

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-17.005 Continuing Education Requirements After Initial Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language for continuing education required after initial licensure.

SUMMARY: The proposed rule updates the language for continuing education required after initial licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.033(1), 456.0341 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, or by e-mail, Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-17.005 Continuing Education Requirements After Initial Licensure.

Within 24 months of initial licensure, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management which may be obtained by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors, and HIV/AIDS, and the safe and effective prescribing of controlled substances.

Rulemaking Authority 456.013(6), 461.005, 461.007(3) FS. Law Implemented 456.013(6), 456.033(1), 456.0341, 461.007(3) FS. History–New 11-29-06, Amended 9-30-08, 2-12-14, 2-25-20, 4-20-22,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 19, 2024

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:
68A-9.002 Permits to Take Wildlife or Freshwater Fish for Justifiable Purposes
68A-9.003 Permits for Freshwater Fish

PURPOSE AND EFFECT: The purpose of this rule is to provide clarity on permit eligibility, evaluation criteria and considerations, and permit renewal processes for Freshwater Fisheries Special Activity Permits and Black Bass Tournament Exemption Permits.

SUMMARY: Staff are seeking to update rule language for the Freshwater Fisheries Special Activity Permits and Black Bass

Tournament Exemption Permits. The rule provides clarity on permit eligibility, evaluation criteria and considerations, and permit renewal processes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ryan Hamm Division of Freshwater Fisheries Management Fish and Wildlife Conservation Commission, 7386 NW 71st Street Gainesville, Florida 32653, (352)436-9129.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-9.002 Permits to Take Wildlife or Freshwater Fish for Justifiable Purposes.

(1) through (3) No change.

~~(4) The Executive Director shall issue permits to fishing tournaments, with 6 or more participants, to allow temporary possession of fish not meeting applicable size restrictions, provided that all fish caught in the tournament are live released following weigh in and that fish are handled in accordance with~~

~~the Commission's scientific guidelines. Post tournament reporting must be completed and submitted to the Commission. Application instructions and permit requirements, including the Commission's scientific guidelines and instructions for completing the post tournament reporting, may be accessed at <http://myfwc.com/license/freshwater/bass-tournament/> and are contained in a document titled "Black Bass Tournament Exemption (Permit) Stipulations," Form #BBTE rev2019 (effective September 2019), incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11215>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.~~

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-9.02, Amended 12-25-95, 4-1-96, Formerly 39-9.002, Amended 7-1-02, 3-21-10, 1-11-17, 11-5-19, ____.

68A-9.003. Permits for Freshwater Fish.

The Florida Fish and Wildlife Conservation Commission recognizes that there are justifiable reasons to allow for the harvest, collection, possession, or release of freshwater fish species that otherwise would be in violation of one or more of the state's freshwater fisheries regulations. Such activities include scientific research, education/exhibition, management activities, and fishing tournaments.

(1) **Definitions.** As used in this rule:

(a) Education exhibition – means an organized presentation or display of freshwater fish along with a selection of educational materials to include interpretive signs, presentations, brochures, handouts, or other materials which shall include information about the species for the following:

1. Public aquaria – permanent, fixed aquaria in which freshwater fish species are confined in such a manner that the general public is able to view the fish during regularly scheduled business hours with or without a fee.

2. Public exhibitor – a facility in which freshwater fish species are confined in such a manner that the general public is able to view the species during regularly scheduled business hours, either through scheduled tours or general admission, with or without a fee.

3. Public zoological park – a permanent, fixed facility in which freshwater fish species are confined in such a manner that the general public is able to view the species during regularly scheduled business hours with or without a fee.

(b) Management – means an activity that conserves, enhances, or restores freshwater fish species, populations, or habitats for conservation or public benefit.

(c) Research – means any activity that uses freshwater fish to conduct one or more of the following:

1. Research activity that involves the application of rigorous, systematic, and objective procedures of observation,

measurement, experimental design, controls, and data analysis to test a stated hypothesis.

2. Monitoring activities that involve making technical and scientific observations as a means of gathering data according to a predetermined study plan.

3. Resource conservation or mitigation activities that involve the removal or enhancement of freshwater fish and include subsequent monitoring to measure the success of the effort.

(2) Freshwater Fisheries Special Activity Permits (FSAP).

Allows for the take and possession of freshwater fish species that may otherwise violate Commission rules. Permits may be issued to entities engaged in research, education, exhibition, or management as defined in this rule. This permit does not authorize possession of live non-native freshwater fish species in accordance with chapter 68-5, F.A.C., or take or possession of State or Federal endangered or threatened freshwater fish species as defined in rule 68A-27, F.A.C.

(a) FSAP General Application Evaluation Criteria. All FSAP applications will be evaluated based on the following considerations:

1. Eligibility of the applicant for the requested permit, as established under subparagraphs (b)1., (c)1., or (d)1., of this rule.

a. Completeness of the information submitted to the Commission through the application process.

b. Potential impacts of the gear, size of the gear or method of collection and harvest including chemicals requested.

c. Biological status of the species requested, based on the best scientific information available. In the absence of scientific information, the Commission will use a risk-averse approach until such a time that scientific information is available.

d. Location of proposed activities.

e. Number and/or size of the proposed species being studied or harvested.

f. Proposed disposition of the requested species following collection.

g. Whether the requested activities can be reasonably conducted under a recreational freshwater fishing license.

h. Potential detrimental effects of the requested activity on the ecology of the state.

(b) Freshwater Fisheries Research and Monitoring (FFRM).

Accommodates the need for the scientific community to conduct research, monitoring, and resource conservation or mitigation activities that enhance the greater body of knowledge in support of fisheries management and resource conservation and enhancement.

1. Eligibility. An FFRM shall only be issued to the following:

a. A principal investigator of a proposed or ongoing scientific research project who is affiliated with an accredited university or college.

b. A administrator or teacher from a middle school or high school conducting research as part of a curriculum or project.

c. A member of the scientific or technical staff of a municipal, city, county, state, or federal agency.

d. A principal investigator of a proposed or ongoing scientific research project who is affiliated with an environmental services or consulting firm.

e. A member of the scientific or technical staff of a certified aquaculture facility that holds a valid aquaculture certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to Section 597.004, F.S.

2. FFRM Evaluation Criteria. In addition to the evaluation criteria set forth in subparagraph (a)1., FFRM applications shall be evaluated based on the following criteria, as applicable to the request:

a. Completeness of project specifications and methodologies.

b. Monitoring strategies and design.

(c) Freshwater Fisheries Education/Exhibition (FFEE).

Allows for the collection, harvest, display, and exhibit of freshwater fish by businesses, academics, public aquaria, zoological parks, or public exhibitors for the purpose of increasing the public's knowledge and awareness of freshwater fisheries and resources.

1. Eligibility. An FFEE shall only be issued to the following:

a. An instructor employed by, or under the sponsorship of a university, college, secondary school, elementary school, or governmental entity or a private institution or organization that has an established aquatic or environmental education curriculum.

b. A curator or director employed by or under sponsorship of a public or private aquaria or zoological park, museum, university, or business establishment that displays freshwater fish and aquatic organisms for viewing by the public and whose activities have a freshwater-related component.

c. The organizer of an outreach event whose activities include the display of freshwater fish and includes a presentation or educational materials.

2. FFEE Evaluation Criteria. In addition to the evaluation criteria set forth in subparagraph (a)1., FFEE applications shall be evaluated based on the following criteria, as applicable to the request:

a. Species requested for exhibit or display.

b. The physical environment in which the species will be maintained and any potential maintenance or husbandry concerns or potential for escape.

c. The potential for disease or human health concerns.

(d) Freshwater Fisheries Management (FFM).

Allows for management activities on private natural waters or man-made ponds, waters not readily accessible to the general public or on public waters where the management activity provides a benefit to the resource and the state.

1. Eligibility. An FFM shall be issued only to the following:

a. A member of the scientific or technical staff of a municipality, city, county, state, or federal agency.

b. A member of a recognized environmental services or consulting firm or pond management company.

c. Persons licensed in accordance with Section 379.363, F.S., for the collection of largemouth bass for broodstock. Such persons must follow genetic authentication standards as referenced in rule 68A-23.009(2)(d), F.A.C.

d. An individual/s performing fisheries management activities that provide a benefit to the resource and the state.

e. Entities or individuals owning ponds/waters not covered by Section 68A-23.002(11), F.A.C.

2. FFM Evaluation Criteria. In addition to the evaluation criteria set forth in subparagraph (a)1., FFM applications shall be evaluated based on the following criteria, as applicable to the request:

a. Whether the proposed management activity provides a benefit to the public, the resource, and the state.

b. Whether the proposed management activity could potentially have adverse effects on connecting waters of the state.

(e) FSAP Application Requirements.

A FSAP application which covers FFRM, FFEE, or FFM activities must be completed by submitting to the Commission the Freshwater Fisheries Special Activity Permit Application, form FWC DFFM 01, (03/24), incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-16435>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

(f) FSAP Application Review Process.

1. FSAP applications will be reviewed and approved by the Director of the Commission's Division of Freshwater Fisheries Management, or their designee.

2. Applications may also be reviewed by individuals outside the Division of Freshwater Fisheries Management that possess the biological, technical, regulatory, or enforcement expertise necessary to appropriately evaluate a requested activity.

3. The Director of the Commission's Division of Freshwater Fisheries Management, or their designee, may request an FFRM applicant to provide additional information in the form of a scientific research or study proposal.

(g) FSAP Reporting Requirements.

Permittees must submit an activity report within 30 days after the permit expiration date or upon renewing the permit. The activity report must detail all permit related activities including the common and scientific name of the species collected, number collected by species (including sizes, if available), location of collection or Global Positioning Systems (GPS) coordinates, county, gear used for collection, and the disposition and/or possession of any collected species and any other reporting requirements specified within the permit conditions.

(f) FSAP Permit Period. All FSAPs shall expire on December 31 of the year the permit was issued, unless otherwise specified within the permit conditions.

(h) FSAP Renewal.

1. To renew an FSAP, the permittee must submit a new permit application at least 30 days before permit expiration.

2. An FSAP shall not be renewed unless all conditions of the prior permit held by the applicant were met and reporting requirements for the prior permit have been submitted.

(3) Black Bass Tournament Exemption Permit (BBTP).

(a) Purpose. The BBTP allows fishing tournaments with six or more participants to temporarily possess black bass not meeting size restrictions, provided that all fish caught in the tournament are live-released following weigh-in, that black bass are handled in accordance with the Commission's scientific guidelines (incorporated under subparagraph (3)(c)2.), and that the permit holder completes and submits all reporting requirements to the Commission after the tournament.

(b) Eligibility. A BBTP shall be issued only to the following:

1. A representative from an organized bass club or angling group that is hosting a fishing tournament with six or more tournament participants.

2. A representative from an organized bass club or angling group that agrees to adhere to all permit conditions and scientific guidelines incorporated under subparagraph (3)(c)2.

(c) Application.

1. An applicant for a BBTP must apply through the Commission's online permit system: <https://public.myfwc.com/CrossDOI/PermitMe/Menu.aspx>.

2. Application instructions and permit requirements, including the Commission's scientific guidelines and instructions for completing post-tournament reporting, may be accessed at <http://myfwc.com/license/freshwater/bass-tournament/>, and are contained in a document titled "Black Bass Tournament Exemption (Permit) Stipulations," Form #BBTE rev2019 (effective September 2019), incorporated herein by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11215>, or from the Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

3. An application for a BBTP must be submitted at least 1 day prior to the tournament.

(d) BBTP Application Evaluation Considerations. The following shall be considered when determining approval of a BBTP:

1. Whether the tournament may have biological impacts on the resource or fish population.

2. Whether the applicant has complied with tournament after-action reporting requirements for any BBTP previously issued to the applicant.

3. Whether the owner of the boat ramp or weigh-in location has approved of tournaments being conducted at their location.

4. If there are any risks to human health or safety.

(e) Reporting Requirements.

1. Within 30 days following a permitted tournament, the permittee must complete and submit a tournament after-action activity report to the Commission. Instructions for completing tournament after-action reports are incorporated under subparagraph (3)(c)2.

2. Failure to submit a completed tournament after-action report will result in denial of future permit exemptions.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ryan Hamm, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 7386 NW 71st Street, Gainesville, Florida 32653, 352-436-9129

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 12/5/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/13/23

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 05, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Soluna Apartments at 275 Silvermoon Cir., Bldg #1, Saint Augustine, FL 33092. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires a 5'0" pit which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-022).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 05, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Soluna Apartments at 175 Silvermoon Cir., Bldg #2, Saint Augustine, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires a 5'0" pit which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-023).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 05, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Soluna Apartments at 375 Silvermoon Cir., Bldg #3, Saint Augustine, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires a 5'0" pit which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-024).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 05, 2024, the the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Soluna Apartments at 330 Amber Sun Way., Bldg #4, Saint Augustine, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires a 5'0" pit which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-025).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 05, 2024, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Soluna Apartments at 130 Amber Sun Way., Bldg #5, Saint Augustine, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Section 2.4.1.5 and 2.15.9.2, as adopted by 61C-5.001, Florida Administrative Code that requires a 5'0" pit which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2024-026).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 2:00 p.m.

PLACE: Florida Agricultural Museum 7900 Old Kings Road, N Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; O: (386)446-7630, C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; O: (386)446-7630, C: (386)527-1467.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Gubernatorial Fellows Program Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2024, 11:00 a.m.

PLACE: The Capitol and via Teleconference line
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Program documents, general program updates, consideration and vote on items therein.

A copy of the agenda may be obtained by contacting: Miranda Lloyd, miranda.lloyd@laspbs.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Miranda Lloyd, miranda.lloyd@laspbs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miranda Lloyd, miranda.lloyd@laspbs.state.fl.us

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2024, 9:00 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

Conference Call Info: Dial in Number: 1(888)585-9008

Conference Room: 527-059-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-23-24-014) for Emergency Standby Materials and Services Contracts.

The Division reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Tara Walters, Procurement Administrator, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Procurement Administrator, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Procurement Officer for this solicitation: Tara Walters, Procurement Administrator, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com

COMMISSION ON ETHICS

RULE NOS.: **RULE TITLES:**

- 34-8.001 General
- 34-8.002 General Rules for Filing the CE Form 6 - Full and Public Disclosure of Financial Interests
- 34-8.005 Disclosure of Sources and Amounts of Income
- 34-8.008 Final Filing Using the CE Form 6F
- 34-8.009 Amended Filing Using the CE Form 6X
- 34-8.202 General Rules for Filing the CE Form 1 - Statement of Financial Interests
- 34-8.209 Amended Filing Using the CE Form 1X

The Florida Commission on Ethics announces a hearing to which all persons are invited.

DATE AND TIME: March 8, 2024, 8:30 a.m.

PLACE: Third Floor Courtroom, First District Court of Appeal, 2000 Drayton Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing will be held as part of the Commission's regular public meeting. The rule hearing will concern proposed amendments to Rules 34-8.001, 34-8.002, 34-8.005, 34-8.008, 34-8.009, 34-8.202, and 34-8.209, F.A.C. The proposed language for these amendments was set forth in a Notice of Proposed Rulemaking published in the "Florida Administrative Register" on December 20, 2023.

A copy of the agenda may be obtained by contacting: Gray Schafer, Assistant General Counsel, Florida Commission on Ethics, (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Office Manager, Florida Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gray Schafer, Assistant General Counsel, Florida Commission on Ethics, (850)488-7864.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2024; May 9, 2024; August 8, 2024; November 14, 2024, 1:00 p.m. - 2:00 p.m., ET

PLACE: Bartow Public Library, 2150 S Broadway Ave, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (863)413-2764 or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (863)413-2764 or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2024; May 10, 2024; August 9, 2024; November 8, 2024, 10:30 a.m., ET

PLACE: 9495 Sunset Dr., Suite B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (305)273-3294, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (305)273-3294, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9, 2024; May 10, 2024; August 9, 2024; November 8, 2024, 12:00 noon – 1:00 p.m., ET

PLACE: 9495 SW 72nd St., Ste. B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & FL Keys Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (305)273-3250, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (305)273-3250, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2024, 1:00 p.m. - 3:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/4247830569726277211>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2024, 10:00 a.m. - 11:00 a.m.

PLACE: Remote Listeners: Attendees may register for the meeting at:

<https://attendee.gotowebinar.com/register/8250134259023550304>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Blood Clot and Pulmonary Embolism Workgroup established by Senate Bill 612; Section 408.0621, Florida Statutes.

A copy of the agenda may be obtained by contacting: BCPEP@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BCPEP@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 15, 2024, 10:00 a.m., ET

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWQxYWE3NzUtZGJmOC00ZGVjLWEyZmMtZmI2ZTc1YTNiMzIz%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: (850)270-6017; conference code: 398 793 094#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of matters. Neither the parties nor their representatives are required to attend this hearing. Oral argument will not be heard unless filed by an eligible party pursuant to subsection 60Y-4.028(3), Florida Administrative Code.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2024, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 J Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: <https://floridaschiropracticmedicine.gov.>

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 10:00 a.m.

PLACE: 1140 Pratt Blvd., Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: Janet Schreyer-janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer-janet.schreyer@myflfamilies.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer-janet.schreyer@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: March 27, 2024, 2:00 p.m., Eastern Time
 PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-105>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2024-105 Financing To Build Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2024, 3:30 p.m., Eastern
 PLACE: Link: <https://moffitt.zoom.us/j/95379828650>
 Phone: (305)224-1968, Meeting ID: 95379828650

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRAB Leadership Team Meeting

Purpose: to discuss CCRAB business

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org

CAREERSOURCE FLORIDA

The CareerSource Florida Credentials Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2024, 1:00 p.m.

PLACE: Betty Easley Conference Center, Room 148

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters related to CareerSource Florida.

A copy of the agenda may be obtained by contacting: www.careersourceflorida.com/boardroom

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kay Clement at (850)759-4347. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kay Clement at (850)759-4347 or kcclement@careersourceflorida.com.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 21, 2024, 6:00 p.m.

The Public Kickoff meeting will be held in-person and virtually (online).

PLACE: Attend in person at Miami Springs Community Center, 1401 Westward Drive, Miami Springs, FL 33166.

To RSVP, visit www.surveymonkey.com/r/IronTrianglePDE-InPerson-PKO.

To participate virtually from your computer, tablet or smartphone please register using the following link:

<https://bit.ly/IronTrianglePDE-Virtual-PKO>

More event details below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), has scheduled a Public Kickoff Meeting to discuss the State Road (SR) 953/NW 42 Avenue with SR 948/NW 36 Street and SR 25/US 27/Okeechobee Road (Iron Triangle) Project Development and Environment (PD&E) Study. The project identification number is 438521-1-22-01. The purpose of this project is to address operational deficiencies and improve capacity, relieve existing congestion, and accommodate projected transportation demand within the Iron Triangle interchange area, specifically as it relates to SR 953/NW 42 Avenue, SR 948/NW 36 Street, and SR 25/US 27/Okeechobee Road.

The hybrid meeting will be held simultaneously, both in-person and virtually.

A copy of the agenda may be obtained by contacting: Dayana Sanjurjo, Community Outreach Specialist and can be reached at (305)746-5829 or via email at Dayana.Sanjurjo@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who need special assistance under the Americans with Disabilities Act (ADA) of 1990 or who need translation services (free of charge) should contact Tish Burgher at (305)470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us at least seven days prior to the meeting.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dayana Sanjurjo, Community Outreach Specialist at (305)746-5829 or via email at Dayana.Sanjurjo@dot.state.fl.us.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2024, 5:00 p.m. – 7:00 p.m.

PLACE: Please use the following link to register for the virtual session: <https://bit.ly/3Gu5vBF>. If you prefer to dial in by phone, call +1(415)930-5321 and then dial the Audio Access Code: 147-672-266. The in-person session will be at the Havert L. Fenn Center, located at 2000 Virginia Avenue, Fort Pierce, FL 34982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 231440-5-52-01

Project Description: County Road (CR) 712/Midway Road Widening Project in the City of Fort Pierce

The project improvements consist widening CR 712/Midway Road from a two-lane undivided roadway to a four-lane divided roadway. The eastbound and westbound lanes of CR 712/Midway Road will be separated by a raised landscaped median. Additional improvements include constructing left turn lanes in the median to allow access to adjacent side streets, properties and businesses, constructing 7-foot buffered bicycle lanes on both sides of CR 712/Midway Road, constructing 6-foot sidewalk along the north side of CR 712/Midway Road,

constructing a 12-foot bicycle/pedestrian path along the south side of the project, installing landscaping along the south side of the project, and upgrading drainage, signage and pavement markings.

Construction will begin in February 2024 and is estimated to be completed in Summer 2026. The estimated cost is \$23.5 million.

The Construction Open House will be held virtually and in person. The virtual public meeting is scheduled for Tuesday, February 13, 2024, from 5 p.m. to 6 p.m. with a brief presentation followed by questions and comments from the public. The in-person open house is scheduled for Tuesday, February 13, 2024, from 6:00 p.m. – 7:00 p.m. at the Havert L. Fenn Center, located at 2000 Virginia Avenue, Fort Pierce, FL 34982, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marla Hewson, FDOT Project Manager, at (772)349-6728 or by email at marla.hewson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Coastal Bound LLC dba Checks 2 Dinero. The petition seeks the agency's opinion as to the applicability of Section 560.309(11), Florida Statutes, as it applies to the petitioner.

On February 5, 2024, the Florida Office of Financial Regulation received a Petition for Declaratory Statement from Coastal Bound LLC dba Checks 2 Dinero. The Petition “seeks clarification regarding (1) the application of Section

560.309(11), and (2) clarification of the differences, of the terms “corporate payment instrument” as defined by Section 560.103(11), Fla. Stat., and “corporate check” which is undefined but used by Section 560.309(11), Fla. Stat.” Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

MP07468 - Reitz Union Liberty Pond Seawall

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:

MP07468 – REITZ UNION LIBERTY POND SEAWALL

Anticipated bid packages include the following: Concrete, Ornamental Metals, Sitework, Landscape & Irrigation, Hardscape & Retaining Walls, General Trades, Electrical, Plumbing, Construction Cleaning.

Bid documents can be found on the project page on BuildingConnected under ‘Files’. Link is included below. Bids should be submitted via BuildingConnected. Bid documents are expected to be issued on February 20, 2024.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

DEPARTMENT OF EDUCATION

University of Florida

UF-675 Disability Resource Center Commissioning Services

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Total Building Commissioning will be required for the project listed below:

Project: UF-675, Disability Resource Center, Main Campus (Gainesville)

The Disability Resource Center will be located at the surface parking lot on Stadium Road (Parking Lot 20), adjacent to Florida Gym and the Infirmary building. At some point in the future, the location will provide for a future addition of a new UF Testing Facility. The DRC will be considered a first phase of construction, with the eventual addition of the Testing Center as the second phase. The DRC alone is the primary focus of this current project and Selection. However, systems design should keep the future addition in mind.

The DRC building is programmed at 12,250 GSF, and UF is exploring the use of a mass timber structural system but may explore other options as well. The facility will include a drop off at the main entrance, welcoming reception, waiting room, offices, conference rooms, restrooms, break room, sensory space, and any mechanical systems support as required. Included in this building is also a DRC-specific Testing Office (as part of Phase 1 construction). This will need a multipurpose work room for the prepping and proctoring of exams. Also, there will need to be separate and low-distraction testing spaces for students. The DRC building needs to be a barrier-free, welcoming space that includes disability identity throughout.

The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems, draft and final Systems Manual. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain (Gold) LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to Twenty (20) 8-1/2 x 11 size, electronic, consecutively numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED and other accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants firms from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by

Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the electronic copy as prescribed in the Project Fact Sheet. Submittals must be received in the Planning, Design & Construction office by 3:00 p.m., local time, on Thursday, March 7, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

DEPARTMENT OF JUVENILE JUSTICE

"RFP 10827 - Public Meetings"

The Department is seeking a twenty-eight (28) bed nonsecure residential program for males appropriate for residential placement, between the ages of fourteen (14) and eighteen (18). Program services are to include innovations in delinquency programming and treatment services, as described in Attachment A, Services Sought, Attachment A-1, Health and Nursing Services, and all additional or relevant Office of Health Services (OHS) Attachments. The Department shall allow for the flexibility of beds, based on the Department's needs for treatment services. The program shall be in a Department-owned building located at 10855 SW 84th Street, Miami, Florida, 33173 in DJJ's South Region or a Respondent-owned/leased building located in the State of Florida. All public meetings for this RFP are advertised on the Vendor Information Portal at:

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fvendor.myfloridamarketplace.com%2Fsearch%2Fbids%2Fdetail%2F7881&data=05%7C02%7CErica.Barnes%40fldjj.gov%7C9e3f9f7d6b6c497482c208dc2727eae6%7C446f3eb4b3de4f0492ea54497eaca292%7C0%7C0%7C638428299596699389%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6I1haWwiLCJXVC>

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X9FcLa5rzI9bHMYw2Infgye3oyU%3D&reserved=0

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 31, 2024, and 3:00 p.m., Tuesday, February 6, 2024.

Rule No.	File Date	Effective Date
5J-12.002	2/2/2024	2/22/2024
5J-12.007	2/2/2024	2/22/2024
6A-1.001	1/31/2024	2/20/2024
6A-1.004	1/31/2024	2/20/2024
6A-1.0071	1/31/2024	2/20/2024
6A-1.0451	1/31/2024	2/20/2024
6A-1.09442	1/31/2024	2/20/2024
6A-1.0955	1/31/2024	2/20/2024
6A-4.0082	1/31/2024	2/20/2024
6A-4.0083	1/31/2024	2/20/2024
6A-4.00821	1/31/2024	2/20/2024
6A-4.01791	1/31/2024	2/20/2024
6A-5.069	1/31/2024	2/20/2024
6A-5.071	1/31/2024	2/20/2024
6A-6.03028	1/31/2024	2/20/2024
6A-6.053	1/31/2024	2/20/2024
6A-6.0903	1/31/2024	2/20/2024
6A-10.040	1/31/2024	2/20/2024
6A-14.0303	1/31/2024	2/20/2024
6A-14.0718	1/31/2024	2/20/2024
6A-18.046	1/31/2024	2/20/2024
6A-20.007	1/31/2024	2/20/2024
6A-20.0282	1/31/2024	2/20/2024
6A-20.045	1/31/2024	2/20/2024
6A-23.002	1/31/2024	2/20/2024
6A-25.021	1/31/2024	2/20/2024
6E-1.003	1/31/2024	2/20/2024
6E-1.0032	1/31/2024	2/20/2024
6E-2.004	1/31/2024	2/20/2024
6E-4.001	1/31/2024	2/20/2024

68B-14.0036	2/5/2024	2/25/2024
68B-14.0039	2/5/2024	2/25/2024
68D-24.003	2/2/2024	2/22/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF COMMERCE

Division of Community Development
Commerce Final Order No. COM-24-004
FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 23-37

The Florida Department of Commerce (“Commerce”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida (“City”), by Ordinance No. 23-37 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. See § 380.0552, Fla. Stat., and Rule 28-36.002, Fla. Admin. Code.
2. The City adopted the Ordinance on November 9, 2023, and rendered it to Commerce on December 11, 2023.
3. The Ordinance amends Section 90-52 of the City’s Code of Ordinances (“Code”) to establish that planning board members shall serve at the pleasure of their appointing city commissioner.

CONCLUSIONS OF LAW

4. Commerce is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.

5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Objective 1-1.9, Policy 1-1.9.2, Policy 1-1.9.3, and Policy 1-1.9.5.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development for the City as a whole, and specifically furthers the following Principles:

(a) Strengthen local government capabilities for managing land use and development;

(c) Minimize the adverse impacts of development on the quality of water in and around the City of Key West and throughout the Florida Keys;

(e) Protection of the historical heritage of Key West and the Key West Historical Preservation District;

(f) Protection of the value efficiency, cost-effectiveness and amortized life of existing and proposed major public investments, including:

1. The Florida Keys Aqueduct and water supply facilities,
2. Sewage collection and disposal facilities,
3. Solid waste collection and disposal facilities,
4. Key West Naval Air Station,
5. The maintenance and expansion of transportation facilities, and
6. Other utilities, as appropriate;

(g) Minimize the adverse impacts of proposed public investments on the natural and environmental resources; and

(h) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that Commerce finds that Ordinance No. 23-37 is consistent with the City's Comprehensive Plan and the Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Kate Doyle , Kate Doyle, Assistant Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
 FLORIDA DEPARTMENT OF COMMERCE
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX 850-921-3230
 AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 6th day of February 2024.

/s/ Karis De Gannes, Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Teri Johnston, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Keri O'Brien, City Clerk, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Katie Halloran, Director, City of Key West Planning Department, P.O. Box 1409, Key West, FL 33041-1409.

FLORIDA VIRTUAL SCHOOL
 Florida Virtual School Board of Trustees
 Florida Virtual School Board of Trustees
 Notice Of Advertisement and Public Hearing Regarding
 Anticipated Adoption of New or Revised Board Policies
 Proposed Policies and Policy Revisions

Exh.	Dept./Subject	Short Title	NEOLA #	FLVS #
1.	Administration	Preference for Veterans in Employment	1120.11	PS018
2.	Administration	Employee Dress and Grooming	1216	PS007
3.	Programs	Student Assessment	2623	
4.	Students	Homeless Students	5111.01	
5.	Students	General Education Development (GED) Tests	5465	
6.	Students	Weapons	5772	
7.	Property	Weapons	7217	1217
8.	Property	Gifts, Grants, and Bequests	7230	
9.	Property	Disposition of Surplus Property	7310	F008, FA011, FA013
10.	Property	Property Inventory	7450	F008, FA012
11.	Property	Accounting System for Capital Assets	7455	
12.	Property	Lending of FLVS-Owned Equipment	7530	
13.	Operations	Student Records	8330	

Proposed Repeals and “Strike-Throughs”

Exh.	Dept./Subject	Short Title	FLVS #
14.	Administration	Weapons	1217
15.	Finance	Inventories	F008
16.	Facilities	Disposing of Surplus, Obsolete, and Unusable Textbooks, and Instructional Materials	FA011
17.	Facilities	Inventory and Tangible Property	FA012
18.	Facilities	Disposal of Tangible Personal Property	FA013
19.	Professional Standards	Professionalism/Dress Code	PS007
20.	Professional Standards	Equal Employment Opportunity	PS013

21.	Professional Standards	Veterans’ Preference	PS018
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Notice of Approval to Advertise: The Florida Virtual School Board of Trustees (“Board”) has authorized and directed this Notice of Advertisement and Public Hearing regarding its anticipated consideration and adoption of new or revised Board Policies.

Purpose & Effect: It is the intention of the Board that the above-referenced new and revised policies simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

Access to Text of the New or Revised Policy(ies): Individuals seeking access to the hardcopy/printed version of the new or revised policy(ies) herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at www.flvs.net (navigate to Board of Trustees – “Notice of Rulemaking” tabs/pages). Please be advised that the President and Chief Executive Officer (“CEO”) of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

Rule Making Authority: The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

Laws Implemented: Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the new or revised policy(ies) herein identified.

Person(s) Proposing/Initiating New or Revised Policy(ies): The new or revised policy(ies) herein identified were originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the new or revised policy.

Public Hearing: The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced new and revised policy(ies) following a public hearing on such matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, March 12, 2024, which is scheduled to begin at 9:00 a.m., (EST). The meeting will not be held in person. Rather, it will be held by video conference. Any person who wishes to

present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida, 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net.

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407)735-1191 or by email to bmoore@flvs.net. Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1(800)955-8771 (TDD) or at 1(800)955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
