

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax (850)922-1235 or (850) 488-0697.

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from C4 Architecture, LLC, Petitioner. The petition seeks the agency’s opinion as to the applicability of Florida Fire Prevention Code – NFPA 409 (by reference) and Florida Building Code 412.2.6 exception as it applies to the petitioner.

Strict adherence to NFPA 409 without regard to Section 412.2.6 would require the installation of a foam suppression system.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax (850)922-1235 or (850) 488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises), or by e-mailing your request to Lesley.Mendelson@fldfs.com.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-290, Southwest Parking Garage Complex (The University of Florida – Main Campus, Gainesville, FL)

The project consists of constructing a 5-story parking garage that will include approximately 950 parking spaces and an approximate 9,000 GSF facility that will provide office/administrative functions for the Transportation and Parking Services office. The scope of services shall include design phase peer review, development of the Commissioning Plan and Commissioning Specifications, and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to attain Silver LEED certification for the office space and a goal of Silver LEED certification for the parking garage structure.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.

**INSTRUCTIONS**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Agent Consultants, and other background information. The proposal shall be limited to 20 single-sided pages and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services.
2. A completed Commissioning Services Proposal Form using the project-specific version available at the UF Facilities Planning & Construction website. Applications on any other form will not be considered.
3. Resumes and copies of the applicant’s current Professional Registration Certificate(s) from the appropriate governing board, corporate charter(s) if applicable, LEED accreditation, and other pertinent credentials.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Commissioning Agent agreement, and other project and process information can be found on the Facilities Planning & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. (Local Time), on Thursday, December 20, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction  
232 Stadium / P. O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: (352)392-1256  
FAX: (352)392-6378  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

#### NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida, on behalf of the Board of Trustees, announces that professional services are required in the following discipline(s): The university is interested in exploring the best and most economical method for accurately digitizing and cataloging all of the paper and mylar media (plans, specifications and O and M manuals) in the Facilities and Safety archives. We also want to develop a procedure for keeping those archives updated with a cataloging system that can be easily accessed. Because of budget considerations, this effort would need to be phased.

#### INSTRUCTIONS

Firms desiring to apply for consideration must submit a letter of application. The letter of application should have attached:

1. The most recent version of the Florida Board of Education "Professional Qualifications Supplement" (PQS) dated 7/03, completed by the applicant. Do not alter the PQS form.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Carefully review the Architect/Engineer, Contract and General Condition's documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at [www.fp.ucf.edu](http://www.fp.ucf.edu) with the advertisement.

Submit four (4) copies of the above requested data bound in the order listed above. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for Florida Board of Education projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained by contacting: Ms. Gina Seabrook, University of Central Florida, phone (407)823-2166, fax (407)823-5141, Email: [gseabroo@mail.ucf.edu](mailto:gseabroo@mail.ucf.edu), Web site: [www.fp.ucf.edu](http://www.fp.ucf.edu). Submittals must be received in the Physical Plant Building, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando, FL 32816-3020, by 5:00 p.m. local time, on December 27, 2007. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions will not be accepted.

PUBLIC ANNOUNCEMENT FOR  
CONSTRUCTION MANAGEMENT SERVICES  
PROJECT NUMBER: 20080001  
PROJECT NAME: Bryant Hall Renovations-Building #33  
PROJECT LOCATION: The Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799

The Florida School for the Deaf and the Blind (FSDB) requests qualifications from construction management firms to provide Construction Management at Risk for renovations to Bryant Hall-Building #33. Renovations will include but not limited to; Provide all mechanical, electrical, plumbing, and fire protection systems as well as finishes. New roof, windows, doors meeting ADA requirements. The Construction budget for this project is \$4,600,000.

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria established by the Division of Building Construction.

Firms interested in being considered for this project must submit five (5) copies of their application with a table of contents and tabbed sections in the following order:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.
2. A current Experience Questionnaire and Contractor's Financial Statement, form DBC5085.
3. Resumes of proposed staff and staff organization.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

Submit five (5) copies of application to: The Florida School for the Deaf and the Blind, Attn. John Connor, Purchasing Director, Building #28 Stores and Receiving, 207 North San Marco Avenue, Building 27, St. Augustine, FL 32084-2799.

For further information, contact Brad Meade, Project Manager, at (904)827-2363.

Response Due Date: Thursday, January 3, 2008, no later than 3:00 p.m.

Firms will be short-listed on Thursday, January 10, 2008. Following the short-list selection, a Pre-interview workshop will be held on Thursday, January 17, 2008 at 10:00 a.m. for all short-listed firms. Interviews will be conducted on Thursday, January 31, 2008. A final selection will be made after the interviews have taken place.

The results of the short-list and final selection will be posted at FSDB, 207 N. San Marco Ave., Building #27, St. Augustine, FL and can be viewed during regular working days between the hours of 7:00 a.m. through 4:00 p.m. beginning 24 hours after each selection. Any protest of the selections must be made within 72 hours of the postings. Failure to file a protest

within 72 hours (not including Saturday, Sunday, or a legal holiday) after posting shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. Final selection results will also be posted in the Florida Administrative Weekly.

---

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

### **REGIONAL PLANNING COUNCILS**

#### **Notice of Bid/Request for Proposal**

The Transportation Division of the West Florida Regional Planning Council, designated staff to the Florida-Alabama, Okaloosa-Walton, and Bay County Transportation Planning Organizations (TPO), is seeking the services of two (2) qualified transportation planning consultants to act as the General Planning Consultant (GPC) for the TPOs. The selected firms will become the GPC for the three TPOs. The GPC will be expected to work on multiple transportation planning tasks identified in the TPOs' Unified Planning Work Programs, and on various regional planning tasks. Qualified consultants shall be pre-qualified by the Florida Department of Transportation in Multi-Modal Systems Transportation Planning. The consultant and all sub-consultants shall include Forms 254 and 255 with the Letters of Interest/Statements of Qualifications. The TPOs reserve the right to reject any and all letters.

The full RFP for General Planning Consultant is available for download from the WFRPC website at: [www.wfrpc.org](http://www.wfrpc.org). In addition, the RFP can be obtained by calling or writing the contact person listed below.

Consultants shall submit one original and twelve (12) copies of the Letter of Interest/Statement of Qualifications. Letters shall be no more than six (6) pages, exclusive of the covers, and address the following:

1. Name of firm, address, phone and fax numbers, responsible office for the project, location of corporate office, name of the Project Manager and contact information for the Project Manager.
2. Key personnel, by title and experience, to be assigned to this project (resumes not included at this time).
3. Subconsultants participating on a team.
4. Indicate if the prime consultant and/or subconsultants are a state-certified DBE.

(Obtain and follow instructions in the full RFP)

Letters shall be received by the West Florida Regional Planning Council no later than Friday, December 14, 2007, at 4:00 p.m. (Central Time), and shall be sent to:

West Florida Regional Planning Council  
 ATTN: Michael W. Zeigler, Director of Transportation  
 Planning  
 P. O. Box 11399  
 Pensacola, FL 32524-1399  
 (850)332-7976, ext. 203  
 Mike.Zeigler@wfrpc.org

Between the dates of November 12 and November 26, communications shall be sent to Ms. Mary Robinson, (same address), (850)332-7976, ext. 229, Mary.Robinson@wfrpc.org.

## DEPARTMENT OF CORRECTIONS

### NOTICE TO PROFESSIONAL CONSULTANTS FOR PROFESSIONAL ARCHITECTURAL SERVICES RFQ AE032

The State of Florida, Department of Corrections, Bureau of Procurement and Supply, announces that Professional Services are required from Architectural firms for projects within the Owner's Regions III and IV. Applications from qualified firms are to be sent to the attention of Sandra Rogers, Bureau of Procurement and Supply, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500, (850)922-8855. The selected firm may be required to perform its services on an accelerated schedule.

#### INSTRUCTIONS

Any firm desiring to provide professional services for this project shall apply for consideration with a letter of application, indicating within the body of the letter your firm's specific abilities respective to the particular project's requirements, office location(s) from which the firm will be doing the work and attach current copies of the following:

1. A copy of the Department of Corrections' current "Professional Qualifications Supplement" (PQS) (dated September 2004) with current data. The PQS is posted as a related document for printing on the Vendor Bid System under this solicitation at the following website address: [tap://vbs.dms.state.fl.us/vbs/search.criteria\\_form](http://vbs.dms.state.fl.us/vbs/search.criteria_form).
2. A reproduction of the firm's current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida. Include a copy of the charter and current certification that all fees and filings are current.
3. Attach a current copy of the SF330 for the office(s) that will be performing the work. This form may be found at the following website address: <http://www.gsa.gov>.
4. Evidence of professional liability insurance in the amount of at least \$1,000,000.
5. Describe scope of work to be assigned to any sub-consultant and include a SF330 for each sub-consultant.

6. Names, specific qualifications and professional memberships of person(s) to be assigned to this project and their respective roles (do not include resumes).
7. Names, addresses, and phone numbers of at least five (5) other agencies for whom similar services have been performed within the last five (5) years and the date, project name, brief project description, firm's project manager and specific services provided in each case.
8. If desired by the firm, additional examples of similar projects completed by persons to be assigned to this project, references (none from current or former Department of Corrections personnel) and any other supporting information.

Submit one original letter of interest and five (5) copies of the required data. The required data shall be submitted in the order listed above. Faxed copies will not be accepted. Applications that do not comply with the instructions set forth above may be considered improper and be disqualified. The plans and specifications developed by the firm awarded this project are subject to reuse in accordance with the requirements of Section 287.055, Florida Statutes, ("Consultants' Competitive Negotiation Act").

The awarded firm shall not knowingly engage in this project, on a full time, part time or other basis during the period of this Contract, any current or former employee of the Department where such employment conflicts with Section 112.3185, Florida Statutes.

Respondents will be ranked by a Competitive Selection Committee based on the information received in response to this Request for Qualifications (RFQ). Interviews of all ranked respondents may or may not be required, at the direction of the Committee. If interviews are required they will be held during the week beginning January 21, 2008, ending January 25, 2008. Under the authority delegated to the Secretary of the Department of Corrections by Florida Statute 287.055, sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded to one firm following the recommendations of the Competitive Selection Committee and in accord with the statutory negotiation procedures. All firms responding to this RFQ will be notified by a single posting, after approval by the Secretary, through the following website address: [http://vbs.dms.state.fl.us/vbs/search.criteria\\_form](http://vbs.dms.state.fl.us/vbs/search.criteria_form). It is the firm's responsibility to check the website for updated information.

Response Date: December 21, 2007, by 4:00 p.m. EST. Late submittals will not be opened or considered.

PROJECT: Provide Continuing Architectural services in Regions III & IV, for projects in which basic construction cost, for each project, does not exceed \$1,000,000, or for a study activity when the fee for professional services does not exceed \$50,000. The work may entail some engineering services related to project specific architectural design.

**CONTRACT TERM:** Services are for projects authorized within a two (2) year period with an option to renew for one (1) additional two (2) year period.

**EXPERIENCE:** Candidate firms need to provide information regarding their experience and expertise in Architectural design of institutional buildings, small buildings, additions to buildings and renovation projects.

**LOCATION:** Most of the work will be related to working on designs for projects in Regions III and IV, thus, Avon Park Correctional Institution, located at County Road 64 East, Avon Park, Florida 33826, is designated as the project site for purposes of the selection process.

**ARCHITECT:** Mr. Ned Terry, Architect Supervisor for the Department of Corrections, at (850)410-4217, for further information.

---

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

### NOTICE OF INVITATION TO BID

BID NO. BDC 41-07/08

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

**PROJECT NAME:** Hugh Taylor Birch State Park-Shop Building Replacement

**SCOPE OF WORK:** The contractor shall provide all labor, materials, equipment and supervision necessary to permit and demolish an existing shop building and all related infrastructure and legally dispose of all debris off-site as per the attached plans and specifications. In addition, the contractor shall provide all labor, materials, equipment and supervision necessary to permit and construct a new metal shop building (replacement for the existing shop building) and all related infrastructure as per the attached plans and specifications. This work shall include all professional structural engineering necessary including signed and sealed documents for the pre-engineered building and site specific foundation design. The shop work space shall be unconditioned. The office area, break room, closet, and toilet room shall be conditioned.

**PARK LOCATION:** Sunrise Blvd. and A1A, 3109 E. Sunrise Blvd., Ft. Lauderdale, Florida

**PROJECT MANAGER:** Mitchell Fenton, Bureau of Design and Construction, Alfred B Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida, (850)488-5372, Fax (850)488-3537.

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting

opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapters 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility prior to the bid closing date.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on November 23, 2007 at 3109 E. Sunrise Blvd., Ft. Lauderdale, Florida 33304, Attention: James Gibson, (954)564-4521, Fax (954)762-3737.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BID SUBMITTAL DUE DATE:** No later than 4:00 p.m., Tuesday, December 18, 2007, to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-3572. The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 2:00 p.m., Friday, December 28, 2007, unless extended by the Department for good cause.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

### Notice of Bid/Request for Proposal

Sealed bids are being received from qualified contractors, by the State of Florida, Agency for Persons with Disabilities, for the following project:

**PROJECT NUMBER:** APD-07226240

**PROJECT NAME:** Chiller Plant Expansion, Tacachale (Gainesville).

**BID DATE AND TIME:** December 13, 2007 until 2:00 p.m. (Eastern Standard Time)

**PLACE OF BID OPENING:** Maintenance Building, Conference Room, Tacachale, 1621 N. E. Waldo Road, Bldg. 126, Gainesville, FL 32609, telephone: (352)955-5671.

**BID REQUIREMENTS:** Bids must be submitted in full accordance with the requirements of the drawings, specifications, bidding conditions and contractual conditions, which may be obtained from: Estrella Engineering Incorporated, 1726 Kingsley Avenue, Suite 21, Orange Park, FL 32073. Telephone: (904)269-7880; Fax: (904)269-0619. Direct e-mail inquiries to: LE@estrella-engineering.com.

**ADDITIONAL INFORMATION:** Pre-bid inspection of the jobsite conditions may be arranged through the Site Contact: Michael Crockrell, Telephone: (352)955-5671.

**CONTRACTOR QUALIFICATIONS:** Bidders shall be state-certified in accordance with Chapter 489, Florida Statutes, as a mechanical (Type CM) contractor, or as a Class A air conditioning (Type CA) contractor. Bidders not able to furnish proof of required certification are subject to disqualification.

**CORPORATE REGISTRATION:** No bid shall be accepted from any corporation which is not able to demonstrate current corporate charter registration (for a domestic corporation) or authority to transact business within the State of Florida (for a foreign corporation).

**PERFORMANCE BOND AND LABOR AND MATERIAL BOND:** On any construction contract for which the award amount is greater than \$100,000, a Public Construction Bond shall be required.

**CONTRACT AWARD:** The Bid Tabulation and Notice of Award Recommendation will be posted at 4:00 p.m. on the date and at the location where the bids are opened. The Department of Children and Family Services reserves the right to reject any and all bids in the best interest of the State of Florida.

**MINORITY PARTICIPATION:** In accordance with Florida Statutes, the Department of Children & Families is encouraged to target certified minority business enterprises (MBEs) for 21 percent of total awarded construction contract dollar value (4% for African-American, 6% for Hispanic-American, and 11% for women-owned). The Department of Children & Families encourages minority businesses to participate in the bidding process, including any bidders conferences or pre-bid meetings which are scheduled. The Department of Children and Family Services further encourages contractors to utilize certified MBEs as subcontractors or subvendors whenever possible. An online directory of certified MBEs, available on the website of the Office of Supplier Diversity (<http://osd.dms.state.fl.us/dirhome.htm>), may be searched by county for construction-related products and services.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ENGINEERING**

The Florida Fish and Wildlife Conservation Commission announces that professional services in the discipline of civil engineering with specific expertise in hydrology.

**PROJECT NUMBER:** FWC RFSOQ 07/08-49  
**PROJECT NAME:** Hardee Lakes FMA Lake D Water Control Enhancement

**PROJECT LOCATION:** Hardee County, Florida

**SERVICES TO BE PROVIDED:** The Design Professional is expected to schedule services and design phases (preliminary and final design), request additional services (such as soil borings, surveys, testing, permits, etc...) leading to a design solution with adequate documentation.

**RESPONSE DUE DATE:** December 28, 2007, 3:00 p.m. (EST)

To request a complete Request For Statement Of Qualifications, download from the following Vendor Bid System (VBS) web site or contact the Commission Engineer:

[http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)

Mahmoud Madkour, Ph.D., P.E.

Division of Habitat and Species Conservation

620 South Meridian Street

Tallahassee, Florida 32399-1600

Tel: (850)488-5531

Fax: (850)921-1750

email: mahmoud.madkour@myfwc.com

**SCHOOL DISTRICT OF LEE COUNTY**

**BID REQUEST FOR:**

**BEVERAGE PRODUCTS (ALA CART)**

**FOR LEE COUNTY SCHOOLS**

**FOR FOOD AND NUTRITION SERVICES**

Bid No. B-076622JM

Opening Date: Wednesday, December 5, 2007, 2:00 p.m.

Request a bid package by:

Phone: (239)337-8180, Fax: (239)337-8200, In Person or Mail: 2855 Colonial Blvd., Fort Myers, Florida 33966-1012

Complete Bid Package available only upon request.

By: Joe Marody

**Section XII  
 Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Division of Community Planning, Department of Community Affairs, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-06-2007-013

DATE RECEIVED: November 8, 2007

DEVELOPMENT NAME: POINCIANA

DEVELOPER/AGENT: Tohopekaliga Water Authority