

PROPOSAL CONTENT

Each responding consulting firm shall provide (4) copies of their proposal giving detailed information on the following:

1. Firm history, location, capabilities, etc.
2. USGA Form 254 & 255.
3. Previous experience with providing similar services in the recent past. Include a brief description of the work and individuals to be contacted with telephone numbers.
4. A list of services which would not be performed in house and a list of consultants which would provide these services for the firm.
5. A schedule of current commitments and the degree of completion of each.
6. An organization chart and other information which will be useful in evaluating the proposal service.
7. Outline of methodology for implementation of the proposed scope of work.
8. Resumes' of key individuals to be involved in the various aspects of the project and an explanation of each individual's role in the project.
9. Evidence of coverage with at least one million dollars of professional liability insurance.

SUBMITTAL SCHEDULE

Firms desiring to provide such professional services to the CPA must furnish four copies of their expression of interest: Canaveral Port Authority, P. O. Box 267, 200 George King Boulevard, Cape Canaveral, FL 32920, Attn.: Richard Lombroia, Director of Construction, not later than 3:00 p.m., on January 8, 2001.

PUBLIC MEETING

A committee established by the Chairman, will meet on Friday, January 12, 2001, 3:00 p.m., in the Port Commission Meeting Room to review and recommend for Commission approval a ranking of qualified for presentation before the CPA Commission at a regularly scheduled meeting to be held at 2:00 p.m., Wednesday, January 17, 2001, at which time a ranking will be established.

JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS

REQUEST FOR PROPOSALS (RFP)

Request for proposals for a county wide visioning project. Jackson County, Florida is requesting consultant assistance in the planning and implementation of a county wide visioning project.

To apply: To request an RFP packet, contact: Rick Pettis, Director, Department of Community Development, 4487 Lafayette Street, Marianna, Florida 32448, (850)482-9637 or email: cddir@digitalexp.com. The submittal deadline is 4:30 p.m., January 30, 2001.

**Section XII
Miscellaneous**

DEPARTMENT OF BANKING AND FINANCE

NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., December 22, 2000):

APPLICATION TO ACQUIRE CONTROL

Financial Institution to be Acquired: BAC Florida Bank, Miami, Florida

Proposed Purchaser: Carlos F. Pellas, Managua, Nicaragua
Received: November 13, 2000

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Harley-Davidson Motor Company, intends to allow the relocation of Steven Deli, of H-D American Road, LLC, as a dealership for the sale of Harley-Davidson motorcycles, from its present location at 46 North Orange Blossom Trail, Orlando, Florida 32805, to a proposed location at Rio Vista and 37th Street, Orlando (Orange County), Florida 32805, on or after August 31, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Steven Deli, of H-D American Road, LLC, are: dealer operator and principal investor(s): Steven Deli, 7300 Westpointe Blvd., Orlando, Florida 32835 and Michael Bozic, 734 South Bates, Birmingham, MI 48009. The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to Ms. Carolyn Mijokovic, Regional Dealer Relation Representative.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Panzer Motorcycle Works, USA, Inc., intends to allow the establishment of Palm Beach Ducati, as a dealership for the sale of Panzer Motorcycles, at 12550 South Military Trail, Suite B, Boynton Beach (Palm Beach County), Florida 33436, on or after November 9, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Palm Beach Ducati are: dealer operator and principal investor(s): Patrick Cullen, 1170 N. E. 42nd Ct., Pompano Beach, Florida 33064 and Bob Keenan, 11880 N. W. 7th Street, Platron, Florida.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ms. Christina M. Anastasia, President – Panzer Motorcycle Works, USA, Inc., P. O. Box 425, Canon City, CO 81215.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, DaimlerChrysler Motors Corporation, intends to allow the establishment of Airport Dodge, Inc., as a dealership for the sale of Dodge motor vehicles, at A portion of land in the Southwest 1/4 of Section 22, Township 23, South, Range 30 East, Orange County, Florida. Being more particularly described as follows: Begin at the Southwest corner of lot 1, as shown on the Plat of Leevista Center – 436 East phase 1, Plat 17, as recorded in Plat Book 45, Pages 49-51 of the Public Records of Orange County, Florida; thence run 589 58'54"E along the South line of said lot 1 and the South line of lot 2, as shown on the aforesaid Plat of Leevista Center – 436 East Phase 1, Plat 17, a distance of 468.01 feet to a point on the Westerly line of the 22.00 foot access, drainage and utility easement as shown in official records book, 6106. Page 4121 of the Public Records of Orange County, Florida; thence departing said South line run the following courses and distances along said Westerly line; 500 01'06"W a distance of 522.32 feet to the point of curvature of a curve concave Northeasterly and having a radius of 310.00 feet; thence run Southeasterly along the arc of said curve 119.14 feet through a central angle of 20 33'37" to the point of tangency; thence run 520 32'31E a distance of 59.35 feet to the point of curvature of a curve concave Northwesterly and having a radius of 25.00 feet; thence run Southerly along the arc of said curve a distance of 42.05 feet through a central angle of 96 22'43" to the point of compound curvature and a point on the Northerly right-of-way of Butler National Drive as shown on the aforesaid Plat of Leevista Center – 436 East Phase 1, Plat 17, said point also being a point on a curve concave Northwesterly and having a radius of 448.00 feet; thence departing said Westerly line run Southwesterly along said curve and said Northerly right-of-way an arc distance of 110.88 feet to the point of tangency; thence run N89 58'54"W along said Northerly right-of-way a distance of 357.96 feet to the point of curvature of a curve concave Northeasterly right-of-way an arc distance of 39.27 feet to a point on said curve, said point also being a point on the East right-of-way of South Semoran Boulevard; thence departing said Northerly right-of-way run N00 01'06E along said East right-of-way a distance of 7116.16 feet to the point of beginning, on or after February 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Airport Dodge, Inc. are: dealer operator: Ronald Salhany, 13600 Icot Blvd., Clearwater,

Florida 33760; principal investor(s): AutoNation Enterprises Incorporated, 110 S. E. Sixth Street, Ft. Lauderdale, Florida 33301.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. J. S. Hannan, Jr., Zone Manager, DaimlerChrysler Motors Corporation, 8000 South Orange Blossom Trail, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, DaimlerChrysler Motors Corporation, intends to allow the establishment of East Orlando Chrysler Jeep, Inc., as a dealership for the sale of Chrysler and Jeep motor vehicles, at A parcel of land lying within the North Half of the Northeast Quarter of Section 21, Township 22 South, Range 31 East, Orange County, Florida, being more particularly described as follows: Commence at the East Quarter corner of said Section 21, said corner being monumented by a 6" x 6" concrete monument; Thence run N 00 01'49"E, along the East line of the Northeast Quarter of said Section 21, a distance of 1429.44 feet to the Southeast corner of the Northeast Quarter of the Northeast Quarter of said Section 21; Thence run N 88 00'36" W, along the South line of said Northeast Quarter of said Northeast Quarter, 327.88 feet to a point on the West line of the East Quarter of the Northeast Quarter of the Northeast Quarter of said Section 21; Thence departing said South line, run N 00 06'13" E, along said West line, 30.02 feet to the Point of Beginning of the following described parcel, said Point of Beginning being monumented by a nail and disk (#4596); Thence run N 88 00'36" W, parallel to and 30.00 feet, measured at right angles, North of the South line of the North

Half of said Northeast Quarter, 788.44 feet to a point which lies 195.00 feet, measured at right angles, Easterly of the West line of said Northeast Quarter of said Northeast Quarter; Thence run N 00 19'39" E, parallel to and 195.00 feet, measured at right angles, Easterly of said West line, 598.42 feet, said point lies 200.00 feet Southerly of the monumented Southerly right of way line of East Colonial Drive (a 200.00 feet right of way) also referred to as State Road No. 50; Thence run S 81 15"8"E, 133.37 feet to a point on the East line of the West Quarter of the Northeast Quarter of the Northeast Quarter of said Section 21; Thence run S 85 14'33" E, 240.24 feet; Thence run N 47 29'11" E, 40.67 feet; Thence run N 00 10'28"E, 151.09 feet to a point on the monumented Southerly right of way line of said East Colonial Drive; Thence run S 81 15'13" E, along said right of way line, 388.66 feet to a point in the West line of the East Quarter of the Northeast Quarter of the Northeast Quarter of said Section 21; Thence run S 00 06'13" W, along said West line, 705.07 feet to the Point of Beginning. Containing 11.802 acres more or less., on or after February 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of East Orlando Chrysler Jeep, Inc. are: dealer operator: Steward Smith, 4101 West Colonial Drive, Orlando, Florida 32808; principal investor(s): Michael Smith, 4101 West Colonial Drive, Orlando, Florida 32808, Steward Smith, 4101 West Colonial Drive, Orlando, Florida 32808, Mr. Robert B. Massey, Robert B. Massey, Jr., William W. Massey, Jr. and William W. Massey, III, 2434 Atlantic Blvd., Jacksonville, Florida 32207.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. J. S. Hannan, Jr., Zone Manager, DaimlerChrysler Motors Corporation, 8000 South Orange Blossom Trail, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, DaimlerChrysler Motors Corporation, intends to allow the relocation of Metro Chrysler Plymouth Jeep, Inc. d/b/a Metro Chrysler Jeep, as a dealership for the sale of Chrysler and Jeep vehicles, at Parcel No. 354 Section 77160-2441, All of: "A portion of the Southwest 1/4 of Section 32, Township 19 South, Range 30 East in Seminole County, Florida, being described as follows: Commencing at the Northwest corner of the Southwest 1/4 of Section 32, Township 19 South, Range 30 East, run South 89 46'21" East along the North line of said Southwest 1/4 352.36 feet to the Easterly right-of-way line of Interstate 4 for a point of beginning; thence continue South 89 46' 21" East 801.46 feet; the South 00 03'19" West 589.67 feet to the Northerly right-of-way of Rinehart Road; thence run South 69 11'37" West along said right-of-way 577.75 feet to the PC of a curve, said curve concave to the left having a radius of 1024.93 feet, run through a central angle of 20 27'05" for an arc distance of 365.83 feet to a point on a curve, thence run North 24 16'01" East, 682.04 feet; thence run North 89 51'59" West 392.95 feet to the Easterly right-of-way of Interstate 4; thence North 24 16'01" East along said right-of-way 398.15 feet to the point of beginning." Being a portion of the lands described in Official Records Book 3453, page 816, Public Records of Seminole County, Florida and containing 13.137 acres, less out: From the Southwest corner of the Southwest 1/4 of Section 32, Township 19 South, Range 30 East (a 5/8" iron rod with Seminole County cap as now exists) run thence North 00 04'49" West along the West line thereof 2269.01 feet to the centerline of State Road 400 (a 300-foot right-of-way); thence North 24 03'25" East along said centerline of said State Road 400 a distance of 458.94 feet to the North line of said Southwest 1/4; thence South 89 59'07" East along said North line 164.25 feet to the Northwest corner of lands described above, being a point on the existing Easterly limited access right-of-way line of State Road 400 and the POINT OF BEGINNING; thence continue South 89 59'07" East 218.82 feet; thence South 22 36'26" West 392.53 feet to the South line of said lands described above, also being the existing Northerly

right-of-way line of State Road 400 as described in Final Judgement, recorded in Official Records Book 459, page 462, Public Records of Seminole County, Florida; thence South 89 54'54" West along the South line of said lands described above and said right-of-way line 229.88 feet to the existing Easterly limited access right-of-way line of said State Road 400; thence North 24 03'25" East along said right-of-way line 397.28 feet to the POINT OF BEGINNING. Together with all rights of ingress, egress, light, air and view between the Grantor's remaining property and any facility constructed on the above described property. Containing 1.8867 acres, more or less and netting 11.270 acres, on or after February 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Metro Chrysler Plymouth Jeep, Inc. d/b/a Metro Chrysler Jeep are: dealer operator: Ronald Salhany, 13600 Icot Blvd., Clearwater, Florida 33760; principal investor(s): AutoNation Enterprises Incorporated, 110 S. E. Sixth Street, Ft. Lauderdale, Florida 33301.

The notice indicates an intent to relocate the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. J. S. Hannan, Jr., Zone Manager, DaimlerChrysler Motors Corporation, Orlando Zone Office, 8000 South Orange Blossom Trail, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

CERTIFICATE OF NEED
GRACE PERIOD LETTERS OF INTENT

The Agency For Health Care Administration received and accepted the following letters of intent for the November 29, 2000 application filing date for the nursing home batching cycle:

County: Baker District: 4
 Date Filed: November 14, 2000 LOI#: N0010019
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: To construct up to a 108-bed community nursing home

County: Clay District: 4
 Date Filed: November 14, 2000 LOI#: N0010020
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: To construct up to a 108-bed community nursing home

County: Duval District: 4
 Date Filed: November 14, 2000 LOI#: N0010021
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: To construct up to a 108-bed community nursing home

County: Flagler District: 4

Date Filed: November 14, 2000 LOI#: N0010022
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: To construct up to a 61-bed community nursing home

County: Volusia District: 4
 Date Filed: November 14, 2000 LOI#: N0010023
 Facility/Project: Life Care Health Resources, Inc.
 Applicant: Life Care Health Resources, Inc.
 Project Description: To construct up to a 61-bed community nursing home

County: Volusia District: 4
 Date Filed: November 14, 2000 LOI#: N0010024
 Facility/Project: The Huntington, LLP
 Applicant: The Huntington, LLP
 Project Description: To construct up to a 60-bed community nursing home

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after January 3, 2001 the date the application is scheduled to be deemed complete. Tentative dates for hearings will be published on December 15, 2000.
 AHCA Purchase Order Number S5900H00396

DEPARTMENT OF HEALTH

On November 16, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of David Walzak, R.N., license number RN 9167037. WALZAK's last known address is Post Office Box 2433, Lakeland, Florida 33806. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 16, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Donald C. Hill, R.N., license number RN 1529242. HILL's last known address is: 2457 Collins Avenue, Apartment #302, Miami Beach, Florida 33140.

This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 16, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Melissa Ambrisco, R.N., license number RN 3318172. AMBRISCO's last known address is 1822 Fogarty Avenue, Key West, Florida 33040. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN November 13, 2000
 and November 17, 2000

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF INSURANCE

4-136.034	11/13/00	12/3/00	26/38	26/44
4-150.019	11/15/00	12/5/00	26/41	
4-150.120	11/15/00	12/5/00	26/41	
4-176.013	11/16/00	12/6/00	26/34	

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

5F-8.012	11/14/00	12/4/00	26/40	
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DEPARTMENT OF TRANSPORTATION

14-66.001	11/17/00	12/7/00	26/25	
14-66.002	11/17/00	12/7/00	26/25	
14-66.003	11/17/00	12/7/00	26/25	
14-66.004	11/17/00	12/7/00	26/25	
14-66.005	11/17/00	12/7/00	26/25	
14-66.006	11/17/00	12/7/00	26/25	
14-66.007	11/17/00	12/7/00	26/25	
14-66.008	11/17/00	12/7/00	26/25	
14-66.009	11/17/00	12/7/00	26/25	
14-66.010	11/17/00	12/7/00	26/25	
14-66.011	11/17/00	12/7/00	26/25	
14-66.012	11/17/00	12/7/00	26/25	

DEPARTMENT OF CORRECTIONS

33-601.820	11/17/00	12/7/00	26/29	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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COMMISSION ON ETHICS

34-7.010	11/14/00	12/4/00	26/35	26/42
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**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid Program Office**

59G-4.280	11/14/00	12/4/00	26/37	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-32.002	11/13/00	12/3/00	26/41	
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Division of Hotels and Restaurants

61C-1.001	11/16/00	12/6/00	26/38	
61C-4.010	11/16/00	12/6/00	26/38	

Electrical Contractors' Licensing Board

61G6-9.007	11/13/00	12/3/00	26/36	
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Florida Building Code Administrators and Inspector

61G19-9.005	11/13/00	12/3/00	26/38	
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**DEPARTMENT OF HEALTH
 Board of Medicine**

64B8-9.009	11/17/00	12/7/00	25/3	25/16
64B8-13.007	11/15/00	12/5/00	26/33	26/42

Board of Pharmacy

64B16-26.101	11/13/00	12/3/00	26/35	
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Board of Psychology

64B19-12.008	11/13/00	12/3/00	26/38	
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