

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:  
6A-6.03014 Exceptional Student Education Eligibility  
for Students Who Are Visually Impaired

PURPOSE AND EFFECT: To update the language and expand the process for making eligibility determinations for those students with a visual impairment including blindness to align with the Individuals with Disabilities Education Act. Additionally, language within the medical criteria section has been broadened to include students with a vision impairment, including blindness. A visual impairment must be identified regardless of significance or severity provided that such impairment, even with correction, adversely affects student’s current and future education services.

SUBJECT AREA TO BE ADDRESSED: Update exceptional student education eligibility for students who are visually impaired.

RULEMAKING AUTHORITY: 1001.02, 1001.42(4)(l), 1003.01(3)(a)-(b), 1003.55, 1003.57, F.S.

LAW IMPLEMENTED: 1001.02, 1003.57, 1010.305(2), 1011.62(1)(c), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 5, 2024, 10:00 a.m. – 11:00 a.m., ET or upon inclusion of business, whichever is earlier.

PLACE: <https://events.teams.microsoft.com/event/e97cb510-d926-4c97-a1ed-fde68abdd0c0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Schmitages, Bureau of Exceptional Student Education, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
61C-3.0003 Definitions

PURPOSE AND EFFECT: To create a definition for “provide annual training.”

SUBJECT AREA TO BE ADDRESSED: To establish a definition for “provide annual training” as related to human trafficking awareness training requirements for statutorily specified types of employees in public lodging establishments.  
RULEMAKING AUTHORITY: 509.032, F.S.

LAW IMPLEMENTED: 509.096, 509.211(5), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Keith; Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399-1011; [DHR.Rules@myfloridalicense.com](mailto:DHR.Rules@myfloridalicense.com); (850)717-1290.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### DEPARTMENT OF HEALTH

#### Board of Podiatric Medicine

RULE NO.: RULE TITLE:  
64B18-17.005 Continuing Education Requirements After Initial Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language for continuing education required after initial licensure.

SUBJECT AREA TO BE ADDRESSED: The rule language.  
RULEMAKING AUTHORITY: 456.013(6), 461.005, 461.007(3) FS.

LAW IMPLEMENTED: 456.013(6), 456.033(1), 456.0341 FS.  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052

Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, or by e-mail, Ashleigh.Irving@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
40B-2.301	Conditions for Issuance of Permits
40B-2.331	Modification of Permits
40B-2.351	Transfer of Permits

**PURPOSE AND EFFECT:** The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking for the purpose of amending water use permitting (WUP) rules to provide additional information regarding the measurement of withdrawal quantities, provide special case monitoring and reporting requirements, inform applicants of the potential for expanded water use monitoring in Water Supply Planning Areas, clarify letter modifications, extend the time to transfer a WUP, and incorporate the WUP Transfer Form by reference. The effect will be more understandable and streamlined rules; and reduced regulatory burdens.

**SUMMARY:** Water Use Permits (WUPs); Water Use Monitoring; WUP Letter Modifications; WUP transfers  
**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendments, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by District staff in preparing and completing those documents, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 120.60, 373.016, 373.019, 373.023, 373.042, 373.0421, 373.083, 373.103, 373.116, 373.117, 373.1175, 373.118, 373.171, 373.175, 373.185, 373.216, 373.219, 373.223, 373.2234, 373.2235, 373.226, 373.227, 373.228, 373.229, 373.2295, 373.232, 373.236, 373.239, 373.243, 373.244, 373.246, 373.250 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only).. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Warren Zwanka, P.G., Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**40B-2.301 Conditions for Issuance of Permits.**

(1) through (2) No change.

(3) The standards and criteria set forth in the Water Use Permit Applicant’s Handbook, [http://www.flrules.org/Gateway/reference.asp?No=Ref-16339, \(effective date\)http://www.flrules.org/Gateway/reference.asp?No=Ref-11315, effective December 4, 2019](http://www.flrules.org/Gateway/reference.asp?No=Ref-16339,(effective date)http://www.flrules.org/Gateway/reference.asp?No=Ref-11315, effective December 4, 2019), hereby incorporated by reference into this chapter, if met, will provide the reasonable assurances required in Rule 40B-2.301, F.A.C. ~~This document is available at District headquarters or on the District’s website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).~~

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS. History—New 10-1-82, Amended 5-1-83, 1-6-10, 3-24-13, 8-22-13, 3-24-14, 1-9-19, 12-4-19, [DATE].

**40B-2.331 Modification of Permits.**

~~A permittee may seek modification of an unexpired permit consistent with Rule 40B-1.703, F.A.C.~~

(1) An application to modify a valid water use permit shall be approved by the Executive Director or their designee without a hearing if all the following are met: A permittee may apply

~~for modification by letter to the District if the proposed modification involves water use less than 100,000 gallons per day. Either the Executive Director or the Assistant Executive Director shall approve proposed modifications by letter without a hearing in the following circumstances, except that any request for modification recommended for denial shall be presented to the Governing Board for final agency action:~~

~~(a) The application meets the conditions for issuance in Rule 40B-2.301, F.A.C., that apply to the modification request; When a change in conditions has resulted in the water allowed under the permit becoming inadequate for the permittee's need;~~

~~(b) The application increases the permitted allocation less than 100,000 gallons per day, or the application increases the permitted allocation by 100,000 gallons or more per day and the applicant demonstrates that the provisions of sections 373.239(2)(a) or (b), F.S. are met; and When the proposed modification would result in a more efficient use of water than is possible under the existing permit; or~~

~~(c) The application does not receive an agency recommendation for denial. When a public water supply permittee achieves demonstrable water savings attributable to implementation of a water conservation plan pursuant to subsection 2.3.2.3(b), Water Use Permit Applicant's Handbook.~~

~~(2) The Governing Board shall determine final agency action on any modification that increases the permit duration. A permittee may apply to modify an existing permit to voluntarily implement the District's water use monitoring and reporting requirements as set forth in Section 4.1 of the Water Use Permit Applicant's Handbook. The Governing Board shall determine final agency action on modifications under this paragraph.~~

~~(3) through (7) No change.~~

~~Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 120.60, 373.016, 373.019, 373.023, 373.042, 373.0421, 373.083, 373.103, 373.116, 373.117, 373.1175, 373.118, 373.171, 373.175, 373.185, 373.216, 373.219, 373.223, 373.2234, 373.2235, 373.226, 373.227, 373.228, 373.229, 373.2295, 373.232, 373.236, 373.239, 373.243, 373.244, 373.246, 373.250 FS. History—New 10-1-82, Amended 5-1-83, 1-6-10, 3-14-13, 3-24-14, [DATE].~~

**40B-2.351 Transfer of Permits.**

~~(1) An applicant requesting to continue all or part of a permitted water use that has changed ownership shall submit a complete Water Use Permit Transfer Form 40B-2.351A, <http://www.flrules.org/Gateway/reference.asp?No=Ref-16330>, (effective date), within 180 days of the acquisition of the property or properties on which the permitted water use is authorized. Water Use Permit Transfer Form: Form Number 40B-2.351A, effective January 6, 2010, is hereby incorporated by reference. This form is available at District headquarters and on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).~~

~~(2) Applicants shall provide reasonable assurances of the ability to operate and maintain the withdrawal and/or diversion facilities in accordance with the transferred permit's terms and conditions. Persons who wish to continue a permitted water use and who have acquired the ability to operate and maintain the withdrawal and/or diversion facilities, shall apply to the District within 30 days of acquiring such ability. for the duration of the permit in accordance with the permit terms and conditions. Permit transfer requests shall be submitted on the District's Water Use Permit Transfer Form 40B-2.351A. The District shall transfer the permit provided the previously permitted use remains the same.~~

~~(3) Applications to transfer a permit under subsections (1) and (2) above that include a request to change the source, water use classification, withdrawal quantity, or permit duration from that which was previously permitted shall be processed as permit modifications as set forth in rule 40B-2.331, F.A.C. Persons who apply to transfer a permit under subsection (2) above and propose to change the source, use, or withdrawal quantity or source quality from those specified in the permit, must follow the procedures for modification in Rule 40B-2.331, F.A.C.~~

~~(4) through (5) No change.~~

~~Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 120.60, 373.016, 373.019, 373.023, 373.042, 373.0421, 373.083, 373.103, 373.116, 373.117, 373.1175, 373.118, 373.171, 373.175, 373.185, 373.216, 373.219, 373.223, 373.2234, 373.2235, 373.226, 373.227, 373.228, 373.229, 373.2295, 373.232, 373.236, 373.239, 373.243, 373.244, 373.246, 373.250 FS. History—New 10-1-82, Amended 1-6-10, 3-24-14, [DATE].~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Warren Zwanka, P.G.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: SRWMD Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 14, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2024

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: 64B18-17.001  
RULE TITLE: Continuing Education Required for License Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update the language for continuing education required for license renewal.

SUMMARY: The proposed rule updates the language for continuing education required for license renewal.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013(6), 456.033, 461.005, 461.007(3) FS.

**LAW IMPLEMENTED:** 456.013(6), (7), (9), 456.033, 456.0341, 456.036(11), 461.003(5), 461.007(1), (3) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, or by e-mail, Ashleigh.Irving@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B18-17.001 Continuing Education Required for License Renewal.

(1) No Changed.

(2) All licensees who seek to renew the active status of their licensure must demonstrate that they have completed, during the previous two years, at least forty (40) hours of continuing education.

(a) through (g) No change.

(h) Licensees may complete one board-approved continuing education course in the area of anti-discriminatory practice per biennium, not to exceed 2 credit hours.

(h) through (i) renumbered (i) through (j) No change.

(3) through (12) No change.

Rulemaking Authority 456.013(6), 456.033, 461.005, 461.007(3) FS. Law Implemented 456.013(6), (7), (9), 456.033, 456.0341, 456.036(11), 461.003(5), 461.007(1), (3) FS. History—New 11-24-80, Formerly 21T-17.01, Amended 10-14-86, 2-21-88, 5-16-89, Formerly 21T-17.001, Amended 7-6-94, Formerly 61F12-17.001, Amended 1-1-96, 1-2-97, 6-1-97, Formerly 59Z-17.001, Amended 4-25-00, 9-27-01, 11-27-05, 1-29-07, 11-19-12, 8-6-18, 5-14-20, 6-1-21, 11-3-21, 4-19-23,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Board of Podiatric Medicine

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Podiatric Medicine

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** October 20, 2023

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** October 18, 2023

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.:** **RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on January 11, 2024, the Southwest Florida Water Management District received a Notice of Withdrawal of the Petition for Variance from Petitioner.

**Petitioner's Name:** Pinewood Gardens Homeowners Association, Inc.

**Date Petition Filed:** December 05, 2023

**Rule No.:** 40D-22.201

Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:  
December 11, 2023

General Basis for Agency Decision: Petitioner voluntarily filed  
a Notice of Withdrawal of the Petition for Variance

A copy of the Order or additional information may be obtained  
by contacting: Camille Mourant, 7601 US Highway 301,  
Tampa, Florida 33637, 1(813)985-7481,  
water.variances@watermatters.org. (M2023058)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby  
gives notice: that on January 18, 2024, the Southwest Florida  
Water Management District has issued an order granting a  
variance.

Petitioner’s Name: Riva Trace Homeowners Association, Inc.  
File Tracking No. 24-4379

Date Petition Filed: November 8, 2023

Rule No.: Fla. Admin. Code R. 40D-22.201

Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:  
November 17, 2023.

General Basis for Agency Decision: Petitioner demonstrated  
substantial hardship and proposed an alternative means of  
achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained  
by contacting: Talia Paolilo, 7601 US Highway 301, Tampa,  
Florida 33637, 1(813)985-7481,  
water.variances@watermatters.org. (M2023054)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 18, 2024, the  
Florida Department of Business and Professional Regulation,  
Division of Hotels and Restaurant, received a petition for an  
Emergency Variance for Paragraph 4-301.11(A), 2017 FDA  
Food Code, subsection 61C-4.010(5), Florida Administrative  
Code from John’s Quick Lunch. located in Webster. The above  
referenced F.A.C. addresses the requirement that adequate cold  
food storage is provided. They are requesting to share the Walk  
in cooler/freezer with another food service establishment under  
a different ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments  
concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received  
before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Daisy.Lee@myfloridalicense.com, Division of  
Hotels and Restaurants, 2601 Blair Stone Road,, Tallahassee,  
Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 18, 2024, the  
Florida Department of Business and Professional Regulation,  
Division of Hotels and Restaurants, received a petition for An  
Emergency Variance for paragraph 61C-1.004(1)(a), Florida  
Administrative Code and Paragraph 5-202.11(A), 2017 FDA  
Food Code from Cabot Citrus OPCO LLC located in  
Brooksville. The above referenced F.A.C. addresses the  
requirement that each establishment have an approved  
plumbing system installed to transport potable water and  
wastewater. They are requesting to utilize holding tanks to  
provide potable water and to collect wastewater at the  
handwash sink.

The Division of Hotels and Restaurants will accept comments  
concerning the Petition for 5 days from the date of publication  
of this notice. To be considered, comments must be received  
before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained  
by contacting: Daisy.Lee@myfloridalicense.com, Division of  
Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee,  
Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit,  
Release of Grades and Completion of Examination, Transition  
Rules

NOTICE IS HEREBY GIVEN that on January 12, 2024, the  
Board of Accountancy, received a petition for variance or  
waiver filed by Nadia Vlady. Petitioner seeks a permanent  
variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C.,  
regarding the timeframes with respect to the CPA Examination,  
which requires that candidates must pass all four test sections  
of the CPA Examination within the designated rolling period.  
Petitioner is seeking a permanent waiver to extend the  
designated rolling period, to receive credit for any test  
section(s) passed outside the applicable period. Comments on  
this petition should be filed with the Board of Accountancy  
within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on January 08, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Kells Hetherington. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four test sections of the CPA Examination within the designated rolling period. Petitioner is seeking a permanent waiver to extend the designated rolling period, to receive credit for any test section(s) passed outside the applicable period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 26, 2024, 9:00 a.m. until conclusion

PLACE: CONFERENCE LINE: 1(888)585-9008.

PARTICIPANT PASSCODE: 340-556-387.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2024, 5:00 p.m.

PLACE: Suwannee County Farm Bureau, 407 Dowling Avenue SE, Live Oak, Florida, 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Florida Tobacco Advisory Council meeting to discuss assessment rates, revenues and expenditures, and updates on ongoing research.

A copy of the agenda may be obtained by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: January 29, 2024, 12:00 noon - 2:00 p.m., ET; February 1, 2024, 3:00 p.m. - 5:00 p.m., ET; February 5, 2024, 12:00 noon - 2:00 p.m., ET; February 8, 2024, 3:00 p.m. - 5:00 p.m., ET; February 12, 2024, 12:00 noon - 2:00 p.m., ET; February 15, 2024, 3:00 p.m. - 5:00 p.m., ET; February 19, 2024, 12:00 noon - 2:00 p.m., ET; February 22, 2024, 3:00 p.m. - 5:00 p.m., ET; February 26, 2024, 12:00 noon - 2:00 p.m., ET; February 29, 2024, 3:00 p.m. - 5:00 p.m., ET; and March 4-7, 2024, 8:30 a.m. - 4:30 p.m., ET. Meetings may end early if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACES: January 29, 2024, 12:00 noon - 2:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjBIY2E0ZWItMzYzYy00ZmZILWE0YmItYzQwNWE00TlIODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjBIY2E0ZWItMzYzYy00ZmZILWE0YmItYzQwNWE00TlIODkz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 237 861 023 719 Passcode: hBezG6  
 February 1, 2024, 3:00 p.m. - 5:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTk3NWE4NzctOWRjNS00NTU3LTk5MjMtN2M0ZjU1ZjNjMmNk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTk3NWE4NzctOWRjNS00NTU3LTk5MjMtN2M0ZjU1ZjNjMmNk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 290 876 654 227 Passcode: gZgX3V  
 February 5, 2024, 12:00 noon - 2:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWMxZmI1NjktMzQ5Zi00NDk4LTlkYjQtMDQ0NTkZjU2YVWm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWMxZmI1NjktMzQ5Zi00NDk4LTlkYjQtMDQ0NTkZjU2YVWm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 278 415 954 602 Passcode: EpSdZJ  
 February 8, 2024, 3:00 p.m. - 5:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTVhZGFkOTktNDNmYi00YTZkLTg5MmYtOTQ4Y2RjN2Q4MDRI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTVhZGFkOTktNDNmYi00YTZkLTg5MmYtOTQ4Y2RjN2Q4MDRI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 217 075 403 110 Passcode: dAvrNB  
 February 12, 2024, 12:00 noon - 2:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODEzODVhNjAtZGVmOS00MTc5LWJlODMtMDliM2UyNTMxMjIw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODEzODVhNjAtZGVmOS00MTc5LWJlODMtMDliM2UyNTMxMjIw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 273 566 888 182 Passcode: FMPsfY

February 15, 2024, 3:00 p.m. - 5:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmYzZTE0YTYtYjZIMS00NzI2LTkwNmUtMThkYzJIYmQyZDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmYzZTE0YTYtYjZIMS00NzI2LTkwNmUtMThkYzJIYmQyZDVj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 291 101 492 524 Passcode: 4bfHMP  
 February 19, 2024, 12:00 noon - 2:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTg5MGFiZDAZjI2ZS00MjVILWFKYTUtM2ZjN2YyODRlNzgz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTg5MGFiZDAZjI2ZS00MjVILWFKYTUtM2ZjN2YyODRlNzgz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 285 264 794 953 Passcode: BzESCQ  
 February 22, 2024, 3:00 p.m. - 5:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjNiOWE2MDYtZTYwNS00MTc5LWJlODMtM2ZjN2E1NDIjMTQw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjNiOWE2MDYtZTYwNS00MTc5LWJlODMtM2ZjN2E1NDIjMTQw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 246 341 840 614 Passcode: kpFVZ6  
 February 26, 2024, 12:00 noon - 2:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjJlZDZkMmItYVWVhZi00ZmVmLTkzZmItMzQ0ZjA4ZDY0Yzdk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjJlZDZkMmItYVWVhZi00ZmVmLTkzZmItMzQ0ZjA4ZDY0Yzdk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 228 330 693 852 Passcode: 5mkonn  
 February 29, 2024, 3:00 p.m. - 5:00 p.m., ET  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGM4MDBiYzktYzYmZmM2NC00OWNILWEzMTMtNTlmMjBkM2E4ZmEw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGM4MDBiYzktYzYmZmM2NC00OWNILWEzMTMtNTlmMjBkM2E4ZmEw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d)

Meeting ID: 235 739 235 865 Passcode: 2wg3BQ  
 March 4-7, 2024, 8:30 a.m. - 4:30 p.m.

Hilton University of Florida Conference, 1714 Southwest 34th Street, Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Meeting of the House Bill 7039 Math Workgroup

A copy of the agenda may be obtained by contacting:  
 Natasha.Lunan1@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by

contacting: Lakeesha.Parker@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) along with the FSCJ Foundation Board of Directors announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, January 26, 2024, 9:00 a.m. – 3:00 p.m.

**PLACE:** Omni Amelia Island Resort, Conference Center – Magnolia Ballroom EFG, 39 Beach Lagoon Road, Amelia Island, FL 32034

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** College Planning Meeting 2024

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agenda for the workshop/planning meeting will be available for inspection beginning Friday, January 19, 2024, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eo-equity>.

**DEPARTMENT OF EDUCATION**

Division of Early Learning

The Division of Early Learning announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 5, 2024, 9:00 a.m. – 4:00 p.m., EDT

**PLACE:** Turlington Building, Room 1721, 325 West Gaines Street, Tallahassee, FL 32399 Or via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NmM3ZjY2NjktYTVhYi00YzRkLTlkOWYtOTkxOWIwMTAwMzcz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b65e6097-71a4-410b-b66a-a444ccc2d197%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmM3ZjY2NjktYTVhYi00YzRkLTlkOWYtOTkxOWIwMTAwMzcz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b65e6097-71a4-410b-b66a-a444ccc2d197%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Council for Early Grade Success.

A copy of the agenda may be obtained by contacting: Kristen.Craig@del.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least one days before the workshop/meeting by contacting: Kristen.Craig@del.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 25, 2024, 10:00 a.m.

**PLACE:** Miami Dade College, North Campus

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss interest and other relevant matters related to the Region XIV Trust Fund.

A copy of the agenda may be obtained by contacting: Christelle Cine (305)237-1329.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Christelle Cine (305)237-1329. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christelle Cine (305)237-1329.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, January 30, 2024, 10:30 a.m.

**PLACE:** CORRECTION <https://meet.goto.com/337217893>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1(571)317-3116



Access Code: 337-217-893

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This notice will replace notice #27951149. Deputy Pilot Advancement

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Air Resource Management announces a hearing to which all persons are invited.

**DATE AND TIME:** February 27, 2024, 1:00 p.m.

**PLACE:** Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 176, Tallahassee, Florida.

The Department will hold the hearing, if requested, at the date, time and place above and will also offer accessibility through a virtual meeting option. The virtual meeting option is being provided to allow maximum public participation if the hearing is requested. Parties can access the virtual meeting by telephone (regular long-distance telephone charges will apply) or Microsoft Teams. Parties may access the virtual meeting at the following number:

1(850)629-7330, ID number: 894-495-328# or by going to:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWY4NTM5NzgtNzYzNy00MmZjLTJhM2EtMDIyNjg4YzZiMDc4%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%2230f2c22a-6fc1-4641-8b12-9eeffb388ff%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWY4NTM5NzgtNzYzNy00MmZjLTJhM2EtMDIyNjg4YzZiMDc4%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%2230f2c22a-6fc1-4641-8b12-9eeffb388ff%22%7d) . A link to the Microsoft Teams meeting is also available on the Department's website.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Pursuant to 40 CFR 51.102, the Department of Environmental

Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. This proposed SIP revision addresses regional haze in Florida's mandatory federal Class I areas and nearby Class I areas for the second implementation period of the U.S. Environmental Protection Agency's Regional Haze Rule. This proposed revision supplements the information that DEP submitted to EPA on October 8, 2021, as Florida's Regional Haze Plan for the Second Implementation Period. The materials comprising DEP's revision to the pending SIP submission are accessible at the following website:

<https://floridadep.gov/air/air-business-planning/content/air-regulatory-projects>.

A public hearing will be held, if requested, at the date and time given above. The public hearing, if requested, will also be accessible via a virtual meeting accessible by phone or computer. It is not necessary that the hearing be held or attended for persons to comment on DEP's proposed revisions to Florida's pending SIP submission. Any comments or requests for a public hearing must be submitted by email to [Preston.McLane@floridadep.gov](mailto:Preston.McLane@floridadep.gov), and received no later than February 19, 2024. If no request for a public hearing is received, the hearing (and virtual meeting) will be cancelled, and notice of the cancellation will be posted at the following website:

[https://floridadep.gov/events/month?field\\_county\\_tid=All&field\\_is\\_a\\_public\\_notice\\_value=Yes](https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes).

Persons may also contact Mr. McLane at (850)717-9041 to find out if the hearing has been cancelled.

A copy of the agenda may be obtained by contacting: Mr. McLane by email at the above email address or by calling (850)717-9041.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

For more information, you may contact: Mr. McLane by email or by calling (850)717-9041.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families, Suicide Prevention Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2024, 1:00 p.m. – 2:00 p.m., EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_OGViyMUzNWItZjU3OC00NGEyLWE4OTctNzkyMjU3NmJiMDE1%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%25224c071578-1d55-439a-97fa-5fc8b2abcd0b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=31cb4fc0-612d-4690-b681-69133de142f6&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_OGViyMUzNWItZjU3OC00NGEyLWE4OTctNzkyMjU3NmJiMDE1%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%25224c071578-1d55-439a-97fa-5fc8b2abcd0b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=31cb4fc0-612d-4690-b681-69133de142f6&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Guest Presentation: Crisis Intercept Mapping Reducing Suicide Among Florida’s Service Members, Veterans, and their Families.

A copy of the agenda may be obtained by contacting: Heather Allman, at Heather.Allman@myflfamilies.com or (850)717-4288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Heather Allman, at Heather.Allman@myflfamilies.com or (850)717-4288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Allman, at Heather.Allman@myflfamilies.com or (850)717-4288.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2024, 8:30 a.m. until adjourned

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee, FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including

those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the February 2, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2024, 3:30 p.m. until adjourned

PLACE: Florida Housing Finance Corporation, Rick Seltzer Conference Room, 227 N. Bronough Street, Suite 5000, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the February 1, 2024, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850) 488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2024, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee, FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the February 2, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2024, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee, FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for February 2, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2024, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services Division of Workers’ Compensation, 1579 Summit Lake Dr, Conference Room 115, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2024, 10:45 a.m.

PLACE: Student Union, Ballroom E, Florida State University, 75 N. Woodward Avenue, Tallahassee, FL 32306 (note ballroom change from Notice ID: 27939703)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu), and a copy of the agenda will be available at: <https://www.flbog.edu/board/upcoming-meeting/> Instructions for public comment, will be available at:

<https://www.flbog.edu/board/procedures/>

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rachel Kamoutsas, Corporate Secretary, Board of Governors, at 325 W. Gaines St., Suite 1614, Tallahassee, Florida 32399, at (850)245-0466, or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu)

**SENIOR CONNECTION CENTER, INC.**

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 10:00 a.m.  
 PLACE: Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Notice is hereby given that Senior Connection Center's Annual Meeting of the Corporation will be held on Tuesday, February 6, 2024 at 10:00 a.m. The meeting will be held at the offices of Senior Connection Center located at 8928 Brittany Way in Tampa. A meeting of the Board of Directors will immediately follow the Annual Meeting of the Corporation.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583.

**SENIOR CONNECTION CENTER, INC.**

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 6, 2024, 10:00 a.m.  
 PLACE: Senior Connection Center, 8928 Brittany Way, Tampa

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson via email at [paula.nelson@sccmail.org](mailto:paula.nelson@sccmail.org) or by phone at (813)676-5583.

**FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2024, 10:00 a.m.  
 PLACE:

<https://us02web.zoom.us/j/89460904383?pwd=c282MDk5d0c2cCtKY3FqMzB6azZzUT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Join Zoom Meeting

<https://us02web.zoom.us/j/89460904383?pwd=c282MDk5d0c2cCtKY3FqMzB6azZzUT09>

Meeting ID: 894 6090 4383  
 Passcode: 094836

One tap mobile  
 +13052241968,,89460904383#,,,,\*094836# US  
 +13126266799,,89460904383#,,,,\*094836# US (Chicago)

Dial by your location

- +1(305)224-1968 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US

- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US

Meeting ID: 894 6090 4383  
 Passcode: 094836

Find your local number:  
<https://us02web.zoom.us/j/kgY4FTc1Y>

A copy of the agenda may be obtained by contacting: Kristen Herron (850)575-6004

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen Herron (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MOTE MARINE LABORATORY**

The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2024, 9:30 a.m.

PLACE: Webinar Only

<https://us06web.zoom.us/j/81568420221?pwd=LbDfKr6mqI9pthuEx7dhmz4WQYACZB.1>

Meeting ID: 815 6842 0221

Passcode: 320008

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Red Tide Mitigation and Technology Development Initiative, Technology Advisory Council meeting. Discuss status of 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org).

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<https://us06web.zoom.us/j/81568420221?pwd=LbDfKr6mqI9pthuEx7dhmz4WQYACZB.1>

Meeting ID: 815 6842 0221

Passcode: 320008

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Red Tide Mitigation and Technology Development Initiative, Technology Advisory Council meeting. Discuss status of 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, [kclaridge@mote.org](mailto:kclaridge@mote.org)

**Section VII**

**Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has received the petition for declaratory statement from Antony von Elbe. The petition seeks the agency's opinion as to the applicability of subsections 718.113(8)(a), (c), and (i), Florida Statutes, and paragraphs 25-6.049(9)(a) and (b), Florida Administrative Code as it applies to the petitioner.

Petitioner cites to subsections 718.113(8)(a), (c), and (i), Florida Statutes, and paragraphs 25-6.049(9)(a) and (b), Florida Administrative Code, in his petition for a declaratory statement

asking that the Las Olas Beach Club Condo Association (“Association”) board of directors and management company be directed to bring its electrical vehicle (EV) charging policy into compliance with state law and regulations; and to return all EV charging station funds collected during the time that the Association EV charging policy allegedly was in noncompliance therewith.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has received the petition for declaratory statement from Antony von Elbe. The petition seeks the agency's opinion as to the applicability of subsections 718.111(4) and 718.113(8)(a), (c), and (i), Florida Statutes, and paragraphs 25-6.049(9)(a) and (b), Florida Administrative Code as it applies to the petitioner.

Petitioner cites to subsections 718.111(4) and 718.113(8)(a), (c), and (i), Florida Statutes, and paragraphs 25-6.049(9)(a) and (b), Florida Administrative Code, in his amended petition for a declaratory statement asking that the Las Olas Beach Club Condo Association (“Association”) board of directors and management company be directed to bring its electrical vehicle (EV) charging policy into compliance with state law and regulations; and to return all EV charging station funds collected during the time that the Association EV charging policy allegedly was in noncompliance therewith.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Thomas Jung on May 15, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 101, of the May 24, 2023, issue of the Florida Administrative Register. The Petitioner sought the

Commission’s opinion as to whether a Florida broker’s license for Florida residents is required for those who only provide business brokerage service to businesses incorporated outside of the state of Florida. The Florida Real Estate Commission considered the Petition at a duly-noticed public meeting held on July 26, 2023 and again on October 23, 2023, in Orlando, Florida. The Commission’s Order was filed on December 7, 2023. The Commission denied the Petition because there is no information on the particular details of the business operations, if any, that would be conducted from within Florida, and therefore the Petition must be denied for lack of detail.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that the Board of Chiropractic Medicine has issued an order disposing of the petition for declaratory statement filed by Kimberly A. Driggers, Esq., on behalf of The Florida Chiropractic Association, Inc. on July 20, 2023. The following is a summary of the agency's disposition of the petition:

The Petitioner sought a determination from the Board regarding whether competent Florida chiropractic physicians can perform dry needling treatment in their scope of practice. The Notice of Petition for Declaratory Statement was published in Vol. 49, No. 142, on July 24, 2023 in the Florida Administrative Register. The Board, at its meeting held on November 9, 2023, accepted the Petitioner’s withdrawal of the Petition for Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@flhealth.gov

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**THE BRENTWOOD CO., INC**

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP07521, Phillips Center Stage Lighting Equipment Replacement, Gainesville, FL for bid package:

26AElectrical

All bids must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, and the name and address of bidding company on the sealed envelope. Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by February 2, 2024 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at Brent@brentwoodcompany.com.

BIDS ARE DUE FRIDAY, FEBRUARY 9, 2024, NO LATER THAN 3:00 p.m..

**CITY OF LAUDERHILL**

**NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO**

**DEVELOP, OPERATE, AND MAINTAIN A QUALIFYING PUBLIC-PRIVATE PARTNERSHIP PROJECT CONSISTING OF A CATALYTIC MIXED-USE GATEWAY NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO DEVELOP, OPERATE, AND MAINTAIN A QUALIFYING PUBLIC-PRIVATE PARTNERSHIP PROJECT CONSISTING OF A CATALYTIC MIXED-USE GATEWAY DESTINATION COMPLEX ON A +13.9 ACRE CITY-OWNED SITE LOCATED IN THE CITY OF LAUDERHILL, FLORIDA AT THE NORTHEAST CORNER OF SUNRISE BOULEVARD AND STATE ROAD 7, KNOWN AS THE CARISHOCA PLAT, ACCORDING TO THE PLAT THEREOF, RECORDED AT BOOK 178, PAGE 161 OF THE OFFICIAL PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.**

PLEASE TAKE NOTICE that the City of Lauderhill, Florida, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to develop, operate, and maintain a catalytic mixed-use gateway destination complex on a +13.9 acre city-owned site located in the City of Lauderhill at the Northeast Corner of Sunrise Boulevard and State Road 7, known as the Carishoca Plat. The City of Lauderhill will accept other proposals for the same project on or before the sixtieth (60) day after Friday, January 19, 2024. Other proposals for the same project must be received in writing in the City of Lauderhill City Clerk’s Office, 5581 West Oakland Park Blvd., Lauderhill, Florida, 33313, before 6:00 p.m. local time on Tuesday, March 19, 2024.

Andrea M. Anderson, City Clerk

Publish: Florida Administrative Register: January 19, 2024, and January 26, 2024

South Florida SunSentinel: January 19, 2024, and January 26, 2024

**Section XII**

**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 12, 2024, and 3:00 p.m., Thursday, January 18, 2024.

Rule No.	File Date	Effective Date
5AER24-1	1/12/2024	1/12/2024
5IER24-2	1/16/2024	1/16/2024
19-8.029	1/17/2024	2/6/2024
64ER24-1	1/12/2024	1/12/2024



64ER24-2	1/12/2024	1/12/2024
64B2-18.003	1/12/2024	2/1/2024
64B6-8.002	1/17/2024	2/6/2024
65A-1.603	1/18/2024	2/7/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Allwork USA, LLC dba North FL Golf Cartts & More, line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Allwork USA, LLC, dba North FL Golf Carts & More, as a dealership for the sale of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 1137 West US Highway 90, Lake City, (Columbia County), Florida 32055-3751, on or after February 17, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Allwork USA, LLC are dealer operator(s): Christina Murray, 1137 West US Highway 90, Lake City, Florida 32055-3751, principal investor(s): Christina Murray, 1137 West US Highway 90, Lake City, Florida 32055-3751.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star Ev Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Bintelli GC LLC, dba Bintelli Golf Carts, line-make BINT

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Bintelli GC LLC, dba Bintelli Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make BINT) at 2730 South US Highway 19-72, Casselberry, (Seminole County), Florida 32707, on or after February 17, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Bintelli GC LLC are dealer operator(s): John Hegedus, 717 Deer Creek Via Verona, Deerfield Beach, Florida 33442; principal investor(s): Lana Jamrosyk, 1643b Savannah Highway # 172, Charleston, South Carolina 29407.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 6900 Weber Boulevard, Ladson, South Carolina 29456.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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