

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-304.100	Scope and Intent
62-304.305	Ochlockonee River Basin TMDLs
62-304.400	Upper Suwannee Basin TMDLs
62-304.415	Lower St. Johns River Basin TMDLs
62-304.500	Ocklawaha River Basin TMDLs
62-304.505	Middle St. Johns River Basin TMDLs
62-304.515	Kissimmee River Basin TMDLs
62-304.600	Tampa Bay Basin TMDLs
62-304.625	Peace River Basin TMDLs
62-304.640	Withlacoochee River Basin TMDLs
62-304.810	Everglades West Coast Basin TMDLs

**PURPOSE AND EFFECT:** The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for certain Florida surface waters, where those waters previously have been identified as impaired for specific pollutants and included on the Department’s verified list of impaired waters. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. In accordance with paragraph 62-302.531(2)(a), F.A.C., any of these rules which establish nutrient TMDLs, if adopted, may constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(48)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the particular surface water segment.

**SUBJECT AREA TO BE ADDRESSED:** TMDLs and their allocations will be established for the pollutants identified in the Department’s verified list of impaired waters as causing the impairment for certain impaired waters in the above listed basin. The Department will hold at least one public workshop in the vicinity of each water body or water body segment for which a TMDL is being developed to be noticed at a later date.

**RULEMAKING AUTHORITY:** 403.061, 403.067 FS.

**LAW IMPLEMENTED:** 403.061, 403.062, 403.067 FS.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kevin O’Donnell, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8469.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Administration**

RULE NO.:	RULE TITLE:
5AER24-1	Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** Section 570.822, Florida Statutes (F.S.), was enacted during the 2023 Legislative Session and took effect on November 13, 2023. The statute created the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program (Program) within the Florida Department of Agriculture and Consumer Services (Department). The Program’s purpose is to assist eligible agriculture and aquaculture producers (Producers) who have suffered damage to essential physical property as a result of a declared natural disaster. Pursuant to Sections 22 and 23, Chapter 2023-349, Laws of Florida (L.O.F.), the Legislature directed the Department to adopt emergency rules to implement the Program and authorized the Department to make Program funds available to Producers who had been impacted by Hurricane Idalia. The Legislature specified that an application period for assistance related to Hurricane Idalia must be opened within 60 days of the act becoming law, effectively necessitating emergency rulemaking in order to implement the Legislature’s will.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** In Section 22, Chapter 2023-349, L.O.F., the Legislature made a specific finding that all conditions to adopt emergency rules pursuant to s. 120.54(4), F.S., had been deemed met for purposes of

implementing the Program. Section 23, Chapter 2023-349, L.O.F., also specifically authorized the Department to adopt emergency rules in order to establish the administration of the Program so that Producers impacted by Hurricane Idalia would have access to Program funding. The emergency rulemaking process is fair under the circumstances, as it was declared so by the Legislature, and because it allows the Department to fulfill its legislative mandate to assist affected Producers promptly while still providing reasonable and appropriate notice.

SUMMARY: The rule adopts an application for use by Producers seeking to participate in the Program, establishes processes for application submission and review, specifies loan terms, and delineates the storm-hardening standards to which essential physical property must be built in order to be eligible for Program funding.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Brittany Griffith, Assistant Director, Division of Administration, Florida Department of Agriculture and Consumer Services, 407 South Calhoun Street, Tallahassee, Florida 32399.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**5AER24-1 Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program**

(1) Pursuant to Section 570.822, F.S., the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program (Program) is established within the Department of Agriculture and Consumer Services (Department). The Program will be managed by the Department as a revolving loan fund to make loans to agriculture and aquaculture producers that experienced damage or destruction from a declared natural disaster. These loan funds shall only be used to restore, repair, or replace essential physical property or remove vegetative debris from essential physical property. The definitions in s. 570.822, F.S., shall apply to this rule.

(2) Application Process.

(a) Following a Declared Natural Disaster, the Department will notice the opening of an application period for the Program.

(b) Applicants shall meet all eligibility criteria provided in s. 570.822(3), F.S.

(c) Eligible applicants shall submit an application through <https://disasterloan.fdacs.gov>.

(d) Applicants shall submit all documentation and information as required in the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 (01/24), which is hereby adopted and incorporated by reference. The form is also available for review at <https://www.fdacs.gov/Forms>.

(e) An applicant seeking to use loan funds for purposes authorized by the Program on leased lands must provide

authorization from the landowner as part of the application process using the Owner's Authorized Representative form within the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 (01/24).

(f) Prior to approval or denial of an application, the Department or its third-party administrator may request that an applicant amend or supplement its application with additional documentation or information.

(3) Application Review. Applications received within the noticed application window will be reviewed for completeness. Incomplete applications are not considered to be received by the department and will not be scored until the Applicant has submitted all the requested documentation. An applicant must demonstrate the need for financial assistance and an ability to repay the loan, which will be determined by evaluating the following criteria: loan amount requested; purpose of the loan; actual farm income; projected farm income; any non-farm income; assets; liabilities; and credit score (no minimum score is required). The Department may decline to fund a requested loan if the Department believes in its reasonable discretion that the Applicant represents a significant risk of nonpayment or if the receipt of a loan by the Applicant would affect that Applicant's ability to receive reimbursement under federal programs for disaster-related expenses. Approved applications will be funded until funds have been exhausted. The Department has the discretion to fund applications at a lower amount than requested, based on the documentation provided, and in relation to demonstrated need from other eligible applicants.

(4) Loan Terms. Upon approval, the applicant will be provided a standard agreement with terms and conditions for the loan. The Applicant must enter into an agreement with the Department prior to the receipt of funds. The maximum loan amount per applicant is \$500,000.00 for each application period. Each 10-year loan shall be made at a 0% interest rate, and payments shall be made in accordance with the terms of the loan.

(5) The department will periodically review loan recipients to determine compliance with applicable statutes, rules, and terms of the loan agreement, including maintaining farm records that provide proof of production levels and bona fide farm operations and presenting them to the Department or its third-party administrator upon request for review. These records may include proof of enrollment and implementation of applicable agricultural or silvicultural best management practices, farm balance sheets, proof that the land has maintained its agricultural classification pursuant to s. 193.461, F.S., or aquaculture certificate of registration, or any other records that prove the productions levels and good faith commercial agricultural endeavors of the farm operation. If the department finds that a loan recipient is no longer in production,

has used loan funds to build a Nonresidential Farm Building that does not comply with the storm-hardening standards adopted herein, or has otherwise violated the loan agreement, the department may seek repayment of the full original principal balance outstanding, including any interest or costs, as applicable.

(6) A Nonresidential Farm Building as defined in s. 604.50(2), F.S., constructed using loan funds must comply with the following storm-hardening standards.

(a) Notwithstanding the exemptions set forth in s. 553.73(10), F.S., and excluding those structures identified in paragraph (b), enclosed Nonresidential Farm Buildings must have roof-to-wall connections rated for the wind zone where the structure is built, as specified in the The Florida Building Code, 8th Edition (2023), which is adopted and incorporated by reference in Rule 61G20-1.001, F.A.C. Compliance with this requirement shall be verified in writing by a licensed professional engineer.

(b) For all other Nonresidential Farm Buildings, including open sided barns, greenhouses, and shade houses:

1. The builder or contractor must verify in writing that the structure was built to the manufacturer’s specifications; or

2. A licensed structural engineer must provide a signed and dated verification that the structure was designed in accordance with reasonable storm-hardening techniques for the purpose and intent of the structure.

Rulemaking Authority Sections 22 and 23, Chapter 2023-349, L.O.F., 570.07(23), 570.822(9) FS. Law Implemented Sections 22 and 23, Chapter 2023-349, L.O.F., 570.822 FS. History—New 1-12-2024.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 1/12/24

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

NOTICE IS HEREBY GIVEN that on January 09, 2024, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Florida Administrative Code Rules 59G-4.261 and 59G-4.215 (“Petition”), on behalf of the Petitioner, R.B. and of Rule 59G-4.215, F.A.C.

Rule 59G-4.261, F.A.C., contains the Florida Medicaid Private Duty Nursing Services Coverage Policy, and applies to all providers rendering private duty nursing services to Medicaid recipients. The Petition requests a permanent waiver of or variance from the limitation contained in Section 5.2 of the coverage policy that restricts otherwise qualified family members from being reimbursed by Medicaid for providing services to a Medicaid recipient that is a relative, as defined by Section 429.02(18), F.S.

Rule 59G-4.215 contains the Florida Medicaid Personal Care Services Coverage Policy and applies to all providers rendering personal care services to Medicaid recipients. The Petition requests a temporary waiver of or variance from the limitation contained within Section 5.2 of the coverage policy that restricts otherwise qualified family members from being reimbursed by Medicaid for providing services to a Medicaid recipient that is a relative, as defined by Section 429.02(18), F.S., for a period of 2 years during the implementation of Section 400.4765, F.S.

Interested persons or agencies may submit written comments on the Petition within five (5) days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

DEPARTMENT OF MANAGEMENT SERVICES  
Emergency Communications Board

RULE NO.: RULE TITLE:

60FF1-5.003 911 Grant Programs

NOTICE IS HEREBY GIVEN that on January 11, 2024, the Emergency Communications Board, received a petition for variance or waiver filed by Wanda Vega, 911 County Coordinator on behalf of St. Johns County. The Petitioner is seeking a variance of paragraph 60FF1-5.003(2)(a), F.A.C., which sets deadlines for when grant applications should be submitted. The statute is 365.172(6)(a)3.b., which authorizes the Emergency Communications Board to issue grants to Florida’s counties to develop, maintain, and improve their emergency communications systems. Comments on this petition should be filed with Leon Simmonds, Emergency Communications Board Coordinator, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Emergency Communications Board Coordinator, at the above address or telephone: (850)922-4135, or by electronic mail – Leon.Simmonds@dms.fl.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 3, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Brickell Ristorante LLC located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 50/03 on January 4, 2024. The Order for this Petition was signed and approved January 11, 2024 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 4, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from TPI-FMB LLC located in Fort Myers Beach. The above referenced F.A.C.

addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 50/03 on January 5, 2024. The Order for this Petition was signed and approved January 11, 2024 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 4, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Santa Lucia Pinar located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 50/04 on January 5, 2024. The Order for this Petition was signed and approved on January 11, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an

individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Yesenia Pagan on October 24, 2023. The Notice of Petition for Waiver and Variance was published in Florida Administrative Register in Vol. 49, No. 239, on December 12, 2023. The Board considered the Petition at a duly-noticed public meeting held on December 8, 2023. The Board’s Order, filed on January 3, 2024, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.004, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

The Board of Opticianry hereby gives notice: of the issuance of an Order Granting Petition for Variance and Waiver, filed by Helen Galiatsatos on October 26, 2023. The Notice of Petition for Waiver and Variance was published in Florida Administrative Register in Vol. 49, No. 234, on December 5, 2023. The Board considered the Petition at a duly-noticed public meeting held on December 8, 2023. The Board’s Order,

filed on January 3, 2024, granted the petition. The Board found that petitioner was in substantial compliance with the provision of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code and voted to approve the petition for variance and waiver for Rules 64B12-16.004, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.004 Buildings, Grounds, Equipment and Interior Accommodations

NOTICE IS HEREBY GIVEN that on January 11, 2024, the Department of Children and Families, received a petition for emergency variance from sub subparagraph 65C-46.004(2)(g)1.a., Florida Administrative Code, from Family Support Services of Suncoast on behalf of Future Prep and Holistic Wellness, LLC. Sub subparagraph 65C-46.004(2)(g)1.a. requires there be at least one (1) toilet, washbasin, and tub or shower easily accessible to the bedroom area for every six (6) children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on January 09, 2024, the Department of Children and Families, received a petition for variance and/or waiver from section 3.5.F of the Child Care Facility Handbook (“Handbook”), which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Twin Rivers and Tuskawilla Montessori Academies. Section 3.5.F of the Handbook requires a child care facility’s outdoor play area to have adequate fencing or walls. Fencing, including gates, must be continuous and must not have gaps or opening larger than 3 ½ inches that would allow children to exit the outdoor play area.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Fruit and Vegetables

The DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2024, 10:00 a.m., EST

PLACE: North Florida Research and Education Center, 155 Research Road, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Introductions, Council Recommendations, and General Research Discussions. The Florida Department of Agriculture and Consumer Services (FDACS), Division of Fruit and Vegetables, The Peanut Advisory Council, The Florida Peanut Producers Association, The Florida Peanut Federation, and the University of Florida/IFAS will be present.

A copy of the agenda may be obtained by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kirby Quam at (863)578-1944 or Kirby.Quam@FDACS.gov.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Consumer Services

RULE NOS.:RULE TITLES:

5J-27.001 Definitions

5J-27.002 Agricultural Land Transactions Prior to July 1, 2023

5J-27.003 Registration

5J-27.004 Fines

5J-27.005 Liens

5J-27.006 Rebuttable Presumption

The Florida Department of Agriculture and Consumer Services announces a hearing to which all persons are invited.

DATE AND TIME: January 31, 2024, 9:00 a.m., EST.

PLACE: Microsoft Teams Meeting – 1(850)391-8548, Phone conference ID 838 387 657# and

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID 296 802 721 612, Passcode: Roedpm

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing has been requested for the above-referenced proposed rules, as published in the December 4, 2023, Florida Administrative Register (Volume 49, Number 233).

A copy of the agenda may be obtained by contacting: Christopher Green, Public Relations Manager, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500; Christopher.Green@FDACS.gov or by phone: (850)410-3773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christopher Green at (850)410-3773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2024, 4:00 p.m.

PLACE: (888)585-9008 Code: 319035377 then press the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics of discussion:

Documentation Preparations

Event Day Procedures

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Virtual: Tuesday, January 23, 2024, Open House: 5:30 p.m. Virtual Presentation and Comments: 6:00 p.m.

In-Person: Thursday, January 25, 2024, Open House: 4:00 - 6:00 p.m., Presentation and Comments: 6:00 p.m.

**PLACES:** Virtual: Online at [www.nflroads.com/virtualmeetings/](http://www.nflroads.com/virtualmeetings/)

In-Person: St. Augustine City Hall, Alcazar Room, 75 King Street, St. Augustine, Florida 32085

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Public Meeting for the Seawall Replacement along A1A from Bridge of Lions to Charlotte Street Project Development & Environment (PD&E) Study. The study evaluates the alternatives for replacement of the existing seawall which is at the end of its service life. The purpose of this meeting is to inform the public of the project and provide an opportunity for the public to provide feedback regarding the project.

Virtual Meeting: January 23, 2024, Open House: 5:30 p.m. - 6:00 pm, Presentation & Public Comment Period: 6:00 p.m. Register at [www.nflroads.com/vph](http://www.nflroads.com/vph)

Listen Only / Phone Option: Presentation 6:00 p.m. - Dial (877)309-2071 and enter Audio Access Code: 304-978-247

In-Person Meeting: January 25, 2024, Open House: 4:00 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m., Location: St. Augustine City Hall-Alcazar Room, 75 King Street, St. Augustine, FL 32085.

While comments about the project are accepted at any time, please note that comments must be received by February 5, 2024 to be included in the formal meeting record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. People who require special accommodations under the Americans with Disabilities Act or who require translations services (free of charge) should contact Daniel Penniman, Project Manager, at the information provided below at least seven (7) days prior to the meeting.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C.

§327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386)961-7874; Email: [daniel.penniman@dot.state.fl.us](mailto:daniel.penniman@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386)961-7874; Email: [daniel.penniman@dot.state.fl.us](mailto:daniel.penniman@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Penniman, FDOT Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025. Phone: (386)961-7874; Email: [daniel.penniman@dot.state.fl.us](mailto:daniel.penniman@dot.state.fl.us)

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** (AMENDED) Wednesday, January 24, 2024, 10:00 a.m.

**PLACE:** Wedgefield Golf Club Restaurant, 20550 Maxim Pkwy., Orlando, FL 32833

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20230083-WS – Application for increase in water and wastewater rates in Orange County by Pluris Wedgefield, LLC. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Daniel Dose at (850)413-6846.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. A copy of the agenda may be obtained by contacting: For questions, contact Commission staff Daniel Dose at (850)413-6846.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 23, 2024, 9:30 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 26, 2024, 8:30 a.m.

**PLACE:** First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 25, 2024, 6:00 p.m. Governing Board Reception

**PLACE:** Conservancy of Southwest Florida, 1495 Smith Preserve Way, Naples, FL 34102

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Members of the Governing Board and Big Cypress Basin Board may attend a reception open to the public. There is no cost to attend, and free parking is available.

No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). The agenda will be posted to the District’s website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission’s Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 9, 2024, 10:00 p.m.

**PLACE:** The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the



conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and accept the final draft reports for the following research projects:

- Comparison of the 2023 Commercial Florida Building Code, Energy Conservation, 8th Edition with 2021 IECC & ASHRAE 90.1 – 2019

- Impactful Residential Provision Differences between the Florida Building Code, Energy conservation, 8th Edition (2023) and 2021 International Energy Conservation Code

Other committee business on the agenda

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

**RULE NO.:** **RULE TITLE:**

62Q-15.013 Management and Sale of RICO Lands (Repealed)

The Department of Environmental Protection announces a workshop to which all persons are invited.

**DATE AND TIME:** January 29, 2024, 11:00 a.m.

**PLACE:** Virtual workshop via Go-To-Webinar link

<https://attendee.gotowebinar.com/register/1020574825962601>

821 . After registering, you will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FCT Staff is hosting a virtual workshop to review the procedures for the 2023-2024 Parks and Open Space Ranking and Selection meeting. The goal of this workshop is to prepare the board and applicants to have an efficient and effective selection meeting by ensuring that all participants understand their roles and the process. The Department has changed the meeting location and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on January 2, 2024.

A copy of the agenda may be obtained by contacting: <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen at [Shauna.R.Allen@FloridaDEP.gov](mailto:Shauna.R.Allen@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 9, 2024, 2:30 p.m., EST, or soon thereafter.

**PLACE:** You may join the meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/620057165>. You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2024, 1:30 p.m., ET

PLACE: (888)585-9008 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Children's Medical Services/Newborn Screening Follow-up Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 16, 2024, 9:30 a.m.

PLACE: Go To Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Newborn Screening and Genetics related issues.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/989314229>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129.

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov or Kari.Hope@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Caitlin.Roberts@flhealth.gov or

Kari.Hope@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov or Kari.Hope@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2024, 1:00 p.m. - 1:15 p.m.

PLACE: Zoom Meeting Link:

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZloduoqzguGN2pseZZ7TyCmqQQ-BSPEFH0&data=05%7C02%7CRenee.Senn%40flhealth.gov%7C508291db4451428a23fb08dc12ad0f06%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638405781693309479%7CUnknown%7CTWFpbGZsb3d8eyJWljoic4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=i7zO4w0%2BO2EO07kpxYwNCN5J6GItHLRvVBRmXYbjLw%3D&reserved=0>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Carry.Simons@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carry.Simons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carry.Simons@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carry.Simons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carry.Simons@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2024, 1:00 p.m. - 1:30 p.m., EST

PLACE: Virtual Meeting - [Click here to join the meeting](#)

Meeting ID: 238 320 155 001

Passcode: Dkt9fU

[Download Teams | Join on the web](#)

Or call in (audio only)

+1(321)430-1061,,445461785# United States, Orlando

Phone Conference ID: 445 461 785#

[Find a local number | Reset PIN](#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Bell, Brianne - [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bell, Brianne - [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bell, Brianne - [Brianne.Bell@orlandohealth.com](mailto:Brianne.Bell@orlandohealth.com)

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 1B Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2024, 3:00 p.m. - 3:30 p.m.

PLACE: Teams Meeting

[Click here to join the meeting](#)

Meeting ID: 294 935 286 86

Passcode: QRNm8L

[Download Teams | Join on the web](#)

Join with a video conferencing device

[teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov)

Video Conference ID: 118 763 311 2

[Alternate VTC instructions](#)

Or call in (audio only)

+1(850)792-1375,,979285468# United States, Tallahassee

Phone Conference ID: 979 285 468#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is

required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Christine Syfrett - [Christine.Syfrett@flhealth.gov](mailto:Christine.Syfrett@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christine Syfrett - [Christine.Syfrett@flhealth.gov](mailto:Christine.Syfrett@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 10 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Every 3rd Wednesday of each month, 2:30 p.m.; February 21, March 20, April 17, May 15, June 19, July 17, August 21, September 18, October 16, November 20, December 18

PLACE: Via Phone CADR Conference Line:

- Conference number: (305)224-1968

- Participant Code: 98180231593#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: David Acevedo - [David.Acevedo@chsfl.org](mailto:David.Acevedo@chsfl.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David Acevedo - [David.Acevedo@chsfl.org](mailto:David.Acevedo@chsfl.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Acevedo - [David.Acevedo@chsfl.org](mailto:David.Acevedo@chsfl.org)

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** The 4th Thursday of each month beginning January 25, 2024 EXCEPT November and December which will be held on the 3rd Thursday. All times are 9:00 a.m. - 9:15 a.m.

**PLACE:** Florida Department of Health Palm Beach County, 800 Clematis Street, 2nd Floor Room 2200, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: merlene.ramnon@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlene.ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: merlene.ramnon@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Last Tuesday of each month beginning in January from 1:30 p.m. - 1:45 p.m.

**PLACE:** Conference Call Dial in number – (888)585-9008 Conference Room # - 409-164-623

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: carol.wegener-vitani@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: carol.wegener-vitani@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: carol.wegener-vitani@flhealth.gov

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** January 31, 2024, 2:00 p.m., Eastern Time

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will begin the discussion regarding the Request for Applications Process for the 2024/2025 RFA cycle with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 30, 2024, 9:00 a.m.

**PLACE:** The meeting will be broadcast via YouTube. Meeting link: <https://www.youtube.com/fwcresearch>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting of the Harmful Algal Bloom Task Force will discuss priority areas of HAB impacts in Florida.

A copy of the agenda may be obtained by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St.

Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: visit MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

**PUBLIC COMMENT:**

Comments for the Harmful Algal Bloom Task Force may be submitted in writing through the online form available at MyFWC.com/HABTaskForce. Comments are also welcome during the designated portion of the meeting. For comments received during the meeting, the Chair reserves the right to designate the amount of time given to a topic or speaker.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2024, 8:15 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**END HUMAN TRAFFICKING, INC.**

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2024, 2:00 p.m.

PLACE: Join Zoom meeting

https://us02web.zoom.us/j/81884324062?pwd=c3N5cGtzc2FzQWlMTlZlcjRNM0tRQT09

Meeting ID: 818 8432 4062

Passcode: 827724

One tap mobile

+13052241968,,81884324062#,,, \*827724# US

+16465588656,,81884324062#,,, \*827724# US (New York)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Law Enforcement Grant Proposals

A copy of the agenda may be obtained by contacting: Erin@FloridaAllianceEndHT.com

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF HEALTH**

20241000 Statewide Continuing Contracts for MEP Engineering Services

STATE OF FLORIDA, DEPARTMENT OF HEALTH

PROJECT NUMBER: 20241000

PROJECT NAME: Statewide Continuing Contracts for MEP Engineering Services.

**SERVICES TO BE PROVIDED:**  
 Mechanical/Electrical/Plumbing Engineering Services.

Response Due Date: Friday, February 2, 2024, by 4:00 p.m., Local Time

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Design and Construction Section, announces that Mechanical/Electrical/Plumbing professional services are required for individual repair, renovation, and new construction projects at facilities located throughout the state. These services may be used for individual projects anywhere in the state of Florida at the sole discretion of the Department of Health. Individual project costs shall not exceed the values stated in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew for 2 additional years.

**QUALIFICATIONS SELECTION CRITERIA:**

- Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

- The selection process will be conducted in two phases:

1. Written proposals submitted for evaluation by a committee.
2. Interviews and presentations by the short-listed firms.

- Firms must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract.

- Refer to attached FAQ for responses to commonly asked questions.

**INSTRUCTIONS FOR SUBMITTING A PROPOSAL:**

The proposal shall be a maximum of 50, single sided pages (excluding the table of contents, blank pages, section tabs, and covers). All pages after 50 shall be marked NOT

APPLICABLE and will not be considered in the review process.

All submittals will be in PDF format.

- Must be a full color scan at 300 DPI.

- Must be 1 file. Submittals made in multiple files will not be accepted.

The submittals will be organized into the following sections:

1) Cover Page: At a minimum include the company name, contact information, and the project name/number (see above).

2) Table of contents

3) Letter of interest: This is a standalone document introducing the firm and its sub-consultants. The intent is to provide an overview of your firm and your team, and highlighted information. The letter will include the name of the firm’s contact person, their e-mail address and direct phone number. The names of the subconsultants should be included as well.

4) Narrative descriptions which address the following items:

a. Discuss the overall team’s ability to work together and deliver a project on time and within budget. Suggested content includes discuss years working together, how each team member “fits” into the overall team structure.

b. Your firm’s process for resolving problems, such as conflicts caused by unforeseen conditions.

The intent is to supplement and highlight the information requested in the PQS and Form 330, not an exhaustive dissertation. Supplementing your responses with graphics is encouraged.

5) A completed copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC-5112. A file of the form template is provided in the files section of this advertisement or can be obtained by contacting Kathryn Vowell at (850)245-4066.

6) A copy of the firm’s and sub-consultants current Florida Professional License registration. (Proper registration at the time of application is required). You may include copies of any additional registrations/certifications that you believe are relevant.

7) FOR CORPORATIONS ONLY- You must submit evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering (printout from Sunbiz.org is acceptable).

8) Completed Standard Form 330

\*In Article 19-Relevant Projects, and Article 23-Project Owner’s Information, list only projects designed, under construction, and/or completed within the past five (5) years.

All proposals must be submitted electronically via email to Kathryn.vowell@flhealth.gov. Please use the delivery confirmation function when sending the email.

Please call Kathryn Vowell at (850)245-4066 if you cannot transfer the files via email due to file size limitations. An alternative delivery process will be arranged.

NOTE: The Department of Health internet security protocols do not allow access to commercial file share sites, corporate FTP sites, or OneDrive sites outside of State government. RFQ packages uploaded to such sites are nonresponsive.

All proposals submitted shall become the property of the Florida Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

**SELECTION OF FINALIST FOR INTERVIEW:**

Selection for interview will be made based on a firm’s professional services qualifications including relevant experience and ability, recent experience, current and projected workloads of the firms, staffing, and volume of Florida Department of Health work.

The Selection Committee will conduct public interviews with no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

**POSTING OF RESULTS:**

- All future notices regarding this solicitation and results of selection will be posted on the My Florida Marketplace – Vendor Information Portal.
- Results of the proposal evaluations and short listing of firms will be posted on the Vendor Information Portal upon completion of the evaluation by the committee.
- Final ranking and recommendation to award will be posted on the Vendor Information Portal within 72 hours after the committee’s recommendation.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
ESCRIBANO POINT (ROAD IMPROVEMENTS)**

BID NO: FWC 23/24-61C.

TITLE: ESCRIBANO POINT (ROAD IMPROVEMENTS)

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to construct a bridge and restore historic hydrologic surface flow to natural area by removing two roads and installing culverts. Project to include all materials, equipment, and labor necessary to complete the scope of work per the provided plans and specifications, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 23/24-61C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311–6160, [Joshua.Stringer@MyFWC.com](mailto:Joshua.Stringer@MyFWC.com), (850)617-9617.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Tenoroc Bridge Abutment Repair

BID NO: FWC 23/24-71C.

TITLE: Tenoroc Bridge Abutment Repair

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for a Contractor to repair the existing bridge in accordance with the plans and specifications, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 23/24-71C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311–6160, [Joshua.Stringer@MyFWC.com](mailto:Joshua.Stringer@MyFWC.com), (850)617-9617.

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

IFB-RH-24-042 Port Richey Northern Outfall Drainage Improvement Project

IFB-RH-24-042 Port Richey Northern Outfall Drainage Improvement Project

Questions Deadline: January 30, 2024, 5:00 p.m., ET

Bid Submissions Due: February 13, 2024, 1:30 p.m., ET

All questions and bids MUST be submitted online by visiting <https://pascocountyfl.bonfirehub.com/opportunities/118509>

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 9, 2024, and 3:00 p.m., Monday, January 15, 2024.

Rule No.	File Date	Effective Date
5AER24-1	1/12/2024	1/12/2024
53ER24-1	1/11/24	1/15/24
53ER24-2	1/11/24	1/15/24
53ER24-3	1/11/24	1/15/24
53ER24-4	1/11/24	1/15/24
53ER24-5	1/11/24	1/15/24
53ER24-6	1/11/24	1/15/24
61C-5.001	1/10/24	1/30/24
61G15-19.004	1/10/24	1/30/24
61G15-20.002	1/10/24	1/30/24
61G15-22.001	1/10/24	1/30/24
64B2-18.003	1/12/24	2/1/24

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Relocation of Jacksonville SS Automotive Management LLC, dba Southside Kia

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kia America Inc., intends to allow the relocation of Jacksonville SS Automotive Management LLC, dba Southside Kia, as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) from its present location at 9401 Atlantic Boulevard, Jacksonville, (Duval County), Florida, 32225, to a proposed location at 11750 Abess Boulevard, Jacksonville, (Duval County), Florida, 32225, on or after February 14, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Jacksonville Ss Automotive Management LLC are dealer operator(s): Larry Morgan, 508 Bluff View Drive, Bellair Bluffs, Florida 33770, principal investor(s): LCM Investments Holdings II, LLC, 3031 N Rocky Point Drive Suite 770, Tampa, Florida 33607, Cougar Lightning Intermediate Holdings, LLC, 3031 North Rocky Point Drive West Ste 770, Tampa, Florida 33607, Cougar Lightning, LLC, 7301 Parkway Drive, West Hanover, Maryland 20176, CL Auto Holdings, LLC, 7301 Parkway Drive South, Hanover, Maryland 21076, Redwood Holdings, LLC, 7301 Parkway Drive South, Hanover, Maryland 21076, James C. Davis, 7301 Parkway Drive South, Hanover, Maryland 21076.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia America Inc, 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's



compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF COMMERCE**

Division of Community Development

Commerce Final Order No. COM-24-001

**FINAL ORDER APPROVING ISLAMORADA, VILLAGE OF ISLANDS**

**ORDINANCE NO. 23-10**

The Department of Commerce (“Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the Islamorada, Village of Islands, Florida (“Village”), by Ordinance No. 23-10 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the Village on November 9, 2023, and rendered to the Department on November 15, 2023.
3. The Ordinance amends the Village’s Code to institute a temporary, six-month moratorium on the acceptance of new Building Permit Allocation System (BPAS) applications for market-rate residential building permits. The Ordinance specifies that the moratorium does not prohibit the acceptance of new BPAS applications for permits for affordable residential or nonresidential units, administrative relief, and transfer of development rights.
4. The Ordinance also provides a process for property owners to obtain a determination from the Village Council as to whether the moratorium abrogates the owners’ vested rights or denies all economic use of their property.

**CONCLUSIONS OF LAW**

5. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
6. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the

development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

7. The Ordinance is consistent with the Village’s Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Goal 1-1, Goal 1-3, Objective 1-3.1, Policy 1-3.1.1, and Goal 3-1.

8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Village are set forth in Section 380.0552(7), Florida Statutes.

9. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following Principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
- (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.
- (l) Making available adequate affordable housing for all sectors of the population of the Florida Keys.
- (m) Providing adequate alternatives for the protection of public safety and welfare in the event of a natural or manmade disaster and for a postdisaster reconstruction plan.
- (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 23-10 is consistent with the Village’s Comprehensive Plan and the Principles for Guiding Development for the Village and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Adam Callaway, Adam Callaway, Chief of Staff, Florida Department of Commerce

**NOTICE OF ADMINISTRATIVE RIGHTS**

Any person whose substantial interests are affected by this final order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections

120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the FLORIDA department of COMMERCE within 21 calendar days of the final order being published in the Florida Administrative Register. A petition is filed when it is received by:

Agency Clerk, Florida Department of Commerce, Office of the General Counsel, 107 East Madison St., MSC 110, Tallahassee, Florida 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV, Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the Florida Administrative Register.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 12th day of January, 2024.

/s/ Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Joseph "Buddy" Pinder, Mayor, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Marne McGrath, Village Clerk, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Jennifer DeBoisbriand, Planning Director, Planning and Development Services, 86800 Overseas Highway, Islamorada, FL 33036

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---