

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-3.2085 Department and Services

PURPOSE AND EFFECT: The Agency proposes to amend Rule 59A-3.2085, Florida Administrative Code, consistent with provisions of Section 408.0361, Florida Statutes. This section includes standards for adult diagnostic cardiac catheterization services in hospitals, and provides for adoption of rules to establish a licensure process for adult interventional cardiology programs in Florida hospitals and to adopt standards for those programs.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments to this rule establish standards for adult diagnostic cardiac catheterization services in hospitals and criteria for licensure of interventional cardiology programs in Florida hospitals.

SPECIFIC AUTHORITY: 408.0361(1) FS.

LAW IMPLEMENTED: 408.0361 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 25, 2007, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Tara Ehlers at (850)922-0791. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Jeffrey Gregg, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, or call (850)922-0791

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59A-3.2085 Department and Services.

(1) through (16) No change.

(17) Licensure of adult percutaneous cardiac intervention service program in hospitals.

(a) Any Level I program as specified in Section 408.0361, F.S., to perform adult percutaneous cardiac intervention service program without onsite cardiac surgery, or any Level II program specified in Section 408.0361, F.S., to perform adult percutaneous cardiac intervention service program with onsite cardiac surgery, that was in operation on July 1, 2004 will be issued a license indicating that the hospital is authorized to provide these services.

1. The authorization for issuance of this license will be effective from July 1, 2004 for five (5) years or through June 30, 2009.

2. This service will be indicated on the facility license that is issued to the hospital with the established expiration date, for the duration of the five year period.

(b) A Level I or Level II adult percutaneous cardiac intervention service program licensed after July 1, 2004, will receive a license, effective for two years, authorizing the hospital to operate the program. That license will expire at the end of that two year period or on January 1, 2008, whichever is earlier.

(c) Facilities should submit evidence of the operation of the adult percutaneous cardiac intervention service program as a part of the written request to have this program licensed as a service of the hospital.

(d) Providers receiving licensure based on the provision of subsections (1) or (2) shall be required to meet licensure standards and rules applicable to adult percutaneous cardiac intervention service programs for every subsequent licensure period.

Specific Authority 395.1055, 395.3038, 395.401, 408.036, 408.0361(1) FS. Law Implemented 395.001, 395.1055, 395.1065, 395.3038, 395.401, 408.036, 408.0361, 957.05 FS. History--New 4-17-97, Amended 3-29-98, 8-23-99, 3-23-06,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.140 Hospice Services

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference update January 2007 to the Florida Medicaid Hospice Services Coverage and Limitations Handbook. The handbook update removes the January 2006 fee schedule for direct care services provided by physicians. The January 2007 fee schedule is being incorporated by reference in Rule 59G-4.002, F.A.C., Medicaid Provider Reimbursement Schedule. It is available on the Medicaid fiscal agent's website at <http://floridamedicaid.com>.

acs-inc.com. Click on Provider Support, and then on Fees. The effect of the rule amendment will be to incorporate by reference update January 2007 to the Florida Medicaid Hospice Services Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Hospice Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, April 23, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Conference Room D, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Julie Clifton, Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)921-8015

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.140 Hospice Services.

(1) No change.

(2) All hospice services providers enrolled in the Medicaid program must comply with the Florida Medicaid Hospice Services Coverage and Limitations Handbook, October 2003, updated January 2005, ~~and~~ January 2006, and January 2007, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, UB-04 UB-92, incorporated by reference in Rule 59G-4.003, ~~59G-4.160~~, F.A.C. Both handbooks are available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Handbooks. Paper copies of the handbooks may be obtained by calling the Medicaid fiscal agent Provider Inquiry at (800)377-8216.

(3) No change.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.908 FS. History--New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95, 9-21-99, 8-4-04, 10-2-05, 8-27-06,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-5.001	Purpose and Scope
63D-5.002	Definitions
63D-5.003	Supervision Plans
63D-5.004	Classification and Reclassification
63D-5.005	Contact Standards
63D-5.006	Violations of Supervision
63D-5.007	Termination of Supervision

PURPOSE AND EFFECT: This rule establishes the standards and procedures for the provision of focused probation case management. This includes the use of information gathered during intake, which results in the classification of the youth and the development of a supervision plan, and the coordination of probation services for children on probation and post-commitment probation.

SUBJECT AREA TO BE ADDRESSED: The rule describes the process by which information is gathered to create an individualized supervision plan, and is then used to classify the level of supervision based upon risk. The need for reclassification, regular contact and the methods for handling violations of supervision are also addressed.

SPECIFIC AUTHORITY: 985.14, 985.64 FS.

LAW IMPLEMENTED: 985.14, 985.145, 985.435 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, April 20, 2007, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Dr., Ste. 312, General Counsel's Conference Room, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lydia Monroe, 2737 Centerview Dr., Ste. 312, Tallahassee, FL 32399-3100, e-mail: lydia.monroe@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.:	RULE TITLE:
64B5-2.013	Examination Grading System and Examination Requirements for Dental Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the examination content, grading and requirements.

SUBJECT AREA TO BE ADDRESSED: The examination grading system and examination content requirements.

SPECIFIC AUTHORITY: 456.017(1)(b), 466.004(4), 466.006(4) FS.

LAW IMPLEMENTED: 456.017(1)(b), (2), 466.006(4), 466.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #8, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.011
 RULE TITLE: Qualifications of Physicians Who Evaluate and Treat Sex Offenders

PURPOSE AND EFFECT: The Board proposes the development of rules to address the coursework, training, qualifications and experience of physicians to evaluate and treat sex offenders.

SUBJECT AREA TO BE ADDRESSED: The coursework, training, qualifications and experience of physicians to evaluate and treat sex offenders.

SPECIFIC AUTHORITY: 459.005, 947.005(9), 948.001(6) FS.

LAW IMPLEMENTED: 947.005(9), 948.001(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-14.011 Qualifications of Physicians Who Evaluate and Treat Sex Offenders.

(1) Before a physician may evaluate or treat sex offenders pursuant to Sections 947 and 948, F.S., as a "qualified practitioner," as defined in Section 947.005(9) or Section 948.001, F.S., the physician shall, at a minimum:

(a) Hold an active license under Chapter 459, F.S. and

(b) Demonstrate coursework, training, qualifications, and experience through the completion of training from a four (4)-year psychiatric residency program accredited by the ACGME or AOA.

(2) As a condition of biennial licensure renewal, a physician who evaluates or treats sex offenders as a "qualified practitioner," as defined in Sections 947.005(9) or Sections 948.001(6), F.S., must complete a minimum of two (2) of the forty (40) hours of required Continued Medical Education on a topic involving the evaluation or treatment of sexual disorders as defined in DSM IV R published by the American Psychiatric Association.

(3) Physicians licensed under Chapter 459, F.S. who had been treating patients defined as sex offenders, as of January 1, 2006, will continue to be a qualified practitioners as defined in Section 947.005(9) or Section 948.001(6), F.S.

Specific Authority 459.005, 947.005(9), 948.001(6) FS. Law Implemented 947.005(9), 948.001(6) FS. History-New _____.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NO.: 64D-3.046
 RULE TITLE: Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, and Kindergarten Through 12, and Adult Education Classes

PURPOSE AND EFFECT: The Bureau of Immunization proposes an amendment to update forms and guidelines that are incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed are updated forms and guidelines.

SPECIFIC AUTHORITY: 1003.22, 381.003 FS.

LAW IMPLEMENTED: 1003.22, 381.003 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2007, 10:00 a.m. EDT

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Room 105J, Tallahassee FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Susan Lincicome, Senior Management Analyst Supervisor, Department of Health, Bureau of Immunization, 2585 Merchants Row Blvd., Room 210N, Tallahassee, FL 32399-1719 or sunsan_lincicome@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64D-3.046 Immunization Requirements: Public and Nonpublic Schools, Grades Preschool, Kindergarten through 12, and Adult Education Classes.

(1)(a) Immunization and Documentation Requirements.

(b) A student may attend a public or non-public school, grades preschool through 12 or an adult education class if younger than 21, if prior to admittance, attendance or transfer, they present one of the following for inspection for validity by an authorized school official:

1. DH Form 680, Florida Certification of Immunization (January 2007) (~~July 2004~~), incorporated by reference, available from the Department of Health (DOH) county health departments (CHD) or physicians' offices.

2. Documentation of receipt of or exemption from must be noted for the following immunizations: diphtheria, tetanus, pertussis, poliomyelitis, measles (rubeola), rubella, mumps, varicella and hepatitis B. The manner and frequency of administration of the immunizations shall conform to recognized standards of medical practice.

(2) Specific immunization requirements by grade, in addition to those in paragraph (1)(a), which must be documented prior to admittance, attendance or transfer:

(a) Preschool – Completion of Haemophilus influenzae type b vaccination.

(b) Preschool or kindergarten effective with the 2001/2002 school year – completion of varicella vaccination. Each subsequent year thereafter, the next highest grade will be included in the requirement, so that students transferring into Florida schools are added to the varicella immunized cohort.

1. 7th Grade – Completion of a tetanus-diphtheria booster.

2. Additional Documentation Requirements for Exemptions.

3. For exemption from the rubeola immunization the practitioner must include with DH Form 680, Florida Certification of Immunization, incorporated by reference in subsection 64D-3.046(1), F.A.C., documentation on their own stationery of the physician's request for exemption, asserting that the student had an illness comprised of a generalized rash lasting three or more days, a fever of 101 degrees Fahrenheit or greater, a cough, and/or coryza, and/or conjunctivitis and, in the physician's opinion, has had the ten-day measles (rubella) or serologic evidence of immunity to measles.

(c) Forms are to be fully executed by a practitioner licensed under Chapters 458, 459, 460, F.S., or their authorized representative (where permitted in the particular certification) per instructions for the appropriate school year, as provided in DH Form 150-615, Immunization Guidelines – Florida Schools, Child Care Facilities and Family Day Care Homes (March 2007), (~~July 2002~~), incorporated by reference, available online at: www.doh.state.fl.us/disease_ctrl/immune/schoolguide.pdf.

(d) Florida SHOTS (State Health Online Tracking System) Electronically Certified DH Form 680 produced by a CHD or a physician's office, as provided in subsection (7), may be utilized.

~~(e)(4)~~ DH Form 681, Religious Exemptions for Immunizations (English/Spanish/Haitian-Creole) (February 2002), incorporated by reference, available at DOH CHDs, must be issued and signed by the local county health department medical director or designee.

~~(f)(e)~~ Otherwise, required immunizations not performed must be accounted for under the Temporary or Permanent Medical Exemptions, DH Form 680, Florida Certification of Immunization, Parts B and C, incorporated by reference in subsection 64D-3.046(1), F.A.C.

(3) Documentation Requirements for Schools:

(a) The original of the form(s) required under subsection paragraph (1)(a) shall remain in the student's cumulative health record.

(b) Antigen doses by dates of immunization shall be transferred as data elements through the Florida Automated System for Transferring Education Records (FASTER).

(c) Compliance Reporting:

1. Each public and nonpublic school with a kindergarten and/or seventh grade shall submit an annual compliance report. The report shall be completed on DH Form 684, Immunization Annual Report of Compliance for Kindergarten and Seventh Grade (January 2007), (~~November 1996~~), incorporated by reference, available at DOH CHDs. The report shall include the immunization status of all children who were attending kindergarten and seventh grades at the beginning of the school year. The report shall be forwarded to the CHD director/administrator no later than October 1 of each school year, where the data will be compiled on DH Form 685, Kindergarten and Seventh Grade Annual Report of Compliance County Summary (November 2006), incorporated by reference, available at DOH CHDs; or electronically generated by the Department of Education.

2. After consultation with the Department of Education, the DOH shall require compliance reports from public and nonpublic schools and preschools for selected grades (K-12 and preschool) in special situations of vaccine-preventable disease outbreak control or identified need for monitoring through surveys for immunization compliance levels. Such reports shall include the status of all children who were attending school at the beginning of the school year. Reports shall be forwarded to the CHD director/administrator within a specified period, as determined by the DOH.

(4) Homeless, Transfers and Juvenile Justice – A temporary exemption to requirements of subsection (2) above, not to exceed 30 days, may be issued by an authorized school official for any of the following, consistent with the definitions in Section 1003.01, F.S.:

- (a) A homeless child.
- (b) A transfer student.
- (c) A student who enters a juvenile justice education program or school.

(5) Notwithstanding subsection (2), the Department may:

(a) Designate any required immunization as unnecessary or hazardous, according to recognized standards of medical practice.

(b) Upon determination that a shortage of vaccine exists, approve issuance of temporary medical exemption with extended expiration dates by practitioners or authorized school officials until such time as, in the DOH’s opinion, vaccine will be available in sufficient quantity for such deferred vaccinations to be completed.

(6) Florida SHOTS Opt Out Provision – Parents or guardians may elect to decline participation in the Florida immunization registry, Florida SHOTS, by submitting a Florida SHOTS Notification and Opt Out Form to the DOH. The form, either a DH Form 1478 (English) or DH Form 1478S (Spanish) or DH Form 1478H (Haitian-Creole), incorporated by reference, is available from the DOH, Bureau of Immunization, 4052 Bald Cypress Way, Bin #A-11, Tallahassee, FL 32399-1719. The immunization records of children whose parents choose to opt out will not be shared with other entities that are allowed by law to have access to children’s immunization records via authorized access to Florida SHOTS.

(7) Florida SHOTS Private Provider Participation – Any healthcare practitioner licensed in Florida under Chapter 458, 459 or 464, F.S., may request authorization to access Florida SHOTS by filling out a DH Form 1479, Authorized Private Provider User Agreement for Access to Florida SHOTS (January 2007), (November 2000), incorporated by reference, available from the DOH, Bureau of Immunization, 4052 Bald Cypress Way, Bin #A-11, Tallahassee, FL 32399-1719. The DH Form 1479 will be returned to the DOH for processing and authorization to access Florida SHOTS. Notification of access approval and instructions for accessing Florida SHOTS will be provided by the DOH. The authorized user and the applicable licensing authority or agency shall notify the DOH, Bureau of Immunization Florida SHOTS personnel when an authorized user’s license or registration has expired or has been suspended or revoked.

(8) Florida SHOTS School and Licensed or Registered Child Care Facility Participation – Any public or nonpublic school, or licensed or registered child care facility may request

authorization to access Florida SHOTS by completing a DH Form 2115, Authorized School and Licensed or Registered Child Care Facility User Agreement for Access to Florida SHOTS (January 2007), (November 2000), incorporated by reference, available from the DOH, Bureau of Immunization, 4052 Bald Cypress Way, Bin #A-11, Tallahassee, FL 32399-1719.

The DH Form 2115 will be returned to the DOH for processing and authorization to access Florida SHOTS. Notification of access approval and instructions for accessing Florida SHOTS will be provided by the DOH. The authorized user and the applicable licensing authority or agency shall notify the DOH, Bureau of Immunization Florida SHOTS personnel when an authorized user’s license or registration has expired or has been suspended or revoked.

Specific Authority 381.0011(13), 381.003(1),(2), 381.005(2), 1003.22 FS. Law Implemented 381.0011(4), 381.003(1), 381.005(1)(i), 1003.22 FS. History–New 11-20-06, Amended _____.

Editorial Note: Formerly 10D-3.88, 10D-3.088 and 64D-3.011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-57.001	Purpose and Intent
67-57.005	Definitions
67-57.010	Fees
67-57.020	Notice of funding Availability (NOFA)
67-57.030	Membership Application Procedures
67-57.040	Property Standards
67-57.050	HOP Program Restrictions
67-57.060	Eligible Homebuyer Requirements
67-57.070	Homebuyer Loan Process
67-57.080	HOME Regulations

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish procedures for the Homeownership Pool (“HOP”) Program by which the Corporation shall administer the application process, determine loan amounts, service loans, and provide purchase assistance to eligible homebuyers under the HOME Investment Partnerships Program (HOME) as authorized by Section 420.5089, F.S. and HUD regulations, 24 CFR § 92.

SUBJECT AREA TO BE ADDRESSED: The Rule Development Workshop will be held to receive comments and suggestions from interested persons.

SPECIFIC AUTHORITY: 420.5089 FS.

LAW IMPLEMENTED: 420.507(23) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, April 27, 2007 (immediately following the Board of Directors Meeting, which begins at 9:00 a.m.)

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridget Warring, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: 69K-1.001
 RULE TITLE: List of Approved Forms; Incorporation by Reference

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate all of the forms utilized by the Division of Funeral, Cemetery, and Consumer Services (and its predecessors) into one rule and to update the forms.

SUBJECT AREA TO BE ADDRESSED: Forms utilized by the Division of Funeral, Cemetery, and Consumer Services.

SPECIFIC AUTHORITY: 497.101(8), 497.103(5)(b), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS.

LAW IMPLEMENTED: 497.101(8), 497.103(2)(c), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 24, 2007, 2:00 p.m.

PLACE: Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Diana Evans, (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Diana Evans, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 Capital Circle S.E., Tallahassee, Florida 32399-0361, (850)413-3039

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69K-1.001 List of Approved Forms; Incorporation by Reference.

The following forms ~~used by the Board in its dealings with the public are listed as follows and~~ are hereby adopted and incorporated by reference, and can be obtained from the ~~Department Board office~~ by writing to the Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, by logging on to the Department's website at <http://www.fldfs.com>, or by telephoning (850)413-3039:

- (1) ~~DFS-PNL-1COA-1, effective 9-28-03, entitled "Application for Preneed License," Rev. 10-06.~~
- (2) ~~DFS-HistS-701 effective 9-28-03, entitled "Historical Sketch," Rev. 10-06.~~
- (3) ~~DFS-PNLBCOAB, 12/00 effective 9-28-03, entitled "Application for Preneed License Branch Office License," Rev. 10-06.~~
- (4) ~~DFS-PNL1COAT1, 01/01 effective 9-28-03, entitled "Application for Transfer of a Preneed License," Rev. 10-06.~~
- (5) ~~DFS-RTF-1, effective 9-28-03, entitled "Preneed Funeral Contract Regulatory Trust Fund Remittance," Rev. 10-06.~~
- (6) ~~DFS-PNS-1, Rev. 04/94 effective 9-28-03, entitled "Registration of a "Preneed Sales Agent Application for Agent License and Initial Appointment," Rev. 10-06.~~

- (7) ~~DFS-CEMN₂ 7/01 effective 9-28-03, entitled "Application to Organize a New Cemetery Company," Rev. 10-06.~~
- (8) ~~DFS-F-32₂ 10/91 effective 9-28-03, entitled "Financial Statement," Rev. 10-06.~~
- (9) ~~DFS-CEM₂ 4/96 REV 7/01 effective 9-28-03, entitled "Application to Transact Cemetery Business," Rev. 10-06.~~
- (10) ~~DFS-F-35₂ 01/01 effective 9-28-03, entitled "Application for Authority to Acquire Control of an Existing Cemetery Company," Rev. 10-06.~~
- (11) ~~DFS-BYLAW1₂ 6/99 effective 9-28-03, entitled "Pamphlet for Cemetery By-Law Approval," Rev. 10-06.~~
- (12) ~~DFS-EW-1₂ 4/99 effective 9-28-03, entitled "Examination Workpapers," Rule 69K-6.0052, F.A.C." Rev. 10-06.~~
- (13) ~~DFS-F-43₂ REV 9/99 effective 9-28-03, entitled "Performance Bond," Mausoleums or Below-Ground Crypts." Rev. 10-06.~~
- (14) ~~DFS-C-1₂ effective 9-28-03, entitled "Application to Use a Letter of Credit or Surety Bond," Rev. 10-06.~~
- (15) ~~DFS-C-2₂ REV 9/99 effective 9-28-03, entitled "Surety Bond," Rev. 10-06.~~
- (16) ~~DFS-C-3₂ 3/91 effective 9-28-03, entitled "Letter of Credit/Surety Bond Claim Form," Rev. 10-06.~~
- (17) ~~DFS-TFR-1₂ 5/94 effective 9-28-03, entitled "Preneed Funeral Contract Consumer Protection Trust Fund Remittance," Rev. 10-06.~~
- (18) ~~DFS-TFD-1₂ 6/01 effective 9-28-03, entitled "Preneed Funeral Contract Consumer Protection Trust Fund Proof of Claim and Disbursement Request," Rev. 10-06.~~
- (19) DFS-N1-1698, "Pre-Need Funeral & Cemetery Arrangements" Brochure, Eff. 10-06.
- (20) DFS-N1-1701, "Board Appointment," Eff. 10-06.
- (21) DFS-N1-1702, "Cemetery Renewal," Eff. 10-06.
- (22) DFS-N1-1703, "Exempt Cemetery Renewal," Eff. 10-06.
- (23) DFS-N1-1704, "Change of Address or Contact Data – Individuals," Eff. 10-06.
- (24) DFS-N1-1705, Change of Address or Contact Data – Entities," Eff. 10-06.
- (25) DFS-N1-1706, "Application for Embalmer License by Internship and Examination," Eff. 10-06.
- (26) DFS-N1-1707, "Application for Embalmer License by Endorsement," Eff. 10-06.
- (27) DFS-N1-1708, "Application for Embalmer Intern License," Rev. 10-06.
- (28) DFS-N1-1709, "Other Licensing Examinations," Eff. 10-06.
- (29) DFS-N1-1710, "Endorsement Licenses – Continued," Eff. 10-06.
- (30) DFS-N1-1711, "Application to Purchase Florida Laws and Rules Examination Study Guide,"
- (31) DFS-N1-1712, "Application to Re-Take Florida Law & Rules Exam," Eff. 10-06.
- (32) DFS-N1-1713, "Miscellaneous Applications," Eff. 10-06.
- (33) DFS-N1-1714, "Certification of High School Graduation," Eff. 10-06.
- (34) DFS-N1-1715, "Adverse Licensing Action History Form," Eff. 10-06.
- (35) DFS-N1-1716, "Criminal History Form," Eff. 10-06.
- (36) DFS-N1-1717, "Other Licenses Form," Eff. 10-06.
- (37) DFS-N1-1718, "Business Entity – List of Principals," Eff. 10-06.
- (38) DFS-N1-1719, "Mortuary Science Course Information Form," Eff. 10-06.
- (39) DFS-N1-1720, "Application for Funeral Director License by Internship and Examination," Eff. 10-06.
- (40) DFS-N1-1721, "Application for Funeral Director License by Endorsement," Eff. 10-06.
- (41) DFS-N1-1722, "Application for Funeral Director Intern License," Eff. 10-06.
- (42) DFS-N1-1723, "Application for Combination Funeral Director & Embalmer License by Endorsement," Eff. 10-06.
- (43) DFS-N1-1724, "Application for Combination Funeral Director & Embalmer License by Internship & Exam," Eff. 10-06.
- (44) DFS-N1-1725, "Application to Reactivate Inactive or Delinquent Embalmer License," Eff. 10-06.
- (45) DFS-N1-1726, "Application to Reactivate an Inactive or Delinquent Funeral Director License," Eff. 10-06.
- (46) DFS-N1-1727, "Application to Reactivate an Inactive or Delinquent Funeral Director/Embalmer License," Eff. 10-06.
- (47) DFS-N1-1728, "Application for Inactive Status," Eff. 10-06.
- (48) DFS-N1-1729, "Purchase Order Brochure," Eff. 10-06.
- (49) DFS-N1-1730, "Trustee's Report, Preconstruction Trust Fund," Eff. 10-06.
- (50) DFS-N1-1731, "Trustee's Report, Care & Maintenance Trust Fund," Eff. 10-06.
- (51) DFS-N1-1732, "Application for Concurrent Intern License," Eff. 10-06.
- (52) DFS-N1-1733, "Application to Extend Embalmer Apprenticeship," Eff. 10-06.
- (53) DFS-N1-1734, "Notice of Termination/Change of Supervisor," Eff. 10-06.
- (54) DFS-N1-1735, "Examination Questionnaire – Cemetery," Eff. 10-06.
- (55) DFS-N1-1736, "Inspection Form – Removal Service," Eff. 10-06.
- (56) DFS-N1-1737, "Inspection Form – Refrigeration Facility," Eff. 10-06.

- (57) DFS-N1-1738, "Inspection Form – Monument Establishment." Eff. 10-06.
- (58) DFS-N1-1739, "Inspection Form – Funeral Establishment." Eff. 10-06.
- (59) DFS-N1-1740, "Inspection Form – Direct Disposal Establishment." Eff. 10-06.
- (60) DFS-N1-1741, "Inspection Form – Cinerator Facility." Eff. 10-06.
- (61) DFS-N1-1742, "Certification of Licensure in Good Standing." Rev. 10-06.
- (62) DFS-N1-1743, "Change of Funeral Director/Direct Disposer in Charge." Rev. 10-06.
- (63) DFS-N1-1744, "Application for Direct Disposer License." Rev. 10-06.
- (64) DFS-N1-1745, "Inspection Form – Centralized Embalming Facility." Eff. 10-06.
- (65) DFS-N1-1746, "Application for Retired Professionals." Eff. 10-06.
- (66) DFS-N1-1747, "Supervisor's Quarterly Report of Apprentice or Intern Training." Rev. 10-06.
- (67) DFS-N1-1748, "Application for Funeral Establishment License." Rev. 10-06.
- (68) DFS-N1-1749, "Registration as Training Agency." Rev. 10-06.
- (69) DFS-N1-1750, "Application for Cinerator Facility License." Rev. 10-06.
- (70) DFS-N1-1751, "Funeral Establishment/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (71) DFS-N1-1752, "Direct Disposal Establishment/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (72) DFS-N1-1753, "Cinerator Facility/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (73) DFS-N1-1754, "Centralized Embalming Facility/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (74) DFS-N1-1755, "Application for Embalmer Apprentice License." Rev. 10-06.
- (75) DFS-N1-1756, "Application for Centralized Embalming Facility License." Rev. 10-06.
- (76) DFS-N1-1757, "Application for Direct Disposal Establishment License." Rev. 10-06.
- (77) DFS-N1-1758, "Application for Refrigeration Facility License." Rev. 10-06.
- (78) DFS-N1-1759, "Application for Removal Service License." Rev. 10-06.
- (79) DFS-N1-1760, "Application for Approved Continuing Education Provider Status." Rev. 10-06.
- (80) DFS-N1-1761, "Application for Continuing Education Course Approval." Rev. 10-06.
- (81) DFS-N1-1762, "Monument Establishment Sales Agent Application for Agent License." Eff. 10-06.

- (82) DFS-N1-1763, "Monument Sales Agent Renewal." Eff. 10-06.
- (83) DFS-N1-1764, "Change of Name & Request for Revised License Certificate – Entities." Eff. 10-06.
- (84) DFS-N1-1765, "Change of Name & Request for Revised License Certificate – Individuals." Eff. 10-06.
- (85) DFS-N1-1766, "Request for Duplicate License." Eff. 10-06.
- (86) DFS-N1-1767, "Inspection Form – Cemetery." Eff. 10-06.
- (87) DFS-N1-1768, "Provisional or Temporary License, Application for Initial License." Eff. 10-06.
- (88) DFS-N1-1769, "Provisional or Temporary License, Application for Renewal." Eff. 10-06.
- (89) DFS-N1-1770, "Election of Procedures for Removal of Cremated Remains and Poscremation Processing." Eff. 10-06.
- (90) DFS-N1-1771, "Broker of Burial Rights Renewal." Eff. 10-06.
- (91) DFS-N1-1772, "Monument Establishment Renewal." Eff. 10-06.
- (92) DFS-N1-1773, "PNL Examination." Eff. 10-06.
- (93) DFS-N1-1774, "Preneed Sales Agent – Application for Appointment." Eff. 10-06.
- (94) FD-258, "U.S. Department of Justice, Federal Bureau of Investigation, Fingerprint Cards." Rev. 5-11-99.
- (95) DFS-C-MON1, "Application for Monument Establishment License." Rev. 10-06.
- (96) DFS-EC-1, "Report of Identification for an Exempt Cemetery." Rev. 10-06.
- (97) DFS-PNL-R1, "Preneed License Renewal Application." Rev. 10-06.
- (98) DFS-PNL-R2, "Preneed License Annual Financial Statement." Rev. 10-06.
- (99) DFS-PNL-R3, "Preneed License Annual Renewal Statement." Rev. 10-06.
- (100) DFS-C-BBRI, "Broker of Burial Rights License Application." Rev. 10-06.
- (101) DFS-PNLBR, "Application for Preneed Branch Office Renewal License." Eff. 10-06.

Specific Authority 497.101(8), 497.103(5)(b), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.260, 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.276, 497.281, 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.458, 497.459, 497.460, 497.461(4), (8), (12), (16), 497.462(2), (10), 497.463, 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS. Law Implemented 497.101(8), 497.103(2)(c), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.265, 497.266(2), 497.268, 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2),

497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.452, 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS. History—New 9-28-03, Formerly 3F-5.010, 69K-5.010, Amended _____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: RULE TITLE:
69L-6.035 Definition of Payroll for Calculating Penalty

PURPOSE AND EFFECT: The purpose of the proposed rule is to establish criteria for the department to utilize to determine an employers' payroll for penalty calculation purposes under Section 440.107(7)(d)1., F.S. The effect of the proposed rule will be to facilitate the calculation of an accurate and complete employer payroll in cases where the employer has provided business records.

SUBJECT AREA TO BE ADDRESSED: Penalty calculations for assessment of penalties against employers for failure to secure the payment of compensation under Chapter 440, Florida Statutes.

SPECIFIC AUTHORITY: 440.107(9), 440.591 FS.

LAW IMPLEMENTED: 440.107(d)1. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 25, 2007; 2:00 p.m.

PLACE: Room 104J, Hartman, 2012 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Andrew Sabolic, (850)413-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Andrew Sabolic, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4226, (850)413-1628

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

69L-6.035 Definition of Payroll for Calculating Penalty.

(1) For purposes of determining payroll for calculating a penalty pursuant to Section 440.107(7)(d)1., F.S., the Department shall where applicable include any one or more of the following as remuneration to employees based upon evidence received in its investigation:

(a) Wages or salaries paid to employees by or on behalf of the employer;

(b) Payments, including cash payments, made to employees by or on behalf of the employer;

(c) Payments, including cash payments, made to a third person or party by or on behalf of the employer for services provided to the employer by the employees;

(d) Bonuses paid to employees by or on behalf of the employer;

(e) Payments made to employees by or on behalf of the employer on any basis other than time worked, such as piecework, profit sharing, dividends, income distributions, or incentive plans;

(f) Expense reimbursements made to employees by or on behalf of the employer, to the extent that the employer's business records do not confirm that the expense was incurred as a valid business expense;

(g) Loans made to employees by or on behalf of the employer to the extent that such loans have not been repaid to the employer;

(h) Payments or allowances made by or on behalf of the employer to employees for tools or equipment used by employees in their work or operations for the employer, even in cases where the tools are supplied directly by the employee or to the employee through a third party;

(i) Total contract price of a service provided by the employer, excluding the cost for materials as evidenced in the employer's business records or contract. In the event the costs for materials is included in the total contract price and cannot be separately identified in the total contract price, eighty percent of the total contract price shall be the employer's payroll; and

(j) Income listed in "Form 1099 Miscellaneous Income" issued to a person, excluding the cost of materials as evidenced by business records from the person to whom the Form 1099 Miscellaneous Income was issued. In the event such records are not provided to the Department to determine the cost of such materials, the entire amount of the income listed on the "Form 1099 Miscellaneous Income" shall be included in the employer's payroll.

(2) In determining the payroll of an officer of a corporation, as defined in Section 440.02(9), F.S., the Department shall use the wages or salary paid to an officer of a corporation, or the state average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time the stop-work order was issued to the employer, multiplied by 1.5, whichever is less.

(3) In determining the payroll of a sole proprietor or partner, the Department shall use the wages or salary paid to the sole proprietor or partner, or the state average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time the stop-work order was issued to the employer, multiplied by 1.5, whichever is less.

Specific Authority 440.107(9), 440.591 FS. Law Implemented 440.107(7)(d)1. FS. History--New _____.

FINANCIAL SERVICES COMMISSION

Office of Insurance Regulation

RULE NO.: 690-157.301
RULE TITLE: Rate Increase Standards
PURPOSE AND EFFECT: To establish a framework for evaluating rate increases for long term care insurance, and to ensure that the rate increases are not excessive.
SUBJECT AREA TO BE ADDRESSED: Rate increase standards for long term care insurance.
SPECIFIC AUTHORITY: 627.9408(1), FS.
LAW IMPLEMENTED: 627.031(1)(a), 627.062, 627.9407(7), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 2, 2007, 9:00 a.m.
PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation, E-mail Tracie.Lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tracie Lambright, Life and Health Product Review, Office of Insurance Regulation, E-mail Tracie.Lambright@fldfs.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-3.035
RULE TITLE: Agreements
PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference the water new well permitting delegation agreement between the Florida Department of Health-Volusia County Health Department and the St. Johns River Water Management District and delete by reference the existing water well permitting delegation agreement between Volusia County and the St. Johns River Water Management District dated April 21, 1996.

SUMMARY: The proposed rule amendment would incorporate by reference the District's water well permitting delegation agreement with the Florida Department of Health-Volusia County Health Department allowing for regulation of the construction, repair, and abandonment of water wells unless these wells are in a Chapter 62-524, F.A.C., delineated area and delete by reference the existing Water Well Delegation with Volusia County dated April 21, 1996.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.046, 373.083, 373.309 FS.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Norma Messer at (386)329-4459, or (386)329-4450 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management

District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4459, Suncom 860-4459 or email address nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-3.035 Agreements.

The Governing Board hereby incorporates by reference the following documents:

(1) through (5) No change.

(6) An agreement between Florida Department of Health-Volusia County Health Department and St. Johns River Water Management District entitled Water Well Permitting Delegation Agreement dated (effective date). An agreement between Volusia County and St. Johns River Water Management District regarding water well permitting dated April 21, 1996.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.046, 373.083, 373.309 FS. History—New 10-14-84, Amended 12-5-85, Formerly 40C-3.035, 40C-3.0035. Amended 1-8-96, 4-21-96, 7-21-96, 12-22-96, 3-10-97, 1-3-00, 9-06-01, 6-25-02, 7-25-02, 1-11-06, 5-18-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kris Davis, Assistant General Counsel, St. Johns River Water Management District, 4049 Reid Street, Florida 32177-2529, (386)329-4390

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 30, 2007

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-8.031
RULE TITLE: Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to adopt minimum levels for the St. Johns River at Lake Monroe in Seminole and Volusia counties.

SUMMARY: The proposed rule would establish minimum surface water levels for the St. Johns River at Lake Monroe in Seminole and Volusia counties pursuant to the mandate of Section 373.042, Florida Statutes. Each of these levels would have an associated duration (in days) and return interval (in years). The terms used herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the

consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 8, 2007, following the regularly scheduled Governing Board Meeting, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Norma Messer at (386)329-4459 or (386)329-4450 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma K. Messer, Rules Coordinator, St. Johns River Water Management District, Office of General Counsel, P. O. Box 1429, Palatka, Florida 32178-1429, (386)329-4459, Suncom 860-4459, email nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) The following minimum surface water levels and flows and minimum groundwater levels are established:

(a) through (h) No change.

(i) St. Johns River at Lake Monroe in Seminole and Volusia Counties.

	<u>Level</u> <u>(ft NGVD)</u>	<u>Duration</u> <u>(days)</u>	<u>Return Interval</u> <u>(years)</u>
<u>Minimum Frequent High</u>	<u>2.8</u>	<u>30</u>	<u>2</u>
<u>Minimum Average</u>	<u>1.2</u>	<u>180</u>	<u>1.5</u>
<u>Minimum Frequent Low</u>	<u>0.5</u>	<u>120</u>	<u>5</u>

(2) The following minimum surface water levels are established:

LAKE NAME	COUNTY	HYDROPERIOD CATEGORY	MINIMUM INFREQUENT HIGH	MINIMUM FREQUENT HIGH	MINIMUM AVERAGE LEVEL	MINIMUM FREQUENT LOW	MINIMUM INFREQUENT LOW
(a) through (ppp) No change.							
(qqq) MONROE and Volusia	Seminole						
		N/A		2.8			
		N/A			1.2		
		N/A				0.5	

(qqq) through (ccccc) renumbered (rrr) through (ddddd)
No change.

(3) through (4) No change.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421 373.103, 373.415 FS. History--New 9-16-92, Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, 5-11-03, 11-10-03, 1-12-04, 2-1-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Sonny Hall, Technical Program Manager, Division of Water Supply Management, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177, (386)329-4368, suncom 860-4368

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 22, 2006

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.624
RULE TITLE: Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: To amend Chapter 40D-8, F.A.C., to incorporate the next set of priority lakes pursuant to Section 373.042, Florida Statutes.

SUMMARY: The proposed amendments establish minimum lake levels and guidance levels for Crews Lake, Lake Iola, Jessamine Lake, Pasco Lake, Pierce Lake and Unnamed Lake Number 22 (a.k.a. Loyce Lake) in Pasco County, Florida, based on the District's current minimum lake level establishment methodology described in Rule 40D-8.624, F.A.C. The proposed amendments also repeal guidance levels previously adopted for these lakes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.086 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, Senior Environmental Scientist, Resource Conservation and Development Department, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4272

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (12) No change.

(13) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(14), F.A.C., below:

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.						
Location by County and Basin	Name of Lake and Section, Township and Range Information	Ten-Year Flood Guidance Level	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (p) No change.						
(q) In Pasco County Within the Coastal Rivers Basin	Big Fish Lake S-21, T-24, R-19	77.41	76.05	75.65 (CAT 3)	73.05 (CAT 3)	71.75
	<u>Crews Lake</u> <u>S-16, T-24S, R-18E</u>	<u>reserved</u>	<u>54.9</u>	<u>52.4</u> (CAT 1)	<u>51.0</u> (CAT 1)	<u>48.5</u>
	Green Lake S-16, T-26, R-18	75.5	74.4	74.2 (CAT 2)	71.9 (CAT 2)	70.0
	Moon Lake S-28, T-25, R-17	41.7	39.9	39.9 (CAT 3)	38.3 (CAT 3)	36.2
	<u>Pasco Lake</u> <u>S-22, T-24S, R-18E</u>	<u>reserved</u>	<u>66.1</u>	<u>65.3</u> (CAT 3)	<u>61.8</u> (CAT 3)	<u>59.7</u>
	<u>Pierce Lake</u> <u>S-9, T-25S, R-18E</u>	<u>reserved</u>	<u>72.7</u>	<u>72.2</u> (CAT 3)	<u>70.5</u> (CAT 3)	<u>68.9</u>
	<u>Unnamed Lake No. 22</u> <u>S-27, T-24S, R-18E</u>	<u>reserved</u>	<u>60.1</u>	<u>59.3</u> (CAT 3)	<u>55.8</u> (CAT 3)	<u>53.7</u>
	(r) No change.					
(s) In Pasco County Within the Hillsborough County Basin	Bell Lake S-13, T-26, R-18	73.3	71.6	70.8 (CAT 1)	69.4 (CAT 1)	69.2
	Bird Lake S-36, T-26, R-18	68.2	66.8	66.6 (CAT 1)	65.2 (CAT 1)	64.3
	Buddy Lake S-17, T-25S, R-21E	96.9	93.7	93.7 (CAT 3)	87.3 (CAT 3)	83.9
	Hancock Lake S-5, T-24S, R-20E	106.9	102.5	102.5 (CAT 3)	100.2 (CAT 3)	97.7
	<u>Iola Lake</u> <u>S-15, T-24S, R-20E</u>	<u>reserved</u>	<u>147.3</u>	<u>146.5</u> (CAT 3)	<u>141.9</u> (CAT 3)	<u>138.6</u>
	<u>Jessamine Lake</u> <u>S-11, T-24S, R-20E</u>	<u>reserved</u>	<u>141.1</u>	<u>140.3</u> (CAT 3)	<u>133.3</u> (CAT 3)	<u>127.1</u>
	Middle Lake S-4, T-24S, R-20E	106.9	103.1	102.5 (CAT 3)	100.2 (CAT 3)	99.2
	Padgett, Lake S-24, T-26, R-18	71.5	70.5	70.5 (CAT 1)	69.5 (CAT 1)	68.4
	Pasadena, Lake S-16, T-25S R-21E	96.9	93.7	93.7 (CAT 3)	87.3 (CAT 3)	83.9
	(t) through (cc) No change.					

(14) Guidance Levels established for lakes prior to August 7, 2000, are set forth in the following table:

Table 8-3 Guidance Water Levels adopted prior to August 7, 2000				
Location of Impoundment by County and Basin	Ten-Year Flood Guidance Level in Feet Above Mean Sea Level (msl)	High Level in Feet Above Mean Sea Level (msl)	Low Level in Feet Above Mean Sea Level (msl)	Extreme Low Level in Feet Above Mean Sea Level (msl)
(a) through (p) No change.				
(q) In Pasco County Within the Coastal Rivers Basin				
LAKES				
Crews Lake S16 T24S R18E	57.00	55.00	52.00	50.00
Garden Lake S16 T25S R16E	22.10	19.00	16.25	15.75
Paseo Lake S22 T24S R18E	67.50	67.00	64.00	62.00
Pieree Lake S9 T25S R18E	73.60	73.00	70.00	68.00
Richey Lake S3 T26S R16E	14.10	13.00	10.00	8.00
Unnamed Lake No. 22 S27 T24S R18E	62.60	62.50	59.50	57.50
Worrell, Lake (Bass Lake) S26 T25S R16E	22.10	19.00	16.25	15.75
(r) No change				
(s) In Pasco County Within the Hillsborough River Basin				
LAKES				
Cattfish Lake S30 T25 R19	68.72	68.00	65.50	63.50
Cow (East) Lake S19 T26S R19E	78.63	78.50	76.00	75.00
Floyd, Lake S36 T26 R19	68.41	68.50	66.00	64.00
Gooseneck, Lake S29 T26 R19	75.10	73.50	71.00	69.00
Hog (Joyce) Lake S19 T26S R19E	76.66	76.50	73.50	72.50
Iola, Lake S15 T24S R20E	147.55	147.50	145.00	142.50
Jessamine, Lake S11 T24S R20E	144.18	142.00	138.00	136.00
JoAnn, Lake S30T26R19	68.72	68.00	65.50	63.50
King Lake S7 T26S R19E	73.58	73.50	71.50	69.50
King Lake (East) S22 T25S R20E	105.49	105.25	102.50	100.00
Moody Lake S10 T24S R20E	110.48	110.00	107.50	105.50
Myrtle, Lake S30 T26 R19	68.72	68.00	65.50	63.50
Saxon Lake S30 T26S R19E	71.34	71.25	69.00	67.50

Tampa (Turtle) Lake S32 T26 R19	66.00	65.50	63.00	61.00
Toni, Lake S30 T26 R19	68.72	68.00	65.50	63.50
Twin, Lake S28 T26 R19	68.35	67.50	65.00	63.00
Unnamed Lake #26 S25 T26 R18	68.75	68.00	65.50	63.50
(t) through (cc) No change				

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.0361, 373.0395, 373.042, 373.0421, 373.086 FS. History--New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-10-04, 6-5-05, 5-2-06, 1-1-07, 2-12-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Doug Leeper, Senior Environmental Scientist, Resource Conservation and Development Department, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4272

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the Southwest Florida Water Management District
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 27, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 3, 2006

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.197
RULE TITLE: Medical Foster Care

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to incorporate by reference the revised Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007. The revised handbook includes updated Level of Reimbursement, service authorization, and support services policies. The effect will be to incorporate by reference in the rule the Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007.

SUMMARY: The purpose of the proposed rule amendment is to incorporate by reference the revised Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007. The effect will be to incorporate by reference in the rule the Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, April 30, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room B, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathleen Core, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308, (850)922-7310

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.197 Medical Foster Care.

(1) No change.

(2) All Medicaid-enrolled Medical Foster Care (MFC) providers must be in compliance with the Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007 ~~October 2003~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com> ~~agent~~. Click on Provider Support, and then on Handbooks. Paper copies of the handbooks may be obtained by calling Provider Enrollment at (800)377-8216.

(3) The following form that is included in the Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook is incorporated by reference: Validation Level of Reimbursement Tool, AHCA-Med Serv Form 014, February 2007, Appendix A, two pages.

Specific Authority 409.919 FS. Law Implemented ~~409.905, 409.902, 409.903,~~ 409.908 FS. History–New 2-22-00, Amended 3-6-01, 3-1-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kathleen Core
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Andrew Agwunobi, M.D.
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 27, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 15, 2006

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers’ Board

RULE NO.: 61G3-16.005
RULE TITLE: Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify endorsement requirements so that they are more comparable to the hours required of students who apply for examination and to provide for verification of educational credentials.

SUMMARY: The rule amendment will modify endorsement requirements so that they are more comparable to the hours required of students who apply for examination and to provide for verification of educational credentials.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 476.064(4), 476.144(5) FS.
LAW IMPLEMENTED: 476.144(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-16.005 Endorsement.

The Department of Business and Professional Regulation shall issue a license by endorsement to a person ~~without examination (except as provided in subsection (5) below)~~ who:

- (1) through (3) No change.
- (4) Demonstrates that he or she has completed:

(a) ~~1,200~~ 1,000 hours of schooling in a program similar to, comparable to or more stringent than that required of Florida students and, at a minimum, covering the subjects of Safety, Sanitation and Sterilization, Hair Structure and Chemistry, Hair Cutting, Shampooing, Chemical Services, and Shaving as specified by the Barbers’ Board; or

- (b) An apprenticeship program of ~~1,200~~ 1,000 hours; or
- (c) No change.
- (5) No change.

(6) For purposes of demonstrating that the applicant has met the requirements of subsections (2), (3) and (4) above, the applicant must provide the Board with an education evaluation conducted by a credential evaluation service that is a member of the National Association of Credential Evaluation Services.

Specific Authority 476.064(4), 476.144(5) FS. Law Implemented 476.144(5) FS. History–New 10-14-85, Formerly 21C-16.05, Amended 6-1-87, 11-12-87, 7-4-90, 12-23-90, 1-26-93, Formerly 21C-16.005, Amended 11-30-93, 5-3-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-204.800
RULE TITLE: Federal Regulations Adopted by Reference

PURPOSE AND EFFECT: The proposed rulemaking involves amendments to Rule 62-204.800, F.A.C., to incorporate the May 10, 2006, federal changes to the air pollution regulatory requirements for large municipal waste combustors.

SUMMARY: EPA regulations at 40 CFR Part 60, Subparts Eb and Cb, are adopted and incorporated by reference, and existing rule language is updated accordingly.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Thursday, May 3, 2007, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mr. John Glunn at Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS-5500, Tallahassee, Florida 32399-2400, or john.glunn@dep.state.fl.us, phone (850)921-9548

THE FULL TEXT OF THE PROPOSED RULE IS:

62-204.800 Federal Regulations Adopted by Reference.

(1) through (7) No change.

(8) Title 40, Code of Federal Regulations, Part 60, Standards of Performance for New Stationary Sources.

(a) Definitions. No change.

(b) Standards Adopted. The following Standards of Performance for New Stationary Sources contained in 40 CFR Part 60, revised as of July 1, 2001, or later as specifically indicated, are adopted and incorporated by reference:

1. through 6. No change.

7. 40 CFR 60, Subpart Eb, Large Municipal Waste Combustors for Which Construction is Commenced After September 20, 1994, or for Which Modification or Reconstruction is Commenced After June 19, 1996; amended July 12, 2001, at 66 FR 36473; amended November 16, 2001, at 66 FR 57824; amended May 10, 2006, at 71 FR 27324. Any municipal waste combustor plant which contains a municipal waste combustor unit subject to 40 CFR 60, Subpart Eb, is subject to the permitting requirements of Chapter 62-213, F.A.C. Any municipal waste combustor plant subject to the permitting requirements of Chapter 62-213, F.A.C., solely because it is subject to 40 CFR 60, Subpart Eb, shall file an application for an operation permit under the requirements of

Chapter 62-213, F.A.C., ninety days before expiration of the source's construction permit, but no later than 180 days after commencing operation.

8. through 77. No change.

(c) through (e) No change.

(9) Title 40, Code of Federal Regulations, Part 60, Emission Guidelines and Compliance Times.

(a) No change.

(b) Municipal Waste Combustors. 40 CFR 60, Subpart Cb, Emission Guidelines and Compliance Times for Large Municipal Waste Combustors That Are Constructed on or Before September 20, 1994, revised as of July 1, 2001, amended July 14, 2004, at 69 FR 42117; amended May 10, 2006, at 71 FR 27324; is hereby adopted and incorporated by reference, subject to the following provisions:

1. Applicability. The applicability of paragraph 62-204.800(9)(b), F.A.C., shall be the same as set forth in 40 CFR 60.32b.

2. Definitions. For purposes of paragraph 62-204.800(9)(b), F.A.C., the definitions in 40 CFR 60.31b ~~60.51b~~ shall apply ~~except for the term "municipal waste combustor plant" which shall have the same meaning as defined in 40 CFR 60.31b.~~

3. Emission Limiting Standards.

a. The emission limit for particulate matter shall be the same as set forth in 40 CFR 60.33b(a)(1)(i).

b. The opacity limit shall be the same as set forth in 40 CFR 60.33b(a)(1)(iii).

c. The emission limits for cadmium and lead shall be the same as set forth in 40 CFR 60.33b(a)(2)(i), ~~(a)(2)(iii)~~ and (a)(4).

d. The emission limit for mercury shall be the same as set forth in 40 CFR 60.33b(a)(3) except that, where applicable, the emission limiting standards of Rule 62-296.416, F.A.C., also shall apply.

e. The emission limit for sulfur dioxide shall be the same as set forth in 40 CFR 60.33b(b)(1)(i) and (b)(3)(i).

f. The emission limit for hydrogen chloride shall be the same as set forth in 40 CFR 60.33b(b)(2)(i) and (b)(3)(ii).

g. The emission limit for total mass dioxin/furans (tetra-through octa-chlorinated dibenzo-p-dioxins and dibenzofurans) shall be the same as set forth in 40 CFR 60.33b(c)(1)(i), ~~and (c)(1)(ii), and (c)(1)(iii).~~

h. The emission limit for nitrogen oxides shall be the same as set forth in 40 CFR 60, Subpart Cb, Table 1, or 40 CFR 60.33b(d)(3), as applicable ~~40 CFR 60.33b(d), (d)(1) and (d)(3).~~ Emissions averaging pursuant to 40 CFR 60.33b(d)(1) shall be allowed. 40 CFR 60.33b(d)(2) shall not apply.

i. The emission limit for carbon monoxide shall be the same as set forth in 40 CFR 60, Subpart Cb, Table 3 ~~40 CFR 60.33b(d).~~

4. through 6. No change.

7. Compliance and Performance Testing.

a. The compliance and performance testing requirements applicable to each municipal waste combustor unit subject to paragraph 62-204.800(9)(b), F.A.C., shall be the same as set forth in 40 CFR 60.58b, except as provided for under 40 CFR 60.24(b)(2) and sub-subparagraph 62-204.800(9)(b)7.b., F.A.C.

b. The alternative performance testing schedule for dioxins/furans specified in 40 CFR 60.58b(g)(5)(iii) shall apply to municipal waste combustor plants that achieve a dioxin/furan emission level less than or equal to 15 nanograms per dry standard cubic meter, corrected to 7 percent oxygen.

8. No change.

(c) through (h) No change.

(10) through (25) No change.

Specific Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.8055 FS. History—New 3-13-96, Amended 6-25-96, 10-7-96, 10-17-96, 12-20-96, 4-18-97, 6-18-97, 7-7-97, 10-3-97, 12-10-97, 3-2-98, 4-7-98, 5-20-98, 6-8-98, 10-19-98, 4-1-99, 7-1-99, 9-1-99, 10-1-99, 4-1-00, 10-1-00, 1-1-01, 8-1-01, 10-1-01, 4-1-02, 7-1-02, 10-1-02, 1-1-03, 4-1-03, 10-1-03, 1-1-04, 4-1-04, 7-1-04, 10-1-04, 1-1-05, 4-1-05, 7-1-05, 10-1-05, 1-1-06, 4-1-06, 7-1-06, 9-4-06, 9-6-06, 1-8-07, 1-31-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lawrence A. George, Administrator, Office of Policy Analysis and Program Management, Division of Air Resource Management

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Mimi Drew, Deputy Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 14, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 6, 2007

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-4.001 RULE TITLE: Acupuncture Program Requirements

PURPOSE AND EFFECT: To address legislative changes regarding the HIV/AIDS class requirement

SUMMARY: Eliminates the requirement of completion of HIV class, before licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.033, 457.102, 457.104, 457.105 FS.

LAW IMPLEMENTED: 456.033, 457.102, 457.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam King, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-4.001 Acupuncture Program Requirements.

In order to be certified to take the licensure examination or to be eligible for licensure by endorsement, the applicant must establish that he/she has met the following minimal requirements.

(1) No change.

(2) Applicants who apply for licensure on or after August 1, 2001 must have completed a core curriculum comparable to that of the Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) master’s level program in oriental medicine with a minimum of 2700 hours of supervised instruction:

(a) 15 hours of supervised instruction in universal precautions ~~and 3 hours of HIV/AIDS that complies with the requirements of Section 456.033, F.S.;~~ and

(b) 20 hours of supervised instruction in Florida Statutes and Rules, including Chapters 456 and 457, F.S., and this rule chapter.

(3) Applicants who apply for licensure on or after October 1, 2003 must have graduated from an ACAOM candidate or accredited 4-year master’s level program or foreign equivalent in oriental medicine with a minimum of 2700 hours of supervised instruction:

(a) 15 hours of supervised instruction in universal precautions ~~and 3 hours of HIV/AIDS that complies with the requirements of Section 456.033, F.S.;~~ and

(b) 20 hours of supervised instruction in Florida Statutes and Rules, including Chapters 456 and 457, F.S., and this rule chapter. For purposes of the Florida Statutes and Rules and HIV/Aids requirements imposed by this chapter for initial licensure, the term “supervised instruction” shall mean instruction in a Board approved continuing education program or in a program offered at an ACAOM accredited oriental medicine school.

(4) No change.

Specific Authority 456.033, 457.102, 457.104, 457.105 FS. Law Implemented 456.033, 457.102, 457.105 FS. History—New 8-30-84, Formerly 21AA-4.01, Amended 7-20-88, 4-30-89, 9-19-89, 3-18-92, Formerly 21AA-4.001, 61F1-4.001, Amended 3-24-96, Formerly 59M-4.001, Amended 12-31-97, 11-1-99, 6-21-00, 4-3-01, 5-24-04, 10-11-04, 10-24-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Acupuncture
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Acupuncture
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 9, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: November 3, 2006

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-7.001 RULE TITLE:
Biennial Renewal of License

PURPOSE AND EFFECT: To address legislative changes regarding the HIV/AIDS class requirement.

SUMMARY: Requires proof of and HIV class by the first biennium.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.033, 456.036, 457.104, 457.107, 457.108 FS.

LAW IMPLEMENTED: 456.013, 456.033, 456.036, 457.107, 457.108 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam King, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-7.001 Biennial Renewal of License.

(1) No change.

(2) The application for renewal constitutes certification by the licensee that the licensee meets all the eligibility requirements for renewal, including the continuing education requirements of Rule 64B1-7.0015, F.A.C. Each licensee certifies by first renewal, completion of the HIV/AIDS requirements of section 456.033, F.S. and completion of course on prevention of medical errors. Each licensee certifies by subsequent renewal, completion of ~~a two (2) hour HIV/AIDS program or two (2) hour course on end-of-life care and palliative health care, as authorized by Rule 64B1-7.0015, F.A.C.,~~ a two (2) hour course on the prevention of medical errors as described in Section 456.013(7), F.S., and a program on Chapters 456 and 457, F.S., and Chapter 64B1, F.A.C.

(3) The Department shall not renew the license of any licensee unless the Board has received and recorded confirmation that the licensee has completed a 3-hour course that complies with the requirements of 456.033, F.S. and a course on the prevention of medical errors for the initial renewal; and for subsequent renewals, a two (2) hour HIV/AIDS education program or two (2) hour program on end-of-life care and palliative health care, as authorized by Rule 64B1-7.0015, F.A.C., the continuing education hours mandated for the prevention of medical errors; and a program on Chapters 456 and 457, F.S., and Chapter 64B1, F.A.C., as required under Rule 64B1-7.0015, F.A.C.

(4) through (6) No change.

Specific Authority 456.013, 456.033, 456.036, 457.104, 457.107, 457.108 FS. Law Implemented 456.013, 456.033, 456.036, 457.107, 457.108 FS. History—New 5-24-87, Formerly 21AA-7.001, 61F1-7.001, Amended 10-25-95, 1-16-97, Formerly 59M-7.001, Amended 10-15-97, 4-25-00, 1-7-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 9, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: November 3, 2006

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-7.0015 RULE TITLE:
Continuing Education Requirement

PURPOSE AND EFFECT: To address legislative changes regarding the HIV/AIDS class requirement.

SUMMARY: Eliminate the HIV/AIDS requirement for subsequent bienniums.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.033, 457.107, 457.108, 457.1085 FS.

LAW IMPLEMENTED: 456.013, 456.033, 457.107, 457.108, 457.1085, 457.109 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pam King, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-0750

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 9, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 3, 2006

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-7.0015 Continuing Education Requirement.

(1) As a condition of the biennial renewal of a license, each licensee shall complete a minimum of 20 credit hours per biennium of continuing education that meets the requirements of Chapter 457, F.S. Effective March 1, 2002, as a condition of the biennial renewal of a license, each licensee shall complete a minimum of 30 credit hours per biennium of continuing education that meets the requirements of Section 457.107, F.S. ~~Each biennium, the licensee shall complete a Board approved program awarding at least 2 hours of continuing education credit concerning HIV/AIDS, which shall comply with the requirements of Section 456.033(2), F.S. Pursuant to Section 456.033(2), F.S., each licensee shall submit confirmation of having completed a 3 hour HIV/AIDS said course when submitting fees for the initial each biennial renewal. In lieu of completing a course in HIV/AIDS as required above, the licensee may complete a course in end-of-life care and palliative health care, so long as the licensee completed an approved HIV/AIDS course in the immediately preceding biennium.~~ Each biennium, the licensee shall complete a program awarding at least 5 hours of continuing education credit concerning the use of laboratory test findings. Each biennium, the licensee shall complete a program awarding at least 3 hours of continuing education credit concerning the use of imaging findings. Each biennium, the licensee shall complete a program on Chapters 456 and 457, F.S., and Rule Chapter 64B1, F.A.C., consisting of at least 2 hours of study.

(2) No change.

(3) For the first renewal period after initial licensure, the licensee is exempt from the continuing education requirements of Rule 64B1-7.0015, F.A.C., except for the continuing education hours mandated for medical errors and the 3-hour HIV/AIDS course.

(4) through (7) No change.

Specific Authority 456.013, 456.033, 457.104, 457.107, 457.108, 457.1085 FS. Law Implemented 456.013, 456.033, 457.107, 457.108, 457.1085, 457.109 FS. History—New 3-18-97, Formerly 59M-7.0015, Amended 4-25-00, 4-3-01, 11-24-02, 5-18-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-13.005
RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment to increase the fine for particular violations to the maximum allowed by statute.

SUMMARY: The rule amendment will increase the fine for particular violations to the maximum allowed by statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.079(1) FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 466.028 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-13.005 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, or certificate holder whom it regulates under Chapter 466, F.S., has committed any of the acts set forth in Section 456.072(1) or 466.028, F.S., it shall issue a final order imposing appropriate penalties as recommended in these disciplinary guidelines. For any violation found that is for fraud or making a false or fraudulent representation, the Board will impose a fine of \$10,000.00 per count or offense. The use of terms to describe the offenses herein within the individual guidelines is intended to be only a generally descriptive use of the terms. For an accurate description of the actual offenses, the reader should refer to the statutory disciplinary provisions. The maximum penalties set forth in any individual offense guideline include all of the less severe penalties that would fall in between the maximum and the minimum penalties stated:

(a) through (w) No change.

(x) Being guilty of incompetence or negligence, including, but not limited to, being guilty of dental malpractice.

(466.028(1)(x))

First Offense	\$500 fine	Probation with conditions and \$108,000 fine
Second Offense	Probation with conditions and \$1,000 fine	Suspension and \$10,000 fine
Third Offense	\$2,500 fine	Revocation and \$10,000 fine

(y) through (ccc) No change.

(2) through (5) No change.

Specific Authority 456.079(1) FS. Law Implemented 456.072(2), 456.079(1), 466.028 FS. History—New 12-31-86, Amended 2-21-88, 1-18-89, 12-24-91, Formerly 21G-13.005, 61F5-13.005, 59Q-13.005, Amended 4-2-02, 8-25-03, 2-27-06, 12-25-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.001 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to add the definition to clarify “physician anesthesiologist”.

SUMMARY: The rule amendment will add the definition to clarify “physician anesthesiologist”.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4), 466.017(3) FS.

LAW IMPLEMENTED: 466.017(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.001 Definitions.

(1) through (11) No change.

(12) Physician anesthesiologist – Any physician licensed pursuant to Section 458 or Section 459, Florida Statutes, who is currently board certified or board eligible by the American Board of Anesthesiology or the American Osteopathic Board of Anesthesiology, or is credentialed to administer anesthesia in a hospital or ambulatory surgical facility licensed by the Department of Health.

Specific Authority 466.004(4), 466.017(3) FS. Law Implemented 466.017(3) FS. History—New 1-31-80, Amended 4-7-86, Formerly 21G-14.01, Amended 12-31-86, 6-1-87, 9-1-87, 2-1-93, Formerly 21G-14.001, Amended 12-20-93, Formerly 61F5-14.001, Amended 8-8-96, Formerly 59Q-14.001, Amended 3-9-03, 11-4-03, 7-3-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify circumstances in which it is permissible for a dentist to treat patients when anesthetics are administered by a physician anesthesiologist.

SUMMARY: The rule amendment will clarify circumstances in which it is permissible for a dentist to treat patients when anesthetics are administered by a physician anesthesiologist.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4), 466.017(3) FS.

LAW IMPLEMENTED: 466.017(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits.

(1) General Anesthesia Permit.

(a) through (e) No change.

(f) A dentist who has not met the requirements specified in paragraph (1)(a) of this rule may treat patients under deep/general anesthesia as defined in subsections 64B5-14.001(2) and (3), F.A.C., in his practice if a physician anesthesiologist, as defined in subsection 64B5-14.001(12), F.A.C., is present and is responsible for the administration of the anesthetic and if the conditions as set forth in both 1. and 2. below are met. Failure to comply with these conditions may result in disciplinary action against the dentist.

1. The dentist is a holder of a valid sedation permit.

2. The dentist complies with the requirements for the appropriate equipment, supplies and facilities, as set forth in Rule 64B5-14.008, F.A.C., when the physician anesthesiologist is administering anesthesia/sedation in the dentist's office.

(2) through (4) No change.

Specific Authority 466.004(4), 466.017(3) FS. Law Implemented 466.017(3) FS. History—New 1-31-80, Amended 4-20-81, 2-13-86, Formerly 21G-14.03, Amended 12-31-86, 11-8-90, 2-1-93, Formerly 21G-14.003, Amended 12-20-93, Formerly 61F-14.003, Amended 8-8-96, 10-1-96, Formerly 59Q-14.003, Amended 2-17-98, 12-20-98, 5-31-00, 6-7-01, 11-4-03, 6-23-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.005
RULE TITLE: Application for Permit

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements to obtain an anesthesia permit.

SUMMARY: The rule amendment will clarify the requirements to obtain an anesthesia permit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.017 FS.

LAW IMPLEMENTED: 466.017 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.005 Application for Permit.

(1) No dentist shall administer, supervise or permit another health care practitioner, as defined in Section 456.001, F.S., to perform the administration of general anesthesia, deep sedation, conscious sedation or pediatric conscious sedation in a dental office for dental patients, unless such dentist possesses a permit issued by the Board. A permit is required even when another health care practitioner, as defined in Section 456.001, F.S., administers general anesthesia, deep sedation, conscious sedation, or pediatric conscious sedation in a dental office for a dental patient. The dentist holding such a permit shall be subject to review and such permit must be renewed biennially. ~~Nothing herein shall be read to authorize the administration of any anesthesia by a health care practitioner who is permitted to administer anesthesia pursuant to their own professional license.~~ All dentists in a practice who perform the administration of general anesthesia, deep sedation, conscious sedation or pediatric conscious sedation shall each possess an individual permit. Nothing in this paragraph shall be construed to prohibit administration of anesthetics as part of a program authorized by Rule 64B4-14.003, F.A.C., ~~or~~ any other educational program authorized by Board rule, for training in the anesthetic being administered, or pursuant to a demonstration for inspectors pursuant to Rule 64B5-14.007, F.A.C.

(2) An applicant for any type of anesthesia permit must demonstrate both:

(a) No change.

(b) Documentation of actual clinical administration of anesthetics to 20 patients within two (2) years prior to application of the particular type of anesthetics for the permit applied for.

(3) Prior to the issuance of such permit, ~~the Board may, at its discretion,~~ require an on-site inspection of the facility, equipment and personnel will be conducted pursuant to Rule 64B5-14.007, F.A.C., to determine if the requirements of this chapter have been met.

(4) through (8) No change.

Specific Authority 466.004, 466.017 FS. Law Implemented 466.017 FS. History—New 4-7-86, Amended 1-29-89, 11-16-89, 11-8-90, 4-24-91, Formerly 21G14.005, Amended 12-20-93, Formerly 61F5-14.005, Amended 8-8-96, Formerly 59Q-14.005, Amended 12-12-00, 11-4-03, 6-23-04, 2-22-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED

THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.:
64B5-14.007

RULE TITLE:
Inspection of Facilities and
Demonstration of Sedation
Technique

PURPOSE AND EFFECT: The Board proposes the rule amendment to add a requirement for demonstration of sedation technique to board appointed consultant inspectors prior to issuance of a permit.

SUMMARY: The rule amendment will add a requirement for demonstration of sedation technique to board appointed consultant inspectors prior to issuance of a permit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.017(3) FS.

LAW IMPLEMENTED: 120.60(8), 466.017(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-14.007 Inspection of Facilities and Demonstration of Sedation Technique.

(1) No change.

(2) Prior to issuance of a general anesthesia permit, conscious sedation permit, or pediatric conscious sedation permit, the applicant must demonstrate that he or she has knowledge of the use of the required equipment and drugs as follows:

(a) Demonstration of General Anesthesia/Deep Sedation. A dental procedure utilizing general anesthesia/deep sedation must be observed and evaluated. Any general anesthesia/deep sedation technique that is routinely employed may be demonstrated. The patient shall be monitored while sedated and during recovery. Furthermore, the dentist and his or her team must physically demonstrate by simulation an appropriate response to the following emergencies:

1. Airway obstruction
2. Bronchospasm
3. Aspiration of foreign object
4. Angina pectoris
5. Myocardial infarction
6. Hypotension
7. Hypertension
8. Cardiac arrest
9. Allergic reaction
10. Convulsions
11. Hypoglycemia
12. Syncope
13. Respiratory depression.

(b) Demonstration of Conscious Sedation. A dental procedure utilizing conscious sedation must be observed and evaluated. Any conscious sedation technique that is routinely employed may be demonstrated. The patient shall be monitored while sedated and during recovery. Furthermore, the dentist and his or her team must physically demonstrate by simulation an appropriate response to the following emergencies:

1. Airway obstruction
2. Bronchospasm
3. Aspiration of foreign object
4. Angina pectoris
5. Myocardial infarction
6. Hypotension
7. Hypertension
8. Cardiac arrest

- 9. Allergic reaction
- 10. Convulsions
- 11. Hypoglycemia
- 12. Syncope
- 13. Respiratory depression.

(c) Demonstration of Pediatric Conscious Sedation. A dental procedure utilizing pediatric conscious sedation must be observed and evaluated. Any pediatric conscious sedation technique that is routinely employed may be demonstrated. The patient shall be monitored while sedated and during recovery. Furthermore, the dentist and his or her team must physically demonstrate by simulation an appropriate response to the following emergencies:

- 1. Airway obstruction
- 2. Bronchospasm
- 3. Aspiration of foreign object
- 4. Angina pectoris
- 5. Myocardial infarction
- 6. Hypotension
- 7. Hypertension
- 8. Cardiac arrest
- 9. Allergic reaction
- 10. Convulsions
- 11. Hypoglycemia
- 12. Syncope
- 13. Respiratory depression.

(2) through (9) renumbered (3) through (10) No change.

Specific Authority 466.017(3) FS. Law Implemented 120.60(8), 466.017(3) FS. History–New 10-24-88, Amended 3-27-90, 11-8-90, 4-24-91, 2-1-93, Formerly 21G-14.007, Amended 12-20-93, Formerly 61F5-14.007, Amended 8-8-96, Formerly 59Q-14.007, Amended 11-4-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.006
RULE TITLE: Licensure and Renewal Fees
PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce dental hygiene fees for licensure renewal.
SUMMARY: The rule amendment will reduce dental hygiene fees for licensure renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.013, 456.023, 466.013 FS.

LAW IMPLEMENTED: 456.013, 456.023, 466.013 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.006 Licensure and Renewal Fees.

(1) The fee for biennial renewal of a dental license shall be \$300, and for a dental hygiene license, the renewal fee shall be ~~\$100~~¹³⁵.

(2) No change.

Specific Authority 456.013, 456.023, 466.013 FS. Law Implemented 456.013, 456.023, 466.013 FS. History–New 4-1-80, Amended 1-25-82, 10-3-83, Formerly 21G-15.06, Amended 11-16-89, 8-13-92, Formerly 21G-15.006, 61F5-15.006, Amended 5-6-96, Formerly 59Q-15.006, Amended 8-2-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.008
RULE TITLE: Fee for Renewal of Inactive License
PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce dental hygiene fees for renewal of inactive licenses.
SUMMARY: The rule amendment will reduce dental hygiene fees for renewal of inactive licenses.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.015 FS.

LAW IMPLEMENTED: 466.015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.008 Fee for Renewal of Inactive License.

The fee for renewal of an inactive license shall be \$300. The fee for renewal of an inactive dental hygiene license shall be \$~~100~~135.

Specific Authority 466.004, 466.015 FS. Law Implemented 466.015 FS. History--New 4-2-84, Formerly 21G-15.08, Amended 1-18-87, 11-16-89, 8-13-92, Formerly 21G-15.008, 61F5-15.008, Amended 5-6-96, Formerly 59Q-15.008, Amended 9-27-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.009
RULE TITLE: Fee for Reactivation of Inactive License

PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce dental hygiene fees for reactivation of inactive licenses.

SUMMARY: The rule amendment will reduce dental hygiene fees for reactivation of inactive licenses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.015 FS.

LAW IMPLEMENTED: 466.015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.009 Fee for Reactivation of Inactive Licensure.

The fee reactivation of an inactive license shall be \$300. The fee for reactivation of an inactive dental hygiene license shall be \$~~100~~135.

Specific Authority 466.004, 466.015 FS. Law Implemented 466.015 FS. History--New 4-2-84, Formerly 21G-15.09, Amended 1-18-87, 11-16-89, 8-13-92, Formerly 21G-15.009, 61F5-15.009, Amended 5-6-96, Formerly 59Q-15.009, Amended 9-27-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.012
RULE TITLE: Change of Status Processing Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce dental hygiene fees for change of status processing.

SUMMARY: The rule amendment will reduce dental hygiene fees for change of status processing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036, 466.004(4) FS.

LAW IMPLEMENTED: 456.036 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.012 Change of Status Processing Fee.

The fee for processing a licensee's request to change status at any time other than at the beginning of a licensure cycle shall be \$300 for a dental license and \$100+35 for a dental hygiene license.

Specific Authority 456.036, 466.004(4) FS. Law Implemented 456.036 FS. History--New 7-12-95, Amended 5-6-96, Formerly 59Q-15.012, Amended 9-27-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.0121 RULE TITLE: Change of Status Processing Fee for Retired Status

PURPOSE AND EFFECT: The Board proposes the rule amendment to reduce dental hygiene fees for change of status processing fees for retired status licenses.

SUMMARY: The rule amendment will reduce dental hygiene fees for change of status processing fees for retired status licenses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036 FS.

LAW IMPLEMENTED: 456.036 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.0121 Change of Status Processing Fee for Retired Status.

The fee for changing to retired status at any time other than at license renewal shall be \$300-00 for a dental license and \$100+35 for a dental hygiene license.

Specific Authority 456.036 FS. Law Implemented 456.036 FS. History--New 2-14-06, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-15.015 RULE TITLE: Fee for Certification as a Dental Radiographer

PURPOSE AND EFFECT: The Board proposes the rule amendment to increase fees for certification as a Dental Radiographer.

SUMMARY: The rule amendment will increase fees for certification as a Dental Radiographer.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.017(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.015 Fee For Certification as a Dental Radiographer.

The fee for certification as a dental radiographer pursuant to Rule 64B5-9.011, F.A.C., shall be \$35 twenty dollars (\$20.00).

Specific Authority 466.004(4) FS. Law Implemented 466.017(5) FS. History--New 1-18-87, Formerly 21G-15.015, 61F5-15.015, 59Q-15.015, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-15.022 Fees for Continuing Education
 Providers

PURPOSE AND EFFECT: The Board proposes the rule amendment to increase fees for continuing education providers.

SUMMARY: The rule amendment will increase fees for continuing education providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.025(2) FS.

LAW IMPLEMENTED: 456.025(2), 466.014 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-15.022 Fees for Continuing Education Providers.

(1) The initial fee for approval as a continuing education provider shall be \$~~200~~25.

(2) The biennial renewal fee for an approved continuing education provider shall be \$~~200~~25.

Specific Authority 456.025(2) FS. Law Implemented 456.025(2), 466.014 FS. History–New 5-2-91, Formerly 21G15.022, 61F5-15.002, 59Q-15.022, Amended_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-16.007 Levels of Supervision for Dental
 Hygienists

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove oral hygiene instruction from general supervision.

SUMMARY: The rule amendment will remove oral hygiene instruction from general supervision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004, 466.023, 466.024 FS.

LAW IMPLEMENTED: 466.023, 466.024(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.007 Levels of Supervision for Dental Hygienists. By virtue of their training and licensure, dental hygienists are authorized to perform the following remediable tasks without additional training as defined in Chapter 64B5-16, F.A.C., under the following levels of supervision:

(1) through (2)(b) No change.

(3) General Supervision:

(a) through (b) No change.

~~(e) Instructing patients in oral hygiene care and supervising patient oral hygiene care.~~

(4) Without Supervision: Provide educational programs, faculty or staff training programs, authorized fluoride rinse programs, instruct patients in oral hygiene care and supervising patient oral hygiene care and other services which do not involve diagnosis or treatment of dental conditions.

Specific Authority 466.004, 466.023, 466.024 FS. Law Implemented 466.023, 466.024(3) FS. History–New 1-18-89, Formerly 21G-16.007, 61F5-16.007, Amended 9-27-95, 6-12-97, Formerly 59Q-16.007, Amended 1-8-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-16.0075
RULE TITLE: Dental Charting by Dental Hygienists

PURPOSE AND EFFECT: The Board proposes the rule amendment to change the signature requirement to just an acknowledgment and to clarify medical clearance requirement.

SUMMARY: The rule amendment will change the signature requirement to just an acknowledgment and to clarify medical clearance requirement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4), 466.0235 FS.
LAW IMPLEMENTED: 466.0235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.0075 Dental Charting by Dental Hygienists.

(1) No change.

(2) Each person who receives a dental charting, or the parent or legal guardian of the person receiving dental charting, by a dental hygienist pursuant to Section 466.0235, F.S., and this rule shall receive a dental charting form that contains the following information and the patient shall acknowledge ~~by signature~~ the following information before receiving the dental charting procedure:

(a) through (i) No change.

(j) Before performing periodontal probing as part of a dental charting. ~~If the dental hygienist will be performing a periodontal probe, then the dental hygienists shall include a~~

written statement on the dental charting form that the patient he or she has received medical clearance from a physician or dentist.

(3) through (5) No change.

Specific Authority 466.004(4), 466.0235 FS. Law Implemented 466.0235 FS. History–New 12-26-06, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 2, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-17.011
RULE TITLE: Financial Responsibility

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify financial responsibility requirement for dental hygienists who perform unsupervised charting.

SUMMARY: The rule amendment will clarify financial responsibility requirement for dental hygienists who perform unsupervised charting.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 466.004(4) FS.
LAW IMPLEMENTED: 456.048 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-17.011 Financial Responsibility.

As a prerequisite for licensure or license renewal every dentist is required to maintain medical malpractice insurance or provide proof of financial responsibility as set forth herein:

(1) through (3)(e) No change.

(4) Every dentist complying with these requirements pursuant to either subsection (1) or (2) above shall ensure that such insurance or proof covers liability for actions of any dental hygienist supervised by the dentist. Dental hygienists working unsupervised pursuant to Section 466.0235, F.S., shall be required to maintain medical malpractice insurance or provide proof of financial responsibility if he or she is not a volunteer under Section 110.501(1), F.S.

Specific Authority 466.004(4) FS. Law Implemented 456.048 FS. History--New 11-22-93, Amended 3-31-94, Formerly 61F5-17.011, 59Q-17.011, Amended 12-20-98, 3-19-02, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 9, 2007

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE
64B8-31.012 Fees Regarding Anesthesiologist Assistants

PURPOSE AND EFFECT: The proposed rule amendments are intended to set forth fees for retired status with regard to anesthesiologist assistants.

SUMMARY: The proposed rule amendments set forth a fee of \$50 for a retired status fee. The fee for reactivation of a retired status license shall be \$100.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036(5), (7), 458.309, 458.3475 FS.

LAW IMPLEMENTED: 456.036(5), (7), 458.3475 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-31.012 Fees Regarding Anesthesiologist Assistants. The following fees are prescribed by the Board:

(1) through (3) No change.

(4) The reactivation fee for an inactive or retired status anesthesiologist assistant licensure pursuant to Section 458.3475, F.S., shall be \$100. Reactivation shall require payment of the \$500 renewal fee and the \$100 reactivation fee.

(5) The retired status fee shall be \$ 50.00.

(6)(5) The duplicate license licensure fee shall be \$25.00.

(7)(6) Any licensed anesthesiologist assistant who fails to renew his/her licensure by the end of the biennium shall pay a delinquent fee of \$100.00 upon application for either active or inactive status.

(8)(7) The unlicensed activity fee for initial licensure and licensure renewal shall be \$5.00.

Specific Authority 456.036(5), (7), 458.309, 458.3475 FS. Law Implemented 456.036(5), (7), 458.3475 FS. History--New 8-2-05, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Anesthesiologist Assistant Committee
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2006
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2006

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-2.011 Definition of Supervised Fieldwork Experience

PURPOSE AND EFFECT: The Board proposes the rule amendment to refer to the correct and more applicable statute and to clarify that this rule applies to occupational therapists.

SUMMARY: The rule amendment will refer to the correct and more applicable statute and to clarify that this rule applies to occupational therapists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.204 FS.

LAW IMPLEMENTED: 468.209 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-2.011 Definition of Supervised Fieldwork Experience.

The term "supervised fieldwork experience" as provided for in Section 468.209(1)(c)(2), Florida Statutes, shall mean experience at an occupational therapist level occurring in a clinical setting affiliated with an educational institution in occupational therapy for a minimum of at least 6 months, with the fieldwork experience supervised by a licensed occupational therapist. Supervision, for purposes of this rule, shall mean that the occupational therapist assistant has daily direct contact at the worksite with his or her supervisor.

Specific Authority 468.204 FS. Law Implemented 468.209 FS. History—New 12-4-95, Amended 12-11-96, Formerly 59R-61.015, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 29, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 23, 2007

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-3.010 RULE TITLE: Definition of Supervised Fieldwork Experience Requirements

PURPOSE AND EFFECT: The Board proposes the promulgation and adoption of the new rule to create a corresponding rule for occupational therapy assistants to clarify definition of fieldwork experience requirements for Section 468.209(1)(c), Florida Statutes.

SUMMARY: The promulgation and adoption of the new rule will create a corresponding rule for occupational therapy assistants to clarify definition of fieldwork experience requirements for Section 468.209(1)(c), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.204 FS.

LAW IMPLEMENTED: 468.204, 468.207, 468.209(1)(c) FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-3.010 Definition of Supervised Fieldwork Experience.

The term "supervised fieldwork experience" as provided for in Section 468.209(1)(c), Florida Statutes, shall mean experience at an occupational therapy assistant level occurring in a clinical setting affiliated with an educational institution in occupational therapy for a minimum of at least 2 months, with the fieldwork experience supervised by a licensed occupational therapist. Supervision, for purposes of this rule, shall mean that the occupational therapy assistant has daily direct contact at the worksite with his or her supervisor.

Specific Authority 468.204 FS. Law Implemented 468.204, 468.207, 468.209(1)(c) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 29, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 23, 2007

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-5.001 RULE TITLE: Requirements for License Renewal of an Active License; Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to clear up discrepancy and confusion in applicability of requirements of Section 456.033, Florida Statutes, for applicants certified in second half of biennium.

SUMMARY: The rule amendment will clear up discrepancy and confusion in applicability of requirements of Section 456.033, Florida Statutes, for applicants certified in second half of biennium.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036, 468.219 FS.

LAW IMPLEMENTED: 456.013, 456.033, 456.036, 468.219 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Love, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-5.001 Requirements for License Renewal of an Active License; Continuing Education.

Continuing education includes attendance and participation as required at a live presentation such as workshop, seminar, conference, or in-service educational programs. It may also include participation in other continuing education activities that require a formal assessment of learning. Examples include, but are not limited to, electronic or web-based courses, formalized self-study courses and continuing education articles. An active license shall be renewed upon demonstration that the licensee has paid the renewal fee set forth in Rule 64B11-2.009 or 64B11-3.007, F.A.C., respectively, and has complied with the following requirements:

(1) through (7) No change.

(8) Exemption – Those persons certified for licensure in the second half of the biennium are exempt from the continuing education requirements for that biennium, except for the two (2) hour prevention of medical errors course requirement referenced above and required by Section 456.013, F.S., and the one (1) hour of HIV/AIDS education required no later than upon first renewal, as set forth in Section 456.033, F.S.

(9) through (15) No change.

Specific Authority 456.036, 468.219 FS. Law Implemented 456.013, 456.033, 456.036, 468.219 FS. History—New 4-17-95, Amended 10-30-95, 3-11-96, Formerly 59R-64.060, Amended 9-23-99, 10-18-01, 6-25-02, 5-7-03, 3-28-04, 10-24-04, 8-30-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Occupational Therapy

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 29, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 23, 2007

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-7.012
 RULE TITLE: Fees Regarding Anesthesiologist Assistants

PURPOSE AND EFFECT: The proposed rule amendments are intended to set forth fees for retired status with regard to anesthesiologist assistants.

SUMMARY: The proposed rule amendments set forth a fee of \$50 for a retired status fee. The fee for reactivation of a retired status license shall be \$100.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.036(5), (7), 458.309, 458.3475, 459.005, 459.023 FS.

LAW IMPLEMENTED: 456.036(5), (7), 458.3475, 459.023 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-7.012 Fees Regarding Anesthesiologist Assistants. The following fees are prescribed by the Board:

(1) through (3) No change.

(4) The reactivation fee for an inactive or retired status anesthesiologist assistant licensure pursuant to Section 458.3475 or 459.023, F.S., shall be \$100.00. Reactivation shall require payment of the \$500.00 renewal fee and the \$100.00 reactivation fee.

(5) The retired status fee shall be \$50.00.

~~(6)(5)~~ The duplicate license ~~licensure~~ fee shall be \$25.00.

~~(7)(6)~~ Any licensed anesthesiologist assistant who fails to renew his/her licensure by the end of the biennium shall pay a delinquent fee of \$100.00 upon application for either active or inactive status.

~~(8)(7)~~ The unlicensed activity fee for initial licensure and licensure renewal shall be \$5.00.

Specific Authority 456.036(5), (7), 458.309, 458.3475, 459.005, 459.023 FS. Law Implemented 456.036(5), (7), 458.3475, 459.023 FS. History–New 8-2-05, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Anesthesiologist Assistant Committee
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2007
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 8, 2006

**DEPARTMENT OF HEALTH
 Board of Osteopathic Medicine**

RULE NO.: 64B15-19.009 RULE TITLE: Submission of Malpractice Record
 PURPOSE AND EFFECT: The purpose and effect of this rule promulgation is to establish rules for compliance with new legislation in Section 456.50(2), F.S.
 SUMMARY: Rules are established for compliance with new legislation in Section 456.50(2), F.S.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.50(2), 459.005 FS.
 LAW IMPLEMENTED: 456.50(2) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-19.009 Submission of Malpractice Record.

(1) All physicians licensed pursuant to Chapter 459, F.S., shall provide the Board of Osteopathic Medicine a copy of the record of any finding of medical malpractice resulting from a civil or administrative proceeding, entered against the licensee in any jurisdiction on or after November 2, 2004 within 60 days of entry of the final judgment or order. The record shall be sent to the Board of Osteopathic Medicine, 4052 Bald Cypress Way, BIN-CO6, Tallahassee, Florida 32399.

(2) The record shall include the official transcript of the civil or administrative proceeding resulting in a finding of medical malpractice, all evidence admitted, those matters officially recognized by the civil or administrative tribunal, and the final order or judgment reported or issued by the tribunal.

(3) The record shall be provided to the Board on a read only CD ROM disc in portable document format (.pdf) or tagged image file format (.tif).

Specific Authority 456.50(2), 459.005 FS. Law Implemented 456.50(2) FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Osteopathic Medicine
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2006
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 6, 2006

**DEPARTMENT OF FINANCIAL SERVICES
 Division of Worker’s Compensation**

RULE NO.: 69L-6.032 RULE TITLE: Contractor Requirements For Obtaining Evidence That Subcontractors Possess Workers’ Compensation Insurance or Otherwise Comply with Chapter 440, Florida Statutes

PURPOSE AND EFFECT: The purpose of the proposed rule is to set forth procedures whereby contractors may fulfill the requirements and obligations associated with obtaining evidence that subcontractors engaged by them possess workers’ compensation insurance or that corporate officers of the subcontractors have been issued a Certificate of Election to Be Exempt by the Department. The effect of the proposed rule is to promote contractor compliance with the obligations associated with obtaining evidence confirming that subcontractors so engaged possess workers’ compensation insurance or otherwise are in compliance with Chapter 440, Florida Statutes.

SUMMARY: Provides guidelines regarding procedures that apply to those contractors not securing compensation regarding their ongoing obligation to obtain evidence that subcontractors they engage possess workers’ compensation insurance or a Certificate of Election to Be Exempt.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 440.05(10), 440.107(5), 440.107(9), 440.591 FS.

LAW IMPLEMENTED: 440.05(10), 440.10(1), 440.107(3), 440.107(7), 440.38(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Monday, April 30, 2007, 2:00 p.m.

PLACE: Room 104J, Hartman Building, 2012 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Andrew Sabolic, (850)413-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Sabolic, Bureau Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228, phone (850)413-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.032 Contractor Requirements For Obtaining Evidence That Subcontractors Possess Workers' Compensation Insurance or Otherwise Comply with Chapter 440, Florida Statutes.

(1) In order for a contractor who is not securing the payment of compensation pursuant to Section 440.38(1)(a), F.S. to satisfy its obligation to obtain evidence of workers' compensation insurance or a Certificate of Election to Be Exempt from a subcontractor pursuant to Section 440.10(1)(c), F.S., such contractor shall obtain and provide to the Department, when requested, the evidence specified in Sections (2), (3), (4) or (5) herein.

(2) If a workers' compensation insurance policy has been issued to the subcontractor, the contractor may obtain one of the following documents as evidence of workers' compensation insurance for a subcontractor:

(a) A copy of the "Information Page" of the subcontractor's workers' compensation insurance policy;

(b) A screen print from the Division of Workers' Compensation, Proof of Coverage database confirming that workers' compensation coverage is in effect for the subcontractor. The Proof of Coverage database can be accessed from the Division's website at: www.fldfs.com/WC/; or

(c) A Certificate of Liability Insurance and written documentation obtained either from the producer or carrier confirming that workers' compensation coverage is in effect

for the subcontractor. Written documentation may include a screen print from the Division of Workers' Compensation, Proof of Coverage database. The Certificate of Liability Insurance shall include the following information and documentation in order to be considered valid evidence of workers' compensation insurance for purposes of this rule:

1. The producer section lists the producer's name, address, and phone number;

2. The Insurers Affording Coverage section lists the name of the carrier that is providing workers' compensation insurance;

3. The name of the subcontractor is listed as the insured;

4. The proper policy number is provided for the Workers' Compensation and Employers' Liability Insurance, or binder number if the policy has not been issued as of the date of the issuance of the Certificate of Liability Insurance;

5. The dollar limits of coverage are listed for the Workers' Compensation and Employers' Liability Insurance;

6. An authorized representative has signed the Certificate of Liability Insurance;

7. The issue date of the Certificate of Liability Insurance precedes the date the subcontractor commenced work on each project for which the contractor sublet any part or parts of his or her contract work to the subcontractor; and

8. The date(s) the work is being performed by the subcontractor for the contractor falls within the Policy Effective and Policy Expiration dates listed on the Certificate of Liability Insurance.

(3) If a subcontractor is a client company of an employee leasing company licensed pursuant to Part XI, Chapter 468, F.S., the evidence of workers' compensation insurance from a subcontractor shall be a Certificate of Liability Insurance and a list of the employees leased to the subcontractor obtained from the professional employer organization or employee leasing company as of the date the subcontractor commenced work for the contractor on each project. The Certificate of Liability Insurance shall include the following information and documentation in order to be considered valid evidence of workers' compensation insurance:

(a) The producer section lists the producer's name, address, and phone number;

(b) The Insurers Affording Coverage section lists the name of the carrier that is providing workers' compensation insurance;

(c) The professional employer organization or employee leasing company name is listed as the insured;

(d) The proper policy number is listed for the Workers' Compensation and Employers' Liability Insurance;

(e) The dollar limits of coverage are listed for Workers' Compensation and Employers' Liability Insurance;

(f) An authorized representative has signed the Certificate of Liability Insurance;

(g) The date the Certificate of Liability Insurance is issued precedes the date the subcontractor commenced work on each project for which the contractor sublet any part or parts of his or her contract work to the subcontractor;

(h) The date(s) the work is performed by the subcontractor for the contractor falls within the Policy Effective and Policy Expiration dates listed on the Certificate of Liability Insurance; and

(i) The Description of Operations identifies the name of the subcontractor and states that only the leased employees of the subcontractor are afforded workers' compensation coverage.

(4) If a corporate officer of the subcontractor has elected to be exempt from the workers' compensation coverage requirements of Chapter 440, F.S., the contractor shall obtain from the subcontractor a copy of the corporate officer's Certificate of Election to Be Exempt issued by the Department. In lieu of a copy of the Certificate of Election to Be Exempt, a contractor may obtain a screen print from the Division of Workers' Compensation, Proof of Coverage database confirming that a Certificate of Election to Be Exempt is in effect for the corporate officer of the subcontractor. The Proof of Coverage database can be accessed from the Division's website at: www.fldfs.com/WC/. The Certificate of Election to Be Exempt shall include the following information and documentation in order to be considered evidence of a valid Certificate of Election to be Exempt:

(a) The State Seal of Florida;

(b) "State of Florida, Department of Financial Services, Division of Workers' Compensation, Certificate of Exemption from Florida Workers' Compensation Law" is listed;

(c) The person named on the Certificate of Election to Be Exempt is designated as a corporate officer of the subcontractor;

(d) The date the work is performed by the corporate officer named on the Certificate of Election to be Exempt falls within the Effective and Expiration dates listed on the Certificate of Election to Be Exempt; and

(e) The corporate officer named on the Certificate of Election to Be Exempt must perform on behalf of the contractor the type of work that is listed on the Certificate of Election to be Exempt.

(5) If a subcontractor employs a corporate officer that has been issued Certificate of Election to Be Exempt and also employs non-exempt employees for whom the subcontractor is required to secure the payment of compensation, the contractor must obtain evidence of workers' compensation insurance pursuant to subsections (2) or (3) of this rule for such employees and further must obtain evidence of each and every valid Certificate of Election to Be Exempt pursuant to subsection (4) of this rule.

(6) If a contractor fails to obtain evidence of workers' compensation insurance or evidence of a valid Certificate of Election to Be Exempt as required herein and the subcontractor has failed to secure the payment of compensation pursuant to Chapter 440, F.S., the contractor shall be liable for, and shall secure the payment of compensation for all the employees of the subcontractor pursuant to Section 440.10(1)(b), F.S., and if the contractor has failed to secure the payment of compensation pursuant to Chapter 440, F.S., the contractor will be issued a Stop-Work Order and a penalty will be assessed against the contractor pursuant to Section 440.107(7)(d)1., F.S. For penalty calculation purposes, the payroll for the contractor shall also include the payroll of all uninsured subcontractors and their employees. If the subcontractor is required to secure the payment of compensation and fails to secure the payment of compensation for its employees, the subcontractor will also be issued a Stop-Work Order and a penalty will be assessed against the subcontractor pursuant to Section 440.107(7)(d)1., F.S.

(7) If a contractor obtains all required evidence of workers' compensation insurance or evidence of a valid Certificate of Election to Be Exempt as specified in this rule and the subcontractor fails to secure the payment of compensation pursuant to Chapter 440, F.S., the subcontractor will be issued a Stop-Work Order and a penalty will be assessed against the subcontractor pursuant to Section 440.107(7)(d)1., F.S., and the contractor will not be issued a Stop-Work Order unless it has failed to secure the payment of compensation for its employees other than the employees of the subcontractor.

(8) If the work being performed by the subcontractor for the contractor continues beyond the Policy Expiration date listed on the Certificate of Liability Insurance, the "Information Page", the screen print from the Division of Workers' Compensation, Proof of Coverage database, or the expiration date of the Certificate of Election to Be Exempt, the contractor shall obtain new evidence of workers' compensation insurance as specified in subsections (2), (3), (4) or (5) herein.

(9) For the purposes of compliance with this rule, a subcontractor becomes a contractor when such subcontractor sublets any part or parts of his or her subcontract work to another subcontractor.

Specific Authority 440.05(10), 440.107(5), 440.107(9), 440.591 FS. Law Implemented 440.05(10), 440.10(1), 440.107(3), 440.107(7), 440.38(1) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Andrew Sabolic, Bureau Chief, Bureau of Compliance
NAME OF SUPERVISOR OR PERSON WHO APPROVED
THE PROPOSED RULE: Tanner Holloman, Director,
Division of Workers' Compensation

The following changes were made to the handbook.

Page 1-6, Billing the Recipient, we corrected the third bullet to read, “The recipient is enrolled in a Medicaid managed care program and has been informed that the particular service has not been authorized by the recipient’s primary care provider.”

Page 1-21, Emergency Services Under MediPass, we corrected the statute citation to Section 409.9128, F.S.

Page 2-8, Effective Date of Enrollment, was revised to read, “Effective July 1, 2006, upon approval of a fully completed application, the effective date for a new provider is the date the application was received. With respect to applicants who primarily provide emergency medical services transportation or emergency services and care, upon approval of the provider application, the effective date will be the date of service. With respect to providers who were recently granted a change of ownership, the effective date is either the date the application was received; the date the transfer of ownership was finalized; or the date the new owner’s license or any required certification became effective, whichever is later. With respect to providers who require Medicare certification, the effective date will be the Medicare certification date.”

Page 2-15, Multiple Service Locations under a Single License or Certification, in the first and third paragraph, we added the form number and date for the Declaration of Service Address form.

Page 4-19, How to File Paper Crossover Claims on the UB-92, sixth bullet, third sentence, we changed “reasonable facsimile” to “legible facsimile.”

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BB-8.100	Definitions
60BB-8.200	Documenting Child Eligibility for the VPK Program
60BB-8.201	Child Registration Procedures; Application; Parent-Orientation Session
60BB-8.202	Child Eligibility Determination and Enrollment Procedures
60BB-8.204	Uniform Attendance Policy for Funding the VPK Program
60BB-8.300	Provider and Class Registration Procedures; Application; Eligibility Determination
60BB-8.301	Statewide Provider Agreement for the VPK Program
60BB-8.400	VPK Class Sizes; Blended Classes; Multi-Class Groups

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 38, September 22, 2006 issue of the Florida Administrative Weekly.

60BB-8.100 Definitions.

As used in this chapter, the term:

(1) ~~“Absent” or “Absence”~~ means an instructional day that a child does not attend (is absent from) a VPK program.

(2) ~~“Admit” or “Admission” is a step in the process of enrolling a child in the VPK program. It means a VPK provider agrees to enroll (or admit) the child to its VPK program means a private provider’s or public school’s consent to an early learning coalition enrolling an eligible child in the provider’s or school’s VPK program.~~

(3)(2) ~~“Attend” or “Attendance”~~ means an instructional day, either in whole or in part, that a child is present (or attends) at a VPK program.

(4) ~~“Child application” means Form AWI-VPK 01 (Child Application) incorporated by reference in Rule 60BB-8.2018.900, F.A.C. The term includes the online application that may be obtained at the following website: <http://www.vpkflorida.org>.~~

(5) ~~“Class application” means Form AWI-VPK 11 (Class Registration Application) incorporated by reference in Rule 60BB-8.9008.300, F.A.C.~~

(6)(3) ~~“Early learning coalition” or “Coalition”~~ means an early learning coalition created under Section 411.01, F.S.

(7) ~~“Enroll” or “Enrollment” is the final step in the process of entering (or enrolling) a child in the VPK program. It means officially entering the child’s name in the statewide information system as a VPK student means recording an association in the statewide information system between a child determined eligible for the VPK program and the VPK class assigned by the private provider or public school admitting the child in the program.~~

(8) ~~“Excused absence”~~ means an instructional day from which a child is absent from a VPK program for a reason listed in paragraph 60BB-8.204(3)(b), F.A.C.

(9) ~~“Instructional day”~~ means a calendar day that a VPK private provider delivers scheduled instruction for the VPK program or public school is scheduled to instruct to a child’s VPK class.

(10) ~~“Parent”, has the same meaning as the term defined in Section 1000.21, F.S. means a parent by blood, marriage, or adoption. The term includes a stepparent, foster parent, legal guardian or custodian, or other person standing in loco parentis.~~

(11) ~~“Private provider” means a private prekindergarten provider as defined in Section 1002.51, F.S.~~

~~(11)~~(12) “Program year” means the annual period beginning in one calendar year on the first day that a school-year program may begin instruction under subsection 60BB-8.451(1), F.A.C., and ending in the next calendar year on the last day by which a summer program must complete instruction under subsection 60BB-8.451(2), F.A.C. A program year is designated by the corresponding calendar years (e.g., ~~20076-20087, 20087-20098~~).

~~(12)~~(13) “Provider application” means Form AWI-VPK 10 (Statewide Provider Registration Application) incorporated by reference in Rule ~~60BB-8.3008-900~~, F.A.C.

~~(13)~~(14) “Qualified contractor” means an entity performing the duties of an ~~early learning~~ coalition under contract, including conducting the parent orientation session or video exhibition; registering a provider, child or class; determining child or provider eligibility; and enrolling children in the statewide information system. This definition does not include a private entity that derives more than 5 percent of its income, excluding income that the entity derives from the Federal Government for Head Start, from providing child care as defined in Section 402.302, F.S. This definition does not include a school district or public school. A coalition is ultimately responsible for its duties when they are performed by a qualified contractor with the coalition as described in Rule 60BB-8.901, F.A.C.

~~(14)~~(15) “Register” or “Registration” is a step in the enrollment process. To register a child in the VPK program means to submit the Child Application form and supporting documents to a coalition for evaluation, in order to determine the child’s eligibility for the program means a parent’s submission of a child application and supporting documentation to an early learning coalition for his or her child to be determined eligible for in the VPK program.

~~(15)~~(16) “School-year program” means a school-year prekindergarten program delivered by a private provider under Section 1002.55, F.S., or by a public school under Section 1002.63, F.S.

~~(16)~~(17) “Summer program” means a summer prekindergarten program delivered by a private provider or public school under Section 1002.61, F.S.

~~(17)~~(18) “Unexcused absence” means an instructional day from which a child is absent from a VPK program ~~and~~ which is not an excused absence under paragraph 60BB-8.204(3)(b), F.A.C.

~~(18)~~ “VPK class” means a private provider’s or public school’s prekindergarten class that includes a child in the VPK program.

(19) “VPK program” means the Voluntary Prekindergarten Education Program created under by Section 1002.53, F.S., and which is organized, designed, and delivered in accordance with Section 1(b) and (c), Article ~~Article~~ IX of the State Constitution.

(20) “VPK provider” means a provider delivering the VPK program. There are two types of VPK providers: private prekindergarten providers as defined in Section 1002.51, F.S. and public schools. “VPK class” means a private provider’s or public school’s prekindergarten class that includes a child in the VPK program.

(21) “VPK site” means the permanent physical location where a private provider or public school delivers instruction for the VPK program.

Specific Authority 1002.79(2) FS. Law Implemented 1002.51, 1002.53(2), (4), 1002.55(2), (3)(g), 1002.61(2)(a), (7)(a), 1002.63(2), (8)(a), 1002.71(2), (6)(d), 1002.75(2)(a), (c), (d) FS. History—New 1-19-06, Amended _____.

~~60BB-8.200 Documenting Voluntary PreKindergarten~~
Child Eligibility for the VPK Program.

An early learning coalition shall determine the eligibility of a child registering for the VPK program in accordance with Section 1002.53(2), F.S. A coalition shall document a child’s eligibility, as follows:

(1) Age ~~e~~Eligibility

(a) To be eligible for VPK, a child must be 4 years of age, but not 5 years of age or older, on September 1 of the program year.

(b) The Coalition shall keep a record of at least one of the following supporting documents that shows the child’s name and date of birth:

~~(a) A coalition shall document that a child is 4 years of age, but not 5 years of age or older, on or before September 1 of the program year and shall keep in its records on the child a copy of at least one of the following types of supporting documentation which show the child’s name and date of birth:~~

1. An original or certified copy of the child’s birth record filed according to law with the appropriate ~~a~~ public officer ~~charged with the duty of recording births;~~

2. An original or certified copy of the child’s certificate of baptism, or other religious record of the child’s birth, accompanied by an affidavit stating that the certificate is true and correct, sworn to or affirmed by the child’s parent; ~~that the certificate is true and correct;~~

3. An insurance policy on the child’s life which has been in force for at least 2 years, ~~which reflects the child’s birth date;~~

~~4. A religious record of the child’s birth which is accompanied by an affidavit sworn to or affirmed by the child’s parent that the record is true and correct;~~

~~4.5.~~ A passport or certificate of the child’s arrival in the United States;

~~5.6.~~ An immunization record signed by a public health officer or licensed practicing physician; or

~~6.7.~~ A valid military dependent identification card.

7. If no supporting documents listed in subparagraphs (1)(b)1.-6. above are available, a coalition may accept a parent's sworn affidavit of the child's age accompanied by a certificate of age signed by a public health officer or physician stating that the child's age shown in the affidavit is true and correct.

~~(b)i. If a child's parent is unable to submit a none of the type of supporting documentation listed in paragraph (a), the coalition shall document the child's age based on an affidavit sworn to or affirmed by the child's parent. The affidavit must be accompanied by a certificate of age, signed by a public health officer or by a licensed practicing physician which states that the officer or physician examined the child and believes that the age shown in the affidavit is true and correct.~~

(2) Residential Eligibility.

(a) To be eligible for VPK, a child must reside in Florida while attending the VPK program.

(b) The coalition shall keep a record of at least one of the following supporting documents that in Florida when the child attends the VPK program and shall keep in its records on the child lives, not test the legal residency of the child. 2. a copy of at least one of the following types of supporting documentation which shows the name and residential address of a parent with whom the child resides:

1. Utility bill;
2. ~~Pay Stub; Bank statement;~~
3. Residential rental agreement or receipt from rental payment insurance policy;
4. ~~Pay stub; or~~ Government-issued document (e.g., Florida driver's license, Florida identification card, property tax assessment showing a homestead exemption); or
5. Military order showing that the child's parent is a service member in the United States Armed Forces and is assigned to duty in Florida when the child attends the VPK program (e.g., permanent change of station);

6. If no supporting documents listed in subparagraphs (2)(b)1.-5. above are available, a coalition may accept an affidavit sworn to or affirmed by the child's parent accompanied by a letter from a landlord or property owner which confirms that the child resides at the address shown in the affidavit; or

7. If no supporting documents listed in subparagraphs (2)(b)1.-6. above are available for a homeless child as defined in Section 1003.01, F.S., a coalition shall document residency based on other supporting documents showing that the child is homeless and resides in Florida (e.g., letter from a homeless shelter or affidavit sworn to or affirmed by the child's parent).

(b) If a child's parent is a service member in the United States Armed Forces and is unable to submit a type of supporting documentation listed in paragraph (a), the coalition shall document the child's residency based on a military order

~~showing that the parent is assigned to duty in Florida when the child attends the VPK program (e.g., permanent change of station).~~

~~(e) If a child's parent is unable to submit a type of supporting documentation listed in paragraph (a) or paragraph (b), the coalition shall document the child's residency based on an affidavit sworn to or affirmed by the child's parent. The affidavit must be accompanied by a letter from a landlord or property owner which confirms that the child resides at the this address shown in the affidavit.~~

~~(d) A coalition may not determine that a homeless child, as defined in Section 1003.01, F.S., is not eligible for the VPK Program because the child's parent is unable to submit a type of supporting documentation listed in paragraphs (a) (e) A coalition shall document a homeless child's residency based on supporting documentation showing that the child is homeless and resides in Florida (e.g., letter from a homeless shelter or affidavit sworn to or affirmed by the child's parent).~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(2), (3), (4)(b), 1002.69(4), 1002.75(2)(a), 1003.01, 1003.21(1)(a)2. FS. History--New 1-19-06, Amended _____.

60BB-8.201 Child Registration Procedures: Voluntary Prekindergarten Parent Application Procedures; Parent-Orientation Session.

(1) Child application. A parent registering his or her child for the VPK program must:

(a) Complete and sign Form AWI-VPK 01 (Child Application), dated February 14, 2007, which is hereby incorporated by reference with instructions and may be obtained as described in Rule 60BB-8.900, F.A.C.; or Alternatively, a parent may register online through the Internet website <http://www.vpkflorida.org>, electronically submit the registration, and print confirmation of the online registration.

(b) Submit a complete and signed Form AWI-VPK 01, or submit the printed confirmation of an online registration, to the coalition of the county where the VPK site is located for the VPK provider admitting the child in the VPK program, regardless of the county in which the child resides. A parent must also submit the supporting documents showing the child's age and residential address which are required under Rule 60BB-8.200, F.A.C.

~~(b) Complete an online application, print the online application, and sign the printed online application. An online application may be obtained at the following website: <http://www.vpkflorida.org>.~~

(2) Re-Registration Submission of child application; supporting documentation

(a) A parent must re-register his or her child for the VPK program with the submit a complete and signed Form AWI-VPK 01 or printed online application to the early learning coalition of the county where the VPK provider's VPK site is located if the parent initially registered the child with the

~~coalition of another county for the private provider or public school admitting the child in the VPK program, regardless of the county in which the child resides. A parent must submit a child application with the supporting documentation of the child's age and residential address which are required under Rule 60BB-8.200, F.A.C.~~

~~(b)1. If a parent registers his or her child for the VPK program in one county, a private provider or public school admits the child in another county, and the provider's or school's VPK site is located in a county outside of the geographic region of the coalition registering the child, the parent must re-register the child with the coalition of the county where the provider's or school's VPK site is located.~~

~~(b)2. Re-registration is the responsibility of a child's parent. To assist a parent with re-registration, a coalition may enter into one or more agreements with another coalitions to provide for the transfer of a child application and supporting documents between the documentation to appropriate coalitions. If a coalition conducts a parent orientation session for a child's parent but subsequently transfers the child's registration to another coalition, the parent is not required to repeat the parent orientation session.~~

~~(3)(e) A coalition shall designate one or more various locations throughout the coalition's geographic region where a parent may submit a child application and supporting documents documentation. A parent may obtain contact information for a coalition from the Office of Early Learning of the Agency for Workforce Innovation at (866)357-3239, (850)921-3180, TTY/Florida Relay 711, +(866)357-3239 and at the Internet following website: <http://www.vpkflorida.org>.~~

~~(4)(3) Parent-Orientation Session or Video Exhibition.~~

~~(a) A coalition shall conduct a face-to-face parent-orientation session or exhibit a parent-orientation video for a parent or group of parents registering their his or her children for the VPK program. During a parent-orientation session or video exhibition, a coalition shall describe substantially the following information:~~

~~1. Give the parent aAn overview of the VPK program;~~

~~2. Describe tThe parental rights and responsibilities listed in Form AWI-VPK 06 (Voluntary Prekindergarten Parent Handbook), dated August 15, 2006, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C., and provide the parent with a copy of the handbook;~~

~~3. Describe aA parent's choice between a school-year program and summer program and the differences between the programs, including the required number of instructional hours, minimum and maximum class sizes, and instructor credentials; and~~

~~4. Describe aA parent's choices among VPK private providers and public schools;~~

~~5.(b)1. During a parent orientation session, a coalition shall inform the parent about the coalition's child care resource and referral program, the availability of the telephone number of the child care resource and referral program, and the child care resource and referral program to give the parent a customized referral list of VPK private providers and public schools in the VPK program, and the contact information for the child care resource and referral program;~~

~~6.2. Inform the A coalition, if the coalition posts profiles of private providers and public schools in the VPK program on the coalition's website, shall inform a parent of the uniform resource locator for the coalition's Internet website, if the coalition posts profiles of VPK providers in the VPK program on the website. A coalition shall also inform a parent that the profiles may be obtained at the Internet following website: <http://www.myflorida.com/childcare/provider;>~~

~~7.3. Inform the parent about the profiles of VPK providers on A coalition shall keep current the profile of a private provider or public school in the coalition's geographic region through the VPK web portal of the Child Care Information System administered by the Department of Children and Family Services at the Internet following website: <http://199.250.30.131/VPK/Administration/> <http://199.250.30.131/childcare/provider/providersearch.aspx>.~~

~~A coalition shall keep the profiles of VPK providers in the coalition's geographic region current on the system;~~

~~8. Provide the parent with Form AWI-RR 63 (A Family Guide for Selecting Quality Early Learning Programs), dated June 30, 2006, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C.; and~~

~~9. Provide the parent with Form AWI-RR 64 (A Quality Checklist for Evaluating Early Learning Programs), dated June 30, 2006, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C.~~

~~(b)(e)1. A coalition is not required to conduct a parent-orientation session or exhibit a parent-orientation video for a child's parent if the coalition:~~

~~1.a. The coalition cConducts a face-to-face parent-orientation session or determines the child's eligibility face-to-face with the child's parent for another early learning program (e.g., school readiness program, program for prekindergarten children with disabilities, Head Start); the coalition b. mMaintains the child's records of the early learning program for which the coalition conducts the parent orientation session, and e. vVerifies that the child's date of birth in the records of the other early learning program is the same as on the child application and supporting documents that the parent submits;~~

~~2. Another coalition transferring the child's registration already conducted the parent-orientation session or exhibited the parent-orientation video and the coalition; or~~

~~3.2. A coalition is not required to conduct a parent orientation session for a child's parent if the parent is a service member in the United States Armed Forces; and the parent is unable to attend a parent-orientation session or video exhibition because of the parent is assigned to duty outside of Florida, and the parent submits to the coalition a military order showing that the parent is assigned to duty in Florida when the child attends the VPK program (e.g., permanent change of station) to the coalition.~~

~~(d) A coalition shall give a parent a copy of Form AWI VPK 06 (Voluntary Prekindergarten Parent Handbook), Form AWI-RR63 (A Family Guide for Selecting Quality Early Learning Programs), and Form AWI-RR-64 (A Quality Checklist for Evaluating Early Learning Programs), incorporated by reference in Rule 60BB-8.900, F.A.C. If a coalition conducts a parent orientation session, the coalition shall give Form AWI VPK 06, Form AWI-RR63, and Form AWI VPK 64 to the parent during the parent orientation session.~~

~~(c) If, under paragraph (c) or paragraph (d), a coalition does not conduct a parent-orientation session or exhibit a parent-orientation video for a child's parent, the coalition shall provide Form AWI-VPK 06, Form AWI-RR 63, and Form AWI-RR64 to the parent by mail or other means.~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(4), (5), 1002.75(2)(a), (b) FS. History—New 1-19-06, Amended _____.

60BB-8.202 Child Eligibility Determination and Enrollment Procedures Early Learning Coalition Procedures for Child Registration, Eligibility Determination, and Enrollment.

(1) Determining Child Eligibility determination.

(a) An early learning coalition, in accordance with Rule 60BB-8.200, F.A.C., shall determine the eligibility of a child registering for the VPK program ~~under Rule 60BB-8.201, F.A.C., or Rule 60BB-8.2015, F.A.C.~~

~~(b) A If Rule 60BB-8.201, F.A.C., requires a coalition to conduct a parent-orientation session for a child's parent, the coalition shall determine a the child's eligibility face-to-face with the child's parent unless the coalition is not required under paragraph 60BB-8.201(4)(b), F.A.C., to conduct a parent-orientation session or exhibit a parent-orientation video for the child's parent during the parent orientation session.~~

(c)1. A coalition, upon determining that a child is eligible for the VPK program, shall issue the child's parent Form AWI-VPK 02 (Child Eligibility and Enrollment Certificate), dated February 14, 2007, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C.

2. A coalition may issue a certificate of eligibility which is substantially similar to Form AWI-VPK 02 if the certificate:

a. Includes the phrases "State of Florida" and "Voluntary Prekindergarten Education Program;"

b. Includes the name of the early learning coalition issuing the certificate, or on whose behalf the certificate is issued;

c. Identifies the program year and type of program (i.e., school-year or summer program) for which the certificate is issued;

d. Clearly shows the eligible child's name and identifying information; and

e. Does not include the logo of the Agency for Workforce Innovation, logo of the Office of Early Learning, or AWI form number (i.e., Form AWI-VPK 02)

(2) Enrollment.

(a) A VPK private provider or public school may only not enroll a child in the VPK program after before the coalition determines that the child is eligible for the program. To enroll an eligible child, the VPK private provider or public school admitting the child must submit to the coalition the child's name and identifying information shown on the child's certificate of eligibility and the child's assigned VPK class to which the provider or school assigns the coalition child.

(b) A coalition must allow may not prohibit a VPK private provider to or public school from enrolling a child who because the child resides in a Florida county other than the county where the provider's or school's VPK site is located.

(c) A VPK private provider or public school may only enroll a child with the coalition of the county where the provider's or school's VPK site is located, regardless of the county in which the child resides.

(d) A coalition shall complete a child's enrollment in the statewide information system by recording an association ~~in the statewide information system~~ between the child and the child's assigned VPK class to which the private provider or public school assigns the child. A coalition is encouraged, but not required, to notify a parent by mail after his or her child's enrollment is complete.

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(2), 1002.75(2)(a) FS. History—New 1-19-06, Amended _____.

60BB-8.204 Uniform Attendance Policy for the Funding of the VPK Program.

(1) Payment for the VPK program. An early learning coalition shall pay a private provider or public school for the VPK program in accordance with this rule.

(2) No change.

(3) Payment for absences.

(a) through (b) No change.

(c) An excused absence is not payable unless the reason for the absence is documented in writing and submitted to the VPK private provider or public school. A VPK private provider or public school must keep the documentation for at least 1 2 years, allow the Agency for Workforce Innovation or the coalition to inspect the documentation during normal hours of operation, and, upon request of the coalition, submit a copy of the documentation to the coalition upon request.

1. A child's parent may document (e.g., parent's note) seven or fewer excused absences per calendar month.

2. Beyond seven excused absences, a person other than the child's parent must document the excused absence, the person must be unrelated to the child or the child's parent, and the documentation must show that the person has personal knowledge of the reason for the child's absence (e.g., letter from a physician).

(d) through (e) No change.

(4) Payment for temporary closures.

(a) A temporary closure is payable if a VPK private provider or public school submits written documentation to the coalition which demonstrates that the closure is temporary and caused by circumstances beyond the provider's or school's control.

(b) through (e) No change.

(f) A temporary closure is not payable if a VPK private provider or public school does not reopen and resume instruction after the closure. A coalition shall assist a child with reenrollment if the child's VPK program does not resume instruction after a temporary closure.

(g) through (h) No change.

Specific Authority 1002.79(2) FS. Law Implemented 1002.71(6)(d) FS. History--New 8-17-06, Amended_____.

60BB-8.300 Provider and Class Registration Procedures; Application; Eligibility Determination Voluntary Prekindergarten Provider Application and Procedures.

(1) Statewide Provider Registration Application; Supporting Documents documentation.

(a) A VPK private provider or public school registering for the VPK program must complete and sign Form AWI-VPK 10 (Statewide Provider Registration Application), dated February 14, 2007, ~~version date 04/29/2005, which is hereby incorporated by reference with instructions and may be obtained as described in Rule 60BB-8.900, F.A.C.~~

(b) Before delivering instruction or receiving payment for the VPK Program, a VPK A private provider or public school must submit a complete and signed Form AWI-VPK 10, including supporting documents, to the early learning coalition in of the county of the VPK provider's site where the provider's school or school's VPK site is located. If a VPK private provider or public school has more than one VPK site, the provider or school must submit a separate Form AWI-VPK 10 for each site. A private provider or public school must submit Form AWI-VPK 10 with the supporting documentation required in the instructions accompanying the form.

(c) Once a VPK provider is determined eligible for the VPK program, the provider is not required to resubmit Form AWI-VPK 10 for a subsequent program year unless the submitted information on the prior year's application changes. If submitted information changes, the VPK provider must submit an updated Form AWI-VPK 10 to the coalition within

14 calendar days after the submitted information changes. A coalition may not pay a private provider or public school for the VPK program unless the coalition has in its records on the provider or school a current, complete, and signed form AWI-VPK 10 for the provider or school.

~~(d) If a private provider or public school submits information on Form AWI-VPK 10 which changes, the provider or school must submit an updated Form AWI-VPK 10 to the coalition within 10 calendar days after the change. After a coalition determines that a private provider or public school is eligible for the VPK program, the provider or school is not required to submit Form AWI-VPK 10 for a subsequent program year unless the information submitted on the prior year's application changes.~~

(2) Class registration application; supporting documentation.

(a) A private provider or public school must annually complete and sign Form AWI-VPK 11 (Class Registration Application), dated February 14, 2007, which is hereby incorporated by reference with instructions and may be obtained as described in Rule 60BB-8.900, F.A.C.

(b) Before delivering instruction or receiving payment for the VPK Program, a VPK provider A private provider or public school must submit a complete and signed Form AWI-VPK 11, including supporting documents, to the coalition. If a VPK private provider or public school has more than one VPK class, the provider or school must submit a separate Form AWI-VPK 11 with supporting documents for each class. A private provider or public school must submit Form AWI-VPK 11 with the supporting documentation required in the instructions accompanying the form.

~~(c) A coalition may not pay a private provider or public school for a child enrolled in a VPK class unless the coalition has in its records on the provider or school a current, complete, and signed form AWI-VPK 11 for the class.~~

~~(c)(d) If submitted information changes, a VPK private provider or public school submits information on Form AWI-VPK 11 which changes, the provider or school must submit an updated class application to the coalition within 14 40 calendar days after the change.~~

(3) Eligibility determination. A coalition, ~~in accordance with Sections 1002.55, 1002.61, and 1002.63, F.S., shall determine the eligibility of a private provider or public school registering for the VPK program in accordance with Sections 1002.55, 1002.61, and 1002.63, F.S., based on the submitted documents.~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.55(3), (4), 1002.61(3), (7)(a), 1002.63(3), (4), (8)(a), 1002.75(2)(c), (d) FS. History--New 1-19-06, Amended_____.

60BB-8.301 Statewide Provider Agreement for the VPK Program Voluntary Prekindergarten Uniform Statewide Provider Agreement.

(1)(a) An early learning coalition may not pay a VPK private provider or public school for the VPK program, except under a provider agreement with the coalition. A coalition must be a party to a provider agreement, even if a qualified contractor signs on behalf of the coalition. If a coalition allows a qualified contractor to sign a provider agreement on behalf of the coalition, the coalition remains a party to the agreement. A school district may sign a provider agreement on behalf of a public school in the district.

(2)(b) A coalition shall keep a signed copy of a provider agreement in the coalition's records on the VPK private provider or public school.

(3)(2)(a) A provider agreement shall contain identical terms and conditions as Form AWI-VPK 20 (Statewide Provider Agreement), dated February 14, 2007, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900 F.A.C. A Except as provided in paragraph (b), a provider agreement may not omit, supplement, or amend the terms and conditions of Form AWI-VPK 20, unless:

(b) ~~A coalition may enter into a provider agreement that omits, supplements, or amends the terms and conditions of Form AWI-VPK 20, if~~

(a) ~~The coalition submits the agreement to the Office of Early Learning of the Agency for Workforce Innovation in writing, dated, and signed by the coalition and the VPK private provider or public school; and,~~

(b) ~~The Deputy Director for Early Learning approves the agreement.~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.55(3)(g), 1002.61(7)(a), 1002.63(8)(a), 1002.75 FS. History—New 8-17-06, Amended _____.

60BB-8.400 VPK Program Class Sizes; Blended Classes; Multi-Class Groups and Composition.

(1) No change.

(2) Minimum class size. A VPK class must be composed of at least four children enrolled in the VPK program.

(a) An early learning coalition may not issue the initial prepayment for a VPK class unless at least four children in the class are enrolled in the VPK program.

(b) No change.

(c) If a VPK class is composed of four or fewer children enrolled in the VPK program, the VPK private provider or public school may not dismiss ~~from the class~~ a child enrolled in the program, unless, within 3 business days after the child's dismissal, the VPK provider submits to the coalition written documentation of the child's noncompliance with the conduct or attendance policies of the provider.

~~1. The private provider or public school documents in writing the child's noncompliance with the conduct or attendance policies of the provider or school district, as applicable; and~~

~~2. The private provider or public school submits documentation of the child's noncompliance to the coalition within 3 business days after the child's dismissal.~~

(3) No change.

Specific Authority 1002.79(2) FS. Law Implemented 1002.55(3)(e), 1002.61(6), 1002.63(7) FS. History—New 8-17-06, Amended _____.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

RULE NOS.:	RULE TITLES:
60BB-8.2015	VPK Child Registration Pilot Project
60BB-8.305	Recording and Certifying Child Attendance in the VPK Program
60BB-8.451	VPK Class Schedules
60BB-8.900	Obtaining VPK Forms
60BB-8.901	Qualified Contractors

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 38, September 22, 2006 issue of the Florida Administrative Weekly.

60BB-8.2015 VPK Child Registration Pilot Project.

(1) Pilot Project. There is created a VPK child registration pilot project for the ~~2006-2007 and~~ 2007-2008 and 2008-2009 program years in Baker, Bradford, Clay, Collier, Gadsden, Glades, Hendry, Jefferson, Lee, Leon, Liberty, Madison, Marion, Nassau, Okaloosa, Orange, Osceola, Wakulla, Walton, St. Lucie, and Taylor counties.

(2) ~~Initial e~~Eligibility. A private VPK provider must meet the following requirements for initial eligibility to participate in the pilot project and must continue to meet the requirements to maintain its eligibility:

(a) The private provider must apply to participate in the pilot project on forms adopted by the early learning coalition. The following information must be included on the form: The forms must be submitted to the coalition and include the names of the private provider, the address and telephone number of the provider's VPK site, the name of the provider's prekindergarten director or designee, the date that the director or designee attends the training session required under paragraph (c), and other Additional information demonstrating that the provider is eligible under this rule to participate in the pilot project may be required by the coalition.

(b) ~~The private provider must have delivered instruction in the VPK program for at least two program years. To be eligible for the pilot project for the 2006-2007 program year, the private provider must deliver instruction for the VPK program in the 2005-2006 program year.~~

~~2. To be eligible for the pilot project for the 2007-2008 program year, the private provider must deliver instruction for the VPK program in the 2005-2006 and 2006-2007 program years.~~

(c) The private provider's prekindergarten director or designee must attend a training session conducted by the coalition which instructs the provider on procedures for registering a child in the VPK program, accepting a child application and supporting documents ~~documentation~~ on behalf of the coalition, and conducting a parent-orientation session or exhibiting a parent-orientation video.

~~(3) Continuing eligibility. A private provider must also meet the following requirements for initial eligibility and continue to meet the requirements to participate in the pilot project:~~

~~(d)(a)~~ The private provider must comply with this rule.

~~(e)(b)~~ The private provider's VPK site must be located in one of the pilot counties listed in subsection (1).

~~(f)(c)~~ The private provider, while participating in the pilot project, must annually sign and submit to the coalition Form AWI-VPK 21 (Addendum to Statewide Provider Agreement), dated February 14, 2007, which is hereby incorporated by reference in and may be obtained as described in Rule 60BB-8.900, F.A.C.

~~(g)(d)~~ The private provider must record daily child attendance using a paper sign-in or sign-out log or electronic attendance-tracking system described in paragraph 60BB-8.305(2)(a), F.A.C.

~~(h)(e)~~ The private provider must submit accurate and timely monthly attendance rosters for the VPK program in accordance with subsection 60BB-8.305(3), F.A.C. If a private provider is a school readiness provider, the provider must also submit accurate and timely monthly attendance rosters for the school readiness program and if the provider is a school readiness provider, for the school readiness program. A private provider is not eligible for the pilot project if, ~~the coalition determines that~~ during previous 24 months, the provider:

1. Submitted ~~submits~~ two or more consecutive, or a combined total of four or more, monthly attendance rosters 10 or more calendar days after the required submission date;

2. Submitted ~~submits~~ two or more consecutive, or a combined total of four or more, monthly attendance rosters containing inaccurate reporting of a child's attendance;

3. Failed ~~fails~~ to repay an overpayment by the required repayment date after the coalition discovered ~~discovers~~ the overpayment and requested ~~requests~~ repayment from the private provider;

4. Submitted ~~submits~~ a monthly attendance roster resulting for payment which results in an overpayment that exceeds ~~exceeded~~ 20 percent of the payment for a calendar month due to the provider's inaccurate reporting of a child's attendance; or

5. Submitted ~~submits~~ a monthly attendance roster containing for payment which contains fraudulent or other intentional misreporting of a child's attendance.

~~(i)(f) If a private provider is licensed by the Department of Children and Family Services or a local licensing agency under Sections 402.301-402.319, F.S., the provider is not eligible for the pilot project if the provider's license status, as recorded in the department's Child Care Information System, is "Revocation Action Pending," "Suspension Action Pending/Suspended," or "Closed."~~

~~(3)(4) Child Registration Procedures. A coalition shall allow a private provider eligible for the pilot project, on behalf of the coalition, to register a child for the VPK program on behalf of the coalition. A private provider may only register a child under this rule who whom the provider admits in one of its the provider's VPK classes and A private provider registering a child under this rule must comply with the following registration procedures:~~

(a) Notwithstanding subsection 60BB-8.201(1), F.A.C., a parent registering his or her child for the VPK program under this rule must complete, sign, and submit to the private provider Form AWI-VPK 01P (Child Application and Provider Admission), dated February 14, 2007, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C. instead of Form AWI-VPK 01 or the online child application. A parent must submit Form AWI-VPK 01P to the private provider with ~~the~~ supporting documentation ~~documents~~ of the child's age and residential address required under Rule 60BB-8.200, F.A.C.

(b) Notwithstanding paragraph 60BB-8.201(3)(a), F.A.C., ~~instead of the coalition conducting a face-to-face parent-orientation session,~~ a private provider participating in the pilot project shall conduct the parent-orientation session or exhibit the parent-orientation video in accordance with subsection 60BB-8.201(3), F.A.C. on behalf of the coalition for a parent registering his or her child for the VPK program, ~~under paragraph (a). A private provider must conduct a parent orientation session in accordance with the procedures in subsection 60BB-8.201(3), F.A.C.~~

~~(c) A private provider shall review a child's Form AWI-VPK 01P and supporting documentation and, within 5 working days after a child's parent registers the child, shall submit to the coalition or return to the parent, the child's Form AWI-VPK 01P and supporting documentation. Within 5 working days after a child's parent registers the child with a private provider, the provider shall review the child's Form AWI-VPK 01P and supporting documents, as follows:~~

1. The private provider shall submit a child's Form AWI-VPK 01P and supporting documents ~~documentation~~ to the coalition if the provider's review confirms that the child's Form AWI-VPK 01P is complete, signed, and submitted with the required supporting documents ~~documentation~~; the

provider predetermines that the child appears to be eligible for the VPK program; and the provider admits the child in one of the provider's VPK classes.

2. The private provider shall return a child's Form AWI-VPK 01P and supporting ~~documents~~ documentation to the child's parent ~~for correction and resubmission to the provider if the provider's review finds that the child's~~ if the child's Form AWI-VPK 01P is not complete, not signed, or not submitted with the required supporting documents ~~documentation~~.

3. If ~~the private provider predetermines that~~ a child does not appear to be eligible, the provider shall return the child's Form AWI-VPK 01P and supporting documents ~~documentation~~ to the child's parent and, on the blank spaces included on Form AWI-VPK 01P, notify the parent of the reasons that the child does not appear to be eligible and that the provider's predetermination is not the coalition's official determination of the child's eligibility. The parent may then apply directly with the coalition.

(d) ~~A coalition shall~~ In accordance with Rule 60BB-8.202, F.A.C., a coalition shall determine the eligibility of a child registering for the VPK program under this rule. Notwithstanding paragraph 60BB-8.202(1)(c), F.A.C., a coalition is not required to issue a certificate of eligibility for a child registering under this rule.

(e) If a coalition determines that a child is not eligible for the VPK program, the coalition shall inform the private provider and the child's parent in writing why the child is not eligible and return the child's Form AWI-VPK 01P and supporting documentation to the parent.

~~(4)(5)~~ Payment for Pilot Project Prohibited. ~~A~~ In accordance with ~~subsection 60BB-8.901(3) F.A.C.,~~ a coalition, qualified contractor, or subcontractor may not pay or otherwise compensate a private provider for participating in the pilot project, registering a child in the VPK program under this rule, accepting a child application or supporting documents on behalf of the coalition, ~~or~~ conducting a parent-orientation session, or exhibiting a parent-orientation video.

~~(5)(6)~~ School District or public school. Notwithstanding Rules 60BB-8.201 and 60BB-8.202, F.A.C., a school district ~~or public school~~, if allowed under a contract with the coalition, may use the child registration procedures in subsection ~~(3)(4)~~ to register a child for the district's ~~or school's~~ VPK programs in the district's ~~or schools~~ public schools, regardless of whether the district ~~or school~~ is located in one of the pilot counties a pilot county listed in subsection (1) ~~or meets the eligibility requirements listed in subsections (2) and (3).~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(2), (4), (5), 1002.75(2)(a), (b) FS. History—New _____.

60BB-8.305 Recording and Certifying Child Attendance in the VPK Program.

(1) Record Daily documentation of child attendance

(a) A VPK private provider or public school in the VPK program in the VPK program shall keep a daily record of a child's attendance in the program ~~documentation, recorded daily, or the attendance of a child enrolled in the program with the provider or school.~~

(b) If a VPK provider or public school in the VPK program is also a school readiness provider, the provider ~~or school~~ may jointly record a child's daily attendance for the VPK program with the child's attendance for the school readiness program, ~~which is documented in accordance with Rule 60BB-4.502 F.A.C.~~

(2) Monthly Verification of Child Attendance. A VPK private provider or public school in the VPK program shall require the parent of a child enrolled in its VPK ~~the program with the provider or school~~ to verify monthly the child's attendance for the prior month, as follows:

(a) A child's parent must verify the child's attendance on Form AWI-VPK 03S (Child Attendance and Parental Choice Certificate Short Form), dated February 14, 2007, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C. ~~incorporated by reference in rule 60BB-8.900, F.A.C.,~~ if the VPK private provider or public school records the child's daily attendance using one of the following methods:

1. A paper sign-in or sign-out log that records the date, child's name, and signature of the parent or other person dropping off or picking up the child to, or from, the VPK site; or

2. An electronic attendance-tracking system that records the date, child's name, and electronic signature, card swipe, entry of a personal identification number, or similar daily action taken by the parent or other person dropping off or picking up the child to, or from, the VPK site.

(b) A child's parent must verify the child's monthly attendance on Form AWI-VPK 03L (Child Attendance and Parental Choice Certificate Long Form), dated February 14, 2007, which is hereby incorporated by reference and may be obtained as described in Rule 60BB-8.900, F.A.C., ~~incorporated by reference in Rule 60BB-8.900, F.A.C.~~ if the VPK private provider or public school records the child's daily attendance using a method ~~(e.g. instructor records daily attendance using a roll book)~~ other than the methods described in paragraph (a) (e.g. instructor records daily attendance using a roll book). Before a parent signs Form AWI-VPK 03L, the ~~private VPK provider or public school~~ must record the child's monthly attendance on the form or attach documentation to the form which shows the child's monthly attendance.

(3) Monthly certification of child attendance for payment.

(a) An early learning coalition shall give a VPK private provider or public school a monthly roster, prepared by using the statewide information system, that lists each child enrolled in the provider's or school's VPK program, and A coalition shall prepare a monthly roster using the statewide information

~~system. A monthly roster shall include blank spaces for a private provider or public school to certify a child's attendance for the calendar month.~~

~~(b) A VPK private provider or public school must certify the monthly attendance of a child enrolled in the provider's or school's VPK program. A VPK provider may certify monthly attendance by electronic means approved by the Deputy Director for Early Learning. Before a coalition may pay a private provider or public school for a month, the provider or school must certify the attendance of each enrolled child from the most recently complete calendar month by completing a monthly roster and submitting the completed roster to the coalition.~~

~~(c) After payment for the first calendar month that a VPK provider participates in the VPK program, the coalition may not pay the VPK provider for a subsequent month until the provider submits a monthly attendance roster to the coalition which certifies the attendance of each enrolled child from the prior month.~~

~~(d) The coalition may not pay the VPK provider the final payment for the program year until the provider submits a final verification of the annual cumulative attendance of each child enrolled in the provider's VPK program, which certifies the paid hours of attendance of each child enrolled for the program year, in a manner prescribed by the Deputy Director of Early Learning.~~

~~(e) If a child arrives at a private VPK provider's or public school's VPK site but the provider or school refuses the child's attendance (e.g., for disciplinary reasons, including tardiness or prohibited attire), for disciplinary or other reasons (e.g. due to tardiness or prohibited attire), the provider or school must record the instructional day as an absence.~~

Specific Authority 1002.79(2) FS. Law Implemented 1002.71(5)(b), (6)(b), (d), 1002.75(2)(f), (g), (h) FS. History–New_____.

60BB-8.451 VPK Class Schedules.

An early learning coalition may not pay a private VPK provider or public school for a VPK class unless the class schedule complies with the following:

(1) School-Year Program.

(a) Except as provided in paragraph (b), a school-year program may not begin instruction more than 14 days before Labor Day before August 1.

(b) If the uniform date fixed by a district school board under paragraph 1001.42(4)(f), F.S., for the opening of public schools for regular school programs occurs in a county more than 14 days before Labor Day before August 1, a school-year program in the county may not begin instruction before the uniform date.

(c) A school-year program must complete instruction by June 30

(2) Summer Program. A summer program may not begin instruction before May 1 and must complete instruction before the uniform date fixed by the district school board under paragraph 1001.42(4)(f), F.S., for the opening of public schools for regular school programs in the county.

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(1), (3), 1002.55(2), 1002.61(2), 1002.63(2), 1002.75(2)(c), (d), (f) FS. History–New_____.

60BB-8.900 Obtaining VPK Forms.

~~(1) The forms incorporated by reference in this rule may be obtained from the Office of Early Learning of the Agency for Workforce Innovation at the following address: Caldwell Building, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399 4128, (850)921 3180, TTY/Florida Relay 711, and at the following website: <http://www.floridajobs.org/earlylearning>.~~

~~(2) The following forms are hereby incorporated by reference:~~

~~(a) Form AWI VPK 01 (Child Application) with instructions, dated January 17, 2006.~~

~~(b) Form AWI VPK 01P (Child Application and Provider Admission) with instructions, dated September 13, 2006.~~

~~(c) Form AWI VPK 02 (Child Eligibility and Enrollment Certificate), dated September 13, 2006.~~

~~(d) Form AWI VPK 03L (Student Attendance and Parental Choice Certificate Long Form), dated September 21, 2005.~~

~~(e) Form AWI VPK 03S (Student Attendance and Parental Choice Certificate Short Form), dated September 21, 2005.~~

~~(f) Form AWI VPK 06 (Voluntary Prekindergarten Parent Handbook), dated August 15, 2006.~~

~~(g) Form AWI VPK 10 (Statewide Provider Registration Application) with instructions, dated January 17, 2006.~~

~~(h) Form AWI VPK 11 (Class Registration Application) with instructions, dated January 17, 2006.~~

~~(i) Form AWI VPK 20 (Statewide Provider Agreement), dated, June 9, 2006.~~

~~(j) Form AWI VPK 21 (Addendum to Statewide Provider Agreement), dated September 13, 2006.~~

~~(k) Form AWI RR 63 (A Family Guide for Selecting Quality Early Learning Programs), dated September 13 2006.~~

~~(l) Form AWI RR 64 (A Quality Checklist for Evaluating Early Learning Programs), dated September 13, 2006.~~

The forms incorporated by reference in this chapter may be obtained from the Office of Early Learning of the Agency for Workforce Innovation at the following address: Caldwell Building, Suite 100, 107 East Madison Street, MSC 140, Tallahassee, Florida 32399-4128, (866)357-3239, TTY/Florida Relay 711, and at the Internet website: <http://www.flready.com>.

Specific Authority 1002.79(2) FS. Law Implemented 1002.53(4), 1002.55(3)(g), 1002.61(7)(a), 1002.63(8)(a), 1002.71(5)(b), (6)(a), (b), 1002.75(2) FS. History–New_____.

60BB-8.901 Qualified Contractors. (Withdrawn)

~~(1) An early learning coalition may contract with a qualified entity to perform the coalition's duties under this chapter. A coalition is ultimately responsible for its duties when they are performed by a qualified contractor.~~

~~(2)(a) A coalition may not contract, and a qualified contractor may not subcontract, with a private entity that derives more than 5 percent of its income from providing child care as defined in Section 402.302, F.S., for the performance of the following duties:~~

~~1. Registering a child for the VPK program, accepting a child application or supporting documentation on behalf of a coalition, or conducting a parent orientation session, except as provided in Rule 60BB-8.2015, F.A.C., for the VPK child registration pilot project;~~

~~3. Accepting a provider application, class application, or supporting documentation on behalf of a coalition, or determining the eligibility of a private provider or public school for the VPK program. 2. Determining the eligibility of a child for the VPK program, issuing a certificate of eligibility for a child, or enrolling a child in the statewide information system; or~~

~~(b) This subsection does not apply to a contract between a coalition and a school district or public school.~~

~~(3) A coalition, qualified contractor, or subcontractor may not pay or otherwise compensate a public or private entity for registering a child for the VPK program, accepting a child application or supporting documentation from the child's parent on behalf of the coalition, or conducting a parent orientation session for the child's parent, if the child is registering for the entity's VPK program.~~

~~Specific Authority 411.01(4)(e), 1002.79(2) FS. Law Implemented 411.01(5)(d)4.g., 10., 1002.53(4), (5), 1002.55(3)(g), 1002.61(7)(a), 1002.63(8)(a), 1002.71(5)(b), (6)(b), (d), 1002.75(2) FS. History New _____.~~

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-5.007
 RULE TITLE: Disciplinary Guidelines for Unlicensed Activity

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 47, November 22, 2006 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-16.001
 RULE TITLE: General Information

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 4, January 26, 2007 issue of the Florida Administrative Weekly.

When changed, subsection (2) of the rule shall read as follows: "An applicant for the AIT program must meet those qualifications established by Section 468.1695, F.S., which are in effect at the time of application, including completion of an Administrator in Training Application, form DH-MQA-NHA003 (Revised 10/05), and incorporated herein by reference and pay the application fee specified in Rule 64B10-12.013, F.A.C. Form DH-MQA-NHA003 (Revised 10/05) can be obtained from the Board of Nursing Home Administrators' website or the Division of Medical Quality Assurance Call Center by calling (850)488-0595."

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: 64B10-16.002
 RULE TITLE: Preceptor

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 11, March 16, 2007 issue of the Florida Administrative Weekly.

When changed, subsection (1) of the rule shall read as follows: "The Board will approve persons to act as preceptors in AIT programs based on the completion of application form Preceptor Certification, DH-MQA-NHA014 (Revised 10/05), and incorporated herein by reference and an oral review. The approval shall be effective indefinitely, so long as the preceptor maintains an active license to practice nursing home administration in this state. Form DH-MQA-NHA014 (Revised 10/05) can be obtained from the Board of Nursing Home Administrators' website or the Division of Medical Quality Assurance Call Center by calling (850)488-0595".

When changed, subsection (5) of the rule shall read as follows: "~~(5)(4)~~ A Preceptor shall not supervise the training of a member of his immediate family".

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:
64B12-8.008 Probable Cause Panel
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 49, December 8, 2006 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:
64B12-9.001 Examination for Licensure
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 49, December 8, 2006 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH**Board of Opticianry**

RULE NO.: RULE TITLE:
64B12-9.016 Eligibility of Individuals Practicing
 or Licensed in Another State
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 50, December 15, 2006 issue of the Florida Administrative Weekly.

The changes are as follows:

(2) Applicants for examination pursuant to Section 484.007(1)(d)2., F.S., shall submit with the application, documentation that they are actively licensed to practice opticianry, in another state, territory, or jurisdiction of the United States, for a period of more than 3 years immediately preceding application; and, that they meet the examination qualifications as provided in Section 484.007(1)(d)2., F.S. Periods of apprenticeship or training in opticianry shall not be considered to constitute any portion of the required years of practice

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susie Love, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 14, 2006

DATE NOTICED OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 15, 2006

DEPARTMENT OF HEALTH**Division of Family Health Services**

RULE NO.: RULE TITLE:
64F-17.001 Federal Regulations
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 38, September 22, 2006 issue of the Florida Administrative Weekly has been withdrawn.

FINANCIAL SERVICES COMMISSION**Office of Insurance Regulation**

RULE NO.: RULE TITLE:
69O-171.003 Reports by Insurers of Professional
 Liability Claims and Actions
 Required
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 32, No. 8, February 24, 2006 issue of the Florida Administrative Weekly.

69O-171.003 Reports by Insurers of Professional Liability Claims and Actions Required.

(1)(a) Each entity self-insurer identified in Section 627.912(1)(a), or 627.912(5), F.S., authorized under Section 627.357, F.S., and each insurer or joint underwriting association providing professional liability insurance to a practitioner of medicine licensed pursuant to the provisions of Chapter 458, F.S., to a practitioner of osteopathic medicine licensed pursuant to the provisions of Chapter 459, F.S., to a podiatric physician licensed pursuant to the provisions of Chapter 461, F.S., to a dentist licensed pursuant to the provisions of Chapter 466, F.S., to a hospital licensed pursuant to the provisions of Chapter 395, F.S., to crisis stabilization units licensed under Part IV of Chapter 394, F.S., to a health maintenance organization certified under Part I of Chapter 641, F.S., to clinics included in Chapter 390, F.S., to an ambulatory surgical center as defined in Section 395.002, F.S., or to a member of the Florida Bar, shall report to the Office of Insurance Regulation (Office) any claim or action for damages for personal injuries claimed to have been caused by error, omission, or negligence in the performance of such insured's professional services or based on a claimed performance of professional services without consent. In any calendar year in which no claim or action for damages has been closed, the entity shall file a "No Claim Submission Report". Each such entity insurer or self-insurer required to report under this rule shall submit such information to the Office using the "Professional Liability Claims Reporting ("PLCR") located at <https://apps.fldfs.com/plcr>, Form OIR-A1-1672 (1-06). The PLCR is incorporated and adopted by reference electronically by using computer software provided by the Office. A copy of the judgment or settlement must be provided along with any other information required by the Office that is not included in

~~the computer software. The following forms have been converted into the software provided by the Office are hereby incorporated by reference, and shall take effect on the effective date of this rule amendment: Form OIR-303 (5/99) "Florida Medical Professional Liability Insurance Claims Report" and OIR-304 (5/99) "Lawyers Professional Liability Closed Claim Reporting Form." Professional liability closed claim reports must be filed by the insurer if the claim resulted in:~~

~~(a) A final judgment in any amount; or~~

~~(b) In addition to the requirements set forth in Section 627.912(2), F.S., and to assist the Office in its analysis and evaluation of the nature, causes, location, cost and damages involved in professional liability cases, reports shall contain: A settlement in any amount.~~

~~1. The type of entity insured to include but not limited to hospitals, individuals or other facilities;~~

~~2. The field of medicine in which a physician practices;~~

~~3. The facility license or registration number, if available;~~

~~4. The amount the insurance company has set aside to pay the claim as of the closing date of the claim;~~

~~5. The names of all known defendants;~~

~~6. Whether or not the claim was closed due to a jury verdict or settlement;~~

~~7. The county in which the injury occurred; and~~

~~8. The date on which payment was made.~~

~~(2) Each authorized insurer, risk retention group, joint underwriting association and surplus lines insurer shall annually report to the Office on or before May 1 of each calendar year a reconciliation of all paid claims and loss adjustment expenses reported pursuant to Section 627.912, F.S., and direct loss and loss adjustment expenses paid in the State of Florida and reported in their National Association of Insurance Commissioners annual statement. Such reconciliation shall be reported using the method as described in paragraph (1)(a) and include but are not limited to the following:~~

~~(a) Payments on claims not closed in previous calendar year;~~

~~(b) Payments made prior to January 1 on claims closed during the previous calendar year;~~

~~(c) Losses paid on claims not settled under Florida law but which are reported in the NAIC annual statement;~~

~~(d) Payments on claims reported on policies written in another state;~~

~~(e) Reimbursements received;~~

~~(f) Rounding and statistical adjustments (explaining documentation must be provided);~~

~~(g) Un-reconciled amounts (explaining documentation must be provided);~~

~~(h) Closed claim subtractions; and~~

~~(i) Closed claim additions.~~

~~(3)(2) Any self-insurance program established under Section 1004.24 240.213, F.S., shall report, using such method as described in paragraph (1)(a), in duplicate to the Office of Insurance Regulation any claim or action for damages for personal injuries claimed to have been caused by error, omission, or negligence in the performance of professional services provided by the Board of Regents through an employee or agent of the Board of Regents, including practitioners of medicine licensed under Chapter 458, F.S., practitioners of osteopathic medicine licensed under Chapter 459, F.S., podiatric physicians licensed under Chapter 461, F.S., and dentists licensed under Chapter 466, F.S., or based on a claimed performance of professional services without consent if the claim resulted in a final judgment in any amount, or a settlement in any amount.~~

~~(4)(3) Reports are due no later than 30 days after the claim has been closed following the occurrence of one of the events listed in paragraph (a) or (b) above. "No Claim Submission Reports" are due no later than May 1st of each year. Entities not filing a closed claim or a "No Claim Submission Report" will be subject to fines and penalties as listed in Section 627.912, F.S. A closed claim report which is inaccurate, incomplete, or not properly formatted will be returned unprocessed and will be considered late until an accurate, complete and properly formatted report is received.~~

~~(4) The Office shall impose a fine of \$250 per day per case, but not to exceed a total of \$1,000 per case against an insurer or self-insurer that violates the professional liability closed claim reporting requirements. This applies to claims closed on or after October 1, 1997.~~

~~(5) Copies of the Professional Liability Closed Claim Software are available from the Office of Insurance Regulation, Bureau of Property and Casualty Forms and Rates, Room 238.14, Larson Building, Tallahassee, Florida 32399-0300, (850)413-5346.~~

~~Specific Authority 624.308(1) FS. Law Implemented 624.307(1), 627.912, 627.918 FS. History—New 1-16-83, Amended 6-14-83, 7-1-85, 12-31-85, Formerly 4-59.03, Amended 11-9-86, 6-15-88, Formerly 4-59.003, Amended 4-28-92, 6-13-99, Formerly 4-171.003, Amended _____.~~

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that on March 21, 2007, the Department of Community Affairs, received a petition for waiver from the City of Lake Wales, DCA07-WAI-054. The petitioner is requesting a waiver of the requirement contained in Rule Chapter 9B-43, Fla. Admin. Code, Form 24-06, of the application that the applicant/petitioner had to have submitted its plans and specifications to all permitting agencies on or before the application submission deadline. This petition for waiver is being applied for under Chapter 120.542, F.S.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on February 1, 2007, the The Florida Department of Law Enforcement has issued an order.

The Department of Law Enforcement, Criminal Justice Standards and Training Commission has taken action at its February 1, 2007, meeting on a petition for waiver received from Mary Carr, on January 8, 2007. Notice of receipt of this petition was published in the F.A.W., Vol. 33, No. 4, January 26, 2007. No public comment was received. Petitioner has petitioned for a waiver of paragraph 11B-30.006(1)(d), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department waive the requirement that she be permitted to become certified despite having completed the SOCE prior to completing training. On February 1, 2007, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Mary Carr, in a final order, OGC File No.: VAR 07-2. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to her or would affect her differently than other similarly situated applicants and because she successfully fulfilled the requirements of Section 943.1397, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

NOTICE IS HEREBY GIVEN THAT on February 1, 2007, the Florida Department of Law Enforcement has issued an order.

The Department of Law Enforcement, Criminal Justice Standards and Training has taken action at its February 1, 2007, meeting on a petition for waiver received from Bryan Smith, on January 12, 2007. Notice of receipt of this petition was published in the F.A.W., Vol. 33, No. 4, January 26, 2007. No public comment was received. Petitioner has petitioned for a waiver of subsection 11B-27.002(4), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested additional time to obtain employment. On February 1, 2007, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Bryan Smith, in a final order, OGC File No.: VAR 07-3. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to him or would affect him differently than other similarly situated applicants and because he could successfully fulfilled the requirements of Section 943.13, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

NOTICE IS HEREBY GIVEN THAT on February 1, 2007, the Florida Department of Law Enforcement has issued an order.

The Department of Law Enforcement, Criminal Justice Standards and Training has taken action at its February 1, 2007, meeting on a petition for waiver received from Miami-Dade College, on January 17, 2007. Notice of receipt of this petition was published in the F.A.W., Vol. 33, No. 5, February 2, 2007. No public comment was received. Petitioner has petitioned for a waiver of paragraphs 11B-35.001(1)(a), (3)(b)-(c), and subsection (5), F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department waive certain administrative requirements regarding the certification of First Responder Instructors for a time certain. On February 2, 2007, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Miami-Dade College, in a final order, OGC File No.: VAR 07-4. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to it or would affect it differently than other similarly situated applicants and because it could successfully fulfill the requirements of Section 943.14, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

NOTICE IS HEREBY GIVEN THAT on February 1, 2007, the Florida Department of Law Enforcement has issued an order.

The Department of Law Enforcement, Criminal Justice Standards and Training has taken action at its February 1, 2007, meeting on a petition for waiver received from Miami-Dade College, on January 24, 2007. Notice of receipt of this petition was published in the F.A.W., Vol. 33, No. 6, February 9, 2007. No public comment was received. Petitioner has petitioned for a waiver of Rule 11B-20.0017, F.A.C., pursuant to Section 120.542, F.S. Petitioner has requested that the Department waive certain administrative requirements regarding the retroactive delinquency of instructor certifications for several instructors. On February 2, 2007, the Criminal Justice Standards and Training Commission granted a waiver of this rule to Miami-Dade College, in a final order, OGC File No.: VAR 07-5. This rule waiver was granted because the petitioner demonstrated that a strict application of the rule would result in undue hardship to it or would affect it differently than other similarly situated applicants and because it could successfully fulfill the requirements of Section 943.14, F.S., by other means.

For a copy of the final order write or call: Grace A. Jaye, Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, FL 32302-1489, (850)410-7687.

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN THAT on March 7, 2007, the Florida Department of Transportation issued an Order Conditionally Granting Petition for Variance or Waiver in response to the Petition of Palm Beach County, International Trade Center, LLC, and American Equities, LTD, No. 6, seeking a variance or waiver from the provisions of Rule Chapter 14-94, F.A.C. The Petition was received by the Department on December 7, 2006. The Department published its notice of receipt of the Petition in the December 26, 2006, edition of the F.A.W. Rule Chapter 14-94, F.A.C., establishes the statewide minimum level of service standards to be used in the planning and operation of the State Highway System, roadway facilities on the Strategic Intermodal System, the Florida Intrastate Highway System, and roadway facilities funded in accordance with Section 339.2819, Florida Statutes. The Department's Order Conditionally Granting Petition for Variance or Waiver, issued in DOT Case No. 06-149, conditionally granted the Petition because of the unique circumstances surrounding the Petition.

A copy of the Department's Order may be obtained from the: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458. For additional information, contact James C. Myers at (850)414-5393.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on February 27, 2007, the St. Johns River Water Management District, received a petition for Variance from FBC of Brevard, Inc. in relation to Environmental Resource Permit Application 4-009-95312-3 for a proposed multi-family, two-slip dock in Brevard County. Pursuant to Section 373.414(17), F.S., the petitioner is seeking a variance from paragraph 40C-4.302(1)(c), F.A.C., and Sections 10.1.1(c), 12.1.1(d), and 12.2.5(c) of the Applicant's Handbook: Management and Storage of Surface Waters. These rules are designed to protect Class III and shellfish harvesting waters and require permit applicants to comply with the additional criteria when the proposed work is located in such waters. The petitioner seeks the variance to construct a multi-family, two-slip dock including an access pier, two finger piers and a terminal platform. The work is proposed to occur directly in the Banana River, which in this area is a Class III water classified by the Department of Agricultural and Consumer Services as conditionally restricted for shellfish harvesting. Comments on this petition should be filed with: Robert Nawrocki, District Clerk, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, within fourteen (14) days of publication of this notice. The petition has been assigned File of Record Number 2007-21.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mary Ellen Winkler, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, or by telephone at (386)312-2340.

NOTICE IS HEREBY GIVEN THAT on March 23, 2007, the Southwest Florida Water Management District, received a petition for waiver of Flood Plain Encroachment, Application No. 44007521.016, from Chastain-Skillman, Inc., representing petitioner Deborah A. Kos, for the project area located at the rear of lots 163 and 164 in the Oak Brook subdivision of the Country Club of Sebring as identified in Highlands County Plat Book 15 Page 138. The petition seeks relief from

requirements outlined in the Southwest Florida Water Management District Basis of Review for Environmental Resource Permitting (incorporated by reference in Rule 40D-4.091, F.A.C., Publications and Agreements Incorporated by Reference), Section 4.4: Flood Plain Encroachment, which provides that no net encroachment into the flood plain, up to that encompassed by the 100-year event, which will adversely impact either conveyance, storage, water quality or adjacent lands will be allowed. Any required compensating storage shall be equivalently provided between the seasonal high water level and the 100-year flood level to allow storage function during all lesser flood events.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Martha Moore, Senior Attorney, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211 or 1(800)423-1476, extension 4651.

The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899. Attn: Martha Moore, Office of General Counsel.

NOTICE IS HEREBY GIVEN THAT on March 21, 2007, South Florida Water Management District (District) received request for Withdrawal of Petition for Waiver from Terry Dean Parker, Application No. 07-0116-3M, for utilization of Works or Lands of the District known as the C-10 Canal, Section 9, Township 51S, Range 42E, Broward County. Notice of receipt of petition requesting waiver was published in the F.A.W., Vol. 33, No. 5, on February 2, 2007. No public comment was received.

A copy of the withdrawal request may be obtained from: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1413, West Palm Beach, FL 33406-4680, (561)682-6320 or e-mail at kruff@sfwmd.gov

NOTICE IS HEREBY GIVEN THAT on March 22, 2007, South Florida Water Management District (District) received request for Withdrawal of Petition for Waiver from Yoandy Perez, Application No. 06-0724-1, for utilization of Works or Lands of the District known as the C-7 Canal, Section 31, Township 52S, Range 41E, Miami-Dade County. Notice of receipt of petition requesting waiver was published in the F.A.W., Vol. 32, No. 32, on August 11, 2006. No public comment was received.

A copy of the withdrawal request may be obtained from: Kathie Ruff, South Florida Water Management District, 3301 Gun Club Road, MSC 1413, West Palm Beach, FL 33406-4680, (561)682-6320 or e-mail at kruff@sfwmd.gov

NOTICE IS HEREBY GIVEN THAT on March 22, 2007, South Florida Water Management District (District) received a petition for waiver from South Florida Anglers for Everglades Restoration (S.A.F.E.R.), Application Number 07-0322-1 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as L-67A, Broward County, to allow the proposed construction of a fish weigh-in pavilion/chickee hut, within the L-67A right of way at the Everglades Holiday Park Recreation Area, Section 28, Township 50 South, Range 39 East. The petition seeks relief from subsections 40E-6.011(4), 40E-6.221(9), and 40E-6.601(3), Fla. Admin. Code, respectively, which governs placement of permanent and/or semi-permanent above-ground encroachments within 40 feet of the top of the canal bank within Works or Lands of the District; the requirement that an applicant own or lease the land adjacent to or served by the portion of the Works or Lands of the District; and, governs the payment of Application Processing Fees associated with the review of applications for issuance of Right of Way Occupancy Permits for utilization of Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1413, West Palm Beach, FL 33406. Attn: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on March 8, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Date Aquí Miami located in Miami. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated.....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of 20.

This variance request was approved March 23, 2007, and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed twenty (20) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN THAT on March 12, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from Banana Leaf Cafe located in Altamonte Springs. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of 38.

This variance request was approved March 23, 2007, and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed thirty-eight (38) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN that on March 12, 2007, the Division of Hotels and Restaurants received a Petition for an emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, from Larry's Giant Subs located in Jacksonville. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of 36.

This variance request was approved March 23, 2007, and is contingent upon the Petitioner ensuring the public bathroom is functional, has hot and cold running water at all times, provided with soap and an approved method to dry hands, and kept in a clean and sanitary manner. Seating shall not exceed thirty-six (36) which includes inside and outside seating. Any violation of the variance is the equivalent of a violation of the rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN THAT on March 12, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from the Old Pineapple Inn located in Melbourne. The above referenced F.A.C. states that all bathrooms shall be of easy and convenient access to both patrons and employees, and shall be located on the same floor of the premises served. They are requesting a variance to not have a bathroom facility on the first floor due to the historical significance of the building and the financial strain of further modification.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on March 15, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(d), Florida Administrative Code, from the Timbers of Perry located in Perry. The above referenced F.A.C. states that sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601 F.A.C. Petitioner is requesting a variance to not have hard plumbing in their bar area for their portable hand sink and use alternative methods for sewage disposal.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on March 16, 2007, the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from Emma Catering Service located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN THAT on February 20, 2007, the Construction Industry Licensing Board, received a petition for Charles Lee Greenwood, seeking a variance or waiver of Rule 61G4-15.0021, Florida Administrative Code, and the requirement that the financially responsible officer of the qualified business provide a bond in form acceptable to the Board's Executive Director as reimbursement in the amount of \$500,000.

A copy of the Petition for Variance or Waiver may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 27, 2007, the Construction Industry Licensing Board, received a petition for Eric R. Schweickert, on behalf of The Energy Outlet, Inc., seeking a temporary variance or waiver of Rule 61G4-15.012, Florida Administrative Code. Petitioner seeks a temporary waiver from working under a Residential Solar Water Heating Specialty Contractor license, as defined in Rule 61G4-15.012, F.A.C., in order to operate under a Solar Contractor license, which would allow petitioner to continue to install photovoltaic systems under Rule 61G4-15.021, F.A.C. This would be a temporary waiver until petitioner completes certification for a Solar Contractor license. The Board previously received a petition from petitioner which was filed on March 9, 2007, however it was not in substantial compliance with Chapter 120, Florida Statutes.

A copy of the Petition for Variance or Waiver may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 19, 2007, the Board of Accountancy, received a petition for Jay D. Markell, seeking a variance or waiver of paragraphs 61H1-28.0052(1)(a) and (b), Florida Administrative Code, and the requirement that a candidate for licensure as a Certified Public Accountant pass all four test sections of the CPA Examination within a rolling eighteen-month period.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 23, 2007, the Board of Accountancy, received a petition for Alan Lee Freeman, seeking a variance from subsection 61H1-33.006(2), Florida Administrative Code, and the requirement that required continuing professional education hours have been completed in the 24 months immediately preceding the date of an application for reactivation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida

32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on February 22, 2007, the Board of Acupuncture, received a petition for Rule 64B1-4.001, Acupuncture Program Requirements, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Pam King, Executive Director, Board of Acupuncture, (850)245-4161.

NOTICE IS HEREBY GIVEN THAT on February 23, 2007, the Board of Dentistry has issued an order.

The Board grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced by the following: his post graduate education and training; the acceptance of his foreign dental education as being equivalent to U.S. education by Nova Southeastern University; and his attainment of a license in two other states. Additionally, Petitioner has demonstrated that strict application of the rule would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Section 120.542(2), Florida Statutes and subsection 64B5-2.0146(2), Florida Administrative Code, Licensure Requirements for Applicants from Non-Accredited Schools or Colleges. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsection 64B5-2.0146(2), F.A.C.

A copy of the Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN THAT on February 23, 2007, the Board of Dentistry has issued an order.

The Board grants the Petition for Variance or Waiver, finding that Petitioner has complied with the requirements of Section 120.542(2), Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute would be achieved or has been achieved by other means as evidenced by the following: his post graduate education and training; the acceptance of his foreign dental education as being equivalent to U.S. education by the University of Miami; his attainment of

specialty board certification in Oral and Maxillofacial Surgery; and his attainment of a license in another state. Additionally, Petitioner has demonstrated that strict application of the rule would create a substantial hardship or violate principles of fairness. Moreover, Petitioner has complied with Section 120.542(2), Florida Statutes and subsection 64B5-2.0146(2), Florida Administrative Code, Licensure Requirements for Applicants from Non-Accredited Schools or Colleges. Based upon the foregoing, the Board determined that Petitioner is eligible for a waiver or variance of subsection 64B5-2.0146(2), F.A.C.

A copy of the Order may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on March 23, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-21.003(1)(a), Application and Selection Process for Developments, subsection 67-21.006(2), Development Requirements and paragraph 67-48.004(1)(a), Florida Administrative Code, from American Opportunity for Housing-Greenville Manor Limited Partnership. (“Petition”). The Petition is seeking a waiver of the rules regarding a waiver from the Application and Selection Process for Developments; Application and Selection Process for Developments and Development Requirements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Library and Information Services** announces a meeting of the Long Range Planning Committee to which all interested persons are invited.

DATES AND TIME: April 19-20, 2007, 8:30 a.m. – 4:30 p.m. (Eastern Time)

PLACE: Homewood Suites Tallahassee, 2987 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee members will provide feedback and information on needs and direction to chart the course of agency programs and services for the next five years.

A copy of the agenda may be obtained by contacting: Amy L. Johnson, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250, aljohnson@dos.state.fl.us, (850)245-6622, 205-6622 (Suncom).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy L. Johnson, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250, aljohnson@dos.state.fl.us, (850)245-6622, 205-6622 (Suncom). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy L. Johnson, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399-0250, aljohnson@dos.state.fl.us, (850)245-6622, 205-6622 (Suncom).

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: April 10, 2007, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: April 11, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: April 12, 2007, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Budget Committee.

DATE AND TIME: April 18, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Women's Hall of Fame Committee.

DATE AND TIME: April 19, 2007, 10:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: April 25, 2007, 10:00 a.m.
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services**, Florida Agricultural Center and Horse Park Authority announces a public meeting to which all persons are invited.

Florida Agricultural Center and Horse Park Authority

DATE AND TIME: April 18, 2007, 5:00 p.m.

PLACE: Horse Park, 11008 South Highway 475, Ocala, Florida 34476

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general information concerning the planning, development, construction and operation of the Florida Horse Park.

For a copy of the agenda or to notify that you are a person desiring to attend with a disability that requires certain accommodations, please contact: Richard Gunnels, Florida

Department of Agriculture and Consumer Services, Plaza Level 10, The Capitol, Tallahassee, Florida 32399-0800, gunnelr@doacs.state.fl.us

NOTICE OF RESCHEDULING – The Florida **Citrus Production Research Advisory Council** announces a General Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday April 18, 2007 8:30 a.m. (rescheduled from 10:00 a.m.)

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research pre-proposals for calendar year for 2007-2008, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Food and Nutrition Advisory Council to which all interested persons are invited.

DATES AND TIMES: April 26, 2007

9:30 a.m. – 11:00 a.m.

PLACE: St. Petersburg High School for demonstration of Reimbursable Meal Vending Pilot, 2501 5th Avenue N., St. Petersburg, Florida 33713, (727)893-1842

1:00 p.m. – 5:00 p.m.

PLACE: Sexton Elementary School, 1997 54th Avenue N., St. Petersburg, Florida 33714, (727)570-3400

DATE AND TIME: April 27, 2007, 8:00 a.m. – 12:00 Noon

PLACE: Sexton Elementary School, 1997 54th Avenue N., St. Petersburg, Florida 33714, (727)570-3400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the status of food and nutrition programs and initiatives in the State of Florida.

A copy of the agenda can be obtained by contacting: Cathy Quick, 407 S. Calhoun Street, Mayo Building, 2nd Floor (M39), Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact Cathy Quick at (850)487-6694, by April 20, 2007.

DEPARTMENT OF EDUCATION

The **Office of Early Learning** announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2007, 8:30 a.m. – 1:00 p.m.

PLACE: Florida Education Center, Ralph Turlington Building, 325 West Gaines Street, Room 1706, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Voluntary Prekindergarten (VPK) Curriculum Approval Process Publishers' Informational Meeting. The purpose of this

meeting is to provide interested publishers with information about the VPK Curriculum Approval Process, including a description of the policies, procedures, and timelines for submitting curricula for review.

A copy of the agenda may be obtained by contacting the Office of Early Learning at (850)245-0445, or via email at earlylearning@fldoe.org. The Policies and Procedures for Curriculum Approval document will be posted on the Department of Education, Office of Early Learning website at www.myfloridaeducation.com/earlylearning/curric.htm upon final approval.

A copy of the agenda may be obtained by contacting: Shan Goff, Executor Director, or Kim Komisar, Director, Program Standards and Professional Development, at (850)245-0445 or via email at Shan.Goff@fldoe.org or Kim.Komisar@fldoe.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Early Learning at (850)245-0445, or via email at earlylearning@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Office of Early Learning at (850)245-0445, or via email at earlylearning@fldoe.org

The **Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting: Phyllis Dill, The Division of Blind Services, 14 West Jordan Street, Suite 2G, Pensacola, FL 32501, (850)595-5282, ext. 11.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the local DBS office at 1(800)226-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Blind Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 20, 2007, 8:30 a.m. – 5:00 p.m.; April 21, 2007, 8:30 a.m. – 12:00 Noon

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: Phyllis Dill, Division of Blind Services, 14 West Jordan Street, Ste. 2G, Pensacola, FL 32501 or (850)595-5282, ext. 11 or through the Florida Telephone Relay System 711.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the local DBS office at 1(800)226-6356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m.

PLACE: 325 West Gaines Street, 17th Floor, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meeting held March 20, 2007, and updates on various reports and status of education initiatives. The following items will be presented to the Board for action: Selection of Independent Search Firm to Secure Candidates for the Position of Commissioner of Education, Charter School Appeals: Cornerstone Academy for High Standards vs. Palm Beach County School Board and Imagine Schools, et al vs. Indian River County School Board, Amendment to Rule 6A-2.0010, F.A.C., Educational Facilities, Amendment to Rule 6A-4.0021, F.A.C., Florida Teacher Certification Examination, Amendment to Rule 6A-20.019, F.A.C., Children and Spouses of Deceased or Disabled Veterans or Children of Servicemen Classified as Prisoners of War or Missing in Action Scholarships. In addition updates will be provided on recently passed legislation and the recommendations for implementation.

A copy of the final agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>. Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The State of Florida, **Department of Education, Education Practices Commission** announces a Teacher Hearing Panel to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: April 19, 2007, 9:00 or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The State of Florida, **Department of Education, Education Practices Commission** announces an Administrator Hearing Panel, and a Teacher Hearing Panel to which all persons are invited.

Administrator Hearing Panel

DATE AND TIME: April 20, 2007, 8:30 a.m. immediately followed by a Teacher Hearing Panel

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455, at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2007, 11:00 a.m. – 2:00 p.m.

PLACE: Okaloosa Walton College, Niceville Campus, Bldg. K, 100 E. College Blvd., Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the subcommittee for Education, Healthcare and Culture. The meeting will be attended by the Cultural Program Leaders with discussion focusing on regional cultural issues.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: 400 South Monroe Street, LL-03 Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Florida Statutes 1002.335(3)(c). The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: 400 South Monroe Street, LL-03 Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, Attention: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0502.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida to which all interested persons are invited.

DATE AND TIME: April 20, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF RESCHEDULING – The **Division of Emergency Management** announces a public meeting on Rules 9G-19.002, Definitions, 9G-19.003, Limitations, 9G-19.004, Base Grant Eligibility, 9G-19.005, Base Grant Distribution Formula, 9G-19.006, Reallocation of Base Grant Funds, 9G-19.007, F.A.C., Competitive Awards Eligibility, 9G-19.008, F.A.C., Procedures for Awarding Competitive Grants, 9G-19.009, F.A.C., Selection Criteria for Competitive Grants, 9G-19.010, F.A.C., Disbursement, 9G-19.011, F.A.C., Match Requirements, 9G-19.014, F.A.C., Noncompliance, to which all persons are invited. This meeting has been rescheduled from the original dates of March 28-29.

DATES AND TIME: April 12-13, 2007, 8:30 a.m. – 5:00 p.m. each day

PLACE: Emergency Operations Center, Room 120C, 2575 Shumard Oak Boulevard, Tallahassee Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Programmatic staff will give an oral presentation to the review committee of their narrative reviews for the proposed projects for applications submitted under the 2007-2008 Emergency Management Preparedness and Assistance Competitive Grant cycle.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Chanda Brown, Community Assistance Consultant, Division of Emergency Management, Bureau of Compliance Planning and Support, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)414-8538 or Suncom 294-8538, at least seven days before the date of the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training Commission**, Region IV Training Council announces a meeting to which all interested persons and parties are invited to attend.

DATE AND TIME: April 16, 2007, 1:30 p.m.

PLACE: Santa Fe Community College, Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of proposed budget amendment for North Florida community College (FY 2006-2007) and action on membership for the Regional Training Council.

A copy of the meeting's agenda may be obtained by contacting: Director, Daryl Johnston, SFCC Institute of Public Safety, 3737 N. E. 39th Avenue, Gainesville, FL 32609.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Three announces meetings to which all interested persons are invited on the following dates:

DATES AND TIME: April 26, 2007; June 28, 2007; July 26, 2007; August 23, 2007; September 27, 2007; October 25, 2007; November 15, 2007; December 27, 2007, 1:30 p.m. (CST)

PLACE: Administration Building, 1074 Hwy. 90, Chipley, Florida 32428 (Please contact the District Three Contracts Office at (850)415-9366 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Three Contracts Office.

A copy of the agenda may be obtained by sending an e-mail to richard.norris@dot.state.fl.us or writing to: Richard Norris, District Contracts Administrator, District Contracts, Florida D.O.T. District Three, 1074 Hwy. 90, Chipley, Florida 32428.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (850)415-9366. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>.

The Florida **Department of Transportation**, District Three announces meetings to which all interested persons are invited. **DATES AND TIME:** April 30, 2007; July 2, 2007; July 30, 2007; August 27, 2007; October 1, 2007; October 29, 2007; November 19, 2007; December 31, 2007, 2:00 p.m. (CST)

PLACE: Administration Building, 1074 Hwy. 90, Chipley, Florida 32428 (Please contact the District Three Contracts Office at (850)415-9366 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the District Three Contracts Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (850)415-9366.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to richard.norris@dot.state.fl.us writing to: Richard Norris, District Contracts Administrator, District Contracts, Fla. D.O.T. District Three, 1074 Hwy 90, Chipley, Florida 32428.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict3/>.

The Florida **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIMES: May 1, 2007, 5:00 p.m. – 6:00 p.m., Project Information; formal portion of the Public Hearing, 6:00 p.m. (involving a project presentation and a public testimony period).

PLACE: Volusia County MPO, Indigo Professional Centre, 2570 W. International Speedway Boulevard, Suite 120, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of State Project Number 422627-1-22-01, otherwise known as State Road (SR) 600 (US 92) Project Development and Environment (PD&E) Study. The project study covers an area between the I-4 Ramps and Tomoka Farms Road in Volusia County, a distance of approximately 2.3 miles. The project is a proposed widening from four to six lanes.

A copy of the agenda may be obtained by writing to Mr. Walsh at the address below.

Anyone needing Project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to: Mr. William Walsh, Project Manager, FDOT District 5, 719 South Woodland Boulevard, M.S. #501, DeLand, Florida 32720-6834, or contact Mr. Walsh at (386)943-5411. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

The Florida **Department of Transportation**, District 6 announces meetings to which all interested persons are invited.

DATES AND TIMES: May 2, 2007, 9:00 a.m.; June 6, 2007, 2:30 p.m.; July 5, 2007, 2:30 p.m.; August 1, 2007, 2:30 p.m.; September 6, 2007, 2:30 p.m.; October 3, 2007, 2:30 p.m.; October 31, 2007, 2:30 p.m.; December 5, 2007, 2:30 p.m.

PLACE: 1000 Northwest 111th Avenue, Miami, Florida (Please contact the District Six Contracts and Procurement Office at (305)470-5404 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 6 Contracts and Procurement Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (305)470-5404.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to d6contracts@dot.state.fl.us or writing to: Nancy Kay Lyons, District Contracts and Procurement Manager, District Contracts and Procurement, Florida D.O.T. District Six, 100 Northwest 111th Avenue, Room 6203, Miami, Florida 33172. Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>.

The Florida **Department of Transportation**, District 6 announces meetings to which all interested persons are invited. DATES AND TIMES: May 4, 2007, 9:00 a.m.; June 8, 2007, 10:00 a.m.; July 6, 2007, 10:00 a.m.; August 3, 2007, 10:00 a.m.; September 7, 2007, 10:00 a.m.; October 5, 2007, 10:00 a.m.; November 2, 2007, 10:00 a.m.; December 7, 2007, 10:00 a.m.

PLACE: 1000 Northwest 111th Avenue, Miami, Florida (Please contact the District Six Contracts and Procurement Office at (305)470-5404 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject Projects where bids were received by the District 6 Contracts Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (305)470-5404.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to d6contracts@dot.state.fl.us or writing to: Nancy Kay Lyons, District Contracts and Procurement Manager, District Contracts and Procurement, Florida D.O.T. District Six, 100 Northwest 111th Avenue, Room 6203, Miami, Florida 33172. Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict6/>.

The Florida **Department of Transportation**, District 1 announces meetings to which all interested persons are invited. DATES AND TIMES: May 2, 2007, 2:30 p.m.; May 30, 2007, 2:30 p.m.; June 25, 2007, 10:00 a.m.; July 31, 2007, 10:30 a.m.; September 4, 2007, 10:30 a.m.; October 2, 2007, 10:30 a.m.; November 6, 2007, 10:30 a.m.; November 27, 2007, 10:30 a.m.

PLACE: Headquarters Building, 801 North Broadway Avenue, Bartow, Florida (Please contact the District One Contracts Office at (863)519-2559 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District One Contracts Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (863)519-2559. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to Cheryl.sanchious@dot.state.fl.us or writing to: Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Florida D.O.T. District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict1/>.

The Florida **Department of Transportation**, District 1 announces meetings to which all interested persons are invited. DATES AND TIMES: May 8, 2007, 1:00 p.m.; June 5, 2007, 1:00 p.m.; June 26, 2007, 1:00 p.m.; August 7, 2007, 1:00 p.m.; September 6, 2007, 9:00 a.m.; October 2, 2007, 1:00 p.m.; November 6, 2007, 1:00 p.m.; December 4, 2007, 2:30 p.m.

PLACE: Headquarters Building, 801 North Broadway Avenue, Bartow, Florida (Please contact the District One Contracts Office at (863)519-2559 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject Projects where bids were received by the District One Contracts Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (863)519-2559.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to Cheryl.sanchious@dot.state.fl.us or writing to: Cheryl L. Sanchious, District Contracts Administrator, District Contracts, Florida D.O.T. District One, 801 North Broadway Avenue, MS 1-18, Bartow, FL 33830.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict1/>.

The Florida **Department of Transportation**, Turnpike Enterprise announces meetings to which all interested persons are invited.

DATES AND TIMES: May 3, 2007, 1:30 p.m.; June 27, 2007, 11:00 a.m.; July, 2007, No Meeting Scheduled; August 9, 2007, 11:00 a.m.; September 5, 2007, 11:00 a.m.; October 4, 2007, 11:00 a.m.; November 8, 2007, 11:00 a.m.; December 6, 2007, 11:00 a.m.

PLACE: Florida's Turnpike Headquarters, Turkey Lake Service Plaza, Mile Post 263, Building 5315, Ocoee, FL 34761 (Please contact the Turnpike Enterprise Contracts Office at (407)264-3885 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review/Awards Committee Meetings to determine the Departments intent to award or reject Projects where bids were received by the Turnpike Enterprise Contracts Office, Florida's Turnpike Enterprise.

A copy of the agenda may be obtained by sending an e-mail to: richardjr.nethercote@dot.state.fl.us or writing to: Richard M. Nethercote, Jr., District Contracts Administrator, P. O. Box 613069, Ocoee, FL 34761.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (407)264-3885. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at: www.dot.state.fl.us/contractsadministrationturnpike.

The Florida **Department of Transportation** announces meetings to which all interested persons are invited.

DATES AND TIME: May 9, 2007; June 6, 2007; July 3, 2007; August 8, 2007; September 12, 2007; October 10, 2007; November 14, 2007; December 19, 2007, 2:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida (Please contact the Contracts Administration Office at (850)414-4000 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the Contracts Administration Office.

A copy of the agenda may be obtained by sending an e-mail to contracts.admin@dot.state.fl.us or writing to: Juanita Moore, Manager, Contracts Administration, Florida D.O.T., 605 Suwannee St., MS 55, Tallahassee, Florida 32399.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (850)414-4000. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at <http://www.dot.state.fl.us/cc-admin/meetingnotice.htm>.

The Florida **Department of Transportation**, announces meetings to which all interested persons are invited.

DATES AND TIME: May 15, 2007; June 12, 2007; July 10, 2007; August 14, 2007; September 18, 2007; October 16, 2007; November 20, 2007; December 20, 2007, 1:00 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida (Please contact the Contracts Administration Office at (850)414-4000 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject projects where bids were received by the Contracts Administration Office.

A copy of the agenda may be obtained by sending an e-mail to contracts.admin@dot.state.fl.us or writing to: Juanita Moore, Manager, Contracts Administration, Florida D.O.T., 605 Suwannee St., MS 55, Tallahassee, FL 32399.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (850)414-4000. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at <http://www.dot.state.fl.us/cc-admin/meetingnotice.htm>.

The Florida **Department of Transportation**, District 5 announces meetings to which all interested persons are invited.

DATES AND TIME: May 10, 2007; June 14, 2007; July 12, 2007; August 16, 2007; September 13, 2007; October 11, 2007; December 13, 2007, 3:00 p.m.

PLACE: Florida Department of Transportation, District Office, 719 S. Woodland Blvd., DeLand, Florida 32720 (Please contact the District 5 Contracts Office at (386)943-5525 or (386)943-5517 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review and Awards Committee Meetings to review technical issues relating to projects where bids were received by the District 5 Contracts Office and to determined the Departments intent to award or reject those projects.

A copy of the agenda may be obtained by sending an e-mail to vickie.wyche@dot.state.fl.us or larena.valencia@dot.state.fl.us or writing to: Vickie Wyche, Contracts Administrator, District Contracts Office, D.O.T. District 5, 719 S. Woodland Blvd., MS 525P, DeLand, FL 32720.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (386)943-5525. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at: www.dot.state.fl.us/contractsadministrationdistrict5.

The Florida **Department of Transportation**, District 4 announces meetings to which all interested persons are invited. DATES AND TIMES: May 15, 2007, 9:00 a.m.; June 5, 2007, 10:00 a.m.; July 10, 2007, 10:00 a.m.; August 7, 2007, 10:00 a.m.; September 11, 2007, 10:00 a.m.; October 9, 2007, 10:00 a.m.; November 6, 2007, 10:00 a.m.; December 11, 2007, 10:00 a.m.

PLACE: FDOT District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421, (954)777-4650 (Please contact the District 4 Contracts Office at (954)777-4650 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District 4 Contracts Office.

A copy of the agenda may be obtained by sending an e-mail to Lizz.Holmes@dot.state.fl.us or writing to: Lizz Holmes, Procurement Supervisor, District Contracts, Florida D.O.T. District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (954)777-4650. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4/>.

The Florida **Department of Transportation** announces meetings to which all interested persons are invited.

DATES AND TIMES: May 21, 2007, 10:45 a.m.; June 6, 2007, 10:00 a.m.; July 12, 2007, 10:00 a.m.; August 8, 2007, 10:00 a.m.; September 12, 2007, 10:00 a.m.; October 10, 2007, 10:00 a.m.; November 7, 2007, 10:00 a.m.; December 12, 2007, 10:00 a.m.

PLACE: FDOT District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421, (954)777-4650 (Please contact the District 4 Contracts Office at (954)777-4650 for room location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Departments intent to award or reject Projects where bids were received by the District 4 Contracts Office.

A copy of the agenda may be obtained by sending an e-mail to Lizz.Holmes@dot.state.fl.us or writing to: Lizz Holmes, Procurement Supervisor, District Contracts, Florida D.O.T. District 4 Headquarters, 3400 W. Commercial Blvd., Ft. Lauderdale, FL 33309-3421.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call telephone number (954)777-4650. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at: <http://www.dot.state.fl.us/contractsadministrationdistrict4/>.

The Florida **Department of Transportation**, District 7 announces meetings to which all interested persons are invited. DATES AND TIME: May 16, 2007; June 20, 2007; July 18, 2007; August 15, 2007; September 19, 2007; October 17, 2007; November 21, 2007; December 19, 2007, 10:00 a.m.

PLACE: District Seven Headquarters Building, 11201 North McKinley Drive, Tampa, Florida 33612 (Please contact the District Seven Contracts Office at (813)975-6036 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Technical Review Committee Meetings for review of technical issues relating to projects where bids were received by the District Seven Contracts Office.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below, or call telephone number (813)976-6036. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by sending an e-mail to sharlana.korman@dot.state.fl.us or writing to: Sharlena Korman, District Contracts Process and Records Technician, District Contracts Office, Florida D.O.T., District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Changes to meeting Date and Time will be posted at www.dot.state.fl.us/contractsadministrationdistrict7/.

The Florida **Department of Transportation**, District 7 announces meetings to which all interested persons are invited. DATES AND TIME: May 25, 2007; June 29, 2007; July 27, 2007; August 24, 2007; September 28, 2007; October 26, 2007; November 30, 2007; December 19, 2007, 8:00 a.m.

PLACE: District Seven Headquarters Building, 11201 North McKinley Drive, Tampa, Florida 33612 (Please contact the District Seven Contracts Office at (813)975-6036 for room location).

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are the Awards Committee Meetings to determine the Department's intent to award or reject projects where bids were received by the District Seven Contracts Office.

A copy of the agenda may be obtained by sending an e-mail to sharlana.korman@dot.state.fl.us or writing to: Sharlena Korman, District Contracts Process and Records Technician, District Contracts, Florida D.O.T., District Seven, 11201 North McKinley Drive, Tampa, Florida 33612.

Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call (813)976-6036. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

Changes to meeting Date and Time will be posted at www.dot.state.fl.us/contractsadministrationdistrict7/.

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a workshop of the MPOAC Weekend Institute to which all persons are invited.

DATES AND TIME: April 20-22, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Renaissance Tampa Hotel, 4200 Jim Walter Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting on Rules 18-2.017, Definitions, 18-2.018, Policies, Standards, and Criteria for Evaluating, Approving or Denying Requests to Use Uplands, 18-2.021, Land Management Advisory Council, F.A.C., to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m. (EDT)

PLACE: Cabinet Meeting Room, Lower Level PL-01, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: On behalf of the Board of Trustees, the Department of Environmental Protection will, pursuant to Section 120.54(3)(a)1., F.S., request approval of the Trustees to publish a Notice of Proposed Rulemaking to update and clarify the rule as it pertains to the Acquisition and Restoration Council and its procedures.

A copy of the agenda may be obtained by contacting: Greg Brock, MS #140, Division of State Lands, Office of Environmental Services, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2784, greg.brock@dep.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Greg Brock, address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Greg Brock, address above.

The **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting on Rule 18-24.005, F.A.C., Full Review of Project Proposals to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m. (EDT)

PLACE: Cabinet Meeting Room, Lower Level PL-01, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection, on behalf of the Trustees, will request approval, pursuant to Section 120.54(3)(a)1., F.S., to publish a Notice of Proposed Rulemaking to clarify the procedure by which the Acquisition and Restoration Council will add or delete parcels to the Florida Forever List.

A copy of the agenda may be obtained by contacting: Greg Brock, MS #140, Division of State Lands, Office of Environmental Services, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000, (850)245-2784, greg.brock@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Greg Brock, address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Greg Brock, address above.

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas**, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 30, 2007, 6:00 p.m.

PLACE: Manatee Convention Center, Terra Ceia Room, One Haben Blvd., Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Terra Ceia Aquatic Preserve Advisory Committee meeting will be held in conjunction with the public meeting advertised in the March 16, 2007, F.A.W. To receive public input regarding the draft Terra Ceia Aquatic Preserve Management Plan.

A copy of the draft plan will be available for viewing starting March 30, 2007 at www.aquaticpreserves.org.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Randy Runnels, (941)721-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Randy Runnels, (941)721-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, April 16, 2007, 9:00 a.m. – 1:00 p.m. (ET)

PLACE: Room 17, House Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The House Committee on Insurance will be holding a hurricane modeling workshop. Members of the Florida Commission on Hurricane Loss Projection Methodology will be representing the Commission at that workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Sirmons at (850)413-1349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Sirmons at (850)413-1349.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 1:00 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene to review and rank public relations agencies' proposed plans and presentations in response to RFP 06-14.

A copy of the agenda may be obtained by contacting Linda Gurney at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2500 or lgurney@citrus.state.fl.us.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

A copy of the agenda may be obtained by contacting Linda Gurney at (863)499-2535.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Linda Gurney at (863)499-2535.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *April 23, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Office of Commission Clerk, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060162-EI – Petition by Progress Energy Florida, Inc. for approval to recover modular cooling tower costs through environmental cost recovery clause.

DATE AND TIME: April 23, 2007, 1:30 p.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060767-TP – Petition of MCImetro Access Transmission Services LLC d/b/a Verizon Access Transmission Services for arbitration of disputes arising from negotiation of interconnection agreement with Embarq Florida, Inc.

DATE AND TIME: April 23, 2007, 3:30 p.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 24 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Office of Commission Clerk, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Department of Business and Professional Regulation Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this twelfth meeting of the Council will be continuing business of the Council's legislative mandate.

For more information, you may contact: Melinda Miguel, Chief Inspector General. The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service, is pleased to announce committee meetings (held via conference call) to which all persons are invited.

DATE AND TIMES: April 13, 2007, 9:00 a.m., Volunteer Centers Committee; 10:00 a.m., Finance and Audit Committee; 11:00 a.m., Legislative Affairs Committee; 12:00 Noon, Grants/AmeriCorps Committee; 2:00 p.m., Emergency Management Committee; 3:00 p.m., Disability Outreach Committee

DATE AND TIME: April 17, 2007, 2:30 p.m., Communications Committee

Please note that dates and times are subject to change. Please contact Kristin Mullikin at (850)414-0092 for conference call information.

If you require a reasonable accommodation to participate, Voice/TTY, please advise 72 hours in advance with your request.

The **Taxation and Budget Reform Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: Morris Hall, Lower Level, Florida House of Representatives, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general information concerning the organization, planning, and operation of the Taxation and Budget Reform Commission.

For a copy of the agenda or to notify the Commission that you are a person desiring to attend with a disability that requires certain accommodations, please contact Kathy Torian at (850)488-5394.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: April 16, 2007, 3:30 p.m., Dues Committee; followed by a Regular Business Meeting, 4:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the WFRPC.

A copy of the agenda may be obtained by contacting West Florida Regional Planning Council at (850)595-8910 or www.wfrpc.dst.fl.us.

For more information, you may contact West Florida Regional Planning Council at (850)595-8910, www.wfrpc.dst.fl.us.

The **West Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, April 18, 2007, Training Subcommittee Meeting 8:30 a.m.; LEPC Meeting, 10:00 a.m.

PLACE: Okaloosa County Health Department Conference Room, 810 East James Lee Blvd., Crestview, FL 32539

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hazardous Materials Planning in the Region.

A copy of the agenda may be obtained by contacting Mrs. Debbie Thayer at (850)595-8910, ext. 217, thayerd@wfrpc.dst.fl.us

For more information, you may contact Mrs. Thayer, above.

The **North Central Florida Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2007, 10:00 a.m.

PLACE: North Central Florida Planning Council Offices, 2009 N. W. 67th Place, Charles Justice Conference Room, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Comprehensive Economic Development Strategy (CEDS) Committee meeting.

A copy of the agenda may be obtained by contacting: Jayne Moraski, Economic Development Director, NCFRPC 2009 N. W. 67 Place, Suite A, Gainesville, FL 32653, moraski@ncfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2007, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2007, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2007, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles at (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

Training Subcommittee Meeting.

DATE AND TIME: Wednesday, April 18, 2007, 9:30 a.m.

Local Emergency Planning Committee Meeting

DATE AND TIME: Wednesday, April 18, 2007, 10:30 a.m.

Plan Review Subcommittee Meeting

DATE AND TIME: Wednesday, April 18, 2007, 12:00 Noon

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chairman report, Committee updates, and other organizational matters regarding the committees.

A copy of the agenda may be obtained by contacting Michael Arnold, LEPC-5 Coordinator at (352)732-1315, ext. 228.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Withlacoochee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2007, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: Executive Director, Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 14, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 14, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday May 14, 2007, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 21, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2007, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of the Southwest Florida Regional Planning Council will be reviewing and discussing regional issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting: Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org. Also, on the Council's website www.swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mrs. Nichole Gwinnett at (239)338-2550, ext. 232 or email ngwinnett@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2007, 11:00 a.m.

PLACE: The Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC Lower West Coast Watersheds Subcommittee will be discussing water quality issues within the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email dcrawford@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. David Crawford at (239)338-2550, ext. 226 or email dcrawford@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. 226 or email dcrawford@swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operations Center, 9300 N. W. 41st Street, Miami, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2006/07.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela at celam@sfrpc.com, visiting the LEPC website www.sfrpc.com/lepc.htm or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

For more information, you may contact Manny Cela at celam@sfrpc.com, (954)985-4416.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 10:00 a.m.

PLACE: SFRTA Board Room, 800 N. W. 33 Street, Suite 100, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Property Committee Meeting.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7916.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: the Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 2:00 p.m.

PLACE: SFRTA's Main Conference Room, 800 N. W. 33 Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Marketing Office at (954)788-7935.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SFRTA Executive Office, 800 N. W. 33 Street, Pompano Beach, FL 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SFRTA Marketing Office at (954)788-7935.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2007, 10:00 a.m.

PLACE: Board Room, 800 N. W. 33 Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFRTA Planning Technical Advisory Committee.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7928.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 20, 2007, 8:30 a.m.

PLACE: Burns Building Auditorium, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2007, 9:00 a.m.

PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 8647.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 8647.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 12, 2007, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 8647.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board meeting to consider Basin business including Basin Board review of Cooperative Funding proposals and associated budgetary implications. Ad Order 8647.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Reclaimed Water Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2007, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Reclaimed Water Task Force.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4247.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Kathy Scott, Conservation Projects, at the above address.

The **Southwest Florida Water Management District**, Industrial Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Industrial Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34601, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4527. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tonya Parker-Rimes, Planning Department at 1(800)423-1476 (Florida only) or (352)796-7211, extension 4402.

The **Southwest Florida Water Management District**, Public Supply Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Public Supply Advisory Committee to discuss committee business and issues. A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34601, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Services Department, 1(800)423-1476 (Florida only) or (352)796-7211 extension 4527. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tonya Parker-Rimes, Planning Department at 1(800)423-1476 (Florida only) or (352)796-7211, extension 4402.

The **Water Resources Advisory Commission (WRAC)** Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2007, 5:00 p.m. – 8:00 p.m.

PLACE: Ann Kolb Nature Center, 751 Sheridan St., Hollywood, FL 33019

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SFWMD District's Clerk Office, Jacki McGorty at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2007, 9:00 a.m. – until completion

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819, (407)996-9840. Conference Call: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review proposed data elements for future funding allocations. In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces an Executive-Personnel Committee meeting to which all persons are invited.

DATE AND TIME: Friday, April 13, 2007, 4:00 p.m – 5:00 p.m.

PLACE: Commission Business Office, 2740 Centerview Drive, Suite 1A, (850)410-5700. Conference Call: (850)414-4971, 1(866)374-3368, ext. 4971 (Toll Free number) GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues that affect the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302 or at www.WRWSA.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jackson Sullivan at (850)513-3604.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Office of the General Counsel, announces a workshop on Rules 58A-1.001, F.A.C., Definitions, 58A-1.002, F.A.C., Department Duties Under Federal Aging Programs, 58A-1.003, F.A.C., Department

Assistance to the Advisory Council, 58A-1.004, F.A.C., Responsibilities of the Department of Elder Affairs as the State Agency on Aging, 58A-1.005, F.A.C., Designation of Area Agencies on Aging, 58A-1.0051, F.A.C., Procedures for Rescinding Designation of an Area Agency on Aging, 58A-1.006, F.A.C., The Area Agency on Aging's Area Plan, 58A-1.007, F.A.C., Area Agency on Aging Functions and Responsibilities, 58A-1.008, F.A.C., Service Providers Under an Area Plan, 58A-1.009, F.A.C., Confidentiality and Disclosure of Information, 58A-1.010, F.A.C., Program Forms, to which all persons are invited.

DATE AND TIME: Date and time will be announced in the next available issue of the F.A.W., if a written request for a workshop is received within 7 days after the issuance of this notice. The request shall be submitted by U.S. mail or e-mail to the contact person cited in the last section of this notice.

PLACE: The place will be announced in the next available issue of the F.A.W., if a written request for a workshop is received within 7 days after the issuance of this notice. The request shall be submitted by U.S. mail or e-mail to the contact person cited in the last section of this notice.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the Department of Elder Affairs Programs and Services Manual, specifically Chapters 2 and 4, and Appendices A and C. The manual is incorporated by reference in Rule Chapters 58A-1, F.A.C., Administration of Federal Aging Programs; 58C-1, F.A.C., Community Care for the Elderly; 58D-1, F.A.C., Alzheimer's Disease Initiative; and 58H-1, F.A.C., Home Care For the Elderly.

DRAFTS OF THESE DOCUMENTS MAY BE OBTAINED from the department Web site at <http://elderaffairs.state.fl.us>, under DOEA Manual. **CHANGES ARE NOTED IN BLUE FONT.**

A copy of the agenda will be prepared and available if a written request for a workshop is received within 7 days after issuance of this notice.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Suite 315, Tallahassee, Florida 32399, (850)414-2000, e-mail address: crochetj@elderaffairs.org.

The Department of Elder Affairs, Division of Volunteer and Community Services announces a public meeting on Rule 58D-1.001, Purpose, F.A.C., to which all persons are invited.

DATE AND TIME: Friday, May 4, 2007, 8:30 a.m. – 4:30 p.m.
PLACE: Sheraton Suites Orlando Airport, 7550 Augusta National Drive, Orlando, Florida 32822, (407)240-5555

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss various issues regarding the Alzheimer's Disease Initiative.

A copy of the agenda may be obtained by contacting Rosa Pena, (850)414-2339, e-mail: penar@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Rosa Pena, (850)414-2339, e-mail: penar@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rosa Pena, (850)414-2339, e-mail: penar@elderaffairs.org.

The Long Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2007, 10:30 a.m.

PLACE: Department of Environmental Protection, 3700 Common Wealth Blvd., Carr Bldg., Room 153, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Janice Harvey at (850)921-4703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Janice Harvey at (850)921-4703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janice Harvey at (850)921-4703.

DEPARTMENT OF MANAGEMENT SERVICES

State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council meeting to which all persons are invited.

DATE AND TIME: Monday, April 16, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact Jeff Griffin at griffij@doacs.state.fl.us, (850)922-2931.

The Florida **Commission on Human Relations** announces a hearing being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup to which all persons are invited.

DATE AND TIME: Thursday, April 26, 2007, 9:00 a.m.

PLACE: Please Call: 1(888)808-6959, when prompted, enter VCS Conference Code 1021548 followed by the # key. 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Alicia Maxwell, Executive Assistant, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1001.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alicia Maxwell, Executive Assistant, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Maxwell, Executive Assistant, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1001.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Friday, May 4, 2007, 10:30 a.m. (EST)

PLACE: Telephone conference call. To connect please dial 1(888)808-6959, Conference Code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399 or by calling (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Department of Business and Professional Regulation**, Hospitality Education Program, announces the following teleconference to which all interested persons are invited.

Hotel and Restaurant Advisory Council

DATE AND TIME: April 24, 2007, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959 and at the prompt enter the Conference Code 6442051#. Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, Hospitality Education Program, One Champions Way, Florida State University, Tallahassee, Florida 32306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve grant applications for the 2007-2008 School-to-Career Transition Program. Only that portion of the meeting wherein cases are presented for consideration by the committee will be open to the public.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact Marlita Peters, Department of Business and Professional Regulation, Hospitality Education Program at (850)644-9349, at least five (5) business days prior to the teleconference.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 12, 2007; Thursday, September 13, 2007; Friday, September 14, 2007, 8:00 a.m.

PLACE: Sawgrass Marriott Resort & Spa, 1000 PGA Tour Blvd., Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

A copy of the agenda may be obtained by contacting: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Andy Janecek at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, October 10, 2007; Thursday, October 11, 2007; Friday, October 12, 2007, 8:00 a.m.

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coast Line Drive, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

A copy of the agenda may be obtained by contacting: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Andy Janecek at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Business and Professional Regulation** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2007, 9:00 a.m.

PLACE: Homewood Suites, 3470 Fruitville Rd., Sarasota, FL 34237

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board office at (850)922-7154.

The Florida **Board of Professional Engineers** and the Florida Engineers Management Corporation announces a public meeting of the Board Operations Committee to conduct the business of the Board and Corporation, to which all persons are invited.

DATE AND TIME: Tuesday, July 17, 2007, 1:00 p.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to conduct general business of the Board and Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such

purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

The **Board of Professional Geologists** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 26, 2007, 1:00 p.m.; April 27, 2007, 8:00 a.m.

PLACE: DoubleTree Grand Key Resort, 3990 South Roosevelt Blvd., Key West, Florida 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Morrison, Executive Director, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Suwannee River Wilderness Trail** announces a public meeting on Rule 62-1.003, Forms and Instructions Used by the Department of Environmental Protection, F.A.C., to which all persons are invited.

DATE AND TIME: April 11, 2007, 10:00 a.m.

PLACE: Turner Point Landing, CR 349 N to CR 351 U

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suwannee River Wilderness Trail.

A copy of the agenda may be obtained by contacting Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us

The **Department of Environmental Protection**, Florida Energy Office announces a hearing on Rules 62-16.100, General, 62-16.200, Definitions, 62-16.300, Renewable Energy Technologies Grants Program, 62-16.400, Renewable Energy Technologies Grants Program for Bioenergy, 62-16.500, Solar Energy Systems Incentives Program, 62-16.600, Renewable Energy Technologies Investment Tax Credit, 62-16.700, Renewable Energy Technologies Sales Tax Program, 62-16.900, Forms, to which all persons are invited.

DATE AND TIME: April 17, 2007, 9:00 a.m.

PLACE: Department of Environmental Protection, Douglas Building, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing will be held to consider the adoption of proposed Rule Chapter 62-16, Florida Administrative Code. The proposed rule development involves the creation of new rule Chapter 62-16, Florida Administrative Code, related to implementation of the Florida Renewable Energy Technologies and Energy Efficiency Act, Sections 377.801–806, Florida Statutes ("F.S."), as enacted in Senate Bill 888, signed June 19, 2006. The proposed rule is to provide for application requirements, provide for ranking of applications, and administer the awarding of grants under the Renewable Energy Technologies Grants Program; and to develop rebate applications and administer the issuance of rebates for the Solar Energy Systems Incentives Program. The proposed rule chapter is also to implement the provisions of the corporate tax incentives provided for renewable energy technologies pursuant to Section 220.192, F.S., as provided in Senate Bill 888, signed June 19, 2006.

A copy of the agenda may be obtained by contacting: Mr. Alexander Mack, Florida Department of Environmental Protection, Florida Energy Office, 2600 Blair Stone Road, MS #19, Tallahassee, Florida 32399-2400, or alexander.mack@dep.state.fl.us, (850)245-8002.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Florida Department of Environmental Protection, Florida Energy Office, 2600 Blair Stone Road, MS #19, Tallahassee, Florida 32399-2400,

(850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Alexander Mack, Florida Department of Environmental Protection, Florida Energy Office, 2600 Blair Stone Road, MS #19, Tallahassee, Florida 32399-2400 or alexander.mack@dep.state.fl.us, (850)245-8002.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2007, 7:00 p.m. (ET)

PLACE: Miami Shores Community Center, 9617 Park Drive, Miami Shores, Florida 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation & Parks, Office of Park Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, at (850)245-3068 or email patricia.evans@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email marcy.wilson@dep.state.fl.us.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 19, 2007, 7:00 p.m. (ET)

PLACE: Elsa R. Kimbell Environmental Education and Research Center, Jonathan Dickinson State Park, 16450 Southeast Federal Highway, Hobe Sound, Florida 33455

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion regarding preparation of Florida's 2007 Statewide Comprehensive Outdoor Recreation Plan (SCORP).

A copy of the agenda may be obtained by contacting: Ms. Patricia Evans, Florida Department of Environmental Protection, Division of Recreation and Parks, Office of Park

Planning, Mail Station #525, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399, (850)245-3068 or email patricia.evans@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Patricia Evans at (850)245-3068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marcy Wilson at (850)245-3051 or email marcy.wilson@dep.state.fl.us.

The **Division of Air Resource Management** announces a hearing on Rule 62-204.800, Federal Regulations Adopted by Reference, F.A.C., to which all persons are invited.

DATE AND TIME: Friday, April 27, 2007, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to the public hearing requirements of 40 CFR 60.23(c), the Department will hear comments on its proposal to submit to the U.S. Environmental Protection Agency, as a proposed revision to Florida's Section 111(d) state plan for large municipal waste combustors, amendments to Rule 62-204.800, F.A.C. The proposed amendments to Rule 62-204.800, F.A.C., if adopted by the department, incorporate the May 10, 2006, federal changes to the Emission Guidelines for Large Municipal Waste Combustors.

A copy of the agenda may be obtained by contacting: Mr. John Glunn, Florida Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, or john.glunn@dep.state.fl.us, (850)921-9548.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Beaches and Coastal Systems** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: Bureau of Beaches and Coastal Systems, 5050 W. Tennessee St., Bldg. B, Room #307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Innovative Technologies Review Committee (ITRC) and FDEP will meet with representatives from Brevard and Flagler Counties to discuss the questions and comments presented by the ITRC on January 27, 2007.

A copy of the agenda may be obtained by contacting: Klay Stivers, (850)922-7866, by e-mail at klayton.stivers@dep.state.fl.us or mail to: Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, M.S. 300, Tallahassee, Florida 32399-3000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Mr. Stivers. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2007, 10:00 a.m. – 11:30 a.m.

PLACE: Conference Call: 1(800)808-6959 (Toll Free), Conference Code: 2454583, Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, FL 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2007, 9:00 a.m. or soon thereafter

PLACE: Contact the Board of Acupuncture at (850)245-4565 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Massage** announces a workshop on Rule 64B7-25.001, Examination Requirements, F.A.C., to which all persons are invited.

DATE AND TIME: April 25, 2007, 9:00 a.m.

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Health, Board of Massage Therapy hereby gives notice that a public workshop for the purpose of rule development on the above-referenced rule.

A copy of the agenda may be obtained by contacting: Pamela E. King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin C06, Tallahassee, Florida 32399.

The **Board of Psychology** hereby gives notice of a public hearing on Rule 64B19-18.008, Board Approval of Specialty Certifying Bodies, F.A.C., to which all interested persons are invited.

DATE AND TIME: April 13, 2007, 2:00 p.m. or as soon thereafter as can be heard

PLACE: The Hapton Inn and Suites, 19 South 2nd Street, Fernandina Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing.

Notice of the proposed rule was originally published in Vol. 22, No. 13, of the March 30, 2007, F.A.W.

The person to be contacted regarding the proposed rule is: Susan K. Love, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior

to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Psychology** announces a telephone conference call.

DATE AND TIME: April 17, 2007, 8:00 a.m. or soon thereafter

PLACE: The meet me number can be obtained by contacting the board office at (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2007, 9:00 a.m. or soon thereafter

PLACE: Contact the Board of Speech-Language Pathology and Audiology at (850)245-4565 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the

meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a conference call meeting of its Data Collection Committee, to which all interested parties are invited.

Committee: Data Collection Committee

DATE AND TIME: Tuesday, April 17, 2007, 1:45 p.m. – 3:00 p.m.

PLACE: The Westshore Hotel, 1200 North Westshore Boulevard, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida's Homeless Management Information System (HMIS). The discussion will include a brief history of HMIS in Florida and methods (including HMIS) used by the state to collect data on homelessness.

A copy of the agenda may be obtained by contacting: Thomas Pierce, State Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, (850)922-4691, tom_pierce@dcf.state.fl.us.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

The Florida **Department of Children and Family Services** announces the following District Eight Community-Based Care Alliance Meeting to which all interested persons are invited.

Collier County Community Alliance Meeting

DATES AND TIME: Wednesday, May 9, 2007; Wednesday, July 11, 2007; Wednesday, September 12, 2007; Wednesday, November 14, 2007, 12:00 Noon

PLACE: Collier County Government Complex, Building L, 3301 Tamiami Trail East, Naples, FL

Persons needing additional information should contact Mary Lynn Smith at (239)338-1273.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: April 17, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing

in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to refund the \$35,785,000 Florida Housing Finance Corporation Multifamily Housing Revenue Bonds (Augustine Club, Woodlake at Killearn and Plantations of Killearn) 2000 Series D issued to finance the acquisition and construction of the following multifamily residential rental developments in the aggregate face amount, not to exceed the amount listed below:

Augustine Club, a 222-unit multifamily residential rental development located at 2001 Old Saint Augustine Road, Tallahassee, Leon County, FL 32301. The owner and operator of the development is TCB Tallahassee Augustine, LLC, 95 Berkeley Street, Suite 500, Boston, MA 02116, or such successor in interest in which The Community Builders, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the development is Pinnacle Realty Management Company, 2305 Killearn Blvd., Tallahassee, FL 32308.

Plantations at Killearn, a 184-unit multifamily residential rental development located at 2305 Killearn Blvd., Tallahassee, FL 32308. The owner and operator of the development is TCB Tallahassee Plantations, LLC, 95 Berkeley Street, Suite 500, Boston, MA 02116, or such successor in interest in which The Community Builders, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the development is Pinnacle Realty Management Company, 2305 Killearn Blvd., Tallahassee, FL 32308.

Woodlake at Killearn, a 352-unit multifamily residential rental development located at 1555 Delaney Dr., Tallahassee, FL 32308. The owner and operator of the development is TCB Tallahassee Woodlake, LLC, 95 Berkeley Street, Suite 500, Boston, MA 02116, or such successor in interest in which The Community Builders, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The manager of the development is Pinnacle Realty Management Company, 2305 Killearn Blvd., Tallahassee, FL 32308.

The total tax-exempt bond amount is not to exceed \$41,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), April 16, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: April 17, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pinewood Pointe Apartments, a 136-unit multifamily residential rental development located on 1801 Kernan Blvd., S., Jacksonville, Duval County, FL 32246. The prospective owner and operator of the proposed development is SP Pinewood LP, 25400 U.S. Hwy. 19 N., Suite 154, Clearwater, FL 33763, or such successor in interest in which Southport Financial Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is New Horizons Management, LLC, 78403 Colesville Rd., Suite 400, Silver Springs, MD 20910. The total tax-exempt bond amount is not to exceed \$9,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), April 16, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a 2-day facilitated stakeholder meeting to discuss and examine manatee issues.

DATES AND TIME: April 19-20, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Ferris Bryant Building, Conference Room 272, 620 South Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured and facilitated. No public comments will be taken.

Questions about the meeting should be directed to: Ms. Carol Knox, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the agency ADA Coordinator (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542, within the Tallahassee area.

DEPARTMENT OF FINANCIAL SERVICES

The **Florida Property and Casualty Joint Underwriting Association** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 26, 2007, 2:00 p.m.

PLACE: Call-In number: 1(866)462-0164

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting to discuss operations of the Property and Casualty Joint Underwriting Association.

A copy of the agenda may be obtained at the Florida Property and Casualty Joint Underwriting Association website, <http://www.pcjua.com/MeetingsAgendas.htm>

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing on Rule 69O-142.015, Standardized Requirements Applicable to Insurers After Hurricanes or Natural Disasters, F.A.C., to which all persons are invited.

DATE AND TIME: Tuesday, April 17, 2007, 9:30 a.m.

PLACE: Room 142, J. Edwin Larson Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Second Public Hearing on proposed new Rule 69O-142.015, Florida Administrative Code, originally published on September 29, 2006 in Vol. 32, No. 39, of the F.A.W. The subject of the hearing is to consider revisions to the hurricane loss reporting provisions of the rule to conform to Chapter 2007-1, Laws of Florida as adopted on January 25, 2007.

A copy of the agenda may be obtained by contacting Angela Lockwood at e-mail angela.lockwood@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Angela Lockwood at e-mail angela.lockwood@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MIAMI DADE COLLEGE

The **Region XIV Advisory Council** announces a meeting to which all required parties are invited.

DATE AND TIME: Thursday, April 12, 2007, 10:00 a.m.

PLACE: Room 9118, School of Justice, Miami Dade College, North Campus, 11380 N. W. 27th Avenue, Miami, FL 33167

Please contact Vanessa Ferdinand, Region XIV Budget Manager at (305)237-1329, if you have any questions about this announcement.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The **Florida Medical Malpractice Joint Underwriting Association** announces a Refund Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 24, 2007, 2:00 p.m.

PLACE: Killearn Inn, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider issues involving establishment of the Prospective Deficiency Fund, and such other business properly brought before the Committee.
 A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Claims and Underwriting Committee meeting to which all persons are invited.
 DATE AND TIME: Tuesday, April 24, 2007, 4:00 p.m.
 PLACE: Killearn Inn, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.
 A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

The **Florida Medical Malpractice Joint Underwriting Association** announces a Board of Governors meeting to which all persons are invited.
 DATE AND TIME: Wednesday, April 25, 2007, 9:00 a.m.
 PLACE: Killearn Inn, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Refund Committee, General Manager, and such other business properly brought before the Board.
 A copy of the Agenda may be obtained two weeks prior to the meeting by writing: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Board of Governors Workshop to which all interested persons are invited.
 DATE AND TIME: Wednesday, April 25, 2007, 9:00 a.m. (EDT)
 PLACE: Citizens Tallahassee Monroe Office
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, an orientation about Citizens Property Insurance.
 For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Claims Committee meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, April 25, 2007, 4:00 p.m. (EDT)
 PLACE: Doubletree Hotel, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, Catastrophe IA RFP.

For additional information, please call 1(800)807-7647, ext. 3718 or Lisa Lopez at 1(800)807-7647, extension 7200.
 Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Lisa Lopez at least five days prior to the meeting.

ENTERPRISE FLORIDA, INC.

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Rural Economic Development Catalyst Project within Florida's Northwest Rural Area of Critical Economic Concern
 DATE AND TIME: Wednesday, May 2, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Community Center, Veteran's Memorial Park, 10405 N. W. Theo Jacobs Way, Bristol, FL 32321
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fourth meeting within the Northwest Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money, (850)298-6622, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

Rural Economic Development Catalyst Project within Florida's North Central Rural Area of Critical Economic Concern

DATE AND TIME: Monday, May 7, 2007, 8:30 a.m. – 4:30 p.m.

PLACE: Lake City Community College, Barney E. McRae, Jr. Medical Tech, Bldg. #103, 149 S. E. College Place, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fourth meeting within the North Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact April Money, (850)298-6622, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NATIONAL COUNCIL ON COMPENSATION INSURANCE, INC.

The **Florida Workers Compensation Appeals Board** announces a meeting to which all persons are invited.

DATE AND TIME: May 8, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Hotel, Orlando International Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide a mechanism by which aggrieved parties may obtain a review of the application of rules of the workers compensation system to their individual workers compensation policy.

Contact: Maureen Longanacre, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (337)462-3328.

LAKWOOD RANCH COMMUNITY DEVELOPMENT

The **Lakewood Ranch Community Development**, District 4 hereby gives notice of its intention to develop a Rule relating to setting a fee for the Paw Park under Section 190.011, Florida Statutes. A public hearing will be conducted by the Board of Supervisors of the Lakewood Ranch Community Development District 4 to which all interested persons are invited.

DATE AND TIME: Thursday, May 10, 2007, 10:00 a.m.

PLACE: Lakewood Ranch Town Hall, 8175 Lakewood Ranch Boulevard, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of and effect of the proposed Rule would establish fees for usage of the Paw Park, charging \$50 per annum for residents, defined as those residents residing in Lakewood Ranch Districts 1 through 6, and \$100 per annum for non-residents. Specific legal authority for the Rule includes Section 190.035(1), 120.54, 190.011, Florida Statutes.

Any person desiring a copy of the preliminary draft of the proposed rule may promptly obtain a copy, without cost, by contacting the: District Office, 210 North University Drive, Suite 800, Coral Springs, Florida 33071.

A public hearing will be conducted by the Board of Supervisors of the **Lakewood Ranch Community Development**, District 4 to which all interested persons are invited.

DATE AND TIME: May 10, 2007, during the meeting of the Board of Supervisors beginning at 10:00 a.m.

PLACE: Lakewood Ranch Town Hall, 8175 Lakewood Ranch Boulevard, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider rule amendments relating to rate setting for usage of Paw Park. The purpose of the proposed rule amendment is to provide fee rates for usage of the Paw Park, which is \$50 per annum for residents, defined as those residents residing in Lakewood Ranch Districts 1 through 6, and \$100 per annum for non-residents.

Specific legal authority for the rule amendments and the provisions of the Florida Statutes being implemented includes Chapter 120 and 190, Florida Statutes, generally, and Sections 190.011 and 120.54, Florida Statutes (2006), specifically.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541, Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

If anyone chooses to appeal any decision of the Board with respect to any matter considered at the hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager at the address and number below.

Copies of the currently proposed amendment may be obtained by contacting: Severn Trent Services, 210 North University Drive, Suite 800, Coral Springs, Florida 33071, (954)753-5841.

On the 6th day of April 2007, a Notice of Rule Development was published in the F.A.W. and in the Bradenton Herald.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA** announces a Reinsurance Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: April 12, 2007, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; Reinsurance Intermediary confirmation; and the Quanta RE commutation offer.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The **FWCJUA** announces a Board of Governors teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: April 12, 2007, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes; Legislative update; Reinsurance Intermediary confirmation; and the Quanta RE commutation offer.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by Florida Power & Light Company on April 24, 2006. The following is a summary of the agency's disposition of the petition:

Florida Power & Light Company withdrew its Petition for Emergency Rule/Declaratory Statement on February 8, 2007. By Order No. PSC-07-0254-FOF-EI, issued March 23, 2007, the Commission closed the docket.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Office of Commission Clerk, 4075 Esplanade Way, Tallahassee, FL 32399-0862, (850)413-6770.

Reference Docket No. 060355-EI.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE IS HEREBY GIVEN THAT the Agency for Health Care Administration has received the petition for declaratory statement from Barbara Taylor. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

The petition seeks a declaratory statement from the Agency as to her access to annual reports under Section 395.0197(6)(c), Florida Statutes and incident reports under Section 395.0197(8), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Esquire, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308.

Please refer all comments to: Thomas J. Walsh II, Esquire, Assistant General Counsel, Agency for Health Care Administration, 525 Mirror Lake Drive, Suite 330, St. Petersburg, Florida 33701.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by Cynthia L. Gleason, Unit Owner, Gulf Island Beach & Tennis Club Condominium Association I, Inc.; Docket Number 2007001248 on January 04, 2007. The following is a summary of the agency's disposition of the petition:

The Division ordered that Section 718.112(2)(a)1., Florida Statutes, does not change the governing documents of Gulf Island Beach & Tennis Club Condominium Association I, Inc., which specify a three member board of directors.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT on March 12, 2007, the Construction Industry Licensing Board has received the petition for declaratory statement from George S. Garner. The petition seeks the agency’s opinion as to the applicability of Section 489.105(m), Florida Statutes as it applies to the petitioner.

The petition seeks the Board’s interpretation of Section 489.105(m), Florida Statutes, and whether the activities described in the Petition constitute “plumbing contracting” and whether petitioner would be required to be licensed as a plumbing contractor.

A copy of the Petition for Declaratory Statement may be obtained by contacting: G. W. Harrell, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Chiropractic Medicine has disposed of the petition for declaratory statement filed by Alan Mandell, D.C. The Notice of receipt of the Petition was published in Vol. 32, No. 50, of the December 15, 2006, F.A.W. On March 21, 2007, the Board received correspondence from the Petitioner withdrawing his petition for Declaratory Statement.

The person to be contacted regarding the Petition is: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshall has issued a Declaratory Statement on March 21, 2007, in RE: Petition for Declaratory Statement, Tamarac Fire Rescue, Case # 87261.

The activity of Captive-Aire, Inc., as described herein, is not a violation of Section 633.061(1), Florida Statutes. The Florida legislature did not intend to include the activity of manufacturing within the meaning of the term “installing” as used in Section 633.061(1), Florida Statutes. The final

connecting of the fire extinguishing system components for service at Cheddars in Florida does constitute the act of installing, which can only be performed by an entity properly licensed by the State Fire Marshal.

A copy of the Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, FL 32399-0340, or by e-mailing your request to Lesley.Mendelson@fldfs.com

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS
The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-303, College of Dentistry Naples Dental Clinic (Naples, Florida)

The project is for the design and construction of a 20,000 gross square foot, two story, dental clinic and educational facility on the campus of Edison College in Naples, Florida. Included is associated sitework, utilities, roads and parking to support the facility. The facility will provide dental education opportunities for students who reside in southwest Florida, clinical training for doctoral students and residents at the University of Florida, and continuing education opportunities for dentists in the region. The building is to be designed in the vernacular of the Edison College campus.

The estimated construction budget is approximately \$5,303,000. The project will be delivered using the Construction Manager At-Risk method. SILVER LEED (Leadership in Energy and Environmental Design) accreditation by the U.S. Green Building Council is mandatory. The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000, and will be provided as a part of Basic Services. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be limited to 40 single-sided, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal. Applications on any other form will not be considered.

Resumes and copies of the applicant's current Professional Registration Certificate(s) from the appropriate governing board, corporate charter(s) if applicable, LEED certification, and other pertinent credentials.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by

Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The project-specific PQS form, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. (Local Time), on Friday, May 4, 2007.

Facsimile (FAX) submittals are not acceptable and will not be considered.

Scott Whiddon, Project Manager
Facilities Planning & Construction
232 Stadium / P.O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
FAX: (352)392-6378
Internet: www.facilities.ufl.edu

Notice of Bid/Request for Proposal

NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing professional services are required for the following discipline: Architecture (Up to 3) (Tampa Campus with ability to include other campuses as required).

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions that have a basic construction budget estimated to be \$1,000,000 or less, or studies for which the fee for professional services is \$100,000 or less. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years.

This selection is based upon Architectural services only. Engineering services (mechanical, electrical, structural and civil) required for specific projects shall be provided as part of basic services through the selected Architect(s) based upon project need. Use of USF continuing service engineers by the selected Architect(s) shall be encouraged.

The consultant(s) receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program.

INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and five (5) bound copies consisting of the information as required in the "SUBMITTAL REQUIREMENTS" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement" dated March, 2007, and any required or additional information within the proposal limits. Submittals must not exceed 40 pages, including the Professional Qualifications Supplement, letter of interest, attachments and additional information. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested information may not be considered. Submittals are part of the public record and no submittal material will be returned. Applications submitted in any other format may not be considered.

An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including, experience and ability, design ability, past performance, workload, volume of USF work (regardless of the contract entity at the University or funding source), and location.

As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Architect for this contract shall be provided by the Architect in response to a request from the University's Supplier Diversity Manager's office.

The "USF Professional Qualifications Supplement dated March 2007" and Project Fact Sheet which includes project information may be obtained by contacting: Kathy Bennett, Contracts Administrator, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, Phone (813)974-3098, (813)974-2625, Fax (813)974-3542, e-mail: kbennett@admin.usf.edu

All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:00 a.m. (Eastern Time), on Wednesday, April 18, 2007, at the University of South Florida, Tampa Campus, Facilities Planning and Construction Conference Room 109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above address. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

One (1) original and five (5) bound copies of the above requested proposal data, bound in the order listed, shall be addressed to: Ronald Hanke, R. A., Director, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Submittals must be received in the University of South Florida, Facilities Planning and

Construction office, FPC110, by 2:00 p.m. (Eastern Time), on Monday, May 7, 2007. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

Notice of Bid/Request for Proposal

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida International University Board of Trustees announces that Professional Services in the discipline of BUILDING CODE PLANS REVIEW AND CONSTRUCTION INSPECTION will be required for all projects at FIU. Project Location: All FIU facility locations.

Project Description: This Continuing Services Contract will support the University's comprehensive program for compliance with the Florida Building Code (FBC), as required by Chapter 553, Florida Statutes, and the current edition of the FBC. These services will be required for the University's construction program for new, remodeled, renovated and altered buildings. Specific services will include plans review for code compliance and inspection of construction activities per each discipline of the FBC and threshold inspection.

INSTRUCTIONS:

Professional Qualifications: Employees of consultants or sub-consultants who are providing these services on as needed basis and must have the appropriate State of Florida license to perform building code plans review, and/or building inspections as per the license categories and requirements of Chapter 468, Florida Statutes. A considerable amount of plans review and inspections are done in-house. Also, all building code interpretations are done by FIU Building Official. The selected consultant will be working under the direct supervision of the Building Official or his/her designee. Consultant will be required to provide a cost estimate for inspections on a job-by-job basis in those projects where it would be in FIU's best interest to outsource to the consultant. There are a variety of scenarios, such as having the design professional submit affidavit(s) for plans review and/or inspections (especially on smaller projects); awarding the special inspection (threshold inspections) to the structural engineer of record, etc.

Term of Contract: Any contract resulting from the selection of a professional consultant (or consultants) to provide these services shall require the consultant to be available on an as-needed for the Fiscal Year, July 1 – June 30, with two options to extend the agreement for additional year(s).

Firms desiring to provide professional services shall apply by letter specifying their area(s) of specialty and their intent to provide services for those specialties. Proximity of location will be a prime factor in the selection of the firm. Design ability will not be considered for this selection. Blanket professional liability insurance will be required per the following State University System requirements. This professional liability insurance shall be provided as a part of Basic Services:

Projects < \$1,000,000	no coverage required
\$1,000,000 to \$4,999,999	\$250,000 required
\$5,000,000 to \$9,999,999	\$500,000 required
Projects \$10,000,000 and up	\$1,000,000 required
Projects > \$15,000,000 and special risk projects,	limits set individually

The letter of application should have attached:

1. A completed (former Board of Regents) "Professional Qualifications Supplement (SUSPQS)," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in the State of Florida.

Submit seven (6) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions will not be considered. State of Florida Minority Business Enterprise certification is no longer requested. Application material will not be returned.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms may be obtained on-line by login to <http://facilities.fiu.edu> or may be obtained by written request to: Facilities Management, Florida International University, Campus Support Complex, Room 236, University Park, Miami, Florida 33199, or by Faxing a request to (305)348-4091. Requests for meetings by individual firms will not be granted.

Submit qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, Room #236, University Park, Miami, Florida 33199, by 2:00 p.m. (Local Time), on May 4, 2007. Late submittals shall be disqualified. Facsimile (FAX) submittals are not acceptable and will not be considered.

CALL FOR PREQUALIFICATION AND BID

Elkins Constructors, Inc., Jacksonville, Florida, as Construction Manager, is pre-qualifying suppliers and trade contractors for construction for all work relating to Division 3, Precast Concrete, at the University of North Florida. Qualified trade contractors are needed to complete a Precast bid package.

Interested parties should request a pre-qualification form by mail, e-mail, or by faxing a letter of interest to:

David Birkelbach
 Elkins Constructors, Inc.
 701 W. Adams Street
 Jacksonville, FL 32204
 Fax: (904)387-1303
 e-mail: davidb@elkinsconstructors.com

Pre-qualified parties may pick up bid packages from Elkins Constructors main office.

Bids are due in Elkins' office by Friday, April 27, 2007, at 2:00 p.m.

There will be a pre-bid meeting on Thursday, April 12, 2007, at 2:00 p.m. at Elkins' main office.

Elkins Constructors Inc., highly encourages participation by all minority subcontractors, suppliers, vendors, and manufacturers.

DEPARTMENT OF TRANSPORTATION

Notice of Bid/Request for Proposal

As a General Licensed Contractor, you are invited to submit a sealed bid to be received and publicly opened and read aloud by the Florida Department of Transportation (hereinafter referred to as the Owner) at the following date, location, and local time, April 26, 2007, 10:00 a.m. (EDST) at the Florida Department of Transportation, District One Contracts Office, 801 North Broadway, MS 1-18, Bartow, Florida 33830.

FINANCIAL PROJECT NO.: 418077-2-52-01

CONTRACT NO.: E1G12

PROJECT NAME: Roof repairs/replacement and siding installation

PROJECT LOCATION: 2981 N. E. Pine Island Road Cape Coral, Lee County, FL

PROJECT DESCRIPTION: This project consists of roof repairs and replacement as well as siding installation to buildings #1129, 1100, 1025, 1428 and 1413 at the Florida Department of Transportation, Ft. Myers Operation Center.

PRE-BID MEETING: April 16, 2007 at 10:30 a.m. located at the Ft. Myers Operation Center, 2981 N. E. Pine Island Road, Cape Coral, FL

PROJECT MANAGER: The Owner's Project Manager is Dennis Hall who may be reached at (863)519-2501.

PLANS AND SPECIFICATIONS: Plans and Specifications may be obtained for review (free of charge) from Dathne Garris, Florida Department of Transportation, District One Contracts Office, 801 North Broadway, MS 1-18, Bartow, Florida, (863)519-2302, beginning March 28, 2007 through 10:00 a.m. (EDST) April 25, 2007. Bid documents will be issued only to the prospective bidders who attend the Mandatory Pre-Bid meeting. Bidder's are encourage to

pre-order bid documents by faxing a completed and signed Fax Order Form to (863)534-7172, and have met the Florida Department of Transportation qualification for this project.

MINORITY BUSINESS ENTERPRISES (MBE) UTILIZATION: The owner encourages the recruitment and utilization of certified and non-certified minority business. The owner, its contractors, suppliers, and consultants should take all necessary and reasonable steps to ensure that minority businesses have an opportunity to compete for and perform contract work for the Owner in a nondiscriminatory environment.

BID PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Bidding Conditions, and Contractual Conditions as specified in the Non-Technical Specifications.

INSURANCE: The awarded Bidder is responsible for maintaining the insurance coverage specified in the Non-Technical Specifications for the duration of this project.

PREQUALIFICATION: Each bidder shall submit a current Building or General Contractor license issued by the State of Florida and, if a Florida Corporation, a copy of the Corporate Charter as prequalification of their eligibility with the bid document to the: Department of Transportation, District One Contracts Office, 801 North Broadway Avenue, MS 1-18, Bartow, Florida 33830.

The bid will be rejected if a copy of the Contractor's License is not included either with the bid or provided to the Owner prior to the Letting. After the bid opening, the lowest responsive bidder shall qualify in accordance with this contract document.

BID BOND: If the bid amount exceeds \$100,000, the bidder must provide with the bid, a Bid Guaranty of five percent of the actual total bid in the form of a certified check, cashiers check, treasurer's check, bank draft of any national or state bank, or a Surety Bid Bond made payable to the Department of Transportation. A Bid Guaranty in an amount less than five percent of the actual bid will invalidate the bid. Bid Bonds shall conform to the Departments Bid/Proposal Bond Form furnished with the proposal package.

PERFORMANCE BOND AND LABOR AND MATERIALS PAYMENT BOND: If the contract award amount exceeds \$100,000, both a Performance Bond and a Labor and Material Payment Bond of 100 percent each of the contract sum are required at the time of award.

BID POSTING/CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted on May 29, 2007, 5:00 p.m. until May 31, 2007, 5:00 p.m., at the Florida Department of Transportation, District One Lobby, 801 North Broadway, Bartow, Florida 33830. If no protest is filed, the Owner will award the contract to the qualified, responsive low bidder. The Owner reserves the right to reject any or all bids.

BID SOLICITATION/AWARD/NON-AWARD PROTEST RIGHTS: Any person adversely affected by this Bid Solicitation shall file a notice of protest within 72 hours of receipt of the bid documents in accordance with Section 120.57(3), Florida Statutes, and Rule Chapter 28-110, Florida Administrative Code. Any person adversely affected by the intended decision of the Owner to award a contract or to reject all bids shall file a notice of protest within 72 hours after the posting of the Summary of Bids (bid tabulation). If notice of intended decision is given by certified mail, express or Fax delivery, the adversely affected person must file the notice of protest within 72 hours after receipt of the notice of intent.

A formal written protest must be filed within 10 days after filing the notice of protest. The formal written protest shall state with particularity the facts and law upon which the protest is based. All protests must be submitted in accordance with Section 120.569 and 120.57, Florida Statutes. The required notice of protest and formal protest must each be timely filed with the Clerk of Agency Proceedings, Florida Department of Transportation, 605 Suwannee Street, MS 58, Room 550, General Counsel's Office, Tallahassee, Florida 32399-0458. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

DISCRIMINATION CLAUSE: Any entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity of the construction or repair or a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity, per Section 287.134(3)(a), Florida Statutes.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months for the date of being placed on the convicted vendor list.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

Notice of Bid/Request for Proposal
INVASIVE EXOTIC PLANT ELIMINATION

The Suwannee River Water Management District is seeking bids for the eradication of Invasive Exotic plants on District-owned lands. Invasive exotic plants occur in some concentration on almost every parcel of land owned and managed by the Suwannee River Water Management District. Many of these plant populations are relatively small and are difficult to bid on an individual basis. In an effort to achieve effective treatment and reduce the time and expense of multiple site visits, the District is requesting bids based on hourly treatment rates. Once the contract is awarded, the Contractor will be given maps to several treatment sites.

Proposed Schedule

- April 2, 2007 Release of Request for Bids (RFB).
- April 20, 2007 Request for Bids due prior to 4:00 p.m. at District Headquarters in Live Oak. Opening will occur at this time.*
- May 10, 2007 Request for Governing Board Approval of Contract Award.
- May 20, 2007 Anticipated start date.

* Denotes a public meeting.

For information regarding this project, contact Chris Benson, Forestry Technician at (386)362-1001. Additional Bid packages may be obtained by logging on to www.mysuwannee.com or contacting Gwen Lord, Administrative Assistant at (386)362-1001, email gal@srwmd.org

EXPRESSWAY AUTHORITIES

NOTICE TO PROFESSIONAL CONSULTANTS

The Orlando-Orange County Expressway Authority (Authority) requires the services of a consultant in connection with Construction Engineering and Inspection (CEI) services. Shortlist consideration will be given to only those firms who are qualified pursuant to law, and as determined by the Authority, and who have been prequalified by FDOT to perform the indicated Types of Work.

TYPES OF WORK: Group 10.1, Roadway CEI; 10.3, Construction Materials Inspection; and 10.5, Major Bridge CEI. Consultant must be prequalified in these work groups.

AUTHORITY CONTACT PERSON:

Ben Dreiling, P.E.
Director of Construction
Telephone: (407)316-3800
Fax: (407)316-3801

LETTER OF RESPONSE ADDRESS:

Orlando-Orange County Expressway Authority
525 S. Magnolia Avenue
Orlando, FL 32801
Re: S.R. 528
CEI Services

ORLANDO-ORANGE COUNTY EXPRESSWAY
AUTHORITY
Michael Snyder, P.E.
Executive Director

DEPARTMENT OF MANAGEMENT SERVICES

Notice of Bid/Request for Proposal
FOR ROOFING CONTRACTORS

PROPOSALS ARE REQUESTED FROM QUALIFIED
ROOFING CONTRACTORS BY THE DEPARTMENT OF
MANAGEMENT SERVICES HEREINAFTER REFERRED
TO AS OWNER, FOR THE RE-ROOFING OF:

PROJECT NO: JB-26013000

PROJECT NAME & LOCATION: 3rd District Court Of
Appeals-Court Roof Repairs (Phase I-Annex), 2001 S. W. 117th
Avenue, Miami, Florida.

For details please visit the Department's website listed below
and click on "Search Advertisement - Division of Real Estate
Development and Management." http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection
between December 28, 2001 and June 30, 2006, go to
<http://www.dep.state.fl.us/> under the link or button titled
"Official Notices."

**DEPARTMENT OF CHILDREN AND FAMILY
SERVICES**

NOTICE TO ROOFING CONTRACTORS
INVITATION TO BID

Proposals are requested from qualified roofing contractors by
the Department of Children and Family Services, hereinafter
referred to as Owner, for the construction of:

PROJECT NUMBER: DCF 07263040

PROJECT: ROOF REPAIR/REPLACEMENT
FLORIDA CIVIL COMMITMENT
CENTER
ARCADIA, FLORIDA

PREQUALIFICATION: The Owner accepts bids from those
contractors who demonstrate current licensed status with the
Department of Business and Professional Regulations. The
Instructions to Bidders "Bidder Qualification Requirements
and Procedures" are included in the specifications under
Article B-2.

PERFORMANCE BOND AND LABOR AND MATERIAL
BOND: A performance bond and labor and material payment
bond are required.

DATE AND TIME: Sealed bids will be received at the
architect's office on May 1, 2007 until 2:00 p.m. (Local Time),
at which time they will be publicly opened and read aloud.

MANDATORY PRE-BID INSPECTION: We will conduct a
prebid inspection with the architect at the project site on
Thursday, April 19, 2007 at 12:00 Noon (EST) for all
interested contractors.

PROPOSAL: Bids must be submitted in full accordance with
the requirements of the drawings, specifications, bidding
conditions and contractual conditions, and with a copy of the
contractor's license. The contract documents may be examined
and obtained from the Architect/Engineer:

RENKER EICH PARKS ARCHITECTS
1609 DR MARTIN LUTHER KING JR ST N
ST. PETERSBURG, FL 33704
TELEPHONE: (727)821-2986

CONTRACT AWARD: The bid tabulation and Notice of
Award Recommendation will be posted by 5:00 p.m. (Local
Time), May 2, 2007, at the architect's office. In the event that
the bid tabulation and Notice of Award Recommendation
cannot be posted in this manner, then all bidders will be
notified by Certified United States mail, Return Receipt
requested. Any protests of the bid must be made within 72
hours of posting of the results. "Failure to file a protest within
the time prescribed in Section 120.53(5), Florida Statutes, shall
constitute a waiver of proceedings under Chapter 120, Florida
Statutes." If no protest is filed per Section B-21 of the
Instructions to Bidders, "Notice and Protest Procedures", the
contract will be awarded to the qualified, responsive low
bidder by the Owner.

**SCHOOL READINESS COALITION OF OKALOOSA
AND WALTON COUNTIES, INC.**

Notice of Bid/Request for Proposal
School Readiness Services

The School Readiness Coalition of Okaloosa and Walton
Counties, Inc., D/b/a Early Learning Coalition of Okaloosa and
Walton Counties announces the following Requests for
Proposals (RFP) to which all persons are invited to bid.

1. The Early Learning Coalition is soliciting competitive
sealed proposals to contract with an organization(s) or
agency(s) to provide School Readiness Services in
Okaloosa County and Walton County, Florida for the

2007-2008 Fiscal Year. The set of services will be funded through federal, state and local allocations. School Readiness Legislation requires specific services be delivered in the Coalition’s service area including Eligibility/Enrollment, Provider Payments, Parent and Child Services, Provider Recruitment and Development, Procurement of Local Match, Monitoring and Assistance, Curriculum Support, and Early Childhood Assessment Programs. Additional services may be included in the RFP.

2. The Early Learning Coalition is soliciting competitive sealed proposals to contract with an organization(s) or agency(s) to provide Quality Services in Okaloosa County and Walton County, Florida for the 2007-2008 Fiscal Year. The set of services will be funded through federal, state and local allocations.

The Request for Proposal will be available for distribution on or about March 30, 2007. The deadline for Letter of Intent to Bid is April 16, 2007. A Bidder’s Conference will be held April 9, 2007, for school readiness and/or quality services. The deadline for receipt of proposals is noon (local time) on May 7, 2007. Successful bidder’s contract begins July 1, 2007, pending evaluations of bids and proposal selection. Write for or pick-up a copy of either RFP at the following address:

Gloria W. Mayo, Executive Director
 Early Learning Coalition of Okaloosa and Walton Counties
 2018 Lewis Turner Blvd., Suite C
 Fort Walton Beach, FL 32547
 Phone: (850)833-3627, Fax: (850)833-3632

Section XII Miscellaneous

DEPARTMENT OF EDUCATION

Voluntary Prekindergarten (VPK) Education Program Curriculum Approval Process

The Florida Department of Education announces an extension to the call for publishers’ submissions of comprehensive prekindergarten curricula for the 2007 Voluntary Prekindergarten (VPK) Curriculum Approval Process. Intent to Submit forms are requested by May 1, 2007. Note: this date supersedes the original deadline of Friday, April 6, 2007. This form is available on the DOE/OEL website at: www.myfloridaeducation.com/earlylearning/curric.htm or by contacting the Department of Education, Office of Early Learning at earlylearning@fldoe.org.

For the purposes of this approval process, a curriculum is defined as a set of written materials that

- is replicable
- addresses the use of materials, scheduling, arranging the environment, and interaction between children and adults, either separately or in combination

- includes more than activity suggestions and more than theory and pedagogy
- is aligned with the VPK Education Standards
- is aligned with scientifically-based research.

Only comprehensive curricula will be reviewed for approval during this process. In order to be considered comprehensive, the materials submitted must stand alone and cover the VPK Education Standards in all seven domains. If ancillary or supplemental materials are required in order for a given curriculum to be considered comprehensive those additional materials must be submitted with the basic curriculum as a packaged set (i.e., “curriculum package”) and must be made available to providers as a complete curriculum at a set price.

Information about the process, including policies and procedures, specifications, and deadlines, will be posted on the DOE/OEL website at www.myfloridaeducation.com/earlylearning/curric.htm. Questions related to this announcement may be directed to: Shan Goff, Executive Director, or Kim Komisar, Director, Program Standards and Professional Development, by phone at (850)245-0445 or via email at shan.goff@fldoe.org, or kim.komisar@fldoe.org.

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-05-2007-006
 DATE RECEIVED: March 22, 2007
 DEVELOPMENT NAME: CITRUS SPRINGS – UNIT 16
 DEVELOPER/AGENT: Dart Industries, Inc.
 Clark Stillwell
 DEVELOPMENT TYPE: 28-24.023, F.A.C.
 LOCAL GOVERNMENT: Citrus County

DCA Final Order No. DCA07-OR-039
 STATE OF FLORIDA

In re: A LAND DEVELOPMENT
 REGULATION ADOPTED BY
 HAINES CITY, FLORIDA BY
 ORDINANCE NO. 06-1261

FINAL ORDER

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and (11), Fla. Stat. (2006), approving a land development regulation adopted by Haines City, Florida (the “City”), as set forth below.

FINDINGS OF FACT

1. On December 14, 2006, the Department received for review Haines City Ordinance No. 06-1261, which was adopted by the City Commission of Haines City on December 6, 2006. Ordinance No. 06-1261 amends Chapter 6 of the Haines City Land Development Code to establish the U.S. 27/North Ridge Selected Area Plan.
2. The amendments to the Land Development Code contained in Ordinance No. 06-1261 implement the U.S. 27/North Ridge Selected Area Plan (SAP), which was adopted into the Polk County Comprehensive Plan as a proactive response to the high degree of urbanization anticipated over the next twenty years. The amendments include land use size and dimension standards as well as land use densities and intensities for the zoning districts within the SAP. The Conservation district (CONSV-NR) limits development to environmentally non-damaging access points and trails and conservation and resource-based, non-motorized recreational uses, which include a conservation easement on verified wetlands. Additionally, the amendments provide that, within the Green Swamp Protection Area, development shall not alter the natural function of wetlands and aquifer-recharge areas. The amendments further require proposed developments to be directed to upland areas and avoid adverse impacts to wetlands so that the natural functions of the wetlands shall be protected and conserved.
3. Ordinance No. 06-1261 is consistent with the City's Comprehensive Plan.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended or rescinded by any local government in the Green Swamp Area of Critical State Concern. §§ 380.05(6) and (11), Fla. Stat. (2006).
5. Haines City is a local government within the Green Swamp Area of Critical State Concern. § 380.0551, Fla. Stat. (2006) and Chapter 28-26, Fla. Admin. Code.
6. "Land development regulations" include local zoning, subdivision, building and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2006). The regulations adopted by Ordinance No. 06-1261 are land development regulations.
7. All land development regulations enacted, amended or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles"). § 380.05(6), Fla. Stat. (2006). The principles for guiding development in the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Fla. Admin. Code. ("Principles").
8. The Ordinance furthers Principle (a): minimize the adverse impacts of development on resources of the Floridian Aquifer, wetlands, and flood-detention areas by

allowing Haines City to develop an environmentally sensitive plan which encourages a high quality living environment through an efficient urban-growth pattern based on a balance of employment activities, residential and nonresidential uses, a range of housing opportunities, and short vehicle trips between housing, employment, and shopping in harmony with the special factors of the Green Swamp.

9. The Ordinance furthers Principle (h): protect the water-retention capabilities of wetlands and Principle (i) protect the biological-filtering capabilities of wetlands by allowing Haines City to amend their land use code to direct development to upland areas to avoid impacts to the wetlands.
10. The Ordinance is consistent with the Principles for Guiding Development in Rule 28-26.003, Florida Administrative Code as a whole and is not inconsistent with any principle.

WHEREFORE, IT IS ORDERED that Ordinance No. 06-1261 is found to be consistent with the Principles for Guiding Development of the Green Swamp Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.
 Charles Gauthier, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Blvd.
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY'S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN

OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned Agency Clerk of the Department of Community Affairs, and that true and correct copies have been furnished to the persons listed below by the method indicated this 28th day of March, 2007.

Paula Ford, Agency Clerk

By U.S. Mail:
The Honorable Horace West
Mayor-Commissioner
City of Haines City
P. O. Box 1507
Haines City, Florida 33845-1507

Richard D. Greenwood
Director of Community Development
P. O. Box 1507
Haines City, Florida 33845-1507

Thomas A. Cloud, City Attorney
City of Haines City
Gray Robinson P.A.
P. O. Box 3068
Orlando, Florida 32802-3068

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Adly Moto, LLC, intends to allow the establishment of Affordable Auto Sales of Miami, Inc., as a dealership for the sale of motorcycles manufactured by HerChee Industrial Co. Ltd. (HERH) at 1075 Southwest 67th Avenue, Miami (Dade County), Florida 33144, on or after April 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Auto Sales of Miami, Inc. are dealer operator(s): Manuel Binker, 1075 Southwest 67th Avenue, Miami, Florida 33144; principal investor(s): Manuel Binker, 1075 Southwest 67th Avenue, Miami, Florida 33144.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Tony Abrams, Director of Sales, Adly Moto, LLC, 1725 Hurd Drive, Suite 108, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), QLINK, L.P., intends to allow the establishment of Dealer Trance Energy, LLC, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 5227 East Colonial Drive, Orlando (Orange County), Florida 32807, on or after March 22, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Dealer Trance Energy, LLC are dealer operator(s): Eugeni Karlou, 5227 East Colonial Drive, Orlando, Florida 32807; principal investor(s): Eugeni Karlou, 5227 East Colonial Drive, Orlando, Florida 32807.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Manager, QLINK L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Corbeil International, Inc., intends to allow the establishment of Don Brown Bus Sales, Inc., as a dealership for the sale of Corbeil buses (CORL) at 9385 US Highway 441, Ocala (Marion County), Florida 34480-8211, on or after March 10, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Don Brown Bus Sales, Inc. are dealer operator(s): Mark E. Matthews, 3240 Southwest 34 Street, Suite 310, Ocala, Florida 34474; principal investor(s): Mark J. Sebast, 227 Noonan Road, Fort Johnson, New York 12070.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Ken Ferguson, VP Finance, Corbeil International, Inc., 9855 Crosspoint Boulevard, Suite 140, Indianapolis, Indiana 46256.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), QLINK, L.P., intends to allow the establishment of JJ's Motortoy's & More, LLC, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 19630 South Tamiami Trail, Fort Myers (Lee County), Florida 33908, on or after March 26, 2007.

The name and address of the dealer operator(s) and principal investor(s) of JJ's Motortoy's & More, LLC are dealer operator(s): Jay Granitz, 19630 South Tamiami Trail, Fort Myers, Florida 33908; principal investor(s): Jay Granitz, 19630 South Tamiami Trail, Fort Myers, Florida 33908.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Manager, QLINK L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), QLINK, L.P., intends to allow the establishment of Loon's Lagoon, LLC, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 234 Highway A1A, Satellite Beach (Brevard County), Florida 32937, on or after March 22, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Loon's Lagoon, LLC are dealer operator(s): Gregory Shonk, 1301 South Patrick Drive,

Satellite Beach, Florida 32937; principal investor(s): Gregory Shonk, 1301 South Patrick Drive, Satellite Beach, Florida 32937.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Manager, QLINK, L.P., 756 Port America Place, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that QLINK, L.P., intends to allow the establishment of Moto Mania Powersports, LLC, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 3264 Southeast Dixie Highway, Stuart (Martin County), Florida 34997, on or after March 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Moto Mania Powersports, LLC are dealer operator(s): Wiliam Talero, 5910 Loxahatchee Pines Drive, Jupiter, Florida 33458; principal investor(s): Jorge A. Calvo, 2236 Southwest 156 Court, Miami, Florida 33185 and Camilo Zambrano, 11291 Southwest 26th Street, Miami, Florida 33165.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Manager, QLINK, L.P., 756 Port America Place, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), QLINK, L.P., intends to allow the establishment of Pine Woods Center, Inc. d/b/a Pasco Cycle, as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 10312 State Road 52, Hudson (Pasco County), Florida 34669, on or after March 26, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Pine Woods Center, Inc. d/b/a Pasco Cycle are dealer operator(s): Andrew Hennosy, 10312 State Road 52, Hudson, Florida 34669 and Connie Hennosy, 10312 State Road 52, Hudson, Florida 34669; principal investor(s): Andrew Hennosy, 10312 State Road 52, Hudson, Florida 34669 and Connie Hennosy, 10312 State Road 52, Hudson, Florida 34669.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Johnny Tai, Manager, QLINK, L.P., 756 Port America Place, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), A & A Scooters, Inc., intends to allow the establishment of Power & Play Warehouse, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group Co. Ltd. (CHOL) at 31 Northeast First Street, Pompano Beach (Broward County), Florida 33060, on or after April 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Power & Play Warehouse, Inc. are dealer operator(s): Thomas McMahan, Jr., 31 Northeast First Street, Pompano Beach, Florida 33060; principal investor(s): Thomas McMahan, Jr., 31 Northeast First Street, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leah Jordan, Licensing Specialist, A&A Scooters, Inc., 11639 Emerald Street, Suite 100, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), QLINK, L.P., intends to allow the establishment of Seminole Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Guangzhou Panyu Huanan Motors Industry (GUNG) at 6227 Park Boulevard, Pinellas Park (Pinellas County), Florida 33781, on or after March 22, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Scooters, Inc. are dealer operator(s): Robert Hartmann, 6227 Park Boulevard, Pinellas Park, Florida 33781; principal investor(s): Robert Hartmann, 6227 Park Boulevard, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Manager, QLINK, L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Hyosung Motors America, Inc., intends to allow the establishment of Suzuki of Lake Wales, Inc. d/b/a Sky Powersports, as a dealership for the sale of Hyosung motorcycles (HYOS) at 20769 US Highway 27, Lake Wales (Polk County), Florida 33853, on or after March 14, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Suzuki of Lake Wales, Inc. d/b/a Sky Powersports are dealer operator(s): Charles R. Morthey, Jr.,

3640 Frentess, Lakeland, Florida 33813; principal investor(s): Charles R. Morthey, Jr., 3640 Frentess, Lakeland, Florida 33813.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Simon Kim, President, Hyosung Motors America, Inc., 5815 Brook Hollow Parkway, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of James Sursely d/b/a Action Orlando Motorsports, as a new point for a Hyosung franchise dealership in Orange County by Hyosung Motors America, Inc., published in Vol. 33, No. 12, pp. 1442 of the F.A.W., on March 23, 2007, has been withdrawn. This publication was a duplicate of a previous publication published in Vol. 33, No. 11, pp. 1364 of the F.A.W., on March 16, 2007.

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of All About Scooters, LLC, as a new point for a Hyosung franchise dealership in Leon County by Hyosung Motors America, Inc., published in Vol. 33, No. 12, pp. 1442 of the F.A.W., on March 23, 2007, has been withdrawn. This publication was a duplicate of a previous publication published in Vol. 33, No. 11, pp. 1363 of the F.A.W., on March 16, 2007.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July 2008, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 23, 2007.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the F.A.W. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the: Agency Clerk, 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 30 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area	Net Need	Service Area	Net Need
District 1	0	Subdistrict 5A	0
Subdistrict 2A	0	Subdistrict 5B	0
Subdistrict 2B	0	Subdistrict 6A	0
Subdistrict 3A	0	Subdistrict 6B	0
Subdistrict 3B	0	Subdistrict 6C	0
Subdistrict 3C	0	Subdistrict 7A	0

Subdistrict 3D	0	Subdistrict 7B	0
Subdistrict 3E	0	Subdistrict 7C	0
Subdistrict 4A	0	Subdistrict 8A	0
Subdistrict 4B	0	Subdistrict 8B	0
Subdistrict 8C	0	Subdistrict 9C	0
Subdistrict 8D	0	District 10	0
Subdistrict 9A	0	District 11	0
Subdistrict 9B	0	Total	0

NOTICE OF OPEN HEART SURGERY PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for open heart surgery programs for July 2009, pursuant to the provisions of Rules 59C-1.008 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 23, 2007.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the F.A.W. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Adult Open Heart Surgery Program Net Need

Net Need		Net Need	
District	Need	District	Need
1	0	7	0
2	0	8	0

3	0	9	0
4	0	10	0
5	0	11	0
6	0	Total	0

Pediatric Open Heart Surgery Program Net Need			
Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

NOTICE OF PEDIATRIC CARDIAC CATHETERIZATION PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for pediatric cardiac catheterization programs for July 2009, pursuant to the provisions of Rules 59C-1.008 and 59C-1.032, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 220, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 23, 2007.

Any person who identifies any error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the F.A.W. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person’s right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee,

Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Program Net Need			
Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

The Department of Environmental Protection has determined that Clay County Utility Authority’s proposed project for the construction of Clay County Reclaimed Water Transmission and Treatment Facilities will not have a significant adverse affect on the environment. The total project cost is estimated at \$20,337,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8358.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comment deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>

For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On March 23, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the certificate of Frank Rohan, C.R.T., certificate number CRT 03044. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 20.43 and Chapter 468, Part IV, Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 23, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Amy D. Masri, D.D.S., license number DN 14602. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 23, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Margaret Bridget Chase, L.P.N., license number PN 1352111. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 23, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Deborah Ilse Gravina, R.N., license number RN 9243956. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary

determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On March 23, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Anita D. Danna, R.Ph., license number PS 30356. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION**NOTICE OF FILINGS**

Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at: <http://www.fldfs.com/ofr/banking/cufm.asp>

Comments may be submitted to: Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with: Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 27, 2007):

Name and Address of Applicant: Central Florida Postal Credit Union, Post Office Box 568765, Orlando, Florida 32856-8765

Expansion Includes: Geographic area

Received: March 26, 2007

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN March 19, 2007
 and March 23, 2007**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

5L-3.004	3/20/07	4/9/07	32/50	33/7
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DEPARTMENT OF TRANSPORTATION

14-15.017	3/20/07	4/9/07	33/7	
14-33.002	3/20/07	4/9/07	33/7	

PUBLIC SERVICE COMMISSION

25-6.0423	3/19/07	4/8/07	32/52	33/8
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-20.001	3/20/07	4/9/07	33/7	
61G15-20.0015	3/20/07	4/9/07	33/7	
61G15-20.007	3/20/07	4/9/07	33/7	
61G15-22.0105	3/19/07	4/8/07	33/7	
61G15-37.001	3/19/07	4/8/07	33/7	

Board of Professional Surveyors and Mappers

61G17-9.0045	3/19/07	4/8/07	33/6	
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DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

64B10-15.001	3/19/07	4/8/07	33/5	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Psychology

64B19-12.003	3/19/07	4/8/07	33/7	
64B19-17.004	3/19/07	4/8/07	33/7	

Division of Family Health Services

64F-17.001	3/21/07	4/10/07	32/51	
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DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Family Safety and Preservation Program

65C-20.008	3/23/07	4/12/07	32/30	33/5
65C-20.009	3/23/07	4/12/07	32/30	33/5
65C-20.010	3/23/07	4/12/07	32/30	33/5
65C-20.011	3/23/07	4/12/07	32/30	33/5
65C-20.012	3/23/07	4/12/07	32/30	33/5
65C-20.013	3/23/07	4/12/07	32/30	33/5
65C-22.001	3/23/07	4/12/07	32/30	33/5
65C-22.002	3/23/07	4/12/07	32/30	33/5
65C-22.003	3/23/07	4/12/07	32/30	33/5
65C-22.004	3/23/07	4/12/07	32/30	33/5
65C-22.005	3/23/07	4/12/07	32/30	33/5
65C-22.006	3/23/07	4/12/07	32/30	33/5
65C-22.007	3/23/07	4/12/07	32/30	33/5
65C-22.008	3/23/07	4/12/07	32/30	33/5

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

69C-6.003	3/19/07	4/8/07	32/52	
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Section XIV
List of Rules Affected

LIST OF RULES AFFECTED

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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STATE

1B-2.011	32/44		33/7
1B-24.002	26/43		
1S-2.042	32/8		

BANKING AND FINANCE

3E-48.005	28/42		
3F-5.0015	29/39	29/45	
3F-5.0035	29/39	29/45	
3F-5.004	29/39	29/45	
3F-5.006	29/39	29/45	
3F-5.008	29/39	29/45	

INSURANCE

4-138.047	28/41		
4-149.203	29/52	30/3	
4-149.204	29/52	30/3	
4-149.205	29/52	30/3	
4-149.206	29/52	30/3	
4-149.207	29/52	30/3	
4-154.201	29/37	30/3	
4-154.202	29/37	29/42	
		30/3	
4-154.203	29/37	29/46	
		30/3	
4-154.204	29/37	30/3	
4-154.210	29/37	30/3	
4-154.525	29/16	29/25	
4-166.045	30/1	30/3	
4-176.013	29/36	30/3	
4-200.007	29/44	30/3	
4-211.031	27/44		
4-228.055	26/35		
4A-3.002	27/12		
4A-21.115	29/37	29/46	
4A-41.108	29/25		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
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4A-62.0001	29/44	29/46	
4A-62.001	29/44	29/46	
4A-62.002	29/44	29/46	
4A-62.003	29/44	29/46	
4A-62.006	29/44	29/46	
4A-62.007	29/44	29/46	
4A-62.020	29/44	29/46	
4A-62.021	29/44	29/46	
4A-62.022	29/44	29/46	
4A-62.023	29/44	29/46	
4A-62.030	29/44	29/46	
4A-62.031	29/44	29/46	
4A-62.032	29/44	29/46	
4A-62.033	29/44	29/46	
4A-62.034	29/44	29/46	
4A-62.035	29/44	29/46	
4A-62.036	29/44	29/46	
4A-62.040	29/44	29/46	
4A-62.041	29/44	29/46	
4A-62.042	29/44	29/46	
4A-62.043	29/44	29/46	
4A-62.044	29/44	29/46	
4A-62.045	29/44	29/46	
4C-6.003	29/38	30/29	
4C-40.0055	28/47		
4K-6.010	32/30		
4L-24.0231	29/39	29/46	

AGRICULTURE AND CONSUMER SERVICES

5-1	31/6c		
	31/14c		
5B-58.001	27/29		
5B-59.003	32/48		33/9
5B-63.001	32/48		
5E-1.003	33/6		33/8w
	33/9		
5E-14.106	33/7		
	33/12		
5E-14.117	33/7		
	33/12		
5E-14.149	33/7		
	33/12		
5I-4.002	32/49		
5I-4.006	32/49		
5J-14.002	32/51		33/7
5L-1.003	32/52		33/10
5L-3.004	32/50	33/7	33/14
5M-2.004	33/9		
5M-5.004	33/9		
5M-7.002	33/9		
5M-7.004	33/9		
5M-8.004	33/9		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
EDUCATION				9B-1.028	31/30	32/48	
6A-1.0014	32/50		33/8	9B-1.030	31/30	32/48	
6A-1.09401	32/45	32/49	33/8	9B-3.047	33/9		
6A-1.09422	32/50		33/8	9B-3.053	31/45		
6A-1.09531	33/9			9B-43.0041	32/47	32/52	33/8
6A-1.099821	33/8	33/13		9B-43.0051	32/47	32/52	33/8
6A-2.0010	33/11			9B-70.001	33/2		
6A-3.0141	33/8			9B-70.002	33/2	33/8	
6A-4.0021	33/11			9J-5	32/32c		
6A-4.0251	32/3	32/5		9J-5.0055	18/40		
6A-6.0782	32/50		33/8	9K-7.002	32/51		33/7
6A-6.080	16/30			9K-7.003	32/51		33/7
6A-6.0980	32/50		33/8	9K-7.004	32/51		33/7
6A-20.019	33/11			9K-7.007	32/51		33/7
6B-4.010	32/3	32/8		9K-7.008	32/51		33/7
	33/10			9K-7.010	32/51		33/7
6B-11.007	33/4		33/11	9K-7.011	32/51		33/7
6C-7.0055	30/26			9K-7.013	32/51		33/7
6D-9.007	32/45		33/8	9K-8.002	32/51		33/7
6D-14.002	32/45		33/8	9K-8.004	32/51		33/7
6D-16.002	32/45		33/8	9K-8.007	32/51		33/7
6E-1.003	33/13			9K-8.011	28/13		
6E-1.0032	33/13			HEALTH AND REHABILITATIVE SERVICES			
6E-2.002	33/13			10-5.011(1)(v)	15/46c		
6E-2.004	33/13			10M-9.026	22/1		
6E-2.0041	33/13			10M-9.045	22/1		
6L-1.001	28/12			LAW ENFORCEMENT			
6L-1.002	28/12			11B-14.002	32/50		33/11
6L-1.004	28/12			11B-14.003	32/50		33/11
6L-1.005	28/12			11B-18.004	32/50		33/11
6L-1.006	28/12			11B-18.005	32/50		33/11
6L-1.007	28/12			11B-18.0052	32/50		33/11
6L-1.008	28/12			11B-20.001	32/50		33/11
6L-1.009	28/12			11B-20.0012	32/50		33/11
6L-1.010	28/12			11B-20.0013	32/50		33/11
6L-1.011	28/12			11B-20.0014	32/50		33/11
6L-1.012	28/12			11B-20.0017	32/50		33/11
6L-1.013	28/12			11B-21.002	32/50		33/11
6M-7.0055	30/26			11B-21.005	32/50		33/11
COMMUNITY AFFAIRS				11B-27.0011	32/50		33/11
9B-1.002	31/30	32/48		11B-27.002	32/50		33/11
9B-1.003	31/30	32/48		11B-27.0021	32/50		33/11
9B-1.004	31/30	32/48		11B-27.00212	32/50		33/11
9B-1.006	31/30	32/48		11B-27.0022	32/50		33/11
9B-1.007	31/30	32/48		11B-27.005	32/50		33/11
9B-1.009	31/30	32/48		11B-27.006	27/17		
9B-1.0095	31/30	32/48		11B-27.013	32/50		33/11
9B-1.010	31/30	32/48		11B-30.006	32/50		33/11
9B-1.016	31/30	32/48		11B-30.007	32/50		33/11
9B-1.017	31/30	32/48		11B-30.0071	32/50		33/11
9B-1.020	31/30	32/48		11B-30.008	32/50		33/11
9B-1.0211	31/30	32/48		11B-30.009	32/50		33/11
9B-1.0221	31/30	32/48					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
11B-30.011	32/50		33/11	12C-1.0191	32/52		33/13
11B-30.012	32/50		33/11	12C-1.051	32/52	33/3	33/13
11B-30.014	19/40			12E-1.032	32/52	33/14	
11B-35.001	32/50		33/11				
11B-35.0011	32/50		33/11	TRANSPORTATION			
11B-35.002	32/50		33/11	14-1	31/32c		
11B-35.0021	32/50		33/11		32/2c		
11B-35.0024	32/50		33/11		32/2c		
11B-35.003	32/50		33/11	14-1.013			33/12
11B-35.006	32/50		33/11	14-15.003	26/46		
11B-35.007	32/50		33/11	14-15.017	33/7		33/14
11B-35.009	32/50		33/11	14-33.002	33/7		33/14
11C-4.003	32/50		33/11	14-66.007	33/7		
11C-4.004	32/50		33/11	14-73.001	32/52		33/7
11C-7.008	32/50		33/11	HIGHWAY SAFETY AND MOTOR VEHICLES			
11D-6.001	32/50		33/11	15A-6.005	32/43		33/10
11G-2.002	32/50		33/11	15A-6.006	32/43		33/10
11G-2.006	32/50		33/11	15A-6.009	32/43		33/10
11N-1.002	32/50		33/11	15A-6.011	32/43		33/10
11N-1.0031	32/50		33/11	15A-6.012	32/43		33/10
11N-1.004	32/50		33/11	15A-6.013	32/43		33/10
11N-1.005	32/50		33/11	15A-6.014	32/43		33/10
11N-1.0051	32/50		33/11	15A-6.015	32/43		33/10
11N-1.007	32/50		33/11	15A-6.018	32/43		33/10
11N-1.009	32/50		33/11	15A-6.019	32/43		33/10
	REVENUE			15A-6.020	32/43		33/10
12-1	32/2c			15A-9.001	32/44		33/11
	32/2c			15A-9.002	32/44		33/11
12-2.022	32/40	32/49	33/9	15A-9.003	32/44		33/11
12-2.023	32/40	32/49	33/9	15A-9.0041	32/44		33/11
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64B4-6.0045	25/32				33/8c		
64B5-13.005	33/14			64B9-17.002	31/11	31/44	33/8w
64B5-14.001	33/14					32/15	33/8w
64B5-14.003	33/14				33/8c		
64B5-14.005	33/14			64B9-17.003	31/11	31/44	33/8w
64B5-14.007	33/14					32/15	33/8w
64B5-15.006	33/14					32/22	33/8w
64B5-15.008	33/14					32/51	33/8w
64B5-15.009	33/14				33/8c		
64B5-15.010	27/30			64B10-15.001	33/5		33/14
64B5-15.012	33/14			64B10-16.001	33/4	33/14	
64B5-15.0121	33/14			64B10-16.002	33/4	33/14	
64B5-15.015	33/14			64B11-2.011	33/14		
64B5-15.020	33/10			64B11-3.010	33/14		
64B5-15.022	33/14			64B11-5.001	33/14		
64B5-16.007	33/14			64B12-8.008	32/49		33/14w
64B5-16.0075	33/14			64B12-9.001	32/50	33/1	33/14w
64B5-17.011	33/14			64B12-9.016	32/50	33/14	
64B6-1.016	28/52			64B12-16.003	33/1		
64B6-55.004	27/41			64B12-19.002	27/11		
64B7-27.012	24/12			64B14-1.004	32/45		
64B7-28.009	32/34		33/8	64B14-3.001	31/35		
	33/9				32/45		
64B7-28.010	32/50		33/8	64B14-4.100	32/45		
	33/11			64B14-4.110	32/45		
64B7-30.004	33/9			64B15-6.003	32/51		33/8
64B7-32.001	26/6				33/5		33/9w
64B8-1.007	33/5		33/13	64B15-6.0035	32/51		33/8
64B8-9.009	33/8				33/5		33/9w
64B8-9.015	32/45c		33/8dw	64B15-7.001	33/5		33/9w
64B8-13.0045	27/48	28/16		64B15-7.003	33/5		33/9w
64B8-30.003	32/51		33/8	64B15-7.007	33/13		
64B8-30.005	32/51		33/8	64B15-7.012	33/14		
64B8-30.012	29/23c			64B15-9.007	32/47		
64B8-31.007	33/13			64B15-19.009	32/42		
64B8-31.012	33/14				33/14		
64B8-37.001	33/8			64B16-26.2032	30/52	33/6	33/13
64B8-54.004	27/41			64B16-26.402	30/52		
64B8-304.700	29/43c			64B16-26.6011	30/52		
64B9-2.002	32/19			64B16-27.100	30/50	31/20	
64B9-3.007	25/9			64B16-27.1001	30/50	32/52	
64B9-4.011	33/12			64B16-27.1003	30/50	31/20	
64B9-5.007	32/42					32/52	
64B9-7.001	33/12			64B16-27.103	30/50	32/52	
64B9-8.009	32/23			64B16-27.104	30/50	31/20	
64B9-9.015	32/24	32/51		64B16-27.105	27/4	27/21	
64B9-15.003	31/44			64B16-27.210	30/50	31/20	
64B9-15.004	31/44			64B16-27.211	30/50		
64B9-15.009	32/20			64B16-27.220	30/50	31/2	

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64B16-27.410	30/50			64V-1.018	30/2		
64B16-27.530	30/50			CHILDREN AND FAMILY SERVICES			
64B16-27.615	30/50			65-1	30/6c		
64B16-27.700	30/50				30/9c		
64B16-27.830	31/17		33/11w		30/15c		
64B16-27.831	30/50				32/2c		
64B16-27.850	33/10				32/2c		
64B16-27.851	33/10			65A-1.205	33/5		
64B16-28.140	24/38			65A-1.301	32/44		
64B16-28.404	32/52		33/8	65A-1.400	31/27c		
64B16-28.451	32/45			65A-1.601	28/11	28/23	
64B16-28.605	31/4	31/10				28/31	
64B16-28.607	31/4	33/1				28/41	
64B16-28.900	31/23	31/30		65A-1.704	32/44		
64B16-28.902	31/23	31/30		65A-1.705	32/44		
64B17-3.001	33/3		33/10	65A-1.707	32/44		33/7
64B17-7.001	33/3	33/8	33/13	65A-1.712	33/8		
64B17-8.001	33/3	33/8	33/13	65A-1.713	32/44		33/7
64B19-12.003	33/7		33/14	65A-4.209	33/1	33/12	
64B19-17.004	33/7		33/14	65A-4.210	33/5		
64B19-18.008	33/13			65A-4.213	25/32		
64B20-2.002	25/45	26/30		65A-4.216	25/32		
64B20-6.002	33/10			65A-15.005	32/9		
64B21-500.009	33/7			65A-15.0095	26/4		
64B23-4.001	33/11			65A-15.062	32/9		
64B23-6.001	33/11			65B-27.017	32/9		
64B32-2.001	32/50	33/3		65B5-15.020	33/10		
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64B32-4.002	32/45	33/5		65C-5.002	32/29	32/37	
		33/9		65C-5.003	32/29	32/37	
64B32-5.001	28/3	28/5		65C-5.004	32/29	32/37	
64B32-6.001	33/9			65C-5.005	32/29	32/37	
64B32-6.002	32/50		33/7	65C-5.006	32/29	32/37	
64B32-6.004	33/9			65C-5.007	32/29	32/37	
64B33-2.001	32/47		33/9	65C-5.008	32/29	32/37	
64B33-2.003	32/47		33/9	65C-5.009	32/29	32/37	
64C-13.018	24/22			65C-5.010	32/29	32/37	
64C-23.002	27/17			65C-5.011	32/29	32/37	
64C-27.001	27/17			65C-13.001	32/48		
64C-27.002	27/17			65C-13.002	32/48		
64E-2.001	33/1			65C-13.003	32/48		
64E-2.032	33/1			65C-13.004	32/48		
64E-3.0032	33/7			65C-13.005	32/48		
64E-3.011	33/7			65C-13.006	32/48		
64E-6.007	25/48			65C-13.007	32/48		
64E-15.005	33/9			65C-13.008	32/48		
64E-26.008	33/5			65C-13.009	32/48		
64E-26.013	33/5			65C-13.010	32/48		
64E-26.014	33/5			65C-13.011	32/48		
64E-26.015	33/5			65C-13.012	32/48		
64F-12.011	33/7			65C-13.013	32/48		
64F-12.026	33/3		33/10w	65C-13.014	32/48		
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66B-2.006	32/49	33/8		67-48.029	33/5		33/13
66B-2.008	32/49			67-48.030	33/5		33/13
66B-2.015	32/49			67-48.031	33/5		33/13

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67-21.003	33/5		33/13	68-5.003	33/10		
67-21.0035	33/5		33/13	68A-1.004	33/1		33/13
67-21.004	33/5		33/13	68A-4.005	33/10		
67-21.0045	33/5		33/13	68A-4.0071	33/1		33/13
67-21.006	33/5		33/13	68A-6.0022	33/1	33/11	
67-21.007	33/5		33/13	68A-6.003	33/1	33/11	
67-21.008	33/5		33/13	68A-6.004	33/1	33/11	
67-21.009	33/5		33/13	68A-6.007	33/1	33/11	
67-21.010	33/5		33/13	68A-6.0071	33/1	33/11	
67-21.013	33/5		33/13	68A-6.0072	33/1	33/11	
67-21.014	33/5		33/13	68A-9.007	33/1	33/11	
67-21.015	33/5		33/13	68A-11.005	33/1		33/13
67-21.017	33/5		33/13	68A-11.0051	33/1		33/13
67-21.018	33/5		33/13	68A-15.005	33/1		33/13
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67-32.005	32/44		33/7	68A-15.063	33/1		33/13
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67-32.009	24/28			68A-15.065	33/1		33/13
67-48.001	33/5		33/13	68A-17.005	33/1		33/13
67-48.002	30/39			68A-20.005	33/1		33/13
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67-48.004	33/5		33/13	68A-23.008	33/10		
67-48.005	33/5		33/13	68A-24.003	28/17		
67-48.007	33/5		33/13	68A-24.004	28/17		
67-48.0072	33/5		33/13	68A-24.0055	30/1		
67-48.0075	33/5		33/13	68A-24.006	28/17		
67-48.009	33/5		33/13		30/1		
67-48.0095	33/5		33/13	68A-24.009	30/1		
67-48.010	33/5		33/13	68A-25.002	33/10		
67-48.0105	33/5		33/13	68A-25.006	33/10		
67-48.013	33/5		33/13	68B-4.009	33/1		33/13
67-48.014	33/5		33/13	68B-13.008	27/31	26/13	
67-48.015	33/5		33/13	68B-14.001	33/10		
67-48.017	33/5		33/13	68B-14.0035	33/10		
67-48.018	33/5		33/13	68B-14.00355	33/10		
67-48.019	33/5		33/13	68B-14.0036	33/10		
67-48.020	33/5		33/13	68B-14.0045	33/10		
67-48.0205	33/5		33/13	68B-14.005	33/10		
67-48.022	33/5		33/13	68B-23.101	32/18		
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68B-23.109	32/18				32/32c		
68B-23.110	32/18			69B-41.002(19)	32/32c		
68B-23.112	32/18				32/32c		
68B-28.003	33/10			69B-211.002	32/44		33/7
68B-28.0035	33/10			69B-211.320	33/9		33/11w
68E-1.002	33/6				33/11		
68E-1.004	33/6			69C-6.003	32/52		33/14
68E-1.0041	33/6			69J-7.004	32/45		
68E-1.005	33/6			69J-8.001	33/13		
				69J-8.002	33/13		
				69J-8.003	33/13		
				69J-8.004	33/13		
				69J-8.005	33/13		
				69J-8.006	33/13		
				69J-8.007	33/13		
				69J-8.008	33/13		
				69J-8.009	33/13		
				69J-8.010	33/13		
				69J-8.011	33/13		
				69K-6.0016	32/42	32/45	
				69K-12.011	33/10		
				69L-6.009	32/33	32/47	33/7
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					33/13c		
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					31/37c		
				69O-125.005	31/6		
					31/14c		33/8d
					31/26	32/7	
					31/34c		33/8d
					32/32c		33/8d
				69O-136.019	32/10		33/9w
				69O-137.013	32/26		
					32/45c		
				69O-139.019	33/10		
				69O-142.015	32/39		

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69A-38.0033	33/2		
69A-38.0034	33/2		
69A-38.0035	33/2		
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69A-38.0038	33/2		
69A-38.019	33/2		
69A-38.020	33/2		
69A-38.021	33/2		
69A-38.024	33/2		
69A-38.026	33/2		
69A-38.028	33/2		
69A-38.029	33/2		
69A-38.030	33/2		
69A-46.010	33/10		
69A-46.015	33/10		
69A-46.016	33/10		
69A-46.0165	33/10		
69A-46.017	33/10		
69A-46.040	33/10		
69A-46.041	33/10		
69A-53.005	32/15	32/50	33/7
69A-53.0051	32/15	32/50	33/7
69A-53.0052	32/15	32/50	33/7
69A-53.0053	32/15	32/50	33/7
69A-53.0054	32/15	32/50	33/7
69A-60.006	33/9		
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69A-62.021	33/7		

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69O-149.205	33/12				31/26		
69O-149.206	33/12			69O-176.013	33/8		
69O-149.207	33/12			69O-186.003	31/22		
69O-167.014	33/7			69O-186.005	31/24		
69O-170.005	30/46	31/2		69O-186.013	32/40		
	30/46	31/15			33/2c		
	31/2c		33/13x		33/8c		
	31/26	33/5		69O-186.017	32/47	33/3	33/11
69O-170.006	30/46			69O-191.054	32/51	33/10	
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69O-170.007	30/46	31/2		69T-8.003	33/8		
	30/46	31/15		69T-8.004	33/8		
	31/2c		33/13x	69T-8.005	33/8		
	31/26			69T-8.006	33/8		
69O-170.013	30/46	31/2		69T-8.007	33/8		
	30/46	31/15		69T-8.008	33/8		
	31/2c		33/13x	69T-8.009	33/8		
	31/26	32/6		69U-110.002	32/50		33/9
		33/5		69U-110.005	32/50		33/9
69O-170.0135	30/46	31/2		69U-110.0061	32/50		33/9
	30/46	31/15		69U-110.008	32/50		33/9
	31/2c		33/13x	69U-110.021	32/50		33/9
	31/26			69U-110.0211	32/50		33/9
69O-170.014	30/46	31/15		69U-110.0212	32/50		33/9
	31/2c		33/13x	69U-110.026	32/50		33/9
	31/26			69U-110.031	32/50		33/9
69O-170.0141	30/46	31/15		69U-110.038	32/50		33/9
	31/2c		33/13x	69U-110.0381	32/50		33/9
	31/26			69U-110.0382	32/50		33/9
69O-170.0142	30/46	31/2		69U-110.042	32/50		33/9
	30/46	31/15		69U-110.043	32/50		33/9
	31/2c		33/13x	69U-110.0431	32/50		33/9
	31/26	33/5		69U-110.0432	32/50		33/9
69O-170.0143	30/46	31/2		69U-110.044	32/50		33/9
	31/26			69U-110.045	32/50		33/9
69O-170.0155	30/46	31/15		69U-110.050	32/50		33/9
	31/2c		33/13x	69U-110.062	32/50		33/9
	31/26	33/5		69U-110.063	32/50		33/9
	33/7			69U-110.065	32/50		33/9
69O-170.020	32/5	32/12		69U-110.066	32/50		33/9
69O-171.003	32/8	33/10		69U-110.068	32/50		33/9
		33/14		69V-560.102	33/8		
	32/23c			69V-560.103	33/8		
69O-171.009	32/8	32/32		69V-560.104	33/8		
	32/23c			69V-560.105	33/8		
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69V-560.202	33/8			69W-500.004	33/8		
69V-560.301	33/8			69W-600.001	33/8		
69V-560.302	33/8			69W-600.0015	33/8		
69V-560.303	33/8			69W-600.002	33/8		
69V-560.304	33/8			69W-600.004	33/8		
69V-560.402	33/8			69W-600.006	33/8		
69V-560.602	33/8			69W-600.009	33/8		
69V-560.603	33/8			69W-600.0091	33/8		
69V-560.604	33/8			69W-600.0092	33/8		
69V-560.605	33/8			69W-600.0093	33/8		
69V-560.606	33/8			69W-600.014	33/8		
69V-560.607	33/8			69W-600.016	33/8		
69V-560.906	33/8			69W-700.005	33/8		
69W-200.001	33/8						
69W-300.002	33/8						
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