

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.034 **RULE TITLE:** Polling Place Procedures Manual

PURPOSE AND EFFECT: The changes proposed are to the polling place procedures manual, DS-DE 11, incorporated by reference in the rule, and which is used as a guide for poll workers during the early voting period and election day. The changes are necessary to effectuate the changes to the Florida Election Code with the enactment of Chapter 2007-30, Laws of Florida, which affect election procedures at the polls.

SUBJECT AREA TO BE ADDRESSED: Polling Place Procedures.

SPECIFIC AUTHORITY: 20.10(3), 97.012(1), 102.014(5) FS.

LAW IMPLEMENTED: 102.014(5) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, July 10, 2007, 10:00 a.m.

PLACE: Florida Heritage Hall, R. A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Matthews, Assistant General Counsel, Office of General Counsel, (850)245-6536, e-mail: mimatthews@dos.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Maria Matthews, Assistant General Counsel, Office of General Counsel, (850)245-6536, e-mail: mimatthews@dos.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.037 **RULE TITLE:** Provisional Ballots

PURPOSE AND EFFECT: The changes are proposed to reflect the changes made to the Florida Election Code, effectuated by the enactment of Chapter 2007-30, Laws of Florida, which reduced the number of days from 3 days to 2 days in which

certain provisional ballot voters have to submit to the supervisor of elections written evidence supporting their eligibility to vote before their ballot can be counted.

SUBJECT AREA TO BE ADDRESSED: Provisional ballot envelope and certificate.

SPECIFIC AUTHORITY: 20.10(3), 101.048 FS.

LAW IMPLEMENTED: 97.053(6), 101.043, 101.048, 101.049, 101.111 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Maria Matthews, Assistant General Counsel, Office of General Counsel, (850)245-6536, e-mail: mimatthews@dos.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

1S-2.037 Provisional Ballots.

- (1) Notice of Rights to Provisional Ballot Voters. Written instructions are to be provided to each person who casts a provisional ballot and shall be entitled "Notice of Rights to Provisional Ballot Voters." The instructions shall contain:
 - (a) Information on how to access the respective county supervisor of election's free access system and the information the voter will need to provide to obtain information on whether his or her provisional ballot was counted, and if not, the reason it was not counted.
 - (b) The statement "If this is a primary election, you should contact the supervisor of elections' office immediately to confirm that you are registered and can vote in the general election."
 - (c) The statement "You may provide written evidence supporting your eligibility to vote to the Supervisor of Elections at (provide address of the Supervisor) by no later than 5:00 p.m. of the ~~second~~ third day following the election."

(d) The statement “If you voted a provisional ballot because you did not have the proper identification, your ballot will be counted if your signature on the provisional ballot Voter’s Certificate and Affirmation matches the signature on your registration record and if you voted in the proper precinct. You will not need to provide further written evidence to the Supervisor of Elections.”

(2) Forms for Certificates and Affirmations. The Department of State, Division of Elections, is required to establish forms for Provisional Ballot Certificates and Affirmations to be used statewide. Subject to the exception in subsection (3), provisional ballot certificates and affirmations shall be substantially in accordance with Form DS DE 49 OS (Eff. 01/06), entitled “Optical Scan, Provisional Ballot Voter’s Certificate and Affirmation”; Form DS DE 49 OS/TS (eff. 01/06), entitled “Touch Screen, Provisional Ballot Voter’s Certificate and Affirmation”; or Form DS DE 49 OT (eff. 01/06), entitled “Optical Scan/Touchscreen, Provisional Ballot Voter’s Certificate and Affirmation”. All forms under this rule are hereby incorporated by reference. Copies of the forms may be obtained from the Division of Elections, Room 316, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, from the Division of Elections website at: <http://election.dos.state.fl.us>, or by contacting the Division of Elections at (850)245-6200.

(3) Exception. In order to ensure the secrecy of the ballot of each provisional ballot voter, the following forms and procedures must be used and followed in all counties using the Sequoia Touch Screen Voting System:

(a) Forms. Form DS DE 50-Sequoia, entitled “Sequoia Touch Screen, Provisional Ballot Voter’s Certificate and Affirmation,” (eff. 06/06) shall be used as the provisional ballot envelope form, and form DS DE 50 Sequoia-A, entitled “Provisional Ballot Identification Number Form,” (eff. 06/06) shall be used to write the provisional ballot voter’s identification number, in reference to the procedures in paragraphs (b) and (c).

(b) Procedures at the polls:

1. Once a determination is made that a voter needs to vote a provisional ballot, the voter is provided with the provisional ballot envelope form DS DE 50 Sequoia.

2. The voter fills out the Provisional Ballot Voter’s Certificate and Affirmation using DS DE 50 Sequoia and provides it to the election official to witness.

3. The election official witnesses the voter’s signature and fills out the information on the back side of the envelope indicating the reason the voter is voting a provisional ballot.

4. The election official activates the voter card and writes the provisional ballot number from the card activator on a separate form using DS DE 50 Sequoia-A.

5. The voter verifies that the provisional ballot identification number on the form matches the ballot number from the card activator display.

6. The voter places the form with the ballot identification number in the Provisional Ballot envelope and seals the envelope.

7. The voter proceeds to the touch screen voting system and votes his or her provisional ballot.

8. At the close of the polls, all completed provisional ballot envelopes are returned to the supervisor of elections.

(c) Procedures during the canvassing process:

1. The canvassing board determines the eligibility of each provisional voter.

2. For each provisional voter that is determined to be eligible, the provisional ballot envelope shall be opened and the provisional ballot number shall be separated from the envelope containing the voter’s name to ensure that the voter’s name and provisional ballot number cannot be connected.

3. All ballots connected to the provisional ballot numbers for eligible voters shall be tabulated according to the procedures for tabulating ballots provided by the manufacturer.

4. For each provisional voter that is determined to be ineligible, the provisional ballot envelope shall not be opened and the Provisional Ballot Identification Number shall remain sealed in the envelope.

(d) Provisional ballot procedures on election day and during the early voting period must otherwise meet all requirements of this rule.

Specific Authority 20.10(3), 97.012(1), (2), 101.048 FS. Law Implemented 97.053(6), 101.043, 101.048, 101.049, 101.111 FS. History—New 2-2-04, Amended 1-29-06, 6-1-06,_____.

DEPARTMENT OF STATE

Division of Elections

RULE NO.:	RULE TITLE:
1S-2.040	Statewide Uniform Voter Registration Application

PURPOSE AND EFFECT: The primary purpose of the proposed rule is to conform the uniform statewide voter registration application to the new requirements in Chapter 2007-30, Laws of Florida, which expanded the category of persons who may pre-register to voter to include any person who obtains a valid Florida driver’s license before his or her 17th birthday.

SUBJECT AREA TO BE ADDRESSED: Content and form of statewide voter registration application.

SPECIFIC AUTHORITY: 20.10(3), 97.012(1), 97.052 FS.

LAW IMPLEMENTED: 97.041, 97.052 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, July 10, 2007, 10:00 a.m.

PLACE: Florida Heritage Hall, R. A. Gray Building, Florida Department of State, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Matthews, Assistant General Counsel, Office of General Counsel, (850)245-6536, e-mail at: mimatthews@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Maria Matthews, Assistant General Counsel, Office of General Counsel, (850)245-6536, e-mail at: mimatthews@dos.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.606
 RULE TITLE: Placement of Inmates into Community Release Programs

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend the rule to provide that an inmate must be disciplinary report free for at least 60 days prior to placement to be eligible for community release programs.

SUBJECT AREA TO BE ADDRESSED: Community release program eligibility.

SPECIFIC AUTHORITY: 945.091 FS.

LAW IMPLEMENTED: 945.091 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.606 Placement of Inmates into Community Release Programs.

- (1) No change.
- (2) Eligibility and Ineligibility Criteria.
- (a) No change.

(b) In order to be eligible for community release programs an inmate must:

- 1. through 2. No change.
- 3. Be disciplinary report free for at least 60 ~~90~~ days prior to placement.
- 4. through 6. No change.
- (3) through (5) No change.

Specific Authority 945.091 FS. Law Implemented 945.091 FS. History–New 3-14-01, Amended 9-2-01, 3-19-02, 11-18-02, 5-31-04. 11-25-04, 4-13-06, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.724
 RULE TITLE: Visitor Attire

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend the rule to include shoes known as Heelys or any footwear with removable parts as inappropriate attire.

SUBJECT AREA TO BE ADDRESSED: Visitor Attire.

SPECIFIC AUTHORITY: 944.09, 944.23 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.8031 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.724 Visitor Attire.

(1) Persons desiring to visit shall be fully clothed including shoes. Small hats such as baseball caps, religious coverings, or surgical caps are permissible attire. Visitors shall not be admitted to the visiting area if they are dressed in inappropriate attire. The warden, assistant warden or duty warden shall be the final decision authority and shall assist in resolving inappropriate attire situations. Inappropriate attire includes:

- (a) through (e) No change.

(f) Shoes known as Heelys or any footwear with removable parts.

(g)~~(f)~~ Clothes made with see-through fabric unless a non-see-through garment is worn underneath,

~~(h)(e)~~ Dresses, skirts, or Bermuda-length shorts more than three inches above the knee,

~~(i)(h)~~ Any article of clothing with a picture or language which presents a potential threat to the security or order of the institution, or

~~(j)(f)~~ Military style camouflage clothing to include jungle (green), urban (grey or black), and desert (tan or brown).

(2) No change.

Specific Authority 944.09, 944.23 FS. Law Implemented 944.09, 944.23, 944.8031 FS. History--New 11-18-01, Formerly 3-601.708, Amended 1-29-07, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.725
 RULE TITLE: Permissible Items for Visitors

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend the rule to clarify that no more than three clear plastic jars of baby food with the original seal intact are allowed for visitors with authorized infants and small children.

SUBJECT AREA TO BE ADDRESSED: Inmate visitation.

SPECIFIC AUTHORITY: 944.09, 944.23 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.47, 944.8031 FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.725 Permissible Items for Visitors.

(1) Visitors shall be allowed to bring only authorized items listed into any department facility. Entry shall be denied if the visitor attempts to enter the institution or facility while possessing any unauthorized item or any authorized item in more than the approved amounts. Authorized items shall be removed by the visitor at the end of the visit. Authorized items include:

- (a) through (g) No change.
- (h) Visitors with authorized infants and small children shall be allowed to bring in:
 1. Five diapers, three clear plastic baby bottles or two sipper cups for toddlers, one clear plastic baby pacifier and three clear plastic jars of baby food with the original seal intact;
 2. through 4. No change.
 - (i) through (j) No change.

(2) No change.

Specific Authority 944.09, 944.23 FS. Law Implemented ~~20-315,~~ 944.09, 944.23, 944.47, 944.8031 FS. History--New 11-18-01, Amended 5-27-02, 7-1-03, 12-30-03, 11-25-04, 3-29-07, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.205
 RULE TITLE: Inmate Telephone Use

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate revisions to Form DC6-223, Inmate Telephone Agreement and Number List. The form is amended to require only the last four digits of the social security number and to specify that Pin number refers to Telephone Pin number.

SUBJECT AREA TO BE ADDRESSED: Inmate Telephone Use.

SPECIFIC AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri K. Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.205 Inmate Telephone Use.

- (1) No change.
- (2) Inmate telephone procedures will be conducted as follows:
 - (a) No change.
 - (b) The reception center classification staff shall compile the inmate calling list through use of Form DC6-223, in conjunction with the acquisition of the inmate visiting list. Form DC6-223 shall become part of the inmate's permanent file and shall accompany the inmate with each subsequent transfer. Form DC6-223 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, FL 32399-2500. The effective date of this form is _____ January 7, 2007.
 - (c) through (l) No change.
 - (3) through (15) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History--New 11-19-81, Formerly 33-3.125, Amended 11-21-86, 1-6-92, 3-24-97, 7-22-97, 12-21-98, Formerly 33-3.0125, Amended 2-7-00, 6-18-02, 2-4-03, 12-30-03, 11-25-04, 1-7-07, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: 59C-1.008
 RULE TITLE: Application Procedures
 PURPOSE AND EFFECT: The agency is proposing to update the rule that outlines application procedures used to update the batching cycle calendar for applications subject to comparative review.

SUBJECT AREA TO BE ADDRESSED: The proposed rule removes batching cycle calendar dates that are expired and provides future dates.

SPECIFIC AUTHORITY: 408.034(6), 408.15(8) FS.

LAW IMPLEMENTED: 408.033, 408.037, 408.038, 408.039 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 2, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Calvin J. Vice., Sr., PhD, Certificate of Need, 2727 Mahan Drive, Building 1, Tallahassee, Florida

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59C-1.008 Application Procedures.

(1) (a) through (f) No change.

(g) Applications Subject to Comparative Review-Batching Cycles. In order that applications pertaining to similar types of services or facilities affecting the same service district or subdistrict may be considered in relation to each other for purposes of comparative review, letters of intent and applications shall be received by the agency no later than dates prescribed in the following schedule:

<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle—2005</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>1-28-05</u>
<u>Letter of Intent Deadline</u>	<u>2-14-05</u>
<u>Application Deadline</u>	<u>3-16-05</u>
<u>Completeness Review Deadline</u>	<u>3-23-05</u>
<u>Application Omissions Deadline</u>	<u>4-20-05</u>
<u>Agency Initial Decision Deadline</u>	<u>6-17-05</u>

<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle—2005</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>7-29-05</u>
<u>Letter of Intent Deadline</u>	<u>8-15-05</u>
<u>Application Deadline</u>	<u>9-14-05</u>
<u>Completeness Review Deadline</u>	<u>9-21-05</u>
<u>Application Omissions Deadline</u>	<u>10-19-05</u>
<u>Agency Initial Decision Deadline</u>	<u>12-16-05</u>

<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle—2006</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>1-27-06</u>
<u>Letter of Intent Deadline</u>	<u>2-13-06</u>
<u>Application Deadline</u>	<u>3-15-06</u>
<u>Completeness Review Deadline</u>	<u>3-22-06</u>
<u>Application Omissions Deadline</u>	<u>4-19-06</u>
<u>Agency Initial Decision Deadline</u>	<u>6-16-06</u>

<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle—2006</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>7-28-06</u>
<u>Letter of Intent Deadline</u>	<u>8-14-06</u>
<u>Application Deadline</u>	<u>9-13-06</u>
<u>Completeness Review Deadline</u>	<u>9-20-06</u>
<u>Application Omissions Deadline</u>	<u>10-18-06</u>
<u>Agency Initial Decision Deadline</u>	<u>12-15-06</u>

<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle – 2007</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>1-26-07</u>
<u>Letter of Intent Deadline</u>	<u>2-12-07</u>
<u>Application Deadline</u>	<u>3-14-07</u>
<u>Completeness Review Deadline</u>	<u>3-21-07</u>
<u>Application Omissions Deadline</u>	<u>4-18-07</u>
<u>Agency Initial Decision Deadline</u>	<u>6-15-07</u>

<u>Hospital Beds and Facilities</u>	
<u>2nd Batching Cycle – 2007</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>7-27-07</u>
<u>Letter of Intent Deadline</u>	<u>8-13-07</u>
<u>Application Deadline</u>	<u>9-12-07</u>
<u>Completeness Review Deadline</u>	<u>9-19-07</u>
<u>Application Omissions Deadline</u>	<u>10-17-07</u>
<u>Agency Initial Decision Deadline</u>	<u>12-14-07</u>

<u>Hospital Beds and Facilities</u>	
<u>1st Batching Cycle – 2008</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>1-25-08</u>
<u>Letter of Intent Deadline</u>	<u>2-11-08</u>

<u>Application Deadline</u>	<u>3-12-08</u>
<u>Completeness Review Deadline</u>	<u>3-19-08</u>
<u>Application Omissions Deadline</u>	<u>4-16-08</u>
<u>Agency Initial Decision Deadline</u>	<u>6-13-08</u>

Hospital Beds and Facilities
2nd Batching Cycle – 2008

<u>Summary Need Projections Published in F.A.W.</u>	<u>7-25-08</u>
<u>Letter of Intent Deadline</u>	<u>8-11-08</u>
<u>Application Deadline</u>	<u>9-10-08</u>
<u>Completeness Review Deadline</u>	<u>9-17-08</u>
<u>Application Omissions Deadline</u>	<u>10-15-08</u>
<u>Agency Initial Decision Deadline</u>	<u>12-12-08</u>

Hospital Beds and Facilities
1st Batching Cycle – 2009

<u>Summary Need Projections Published in F.A.W.</u>	<u>1-23-09</u>
<u>Letter of Intent Deadline</u>	<u>2-09-09</u>
<u>Application Deadline</u>	<u>3-11-09</u>
<u>Completeness Review Deadline</u>	<u>3-18-09</u>
<u>Application Omissions Deadline</u>	<u>4-15-09</u>
<u>Agency Initial Decision Deadline</u>	<u>6-12-09</u>

Hospital Beds and Facilities
2nd Batching Cycle – 2009

<u>Summary Need Projections Published in F.A.W.</u>	<u>7-24-09</u>
<u>Letter of Intent Deadline</u>	<u>8-10-09</u>
<u>Application Deadline</u>	<u>9-09-09</u>
<u>Completeness Review Deadline</u>	<u>9-16-09</u>
<u>Application Omissions Deadline</u>	<u>10-14-09</u>
<u>Agency Initial Decision Deadline</u>	<u>12-11-09</u>

Other Beds and Programs
1st Batching Cycle – 2005

<u>Summary Need Projections Published in F.A.W.</u>	<u>4-08-05</u>
<u>Letter of Intent Deadline</u>	<u>4-25-05</u>
<u>Application Deadline</u>	<u>5-25-05</u>
<u>Completeness Review Deadline</u>	<u>6-01-05</u>
<u>Applicant Omissions Deadline</u>	<u>6-29-05</u>
<u>Agency Initial Decision Deadline</u>	<u>8-26-05</u>

Other Beds and Programs
2nd Batching Cycle – 2005

<u>Summary Need Projections Published in F.A.W.</u>	<u>10-07-05</u>
<u>Letter of Intent Deadline</u>	<u>10-24-05</u>
<u>Application Deadline</u>	<u>11-23-05</u>
<u>Completeness Review Deadline</u>	<u>11-30-05</u>
<u>Applicant Omissions Deadline</u>	<u>12-28-05</u>
<u>Agency Initial Decision Deadline</u>	<u>2-24-06</u>

Other Beds and Programs
1st Batching Cycle – 2006

<u>Summary Need Projections Published in F.A.W.</u>	<u>4-07-06</u>
<u>Letter of Intent Deadline</u>	<u>4-24-06</u>
<u>Application Deadline</u>	<u>5-24-06</u>
<u>Completeness Review Deadline</u>	<u>5-31-06</u>
<u>Application Omissions Deadline</u>	<u>6-28-06</u>
<u>Agency Initial Decision Deadline</u>	<u>8-25-06</u>

Other Beds and Programs
2nd Batching Cycle – 2006

<u>Summary Need Projections Published in F.A.W.</u>	<u>10-06-06</u>
<u>Letter of Intent Deadline</u>	<u>10-23-06</u>
<u>Application Deadline</u>	<u>11-22-06</u>
<u>Completeness Review Deadline</u>	<u>11-29-06</u>
<u>Application Omissions Deadline</u>	<u>12-27-06</u>
<u>Agency Initial Decision Deadline</u>	<u>2-23-07</u>

Other Beds and Programs
1st Batching Cycle – 2007

<u>Summary Need Projections Published in F.A.W.</u>	<u>4-06-07</u>
<u>Letter of Intent Deadline</u>	<u>4-23-07</u>
<u>Application Deadline</u>	<u>5-23-07</u>
<u>Completeness Review Deadline</u>	<u>5-30-07</u>
<u>Application Omissions Deadline</u>	<u>6-27-07</u>
<u>Agency Initial Decision Deadline</u>	<u>8-24-07</u>

Other Beds and Programs
2nd Batching Cycle – 2007

<u>Summary Need Projections Published in F.A.W.</u>	<u>10-05-07</u>
<u>Letter of Intent Deadline</u>	<u>10-22-07</u>
<u>Application Deadline</u>	<u>11-21-07</u>
<u>Completeness Review Deadline</u>	<u>11-28-07</u>
<u>Application Omissions Deadline</u>	<u>12-26-07</u>
<u>Agency Initial Decision Deadline</u>	<u>2-22-08</u>

Other Beds and Programs
1st Batching Cycle – 2008

<u>Summary Need Projections Published in F.A.W.</u>	<u>4-04-08</u>
<u>Letter of Intent Deadline</u>	<u>4-21-08</u>
<u>Application Deadline</u>	<u>5-21-08</u>
<u>Completeness Review Deadline</u>	<u>5-28-08</u>
<u>Applicant Omissions Deadline</u>	<u>6-25-08</u>
<u>Agency Initial Decision Deadline</u>	<u>8-22-08</u>

Other Beds and Programs
2nd Batching Cycle – 2008

<u>Summary Need Projections Published in F.A.W.</u>	<u>10-03-08</u>
<u>Letter of Intent Deadline</u>	<u>10-20-08</u>

<u>Application Deadline</u>	<u>11-19-08</u>
<u>Completeness Review Deadline</u>	<u>11-26-08</u>
<u>Applicant Omissions Deadline</u>	<u>12-24-08</u>
<u>Agency Initial Decision Deadline</u>	<u>2-20-09</u>
<u>Other Beds and Programs</u>	
<u>1st Batching Cycle – 2009</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>4-03-09</u>
<u>Letter of Intent Deadline</u>	<u>4-20-09</u>
<u>Application Deadline</u>	<u>5-20-09</u>
<u>Completeness Review Deadline</u>	<u>5-27-09</u>
<u>Application Omissions Deadline</u>	<u>6-24-09</u>
<u>Agency Initial Decision Deadline</u>	<u>8-21-09</u>

<u>Other Beds and Programs</u>	
<u>2nd Batching Cycle – 2009</u>	
<u>Summary Need Projections Published in F.A.W.</u>	<u>10-02-09</u>
<u>Letter of Intent Deadline</u>	<u>10-19-09</u>
<u>Application Deadline</u>	<u>11-18-09</u>
<u>Completeness Review Deadline</u>	<u>11-25-09</u>
<u>Application Omissions Deadline</u>	<u>12-23-09</u>
<u>Agency Initial Decision Deadline</u>	<u>2-19-10</u>

(h) through (5) No change.

Specific Authority 408.034(6), 408.15(8) FS. Law Implemented 408.033, 408.037, 408.038, 408.039 FS. History–New 1-1-77, Amended 11-1-77, 9-1-78, 6-5-79, 2-1-81, 4-1-82, 7-29-82, 9-6-84. Formerly 10-5.08, Amended 11-24-86, 3-2-87, 6-11-87, 11-17-87, 3-23-88, 5-30-90, 12-20-90, 1-31-91, 9-9-91, 5-12-92, 7-1-92, 8-10-92. Formerly 10-5.008, Amended 4-19-93, 6-23-94, 10-12-94, 10-18-95, 2-12-96, 7-18-96, 9-16-96, 11-4-97, 7-21-98, 12-12-00, 4-2-01, 1-10-02, 6-26-03, 12-13-04, 9-28-05,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.230
 RULE TITLE: Physician Services

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference Errata January 2007 to the Florida Medicaid Physician Services Coverage and Limitations Handbook. The errata includes minor corrections and the following substantive corrections: removal of Synagis® from the list of drugs requiring prior authorization; the requirement that the National Drug Code must be entered on the claim when billing for injectable medications; Medicaid coverage for neonatal consults and twin-to-twin transfusion syndrome; Medicaid coverage for lacrimal punctum plugs, and removal of the requirement that the recipient had to have a Medicaid-paid pregnancy service to be eligible for family planning waiver services. The effect will be to incorporate by reference in rule Errata January 2007 to Florida Medicaid Physician Services Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Physician Services.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.907, 409.908, 409.9081 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, July 2, 2007, 1:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Eleanor Cofer, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7331

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.230 Physician Services.

(1) No change.

(2) All physician services providers enrolled in the Medicaid program must be in compliance with the Florida Medicaid Physician Services Coverage and Limitations Handbook, January 2007, errata January 2007, updated January 2007 and May 2007, which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS-1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Handbooks. Paper copies of the handbooks may be obtained by calling Provider Enrollment at (800)377-8216.

(3) through (5) No change.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.907, 409.908, 409.9081 FS. History–New 1-1-77, Revised 2-1-78, 4-1-78, 1-2-79, 1-1-80, Amended 2-8-82, 3-11-84, Formerly 10C-7.38, Amended 1-10-91, 11-5-92, 1-7-93, Formerly 10C-7.038, Amended 6-29-93, 9-6-93, Formerly 10P-4.230, Amended 6-13-94, 2-9-95, 3-10-96, 5-28-96, 3-18-98, 9-22-98, 8-25-99, 4-23-00, 8-5-01, 2-20-03, 8-5-03, 8-3-04, 8-18-05, 8-31-05, 10-26-06, 2-11-07,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-6.022
 RULE TITLE: Approved General Forms

PURPOSE AND EFFECT: This rule adopts and incorporates Department-wide application forms utilized in licensing, licensure renewal, and licensure discipline.

SUBJECT AREA TO BE ADDRESSED: The rule will adopt and incorporate by reference master forms utilized by the Department, its Divisions, and the regulatory boards, for licensing, licensure renewal, and licensure discipline.

SPECIFIC AUTHORITY: 455.203, 455.213(1) FS.
 LAW IMPLEMENTED: 455.213(1) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: July 2, 2007, 10:00 a.m.
 PLACE: Professions Board Room, DBPR, 1940 North Monroe Street, Tallahassee, Florida
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer A. Tschetter, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer A. Tschetter, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, FL 32399
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.:	RULE TITLE:
61G10-18.001	Continuing Education Credit Requirements

PURPOSE AND EFFECT: The Board proposes to amend the rule for consideration of laws and rules continuing education credit for board members.
 SUBJECT AREA TO BE ADDRESSED: Continuing Education Requirements for Certificateholders and Registrants.
 SPECIFIC AUTHORITY: 455.213(6), 455.2177, 455.2178, 455.2179, 489.108, 489.115 FS.
 LAW IMPLEMENTED: 455.2123, 455.213(6), 455.2177, 455.2178, 455.2179, 455.271(6), 489.115, 489.116 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita

Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.:	RULE TITLE:
64B9-15.009	Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The purpose and effect is to set forth the disciplinary guidelines for unprofessional conduct by certified nursing assistants.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

SPECIFIC AUTHORITY: 464.204 FS.
 LAW IMPLEMENTED: 456.072, 464.204 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3259

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 64B9-15.009 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.
 - (1) through (2) No change.
 - (3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon registrants for violation of the noted statutes and rules:
 - (a) through (gg) No change.
 - (hh) Intentionally engaging in unprofessional conduct, as defined in Rule 64B9-8.005, F.A.C. (Section 464.018(1)(h), F.S.)

Section II
Proposed Rules

<u>FIRST OFFENSE</u>	<u>MINIMUM</u> \$50.00 fine, <u>reprimand and</u> <u>probation,</u> <u>continuing</u> <u>education</u>	<u>MAXIMUM</u> \$150.00 fine, <u>reprimand,</u> <u>suspension followed</u> <u>by probation</u>
<u>SECOND OFFENSE</u>	\$150.00 fine, <u>reprimand,</u> <u>suspension</u> <u>followed by</u> <u>probation</u>	\$150.00 fine and <u>revocation</u>

If the unprofessional conduct involves hitting a patient or intentionally causing harm to a patient, the MINIMUM penalty for a FIRST OFFENSE is REVOCATION of the license.

(4) through (6) No change.

Specific Authority 464.204 FS. Law Implemented 456.072, 464.204 FS. History—New 10-28-02, Amended.

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NOS.:	RULE TITLES:
68-1.001	Adoption of Uniform Rules of Procedure; Due Process Procedures; Subject Matter Index; Official Reporter
68-1.008	Due Process Procedures
68-1.009	Delegations of Authority

PURPOSE AND EFFECT: The Florida Fish and Wildlife Conservation Commission is amending its General Provisions Rule Chapter to include existing Due Process Procedures in the Commission’s rules and to incorporate into rule by reference existing Delegations of Authority from the Commission to the Executive Director.

SUBJECT AREA TO BE ADDRESSED: The subject area of the rulemaking is due process procedures and delegations of authority.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.737
RULE TITLE: Visiting – Forms
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend Form DC6-111A, Request for Visiting Privileges to include a line for termination date of probation or parole, to amend DC6-111B, Visitor Information Summary, to provide that no shoes known as Heelys or any footwear with removable parts shall be allowed and to specify that no more than three clear plastic jars or sealed (unopened) baby food are authorized for visitors with authorized infants and small children, and to amend Form DC6-111D Visitation Screening Matrix, to correspond with recent revisions to Rule 33-601.717, F.A.C., relating to criminal history.

SUMMARY: Form DC6-111A, Request for Visiting Privileges, is amended to include a line for termination date of probation or parole. Form DC6-111B, Visitor Information Summary, is amended to prohibit footwear with removable parts and to specify that no more than three clear plastic jars or sealed (unopened) baby food are authorized for visitors with authorized infants and small children. Form DC6-111D Visitation Screening Matrix, is amended to correspond with recent revisions to Rule 33-601.717, F.A.C., relating to criminal history.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 944.23 FS.

LAW IMPLEMENTED: 944.09, 944.23, 944.8031 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.737 Visiting – Forms.

The following forms are hereby incorporated by reference. A copy of any of these forms is available from the Forms Control Administrator, Office of Research, Planning and Support Services, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

- (1) through (2) No change.
- (3) DC6-111A, Request for Visiting Privileges, effective ~~4-29-02~~.
- (4) DC6-111B, Visitor Information Summary, effective ~~3-29-07~~.
- (5) No change.
- (6) DC6-111D, Visitor Screening Matrix, effective ~~3-29-07~~.

Specific Authority 944.09, 944.23 FS. Law Implemented 944.09, 944.23, 944.8031 FS. History–New 11-18-01, Amended 4-29-02, 9-29-03, 3-31-05, 7-17-05, 3-21-06, 3-29-07,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp, Assistant Secretary of Institutions
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Laura E. Bedard, Ph.D., Deputy Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 1, 2007
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 11, 2007

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-601.800 RULE TITLE: Close Management
 PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to amend form DC4-643A, Individualized Service Plan, to add titles Psychiatric ARNP and Behavioral Specialist to Part III.
 SUMMARY: The purpose and effect of the proposed rule is to amend form DC4-643A, Individualized Service Plan, to add titles Psychiatric ARNP and Behavioral Specialist to Part III.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09 FS.
LAW IMPLEMENTED: 944.09 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Perri King Dale, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-601.800 Close Management.

- (1) through (18) No change.
- (19) Forms. The following forms referenced in this rule are hereby incorporated by reference. Copies of any of these forms are available from the Forms Control Administrator, Office of Research, Planning and Support Services, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.
 - (a) No change.
 - (b) Form DC4-643A, Individualized Service Plan, effective date ~~12-16-01~~.
 - (c) through (l) No change.

Specific Authority 944.09 FS. Law Implemented 944.09 FS. History–New 2-1-01, Amended 12-16-01, 4-8-04, 3-10-05, 4-9-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Sapp, Assistant Secretary of Institutions
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Laura Bedard, Ph.D., Deputy Secretary of Department of Corrections
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 30, 2007
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: May 11, 2007

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid
 RULE NO.: 59G-4.003 RULE TITLE: Medicaid Providers Who Bill on the UB-04
 PURPOSE AND EFFECT: The purpose of this rule is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-04, May 2007. The Department of Health and Human Services, Centers for Medicare and Medicaid, replaced the UB-92 claim form with the UB-04 claim form effective May 2007. The handbook contains the instructions for the new claim form. The effect will be to incorporate by reference in rule the Florida Medicaid Provider Reimbursement Handbook, UB-04, May 2007.

In the Notice of Rule Development that was published in Vol. 33, No. 11, March 16, 2007, Florida Administrative Weekly, we stated that the handbook was effective March 2007. We changed the date to May 2007.

SUMMARY: The purpose of this rule is to incorporate by reference the Florida Medicaid Provider Reimbursement Handbook, UB-04, May 2007. The effect will be to incorporate by reference in rule the Florida Medicaid Provider Reimbursement Handbook, UB-04, May 2007.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, July 10, 2007, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Catherine McGrath, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-7326, mcgrathc@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.003 Medicaid Providers Who Bill on the UB-04.

(1) All Medicaid providers and their billing agents who submit claims on behalf of an enrolled Medicaid provider who are required by their service-specific coverage and limitations handbook or other notification by the Medicaid Program to bill the Florida Medicaid Program on a paper UB-04 claim form for reimbursement of services performed on a Medicaid eligible recipient, must be in compliance with the provisions of the Florida Medicaid Provider Reimbursement Handbook, UB-04, May 2007, which is incorporated by reference. The handbook is available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Handbooks. Paper copies of the handbook may be obtained by calling the Medicaid fiscal agent at (800)377-8216.

(2) The following forms that are included in the Florida Medicaid Provider Reimbursement Handbook, UB-04, are incorporated by reference: in Chapter 1, the UB-04 CMS-1450, Approved OMB No. 0938-0997, one page double-sided; and in Chapter 2, the State of Florida, Florida Medicaid Authorization Request, PA01 04/2002, one page; Medically Needy Billing Authorization, CF-ES 2902, June 2003, one page; State of Florida, Sterilization Consent Form, SCF 7/94, one page; State of Florida, Hysterectomy Acknowledgment Form, HAF 07/1999, one page; State of Florida, Exception to Hysterectomy Acknowledgment Requirement, ETA 07/2001, one page; State of Florida, Abortion Certification Form, AHCA-Med Serv Form 011, August 2001, one page. All the forms are available from the Medicaid fiscal agent by calling (800)289-7799 or from its website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Medicaid Forms.

Specific Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Catherine McGrath

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Andrew Agwunobi, M.D., Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 31, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 16, 2007

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.:	RULE TITLE:
69K-1.001	List of Approved Forms; Incorporation by Reference

PURPOSE AND EFFECT: The purpose of the proposed amendment is to incorporate all of the forms utilized by the Division of Funeral, Cemetery, and Consumer Services (and its predecessors) into one rule and to update the forms.

SUMMARY: The forms utilized by the Division of Funeral, Cemetery, and Consumer Services are incorporated by reference into one rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.101(8), 497.103(5)(b), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS.

LAW IMPLEMENTED: 497.101(8), 497.103(2)(c), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1),

(2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454.(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, July 10, 2007, 2:00 p.m.

PLACE: Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diana Evans, (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Executive Director, Board of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida 32399-0361 (850)413-3039

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-1.001 List of Approved Forms; Incorporation by Reference.

The following forms ~~used by the Board in its dealings with the public are listed as follows and~~ are hereby adopted and incorporated by reference, and can be obtained from the ~~Department Board office~~ by writing to the Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, by logging on to the Department's website at <http://www.fldfs.com>, or by telephoning (850)413-3039:

(1) ~~DFS-PNL-1COA-1, effective 9-28-03, entitled "Application for Preneed License," Rev. 10-06.~~

(2) ~~DFS-HistS, 7/01 effective 9-28-03, entitled "Historical Sketch," Rev. 10-06.~~

(3) ~~DFS-PNLBCOAB, -12/00 effective 9-28-03, entitled "Application for Preneed License Branch Office License," Rev. 10-06.~~

(4) ~~DFS-PNLT1COAT1, 01/01 effective 9-28-03, entitled "Application for Transfer of a Preneed License," Rev. 10-06.~~

(5) ~~DFS-RTF-1, effective 9-28-03, entitled "Preneed Funeral Contract Regulatory Trust Fund Remittance," Rev. 10-06.~~

(6) ~~DFS-PNS-1, Rev. 04/94 effective 9-28-03, entitled "Registration of a Preneed Sales Agent Application for Agent License and Initial Appointment," Rev. 10-06.~~

(7) ~~DFS-CEMN, 7/01 effective 9-28-03, entitled "Application to Organize a New Cemetery Company," Rev. 10-06.~~

(8) ~~DFS-F-32, 10/91 effective 9-28-03, entitled "Financial Statement," Rev. 10-06.~~

(9) ~~DFS-CEM, 4/96 REV 7/01 effective 9-28-03, entitled "Application to Transact Cemetery Business," Rev. 10-06.~~

(10) ~~DFS-F-35, 01/01 effective 9-28-03, entitled "Application for Authority to Acquire Control of an Existing Cemetery Company," Rev. 10-06.~~

(11) ~~DFS-BYLAW1, 6/99 effective 9-28-03, entitled "Pamphlet for Cemetery By-Law Approval," Rev. 10-06.~~

(12) ~~DFS-EW-1, 4/99 effective 9-28-03, entitled "Examination Workpapers," Rule 69K-6.0052, F.A.C." Rev. 10-06.~~

(13) ~~DFS-F-43, REV 9/99 effective 9-28-03, entitled "Performance Bond, Mausoleums or Below Ground Crypts," Rev. 10-06.~~

(14) ~~DFS-C-1, effective 9-28-03, entitled "Application to Use a Letter of Credit or Surety Bond," Rev. 10-06.~~

(15) ~~DFS-C-2, REV 9/99 effective 9-28-03, entitled "Surety Bond," Rev. 10-06.~~

(16) ~~DFS-C-3, 3/91 effective 9-28-03, entitled "Letter of Credit/Surety Bond Claim Form," Rev. 10-06.~~

(17) ~~DFS-TFR-1, 5/94 effective 9-28-03, entitled "Preneed Funeral Contract Consumer Protection Trust Fund Remittance," Rev. 10-06.~~

(18) ~~DFS-TFD-1, 6/01 effective 9-28-03, entitled "Preneed Funeral Contract Consumer Protection Trust Fund Proof of Claim and Disbursement Request," Rev. 10-06.~~

(19) DFS-N1-1698, "Pre-Need Funeral & Cemetery Arrangements" Brochure. Eff. 10-06.

(20) DFS-N1-1701, "Board Appointment," Eff. 10-06.

(21) DFS-N1-1702, "Cemetery Renewal," Eff. 10-06.

(22) DFS-N1-1703, "Exempt Cemetery Renewal," Eff. 10-06.

(23) DFS-N1-1704, "Change of Address or Contact Data - Individuals," Eff. 10-06.

(24) DFS-N1-1705, "Change of Address or Contact Data - Entities," Eff. 10-06.

(25) DFS-N1-1706, "Application for Embalmer License by Internship and Examination," Eff. 10-06.

(26) DFS-N1-1707, "Application for Embalmer License by Endorsement," Eff. 10-06.

(27) DFS-N1-1708, "Application for Embalmer Intern License," Rev. 10-06.

(28) DFS-N1-1709, "Other Licensing Examinations," Eff. 10-06.

- (29) DFS-N1-1710, "Endorsement Licenses – Continued." Eff. 10-06.
- (30) DFS-N1-1711, "Application to Purchase Florida Laws and Rules Examination Study Guide."
- (31) DFS-N1-1712, "Application to Re-Take Florida Law & Rules Exam." Eff. 10-06.
- (32) DFS-N1-1713, "Miscellaneous Applications." Eff. 10-06.
- (33) DFS-N1-1714, "Certification of High School Graduation." Eff. 10-06.
- (34) DFS-N1-1715, "Adverse Licensing Action History Form." Eff. 10-06.
- (35) DFS-N1-1716, "Criminal History Form." Eff. 10-06.
- (36) DFS-N1-1717, "Other Licenses Form." Eff. 10-06.
- (37) DFS-N1-1718, "Business Entity – List of Principals." Eff. 10-06.
- (38) DFS-N1-1719, "Mortuary Science Course Information Form." Eff. 10-06.
- (39) DFS-N1-1720, "Application for Funeral Director License by Internship and Examination." Eff. 10-06.
- (40) DFS-N1-1721, "Application for Funeral Director License by Endorsement." Eff. 10-06.
- (41) DFS-N1-1722, "Application for Funeral Director Intern License." Eff. 10-06.
- (42) DFS-N1-1723, "Application for Combination Funeral Director & Embalmer License by Endorsement." Eff. 10-06.
- (43) DFS-N1-1724, "Application for Combination Funeral Director & Embalmer License by Internship & Exam." Eff. 10-06.
- (44) DFS-N1-1725, "Application to Reactivate Inactive or Delinquent Embalmer License." Eff. 10-06.
- (45) DFS-N1-1726, "Application to Reactivate an Inactive or Delinquent Funeral Director License." Eff. 10-06.
- (46) DFS-N1-1727, "Application to Reactivate an Inactive or Delinquent Funeral Director/Embalmer License." Eff. 10-06.
- (47) DFS-N1-1728, "Application for Inactive Status." Eff. 10-06.
- (48) DFS-N1-1729, "Purchase Order Brochure." Eff. 10-06.
- (49) DFS-N1-1730, "Trustee's Report, Preconstruction Trust Fund." Eff. 10-06.
- (50) DFS-N1-1731, "Trustee's Report, Care & Maintenance Trust Fund." Eff. 10-06.
- (51) DFS-N1-1732, "Application for Concurrent Intern License." Eff. 10-06.
- (52) DFS-N1-1733, "Application to Extend Embalmer Apprenticeship." Eff. 10-06.
- (53) DFS-N1-1734, "Notice of Termination/Change of Supervisor." Eff. 10-06.
- (54) DFS-N1-1735, "Examination Questionnaire – Cemetery." Eff. 10-06.
- (55) DFS-N1-1736, "Inspection Form – Removal Service." Eff. 10-06.
- (56) DFS-N1-1737, "Inspection Form – Refrigeration Facility." Eff. 10-06.
- (57) DFS-N1-1738, "Inspection Form – Monument Establishment." Eff. 10-06.
- (58) DFS-N1-1739, "Inspection Form – Funeral Establishment." Eff. 10-06.
- (59) DFS-N1-1740, "Inspection Form – Direct Disposal Establishment." Eff. 10-06.
- (60) DFS-N1-1741, "Inspection Form – Cinerator Facility." Eff. 10-06.
- (61) DFS-N1-1742, "Certification of Licensure in Good Standing." Rev. 10-06.
- (62) DFS-N1-1743, "Change of Funeral Director/Direct Disposer in Charge." Rev. 10-06.
- (63) DFS-N1-1744, "Application for Direct Disposer License." Rev. 10-06.
- (64) DFS-N1-1745, "Inspection Form – Centralized Embalming Facility." Eff. 10-06.
- (65) DFS-N1-1746, "Application for Retired Professionals." Eff. 10-06.
- (66) DFS-N1-1747, "Supervisor's Quarterly Report of Apprentice or Intern Training." Rev. 10-06.
- (67) DFS-N1-1748, "Application for Funeral Establishment License." Rev. 10-06.
- (68) DFS-N1-1749, "Registration as Training Agency." Rev. 10-06.
- (69) DFS-N1-1750, "Application for Cinerator Facility License." Rev. 10-06.
- (70) DFS-N1-1751, "Funeral Establishment/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (71) DFS-N1-1752, "Direct Disposal Establishment/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (72) DFS-N1-1753, "Cinerator Facility/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (73) DFS-N1-1754, "Centralized Embalming Facility/Report of Cases Embalmed or Bodies Handled." Rev. 10-06.
- (74) DFS-N1-1755, "Application for Embalmer Apprentice License." Rev. 10-06.
- (75) DFS-N1-1756, "Application for Centralized Embalming Facility License." Rev. 10-06.
- (76) DFS-N1-1757, "Application for Direct Disposal Establishment License." Rev. 10-06.
- (77) DFS-N1-1758, "Application for Refrigeration Facility License." Rev. 10-06.
- (78) DFS-N1-1759, "Application for Removal Service License." Rev. 10-06.
- (79) DFS-N1-1760, "Application for Approved Continuing Education Provider Status." Rev. 10-06.

(80) DFS-N1-1761, "Application for Continuing Education Course Approval," Rev. 10-06.

(81) DFS-N1-1762, "Monument Establishment Sales Agent Application for Agent License," Eff. 10-06.

(82) DFS-N1-1763, "Monument Sales Agent Renewal," Eff. 10-06.

(83) DFS-N1-1764, "Change of Name & Request for Revised License Certificate – Entities," Eff. 10-06.

(84) DFS-N1-1765, "Change of Name & Request for Revised License Certificate – Individuals," Eff. 10-06.

(85) DFS-N1-1766, "Request for Duplicate License," Eff. 10-06.

(86) DFS-N1-1767, "Inspection Form – Cemetery," Eff. 10-06.

(87) DFS-N1-1768, "Provisional or Temporary License Application for Initial License," Eff. 10-06.

(88) DFS-N1-1769, "Provisional or Temporary License Application for Renewal," Eff. 10-06.

(89) DFS-N1-1770, "Election of Procedures for Removal of Cremated Remains and Postcremation Processing," Eff. 10-06.

(90) DFS-N1-1771, "Broker of Burial Rights Renewal," Eff. 10-06.

(91) DFS-N1-1772, "Monument Establishment Renewal," Eff. 10-06.

(92) DFS-N1-1773, "PNL Examination," Eff. 10-06.

(93) DFS-N1-1774, "Preneed Sales Agent – Application for Appointment," Eff. 10-06.

(94) FD-258, "U.S. Department of Justice, Federal Bureau of Investigation, Fingerprint Cards," Rev. 5-11-99.

(95) DFS-C-MON1, "Application for Monument Establishment License," Rev. 10-06.

(96) DFS-EC-1, "Report of Identification for an Exempt Cemetery," Rev. 10-06.

(97) DFS-PNL-R1, "Preneed License Renewal Application," Rev. 10-06.

(98) DFS-PNL-R2, "Preneed License Annual Financial Statement," Rev. 10-06.

(99) DFS-PNL-R3, "Preneed License Annual Renewal Statement," Rev. 10-06.

(100) DFS-C-BBRI, "Broker of Burial Rights License Application," Rev. 10-06.

(101) DFS-PNLBR, "Application for Preneed Branch Office Renewal License," Eff. 10-06.

Specific Authority 497.101(8), 497.103(5)(b), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.260, 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.276, 497.281, 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.458, 497.459, 497.460, 497.461(4), (8), (12), (16), 497.462(2), (10), 497.463, 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2),

497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS. Law Implemented 497.101(8), 497.103(2)(c), 497.141(2), (12)(f), 497.142(10)(g), (12), 497.146, 497.147(4)(a), (d), (5), 497.263(2)(a), 497.264(2)(a), 497.266(2), 497.269, 497.270(2), 497.272(7), 497.283(2)(c), 497.287(2), 497.367(2), 497.370(1), 497.375(1), 497.380(4), 497.382(1), (2), 497.385(1)(a), (1)(g)1., (2)(f), (g), 497.452, 497.453(1)(a), (4)(b), (5)(a), (b), (7)(a), (8), 497.454(1), 497.456(13)(f), 497.461(4), (8), (12), (16), 497.462(2), (10), 497.464(3), 497.466(5)(c), (8)(a), 497.550(2), 497.551(3), 497.553(2), (6)(a), 497.554(2), 497.602(2)(a), 497.603(2), 497.604(2)(a), (6), 497.606(2)(a), (6), (9)(a), 497.608(2) FS. History--New 9-28-03, Formerly 3F-5.010, 69K-5.010, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Diana Evans, Director, Division of Funeral, Cemetery, and Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Karen Chandler, Deputy Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 23, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 6, 2007

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-5.0101 Forms and Instructions

PURPOSE AND EFFECT: Rule 69K-5.0101, F.A.C., is being repealed and it will be superseded by Rule 69K-1.001, F.A.C.

SUMMARY: Rule 69K-5.0101, F.A.C., is repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103 FS.

LAW IMPLEMENTED: 497.103(2)(c), 497.368, 497.370, 497.373, 497.374, 497.375, 497.376, 497.377, 497.378, 497.379, 497.382, 497.385, 497.602, 497.603, 497.604, 497.606 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, July 10, 2007, 2:00 p.m.

PLACE: Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Diana Evans, (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Evans, Director, Division of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida 32399-0361, (850)413-3039

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-5.1010 Forms and Instructions.

Specific Authority 497.103 FS. Law Implemented 497.103(2)(c), 497.368, 497.370, 497.373, 497.374, 497.375, 497.376, 497.377, 497.378, 497.379, 497.382, 497.385, 497.602, 497.603, 497.604, 497.606 FS. History--New 11-11-79, Amended 11-9-82, Formerly 21J-14.07, 21J-14.007, Amended 4-16-95, 1-10-02, Formerly 61G8-14.007, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diana Evans, Director, Division of Funeral, Cemetery, and Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Karen Chandler, Deputy Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 30, 2007

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.: 69O-125.003
 RULE TITLE: Unfair Discrimination Because of Travel Plans

PURPOSE AND EFFECT: To prohibit discrimination in the sale or pricing of insurance based upon travel plans of the actual or prospective insured.

SUMMARY: The rule is being amended due to statutory changes to Chapter 626, Part IX, namely the creation of paragraph 626.9541(1)(dd), F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 626.9541(1)(dd)3., 626.9611 FS.

LAW IMPLEMENTED: 626.9541(1)(dd)3., 626.9611 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: July 25, 2007, 9:30 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tracie Lambright, Office of Insurance Regulation, E-mail tracie.lambright@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tracie Lambright, Office of Insurance Regulation, E-mail tracie.lambright@fldfs.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-125.003 Unfair Discrimination Because of Travel Plans.

(1) No insurer nor person authorized to engage in the business of insurance in the State of Florida shall refuse to issue or refuse to continue any policy, contract or certificate of insurance of any individual, or limit the amount, extent or kind of insurance coverage offered to an individual, any policy, contract or certificate of life insurance, annuity contract, an accident, disability or health insurance policy or certificate, because of the intent of the applicant to engage in future lawful foreign travel or based upon past lawful foreign travel, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(2) No insurer nor person authorized to engage in the business of insurance in the State of Florida, shall, in determining the rates charged an applicant for coverage under any policy, contract or certificate of life insurance, annuity contract, accident, disability or health insurance, issued or to be issued to be delivered to any resident of this state, consider the intent of the applicant to engage in future lawful foreign travel or past lawful travel of the applicant, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(3) No insurer nor person authorized to engage in the business of insurance in the State of Florida shall refuse to issue any policy, contract or certificate of life insurance to or refuse to continue any policy, contract or certificate of life insurance of any individual or limit the amount, extent or kind of life insurance coverage offered to an individual based solely on the individual's past lawful foreign travel. Violation of this rule constitutes unfair discrimination prohibited by Section 626.9541(1)(g), F.S.

(4) No insurer nor person authorized to engage in the business of insurance in the State of Florida shall refuse to issue any policy, contract or certificate of life insurance to or refuse to continue any policy, contract or certificate of life insurance of an individual, or limit the amount, extent or kind of life insurance coverage offered an individual based solely on the individual's future lawful foreign travel plans unless the insurer can demonstrate that individuals who travel are a separate actuarially supportable class whose mortality risk is different from that of individuals who do not travel, and that such risk classification is based on sound actuarial principles and actual or reasonably anticipated experience that correlates to the risk of travel to a specific destination.

(5) An insurer shall file for approval information demonstrating that individuals who travel to a specific destination constitute a separate actuarially supportable class. The insurer shall not utilize such information within any underwriting decision resulting in a refusal to issue, refusal to continue, limitation on amount, extent or kind of life insurance coverage available to an individual until the Office has first approved the filing and determined that the insurer has demonstrated that the underwriting proposed meets compliance with the standards of Section 626.9541(1)(dd), F.S. Nothing in this rule prevents an insurer from asking questions about foreign travel on an application in order to compile information provided such information is not used in any underwriting decision unless the insurer has received prior approval from the Office.

(6) In determining individuals who travel are a separate actuarially supportable class whose risk of loss is different from those individuals who do not travel based on sound actuarial principles and actual or reasonably anticipated experience that correlates to the risk of travel to a specific destination, insurers shall:

(a) Have performed a detailed actuarial analysis detailing the specific impact of the proposed risk;

(b) Demonstrate that all similar risks with similar risk exposure are similarly treated and that the risk is outside of the underwriting parameters that the insurer is accepting for its maximum rated risks;

(c) Use statistically credible data that is specific and relevant to the analysis and risk being evaluated, that is, using a country population death rate is not relevant to the analysis of the risk of short-term travel. In the absence of actual experience, an actuary may submit for the Office's consideration clear actuarial evidence, including clinical experience or expert opinion relied upon by the actuary that demonstrates to the Office that differences in risk are related to the travel;

(d) Disclose the range of underwriting and rating options and how each is supported by the analysis;

(e) Maintain a report prepared by the actuary providing the information used and relied upon by the actuary in preparing his conclusions, including but not limited to: summarizing the source, basis and relevancy of data used, the impact of the risk on expected loss, the range of expected loss within the underwriting class and how the proposed travel risk falls inside or outside of such underwriting range, the analysis performed and the basis of any conclusions reached. Such report shall disclose how compliance with all appropriate actuarial standards of practice is met and specifically detail any standards that are not.

(7) In accordance with Section 626.9541(1)(dd)3., F.S., an insurer may file a petition for a variance or waiver with the Office for a limited exception from the statute and this rule. The petition shall contain supporting information demonstrating that the requested limited exception(s) are based upon national or international emergency conditions that affect the public health, safety, and welfare and are consistent with public policy.

(8)(a) Insurers are required to maintain the following data. The data for each calendar year shall be submitted to the Office annually by January 31 of the following year:

1. The number of applications under which a policy or certificate of life insurance or an annuity contract was denied;

2. The number of applications under which a policy or certificate of life insurance or an annuity contract's continuation was refused; and

3. The number of applications under which a policy or certificate of life insurance or an annuity contract's coverage was limited.

(b) For each specific case, the insurer shall provide the reason for taking such action.

(c) For each case the insurer shall provide a brief summary, prepared by an actuary, of the supporting data and analysis used in taking such action for such specific destination. Such underlying data and analysis shall be available upon request of the Office.

(9)(a) Violation of this rule constitutes unfair discrimination prohibited by Sections 626.9541(1)(g) & (dd), F.S.

(b) An insurer that uses past travel or future lawful travel in underwriting decisions without having first filed and received approval of the Office shall, among other administrative penalties:

1. Provide restitution to all applicants or insureds that were negatively acted upon by the insurer;

2. Issue the coverage applied for which was rejected, subject to the applicants option of the effective date being the date of application or the current date; and

3. Pay any valid claim of an applicant incurred subsequent to the initial application date.

(10) "Travel" shall not include "residency" or relocation for employment. An individual who is absent from the United States for more than one hundred eighty [180] consecutive days and has established a residence in a foreign country during that period is considered to be residing in that country. Residency in a foreign country is not considered "foreign travel" for purposes of this Rule.

Specific Authority 626.9611 FS. Law Implemented 626.951, 626.9521, 626.9541(1)(g) FS. History--New 7-6-06, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Claude Mueller
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Claude Mueller
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 15, 2007
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 9, 2006

Section III
Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-501.302
RULE TITLE: Copying Services for Inmates
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 17, April 27, 2007 issue of the Florida Administrative Weekly.

33-501.302 Copying Services for Inmates.

- (1) through (5) No change.
- (6) Copying services in civil proceedings.
- (a) through (b) No change.

(c) Inmates who are without funds shall not be denied copying services for documents and accompanying evidentiary materials needed to initiate a civil proceeding or which must be filed or served in a pending civil proceeding, or are required to be filed or served per order of a judicial or administrative forum. However, the cost of providing copies for documents to be filed or served is a debt owed by the inmate that shall be collected as follows: Upon receipt of a completed DC5-154,

the Inmate Trust Fund Section shall place a hold on the inmate's account for the cost of providing the copies. The cost of providing the copies shall be collected from any existing balance in the inmate's bank trust fund account. If the account balance is insufficient to cover the cost, the account shall be reduced to zero. If costs remain unpaid, a hold will be placed on the inmate's account and all subsequent deposits to the inmate's account will be applied against the unpaid costs until the debt has been paid.

(7) through (8) No change.

Specific Authority 944.09, 945.6038 FS. Law Implemented 944.09, 945.6038 FS. History--New 10-6-83, Formerly 33-3.051, Amended 6-13-88, 8-20-89, 2-12-91, 4-10-94, 4-21-96, 6-29-98, Formerly 33-3.0051, 33-602.405, Amended 4-29-04, _____.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: 40E-7.669, 40E-7.670, 40E-7.674
RULE TITLES: Definitions, Competitive Solicitation Preferences, Certification Review Procedures

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 33, No. 21, May 25, 2007 issue of the Florida Administrative Weekly.

The following hearing information was inadvertently omitted from this issue.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 11, 2007 or July 12, 2007, 8:30 a.m.
PLACE: South Florida Water Management District, Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Clerk of the South Florida Water Management District, (800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Frank Hayden, South Florida Water Management District, Post Office Box 24680, Mail Stop Code 6611, West Palm Beach, FL 33416-4680, telephone (800)432-2045, extension 6043 or (561)682-6043 (internet: fhayden@sfwmd.gov). Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.197 Medical Foster Care
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 14, April 6, 2007 issue of the Florida Administrative Weekly.

These changes are in response to comments received from the Joint Administrative Procedures Committee.

We will continue to cite Sections 409.902 and 409.903, F.S., as laws implemented.

The rule incorporates by reference the Florida Medicaid Medical Foster Care Services Coverage and Limitations Handbook, February 2007. The following changes were made to the handbook:

Page 2-2, Definition of Medically Complex: We removed the “a” before the word “chronic” and pluralized the words “disease” and “condition.”

Page 2-2, Definition of Medically Necessary: We rewrote the first two sentences to read, “Medicaid reimburses for services that do not duplicate another provider’s service and are determined to be medically necessary. Per Rule 59G-1.010, F.A.C., to be medically necessary, services must meet the following conditions:”

Page 2-14, Medicaid Transportation: We deleted the note referencing the Florida Medicaid Non-Emergency Medical Transportation (NEMT) Services Coverage and Limitations Handbook, because the handbook does not yet exist.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-6.010 Payment Methodology for Nursing
 Home Services
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 13, March 30, 2007 issue of the Florida Administrative Weekly.

The Title XIX Long-Term Care Reimbursement Plan, Version XXXI, has been amended as follows:

1. In compliance with the Division of Administrative Hearings Case No. 06-3489RX, the low occupancy adjustment as defined in Section V.B. 7 of the Florida Title XIX Long-Term Care Reimbursement Plan has been removed.

2. Section III. D. – the phrase “the most current version” has been added to the reference of the Nursing Facilities Limitations Handbook.

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NOS.: RULE TITLES:
60L-35.001 Scope and Purpose
60L-35.002 Definitions
60L-35.003 Minimum Requirements
60L-35.004 Career Service
60L-35.005 Selected Exempt Service
60L-35.006 Senior Management Service

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 33, No. 23, June 8, 2007 issue of the Florida Administrative Weekly.

The following information was inadvertently omitted from the Notice of Proposed Rule Development:

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 22, 2007, 10:30 a.m. – 12:00 Noon
PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, Florida 32399-0950

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-19.009 Submission of Malpractice Record
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 32, No. 42, October 20, 2006 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-19.009 Submission of Malpractice Record
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 14, April 6, 2007 issue of the Florida Administrative Weekly.

The changes were approved by the Board on May 18, 2007 following a public hearing on the rule. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) All physicians licensed pursuant to Chapter 459, F.S., shall provide the Board of Osteopathic Medicine a copy of the record of any finding of medical malpractice resulting from a civil or administrative proceeding involving an incident that occurred on or after November 2, 2004 within 180 days of entry of the final judgment or order, or within 180 days of the effective date of this rule, whichever is later. The record shall be sent to the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399.

2. Subsection (2) shall now read as follows:

(2) The record shall include the official transcript of the civil or administrative proceeding resulting in a finding of medical malpractice, excluding any jury selection transcript, all evidence admitted or copies of evidence if original is not available, those matters officially recognized by the civil or administrative tribunal, and the final order or judgment reported or issued by the tribunal.

2. Reference to Section 459.005, F.S. as Specific Authority cited is deleted.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.712 RULE TITLE: SSI-Related Medicaid Resource Eligibility Criteria
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 18, May 4, 2007 issue of the Florida Administrative Weekly.

IF REQUESTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: July 2, 2007, 2:00 p.m.
 PLACE: 1317 Winewood Boulevard, Building 3, Room 455, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pat Whitford, Economic Self-Sufficiency Services, Phone (850)410-3479

The Purpose and Effect has been revised to reflect the changes to the proposed rule.

PURPOSE AND EFFECT: Amendments to the proposed rule revise Medicaid policies in accordance with federal law, the Deficit Reduction Act (DRA) of 2005. The DRA provides for reform in the treatment of assets in the institutional Medicaid

eligibility determination. It also adds policies for hearing officers on when and how they can adjust a community spouse resource allowance or a community spouse income allowance under spousal impoverishment provisions in subsection (4) of the rule. In addition to DRA changes, the amendment rescinds the more liberalized policy that excluded all life estate interests in property to realign the state’s policy with federal policy that allows the exclusion of a life estate interest in an individual’s home, while counting all life estate interests in non-home property as countable resources.

TEXT OF THE PROPOSED RULE CHANGES:

(3) Transfer of Resources and Income. According to 42 U.S.C. § 1396p(c), if an individual, the spouse, or their legal representative, disposes of resources or income for less than fair market value on or after the look back date, the department must presume that the disposal of resources or income was to become Medicaid eligible and impose a period of ineligibility for nursing facility care services, institutional hospice or HCBS waiver services. The department will mail a notice to individuals who report a transfer for less than fair market value (Form CF-ES 2264, Feb 2007, Notice of Determination of Assets (Or Income) Transfer, incorporated herein by reference), advising of the opportunity to rebut the presumption and of the opportunity to request and support a claim of undue hardship per subparagraph (c)5. below. If the department determines the individual is eligible for Medicaid on all other factors of eligibility except the transfer, the individual will be approved for general Medicaid services (not long-term care services) and advised of their penalty period (Form 2358, Feb 2007, Medicaid Transfer Disposition Notice, incorporated herein by reference.) The look back period is 36 months prior to the date of application, except in the case of a trust treated as a transfer in which case the look back period is 60 months prior to the date of application.

- (a) No change.
- (b) No change.
- 1. through 2. No change.

3. Individual Retirement Accounts (IRAs) or annuities (as described in Section 408 of the Internal Revenue Code) established by an employee or employer are not considered under the transfer of assets provision and are not required to ~~but must still~~ name the state as the primary remainder beneficiary in accordance with subparagraph (b)1. above.

- (c) through (f) No change.

(g) For transfers prior to (effective date), periods of ineligibility are calculated beginning with the month in which the transfer occurred and shall be equal to the actual computed period of ineligibility, rounded down to the nearest whole number. For transfers made on or after (effective date), periods of ineligibility begin with the later of the following dates: (1) the day the individual is eligible for medical assistance under

~~the state plan and would otherwise be receiving institutional level care based on an approved application for such care but for the application of the penalty period meets all other factors of eligibility (including appropriate placement in a Medicaid nursing facility, enrollment in a Medicaid waiver or election of Hospice care) except for the transfer of assets without fair compensation after applying for institutional care services; or (2) the first day of the month in which the individual transfers the asset; or (3) the first day following the end of an existing penalty period. The department shall not round down, or otherwise disregard, any fractional period of ineligibility of the penalty period but will calculate the period down to the day. There is no limit on the period of ineligibility. Once the penalty period is imposed, it will continue although the individual may no longer meet all factors of eligibility and may no longer qualify for Medicaid long-term care benefits.~~

- (4) No change.
- (5) Other Resource Policies.
- (a) No change.

~~(b) An individual's entrance fee in a continuing care retirement community or life care community shall be considered a resource, as set forth in 1917(g) of the Social Security Act, which is incorporated herein by reference available to the individual to the extent that after (effective date), regardless of whether a refund is actually received, if the individual has the ability to use the entrance fee or the contract indicates the entrance fee may be used for care when the individual's income and assets are insufficient to pay for their care; the individual is eligible for a refund of any remaining entrance fee upon death or termination of the contract; and the entrance fee does not confer an ownership interest in the retirement community.~~

Specific Authority 409.919 FS. Law Implemented 409.902, 409.903, 409.904, 409.906, 409.919 FS. History—New 10-8-97, Amended 1-27-99, 4-1-03, 9-28-04, 8-10-06(1), 8-10-06(2), 8-10-06(3),_____.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-157.301	Rate Increase Standards
69O-157.302	Facility Only Rates
69O-157.303	Home Health Care Only Rates
69O-157.304	Comprehensive Only Rates

NOTICE OF CORRECTION

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 23, June 8, 2007 issue of the Florida Administrative Weekly. The notice published incorrectly identifies the date scheduled for the hearing, if requested, as June 27, 2007. The correct date is July 11, 2007.

FINANCIAL SERVICES COMMISSION

OIR – Insurance Regulation

RULE NO.:	RULE TITLE:
69O-167.015	Uniform Home Grading Scale to Grade the Ability of a Home to Withstand Wind Loads from Tropical Storms or Hurricanes

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 33, No. 21, May 25, 2007 issue of the Florida Administrative Weekly. The notice published incorrectly identifies the date scheduled for the hearing, if requested, as June 14, 2007. The correct date is June 27, 2007.

**Section IV
Emergency Rules**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on June 4, 2007, South Florida Water Management District (District) received a petition for waiver from Fred and Pat Morris, Application No. 07-0327-1M for utilization of Works or Lands of the District known as the L-47 Levee Canal, Okeechobee County for a proposed water treatment facility within the east right of way of L-47, located adjacent to 8103 Southeast 99th Trail (Lot 5 &

6 of Pleasant Valley West) Section 15, Township 38 South, Range 36 East. The petition seeks relief from paragraph 40E-6.221(2)(j), Florida Administrative Code, which governs the placement of water treatment- retention/detention facilities within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff at (561)682-6320 or e-mail at kuff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on April 30, 2007, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Code, from Leo and Ana located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

This variance request was approved May 25, 2007, and is contingent upon the Petitioner's use of open-air steam table properly covered and air curtain operating properly according to manufacturer's specifications and Section 6-202-15(D)(2), 2001 FDA Food Code, as to expel possible contaminants and vermin. Approval is also contingent upon Petitioner conducting all re-heating for hot holding at approved commissaries to the proper temperature per Section 3-403.11, 2001 FDA Food Code; and potentially hazardous food is held at proper temperatures according to Section 3-501.16, 2001 FDA Food Code.

The Petitioner shall strictly adhere to subsection 61C-4.0161(c), Florida Administrative Code, and report to the commissary at least once daily when operating. All warewashing is to be conducted at the commissary and strict adherence to employee health guidelines as specified in the Section 2-201, 2001 FDA Food Code, are to be followed. Petitioner shall also use a potable water tank and utilize a wastewater holding tank that is at least 15% larger than the potable water holding tank; and sloped to a drain that is 1 inch in inner diameter or greater, equipped with a shut-off valve. Petitioner must receive potable water from an approved source with written documentation provided and sanitize the fresh water and wastewater tanks at least once every 24 hours.

Copies of the variance and operating procedures are to be present on the MFDV at all times of operation and shall be adhered to as approved by the Division. This variance is not transferable under any conditions. All provisos must be complied prior to final approval and licensing. Any violation of the variance is the equivalent of a violation of the Rule and may result in a rescission of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

NOTICE IS HEREBY GIVEN THAT on May 8, 2007, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.0101(1) and 61C-4.010(6), Florida Administrative Code, from RC Catering located in Orlando. The above referenced F.A.C. addresses food supplies, food protection, and physical facilities-except as specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

This variance request was denied May 25, 2007, because the Petitioner failed to provide complete operating procedures. The operating procedures provided failed to adequately address re-heating, minimum and maximum temperatures that food will be held, and training programs used for employee and manager certification. Granting this variance in its current format would create an undesirable precedent, upon which all MFDVs could claim a variance. Granting this variance would be inconsistent with the principles of public safety and sanitation articulated in Section 509.032(e)(1), F.S., for public food service establishments enforced by this Division. Petitioner has not provided any further information. Based on the foregoing, the Division concludes that the Petitioner's request for variance fails to meet the burden of demonstrating that required safety and sanitation safeguards have otherwise been met. To obtain a copy of the denied variance you may contact David.Fountain@dbpr.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on April 23, 2007, the Board of Acupuncture has issued an order on the Petition for Waiver filed by Cathy Lyn Goldstein.

The Notice of Petition for Waiver was published in Vol. 33, No. 15, of the March 30, 2007, F.A.W. The Board of Acupuncture considered the petition at its meeting held on

April 23, 2007, via teleconference. The Board's order, filed on May 9, 2007, grants the petition for waiver of subsection 64B1-4.001(1), F.A.C.

A copy of the Order may be obtained by contacting Pam King, Executive Director, Board of Acupuncture at (850)245-4161.

NOTICE IS HEREBY GIVEN THAT on April 23, 2007, the Board of Acupuncture has issued an order on the Petition for Waiver or Variance filed by Paul John Reinhardt.

The Notice of Petition for Waiver or Variance was published in Vol. 32, No. 44, of the November 3, 2006, F.A.W. The Board of Acupuncture considered the petition at its meeting held on April 23, 2007, via teleconference. The Board's order, filed on May 9, 2007, denies the Variance or Waiver request in subsections 64B1-3.010(1), (4), 64B1-4.001(1), Florida Administrative Code. A waiver is granted in part to subsection 64B1-3.010(3), Florida Administrative Code, only as to the requirement the Petitioner demonstrate completion of the CCAOM clean needle course, but a waiver is denied as to the remainder of subsection 64B1-3.010(3), F.A.C.

For a copy of the petition, contact Pam King, Executive Director, Board of Acupuncture at (850)245-4161.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Southeast Florida Preservation Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 11:00 a.m.

PLACE: Punta Gorda Woman's Club, 115 Sullivan Street, Punta Gorda, Florida 33950-3624

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 71 N. W. Federal Hwy., Boca Raton, Florida 33432.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (561)416-2115.

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 20, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida 32304-4308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by contacting: Survey and Registration Section, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (800)847-7278, Fax (850)245-6437.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Survey and Registration Section, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250, (800)847-7278, Fax (850)245-6437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Survey and Registration Section, Bureau of Historic Preservation, Division of Historical Resources by mail at 500 South Bronough Street, Tallahassee, Florida 32399-0250, (800)847-7278, Fax (850)245-6437.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Office of Agricultural Water Policy** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Suwannee River Water Management District, 9225 C.R. 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, and discuss current Suwannee River partnership projects and programs.

A copy of the agenda may be obtained by contacting Darrell Smith at (386)363-1001.

For more information, you may contact Darrell Smith at (386)363-1001.

DEPARTMENT OF EDUCATION

The Direct Support Organization of the Florida **Division of Blind Services** announces the following Board of Directors Meeting.

DATE AND TIME: June 27, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (407)210-6607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd., Suite 175, Orlando, Florida 32839, (407)210-6607.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: June 24-27, 2007, 8:30 a.m. – Completion

PLACE: Don Shula Hotel, 6842 Main Street, Miami Lakes, Florida 33314, (800)247-4852

GENERAL SUBJECT MATTER TO BE CONSIDERED: June 24, 2007

8:30 a.m. Meeting of the Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee.

June 25, 2007

8:30 a.m. Meeting of the Structural Technical Advisory Committee.

8:30 a.m. Meeting of the Energy Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Soho Beach House, 4385 Collins Avenue, Miami Beach; The Mercato, Collier County; Florida International University Football Stadium Expansion, University Park, Miami; Horizons by Marriott, 7102 Grand Horizons Boulevard, Orlando; Sun Plumbing, 820 East Seminole Avenue, Melbourne; Melbourne High School Gymnasium, 74 Bulldog Boulevard, Melbourne; Leading Edge Awards, 12155 Metro Parkway, Unit 1, Fort Myers; ESI Consulting engineers, 1301 N. W. 98th Court, Unit 14, Miami; Club Boca, 7000 Palmetto Park Road, #102, Boca

Raton; Fairwind Hotel, 1000, 1020 and 1030 Collins Avenue, Miami Beach; Jorge Porro, PE, 2520 N. W. 97th Avenue Suite 230, Miami; Forest Hill Veterinary Clinic, 3884 Forest Hill Boulevard, West Palm Beach.

2:00 p.m. Meeting of the Plumbing Technical Advisory Committee.

2:00 p.m. Meeting of the Roofing Technical Advisory Committee.

3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

June 26, 2007

8:30 a.m. Meeting of the Fire Technical Advisory Committee.

8:30 a.m. Meeting of the Electrical Technical Advisory Committee.

8:30 a.m. Meeting of the Education Program Oversight Committee.

10:30 a.m. Meeting of the Mechanical Technical Advisory Committee.

10:30 a.m. Meeting of the Budget Committee.

1:00 p.m. Meeting of the Code Administration Technical Advisory Committee.

2:00 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the May 8 and 9, 2007 Minutes and Facilitator’s Report.

Consideration of requests for waiver from accessibility code requirements: Soho Beach House, 4385 Collins Avenue, Miami Beach; The Mercato, Collier County; Florida International University Football Stadium Expansion, University Park, Miami; Horizons by Marriott, 7102 Grand Horizons Boulevard, Orlando; Sun Plumbing, 820 East Seminole Avenue, Melbourne; Melbourne High School Gymnasium, 74 Bulldog Boulevard, Melbourne; Leading Edge Awards, 12155 Metro Parkway, Unit 1, Fort Myers; ESI Consulting engineers, 1301 N. W. 98th Court, Unit 14, Miami; Club Boca, 7000 Palmetto Park Road, #102, Boca Raton; Fairwind Hotel, 1000, 1020 and 1030 Collins Avenue, Miami Beach; Jorge Porro, PE, 2520 N. W. 97th Avenue Suite 230, Miami; Forest Hill Veterinary Clinic, 3884 Forest Hill Boulevard, West Palm Beach.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement.

Binding Interpretations: Report Only.

Petition 21: Section 704.1, Section 1604.5 and Section 2101.1 of the 2001 Florida Building code, Building [Fire resistance rated flexible joint between rated wall and slab]

Second Hearing:

DCA07-DEC-017 by Robert S. Fine for TRG-Block One LTD
 DCA07-DEC-047 by John Leedy, PE, Leedy Electric Corporation
 DCA07-DEC-048 by Joseph W. Broughton, PE, Burgess Engineering Inc.
 DCA07-DEC-050 by Alfonso E. Oviedo-Reyes, Hunker Down Systems.
 DCA07-DEC-065 by Andrew Johnston, Harbor Home Improvements
 DCA07-DEC-067 by Joseph R. Hetzel, PE, DASMA
 DCA07-DEC-078 by Siegfried W. Valentin of AAMA
 DCA07-DEC-080 by Mike Pella, PE, Kamm Consulting, Inc.

First Hearing:

DCA07-DEC-060 by Emil Veksenfeld, PE
 DCA07-DEC-081 by William A. Gates
 DCA07-DEC-085 by Walter A. Tillit, Jr., PE TilTeco Inc.
 DCA07-DEC-096 by Richard C. Bliss, VP, The Landing Group of Tampa, Inc.
 DCA07-DEC-105 by Leonard Devine, Palm Beach County Building Department

Consideration of Committee Reports and Recommendations:
 Accessibility TAC Report; Code Administration TAC Report;
 Electrical TAC Report; Energy TAC Report; Fire TAC Report;
 Mechanical TAC Report; Plumbing TAC Report; Roofing TAC Report;
 Special Occupancy TAC Report; Structural TAC Report;
 Education POC Report; Product Approval/Prototype Buildings/Manufactured Buildings POC Report; Hurricane Research Advisory Committee Report.

Rule Adoption Hearing on Rule 9B-3.004, F.A.C., Florida Building Commission
 Rule Adoption Hearing on Rule 9B-3.050, F.A.C., Florida Building Commission
 Rule Adoption Hearing on Chapter 9B-7, F.A.C., Florida Accessibility Code
 Rule Adoption Hearing on Chapter 9B-72, F.A.C., Product Approval
 Rule Development Workshop on Chapter 9B-74, F.A.C., Prototype Buildings
 June 27, 2007

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission continued.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan
 Rule Development Workshop on Rule 9B-3.0472, F.A.C., Carbon Monoxide Detectors
 Rule Development Workshop on Rule 9B-3.0475, F.A.C., Wind Mitigation Retrofits
 Rule Development Workshop on Rule 9B-3.0477, F.A.C., Electrical Bonding of Pool Decks
 Rule Development Workshop on Rule 9B-3.047, F.A.C., Florida Building Code

Commission Member Comments and Issues

General Public Comment
 Review Committee Assignments and Issues for the August 20, 21, and 22, 2007 Commission Meeting.
 Summary Review of Meeting Work Products
 Adjourn.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436 or go to the web site at www.floridabuilding.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax (850)414-8436 or go to the web site at www.floridabuilding.org.

DEPARTMENT OF REVENUE

The **Taxation and Budget Reform Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2007, 8:00 a.m. – 9:15 a.m.

PLACE: Rooms 12 and 24, House Office Building, 402 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the Governmental Services Committee, and Governmental Procedures and Structure Committee, to discuss issues related to scope of work.

A copy of the agenda may be obtained by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Taxation and Budget Reform Commission** announces a public meeting to which all persons are invited.

0:45 a.m.

PLACE: Rooms 12 and 24, House Office Building, 402 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the Finance and Taxation Committee, and Planning and Budgetary Process Committee, to discuss issues related to scope of work.

A copy of the agenda may be obtained by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905.

The **Taxation and Budget Reform Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: 412 Knott Building, 109 West St. Augustine Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of rules; discussion on issues related to taxation and budgeting.

A copy of the agenda may be obtained by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Kathy Torian, Deputy Executive Director, Taxation and Budget Reform Commission, 600 S. Calhoun Street, Holland Building, Suite 245, Tallahassee, Florida 32399-1300, (850)921-8905.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces an additional meeting of the DOT Survey Champions Team to which all interested persons are invited.

DATE AND TIME: July 23, 2007, 10:00 a.m.

PLACE: Executive Conference Room, Burns Building, 605 Suwannee Street, Tallahassee, 32399-0450. Also on teleconference: (850)414-4972.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Employee Survey to make recommendations for improvement to the Executive Board.

Information may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, Florida, (850)414-4382 or e-mail at: lawrence.ferguson@dot.state.fl.us.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 8:00 a.m. – 12:00 Noon

PLACE: Ritz-Carlton Hotel, 1111 Ritz-Carlton Drive, Belle Haven Conference Room, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Transportation Commission's Development of Performance Measures for Expressway and Transportation Authorities created under Chapters 343 and 348, Florida Statutes.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, July 10, 2007, 4:00 p.m.; open house, 3:00 p.m.

PLACE: Benedetto's at The Best Western Waterfront, 300 Retta Esplanade, Punta Gorda, Florida 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To afford interested persons the opportunity to express their views concerning the Corridor Access Management Plan (CAMP) for U.S. 41 through Charlotte County (from the Lee County line to the Sarasota County line). The CAMP defines the spacing, location, and design of driveways and median openings.

A copy of the CAMP is available for viewing at the City of Punta Gorda – Public Works, Charlotte County – Engineering, Charlotte-Punta Gorda Metropolitan Planning Organization and at www.ccmpto.com/new_plans.htm.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations should contact John Czerepak, District Growth Management Coordinator, 10 days prior to the meeting. Mr. Czerepak can be contacted by writing to: John Czerepak, District Growth Management Coordinator, Florida Department of Transportation, District One, P. O. Box 1249, Bartow, Florida 33831, calling (863)519-2343, or emailing john.czerepak@dot.state.fl.us.

The public hearing is being conducted in accordance with Title VI of the Civil Rights Act of 1964 and related statutes. Any person or beneficiary who believes they have been discriminated against because of race, color, religion, sex, age, national origin, disability, or familial status may file a complaint with the Florida Department of Transportation in Tallahassee or the District One Title VI Coordinator as shown below:

CENTRAL OFFICE: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

DISTRICT ONE: Florida Department of Transportation, District One Title VI Coordinator, Jacquelin Brown at (863)519-2757 or by writing her at P. O. Box 1249, Bartow, Florida 33831.

Written comments from all interested parties will be accepted by the Department at the public hearing and within ten days after the public hearing. Comments should be mailed to: John Czerepak, District Growth Management Coordinator, Florida Department of Transportation, District One, P. O. Box 1249, Bartow, Florida 33831, or email to john.czerepak@dot.state.fl.us.

The **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, July 12, 2007, 5:00 p.m. – 6:00 p.m.

PLACE: The 331 Community Center, 16040 U.S. 331, South, Freeport, FL 32439

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing is being held to allow interested persons the opportunity to attend and participate in Public Hearing regarding the renaming of existing U.S. 331 (SR 83) from SR 20 to near Owls Head Road, in Walton County. Participants will be allowed to provide comments concerning the renaming of U.S. 331 from SR 20 to Owls Head Road. A new alignment of U.S. 331 is near completion, but the existing alignment will remain in use. The existing alignment will be designated SR 83-A. This Hearing will not address the construction of, or any issues related to, the realignment of U.S. 331, outside of how it relates to the renaming of existing U.S. 331. The Hearing will only address the renaming of the existing roadway.

The Public Hearing is being conducted pursuant to Chapter 339, Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Brian Lemieux, Project Manager, at (850)638-2288 or via e-mail at bplemieux@pbsj.com.

Written comments not received at the Hearing may be submitted to the Department via mail, but must be postmarked by Monday, July 22, 2007, to become part of the Official Public Hearing Record. Written comments should be addressed to: Brian Lemieux, P.E., Project Manager, c/o PBS&J Inc., 1141 Jackson Ave., Chipley, FL 32428.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 18, 2007, 7:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 299 South Rock Rd., Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: The June 1, 2007 notice regarding the July 18, 2007 meeting for the purpose of informing the public on the management plan review process and to solicit input on issues they are interested

in seeing addressed in the plan inadvertently omitted the name of the site being discussed. This meeting is for the North Fork, St. Lucie River Aquatic Preserve.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 11, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601, Blair Stone Road, Tallahassee, Florida 32304.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, The **Governor's Commission on Volunteerism and Community Service**, is pleased to announce a meeting of the Nominating Committee (via conference call) to which all persons are invited.

DATE AND TIME: June 18, 2007, 9:00 a.m. – 5:00 p.m. (Please note that date and time is subject to change.)

PLACE: Please contact Kristin Mullikin at (850)414-0092 for conference call in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Nominating Committee.

If you require a reasonable accommodation in order to participate please advise 72 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Audit Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 6:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2007, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council. The Executive Committee will meet at 9:00 a.m. to review the meeting agenda.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org.

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, Florida Statutes, should, at least 48

hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 2, 2007, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Plantation, Hollywood, Margate, Deerfield Beach, North Lauderdale and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendments for Doral and Hialeah Gardens; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by contacting South Florida Regional Planning Council at (954)985-4416.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021 or call (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2007, 12:00 Noon

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct an Orientation/Informational workshop for Council members.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District Business.

OTHER MEETINGS TO BE HELD ON JUNE 28, 2007:

10:30 a.m. (EDT) District Lands Committee (to discuss Land Acquisition matters)

11:00 a.m. (EDT) Administration, Budget, and Finance Committee (to discuss FY 2007-2008 Budget)

12:00 Noon (EDT) Regulations Committee (to discuss Environmental Resource Permitting)

1:15 p.m. (EDT) Public Hearing on Consideration of Regulatory Matters

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, or at www.nfwmd.state.fl.us on the Internet.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 26, 2007, 9:00 a.m.

PLACE: SWFWMD Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting and public hearing. Conduct Board meeting and public hearing. Ad 10436.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, (800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at (800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only (800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2007, 9:00 a.m. (Date was changed from original published schedule)

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: MANASOTA BASIN BOARD MEETING: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 9:00 a.m. (Date was changed from original published schedule)

PLACE: District Headquarters, 2379 Broad Street, Brooksville

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOCHEE RIVER BASIN BOARD MEETING: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad 10436.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a hearing on Rule 40D-8.624, Guidance and Minimum Levels for Lakes, F.A.C., to which all persons are invited.

DATE AND TIME: July 31, 2007, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: James P. Gills, as Trustee, has requested a public hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum lake levels and guidance levels for Crews Lake in Pasco County, Florida. A hearing has been scheduled for the date, time and place described above.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Dianne Lee at (352)796-7211 or (800)423-1476, extension 4658; TDD only number (800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Loxahatchee River Management Coordinating Council

DATE AND TIME: June 25, 2007, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Loxahatchee River Management Coordinating Council meeting.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **Water Resources Advisory Commission** (WRAC) Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Contingent Governing Board Meeting

DATE AND TIME: Thursday, June 28, 2007, 9:00 a.m. – upon completion of the business

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business pertaining to the water shortage/water conditions. Governing Board action may be taken at the meeting. All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: July 17, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: the (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 29, 2007, 10:00 a.m.

PLACE: Florida Hospital Association, 307 Park Lake Circle, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited. The purpose of the meeting is to study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/meetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2007, 11:00 a.m.

PLACE: Tampa Medicaid Field Office, 6800 N. Dale Mabry Hwy., Suite 220, Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: To vote on applications submitted to the Panel on Excellence in Long-Term Care for the Gold Seal. Other matters before the Panel may be discussed.

A copy of the agenda may be obtained by contacting: Barbara Dombrowski, 2727 Mahan Drive, Tallahassee, FL 32308, (850)414-9707. (877)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2007, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: John Adkerson Abney, Case No. 2006-010030

Freddy Andrade, Case No. 2007-018750

Nicole Arwood, Case No. 2007-022651

Brian Begley, Case No. 2006-006667

Berlin Architectural Drafting, Inc., Case No. 2007-013289

Holly Birch-Reeder, Case No. 2007-022757

Blue Heron Gallery, Case No. 2007-012726

Susan Burgess, Case No. 2005-053071

Coastal Florida Interior Design, Inc., Case No. 2006-042314

Betty Cordle, Case No. 2007-006284

John J. Crum, Case No. 2007-014017

Oscar Darias, Case No. 2007-004336

Jimmy M. Dean, Case No. 2007-010570

Dimensions Design Studio, Inc., Case No. 2007-014848

Ben Ferguson, Case No. 2007-006460

First Coast Decorative Touch, Inc., Case No. 2007-016019

Howard A. Firth, Case No. 2007-014575

Elizabeth Flower, Case No. 2007-024105

Barbara Foshee, Case No. 2007-013970

Raisa C. Gonzalez, Case No. 2007-022414

Sandra L. How, Case No. 2007-013215

Integrated Facility Systems, Inc., Case No. 2006-002834

Elena Johnson, Case No. 2007-008712

Sharron Lewis, Case No. 2007-018510

Betty L. Leyva, Case No. 2007-012598

Roberta Marcelino, Case No. 2007-000349
 Rebecca Martel-Parsons, Case No. 2007-012613
 Kathryn McAlister, Case No. 2007-012684
 Michael A. McEachron, Case No. 2007-009087
 Beth A. McKeown, Case No. 2007-023386
 Morris & Kalm, Inc., Case No. 2007-008794
 Gabriela Mozezcynska, Case No. 2007-021477
 Pamela Niemann, Case No. 2007-005101
 Joseph Pabilones, Case No. 2007-019109
 Anthony M. Reale, Case No. 2007-014395
 Tara Regan, Case No. 2007-020212
 Richard Plumer Design, Inc., Case No. 2007-016671
 Anne Rue, Case No. 2007-011137
 Zina Samek, Case No. 2007-014669
 Madlyn Annette Santini, Case No. 2007-022584
 Ashley Singleterry, Case No. 2007-022588
 Cyndy-Jaye Sperber, Case No. 2007-006305
 Kate Strobl, Case No. 2007-012573
 Cynthia Thomas, Case No. 2007-013460
 Trio Design & Image Consultants, Inc., Case No. 2007-013849
 Blanca Wall, Case No. 2007-022603
 Kari Wilbanks, Case No. 2007-014560
 Patricia Wiley, Case No. 2007-013186
 Karla Wilson, Case No. 2007-022644

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309, (850)402-1570.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: June 26, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Board of Professional Engineers** and the **Florida Engineers Management Corporation** announces a public meeting of the Board Operations Committee to conduct the business of the Board and Corporation, to which all persons are invited.

DATE AND TIME: Tuesday, July 17, 2007, 1:00 p.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board Operations Committee to conduct general business of the Board and Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

NOTICE OF CHANGE – The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, July 26, 2007, 8:30 a.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Probable Cause Panel meeting.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie A. Flynn at (850)521-0500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC>. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The Board of Directors of **Babcock Ranch, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2007, 9:00 a.m.

PLACE: Edison College, Room # SA 116, Charlotte Room, Charlotte Campus, 26300 Airport Rd., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of minutes, Chairman's Report, Treasurer's Report, Discussion of Babcock Ranch Management Plan, Babcock Ranch business report, Legislative Report, new business, public comments, adjournment.

A copy of the agenda may be obtained by contacting: Katherine Goletz, Division of State Lands, Director's Office, 3900 Commonwealth Boulevard, MS 100, Tallahassee Florida 32399-3000, (850)245-2555, Katherine.Goletz@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF JUVENILE JUSTICE

The Florida **Department of Juvenile Justice**, Office of Probation and Intervention announces a public meeting of the Detention Risk Assessment Instrument (DRAI) Review Committee to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Orange County Juvenile Assessment Center, 823 West Central Blvd., Orlando, FL 32805

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the DRAI. Public comment will be accepted at the meeting with individual comments limited to 5 minutes.

For more information, or if you need special accommodations, call Jack Ahearn at (850)921-0917 or email him at Jack.Ahearn@djj.state.fl.us.

DEPARTMENT OF HEALTH

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 22, 2007, 2:00 p.m.

PLACE: Conference Number 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Board of Nursing Home Administrators** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 29, 2007, 9:00 a.m.

PLACE: Crowne Plaza, Orlando Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/burshome/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The Florida **Department of Health**, Committee on Extension Pharmacy Services announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: William M. Hollis Exhibition and Seminar Room, Florida Southern College, 111 Lake Hollingsworth Drive, Lakeland, Florida 33801-5698

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues in supply/storage/distribution/dispensing of pharmaceuticals and medical materials during public health or medical emergencies.

A copy of the agenda may be obtained by contacting: Lisa Nahoom, Florida Department of Health, Mail: Bin C18, 4025 Bald Cypress Way, Tallahassee, FL 32399-1738, (850)245-4444, ext. 3334 Or Victoria Parsons, Florida Department of Health, Mail: Bin C18, 4025 Bald Cypress Way, Tallahassee, FL 32399-1738, (850)245-4444, ext. 2768.

The **Department of Health**, Bureau of EMS announces a public meeting to which all persons are invited.

DATES AND TIMES: July 17, 2007, 8:00 a.m. – 6:00 p.m.; July 18, 2007, 8:00 a.m. – 6:00 p.m.; July 19, 2007, 9:00 a.m. – 1:00 p.m.

PLACE: The Rosen Shingle Creek Resort, 9939 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A schedule of meetings or an agenda may be obtained by contacting Desi Lassiter, Bureau of Emergency Medical Services, at (850)245-4055.

A copy of the agenda may be obtained by contacting Desi Lassiter.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Desi Lassiter at (850)245-4055.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CHANGE – The Florida **Department of Children and Family Services** announces a revised schedule for the Collier County Community Alliance meetings.

DATES AND TIME: July 16, 2007; September 17, 2007; November 19, 2007, 12:00 Noon

PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Naples, FL

Persons needing additional information should contact Mary Lynn Smith at (239)338-1273.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2007, 10:00 a.m. – until adjourned

PLACE: Telephonic Meeting Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 22, 2007, Telephonic Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org, approximately two days before the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Conference Number: 1(888)808-6959, Code: 4132880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting our website: www.taskforceoncitizensclaimshandling.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2859 or e-mail gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The Florida **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 25, 2007, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Capitol, House Office Building, Room 306, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Financial Literacy Council was created by the Florida Legislature in 2006 to provide a single state resource to the general public on financial literacy. This is the council's first meeting.

A copy of the agenda may be obtained by contacting: R. Jai Howard, Staff Director, Financial Literacy Council, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0302, (850)413-2836.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting R. Jai Howard at (850)413-2836. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: The Capitol, Senate Office Building, Room 401, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting our website: www.taskforceoncitizenclaimshandling.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2859 or e-mail gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited. The meeting will be held in person and by telephone conference call.

DATE AND TIME: June 28, 2007, 2:00 p.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial the "Meet-Me" number, (850)413-1591, ID #736034, 5 to 10 minutes before 2:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by writing: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

In accordance with the American Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the person listed above no later than 48 hours prior to the meeting or workshop.

ORANGE SOIL AND WATER CONSERVATION DISTRICT

The **Orange Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2007, 4:00 p.m.

PLACE: Orange County Administration Building 201 South Rosalind, Orlando, FL 329801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the District, Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting the Orange Soil and Water Conservation District Website: OSWCD.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting OSWCD Office, 2012 East Michigan Avenue, Orlando, FL 32804. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact Tim Adams Chairman, 2012 East Michigan Avenue, Orlando, FL 32804.

MADISON SOIL AND WATER CONSERVATION DISTRICT

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2007, 8:15 a.m.

PLACE: USDA-NRCS office, 1416 US 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business.

A copy of the agenda may be obtained by contacting Doris at (850)973-6595.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FL

The **Center for Independent Living in Central FL, Inc.** will hold its next Board Meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, June 19, 2007, 5:30 p.m.

PLACE: The Center for Independent Living in Central FL, Inc., 720 North Denning Drive, Winter Park, FL 32789.

For an agenda or other information contact Luana Kutz at (407)623-1070.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Board of the **Florida Atlantic Research and Development Authority** will hold its bi-Monthly meeting to which all interested persons are invited.

DATE AND TIME: June 20, 2007, 8:00 a.m.

PLACE: Conference Room, Technology Business Incubator, 3701 FAU Blvd., Suite 210

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items to be discussed include support for New World angels and other items of interest.

For Agenda or questions contact Scott Ellington, Executive Director at (561)416-6092 or e-mail Scott@research-park.org.

SCRIPPS FLORIDA FUNDING CORPORATION

The Investment Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Thursday, June 21, 2007, 12:00 Noon

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Investment Committee will review the December 31, 2006, and March 31, 2007, investment reports.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, June 25, 2007, 12:30 p.m. (EST)

PLACE: Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Audit Committee will review the March 31, 2007, unaudited financials.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

SUWANNEE COUNTY CONSERVATION DISTRICT

The **Suwannee County Conservation District** announces its regular monthly meeting, generally on the third Thursday of the month, to which all interested persons are invited.

DATE AND TIME: Thursday, June 21, 2007, 7:00 p.m.

PLACE: Suwannee River Water Management District Office, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting.

For an agenda, please call the District Office at (386)362-2622, ext. 3.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference meeting of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Tuesday, June 26, 2007, 3:00 p.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Board of Governors meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, June 27, 2007, 9:00 a.m. (EDT)

PLACE: The Citizens Cypress Center, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, a Quarterly Systems Update and Committee Reports.

For additional information, please call Barbara Walker at (800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

FLORIDA CENTER FOR ADVISING AND ACADEMIC SUPPORT

The **Florida Center for Advising and Academic Support** (FCAAS) announces a public meeting to which all persons are invited.

DATE AND TIME: June 28, 2007, 9:30 a.m. – 2:30 p.m.

PLACE: College Center for Library Automation, 1753 West Paul Dirac Drive, Room C01, Auditorium, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 834, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Stacie Causey, FCAAS at (850)245-0518, at least seven days in advance so their needs can be accommodated.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

MEETING: Advocacy Committee Meeting

DATE AND TIME: Thursday, July 5, 2007, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Planning Committee Meeting

DATE AND TIME: Thursday, July 12, 2007, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting

DATE AND TIME: Thursday, July 12, 2007, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Finance Committee Meeting

DATE AND TIME: Thursday, July 19, 2007, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Executive Committee Meeting

DATES AND TIMES: Thursday, July 26, 2007, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free (877)822-1993.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Gosline, Executive Director or Jenny Bopp, Office/Fiscal Manager at (850)488-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has

received the petition for declaratory statement from In Re: Petition for Declaratory Statement, William A. and Susan L. Bramer, Unit Owners, Ormondy Condominium Management Association, Docket No. 2007028045. The petition seeks the agency’s opinion as to the applicability of as it applies to the petitioner.

Whether the windows and doors of the unit are part of the “unit” or the “common elements” as defined in the Declaration of Condominium of The Ormondy, A Condominium.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed May 11, 2007, from Lee County, Florida, and Constantine Notte, as the Lee County Fire Official, Petitioner. The Petition requests a declaratory statement relating to Section 552.30(1), F.S.

A copy of the Petition may be obtained by writing to, calling, or faxing: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Jessica Henderson vs. Department of Children and Family Services; Case No.: 07-1933RP; Rule No.: 65A-1.205

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Florida Society of Ambulatory Surgical Centers vs. Department of Financial Services, Division of Workers’ Compensation; Case No.: 07-1042RP; Rule No.: 69L-7.100, Voluntarily Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project: UF-193 / UF-307, Veterinary Education and Clinical Research Center at the University of Florida College of Veterinary Medicine – Gainesville, Florida

This project is an expansion of the College of Veterinary Medicine Small Animal Hospital. The proposed project is envisioned as a 3 story 93,000 gross square foot addition to the Small Animal Hospital (SAH). This will allow the SAH to relieve space deficiencies, which are currently causing a less efficient hospital function. In addition, the proposed growth will allow the SAH to increase its caseload, provide a new linear accelerator facility, and to create a healthier environment for patients and clinicians.

The project is to be located at the current College of Veterinary Medicine Small Animal Hospital site, on the south side of S. W. 16th Avenue adjacent to Shealy Drive on the University of Florida campus. The proposed expansion will occupy the current Patient parking lot directly north of the Small Animal Hospital patient receiving area.

The estimated construction budget is approximately \$44,643,000. A minimum Silver LEED (Leadership in Energy and Environmental Design) accreditation by the U.S. Green Building Council is mandatory.

The selected firm will provide facilities programming, utilities infrastructure evaluation and needs assessment, construction cost estimating, design, construction document development and construction administration services. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, project specific experience and ability, personnel, references, location, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the draft facilities program, Project Fact Sheet, and other background information. The proposal shall be limited to 50 single sided, or 25 double sided, consecutively-numbered pages (not including cover sheet, table of contents, and blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal. Applications on any other form will not be considered.
4. Resumes and copies of the applicant's current Professional Registration Certificate(s) from the appropriate governing board, corporate charter(s) if applicable, LEED certification, and other pertinent credentials.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The project-specific PQS form, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. (Local Time), on Friday, July 13, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
FAX: (352)392-6378
Internet: www.facilities.ufl.edu

NOTICE TO CONSTRUCTION MANAGERS

FLORIDA ATLANTIC UNIVERSITY, on behalf of its Board of Trustees, announces that CONSTRUCTION MANAGEMENT services will be required for minor projects.

Project(s): All Construction Minor Projects

Project(s) Location: All of Florida Atlantic University campuses.

The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$1,000,000 individually, functioning as an independent contractor, publicly bidding trade contracts. Three (3) Construction Management contracts will be awarded, for an initial period of one year with an option to renew for one additional year.

Selection of finalists for interview will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualifications

of the firm's personnel. Finalists will be provided with a copy of a list of the final interview evaluation criteria, and a copy of the standard Florida Atlantic University construction manager agreement for minor projects. The final ranking for each category shall be determined based on the oral presentations and references.

The Selection Committee may reject all proposals and stop the selection process at any time.

Proximity of location will be a prime factor in the selection of the firm.

INSTRUCTIONS:

Firms desiring to provide Construction Management services for this project shall apply for consideration by submitting four (4) bound copies of a completed FAU "Construction Manager Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered. Proposals must not exceed 40 pages, including the Construction Manager Qualification Supplement and letter of application. Pages should be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested data will not be considered. Submittal materials will not be returned.

All applicants must be licensed to practice as General Contractor or Building Contractor in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

The FAU "Construction Manager Qualifications Supplement" forms, project fact sheet information, and selection criteria may be obtained by contacting Keyla Thamsten by phone at (561)297-3039 or by email at thamsten@fau.edu. FAU "Construction Manager Qualifications Supplement" forms are available on the Florida Atlantic University Facilities Planning Department web page at <http://www.fau.edu/facilities/fp/>.

Submittals must be received in the Facilities Planning Department to the attention of Keyla Thamsten, Florida Atlantic University, 777 Glades Road, CO 69, Room 107, Boca Raton, Florida 33431, by 5:00 p.m. (Local Time), on July 13, 2007.

Facsimile (FAX) submittals are NOT acceptable and will NOT be considered.

NOTICE TO CONSTRUCTION MANAGERS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management services will be required for the project listed below:

Project No.: BT-624 located at Florida Atlantic University's Davie Campus.

The project consists of site development and construction of 75,000 square feet FAU/UF Joint Use Facility research laboratories, lab support, space and office space for the FAU College of Science. In addition, the facilities will comprise research and support space for UF/IFAS, office space for the

FAU College of Art and Letters, and a compliment of state-of-the-art classrooms. The overall design objective for this project is to develop a facility and campus, which provides an environment for the students to interact, socialize and conduct programs to enhance their experience on the FAU Davie Campus. In addition, the new facility will be compatible with the existing east campus framework and reflect and strengthen the Davie Campus Master Plan and allow flexibility for future program growth and change. The estimated construction cost is \$27,706,000.00.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. Finalists may request a copy of the building program and the latest documentation prepared by the project architect/engineer, and a copy of the standard Florida Atlantic University Construction Management Agreement. The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations,

at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAUCMQS form and the Project Fact Sheet may be obtained on our website at <http://www.fau.edu/facilities/uavp> or by contacting: Carla Capeletti, Office of the University Architect and Vice President for Facilities, Florida Atlantic University, 777 Glades Road, Campus Operations, Bldg. 69, Room 101, Boca Raton, Florida 33431, (561)297-2663, Fax (561)297-0224.

Five (5) bound sets of the required proposal data shall be submitted and addressed to: Mr. Tom Donaudy, University Architect and VP for Facilities, at the above address by 5:00 p.m., on July 27, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET
 FAU/UF Joint Use Facility – BT-624
 Florida Atlantic University

PROJECT DESCRIPTION

The project consists of a 75,000 square feet FAU/UF Joint Use Facility research laboratories, lab support, space and office space for the FAU College of Science. In addition, the facilities will comprise research and support space for UF/IFAS, office space for the FAU College of Art and Letters, and a compliment of state-of-the-art classrooms. The overall design objective for this project is to develop a facility and campus, which provides an environment for the students to interact, socialize and conduct programs to enhance their experience on the FAU Davie Campus. In addition, the new facility will be compatible with the existing east campus framework and reflect and strengthen the Davie Campus Master Plan and allow flexibility for future program growth and change.

This facility will be constructed using the construction management delivery process. For this project, the listing and naming of specialty LEED consultant and Lab consultant will be allowed on the FAUCMQS form without penalty.

This facility will be constructed using the construction management delivery process.

The Construction budget is approximately \$27,706,000.00.

SELECTION CRITERIA

Firms will be evaluated in the following areas: Experience and ability, past experience; bonding capacity; record-keeping; administrative ability; critical path scheduling expertise; cost estimating; cost control ability; quality contract capability’;

qualification of the firm’s personnel, staff and consultants; and the ability to phase a project such that key existing computer functions are kept operational throughout the project.

Experience and ability scores will be based on the following criteria:

1. Experience in projects of similar size and scope.
2. Experience in working with Universities.

SELECTION COMMITTEE

- Tom Donaudy, University Architect VP for Facilities
- Joyanne Stephens, Campus Vice President/Broward Campuses
- Gary Perry, Dean & Professor-Charles E. Schmidt College of Science
- Kevin Heinicka, Director, UF/IFAS FP&O
- Vince Cucchiella, Associate Director, Facilities Planning/Broward Campuses
- Reid Morgan, Director, Physical Plant/Davie

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	July 27, 2007
Shortlist Meeting:	TBD
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short list in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. A copy of the building program is available on our website at <http://www.fau.edu/facilities/uavp>.

A/E ADVERTISEMENT – BT-624
 FAU/UF Joint Use Facility
 Davie Campus

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Architecture/Engineer, will be required for the project listed below:

Project No. BT-624

Project and Location: Located on Florida Atlantic University’s Davie Campus, the project consists of 75,000 square feet FAU/UF Joint Use Facility research laboratories, lab support, space and office space for the FAU College of Science. In addition, the facilities will comprise research and support space for UF/IFAS, office space for the FAU College of Art and

Letters, and a compliment of state-of-the-art classrooms. The overall design objective for this project is to develop a facility and campus, which provides an environment for the students to interact, socialize and conduct programs to enhance their experience on the FAU Davie Campus. In addition, the new facility will be compatible with the existing east campus framework and reflect and strengthen the Davie Campus Master Plan and allow flexibility for future program growth and change. The total Construction Budget is approximately \$27,706,000.00. The selected firm will provide schematic design, design development, construction documents and construction administration for the referenced project. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU's Professional Qualifications Supplement, Project Fact Sheet, and the approved Facilities Program are available online at <http://www.fau.edu/facilities/uavp> or by contacting: Carla C. Capeletti, Office of the University Architect and Vice President for Facilities, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69, Room 101, Boca Raton, Florida 33431, (561)297-2663, Fax (561)297-0224, or e-mail ccapelet@fau.edu. For this project only, the listing and naming of specialty LEED consultant and Lab consultant will be allowed on the FAUPQS form without penalty.

Five (5) bound sets of the required proposal data shall be submitted to: Mr. Tom Donaudy, University Architect and Vice President for Facilities, at the above address, by 5:00 P.M. local time, on July 25, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

FAU/UF Joint Use Facility

BT-624

Florida Atlantic University

PROJECT DESCRIPTION

The project consists of site development and construction of a 75,000 square feet FAU/UF Joint Use Facility research laboratories, lab support, space and office space for the FAU College of Science. In addition, the facilities will comprise research and support space for UF/IFAS, office space for the FAU College of Art and Letters, and a compliment of state-of-the-art classrooms. The overall design objective for this project is to develop a facility and campus, which provides an environment for the students to interact, socialize and conduct programs to enhance their experience on the FAU Davie Campus. In addition, the new facility will be compatible with the existing east campus framework and reflect and strengthen the Davie Campus Master Plan and allow flexibility for future program growth and change.

This facility will be constructed using the construction management delivery process. For this project, the listing and naming of specialty LEED consultant and Lab consultant will be allowed on the FAUPQS form without penalty.

The Construction budget is approximately \$27,706,000.00.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

Experience of firm and individual members of the design team with project of similar size and program.

Experience of firm and individual members of the design team in planning, designing, estimating, and construction administration of projects similar in size and budget. Site examples of projects within the past five-year, including the ability to meet aggressive time and budget constraints.

Experience in campus planning, educational facilities and working with committees.

SELECTION COMMITTEE

Tom Donaudy, University Architect & VP for Facilities

Joyanne Stephens, Campus Vice President/Broward Campuses

Gary Perry, Dean & Professor-Charles E. Schmidt College of Science

Kevin Heinicka, Director, UF/IFAS FP&O

Vince Cucchiella, Associate Director, Facilities Planning/Broward Campuses

Reid Morgan, Director, Physical Plant/Davie

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

Submittal Due:	July 25, 2007
Shortlist Meeting:	August 14, 2007
Final Interviews:	TBD
Contract Negotiation:	TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short listing in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$1,000,000.00.
4. A copy of the building program is available on our website at <http://www.fau.edu/facilities/uavp>.

NOTICE TO DESIGN BUILDERS

The University of Central Florida on behalf of its Board of Trustees announces that Professional Services in the discipline of Design/Build will be required for the project listed below:

Project No. UCF-530

Project and Location: Hazardous Waste Expansion, University of Central Florida, Main Campus, Orlando, Florida 32816-3020.

The project consists of the design and construction of a new facility that contains approximately 6,879 sq. ft. of office/labs/storage spaces. Square footage is subject to changed based on program verification.

The combined project cost will be approximately \$2,045,682 depending on approval of funding for planning, construction and furnishings/equipment. There will be one Design/Build contract for this project.

FORM OF PROPOSALS

It is the University's intention to have professionals in the discipline of design build to submit proposals for this project.

This facility will be the in the early planning phase in the fiscal year 2007-08. The selected Design Build firm will provide program verification, design, construction documents, and administration for the referenced project. Blanket professional liability for the design builder will be required for this project in the amount of \$500,000 and will be provided as a part of Basic Services.

Five (5) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. (Local

Time), on Monday, July 23, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

The committee members have elected not to meet with proposed firms.

INSTRUCTIONS FOR THE DESIGN BUILD FIRM

Design Build firms desiring to apply for consideration must include a letter of application and should have attached:

1. The most recent version of the Florida Board of Education "Professional Qualifications Supplement" (PQS) dated 7/03, completed by the applicant. Do not alter the PQS form.
2. A copy of the firms current Professional Registration Certificates from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. The most recent version of the Florida Board of Education "Revised Construction Manager Qualifications Supplement" (CMQS) dated 02/02. Do not alter the CMQS form.

Applications that do not comply with all instructions may be disqualified. Application materials will not be returned.

Selection of finalist for interviews will be made on the basis of the Design Builder's qualifications, including experience and ability; past experience; bonding capacity; cost estimating; qualification of the firm's personnel, staff and consultants; include minority business enterprise participation. Finalists will be provided with a description of the final interview topics. The Selection Committee may reject all proposals and stop the selection process at any time.

The plans and specifications for Florida Board of Education projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Carefully review the Design Build contract and General Conditions Document. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at www.fp.ucf.edu with the advertisement.

INSTRUCTIONS FOR DESIGN BUILDERS

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of

Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

DESIGN BUILD CONTRACT

The contract for Design Build will consist of two phases. Phase one will consist of the development of construction documents and the development of a Guaranteed Maximum Price (GMP) at 50% Construction Documents. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the Design Builder becomes the single point of responsibility for performance of the design and construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable GMP within the time provided in the agreement may result in the termination of the Design Builder's contract.

PROJECT FACT SHEET

Project Fact Sheet contains the selection criteria which is the primary basis for determining the shortlist. The Project Fact Sheet, Professional Qualifications Supplement forms, Construction Manager Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Ms. Gina Seabrook, University of Central Florida, Phone (407)823-2166, Fax (407)823-5141, email: gseabroo@mail.ucf.edu, Web site: www.fp.ucf.edu.

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University Board of Trustees, announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-1049
 Project and Location: Addition to Student Union Building
 Fort Myers, Florida

Description of Project:

Currently, the existing Student Union building is designed to include several food service facilities, a book store, a ballroom, several small meeting rooms and offices serving a variety of student services. As the student population has increased rapidly, the adequacy of such existing spaces has diminished, and the need to enlarge the building is imminent to keep with the growth of the student population. The addition to the

Student Union building will enhance the existing building by including a larger ballroom, a small theatre with tiered seating, additional conference room spaces, a student lounge area with small meeting rooms adjacent to the lounge, and additional office space for various student services.

In general, the addition to the Student Union will contain approximately 20,000 square feet and will be two stories in height to match the existing building. The design of the addition will be complimentary to the existing building.

The project will utilize the Construction Management Delivery method. The selected firm will provide design, construction documents, and administration services for the referenced project. The estimated cost of construction is approximately \$5,800,000 and the total project budget is \$7,900,000.

Instructions:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached the following:

1. A completed Board of Regents "Professional Qualifications Supplement," dated September 1999. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting:

Mr. Jack Fenwick, Director of Facility Planning, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565, Phone (239)590-1500, Fax (239)590-1505

Submittals must be received in the Facilities Planning Office, by 3:00 p.m. (Local Time), on July 16, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

Duval County Public Schools
Request for Qualifications (RFQ) Professional Services
Architect/Engineering Services

The Office of Facilities Design and Construction announces that Architect/Engineer services are required for a project entitled HVAC at Mandarin High School, No. 260 and First Coast High School, No. 265, DCSB Project No. M-87100 – Stage II, for Duval County Public Schools. The firm selected will be responsible for design, bid review and construction administration of this project having an estimated construction cost of approximately Four Million, Three Hundred Forty Thousand Dollars (\$4,340,000). The project scope shall consist of engineering and design for replacement of various identified HVAC components in the existing facilities, including air handlers, piping, ductwork and valves. Building envelope issues shall also be addressed.

Applications are to be sent to:

Duval County Public Schools
Facilities Design and Construction
1701 Prudential Drive – 5th Floor
Jacksonville, FL 32207-8182

PROJECT MANAGER: James L. Womack
PHONE NO.: (904)390-2279
RESPONSE DUE DATE: RFQ's ARE DUE ON OR BEFORE JULY 16, 2007 AND WILL BE ACCEPTED UNTIL 4:30 PM

MBE GOALS: 15% Overall

Information on the selection process can be found at www.dreamsbeginhere.org go to about dcps, then dcps departments, then facilities design and construction then Selection Booklets.

Applicants are advised that all plans, drawings and specifications for this project may be reused by the Owner as a prototype for future projects in the District.

YOUTH CO-OP CHARTER SCHOOL

REQUEST FOR PROPOSALS – NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAM FOR RESPONSES TO THIS REQUEST FOR PROPOSALS (RFP) WILL BE ACCEPTED BY THE SPONSOR UNTIL 12:00 NOON, FRIDAY, JUNE 29, 2007 AT 12051 WEST OKEECHOBEE ROAD, HIALEAH GARDENS, FL 33018.

THIS PROPOSAL IS SEEKING RESPONSES TO MANAGE THE DINING SERVICES AT YOUTH CO-OP CHARTER SCHOOL. THE SUCCESSFUL VENDOR WILL PROVIDE BREAKFAST AND LUNCH TO STUDENTS, FACULTY AND OTHER EMPLOYED STAFF.

THE SCOPE OF WORK, PRODUCT SPECIFICATION, QUANTITIES, SERVICE REQUIREMENTS AND TIMELINES MAY BE OBTAINED FROM THE ADDRESS CONTAINED HEREIN. A PRE-BID CONFERENCE INFORMATION WILL BE AVAILABLE TO DISCUSS THE PROPOSAL DOCUMENT AND ANSWER QUESTIONS.

THE SPONSOR RESERVES THE RIGHT TO REJECT ANY AND ALL RESPONSES, WAIVE INFORMALITIES, AND TO ACCEPT THE LOWEST AND/OR BEST RESPONSE IN THE JUDGEMENT OF THE SPONSOR'S GOVERNING BOARD. THE SPONSOR RESERVES THE RIGHT TO NEGOTIATE WITH THE MOST QUALIFIED VENDOR(S) WHOSE RESPONSE BEST MEETS THE NUTRITIONAL AND ECONOMIC NEEDS OF THIS INSTITUTION.

ALL QUESTIONS CONCERNING THIS ADVERTISEMENT AND REQUESTS FOR BID PACKETS SHOULD BE DIRECTED TO: C. PEREZ (305)819-8855, FAX (305)819-8455.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED MECHANICAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: EX-18 (RR)

PROJECT NAME AND LOCATION: REPLACEMENT OF HEATING AND VENTILATING AIR HANDLING UNITS AND DOMESTIC WATER HEATERS FOR SIX (6) DORMATORY UNITS AT HENDRY CORRECTIONAL INSTITUTION, IMMOKALEE, FLORIDA.

FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapters 399, 489, and 633 of the Florida Statutes for licensure or certification, must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Ms. Sandra Rogers, (850)922-8855, for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened, and read aloud on:

DATE AND TIME: TUESDAY, JULY 17, 2007, 10:00 a.m. (Local Time)

PLACE: TLC ENGINEERING FOR ARCHITECTURE
325 JOHN KNOX ROAD, STE. AT-102
TALLAHASSEE, FL 32303

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing (800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER:

TLC ENGINEERING FOR ARCHITECTURE
325 JOHN KNOX ROAD, STE. AT-102
TALLAHASSEE, FL 32303
PHONE: (850)298-4448
ATTN: ROBERT H. ELMORE

Drawings and specifications may be purchased for a Non-refundable price of \$100 per set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A non-mandatory pre-bid conference will be held on June 26, 2007, at 10:00 a.m. (EDT), at the Hendry Correctional Institution's Administration Building, Conference Room. A brief walk-through of the work area(s) will be available as part of the pre-bid conference.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, "Bid Protests, Points of Entry", the contract will be awarded by the Secretary, Department of Corrections. RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

Notice of Bid/Request for Proposal

The Florida Housing Finance Corporation invites all qualified entities wishing to act as Investment Manager for and on behalf of Florida Housing Finance Corporation to submit proposals for consideration. Proposals shall be accepted until 2:00 p.m. (Eastern Time), Friday, July 13, 2007, to the attention of Robin L. Grantham, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Robin Grantham at (850)488-4197 or robin.grantham@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and offeror's responsibilities, please submit your request to the attention of Robin L. Grantham, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Home/BusinessLegal/Solicitations/RequestForProposals.htm>.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

**FLORIDA DEVELOPMENTAL DISABILITIES
COUNCIL**

Request for Proposals (RFP)

Increasing Access to Post Secondary Experiences

The Florida Developmental Disabilities Council, Inc. (FDDC) announces the availability of a Request for Proposals (RFP). Interested parties should obtain a copy of RFP #2007-ED-6200 for specific information related to funding amounts. Copies of the RFP can be downloaded for the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301, or calling (850)488-4180, (800)580-7801 (Toll Free), 1(888)488-8633 (TDD). To register to receive electronic mail (email) notices of future RFPs, please visit our website (www.fddc.org) and click on the "RFPs" button near the top of the page, then click on the "sign up" button and follow the directions.

Students with disabilities have had limited success in Florida in graduating from high school and transitioning to post-secondary education, training or employment. Students with disabilities must have the opportunity to fully participate in university or community college curriculums, as well as the opportunity to live on campus so that they are educationally and socially better prepared for independent living and employment by living and learning in the same post-secondary educational environments as their peers without disabilities.

The project will encompass conducting a comprehensive research and analysis of current post-secondary opportunities for students with disabilities, particularly those who have earned or are working toward a special diploma. Following this research and analysis, a workgroup of stakeholders will be brought together to create an action plan for Florida. Research and analysis will be completed prior to workgroup meetings. A total of four meetings are anticipated, with supplemental conference calls, if needed. Twenty-five to thirty stakeholders will make up the workgroup, with meeting location(s) to be determined in collaboration with the Council. A final report will accompany the action plan, to be endorsed by the Council. Submission of written questions and letters of intent are encouraged of all prospective proposers. The deadline for submitting written questions and letters of intent for this RFP is Friday, July 6, 2007, by 4:00 p.m. (EDT). Letters of intent will only be accepted by fax, mail, or hand delivery. Letters of intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of July 23, 2007. The deadline for submitting proposals for this RFP to FDDC is Friday, August 24, 2007, by 2:00 p.m. (EDT).

Request for Proposals (RFP)

Increasing Access to Post Secondary Experiences

The Florida Developmental Disabilities Council, Inc. (FDDC) announces the availability of a Request for Proposals (RFP). Interested parties should obtain a copy of RFP #2007-EM-6300 for specific information related to funding amounts. Copies of the RFP can be downloaded for the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301; or calling (850)488-4180; (800)580-7801 (Toll Free); 1(888)488-8633 (TDD). To register to receive electronic mail (email) notices of future RFPs, please visit our website (www.fddc.org) and click on the "RFPs" button near the top of the page, then click on the "sign up" button and follow the directions.

Unemployment is a persistent problem for individuals with disabilities. In addition to prejudice and discrimination against individuals with disabilities, many disincentives exist that present further barriers to employment. Individuals who receive certain government benefits are limited to the amount of income they can earn or risk loss of benefits. Often the amount earned is very small compared to the potential loss of benefits, such as medical care and medications, residential care and support.

Mr. William C. Farris is an individual with developmental disabilities who after becoming employed was terminated from the Home and Community Based Service (HCBS) Medicaid Waiver Program, as he earned more money than was allowable under government regulations. On November 8, 2006, the State of Florida First District Court of Appeal affirmed the termination of Mr. Farris' eligibility, leaving him unable to maintain his independence in the community and heralding the potential loss of services for other individuals similarly situated. The case is referred to as *Farris v Department of Children and Family Services (DCF)*.

A full review and analysis of the ramifications of the Farris case is needed to understand the potential impact of the ruling, to identify areas where disincentives for independence and self-sufficiency exist and explore how they can be eliminated. Further, information is needed by individuals with developmental disabilities and those who support them in understanding where disincentives exist and how to avoid the loss of benefits. To begin this process, the Employment Task Force is seeking a contractor to develop a "White Paper" to address these issues and make recommendations to the Council regarding the removal of work disincentives and in consumer education.

Submission of written questions and letters of intent are encouraged of all prospective proposers. The deadline for submitting written questions and letters of intent for this RFP is Friday, July 6, 2007, by 4:00 p.m. (EDT). Letters of intent will

only be accepted by fax, mail, or hand delivery. Letters of intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of July 23, 2007. The deadline for submitting proposals for this RFP to FDDC is Friday, August 20, 2007, by 2:00 p.m. (EDT).

PETER R. BROWN CONSTRUCTION

Notice of Request for Proposals
School District of Hillsborough County
Bevis Elementary School 12-Classroom Addition
Hillsborough County, Lithia, FL

Peter R. Brown Construction, Inc. (CGC-061419) is currently soliciting qualified subcontractors for the Bevis Elementary School 12-Classroom Addition in Lithia, FL.

The Scope of Work for this project is as follows:

The construction of a new 12,000 sq. ft. 12-classroom building on an existing elementary school campus and related site work. The building structure shall be concrete masonry exterior walls with a painted stucco finish and a metal joist and deck system. The interior of the building includes painted concrete masonry walls, acoustical ceilings, VCT along with standard School District of Hillsborough County finishes and accessories. The mechanical system consists of interior package units in each classroom and exhaust fans in each bathroom. Each classroom shall have a bathroom with standard School District of Hillsborough County fixtures and accessories. The electrical and low voltage system will tie into the school's existing systems. Systems include fire alarm, communications/data, clock, intercom and CATV.

Please Note: The Jessica Lunsford Act will be in effect for this project.

A pre-proposal meeting will be held at 10:00 a.m. (Local Time), Wednesday, June 27, 2007 (attendance is strongly encouraged) at the following location:

Bevis Elementary School
(Check-in at Front Office)
5720 Osprey Ridge Drive
Lithia, FL 33547

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on July 12, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., on the day specified above, will be returned unopened.

All interested subcontractors must be pre-qualified or have completed the pre-qualification process within the last year. Please contact the following person to obtain information or documents about the pre-qualification requirements for this project:

Jenny Sanchez, Estimating Assistant

Phone: (727)535-6407, Fax: (727)539-8485

The School District of Hillsborough County and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

The School District of Hillsborough County and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by July 3, 2007. The Owner and Architect will not accept calls regarding this project.

Notice of Request for Proposals

School District of Hillsborough County

Fishhawk Creek Elementary School 10-Classroom Addition
Lithia, Florida

Peter R. Brown Construction, Inc. (CGC-061419), the Construction Manager for the School District of Hillsborough County Fishhawk Creek Elementary 10-classroom Addition hereby solicits sealed proposals for all trades for the referenced project in accordance with the proposal documents to include but not limited to the following:

The scope of work of this project includes complete site work and construction of a new 10,843 square foot single story building including concrete and masonry construction, steel bar joist and deck, built up roof, and standard School District interior finishes and accessories. The mechanical scope of work includes roof top package units, and plumbing. The electric scope of work includes both high and low voltage including fire alarm, security, data, clocks, intercom, and TV.

A pre-proposal meeting will be held at 1:00 p.m. (Local Time); Tuesday, June 28, 2007, Attendance is encouraged at the following location:

Fishhawk Creek Elementary School
Administration Main Office
16815 Dorman Rd.
Lithia, FL

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on Tuesday, July 10, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., on the day specified above, will be returned unopened.

All trade contractors must be pre-qualified prior to submitting a proposal. A copy of the pre-qualification form can be received by contacting Joe Ostrowski at Peter R. Brown Construction, Inc. Estimating Department, (727)535-6407 or faxing a letter of interest to (727)539-8485.

The School District of Hillsborough County and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Drawings will be available June 20, 2007. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

School District of Hillsborough County and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by 6/26/07. The Owner and Architect will not accept calls regarding this project.

Notice of Request for Proposals
School District of Hillsborough County
Newsome High School 24-Classroom Addition
Lithia, Florida

Peter R. Brown Construction, Inc. (CGC-061419), the Construction Manager for the School District of Hillsborough County Newsome High School 24-classroom Addition hereby solicits sealed proposals for all trades for the referenced project in accordance with the proposal documents to include but not limited to the following:

The scope of work of this project includes complete site work and construction of a new 20,774 square foot two-story building including concrete and masonry construction, steel bar joist and deck, built up roof, and standard School District interior finishes and accessories. The mechanical scope of work includes roof top package units, and plumbing. The electric scope of work includes both high and low voltage including fire alarm, security, data, clocks, intercom, and TV.

A pre-proposal meeting will be held at 10:00 a.m. local time; Tuesday June 28, 2007, Attendance is encouraged at the following location:

Newsome High School
Administration Main Office
16550 Fishhawk Blvd.
Lithia, FL

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on Tuesday, July 10, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., on the day specified above, will be returned unopened.

All trade contractors must be pre-qualified prior to submitting a proposal. A copy of the pre-qualification form can be received by contacting Joe Ostrowski at Peter R. Brown Construction, Inc. Estimating Department, (727)535-6407 or faxing a letter of interest to (727)539-8485.

The School District of Hillsborough County and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Drawings will be available June 20, 2007. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

School District of Hillsborough and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by 6/26/07. The Owner and Architect will not accept calls regarding this project.

Notice of Request for Proposals
School District of Hillsborough County
Randall Middle School 10-Classroom Addition
Hillsborough County, Lithia, FL

Peter R. Brown Construction, Inc. (CGC-061419) is currently soliciting qualified subcontractors for the Randall Middle School 10-Classroom Addition in Lithia, FL.

The Scope of Work for this project is as follows:

The construction of a new 9,000 sq. ft. 10-classroom building on an existing middle school campus and related site work. The building structure shall be concrete masonry exterior walls with a painted stucco finish and a metal joist and deck system. The interior of the building includes painted concrete masonry walls, acoustical ceilings, VCT along with standard School District of Hillsborough County finishes and accessories. The mechanical system consists of interior package units in each

classroom and exhaust fans in each bathroom. The electrical and low voltage system will tie into the school's existing systems. Systems include fire alarm, communications/data, clock, intercom and CATV.

Please Note: The Jessica Lunsford Act will be in effect for this project.

A pre-proposal meeting will be held at 1:00 p.m. Local time; Wednesday June 27, 2007 (attendance is strongly encouraged) at the following location:

Randall Middle School
 (Check-in at Front Office)
 16510 Fish Hawk Blvd.
 Lithia, FL 33547

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., on July 12, 2007. Only proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., on the day specified above, will be returned unopened.

All interested subcontractors must be pre-qualified or have completed the pre-qualification process within the last year. Please contact the following person to obtain information or documents about the pre-qualification requirements for this project:

Jenny Sanchez, Estimating Assistant
 Phone: (727)535-6407, Fax: (727)539-8485

The School District of Hillsborough County and Peter R. Brown Construction, Inc. are committed to provide equal opportunity and strongly encourage all interested M/WBE and SBE firms to submit proposals.

One set of plans and specifications will be supplied to all pre-qualified trade contractors at no cost. Trade contractors are responsible for the cost of shipping. Additional sets may be purchased directly from the copy center. Copy center information will be distributed with the Proposal Packages.

The School District of Hillsborough County and Peter R. Brown Construction, Inc. reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing by July 3, 2007. The Owner and Architect will not accept calls regarding this project.

Section XII Miscellaneous

DEPARTMENT OF STATE

GUIDELINES AND APPLICATIONS AVAILABLE FOR COMMUNITY LIBRARIES IN CARING PROGRAM

Grant applications and guidelines are available for the Community Libraries in Caring program administered by the Florida Department of State, State Library and Archives of Florida. Applications must be either postmarked on or filed by August 17, 2007.

Guidelines and forms are available on the State Library and Archives of Florida's Web page at <http://dlis.dos.state.fl.us/bld/grants/CLIC/CLIC.html>. Grant guidelines and forms may also be requested by mail from the Grants Office, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by e-mail mdeeney@dos.state.fl.us, by phone (850)245-6620, Suncom 205-6620, or by Fax (850)245-6643. Mail completed applications to the address indicated above.

GUIDELINES AND APPLICATIONS AVAILABLE FOR STATE AID TO LIBRARIES GRANTS

Grant applications and guidelines are available for the following program administered by the Florida Department of State, State Library and Archives of Florida:

State Aid to Libraries

Applications must be postmarked by October 1, 2007.

Grant guidelines and application packets for State Aid to Libraries grants are available on the State Library and Archives' Web page at <http://dlis.dos.state.fl.us/bld/grants/StateAid/StateAid.html>. The guidelines and application packet may also be requested by mail from the Grants Office, State Library and Archives of Florida, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, by phone (850)245-6620, Suncom 205-6620, or by Fax (850)245-6643.

The completed application must be mailed to the address indicated above, postmarked on or before the October 1, 2007

DEPARTMENT OF COMMUNITY AFFAIRS

Notice of Funding Availability FOR LOCAL UPDATE OF CENSUS ADDRESSES (LUCA) FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS

The Florida Department of Community Affairs (DCA) announces technical assistance grant funding in the amount of \$789,880 to assist Florida's incorporated cities and counties in an effort to encourage and facilitate participation in the U.S. Census Bureau's LUCA Program.

In August 2007, Florida's cities and counties will be invited by the U.S. Census Bureau to update the Bureau's official master address file that will be used to deliver the 2010 Census forms. It is essential that this master address file contain all addresses where Floridians reside. In this way the 2010 Census will reflect a complete and accurate count in Florida ensuring that cities and counties receive their fair share of state and federal funds. Our fast-growing and diverse state presents special challenges for the Census Bureau address list and an undercount could cost millions in lost federal revenue over the next decade.

Cities and counties may use the available technical assistance funds to help defer a variety of expenses related to the review and update of addresses within their jurisdiction(s). Technical assistance grants will vary in amount by county, with city grant awards controlled to the county caps. Grant amounts will be based on 0.30 per capita less inmates, as reflected by April 1, 2006 county population estimates, and the county will be bound by a minimum grant award of \$7,500 and a maximum of \$30,000. Grant requests should be based on the individual or consolidated jurisdiction's maximum award level as shown in the worksheet at <http://LUCA.FLCensus.gov/tag/tag.htm>.

Eligible expenses shall include, but not be limited to, technology (purchase, lease or upgrade of computer-related equipment and software); overtime pay for full-time workers and salaries for temporary workers; and contractual agreements with other Florida governmental entities (regional planning councils, state universities, community colleges, or other cities or counties).

To apply for state technical assistance funding, local governments must complete an application form which is available at <http://LUCA.FLCensus.gov/tag/tag.htm>. Applicants must submit five original signed applications to the Florida Department of Community Affairs, by 5:00 p.m. (EDT), on Friday, July 13, 2007. Applications received after the published deadline shall be deemed late and will not be considered by the Department of Community Affairs.

Grant applications and awards are from the State of Florida only and do not substitute for U.S. Census Bureau LUCA registration. Applicants must register with the U.S. Census Bureau as a LUCA participant to ensure final receipt of funds.

The applications will be ranked and priority consideration will be given to the following factors: the LUCA participation option selected; whether or not the application includes all local government jurisdictions (all incorporated and unincorporated areas) within a county's boundaries or a subset thereof; whether or not the county is considered "fiscally constrained" as defined by Section 218.67(1), Florida Statutes; whether or not the county was included in major federal disaster declarations in at least 2 different 12-month periods beginning June 1, 2004; whether the 2005 county per capita

personal income is below the state level; and whether or not the entire county area has experienced a population growth rate between April 1, 2000 and April 1, 2006 that exceeds the state.

Applicants will receive scores based on a competitive scoring system. Grant awards will be determined based on the number of applications received and available funding.

Grant awards will be announced no later than August 1, 2007. The Florida Department of Community Affairs will be responsible for executing award agreements, monitoring the funding and processing payments to local governments.

Because revenue sharing formulas, as well as federal and state grant awards, rely on census data, local governments are encouraged to take steps to ensure that the 2010 Census accurately reflects population and household income levels. The funds being offered under this NOFA will assist with that process. More information on the Florida LUCA Technical Assistance Grant program is located at <http://LUCA.FLCensus.gov/tag/flluca-brochure.pdf>.

For additional information, please contact via phone at (850)922-1450 or toll free at 1(877)435-5822, or via email at LUCA@FLCensus.gov.

Applications should be mailed or hand-delivered to:
Florida Department of Community Affairs
Division of Housing and Community Development
ATTN: Janice Browning
2555 Shumard Oak Boulevard
Room 250A
Tallahassee, Florida 32399-2100
application date.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Lykes Silver Lake Private Airport, a private airport, in Glades County, at Latitude 26° 55' 09" and Longitude 81° 33' 44.8", to be owned and operated by Mr. Wayne Zahn, 106 SW CR 721, Okeechobee, FL 34974.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Mr. William J. Ashbaker, P.E., State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4500, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section

120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Aztec Scooter Company, as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 132 West Park Avenue, Suite 7, Edgewater (Volusia County), Florida 32132, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Aztec Scooter Company are dealer operator(s): Chance Cacdac, 132 West Park Avenue, Suite 7, Edgewater, Florida 32132; principal investor(s): Chance Cacdac, 132 West Park Avenue, Suite 7, Edgewater, Florida 32132.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Vento Motorcycles, Inc., intends to allow the establishment of Barney's Motorcycle Sales, Inc., as a dealership for the sale of Vento (VENO) motorcycles at 10411 Gandy Boulevard, North, St. Petersburg (Pinellas County), Florida 33702, on or after May 25, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Barney's Motorcycle Sales, Inc. are dealer operator(s): KC Wood, 10411 Gandy Boulevard, North, St. Petersburg, Florida 33702; principal investor(s): KC Wood, 10411 Gandy Boulevard, North, St. Petersburg, Florida 33702.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Alma Gonzalez, Vento Motorcycles, Inc., 6190 Cornerstone Court, Suite 200, San Diego, California 92121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Best Buy Vehicles, Inc., as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng

Holding Group Co. Ltd. (CFHG) at 3525 South U.S. 1, Ft. Pierce (St. Lucie County), Florida 34982, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Best Buy Vehicles, Inc. are dealer operator(s): Jim Buchheit, 3525 South U.S. 1, Ft. Pierce, Florida 34982; principal investor(s): Jim Buchheit, 3525 South U.S. 1, Ft. Pierce, Florida 34982.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of The Car Lot, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) and Qianjiang Motorcycles Group Corporation (QIAN) at 3114 West Tennessee Street, Tallahassee (Leon County), Florida 32304, on or after May 30, 2007.

The name and address of the dealer operator(s) and principal investor(s) of The Car Lot are dealer operator(s): KC Brown, 3114 West Tennessee Street, Tallahassee, Florida 32304; principal investor(s): KC Brown, 3114 West Tennessee Street, Tallahassee, Florida 32304.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Carriages Unlimited, Inc., as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 5413 South Ridgewood Avenue, Port Orange (Volusia County), Florida 32127, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Carriages Unlimited, Inc. are dealer operator(s): Kevin Wait, 5413 South Ridgewood Avenue, Port Orange, Florida 32127; principal investor(s): Kevin Wait, 5413 South Ridgewood Avenue, Port Orange, Florida 32127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Cagiva USA, Inc., intends to allow the establishment of Con's Cycle Center, Inc., as a dealership for the sale of MV Augusta (MVAG) motorcycles at 4515 Babcock Street, Northeast, Palm Bay (Brevard County), Florida 32905, on or after June 15, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Con's Cycle Center, Inc. are dealer operator(s): Glenn S. Sandler, 44 Camellia Terrace, Indian Harbor Beach, Florida 32937; principal investor(s): Glenn S. Sandler, 44 Camellia Terrace, Indian Harbor Beach, Florida 32937.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Lawrence G. Ferracci, Director of Operations, 2300 Maryland Road, Willow Grove, Pennsylvania 19090-1709.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Big Bear American Made Choppers, Inc., intends to allow the establishment of Dabadoo, Inc. d/b/a Bourgets Bike Works of Florida, as a dealership for the sale of Big Bear American Made Choppers (BGCH) motorcycles at 2608 C South Federal Highway, Fort Lauderdale (Broward County), Florida 33316, on or after June 25, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Dabadoo, Inc. d/b/a Bourgets Bike Works of Florida are dealer operator(s): Elizabeth B. Hernandez, 2608 C South Federal Highway, Fort Lauderdale, Florida 33316; principal investor(s): Elizabeth B. Hernandez, 3909 North Ocean, #215, Fort Lauderdale, Florida 33308.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dena Valenzuela, Big Bear American Made Choppers, Inc., Post Office Box 1741, Big Bear Lake, California 92315.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Environmental Dynamics, Inc. d/b/a First Coast Powersports, as a dealership for the sale of motorcycles manufactured by Fischer Motor Company (FICH), Chunfeng

Holding Group Co. Ltd. (CFHG), Qianjiang Motorcycles Group Corp. (QIAN) and Italjet Moto Sr. 1. (ITAL) at 825 South Ponce DeLeon Boulevard, St. Augustine (St. Johns County), Florida 32086, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Environmental Dynamics, Inc. d/b/a First Coast Powersports are dealer operator(s): Shawn McDonald, 825 South Ponce DeLeon Boulevard, St. Augustine, Florida 32086; principal investor(s): Shawn McDonald, 825 South Ponce DeLeon Boulevard, St. Augustine, Florida 32086.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Family Fun Powersports, as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 1569 County Road 543B, Sumterville (Sumter County), Florida 33585, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Family Fun Powersports are dealer operator(s): Daniel Nemkovich, 1569 County Road 543B, Sumterville, Florida 33585; principal investor(s): Daniel Nemkovich, 1569 County Road 543B, Sumterville, Florida 33585.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Gasoline Alley, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) and Qianjiang Motorcycles Group Corporation (QIAN) at 10 South Scenic Highway, Frostproof (Polk County), Florida 33843, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Gasoline Alley are dealer operator(s): Bob O'Hara, 10 South Scenic Highway, Frostproof, Florida 33843; principal investor(s): Bob O'Hara, 10 South Scenic Highway, Frostproof, Florida 33843.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Gulf Coast Auto Wholesale, Inc., as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) and Qianjiang Motorcycles Group Corporation (QIAN) at 2195 Byron Butler Parkway, Perry (Taylor County), Florida 32348, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Coast Auto Wholesale, Inc. are dealer operator(s): Tim Marshall, 2195 Byron Butler Parkway, Perry, Florida 32348; principal investor(s): Tim Marshall, 2195 Byron Butler Parkway, Perry, Florida 32348.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Gulf Coast Auto Wholesale, Inc., as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 1103 Eglin Parkway, Shalimar (Okaloosa County), Florida 32579, on or after May 30, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Coast Auto Wholesale, Inc. are dealer operator(s): Tim Marshall, 1103 Eglin Parkway, Shalimar, Florida 32579; principal investor(s): Tim Marshall, 1103 Eglin Parkway, Shalimar, Florida 32579.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Lon H. Pierce d/b/a Lon Pierce Auto Sales, as a dealership for the sale of motorcycles manufactured by

Chunfeng Holding Group Co. Ltd. (CFHG) at 1511 Delaware Avenue, Lynn Haven (Bay County), Florida 32444, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Lon H. Pierce d/b/a Lon Pierce Auto Sales are dealer operator(s): Lon H. Pierce, 1511 Delaware Avenue, Lynn Haven, Florida 32444; principal investor(s): Lon H. Pierce, 1511 Delaware Avenue, Lynn Haven, Florida 32444.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), SunL Group, Inc., intends to allow the establishment of Mega Power Sports, Corp., as a dealership for the sale of motorcycles manufactured by Qingqi Group, Inc. (QING), Taizhou Chuanl Motorcycle Manufacturing Co. Ltd. (CHUA), Chongqing Lifan Industry Group (CHOL), Shanghai Meitian Motorcycle Co. Ltd. (MEIT) and Shanghai JMSTAR Motorcycle Co. Ltd. (JMST) at 390 North Beach Street, Daytona Beach (Volusia County), Florida 32114, on or after May 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Mega Power Sports, Corp. are dealer operator(s): David Levison, 390 North Beach Street, Daytona Beach, Florida 32114; principal investor(s): David Levison, 390 North Beach Street, Daytona Beach, Florida 32114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mei Zhou, SunL Group, Inc., 8551 Esters Boulevard, Irving, Texas 75063.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Mod Cycles, Corp., intends to allow the establishment of Nature Coast Development, LLC, as a dealership for the sale of motorcycles manufactured by Qingqi Group Ningbo Cycles (NING), Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ), Zongshen Industrial Group (ZONG) and Deceleste S.A. (DECE) at 15120 County Line Road, Suite 112, Spring Hill (Hernando County), Florida 34610, on or after June 1, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Nature Coast Development, LLC are dealer operator(s): Bill Koenig, 15120 County Line Road, Suite 112, Spring Hill, Florida 34610; principal investor(s): Bill Koenig, 15120 County Line Road, Suite 112, Spring Hill, Florida 34610.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, General Manager, Mod Cycles Corp., 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Palm City Corporation, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) and Qianjiang Motorcycles Group Corp. (QIAN) at 3364 Palm Beach Boulevard, Fort Myers (Lee County), Florida 33916, on or after May 30, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Palm City Corporation are dealer operator(s): James Wilson, 3364 Palm Beach Boulevard, Fort Myers, Florida 33916; principal investor(s): James Wilson, 3364 Palm Beach Boulevard, Fort Myers, Florida 33916.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that Jag Power Sports d/b/a CPI-USA, intends to allow the establishment of Scooter Pro, LLC, as a dealership for the sale of motorcycles manufactured by CPI Motor Co. (CPIU) at 551 Anastasia Boulevard, St. Augustine, (St. John's County), Florida 32080, on or after May 29, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Pro, LLC are dealer operator(s): Joseph Homann, 551 Anastasia Boulevard, St. Augustine, Florida 32080; principal investor(s): Joseph Homann, 551 Anastasia Boulevard, St. Augustine, Florida 32080.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Patricia Wei, President, CPI-USA, 1875 Walnut Hill Lane, #120, Irving, Texas 75038.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of St. Pete Jeep, Inc. d/b/a St. Pete Powersports, as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 555 34th Street South, St. Petersburg (Pinellas County), Florida 33711, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of St. Pete Jeep, Inc. d/b/a St. Pete Powersports are dealer operator(s): William Douglas, 555 34th Street, South, St. Petersburg, Florida 33711; principal investor(s): William Douglas, 555 34th Street, South, St. Petersburg, Florida 33711.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Stock Mild to Wild, Inc., as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co. Ltd. (CFHG) at 2012 Blanding Boulevard, Jacksonville (Duval County), Florida 32210, on or after May 30, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Stock Mild to Wild, Inc. are dealer operator(s): Henry Kallina, 2012 Blanding Boulevard, Jacksonville, Florida 32210; principal investor(s): Henry Kallina, 2012 Blanding Boulevard, Jacksonville, Florida 32210.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), notice is given that LS MotorSports, LLC, intends to allow the establishment of Travanna Management, Inc. d/b/a KC Cycle Sports, as a dealership for the sale of motorcycles manufactured by Fischer Motor Company (FICH), Chunfeng Holding Group Co. Ltd. (CFHG) and Qianjiang Motorcycles Group Corporation (QIAN) at 313 Commerce Center Drive, Saint Cloud (Osceola County), Florida 34769, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Travanna Management, Inc. d/b/a KC Cycle Sports are dealer operator(s): Brian Smith, 313 Commerce Center Drive, Saint Cloud, Florida 34769; principal investor(s): Brian Smith, 313 Commerce Center Drive, Saint Cloud, Florida 34769.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), LS MotorSports, LLC, intends to allow the establishment of Truck Pro's Sales Center, Inc., as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corporation (QIAN) and Chunfeng Holding Group Co. Ltd. (CFHG) at 531 North Highway 1792, Longwood (Seminole County), Florida 32750, on or after May 31, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Truck Pro's Sales Center, Inc. are dealer operator(s): Paul Shreck, 531 North Highway 1792, Longwood, Florida 32750; principal investor(s): Paul Shreck, 531 North Highway 1792, Longwood, Florida 32750.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Mathu Solo, President, LS MotorSports, LLC, 12505 Reed Road, Suite 145, Sugar Land, Texas 77478.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), KC Creations, Inc., intends to allow the establishment of Two Wheeled Dreams, LLC, as a dealership for the sale of Big Inch Bike (BIBK) motorcycles at 3388 Fowler Street, Fort Myers (Lee County), Florida 33901, on or after June 15, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Two Wheeled Dreams, LLC are dealer operator(s): Douglas J. Cahn, 3388 Fowler Street, Fort Myers, Florida 33901 and Thomas Hay, 3388 Fowler Street, Fort Myers, Florida 33901; principal investor(s): Douglas J. Cahn, 3388 Fowler Street, Fort Myers, Florida 33901 and Thomas Hay, 3388 Fowler Street, Fort Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Cheryl Suter, KC Creations, Inc., 7524 Frontage Road, Overland Park, Kansas 66204.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes (2005), Verucci Motorcycles, LLC, intends to allow the establishment of Veruccino Motors, as a dealership for the sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) and WUXI Futong Motorcycle Co. Ltd. (WUXI) at 2801 North State Road 7, Hollywood (Broward County), Florida 33024, on or after June 28, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors are dealer operator(s): Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024; principal investor(s): Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

County: Miami-Dade District: 11
ID # E0600017 Decision: A Issue Date: 6/1/2007
Facility/Project: New Riviera Nursing and Rehabilitation Center, LLC
Applicant: New Riviera Nursing and Rehabilitation Center, LLC
Project Description: Divide CON #9906 into two components of 223 and 11 beds.
Proposed Project Cost: \$18,232,816.00

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection (Department) gives notice of its intent to issue a variance (File No. 0151551-009) to CF Industries, Inc. (CF), Post Office Box 1549, Wauchula, Florida 33873 under Section 378.212, Florida Statutes (F.S.) from the provision of subsection 62C-16.0095(3), Florida Administrative Code (F.A.C.), which requires that the 1999 Florida Land Use, Cover and Forms Classification System (FLUCCS) be used to describe vegetation and land uses in Notices of Disturbance (NODs). The variance will only be applicable to the processing timeframe of the South Pasture Mine Phase IIB reclamation parcel application that was received by the Department on April 23, 2007.

The South Pasture Mine is located immediately south of State Road 62 in Hardee County, Florida. Mandatory reclamation parcel Phase IIB is located within the limits of the South Pasture Mine property in Sections 22, 23, 26, 27, 28, 34, and 35, Township 33 South, Range 23 East, Sections 23, 24, 25, 26, 35, and 36, Township 33 South, Range 24 East, and Sections 19 and 30, Township 33 South, Range 25 East in the Peace River Watershed, Class III waters.

Under subsection 62C-16.0095(3), F.A.C., the 1999 FLUCCS is to be used to describe vegetation and land uses in NODs for mandatory reclamation parcels. CF's current conceptual reclamation plan (CFI-SP-CPA) uses the 1976 FLUCCS, which differs slightly from the 1999 FLUCCS that is required. Use of the 1999 FLUCCS in the Phase IIB NOD would necessitate revision of the conceptual reclamation plan for the South Pasture Mine in order to maintain nomenclatural consistency with regard to land use across the mine site. As revision of the conceptual reclamation plan can be a lengthy process, CF has requested a variance from the provision of subsection 62C-16.0095(3), F.A.C., which requires that the 1999 FLUCCS be used to describe vegetation and land uses in NODs. CF is preparing an update to the conceptual reclamation plan for its South Pasture Mine and will be required to use the 1999 FLUCCS when that application is submitted. The update to the South Pasture Mine conceptual reclamation plan is expected to be submitted by the middle of 2008.

The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Florida Department of Environmental Protection, Bureau of Mine Reclamation, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, Telephone: (850)488-8217.

Under this intent to issue, this variance is hereby granted subject to the applicant's compliance with any requirement in this intent to publish notice of this intent in a newspaper of general circulation and to provide proof of such publication in accordance with Section 50.051, F.S. This action is final and effective on the date filed with the Clerk of the Department unless a sufficient petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., as

provided below. If a sufficient petition for an administrative hearing is timely filed, this intent to issue automatically becomes only proposed agency action on the application, subject to the result of the administrative review process. Therefore, on the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. When proof of publication is provided, if required by this intent, and if a sufficient petition is not timely filed, the variance will be issued as a ministerial action. Because an administrative hearing may result in the reversal or substantial modification of this action, the applicant is advised not to commence construction or other activities until the deadlines noted below for filing a petition for an administrative hearing or request for an extension of time have expired and until the variance has been executed and delivered. Mediation is not available.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Under subsection 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

If a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Intervention

will be permitted only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

In accordance with Section 378.212, F.S., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and

- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to issue a variance constitutes an order of the Department. Subject to the provisions of Section 120.68(7)(a), F.S., which may require a remand for an administrative hearing, the applicant has the right to seek judicial review of the order under Section 120.68, F.S., by the filing of a notice of appeal under Rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the order is filed with the Clerk of the Department.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comment deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>.

For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On June 4, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Rosselie F. Echevarria, LCSW license number SW 5665. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6),

Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 4, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Philip Franklin Bagenski, M.D., license number ME 77670. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On June 4, 2007, Ana M. Viamonte Ros, M.D., M.P.H., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Jessica Ann Rooney, R.N., license number RN 9238616. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FISH AND WILDLIFE CONSERVATION COMMISSION

Request for Written Comments on Biological Status
The Florida Fish and Wildlife Conservation Commission was petitioned to evaluate the status of the peregrine falcon (*Falco peregrinus*). The Commission hereby requests written information and data on the biological status of the peregrine falcon pursuant to Rule 68A-27.0012, F.A.C. The Commission is specifically requesting information on: population size and

trends; distribution and range; threats to the species; published population viability models; and specific aspects of the species' life history that may influence the range-wide and Florida-specific status of the species. In accordance with Rule 68A-27.0012, F.A.C., information on the management needs and the socio/economic impacts of the listing will be sought at a future date, in preparation for the drafting of a species-specific management plan. Information and data should be sent to: Dr. James A. Rodgers, Jr., Florida Fish and Wildlife Conservation Commission, 4005 South Main Street, Gainesville, FL 32601 or e-mail to peregrine@myfwc.com. Responses will be accepted until 5:00 p.m., July 31, 2007.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institution, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, Division of Financial Institutions, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., July 6, 2007):

APPLICATION WITHDRAWN

Application for Authority to Acquire Control
Financial Institution to be Acquired: Patriot Bank, Trinity, Florida

Proposed Purchaser: M. Steven Sembler

Withdrawn: June 4, 2007

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN May 29, 2007
 and June 1, 2007

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DEPARTMENT OF EDUCATION
State Board of Education

6A-4.0081	5/31/07	7/1/07	33/15	
6A-4.0082	5/31/07	7/1/07	33/15	
6A-4.0083	5/31/07	7/1/07	33/15	
6A-4.0084	5/31/07	6/20/07	33/15	
6A-4.0243	5/31/07	6/20/07	33/15	
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6A-14.0716	5/31/07	6/20/07	33/15	
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6A-14.0734	5/31/07	6/20/07	33/15	

DEPARTMENT OF CORRECTIONS

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WATER MANAGEMENT DISTRICTS
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St. Johns River Water Management District

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South Florida Water Management District

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-15.001	5/30/07	6/19/07	33/17	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

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62-341.900	5/30/07	10/1/07	33/10	

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Board of Osteopathic Medicine

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FINANCIAL SERVICES COMMISSION
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