

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.:       RULE TITLE:

64B20-7.001     Disciplinary Guidelines

PURPOSE AND EFFECT: Updates to the disciplinary guidelines are being made to include telehealth registrants, in accordance with s. 456.47, F.S.

SUBJECT AREA TO BE ADDRESSED: Updates to the disciplinary guidelines are being made to include telehealth registrants, in accordance with s. 456.47, F.S.

RULEMAKING AUTHORITY: 456.079, 468.1135(4) FS.

LAW IMPLEMENTED: 456.063, 456.072, 456.076, 456.079, 456.47, 468.1295, 468.1296 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Health Access and Tobacco**

RULE NO.:       RULE TITLE:

64I-2.002       Client Eligibility

PURPOSE AND EFFECT: The purpose of the rulemaking is to update rule language and incorporated forms to reflect statutory changes. The effect of the changes will be to update the maximum income a client may have in order to be considered low-income from 200 percent to 300 percent of the federal poverty level.

SUBJECT AREA TO BE ADDRESSED: Client eligibility for the Volunteer Health Care Provider Program.

RULEMAKING AUTHORITY: 766.1115 FS

LAW IMPLEMENTED: 766.1115 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christopher P. Gainous, christopher.gainous@flhealth.gov, (850)245-4104.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II

### Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.:       RULE TITLE:

64B7-25.001     Examination Requirements

PURPOSE AND EFFECT: This rule amendment updates the application approval date in the rule text and clarifies the colonic irrigation certification application.

SUMMARY: The rule amendment updates and clarifies the application for colonic irrigation certification by making the fee on the application form consistent with the fee as published in existing rule 64B7-27.100.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), (5)(b), 480.044 FS.

LAW IMPLEMENTED: 456.013(7), 456.017(1)(c), 456.0635, 480.033(1), 480.041(5)(b), 480.042, 480.044 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B7-25.001 Examination Requirements.**

(1) No Change.

(2) Prior to the practice of colonic irrigation, any licensed massage therapist must be certified. The Department shall issue certification to practice colonic irrigation to a person who:

(a) No Change.

(b) Submits a completed application on form DH-MQA 1247 “Application for Colonic Irrigation Certification” (Rev. 3/2024 07/2022). The form is incorporated herein by reference and may be obtained from the Board Office at 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399 or from the website <http://floridasmassagetherapy.gov/applications/massage-colon-certification.pdf> located at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14943> or <http://fflhealthsource.gov/mqa-services;>

(c) through (d) No Change.

(3) through (4) No Change.

*Rulemaking Authority 456.013(7), 456.017(1)(c), 480.035(7), 480.041(2), (5)(b), 480.044 FS. Law Implemented 456.013(7), 456.017(1)(c), 456.0635, 480.033(1), 480.041(5)(b), 480.042, 480.044 FS. History—New 11-27-79, Amended 9-2-80, 10-9-85, Formerly 21L-25.01, Amended 12-22-92, 3-24-93, 5-20-93, Formerly 21L-25.001, Amended 8-12-93, 6-28-94, 8-18-96, Formerly 61G11-25.001, Amended 5-20-98, 7-30-02, 3-31-08, 6-15-09, 9-6-09, 6-2-10, 12-24-13, 6-2-14, 10-2-14, 3-14-16, 10-2-16, 3-13-17, 3-22-18, 2-9-21, 12-19-22, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 20, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 11, 2024

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On April 18, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Milos WPB Inc. located in West Palm Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 50/78 on April 19, 2024. The Order for this Petition was signed and approved April 25, 2024, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the second floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional

signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

The Board of Accountancy hereby gives notice: of the issuance of an Order Accepting Withdrawal of Petition for Variance or Waiver, filed on January 4, 2024, by Karina Keyser. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 12, of the January 18, 2024, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-27.002(2)(a), F.A.C., which required: (a) 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting or accounting data analytics, financial accounting, and taxation. The Board considered the instant Petition at a duly-noticed public meeting held on March 22, 2024, in Orlando, Florida.

The Board's Order, filed on April 23, 2024, accepted the Petitioner's request for withdrawal of variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

The Board of Accountancy hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on January 17, 2024, by Tanna Percival. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 43, of the March 1, 2024, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-27.002(2)(a), F.A.C., which required: (a) 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting or accounting data analytics, financial accounting, and taxation. The Board considered the instant Petition at a duly-noticed public meeting held on March 22, 2024, in Orlando, Florida.

The Board's Order, filed on April 23, 2024, denied the petition stating that Petitioner's request does not meet the requirements for variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that on April 23, 2024, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Laura Robinson. Petitioner is seeking a variance or waiver of Rule 64B3-5.003, F.A.C., which sets forth the education, training/experience, and examination requirements for licensure as a medical technologist. Comments on this petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on April 24, 2024, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26) and RFA 2022-206 Exhibit C, Part 3.e from Holy Child Housing, Inc. requesting a waiver of the extension fee for loans extended beyond 120 calendars of the firm loan commitment deadline.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 11:00 a.m.

PLACE: Florida Agricultural Museum 7900 Old Kings Road N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 7, 2024, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or

1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770

### REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34994

Remote participation remains available:

<https://meet.goto.com/268592461>

By Phone: +1(646)749-3122 / Access Code: 268-592-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org)

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 6, 2024, 1:00 p.m., EDT

PLACE: WEBINAR:  
<https://register.gotowebinar.com/register/1003234430180168790>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of interested stakeholders to discuss the Wacissa Spring Group Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the nitrogen source inventory loading tool (NSILT) results, as well as an overview of the 2025 BMAP updates.

A copy of the agenda may be obtained by contacting: Sam Hankinson at [Samuel.Hankinson@FloridaDEP.gov](mailto:Samuel.Hankinson@FloridaDEP.gov).

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF HEALTH**

Board of Nursing Home Administrators

The Board of Nursing Home Administrator announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, June 5, 2024, 11:00 a.m.

**PLACE:** 1(888)585-9008 / 136-103-141#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.NursingHomeAdmin@flhealth.gov](mailto:MQA.NursingHomeAdmin@flhealth.gov)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 2, 2024, 2:00 pm.

**PLACE:** Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899 4679, or 1(571)317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2425 004. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2425 004 – Florida State Hospital Fire Alarm Replacement. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP):

<https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Bids
- IV. Adjournment

A copy of the agenda may be obtained by contacting: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [sally.johns@myflfamilies.com](mailto:sally.johns@myflfamilies.com)

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** Monday, May 13, 2024, 2:00 p.m., Eastern Time

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-306>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will discuss Request for Applications (RFA) 2024-

306 Community Development Block Grant – Disaster Recovery (CDBG-DR) Financing For Affordable Housing Developments Located In Hurricane Ian Impacted Areas with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2024, 11:00 a.m. – 12:00 noon

PLACE: Knott Building, Room 117, 111 West Madison Street, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Talent Development Council. Meeting information and materials will be posted here: <https://floridajobs.org/TalentDevelopmentCouncil>.

A copy of the agenda may be obtained by contacting: reach@laspbs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Emily Hetherington at (850)245-7110. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Emily Hetherington at (850)245-7110.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday May 6, 2024, 4:00 p.m. Audit/Budget/Finance Committee Meeting; Tuesday May 7, 2024, 8:30 a.m. Annual/Board of Governors Meetings

PLACE: Westshore Grand Hotel, 4860 W. Kennedy Boulevard, Tampa, Florida 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit/Budget/Finance Committee Meeting: To review and discuss matters relating to FAJUA Financial/Audit reporting and any other matters that may come before the Committee.

Annual Meeting of the Members: To approve Annual Meeting Minutes of April 18, 2023; to receive Association's Annual Report and any other matters that may come before the Committee.

Board of Governors Meeting: To receive reports of the General Counsel, General Manager and Committees; to consider and take actions based on those reports and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, [sneal@fajua.org](mailto:sneal@fajua.org)

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Friday, May 3, 2024, 8:00 a.m., CST/9:00 a.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Capital Trust Authority (the "CTA") has been requested by Florida Charter School Organization Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$10,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Friday, May 3, 2024 at 8:00 a.m. CST/9:00 a.m. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition of an existing approximately 30,660 square foot building on approximately 1.57 acres, located at 11421 NW 56th Drive, Coral Spring, Florida 33076, including related facilities, fixtures, furnishings and equipment,

all to accommodate up to 662 students in grades K-8, known as "Summit Academy Charter School" (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$10,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Broward County, Florida (the "County"), the School District of Broward County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:  
TOLL FREE DIAL IN NUMBER: (800)747-5150  
CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

---

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

---

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

---

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

---

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Administrative Hearings  
Invitation to Bid

The Division of Administrative Hearings seeks to establish a Purchase Order/Contract with a responsive, responsible and qualified Vendor for printing and mailing out postcards to identified recipients. For information pertaining to the ITB and schedule of events, please use this link: <https://vendor.myfloridamarketplace.com/search/bids/detail/8807>.

Section XII  
Miscellaneous

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 19, 2024, and 3:00 p.m., Thursday, April 25, 2024.

Rule No.	File Date	Effective Date
1S-2.052	4/25/2024	5/15/2024
25-30.0372	4/25/2024	5/15/2024
61G2-5.005	4/24/2024	5/14/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for Croom-a-Chobee Airport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

Croom-a-Chobee, a private airport, in Sumter County, at Latitude 28° 37' 32.7100" and Longitude 82° 8' 28.860", to be owned and operated by James Wesley Platt and Audra Platt, 2452 SW 90th Pl Bushnell, FL 33513.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting David Roberts, Interim State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; (850)414-4507; [aviation.fdot@dot.state.fl.us](mailto:aviation.fdot@dot.state.fl.us). Website: <http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida



Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES  
Division of Treasury  
Quarterly List of Qualified Public Depositories  
DEPARTMENT OF FINANCIAL SERVICES  
DIVISION OF TREASURY  
BUREAU OF COLLATERAL MANAGEMENT  
PUBLIC DEPOSITS SECTION

\*\*\*\*\*  
FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD. THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

\*\*\*\*\*

**ALABAMA**

**ANDALUSIA**  
CCB COMMUNITY BANK

**ATMORE**  
UNITED BANK

**BIRMINGHAM**  
REGIONS BANK  
**DOTHAN**  
MIDSOUTH BANK

**HOMEWOOD**  
SERVISFIRST BANK

**ARKANSAS**

**CONWAY**  
CENTENNIAL BANK

**CALIFORNIA**

**IRVINE**  
FIRST FOUNDATION BANK

**DELAWARE**

**WILMINGTON**  
PNC BANK, N.A.  
SANTANDER BANK, N.A.  
TD BANK, N.A.

**FLORIDA**

**ARCADIA**  
CREWS BANK & TRUST

**BELLE GLADE**  
BANK OF BELLE GLADE

**BOCA RATON**  
PARADISE BANK

**CLEARWATER**  
FLAGSHIP BANK  
WATERFALL BANK

**CLEWISTON**  
FIRST BANK

**CORAL GABLES**  
AMERANT BANK, N.A.  
BANESCO USA  
BRADESCO BAC FLORIDA BANK

**DADE CITY**  
BANKFLORIDA  
FIRST NATIONAL BANK OF PASCO

**DELAND**

MAINSTREET COMMUNITY BANK OF FLORIDA  
SURETY BANK

**DORAL**

U.S. CENTURY BANK

**FORT LAUDERDALE**

LOCALITY BANK

**FORT MYERS**

EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST

**FORT WALTON BEACH**

FNBT BANK

**FROSTPROOF**

CITIZENS BANK AND TRUST

**GRACEVILLE**

PEOPLES BANK OF GRACEVILLE

**INVERNESS**

BRANNEN BANK

**JACKSONVILLE**

FLORIDA CAPITAL BANK, N.A.  
TIAA, FSB DBA EVERBANK

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS  
GULF ATLANTIC BANK

**LAKE CITY**

FIRST FEDERAL BANK

**LAKELAND**

BANK OF CENTRAL FLORIDA

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MAITLAND**

AXIOM BANK, N.A.  
FIRST COLONY BANK OF FLORIDA

**MAYO**

LAFAYETTE STATE BANK

**MERRITT ISLAND**

COMMUNITY BANK OF THE SOUTH

**MIAMI**

BANCO DO BRASIL AMERICAS  
CITY NATIONAL BANK OF FLORIDA  
GROVE BANK & TRUST  
INTERNATIONAL FINANCE BANK  
OCEAN BANK  
PACIFIC NATIONAL BANK  
SUNSTATE BANK  
TERRABANK, N.A.

**MIAMI LAKES**

BANKUNITED, N.A.

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA, THE

**NICEVILLE**

PNB COMMUNITY BANK

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**ORLANDO**

COGENT BANK  
ONE FLORIDA BANK

**PALM BEACH GARDENS**

ANCHOR BANK

**PALM COAST**

INTRACOASTAL BANK

**PENSACOLA**

THE WARRINGTON BANK

**ST. PETERSBURG**

BAYFIRST NATIONAL BANK  
CLIMATE FIRST BANK  
RAYMOND JAMES BANK

**SEBRING**

HEARTLAND NATIONAL BANK

**STARKE**

DLP BANK

**STUART**

SEACOAST NATIONAL BANK

**TALLAHASSEE**

CAPITAL CITY BANK  
PRIME MERIDIAN BANK

**TAMPA**

BANK OF TAMPA, THE  
CENTRAL BANK

**THE VILLAGES**

CITIZENS FIRST BANK

**UMATILLA**

UNITED SOUTHERN BANK

**VERO BEACH**

MARINE BANK & TRUST COMPANY

**WAUCHULA**

FIRST NATIONAL BANK OF WAUCHULA

**WINTER HAVEN**

SOUTH STATE BANK, N.A.

**WINTER PARK**

COMMERCE BANK & TRUST  
WINTER PARK NATIONAL BANK

**GEORGIA**

**ALMA**

PINELAND BANK

**ATLANTA**

AMERIS BANK

**BARWICK**

BARWICK BANKING COMPANY

**BAINBRIDGE**

FIRST PORT CITY BANK

**BLACKSHEAR**

PRIMESOUTH BANK

**COLQUITT**

PEOPLESSOUTH BANK

**COLUMBUS**

SYNOVUS BANK

**DARIEN**

SOUTHEASTERN BANK

**DOUGLAS**

FIRST NATIONAL BANK OF COFFEE COUNTY (DBA  
FIRST NATIONAL BANK OF COASTAL COMMUNITY)

**THOMASVILLE**

TC FEDERAL BANK

**WAYCROSS**

FIRST SOUTHERN BANK

**ILLINOIS**

**CHAMPAIGN**

BUSEY BANK

**CHICAGO**

BMO BANK, N.A.  
NORTHERN TRUST COMPANY, THE  
**Elk Grove Village**  
First American Bank

**INDIANA**

**EVANSVILLE**

UNITED FIDELITY BANK, FSB

**KENTUCKY**

**LOUISVILLE**

REPUBLIC BANK & TRUST COMPANY

**LOUISIANA**

**PLAQUEMINE**

ANTHEM BANK & TRUST

**MASSACHUSETTS**

**BOSTON**

ONEUNITED BANK

**MISSISSIPPI**

**FOREST**

COMMUNITY BANK OF MISSISSIPPI

**GULFPORT**

HANCOCK WHITNEY BANK

**HATTIESBURG**  
THE FIRST BANK

**JACKSON**  
TRUSTMARK NATIONAL BANK

**TUPELO**  
CADENCE BANK  
RENASANT BANK

**NEW JERSEY**  
**ENGLEWOOD CLIFFS**  
CONNECTONE BANK

**PASSAIC**  
VALLEY NATIONAL BANK

**NEW YORK**

**GLENVILLE**  
TRUSTCO BANK

**NEW YORK CITY**  
ISRAEL DISCOUNT BANK OF NEW YORK  
POPULAR BANK

**NORTH CAROLINA**

**CHARLOTTE**  
BANK OF AMERICA, N.A.  
TRUIST BANK

**OHIO**

**CINCINNATI**  
FIFTH THIRD BANK, N.A.  
U.S. BANK N.A.

**COLUMBUS**  
JPMORGAN CHASE BANK, N.A.

**PUERTO RICO**

**SAN JUAN**  
FIRSTBANK PUERTO RICO

**SOUTH CAROLINA**

**GREENVILLE**  
UNITED COMMUNITY BANK

**SOUTH DAKOTA**

**SIOUX FALLS**  
CITIBANK, N.A.- 06/23/2023  
WELLS FARGO BANK, N.A.

**TENNESSEE**

**MEMPHIS**  
FIRST HORIZON BANK

**OOLTEWAH**  
MILLENNIUM BANK

**PIGEON FORGE**  
SMARTBANK

**TEXAS**

**DALLAS**  
VISTA BANK

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.

**MIDSOUTH BANK-** Midsouth Bank, located in Dothan,  
Alabama became a QPD on April 3, 2024  
**FIRST AMERICAN BANK-** First American Bank, located in  
Elk Grove Village, IL became a QPD on Feb 15, 2024  
**TC FEDERAL BANK** – TC Federal Bank, located in  
Thomasville, GA became a QPD on Feb 6, 2024

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday  
beginning October 2, 2012, unless Monday is a holiday, then it  
will be published on Wednesday of that week.

---