, Amended 7-27-22. Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vanessa Snoddy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 27, 2023

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 31, 2024 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Jose Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 50/22 on February 1, 2024, The Order for this Petition was signed and approved on February 20, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 19, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida Institute of Technology at 3306 Engineering St., Melbourne, FL 32901. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2000

Edition, Section 2.8.4.1, as adopted by 61C-5.001, Florida Administrative Code that requires air conditioning equipment not be located directly above elevator equipment which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-028).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: March 25, 2024, 1:30 p.m. - 5:00 p.m., Eastern and March 26, 2024, 9:30 a.m. to conclusion, Eastern.

PLACE: This meeting may be attended in person or remotely via webinar. To attend in person: Conference Room, Thomas G. Carpenter Library, 1 UNF Drive, Jacksonville, FL 32224. To attend remotely, register at: <https://dos-myflorida.zoom.us/meeting/register/tZcodeuopz0jG9e8K9j2naOBqL37AHZmYV-F>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting. For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: The Division of Library and Information Services at dlsinfo@dos.myflorida.com or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlsinfo@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlinfinfo@dos.myflorida.com or (850)245-6607.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum, Inc. Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2024, 10:00 a.m.

PLACE: Via Zoom; Zoom Link: <https://us02web.zoom.us/j/86386457431>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; O: (386)446-7630 C: (386)527-1467

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2024, 1:00 p.m. - 2:30 p.m., ET. Meeting may end early if business is concluded.

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjQyZGQ2MWEtYmY1ZC00ZDIxLWE0NjktNzllZmM2OTc0MDQz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 278 520 357 597 Passcode: GWiRg6

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Holocaust Education Task Force.

A copy of the agenda may be obtained by contacting: MichaelI@jpfirm.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: MichaelI@jpfirm.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2024, 9:00 a.m. Personnel, Budget & Finance Committee; 10:00 a.m. Board of Directors; 12:00 noon Affordable Housing Committee. Visit www.nefrc.org for updates.

PLACE: 100 Festival Park Ave., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: (904)279-0880

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Pharmaceutical and Therapeutics Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2024, 8:30 a.m.

PLACE: Zoom Webinar:

<https://primetherapeutics.zoom.us/j/89183593143>

Or One tap mobile :

+13126266799,,89183593143# US (Chicago)

+16465588656,,89183593143# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1(312)626-6799 US (Chicago)

+1(646)558-8656 US (New York)

+1(646)931-3860 US

+1(301)715-8592 US (Washington DC)

+1(305)224-1968 US

+1(309)205-3325 US

+1(386)347-5053 US

+1(507)473-4847 US

+1(564)217-2000 US

+1(669)444-9171 US
 +1(669)900-9128 US (San Jose)
 +1(689)278-1000 US
 +1(719)359-4580 US
 +1(253)205-0468 US
 +1(253)215-8782 US (Tacoma)
 +1(346)248-7799 US (Houston)
 +1(360)209-5623 US
 Webinar ID: 891 8359 3143
 International numbers available:
<https://primetherapeutics.zoom.us/j/k2TywX4h>
 Or an H.323/SIP room system:
 H.323:
 162.255.37.11 (US West)
 162.255.36.11 (US East)
 115.114.131.7 (India Mumbai)
 115.114.115.7 (India Hyderabad)
 213.19.144.110 (Amsterdam Netherlands)
 213.244.140.110 (Germany)
 103.122.166.55 (Australia Sydney)
 103.122.167.55 (Australia Melbourne)
 149.137.40.110 (Singapore)
 64.211.144.160 (Brazil)
 149.137.68.253 (Mexico)
 69.174.57.160 (Canada Toronto)
 65.39.152.160 (Canada Vancouver)
 207.226.132.110 (Japan Tokyo)
 149.137.24.110 (Japan Osaka)
 Meeting ID: 891 8359 3143
 SIP: 89183593143@zoomcrc.com
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Recommendations for inclusion or exclusion to the preferred drug list are made at this meeting.
 Members of the public who wish to testify at this meeting must register online at:
<https://forms.office.com/Pages/ResponsePage.aspx?id=GV88WGQ77Uy1nuhkm9xKpq9S4b-mrGRNmTWEIXetS-IUOUVCVVM3M0RZVE1WOTRKVIk5MUtZVEI2SS4u>
 The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Prescribed Drugs Services no later than Thursday, March 7, 2024, to be considered by lottery.
 Because of unforeseen events that may cause changes, please monitor the website at:
http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.
 A copy of the agenda may be obtained by contacting: PharmacyPolicy@ahca.myflorida.com
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Marquetta Howard-Chambers via email pharmacypolicy@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid**

The Medicaid Drug Utilization Review Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 21, 2024, 1:30 p.m. - 4:30 p.m.

PLACE: Zoom webinar:

<https://primetherapeutics.zoom.us/j/87127785567>

Or One tap mobile :

+13126266799,,87127785567# US (Chicago)

+16465588656,,87127785567# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1(312)626-6799 US (Chicago)

+1(646)558-8656 US (New York)

+1(646)931-3860 US

+1(301)715-8592 US (Washington DC)

+1(305)224-1968 US

+1(309)205-3325 US

+1(346)248-7799 US (Houston)

+1(360)209-5623 US

+1(386)347-5053 US

+1(507)473-4847 US

+1(564)217-2000 US

+1(669)444-9171 US

+1(669)900-9128 US (San Jose)

+1(689)278-1000 US

+1(719)359-4580 US

+1(253)205-0468 US

+1(253)215-8782 US (Tacoma)

Webinar ID: 871 2778 5567

International numbers available:

<https://primetherapeutics.zoom.us/j/kcxpFqehko>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

Members of the public who wish to testify at this meeting must register online at:

<https://forms.office.com/g/YF21EZccwy>

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Prescribed Drugs Services no later than Thursday, March 7, 2024, to be considered by lottery.

Because of unforeseen events that may cause changes, please monitor the website at:

http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml.

A copy of the agenda may be obtained by contacting: PharmacyPolicy@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marquetta Howard-Chambers via email at PharmacyPolicy@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2024, 10:00 a.m.

PLACE: Online:
<https://attendee.gotowebinar.com/register/6687881067517674841>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program's major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health/Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 6, 2024, 3:00 p.m. - 4:00 p.m.; Thursday, March 14, 2024, 3:00 p.m. - 4:00 p.m.; Wednesday, March 20, 2024, 3:00 p.m. - 4:00 p.m., EST

PLACE: Via Microsoft Teams

March 6th Teams link: Meeting ID: 213 806 425 784, Passcode: 36vDgi, teams@meetme.flhealth.gov, Video Conference ID: 119 863 294 5

Or call in (audio only) +1(850)792-1375,,318434976# United States, Tallahassee, Phone Conference ID: 318 434 976#

March 14th Teams link: Meeting ID: 218 174 401 701, Passcode: dY57rG, teams@meetme.flhealth.gov, Video Conference ID: 111 785 896 2

Or call in (audio only) +1(850)792-1375,,635630489# United States, Tallahassee, Phone Conference ID: 635 630 489#

March 20th Teams link: Meeting ID: 231 096 397 073, Passcode: edpLru, teams@meetme.flhealth.gov, Video Conference ID: 117 630 352 3

Or call in (audio only) +1(850)792-1375,,811175932# United States, Tallahassee, Phone Conference ID: 811 175 932#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. The purpose of this meeting is to facilitate informal discussion between council members pursuant to Chapter 286, Florida Statutes, and Article I, Section 24, of the Florida Constitution. The Florida Trauma System Advisory Council will not vote or take any official action during the meeting.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558- 9535 or Michael.Leffler@flhealth.gov. The information can also be found at the below link under the "Commons Hour" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Leffler at (850)558-9535 or Michael.Leffler@flhealth.gov

The information can also be found at the below link under the “Commons Hour” tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 13, 2024, 1:30 p.m. - 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDI0NDY2Y2MtNGQyYi00NDQxLTgyMTU0ODJhY2M0NDY2MzVi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2024, 10:00 a.m. - 12:00 noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmMzZTIyYTMtM2IyZC00M2Q1LWJmNTItNmVjNTQxNTI2M2Ni%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2024, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-106>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2024-106 Financing To Develop Housing For Persons With Disabling Conditions/Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corp, Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2024, immediately following the Finance & Investment Committee meeting

PLACE: The Westin Lake Mary

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Items of discussion include but are not limited to committee updates.

Location: Telephone: Public Line (786)635-1003/Participant Code: 898 0124 2389#

Zoom Webinar link (for Audio and Presentation only) available at www.citizensfla.com

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

SELECTFLORIDA

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2024, 10:00 a.m.

PLACE: Virtual - use this link to register:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzlkOGJlYmUtZWNmNC00MGNhLWIyNTItMjg2ODc1MDgxOTQx%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%220602be71-3ff3-40e1-a52a-1ff723167204%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651

For more information, you may contact: Lorna Dusti at (407)956-5651

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 29, 2024, 5:30 p.m.

PLACE: In-Person at Scotty Culp Municipal Complex, Civic Center, and virtually using GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on South Patrick Drive (State Road (S.R.) 513) from Eau Gallie Boulevard (S.R. 518) to Patrick Space Force Base in the cities of Indian Harbour Beach and Satellite Beach. (FPID no. 448792-1)

The purpose of this project is to resurface this segment of S.R. 513 and provide buffered bicycle lanes to enhance safety along the corridor. The public meeting is being held to present information and receive community feedback.

FDOT encourages community involvement and is offering this public meeting in a hybrid format to provide more ways to participate. All attendees, regardless of which platform they choose, will receive the same information.

In-Person Open House Option: Participants may attend in person by going to Scotty Culp Municipal Complex, Civic Center, 565 Cassia Boulevard, Satellite Beach, Florida 32937 anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Virtual Option: Interested persons may join over the Internet from a computer, tablet or mobile device at 5:30 p.m. For this option, advance registration is required by visiting https://fdot.cc/South_Patrick_Drive_Improvements. Once registered, participants will receive a confirmation email containing information about joining the meeting online. If using a mobile device, use the GoToWebinar app to be able to view the presentation and submit comments. If joining online, please allow adequate time to log in to view the presentation in its entirety.

If you are unable to attend the meeting, you can view all meeting materials, including the presentation, and provide comment through the project website at www.CFLRoads.com/project/448792-1 prior to the meeting. You may also contact the FDOT project manager directly at the phone number listed below.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Samuel Jumber at (386)943-5244, or by email at Samuel.Jumber@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Samuel Jumber, P.E. by phone at (386)943-5244, by email at Samuel.Jumber@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 448792-1 in the search box, click “go” and then select the project. We encourage you to participate in the South Patrick Drive (S.R. 513) Improvements public meeting.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 5, 2024, 5:00 p.m. - 6:30 p.m. and Wednesday, March 6, 2024, 5:00 p.m. - 7:00 p.m.
PLACES: The Construction Open House will be held virtually and in person.

The virtual public meeting is scheduled for Tuesday, March 5, 2024, from 5:00 p.m. - 6:30 p.m. Please use the following link to register: <https://tinyurl.com/SR-710-Beeline-Hwy>. You may also call +1(562)247-8321 Access Code: 314-038-668. Questions and comments from the public will follow a brief presentation.

The in-person open house is scheduled for Wednesday, March 6, 2024, from 5:00 p.m. - 7:00 p.m. at the City of Palm Beach Gardens City Hall, Council Chambers, 10500 N. Military Trail, Palm Beach Gardens, FL 33410, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 419251-1-52-01, 02, 03

Project Description: State Road (SR) 710/Beeline Highway Reconstruction Project on SR 710/Beeline Highway from Northlake Boulevard to SR 708/Blue Heron Boulevard and Florida’s Turnpike bridge over SR 710/Beeline Highway in the cities of Palm Beach Gardens, Riviera Beach, and West Palm Beach.

Project improvements consist of widening SR 710/Beeline Highway from Northlake Boulevard to SR 708/Blue Heron Boulevard from 4 lanes to 6 lanes, replacing and widening the

Florida’s Turnpike bridge over SR 710/Beeline Highway, constructing an at-grade partial Continuous Flow Intersection (CFI) at the intersection of SR 710/Beeline Highway and Northlake Boulevard, adding sidewalks and bicycle lanes on both sides of SR 710/Beeline Highway, constructing an 8-foot high privacy wall adjacent to the Steeplechase Community along SR 710/Beeline Highway, upgrading railroad crossings, drainage, signage, lighting, signalization and pavement markings throughout project limits, and upgrading Intelligent Transportation System (ITS).

Construction will begin in March 2024 and is estimated to be completed in Late 2029. The estimated cost is \$148.2 million

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ariam Galindo, P.E.— FDOT Project Manager at ariam.galindo@dot.state.fl.us or (561)466-5940

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Pacini, Community Outreach Manager, at (561)214-3358 or by email at apacini@corradino.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by J. W. Hanseman on September 19, 2022. The following is a summary of the agency’s declination of the petition:

Final order denying petition for declaratory statement asking whether in light of subsection 718.112(2)(c), Florida Statutes, the Division would notify the condominium association board of directors and property management company that they are required to permit unit owners to record meetings conducted on the Zoom (or other similar) platform where a specific request therefor has been submitted by a unit owner.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann

Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by W. Wray Myers, III on June 03, 2021. The following is a summary of the agency's declination of the petition:

Order granting withdrawal of petition for declaratory statement. A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has declined to rule on the petition for declaratory statement filed by William Hayes on April 15, 2022. The following is a summary of the agency's declination of the petition:

Order granting withdrawal of petition for declaratory statement. A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Clifford Thyng, filed on February 16, 2024. The petition seeks the agency's opinion as to the applicability of Section 489.103(9), and 489.105(3)(m), Florida Statutes, as it applies to the petitioner.

Petitioner seeks the determination from the Board as to whether or not a plumbing license is required to perform the removal

and replacement of dishwashers, as it pertains to the statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Charles Kramer, Esq. on behalf of Broward County Board of Rules and Appeals, (BORA), filed on February 16, 2024. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(i), 489.105(3)(m), and 489.1136, Florida Statutes and Rule 61G4-15.031, Florida Administrative Code as it applies to the petitioner.

Petitioner asks the Board, "Can a Mechanical Contractor apply for a permit and install a medical gas system if the contractor is certified in accordance with Rule 61G4-15.031, F.A.C.?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Kevin Orchard on December 12, 2023. The following is a summary of the agency's declination of the petition:

This filing with the Florida Administrative Register notifies that the agency has declined the petition, as Mr. Kevin Orchard has withdrawn his Petition for Declaratory Statement. The request for withdrawal is available, but there will be no order filed.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos Sarah.Marcos@myfloridacfo.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-689 Hamilton Center for Classical and Civic Education A/E

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-689, Hamilton Center for Classical and Civic Education (Gainesville)

This project consists of rehabilitating and remodeling the Infirmary building to house the new Hamilton Center for Classical and Civic Education, which President Sasse described as “soon to be UF’s 17th college.” The Infirmary, a Collegiate Gothic building listed in the National Register of Historic Places and located within the Historic District of campus, is

befitting of the Hamilton Center’s state-mandated directive to develop a curriculum in Western Civilization, the Great Books, and the American Founding.

Originally constructed in 1931, the Infirmary has deteriorated considerably, and its condition is generally unacceptable in terms of health, safety, and ADA compliance. This project will rehabilitate this building while remodeling to provide for faculty and affiliated scholar offices, classrooms, conference rooms, book storage, and flexible spaces for reading and studying across the buildings 48,724 gross square feet. This project must coordinate with utilities updates on the surrounding site, and anticipated construction on Fletcher Drive.

The estimated construction budget is approximately \$33,000,000, including, but not limited to, site improvements, underground utilities, roof rehabilitation, building envelope rehabilitation, ADA accessibility and required accommodations, and other building modifications/renovations. The project will be delivered using the Construction Manager At-Risk method. Leadership in Energy and Environmental Design (LEED) Gold certification by the U.S. Green Building Council is mandatory. This project must also coordinate design efforts with the Florida Division of Historical Resources.

The selected firm will provide program verification, design, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers’ Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background

information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant’s and all engineering consultants’ ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m., local time, on Tuesday, March 26, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, (352)273-4000, www.facilities.ufl.edu.

DEPARTMENT OF EDUCATION

University of North Florida
 ITB# 24-23 UNF Building 53 UPS Replacement Project
 Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 24-23 UNF Building 53 UPS Replacement Project

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Certified Electrical Contractor or General Contractor for the removal and replacement of an Uninterruptible Power Source system located at UNF Hicks Hall (Building 53) on the UNF campus.

Project information

The scope of work includes all labor, materials, and supervision required to complete boiler installation as defined in the construction drawings and specifications posted on the UNF bid portal.

The proposed schedule for this project is:

Advertisement	February 22, 2024
Pre-Bid meeting	February 27, 2024, 1:00 p.m.
Site Visit	February 29, 2024, 11:00 a.m.
Deadline for questions	March 4, 2024, 12:00 noon
Response to questions	March 7, 2024
Bids due	March 19, 2024, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

FISH AND WILDLIFE CONSERVATION COMMISSION

St. Lucie Waterway Marker Project

BID NO: FWC 23/24-73C

TITLE: St. Lucie Waterway Marker Project

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for installing, removing, replacing, or repairing a total of one hundred fifty-five (155) regulatory waterway markers to post manatee protection zones within St.

Lucie County, Florida in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 23/24-73C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Dale Eastmond, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Dale.Eastmond@myfwc.com, (850)617-9602

Parrish McCall Constructors, Inc.

Clay County Schools: Lake Asbury Jr High School – Portable Relocation

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:

Clay County Schools: Lake Asbury Jr High School – Portable Relocation

Anticipated bid packages include the following: Earthwork, Portable Relocation, Plumbing, Electrical, Data

Bid documents can be found on the project page on BuildingConnected under 'Files'. Link is included below. All bids in excess of \$75,000 should be submitted to the Parrish McCall main office in sealed envelopes. All other bids should be submitted via BuildingConnected. Bid documents are expected to be issued March 2024.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

Parrish McCall Constructors, Inc.

Crescent City Jr. Sr. High School Rebuild

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project: Crescent City Jr-Sr High School Replacement.

Anticipated bid packages include the following: Testing and Inspecting Service; Construction Layout & Surveying; Structure Demolition; Cast-In-Place Concrete; Masonry; Structural Steel Framing; Cold-Formed Metal Trusses; Architectural Wood Casework; Dampproofing and Waterproofing; Thermal Spray foam Insulation; Sheet Metal Roofing; Firestopping; Doors, Frames and Hardware; Entrances, Storefronts and Windows; Automatic Door Operators; Gypsum Board Assemblies; Acoustic Ceilings; Resilient Flooring; Wood Flooring; Fluid-Applied Flooring; Painting; General Trades including markerboards/tackboards, toilet compartments, toilet accessories, corner guards, fire extinguishers, metal lockers, folding partitions, site furniture, and misc. specialties; Signage; Walkway Coverings; Foodservice Equipment; Broadcast, Theater, and Stage Equipment; Gym Equipment; Window Treatments; Laboratory Casework and Equipment; Telescopic Bleachers; Elevators; Fire Suppression; Plumbing; HVAC; Electrical; Structured Cabling; Voice/Data/CATV Systems, Intercom Systems; Access Control; CCTV Systems; Emergency Response Systems; Earthwork; Asphalt Paving; Site Cast Concrete; Fences and Gates; Sodding and Irrigation; Underground Utilities.

Bid documents can be found on the project page on BuildingConnected under 'Files'. Link is included below. All bids in excess of \$75,000 should be submitted to the Parrish McCall main office in sealed envelopes. All other bids should be submitted via BuildingConnected. Bid documents are expected to be issued on or before the week of February 26, 2024.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 15, 2024, and 3:00 p.m., Wednesday, February 21, 2024.

Rule No.	File Date	Effective Date
25-6.0131	2/16/2024	4/1/2024

40B-2.301	2/16/2024	3/7/2024
40B-2.331	2/16/2024	3/7/2024
40B-2.351	2/16/2024	3/7/2024
42G-1.002	2/15/2024	3/6/2024
64B8-1.002	2/16/2024	3/7/2024
64B8-1.007	2/16/2024	3/7/2024
64B8-13.005	2/16/2024	3/7/2024
64B15-13.001	2/16/2024	3/7/2024
64B18-17.001	2/16/2024	3/7/2024
66B-1.008	2/20/2024	3/11/2024
66B-1.014	2/20/2024	3/11/2024
66B-1.015	2/20/2024	3/11/2024
66B-2.008	2/20/2024	3/11/2024
66B-2.014	2/20/2024	3/11/2024
66B-2.015	2/20/2024	3/11/2024
68-1.003	2/16/2024	3/7/2024
69V-40.111	2/16/2024	3/7/2024
69V-560.1000	2/16/2024	3/7/2024
69V-560.609	2/16/2024	3/7/2024
69V-560.704	2/16/2024	3/7/2024
69V-560.7044	2/16/2024	3/7/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 UPDATE to NOTICE 28062408
 UPDATE TO DATE: The public notice and public comment period is from February 14, 2024, through March 15, 2024.
 Submission of the 2023 Comprehensive Quality Strategy
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Submission of the 2023 Comprehensive Quality Strategy
SUMMARY DESCRIPTION OF Submission: The State of Florida is required to furnish a written quality strategy to the federal Centers for Medicare and Medicaid Services every three years. This report must include a written quality strategy for assessing and improving the quality of health care and services furnished by the managed care organizations and other providers within Florida Medicaid. The Bureau of Medicaid Quality within the Agency for Health Care Administration (the Agency) is compiling a new Comprehensive Quality Strategy, outlining Florida Medicaid’s priorities and goals for continuous quality improvement, the performance improvement efforts that align with and promote these priorities/goals, and the quality metrics and performance targets to be used in measuring performance and improvements to provide “better health care for all Floridians.”

A full description of the Comprehensive Quality Strategy and the public notice document will be published on the Agency’s website at the following link:
https://ahca.myflorida.com/Medicaid/Policy_and_Quality/Quality/index.shtml

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD: The Agency will conduct a 30-day public notice and comment period prior to the submission of the Comprehensive Quality Strategy to the Centers for Medicare and Medicaid Services. The Agency will consider all public comments received regarding the submission. The public notice and public comment period is from February 14, 2024, through March 15, 2024. This public notice and public comment period is being held to solicit public input from recipients, providers, all stakeholders, and interested parties on the proposed 2023 submission of the Comprehensive Quality Strategy.
 To submit comments by email please adhere to the following instructions. When providing comments regarding the submission of the CQS, please put ‘Comprehensive Quality Strategy Submission’ in the subject line. Please email your comments and suggestions to Kenyatta.Smith@ahca.myflorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
