

59G-1.010 Definitions.

(1) This rule applies to all providers rendering Florida Medicaid services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Definitions Policy, ~~August 2017~~, incorporated by reference. The policy is available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08567>.

(3) This rule is in effect for 5 years from its effective date. *Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.901-.920, 409.973 FS. History--New 4-29-93, Formerly 10P-1.010, Amended 6-24-98, 4-16-06, 9-18-17, _____.*

NAME OF PERSON ORIGINATING PROPOSED RULE:
Susan Hamrick
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 28, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 22, 2022

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Board of Landscape Architecture
RULE NO.: RULE TITLE:
61G10-15.001 Practice of Landscape Architecture

NOTICE IS HEREBY GIVEN that on February 19, 2024, the Board of Landscape Architecture, received a petition for variance or waiver filed by Mariangeles Hernandez. The Petitioner is seeking a permanent variance or waiver from Rule 61G10-15.001, F.A.C., relating to practical experience. Comments on this petition should be filed with the Board of Landscape Architecture within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, or by email, Ruthanne.Christie@myfloridalicense.com.

DEPARTMENT OF HEALTH
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling
RULE NO.: RULE TITLE:
64B4-3.0085 Intern Registration

NOTICE IS HEREBY GIVEN that on February 26, 2024, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Danielle Deramo. The Petitioner requests a waiver and variance of Rule 64B4-3.0085, F.A.C., which states that the requirement for Intern Registration. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF FINANCIAL SERVICES
Division of State Fire Marshal
NOTICE IS HEREBY GIVEN that on March 08, 2024, the Department of Financial Services, Division of State Fire Marshal (Department), received a petition for Waiver from Meghan D. Bickel. The Petition Requests that the Department of Financial Services, Division of State Fire Marshal (Department), grant a waiver to Section 626.431, Florida Statutes, allowing appointment to be granted without qualifying as a first-time applicant.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 27, 2024, 9:30 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room 307, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Lisa Barton, Museum Director, (850)245-6349

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa Barton, Museum Director, (850)245-6349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Barton, Museum Director, (850)245-6349

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 10:00 a.m. Committee Meeting ,11:00 a.m. Board Meeting

PLACE: Flagler County Princess Place 2500 Princess Place Road Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; O: (386)446-7630 C: (386)527-1467

For more information, you may contact: Kara Hoblick; O: (386)446-7630 C: (386)527-1467

DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2024, 1:30 p.m., ET

PLACE: THE PUBLIC OPENING FOR THIS SOLICITATION WILL BE AVAILABLE VIA

Microsoft Teams meeting. Please refer to the ITN document for the meeting link.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a General Bid Opening is hereby noticed for the Invitation to Negotiate Number: ITN 710:0282 Leased Warehouse Space Fort Myers, Lee County FL. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Alan Herring, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, (850)410-7300, and FDLEOGSContracts@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850) 410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alan Herring, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, (850)410-7300, and FDLEOGSContracts@fdle.state.fl.us

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 9:00 a.m.

PLACE: This meeting will be held virtually. The public may access this meeting through the Microsoft Teams link or call-in number below. For additional assistance in accessing this meeting, please contact the meeting organizer listed below.

Click here to join the meeting

Meeting ID: 271 710 885 626

Passcode: tunSMj

Audio only access:

+1(904)539-9759,,46784301# United States, Jacksonville

Phone Conference ID: 467 843 01#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 3, 2024, 9:00 a.m.; Wednesday, April 17, 2024, 9:00 a.m.; Wednesday, April 24, 2024, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399 The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at

ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: Prehearing - Tuesday, March 19, 2024, 1:30 p.m., (EST); Hearing - Tuesday, March 26, 2024, immediately following the 9:30 a.m., (EST)

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 20240001-EI – Fuel and purchased power cost recovery clause with generating performance incentive factor.

The purpose of this hearing is to determine the prudence and potential replacement power cost recovery associated with Florida Power and Light Company's actions, or failures to act, resulting in unplanned nuclear power outages that occurred during 2020, 2021, and 2022.

The purpose of this hearing is also to consider any motions or other matters that may be pending at the time of the hearing.

The Commission may rule on any such motions from the bench or may take the matters under advisement. Interested persons may request to be listed as an interested person for these dockets, in which case they will receive

notices and orders published and issued in these dockets. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

A copy of the agenda may be obtained by contacting: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 18, 2024, 10:30 a.m.

PLACE: Physical/Virtual Meeting - "Zoom" by the web or conference call

Miami-Dade Transportation Planning Organization, 150 West Flagler Street, Suite 1900, Miami, Florida 33130

<https://us06web.zoom.us/j/82462173851?pwd=bDJ5z56mBjCIkbBLwo3v73O6REgiSZ.1>

Meeting ID: 824 6217 3851

Passcode: 869677

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 17, 2024, 4:00 p.m.; Thursday, April 18, 2024, 8:30 a.m.; Friday, April 19, 2024, 8:30 a.m.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 South Legacy Trail, St. Augustine, Florida 32092, (800)948-4653.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Wednesday, April 17, 2024, 4:00 p.m., Probable Cause Panel (Portions may be closed to the public); Thursday, April 18, 2024, 8:30 a.m., Discipline and Application Review; and Friday, April 19, 2024, 8:30 a.m., General Session

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2024, 1:00 p.m., E.T.

PLACE: Fort Lauderdale Marriott Coral Springs Hotel & Convention Center, 11775 Heron Bay Blvd, Coral Springs, FL 33076, (954)753-5598.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families, Suicide Prevention Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 2:00 p.m. - 4:00 p.m., EST

PLACE: Virtually via Microsoft Teams:

https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting_MDlmNGYxOTItMzM3MC00YmMyLTlkMDQtYmEyYjAzOGewYzA1%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%25224c071578-1d55-439a-97fa-5fc8b2abcd0b%2522%257d&data=05%7C02%7Cjulie.gibson%40myflfamilies.com%7Cd9125bf3ece844baf6a308dc41c62254%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638457566663015528%7CUnknown%7CTWFpbGZsb3d8eyJWJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C0%7C%7C%7C&sdata=UZHjfyEaJL2uwpW1GaL%2Fn2GCrt%2FkGForQwDXtWG3jcl%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Guest Presentation: 2nd Alarm: First Responder Toolkit
A copy of the agenda may be obtained by contacting: Heather Allman, Dept. of Children and Families, (850)717-4288, heather.allman@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Allman, Dept. of Children and Families, (850)717-4288, heather.allman@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Allman, Dept. of Children and Families, (850)717-4288, heather.allman@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2024, 4:00 p.m. until adjourned

PLACE: Marriott Orlando Airport Lakeside, 7499 Augusta National Dr., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the March 25, 2024, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, 8:30 a.m. until adjourned

PLACE: Marriott Orlando Airport Lakeside, 7499 Augusta National Dr., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1.

Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the March 26, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Marriott Orlando Airport Lakeside, 7499 Augusta National Dr., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 26, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the

proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2024, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Marriott Orlando Airport Lakeside, 7499 Augusta National Dr., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for March 26, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 10:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 563 999 32#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2024, 12:00 noon

PLACE: Virtually via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Jessica.delrio@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jessica.delrio@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
 Jessica.delrio@myeldersource.org

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 18, 2024, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Nora Fitzpatrick (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nora Fitzpatrick (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nora Fitzpatrick (727)570-9696, ext. 233.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 28, 2024, 2:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The Florida Self-Insurers Guaranty Association, Inc. Audit Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2024, 4:00 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LOCAL GOVERNMENT FINANCE COMMISSION

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2024, 10:30 a.m.

PLACE: 2502 Rocky Point Drive, Suite 1060, Tampa, Florida 33607. Interested persons may attend the meeting via conference call by dialing toll-free 1(877)304-9269 at the time of the meeting and entering passcode 7285984.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Commission will be for purposes of reviewing the statewide pooled commercial paper loan program for Florida governmental entities and other proposed loan programs. The Commission may also consider any other business which may properly come before it. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida and Sarasota County, Florida.

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, (850)922-4300

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
Architect-Engineering, Mechanical/Electrical/Plumbing
Services-Hurston North and South, Design Replacement Main
Distributed Switchgear

TATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
PUBLIC ANNOUNCEMENT FOR ARCHITECT-ENGINEERING,
MECHANICAL/ELECTRICAL/PLUMBING, FOR HURSTON NORTH AND SOUTH, DESIGN REPLACEMENT MAIN DISTRIBUTED SWITCH GEAR
March 11, 2024

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.
RFQ NUMBER: REDM2324-13
PROJECT NUMBER: MSFM-02309240
PROJECT NAME: Architect-Engineering, Mechanical/Electrical/Plumbing Services- for Hurston North and South, Design Replacement Main Distributed Switch gear
PROJECT LOCATION: Orlando, Florida
Please visit the Department’s website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on “Search Advertisements”, then “Division of Real Estate Development and Management” look for “Opportunities for Design and Construction Firms” and click on link.

FISH AND WILDLIFE CONSERVATION COMMISSION
Triple N Hydrologic Restoration Phase II
BID NO: FWC 23/24-91C
TITLE: Triple N Hydrologic Restoration Phase II
The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for providing all labor, equipment, and materials to construct Triple N Phase II hydrologic restoration features in accordance with the plans, specifications, and permits, in accordance with the contract documents and Chapter 255 of the Florida Statutes.
To review the bid details:
Visit <https://vendor.myfloridamarketplace.com/>
Select Search Advertisements.
Enter FWC 23/24-91C into the Agency Advertisement Number box.
Click the Search button.
Select the solicitation to view the advertisement details.
Download files made available in the advertisement details page.
NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Dale Eastmond, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Dale.Eastmond@myfwc.com, (850)617-9602

VOLUSIA COUNTY SCHOOLS

Construction – Notice of Upcoming Invitation to Negotiate (ITN) Public Private Partnership (P3) to Build a K-8 School Facility

The School Board of Volusia County, Florida has received an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a K-8 school facility in the DeBary area of Volusia County. The proposed project location is at the intersection of South Shell Road and Spring Vista Drive, Debary, Florida.

Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Volusia County, Florida of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board’s preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project.

The School Board anticipates posting the Invitation to Negotiate (ITN) on April 1st, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Volusia County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>.

For questions or information, please contact: Enid Kunce, Director of Purchasing and Warehousing, School Board of Volusia County, Email: etkunce@volusia.k12.fl.us, Phone: (386)734-7190 Ext. 20371.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 5, 2024, and 3:00 p.m., Monday, March 11, 2024.

Rule No.	File Date	Effective Date
2-42.002	3/8/2024	3/28/2024
40D-8.041	3/7/2024	3/27/2024
64B8-4.025	3/11/2024	3/31/2024
64B18-17.005	3/8/2024	3/28/2024
68A-13.003	3/7/2024	3/27/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Adventure EV LLC, line-make VNEV

Notice of Publication for a New Point Franchise Motor Vehicle

Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Venom EV, LLC, intends to allow the establishment of Adventure EV LLC, as a dealership for the sale of low-speed vehicles manufactured by Venom EV, LLC (line-make VNEV) at 2042 North Rio Grande Avenue Suite E, Orlando, (Orange County), Florida 32804, on or after April 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Adventure EV LLC are dealer operator(s): Adventure EV LLC, 2042 North Rio Grande Avenue Suite E, Orlando, Florida 32804; principal investor(s): Robert Klein, 902 Yates Street, Orlando, Florida 32804, Paulette Klein, 902 Yates Street, Orlando, Florida 32804.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: James Haney, Venom EV, LLC, 251 8th Street, Monroe, Wisconsin 53566.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission
 Notice of Florida Building Code Binding Interpretation
 RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted
 NOTICE IS HEREBY GIVEN THAT the Binding Interpretation Panel has issued a binding interpretation pursuant to Section 553.775, Florida Statutes, in response to the petition submitted by Jerry Scott, and accepted by BOAF on February 27, 2024.

Question: Does the project in question qualify for the application of section 804.2.2 (Exception), Florida Building Code, Existing Building, 7th Edition (2020)?

Answer: The answer to the Petitioner's question is no. Pursuant to section 1001.2.2, Florida Building Code, Existing Building, 7th Edition (2020), and section 903.2.9.1, Florida Building Code, Building, 7th Edition (2020), an automatic sprinkler system must be provided throughout the repair garage facility.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Florida Coastal Management Program Notice of Updated Approval of Program Change Request

On March 8, 2024, the State received concurrence from NOAA's Office for Coastal Management that the proposed changes to the approved Florida Coastal Management Program (FCMP), with certain exceptions as noted in the Program Change 2022 updated approval letter located at <https://floridadep.gov/rcp/fcmp/content/fcmp-program-changes>, constitute changes to the federally-approved FCMP as defined by 15 C.F.R. 923.84, implementing Federal Coastal Zone Management Act (16 U.S.C. ss. 1451 et seq.). The proposed changes were noticed in the Florida Administrative Register on September 6, 2023. The first Program Change 2022 approval letter was noticed in the Florida Administrative Register on December 22, 2023.

These incorporated changes do not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization or coordination, public involvement, and national interest.

As of the date of this notice, these changes are incorporated into the FCMP and federal consistency applies to these statutory and rule changes. This notice has been sent to affected parties, including local governments, state agencies, and regional offices of relevant federal agencies as required by 15 C.F.R. 923.84(b)(4).

For more information on this FCMP Program Change and the list of persons and organizations notified, please contact: Ms. Anne Lunie Rodney, Department of Environmental Protection, Office of Resilience and Coastal Protection, 2600 Blair Stone Road, M.S. 235, Tallahassee, FL 32399-3000, (850)245-7559.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN MARCH 4, 2024, AND MARCH 8, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LEGAL AFFAIRS

2-42.002	3/8/24	3/28/24	50/20	
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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

40D-8.041 3/7/24 3/27/24 50/24

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-2.0135 3/4/24 3/24/24 50/15

64B5-15.009 3/4/24 3/24/24 50/15

64B5-15.0121 3/4/24 3/24/24 50/15

Board of Nursing

64B9-15.005 3/4/24 3/24/24 50/23

64B9-16.003 3/4/24 3/24/24 50/23

Board of Podiatric Medicine

64B18-17.005 3/8/24 3/28/24 50/26

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-13.003 3/7/24 3/27/24 50/20

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICT

Suwannee River Water Management District

40B-400.091 2/8/24 **/**/** 50/02

St. John Water Management District

40C-4.091 3/31/23 **/**/** 49/31 49/47

40C-41.043 3/31/23 **/**/** 49/31 49/47

South Florida Water Management District

40E-4.091 6/27/23 **/**/** 49/78

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 **/**/** 49/38 49/58

62-330.050 4/28/23 **/**/** 49/38 49/58

62-330.055 4/28/23 **/**/** 49/38

62-330.301 4/28/23 **/**/** 49/38

62-330.310 4/28/23 **/**/** 49/38

62-330.311 4/28/23 **/**/** 49/38 49/58

62-330.350 4/28/23 **/**/** 49/38 49/58

62-330.405 4/28/23 **/**/** 49/38 49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.