

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-14.0810
RULE TITLE: Emergency Opioid Antagonists in Florida
College System Institution Housing

PURPOSE AND EFFECT: Chapter 2023-184, Laws of Florida requires Florida College System institutions and direct support organizations to have a supply of emergency opioid antagonists in each of the residence halls and dormitory residences they own and/or operate. The rule will implement the new statute, clarify language, and outline policies and procedures that institutions must have, including procedures regarding the location and administration of the opioid antagonists.

SUBJECT AREA TO BE ADDRESSED: Florida College System institution housing requirements.

RULEMAKING AUTHORITY: 1001.02(1), 1001.02(2)(n), 1001.02(6), 1004.0971(6), F.S.

LAW IMPLEMENTED: 1004.0971, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 20, 2024, 3:00 p.m., ET

PLACE:

https://us06web.zoom.us/webinar/register/WN_GfhB1jJlRc2a79U8tufp9g

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa Cook, Division of Florida Colleges, (850)245-9487, Lisa.Cook@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.044
RULE TITLE: Pupil Attendance Records

PURPOSE AND EFFECT: The amendment removes the section called “Pupil Attendance Records for COVID-19,” which applied to the 2021-2022 school year.

SUMMARY: Attendance records.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.23, F.S.

LAW IMPLEMENTED: 1003.23, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2024, 9:00 a.m.

PLACE: Winter Park High School, 2100 Summerfield Road, Winter Park, FL 32792.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE IS: Andrew Weatherill, Bureau of Exceptional Student Education, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.044 Pupil Attendance Records.

(1) through (5) No change.

~~(6) Pupil Attendance Records for COVID-19. Where an asymptomatic student is under a quarantine order or is not physically present in school due to contact with, or the asymptomatic contraction of, COVID-19, the student shall be considered under a stay home directive due to contact tracing protocols. For the 2021-2022 school year, a student under a stay home directive may only be considered in attendance for up to ten (10) days if the following criteria are met:~~

~~(a) The district has adopted procedures to continue the education of the student during the stay home directive;~~

~~(b) These procedures rely upon continuing the student's access to assignments and curriculum the student would be receiving were the student was physically present in school; and~~

~~(c) Instructional personnel or administrative personnel, as defined in Section 1012.01, F.S., must be available to assist the student with assignments and curriculum during the stay home directive.~~

~~(6) (7) For the purpose of recording attendance, attendance of pupils shall be reported as follows:~~

(a) through (d) No change.

~~(7) (8) The Automated Student Attendance Recordkeeping System shall be retained at the school or district level as directed by the superintendent of schools.~~

~~(8) (9) The district school board is authorized to destroy the records contained in or produced from the Automated Student Attendance Recordkeeping System after three (3) years or the completion of an audit by the state audit agency, whichever period is longer, provided that the district shall comply with the legislative intent of Chapter 257, F.S., as expressed in Section 257.37, F.S., and shall permanently preserve attendance information for each pupil as required by Rule 6A-1.0955, F.A.C. Attendance information must be permanently preserved for pupils not covered by Rule 6A-1.0955, F.A.C.~~

~~(9) (10) The principal shall be responsible for the administration of attendance policies and procedures and for the accurate reporting of attendance in the school under his or her direction. The principal shall assure that all teachers and clerks are instructed in the proper recording of attendance, and it shall be his or her duty to see that such instructions are followed. The principal or designee shall inspect and determine the completeness and accuracy of the records contained in the Automated Student Attendance Recordkeeping System for each of the required full-time equivalent student membership~~

periods. At the end of each school year the principal or designee shall certify the completeness and accuracy of the automated attendance records indicating that all attendance records have been kept as prescribed by law and rules of the State Board. The method used to certify the records is based on internal district procedures. The automated student attendance records shall be readily accessible in a form prescribed in subsection (12) of this rule for state auditing and monitoring purposes. An attendance record containing any material inaccuracies, resulting from willful or intentional falsification of data by or for the principal, shall be considered a false report for which the principal shall be subject to penalties as provided by law.

~~(10) (11) For FTE auditing purposes, if the principal or designee failed to sign an attendance record or report, a signed and dated certified statement from the principal or designee identifying that the record was the record used to report attendance for a particular school year, that the record has not been changed since that time, and that attendance was reported as prescribed by law and rules of the State Board may be substituted for the lack of an original signature. If neither the principal nor designee is an employee of the school district when the absence of a signature on an attendance record is discovered, the superintendent or designee may sign the certified statement. If attendance records are incomplete as to verification of full-time equivalent student membership for funding purposes prior to July 1, 2001, other records maintained by the school district may be used to verify membership provided a signed and dated certified statement is appropriately attached as provided in this subsection.~~

~~(11) (12) The Automated Student Attendance Recordkeeping System shall be prima facie evidence of the facts which it is required to show.~~

~~(12) (13) Forms ESE 950 Automated Individual Student Attendance Record, Grades PK-12; ESE 953 Automated Individual Student Attendance by Period Record, Grades 9-12; ESE 954 Automated Individual Student Attendance by Period Summary, Grades 9-12 and ESE 981 Automated Student Attendance by Period Summary, Grades 9-12; ESE 955, Automated Multi-Day Student Attendance Register, Grades PK-12; ESE 956, Automated Multi-Day Student Attendance by Period, Grades 9-12; ESE 957, Automated Multi-Day Adult Student Attendance Register; are hereby incorporated by reference and made a part of this rule to become effective November 2002. These forms may be obtained from Education Information and Accountability Services, Division of Accountability, Research and Measurement, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.~~

Rulemaking Authority 1001.02(1)(2)(n), 1003.01, 1003.23 FS. Law Implemented 1003.23 FS. History—New 2-20-71, Amended 9-17-71, 10-18-71, 8-19-72, 11-18-72, Repromulgated 12-5-74, Formerly 6A-

1.44, Amended 9-16-87, 1-11-88, 7-5-89, 10-3-91, 11-26-02, 2-25-09, 11-23-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Andrew Weatherill, Bureau of Exceptional Student Education. NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education. DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 01, 2024 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 26, 2023

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Board of Professional Engineers
RULE NO.: RULE TITLE:
61G15-20.007 Educational Requirements for Applicants without EAC/ABET Accredited Engineering Degrees
The Board of Professional Engineers hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on August 1, 2022 by Alycia Ciresi. The Notice of Petition for Variance or Waiver was published in Vol. 48 No. 195, of the October 6, 2022, Florida Administrative Register. Petitioner sought a Variance or Waiver of Rule 61G15-20.007, F.A.C., which establishes criteria by which an Applicant without an EAC/ABET approved undergraduate engineering degree can establish educational equivalency as required by section 471.013, F.S., and thus qualify for licensure in Florida. The Board considered the instant Petition at a duly noticed public meeting held on October 13, 2022. The Board’s Order was filed on October 25, 2022. The Board found Petitioner had failed to meet the purpose of the underlying statute by other means and has failed to demonstrate application of the rule to

Petitioner would create an undue hardship or violate principles of fairness and the application for licensure should be denied. Prior to such vote, Petitioner requested to withdrawal both the application and the Petition; no cause to the contrary being shown, the Board accepted the withdrawals and dismissed the Petition.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, Florida 32308, or telephone: (850)521-0500, or by email: zraybon@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

The Board of Professional Engineers hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on July 13, 2023 by Mariya Yudova. The Notice of Petition for Variance or Waiver was published in Vol. 49 No. 142, of the July 24, 2023, Florida Administrative Register. Petitioner sought a Variance or Waiver of Rule 61G15-20.002, F.A.C., and certification of her application for licensure as a professional engineer. The Board considered the instant Petition at a duly noticed public meeting held on August 3, 2023. The Board’s Order was filed on September 6, 2023, finds that the Petition for Variance or Waiver should be GRANTED, and Petitioner’s application for licensure by examination certified subject to passage of the required examinations.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, Florida 32308, or telephone: (850)521-0500, or by email: zraybon@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

The Board of Professional Engineers hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on May 5, 2022 by Stephanie Moronta. The Notice of Petition for Variance or Waiver was published in Vol. 48 No. 92, of the May 11, 2022, Florida Administrative Register. Petitioner sought a Variance or Waiver of subparagraph 61G15-20.002(1)(b)(3), F.A.C., and certification of her application for licensure as a professional engineer. The Board considered the instant Petition at a duly noticed public meeting held on June 9, 2022. The Board’s Order was filed on June 27, 2022, finds that the Petition for Variance or Waiver

should be GRANTED, and Petitioner’s application for licensure by examination certified subject to passage of the required examinations.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, Florida 32308, or telephone: (850)521-0500, or by email: zraybon@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NOS.:RULE TITLES:

62-610.469 Application/Distribution Systems and Cross-Connection Control

62-610.668 Cooling Water Applications

The Department of Environmental Protection hereby gives notice: That on February 2, 2024, the Department issued a final order granting City of Largo’s petition for a variance. The petition was received on October 6, 2023. Notice of receipt of this petition was published in the Florida Administrative Register on October 17, 2023. The Petition requested a variance from paragraphs 62-610.469(7)(g) and 62-610.668(1)(c), F.A.C., which prohibits the return of reclaimed water to the reclaimed water distribution system after the reclaimed water has been delivered to a user. No public comment was received. The Order, OGC file number 23-1627 and DEP file number FL0026603-018-DW1P/NR, granted the petition because the Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Karla Lopez, 13051 Telecom Pkwy N, Temple Terrace, Florida 33637, by phone at (813)470-5936, or by email at Karla.A.Lopez@FloridaDEP.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.001 Manner of Application

NOTICE IS HEREBY GIVEN that on January 24, 2024, the Board of Medicine, received a petition for variance or waiver filed by Roberta Graham, CPE, CME, CCE, CLHRP, regarding Rule 64B8-51.001(2), F.A.C., which requires that all applications must include an official transcript from a school of electrology which identifies the credits taken by home study or correspondence courses and those taken in classroom settings. Petitioner request that the Board accepts the certificate of completion of 315 hours of electrolysis training from Pittsburgh Beauty Academy, earned in 1994, to meet the requirement and intent of the rule and that same be accepted in lieu of providing the official transcript. Pittsburgh Beauty Academy is no longer

in business and the location which held the school suffered a fire in their basement in early 2000, when digital copies of these records were not available, leading to the loss of transcripts and records predating that year. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, Paul.Vazquez@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-5.004 Selection of Housing.

NOTICE IS HEREBY GIVEN that on January 18, 2024, the Agency for Persons with Disabilities, received a petition for a variance and/or waiver of subsection 65G-5.004(b), F.A.C., from the Loveland Center. The rule states that “[n]either the supported living provider nor the immediate family of the supported living provider shall serve as landlord or have any interest in the ownership of the housing unit.”

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brett Taylor, Agency Clerk, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, APDagencyclerk@apdcares.org.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2024, 2:00 p.m.

PLACE: (888)585-9008 Code: 319035377 then press the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Client Satisfaction Survey Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 13, 2024, 10:45 a.m. - 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee Quarterly Meeting: 10:45 a.m. – 11:45 a.m., AO, Room 406, General Subject Matter(s) To Be Considered: Financial Matters of The College

Board Workshop: 12:00 Noon – 1:00 p.m., AO, Room 403A, General Subject Matter(s) To Be Considered: 1) Data Warehouse And 2) FSCJ Naming Policy

Regular Meeting: Time: 1:00 p.m. – 2:30 p.m., AO, Board Room 405, General Subject Matter(s) To Be Considered: Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, February 6, 2024, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board* at the meeting.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eoo-equity>.

DEPARTMENT OF TRANSPORTATION

The FDOT District One - Southwest Connect™ I-4 Master Plan In-Person Public Outreach Meeting (FPID 442512-1) announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2024, 5:00 p.m.

PLACE: Lake Crago Recreation Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is hosting a public meeting for the Southwest Connect™ Interstate 4 (I-4) Master Plan from west of SR 570 (Polk Parkway) to west of US 27 in Polk County, Florida. There will be a live online question and answer session on Tuesday, February 13, 2024 at 5:00 p.m. Register for this event at www.SWFLinterstates.com/i4-corridor-VPM and an In-Person Open House on Thursday, February 15, 2024 from 5:00 p.m. – 7:00 p.m. at the Lake Crago Recreation Center.

The meeting materials will be available to view online from February 13- 29, 2024 at www.SWFLinterstates.com/i4-corridor-VPM. The online public outreach materials include a virtual tour with multiple interactive stations containing video and other static displays all designed to introduce the project and study process, present information regarding existing conditions, and receive feedback. The in-person open house will provide the same materials and information as the online meeting materials. Comments can be provided through the project website and questions can be answered by calling the FDOT Project Manager, Aniruddha Gotmare, P.E., at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

While comments about the project are accepted at any time, please note that comments must be received or postmarked by Thursday, February 29, 2024, to be included in the formal meeting record. A summary of the meeting comments and responses will be available on the webpage approximately 30 days following the close of the comment period.

FDOT is currently analyzing the interstate system’s existing transportation challenges. The findings of the analysis, as well as recommendations to enhance safety and mobility, are documented in a Master Plan. The planned improvements

identified in the Master Plan may include widening, managed lanes, modifying interchanges, and/or evaluating new interchanges. The Master Plan will also include public outreach, such as this, which will serve as input in the identification and prioritization of projects to move forward into the Project Development Process. This project is currently in the Planning and Feasibility Phase, the beginning of the process. This long-range approach provides a regional perspective to identify the areas where future demand is predicted. This Master Plan will serve as a guide to allow FDOT to focus future efforts and funding toward the most critical areas first.

FDOT is sending notices to property owners, business owners, interested persons and organizations adjacent to I-4 to provide the opportunity to give comments to FDOT regarding this project. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the meeting.

The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process.

A copy of the agenda may be obtained by contacting: Questions can be answered by calling the FDOT Project Manager, Aniruddha Gotmare, P.E., at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Website: www.SWFLInterstates.com/i4-corridor

Primary Contact: Aniruddha (Rudy) Gotmare P.E., I-4 Project Manager (Consultant)

Primary Phone: (863) 519-2335

Primary E-Mail: aniruddha.gotmare@dot.state.fl.us

Additional Contact: Janella Newsome, Director, Public Information

Additional Phone: (863) 519-2828

Additional E-Mail: Janella.Newsoms@dot.state.fl.us

DEPARTMENT OF TRANSPORTATION

The FDOT District One Southwest Connect™ I-4 Master Plan In-Person Public Outreach Meeting (FPID 442512-1) announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 5:00 p.m.

PLACE: webinar <https://www.swflinterstates.com/i4-corridor-VPM/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is hosting a public meeting for the Southwest Connect™ Interstate 4 (I-4) Master Plan from west of SR 570 (Polk Parkway) to west of US 27 in Polk County, Florida. There will be a live online question and answer session on Tuesday, February 13, 2024 at 5:00 p.m. Register for this event at www.SWFLinterstates.com/i4-corridor-VPM. and An In-Person Open House will also be held on Thursday, February 15, 2024 from 5:00 p.m. – 7:00 p.m. at the Lake Crago Recreation Center.

The meeting materials will be available to view online from February 13 - 29, 2024 at www.SWFLInterstates.com/i4-corridor-VPM. The online public outreach materials include a virtual tour with multiple interactive stations containing video and other static displays all designed to introduce the project and study process, present information regarding existing conditions, and receive feedback. The in-person open house will provide the same materials and information as the online meeting materials. Comments can be provided through the project website and questions can be answered by calling the FDOT Project Manager, Aniruddha Gotmare, P.E., at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

While comments about the project are accepted at any time, please note that comments must be received or postmarked by Thursday, February 29, 2024, to be included in the formal workshop record. A summary of the workshop comments and responses will be available on the webpage approximately 30 days following the close of the comment period.

FDOT is currently analyzing the interstate system's existing transportation challenges. The findings of the analysis, as well as recommendations to enhance safety and mobility, are documented in a Master Plan. The planned improvements identified in the Master Plan may include widening, managed lanes, modifying interchanges, and/or evaluating new interchanges. The Master Plan will also include public outreach, such as this, which will serve as input in the identification and prioritization of projects to move forward into the Project Development Process. This project is currently in the Planning and Feasibility Phase, the beginning of the

process. This long-range approach provides a regional perspective to identify the areas where future demand is predicted. This Master Plan will serve as a guide to allow FDOT to focus future efforts and funding toward the most critical areas first.

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The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process.

A copy of the agenda may be obtained by contacting: Questions can be answered by calling the FDOT Project Manager, Aniruddha Gotmare, P.E., at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

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For more information, you may contact: Project Website: www.SWFLInterstates.com/i4-corridor

Primary Contact: Aniruddha (Rudy) Gotmare P.E., I-4 Project Manager (Consultant)

Primary Phone: (863)519-2335

Primary E-Mail: aniruddha.gotmare@dot.state.fl.us

Additional Contact: Janella Newsome, Director, Public Information

Additional Phone: (863)519-2828

Additional E-Mail: Janella.Nesome@dot.state.fl.us

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2024; May 9, 2024; August 8, 2024; November 14, 2024. TIME: 12:00 noon, ET

PLACE: 11351 Ulmerton Rd, Rm 142B, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas (Dist. 6) Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (727)588-6912, or email: lrcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (727)588-6912, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2024, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 or via Go-To-Webinar link: Webinar ID Number: 290-372-659 <https://attendee.gotowebinar.com/register/3553536255211141724> . After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FCT Governing Board will consider the minutes from the past meeting and any other business deemed necessary. Immediately following the Quarterly Board Meeting the Board will convene for the Parks and Open Space Ranking and Selection Special Purpose Meeting.

A copy of the agenda may be obtained by contacting: Shauna Allen, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2713, Shauna.R.Allen@floridadep.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen using the contact information provided above. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2024, 4:00 p.m. – 5:00 p.m.

PLACE: City Hall, 55 SE 3rd Avenue, City Council Chambers, Room 200, Okeechobee, FL 34974.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2024 Florida Forever Cycle 1 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at hank.vinson@floridadep.gov, or by visiting the Department of Environmental Protection website beginning February 2, 2024, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Hank Vinson with the Office of Environmental Services at (850)245-2314 or email: hank.vinson@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: hank.vinson@floridadep.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: hank.vinson@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: hank.vinson@floridadep.gov

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: CANCELLED The hearing scheduled for Thursday, February 8, 2024, commencing directly after the board meeting that begins at 8:30 a.m., ET. has been cancelled.

PLACE: The hearing has been CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing scheduled for Thursday, February 8, 2024, commencing directly after the board meeting that begins at 8:30 a.m., ET. has been cancelled.

A copy of the agenda may be obtained by contacting: Hearing cancelled.

For more information, you may contact: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: CANCELLED The hearing scheduled for Thursday, February 8, 2024, commencing directly after the board meeting that begins at 8:30 a.m. ET. has been cancelled.

PLACE: The hearing has been CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing scheduled for Thursday, February 8, 2024, commencing directly after the board meeting that begins at 8:30 a.m. ET. has been cancelled.

A copy of the agenda may be obtained by contacting: Hearing cancelled.

For more information, you may contact: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 28, 2024, 4:15 p.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcp-public>

Telephone: 1(877)309-2073; Access code: 230-333-837

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meetinginformation/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, adoption of precedential orders, and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about->

[the-reemployment-assistance-appeals-commission2/raac-notices.](#)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 12, 2024, 9:30 a.m.

PLACE: 9549 Koger Blvd N, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to the Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Nora Fitzpatrick (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nora Fitzpatrick (727)570-9696 ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nora Fitzpatrick (727)570-9696, ext. 233.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2024, 6:00 p.m.; May 9, 2024, 6:00 p.m.; August 8, 2024, 6:00 p.m.; November 14, 2024, 6:00 p.m.

PLACE: 5090 Commerce Park Circle, Pensacola, FL 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Scheduled Board of Directors meetings for 2024

A copy of the agenda may be obtained by contacting: Anna Dyess, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Dyess, (850)494-7101.

MOTE MARINE LABORATORY

The Florida Department of Environmental Protection and Mote Marine Laboratory announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 9:00 a.m. – 11:00 a.m.

PLACE: Mote Aquaculture Research Park – 12300 Fruitville Rd, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Seagrass Restoration Technology Development Initiative, Technical Advisory Council meeting. Discuss status of 403.93344 Florida Statutes, an independent and coordinated effort among public and private research entities to develop restoration technologies and approaches to address the loss of seagrass and the cascading ecological and economic impacts of that loss to communities in this state.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, kclaridge@mote.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, kclaridge@mote.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext. 275, kclaridge@mote.org

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
Hurston Building North and South, Design Chiller Replacement
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
PUBLIC ANNOUNCEMENT FOR ARCHITECTURE-ENGINEERING SERVICES FOR HURSTON BUILDING NORTH AND SOUTH, DESIGN CHILLER REPLACEMENT

February 5, 2024

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM2324-11
 PROJECT NUMBER: MSFM-02309390
 PROJECT NAME: Hurston Building North and South, Design Chiller Replacement
 PROJECT LOCATION: Orlando, Florida
 Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

CULPEPPER CONSTRUCTION

Duval County Schools, Fletcher High School Additions & Renovations

ADVERTISEMENT for BID

CULPEPPER CONSTRUCTION CO., INC, CGC 0045517, the Construction Manager for the Duncan U. Fletcher High School Instructional Unit Addition project, will be accepting sealed bids from qualified Trade Contractors for the following Bid Packages:

BP02A – Selective Demolition	BP09D – Painting
BP03A – Cast-in-Place Concrete	BP10A – General Trades
BP04A – Masonry	BP12A – Science Equipment & Lab Casework
BP05A – Metals	BP21A – Fire Sprinklers
BP06A – Plastic Laminate Clad Cabinets	BP22A – Plumbing
BP07A – Dampproofing & Air/Water Barriers	BP23A – HVAC Systems
BP07B – Metal Composite Material Panels	BP26A – Electrical
BP07C – Roofing	BP27A – Communications, Safety & Security
BP08A – Doors, Frames, Hardware	BP31A – Sitework
BP08B – Entrances & Storefronts	BP32A – Helical Piers
BP09A – Framing & Drywall	BP32B – Fences & Gates
BP09B – Acoustical	
BP09C – Flooring Covering & Tile	

Culpepper Construction Co., Inc. (CM) desires to provide equal access to small and minority-certified vendors on this project. Please contact the Duval County Public Schools’ Office of Economic Opportunity for OEO certification (<https://dcps.duvalschools.org/domain/4441>; or call (904)858-1480) or more information.

BID DOCUMENTS: Electronic bid documents are available upon request from Culpepper Construction. If you need special consideration in the delivery of bid documents, please contact us.

Contact Information: Kim Keller (email: kim@culpeppercc.com) or (850)224-3146

PRE-BID MEETING/ WALK-THROUGH ON SITE: A non-mandatory pre-bid meeting is scheduled for 2:00 p.m. (local time), February 13, 2024, at the project site. Submission of a bid indicates that the bidder has visited the site and is familiar with all conditions.

BID DUE DATE:

Bids will be received, publicly opened, and read aloud at the offices of Baker Design Build; 219 N. Newnan St; #200; Jacksonville, FL 32202 at 2:00 p.m. (local time), February 22, 2024. Bids may be emails (allan@culpeppercc.com); mailed (address above); or hand-delivered. Late bids will not be accepted.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 30, 2024, and 3:00 p.m., Monday, February 5, 2024.

Rule No.	File Date	Effective Date
5J-12.002	2/2/2024	2/22/2024
5J-12.007	2/2/2024	2/22/2024
6A-1.001	1/31/2024	2/20/2024
6A-1.004	1/31/2024	2/20/2024
6A-1.0071	1/31/2024	2/20/2024
6A-1.0451	1/31/2024	2/20/2024
6A-1.09442	1/31/2024	2/20/2024
6A-1.0955	1/31/2024	2/20/2024
6A-4.0082	1/31/2024	2/20/2024
6A-4.0083	1/31/2024	2/20/2024
6A-4.00821	1/31/2024	2/20/2024
6A-4.01791	1/31/2024	2/20/2024
6A-5.069	1/31/2024	2/20/2024

6A-5.071	1/31/2024	2/20/2024
6A-6.03028	1/31/2024	2/20/2024
6A-6.053	1/31/2024	2/20/2024
6A-6.0903	1/31/2024	2/20/2024
6A-10.040	1/31/2024	2/20/2024
6A-14.0303	1/31/2024	2/20/2024
6A-14.0718	1/31/2024	2/20/2024
6A-18.046	1/31/2024	2/20/2024
6A-20.007	1/31/2024	2/20/2024
6A-20.0282	1/31/2024	2/20/2024
6A-20.045	1/31/2024	2/20/2024
6A-23.002	1/31/2024	2/20/2024
6A-25.021	1/31/2024	2/20/2024
6E-1.003	1/31/2024	2/20/2024
6E-1.0032	1/31/2024	2/20/2024
6E-2.004	1/31/2024	2/20/2024
6E-4.001	1/31/2024	2/20/2024
68B-14.0036	2/5/2024	2/25/2024
68B-14.0039	2/5/2024	2/25/2024
68D-24.003	2/2/2024	2/22/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****

62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Riva Space Coast Inc., line-make CFMO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Riva Space Coast Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Cfmoto Power Co. Ltd. - (line-make CFMO) at 480 North Washington Avenue, Titusville, (Brevard County), Florida 32796, on or after March 7, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Riva Space Coast Inc are dealer operator(s): Shane Hildy, 480 North Washington Avenue, Titusville, Florida 32796; principal investor(s): Michael Martin, 102550 Overseas Highway, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jake Mirabal, CF Moto Powersports, Inc, 5005 Nathan Lane North, Plymouth, Minnesota 55442.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Powerplay Motorsports, LLC, dba Prime Motorcycles of Melbourne, line-make CFMO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Powerplay Motorsports, LLC, dba Prime Motorcycles of Melbourne, as a dealership for the sale of motorcycles manufactured by Zhejiang Cfmoto Power Co. Ltd. – line-make (line-make CFMO) at 1124 West New Haven Avenue, Melbourne, (Brevard County), Florida 32904, on or after March 7, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Powerplay Motorsports, LLC are dealer operator(s): Chad Thompson, 221 Colombo Drive, Casselberry, Florida 32707; principal investor(s): Logan Riley, 300 Magnolia Lake Drive, Longwood, Florida 32779, Mark Riley, 300 Magnolia Lake Drive, Longwood, Florida 32779.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jake Mirabal, CF Moto Powersports, Inc, 5005 Nathan Lane North, Plymouth, Minnesota 55442.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Icon Luxury Cars Jax LLC, dba Icon Epic Golf Cars, line-make ICON

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Icon Luxury Cars Jax LLC, dba Icon Epic Golf Cars, as a dealership for the sale of low-speed vehicles manufactured by Icon Ev, LLC (line-make ICON) at 12667 Beach Boulevard #102, Jacksonville, (Duval County), Florida 32224, on or after March 7, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Icon Luxury Cars Jax LLC are dealer operator(s): Ty Gaydish, 12667 Beach Boulevard #102, Jacksonville, Florida 32224; principal investor(s): Ty Gaydish, 12667 Beach Boulevard #102, Jacksonville, Florida 32224.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon Ev, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JANUARY 29, 2024, AND FEBRUARY 2, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5J-12.002 2/2/24 2/22/24 49/219
 5J-12.007 2/2/24 2/22/24 49/219

**DEPARTMENT OF EDUCATION
 State Board of Education**

6A-1.001 1/31/24 2/20/24 49/240
 6A-1.004 1/31/24 2/20/24 49/240
 6A-1.0071 1/31/24 2/20/24 49/240
 6A-1.0451 1/31/24 2/20/24 49/240
 6A-1.09442 1/31/24 2/20/24 49/241
 6A-1.0955 1/31/24 2/20/24 49/243
 6A-4.0082 1/31/24 2/20/24 49/243
 6A-4.00821 1/31/24 2/20/24 49/240
 6A-4.0083 1/31/24 2/20/24 49/243
 6A-4.01791 1/31/24 2/20/24 49/247
 6A-5.069 1/31/24 2/20/24 49/246
 6A-5.071 1/31/24 2/20/24 49/246
 6A-6.03028 1/31/24 2/20/24 49/242
 6A-6.053 1/31/24 2/20/24 49/244
 6A-6.0903 1/31/24 2/20/24 49/243
 6A-10.040 1/31/24 2/20/24 49/242
 6A-14.0303 1/31/24 2/20/24 49/248
 6A-14.0718 1/31/24 2/20/24 49/248
 6A-18.046 1/31/24 2/20/24 49/244
 6A-20.007 1/31/24 2/20/24 49/240
 6A-20.0282 1/31/24 2/20/24 49/240
 6A-20.045 1/31/24 2/20/24 49/240
 6A-23.002 1/31/24 2/20/24 49/242
 6A-25.021 1/31/24 2/20/24 49/242

Commission for Independent Education

6E-1.003 1/31/24 2/20/24 49/240
 6E-1.0032 1/31/24 2/20/24 49/240
 6E-2.004 1/31/24 2/20/24 49/240
 6E-4.001 1/31/24 2/20/24 49/240

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

64B17-7.0029 1/29/24 2/18/24 49/202 49/251

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

Vessel Registration and Boating Safety

68D-24.003 2/2/24 2/22/24 49/205 50/06

DEPARTMENT OF FINANCIAL SERVICES

Office of Insurance Regulation

69O-142.012 1/29/24 2/18/24 49/247

LIST OF RULES AWAITING LEGISLATIVE REVIEW/

**APPROVAL PURSUANT TO SECTIONS 120.541(3),
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

WATER MANAGEMENT DISTRICT

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.