

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF STATE**

**Division of Elections**

**RULE NO.:** RULE TITLE:  
 1S-2.056 Signature Matching and Verification  
**PURPOSE AND EFFECT:** The new rule is to implement section 97.012(17), Fla. Stat. (2023) that changes existing law to mandate a formal signature matching training program for canvassing board members, Supervisors of Elections, and any person whose duties require verification of signatures.  
**SUBJECT AREA TO BE ADDRESSED:** Signature matching training and verification  
**RULEMAKING AUTHORITY:** 20.10, 97.012(1), 97.012(17)  
**LAW IMPLEMENTED:** 97.012(17), 101.048, 101.68  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** March 25, 2024 at 11:00 a.m.  
**PLACE:** Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399  
 Call-in also available at: 1(888)585-9008; Conference Room # 201-297-717.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Jenna McLanahan at [jenna.mclanahan@dos.myflorida.com](mailto:jenna.mclanahan@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Genevieve McNalis at (850)245-6503 or [Genevieve.mcnalis@dos.myflorida.com](mailto:Genevieve.mcnalis@dos.myflorida.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF CORRECTIONS**

**RULE NO.:** RULE TITLE:  
 33-601.800 Close Management  
**PURPOSE AND EFFECT:** Rule amendment is necessary to clarify the definition of “major rule violation”; clarify and simplify privilege eligibility for inmates in close management; provide for automatic suspension of exercise and other privileges while a DR for a major rule violation is pending;

provide for the suspension of privileges if a non-major infraction is deemed a security threat; authorize close management review by any classification officer; update the process of referring inmates for mental health assessments; and update Form DC6-128 to allow mental health assessments to be conducted by any fully licensed mental health clinician.

**SUBJECT AREA TO BE ADDRESSED:** Close Management  
**RULEMAKING AUTHORITY:** 944.09, F.S.

**LAW IMPLEMENTED:** 944.09, 944.241, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com). A copy of the preliminary draft may also be obtained using the following link: <http://www.dc.state.fl.us/legal/ch33/notices/index.html>  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE**

### Section II Proposed Rules

NONE

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**WATER MANAGEMENT DISTRICTS**  
 Southwest Florida Water Management District

**RULE NO.: RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures  
 The Southwest Florida Water Management District hereby gives notice: that on March 8, 2024, the Southwest Florida Water Management District has issued an order granting a variance.  
 Petitioner’s Name: Cross Creek at East Lake Woodlands Homeowners Association, Inc. File Tracking No. 24-4382  
 Date Petition Filed: December 1, 2023  
 Rule No.: Fla. Admin. Code R. 40D-22.201  
 Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register: December 8, 2023.  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2023056)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
**RULE NO.: RULE TITLE:**  
 40D-22.201 Year-Round Water Conservation Measures  
 The Southwest Florida Water Management District hereby gives notice: that on March 8, 2024, the Southwest Florida Water Management District has issued an order granting a variance.  
 Petitioner’s Name: Beechwood Point Villa Condominium Homeowners Association, Inc. File Tracking No. 24-4385  
 Date Petition Filed: December 27, 2023  
 Rule No.: Fla. Admin. Code R. 40D-22.201  
 Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register: January 5, 2024.  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024001)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
**RULE NO.: RULE TITLE:**  
 40D-22.201 Year-Round Water Conservation Measures  
 The Southwest Florida Water Management District hereby gives notice: that on March 8, 2024, the Southwest Florida

Water Management District has issued an order granting a variance.  
 Petitioner’s Name: Heron Cove Condominium Association, Inc. File Tracking No. 24-4388  
 Date Petition Filed: February 8, 2024  
 Rule No.: Fla. Admin. Code R. 40D-22.201  
 Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register: February 13, 2024.  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024008)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
**RULE NO.: RULE TITLE:**  
 40D-22.201 Year-Round Water Conservation Measures  
 The Southwest Florida Water Management District hereby gives notice: that on March 8, 2024, the Southwest Florida Water Management District has issued an order granting a variance.  
 Petitioner’s Name: Water’s Edge at Heron Cove Homeowners’ Association, Inc. File Tracking No. 24-4387  
 Date Petition Filed: February 8, 2024  
 Rule No.: Fla. Admin. Code R. 40D-22.201  
 Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register: February 13, 2024.  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024007)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District  
**RULE NO.: RULE TITLE:**  
 40D-22.201 Year-Round Water Conservation Measures  
 The Southwest Florida Water Management District hereby gives notice: that on March 8, 2024, the Southwest Florida Water Management District has issued an order granting a variance.  
 Petitioner’s Name: Bryan Unrein, File Tracking No. 24-4386  
 Date Petition Filed: January 10, 2024

Rule No.: Fla. Admin. Code R. 40D-22.201  
 Nature of the rule for which variance or waiver was sought:  
 Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register:  
 January 22, 2024.  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule by the implementation of smart irrigation technology.  
 A copy of the Order or additional information may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024004)

DEPARTMENT OF MANAGEMENT SERVICES  
 Division of Facilities Management  
 RULE NO.: RULE TITLE:  
 60H-1.017 Turnkey Lease  
 NOTICE IS HEREBY GIVEN that on March 05, 2024, the Department of Management Services, received a petition for waiver of paragraph 60H-1.017(1)(a), F.A.C., from the Florida Department of Law Enforcement. Paragraph 60H-1.017(1)(a), F.A.C., requires an agency to conduct one unsuccessful competitive procurement for existing space before issuing another procurement for Turnkey Lease space.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Lauren Douglas, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399 or AgencyClerk@dms.fl.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-1.004 General Sanitation and Safety Requirements  
 NOTICE IS HEREBY GIVEN that on March 08, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Artigiani USA Inc. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.  
 The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of

Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS  
 The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: March 14, 2024, 1:00 p.m.  
 PLACE: Please call (850)414-3300 for instructions on participation.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Bylaws Planning Session  
 NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF LEGAL AFFAIRS  
 The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, April 9, 2024, 1:00 p.m. until conclusion  
 PLACE: Microsoft Teams Meeting – 1(850)629-6501, Phone Conference ID: 145543351# and,

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID:226377130397, Passcode: TS3BKH

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board's website at:

<https://www.myfloridalegal.com/human-trafficking/council/meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

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**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 9:30 p.m., EDT

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJJIS Council will discuss the following topics: Florida Sunshine Law, Multi Biometric Identification System (MBIS) Update; SB 376 Automatic Sealing of Criminal History Records and Making Confidential and Exempt Related Court Records Update; Data Sharing Update on Onboarding for Criminal Justice Data Transparency (CJDT) and Florida Incident Based Reporting (FIBRS); Dashboard Demo for CJDT and FIBRS; FBI CJIS Security Policy Update; 2024 CJIS Annual Training Symposium; and eAgent 2.0 Update.

A copy of the agenda may be obtained by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us)

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**DEPARTMENT OF LAW ENFORCEMENT**

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, 10:00 a.m.

PLACE: FDLE Headquarters, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Mandatory Site Visit/Equipment Inspection is hereby noticed for the following Invitation to Bid Number: FDLE-ITB-2430 Data Center Batteries. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Angela Githens, Florida Department of Law Enforcement, Office of General Services, Telephone: (850)410-7300, Email: [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850) 410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Florida Department of Law Enforcement, Office of General Services, Telephone: (850)410-7300, Email: [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us)

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**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 1:30 p.m.  
 PLACE: 2501 South Binion Road, Apopka, Florida 32703  
 TEAMS Meeting ID: 242 358 465 870, Passcode HcQZ4D  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Election of Chair and Vice Chair, Discussion of Districtwide Agricultural Cost Share Program, SJRWMD grazing leases, cooperative agricultural regional water quality improvement element. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2024, 9:00 a.m. or soon thereafter  
 PLACE: via video and/or telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General business of the corporation.

<https://us02web.zoom.us/j/82156162412>

Meeting ID: 821 5616 2412

- +1(929)436-2866 US (New York)
- +1(301)715-8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2024, 1:00 p.m. or soon thereafter; April 11, 2024, 8:30 a.m. or soon thereafter

PLACE: Wyndham Orlando Resort and Conference Center Celebration, 3011 Maingate Lane, Kissimmee, FL 34747

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General business of the board including to review and approve or deny applications for licensure.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

**RULE NO.:** **RULE TITLE:**

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, BOAF Binding Interpretation Panel, announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2024, 10:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/381525821> Join the conference call: United States (toll-free) 1(877)309-2073, access code/meeting ID: 381-525-821.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider and make a determination on a request for binding interpretation - Petition #269 by Thomas Chalifoux.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road,

Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Bryant, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at [floridabuilding.org](http://floridabuilding.org).

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2024, 8:00 a.m., E.T.

PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245- 4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrator announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 12, 2024, 9:00 a.m.

PLACE: <https://meet.goto.com/258165197>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.Nursinghomeadmin@flhealth.gov](mailto:MQA.Nursinghomeadmin@flhealth.gov).

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#### DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2024, 9:00 a.m.

PLACE: Fort Lauderdale Marriott Coral Springs Hotel & Convention Center, 11775 Heron Bay Blvd, Coral Springs, FL 33076

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Children Medical Services/Newborn Screening announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2024, 1:00 p.m.

PLACE: Microsoft Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Early Hearing Detection and Intervention (EHDI) related issues. Welcome and Introductions, Legislative Implementation Update, EHDI Program Update, Expanding Scope, Congenital Cytomegalovirus (cCMV) Update, Children's Hearing Aid Program (CHAP), EHDI Family Support Activities Update, Public Comments, Next Steps and Future Meeting Schedule.

Join on your computer mobile app or room device

Meeting ID: 230 033 806 86

Passcode: HXLtPV

Download Teams | Join on the web

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 114 808 283 8

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,,16247352# United States, Tallahassee

Phone Conference ID: 162 473 52#

A copy of the agenda may be obtained by contacting: felicia.williams@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: felicia.williams@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: felicia.williams@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2024, 9:00 a.m. - 1:00 p.m.

PLACE: San Marco East Plaza 3563 Philips Highway Building A, Suite 106 Jacksonville Florida 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Jessica.winberry@bmcjax.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica.winberry@bmcjax.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica.winberry@bmcjax.com

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

The Independent Living Services Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2024, 1:00 p.m. – 4:00 p.m.

PLACE: Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 270 431 380 799

Passcode: xxE76x

Download Teams | Join on the web

Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 111 304 790 5

Alternate VTC instructions

Learn More | Meeting options

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Independent Living Services Advisory Council- General Meeting

A copy of the agenda may be obtained by contacting: Cal Walton- Cal.Walton@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cal Walton- Cal.Walton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cal Walton- Cal.Walton@myflfamilies.com

**DEPARTMENT OF CHILDREN AND FAMILIES**

Adult Human Trafficking

**RULE NOS.:RULE TITLES:**

- 65K-1.001 Definitions
- 65K-1.002 Application and Certification Process
- 65K-1.003 Administration and Organization
- 65K-1.004 Operating Policies and Procedures
- 65K-1.005 Facility Standards
- 65K-1.006 Admission and Services
- 65K-1.007 File Records and Confidentiality Requirements
- 65K-1.008 Personnel and Staffing Requirements
- 65K-1.009 Administrative Fines
- 65K-1.010 Administrative Actions and Closures
- 65K-1.011 Standards for Emergency Shelter Facility
- 65K-1.012 Standards for Transitional Facility

The Department of Children and Families announces a workshop to which all persons are invited.

**DATE AND TIME:** CANCELLED March 14, 2024, 9:30 a.m.

**PLACE:** The in person and zoom workshop as previously scheduled above is CANCELLED.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop scheduled in the Notice of Rule Development published on February 29, 2024, vol. 50, issue 42 is hereby CANCELLED.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services Division of State Fire Marshal announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, June 21, 2024, 2:00 p.m.

**PLACE:** Renaissance Orlando at SeaWorld, 677 Sea Harbor Drive, Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Fire Safety Board Quarterly Meeting

Please join my meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/462317677>

Join from a video-conferencing room or system.

Meeting ID: 462-317-677

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 462317677@67.217.95.2 or 67.217.95.2##462317677

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

A copy of the agenda may be obtained by contacting: Jenita Hicks-Zellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenita Hicks-Zellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenita Hicks-Zellers, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643.

**BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 26, 2024, 1:00 p.m., (EST), and March 27, 2024, 9:00 a.m., (EST)

**PLACE:** University of Florida, J. Wayne Reitz Union, Grand Ballroom, 655 Reitz Union Drive, Gainesville, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors and its committees will meet to conduct regular business of the Board.

A copy of the agenda may be obtained by contacting: Amanda Gay, Interim Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, at (850)245-0466 or [generalcounsel@fbog.edu](mailto:generalcounsel@fbog.edu); an agenda will be available at <https://www.fbog.edu/board/upcoming-meeting/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amanda Gay, Interim Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, at (850)245-0466 or [generalcounsel@fbog.edu](mailto:generalcounsel@fbog.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Gay, Interim Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, at (850)245-0466 or [generalcounsel@flbog.edu](mailto:generalcounsel@flbog.edu).

#### CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 8:30 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation, District Six announces a hearing to which all persons are invited.

DATE AND TIME: March 21, 2024, 6:00 p.m.

PLACE: The Public Hearing is being held in person and virtually.

Attend In-Person: Sunny Isles Beach Government Center, First Floor Meeting Room, located at 18070 Collins Avenue, Sunny Isles Beach, FL 33160.

Attend Virtually: Register online at:

<https://attendee.gotowebinar.com/register/4331197740550899806>. Participants may also attend by phone by dialing (562)247-8422; access code: 905-880-793

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Public Hearing regarding proposed improvements for the Atlantic Isles Bridge, West of State Road (SR) A1A (Bridge No. 874218) PD&E Study in the City of Sunny Isles Beach, in Miami-Dade County. The hearing will be held March 21, 2024, with the open house portion starting at 6:00 p.m. and the formal Public Hearing starting at 7:00 p.m. FDOT is offering two ways to participate in the hearing. Interested persons may join

virtually from a computer, tablet, or cell phone, or they may participate in-person.

This hearing is being held to allow interested persons an opportunity to be informed and provide comments concerning the location; conceptual design; and social, economic, and environmental effects of the proposed improvements. The purpose of the project is to address the structural and functional deficiencies of the existing bridge to provide a safe and functional route for the surrounding community and traveling public.

All participants, regardless of how they choose to participate, will receive the same information and be provided with the opportunity to comment. The open house portion of the Public Hearing will provide an opportunity for meeting attendees to review and discuss project information with the project team. The open house portion will be immediately followed by the Public Hearing which includes a formal presentation and public comment period. A court reporter will be present at the hearing to record a formal transcript. All comments provided will become part of the hearing record.

The PD&E Study documents will be available for public review from February 29, 2024, through April 1, 2024, at the following location:

Sunny Isles Beach Government Center, 18070 Collins Avenue, Sunny Isles Beach, FL 33160, Monday – Friday, 8:00 a.m. – 5:00 p.m.

These materials will also be available at the Public Hearing beginning at 6:00 p.m. March 21, 2024, until the end of the hearing. Additionally, the PD&E Study documents along with other pertinent information developed by the Department, will be available on the project website at [www.southflroads.com/atlanticislesbridge](http://www.southflroads.com/atlanticislesbridge).

Persons desiring to submit written comments in place of or in addition to oral statements, may do so at the public hearing or by sending them to the FDOT Project Manager, Victoria Vogt, M.S., FCCM, at the Florida Department of Transportation - District Six - Adam Leigh Cann Building, 1000 NW 111 Avenue, Room 6111, Miami, Florida 33172, or via email at [Victoria.Vogt@dot.state.fl.us](mailto:Victoria.Vogt@dot.state.fl.us). All comments postmarked on or before March 31, 2024, will become a part of the hearing record.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Monica Diaz, at (305)984-2715 or via email at [monica@iscprgroup.com](mailto:monica@iscprgroup.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (304)470-5277 or at [Tish.Burgher@dot.state.fl.us](mailto:Tish.Burgher@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Monica Diaz, at (305)984-2715 or via email at [monica@iscprgroup.com](mailto:monica@iscprgroup.com)

#### RK&K

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: March 21, 2024 In-person: 5:00 p.m.; Virtual: 5:45 p.m.

PLACE: In-Person at St. Armands Key Lutheran Church, 40 N Adams Drive, Sarasota, FL 34236 and online at <https://bit.ly/LittleRinglingPublicHearing>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the Little Ringling (SR 789) Project Development & Environment (PD&E) Study from Bird Key Drive to Sarasota Harbour West in Sarasota County on March 21, 2024. The in-person open-house will begin at 5:00 p.m. The virtual and in-person hearing and testimony portion will begin at 6:00 p.m.

The purpose of this project is to address structural integrity due to the age and operational deficiencies of the existing bridges. The proposed improvements will enhance safety, improve traffic operations, add a transit lane, replace the existing sidewalks with shared use paths, harden infrastructure, and increase the bridge's resilience to storm events. This hearing is being conducted to present the preferred alternative and all analysis to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the March 21, 2024, public hearing:

In-Person Option: at St. Armand's Key Lutheran Church, 40 N Adams Dr, Sarasota, FL 34236

Anytime between 5:00 p.m. – 6:00 p.m. Open house  
6:00 p.m. Formal presentation and comment

Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6 p.m. The project team will be available for discussion.

Live Online Option: starting at 5:45 p.m. at <https://bit.ly/LittleRinglingPublicHearing> (please register in advance) Materials will be posted by March 14, 2024 on the project webpage.

If you are unable to attend the hearing, comments can also be provided through the project webpage ([www.swflroads.com/project/436680-1](http://www.swflroads.com/project/436680-1)) or by email ([Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us)) or mail (FDOT District One, Attn: Patrick Bateman, P.E., MS 1-40, 801 N. Broadway Ave., Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by April 4, 2024, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project manager Patrick Bateman, P.E., at (863)519-2792.

Project documents will be available for public viewing from February 29, 2024, to April 4, 2024, at the Selby Library, 1331 1st St, Sarasota, FL 34236 and FDOT District One Manatee Operations Center, 14000 East SR 64, Bradenton, FL 34212. They will also be available on the project webpage.

FDOT is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Patrick Bateman, by email at [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us), by phone at (863)519-2792, or by mail at Patrick Bateman, P.E., MS 1-40, Florida Department of Transportation, 801 N. Broadway Ave., Bartow, FL 33830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Patrick Bateman, by email at [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us), by phone at (863)519-2792, or by mail at Patrick Bateman, P.E., MS 1-40, Florida

Department of Transportation, 801 N. Broadway Ave., Bartow, FL 33830.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

NOTICE IS HEREBY GIVEN that the Department of Agriculture and Consumer Services has received the petition for declaratory statement from Jared Rogers, filed on February 23, 2024. The petition seeks the agency's opinion as to the applicability of sections 177.031(15)(b), 177.091(7), and 177.121, F.S., as it applies to the petitioner.

Petitioner is seeking a declaratory statement clarifying the setting of Permanent Reference Monuments on plats when previously set monuments already exist but are not marked in accordance with section 177.031(15)(b), F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Liz Compton, Executive Director, Florida Board of Professional Surveyors and Mappers; 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500; patricia.compton@FDACS.gov; (850)410-3764.

Motions to intervene or petitions for administrative hearing by persons whose substantial interests may be affected must be filed within 21 days of this notice.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE, 11011 S.W. 104th STREET, MIAMI, FL 33176-3393

Miami Dade College is seeking electronic responses to the Request for Qualifications (RFQ) listed below. All solicitation documents, announcements, scheduled meetings, and links will be posted on, and communicated through, the Miami Dade College BidNet Direct website:

Solicitation ID	Title	Due By; All Times EST
2024-NL-07	Prequalification Mechanical Contractors (HVAC) & Other Related Trades	April 18, 2024, 2:00 p.m.
2024-NL-08	Prequalification of Plumbing Contractors & Other Related Trades	April 18, 2024, 3:00 p.m.
2024-NL-09	Prequalification for Plans Review and Inspection Services	April 18, 2024, 4:00 p.m.
2024-NL-10	Prequalification for Owner's Representative Program Management Services	April 19, 2024, 2:00 p.m.
2024-NL-11	Prequalification for Owner's Representative Program Control Services	April 19, 2024, 3:00 p.m.
2024-NL-12	Prequalification for Facilities Condition Assessment Services	April 19, 2024, 4:00 p.m.
2024-RR-13	Environmental & Industrial Hygienist Services	April 17, 2024, 2:00 p.m.

2024-RR-14	Geotechnical Materials Testing	&	April 17, 2024,
			3:00 p.m.
2024-RR-15	Remediation Restoration Services	&	April 16, 2024,
			2:00 p.m.
2024-RR-16	Tree Trimming Grounds Services	&	April 16, 2024,
			3:00 p.m.
	College-wide		

Contact for solicitations 07-12: Nafeesa Larson, MPA, CPPB - nlarson@mdc.edu

Contact for solicitations 13-16: Ronald R. Rodriguez – rrodri23@mdc.edu

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402

**STATE BOARD OF ADMINISTRATION  
NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the Notice of Bid in Vol. 50 No. 47, March 7, 2024, issue of the Florida Administrative Register.

The text listed the incorrect services for the Invitation to Negotiate (ITN). The ITN is to solicit responses from qualified individuals or firms offering exposure examination consulting services to review losses reported by participating insurers of the Florida Hurricane Catastrophe Fund (FHCF).

**FLORIDA SHERIFFS ASSOCIATION**

Invitation to Bid: FSA24-PWR3.0 Electric Vehicle (EV) Charging, Power Stations, Equipment & Software

The Florida Sheriffs Association invites interested vendors, including manufacturer representatives, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twenty-four (24) month contract, beginning July 1, 2024, and ending June 30, 2026, with manufacturers and manufacturer’s authorized representatives for the purchase of Electric Vehicle (EV) Charging, Power Stations, Equipment & Software.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on April 3, 2024, for FSA24-PWR3.0: Electric Vehicle (EV) Charging, Power Stations, Equipment & Software.

This contract shall be awarded to the lowest responsive bidder by brand, manufacturer, and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by May 20, 2024, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid qualification) include:

- Bidder Qualification Form
- Contract Signature Form
- FSA Drug-Free Workplace Form
- Insurance Checklist & Valid Certificate of Insurance
- Opt-in for federal compliance
- Certification Regarding Debarment and Suspension
- Certification Regarding Lobbying
- Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes.

W-9 Form

Bid Package

Prices for each item bid on

Build sheets for each item bid on merged into a pdf document, per item

Option pricing for each item merged into a single pdf document, per item (if bidder is offering options)

Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

FSA24-PWR3.0 Bid Calendar	Date
Bid Announcement	2/1/2024
Voluntary Interested Bidder Workshop FSA24-PWR3.0	2/22/2024
New Items & Specifications Submissions Due	2/29/2024
Mandatory Pre-Bid FSA24-PWR3.0	4/3/2024
Requests for Clarifications Due to FSA	4/10/2024
FSA Response to Requests for Clarifications	4/17/2024
Bid System Opens	4/22/2024
Cone of Silence	4/22/2024
Bid Submissions Due	5/20/2024

Bid Tabulations Posted	5/22/2024
Public Bid Opening	5/22/2024
	5/28/2024
Bid Evaluations	5/31/2024
Intent To Award	6/4/2024
Final Award Announcement	7/1/2024

Section XII  
Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, March 4, 2024, and 3:00 p.m., Friday, March 8, 2024.

**VOLUSIA COUNTY SCHOOLS**

Construction – Notice of Upcoming Invitation to Negotiate (ITN) Public Private Partnership (P3) to Build a K-8 School Facility

The School Board of Volusia County, Florida has received an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a K-8 school facility in the DeBary area of Volusia County. The proposed project location is at the intersection of South Shell Road and Spring Vista Drive, DeBary, Florida.

Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Volusia County, Florida of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board’s preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project.

The School Board anticipates posting the Invitation to Negotiate (ITN) on April 1st, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Volusia County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>.

For questions or information, please contact: Enid Kunce, Director of Purchasing and Warehousing School Board of Volusia County, Email: [etkunce@volusia.k12.fl.us](mailto:etkunce@volusia.k12.fl.us) Phone: (386)734-7190 Ext. 20371

Rule No.	File Date	Effective Date
2-42.002	3/8/2024	3/28/2024
40D-8.041	3/7/2024	3/27/2024
64B5-2.0135	3/4/2024	3/24/2024
64B5-15.009	3/4/2024	3/24/2024
64B5-15.0121	3/4/2024	3/24/2024
64B9-15.005	3/4/2024	3/24/2024
64B9-16.003	3/4/2024	3/24/2024
64B18-17.005	3/8/2024	3/28/2024
68A-13.003	3/7/2024	3/27/2024

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES

Division of Motor Vehicles

Notice of Withdrawal of Adventure EV LLC, line-make VNEV

Notice of Withdrawal

Notice is hereby given that the publication of Adventure EV LLC, at 2046 North Rio Grande Avenue Suite E, Orlando, (Orange County), Florida 32804 as a new point for low speed vehicles manufactured by Venom EV, LLC (line-make VNEV) low speed vehicles franchise dealership in Orange County by Venom EV, LLC, published in Volume 50, Issue 34, Page 612 of the Florida Administrative Weekly on February 19, 2024, has been withdrawn.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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