

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.05271
RULE TITLE: Standards for the Use of Reasonable Force

PURPOSE AND EFFECT: The purpose of this rule development workshop is to provide an opportunity for the public (including educators, administrators and stakeholders) to provide input for the adoption of guidelines for the use of reasonable force with students by school personnel. The effect of this new rule is to adopt state standards for the use of reasonable force by school personnel to maintain a safe and orderly learning environment.

SUBJECT AREA TO BE ADDRESSED: Recommendations on the use of reasonable force by school personnel.

SPECIFIC AUTHORITY: 1012.75(2) FS.

LAW IMPLEMENTED: 1003.32(1)(j), 1006.11(1), 1012.75(2) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

DATES AND TIMES: March 17, 2008, 4:00 p.m. – 8:00 p.m.; March 18, 2008, 4:00 p.m. – 8:00 p.m.; March 19, 2008, 5:00 p.m. – 8:00 p.m.; March 20, 2008, 4:00 p.m. – 7:00 p.m.; March 21, 2008, 4:00 p.m. – 7:00 p.m.

PLACES: March 17 – St. Petersburg College – Clearwater Campus, Teaching Auditorium, Room TA-110, 2495 Drew Street, Clearwater, Florida; March 18 – Piper High School – Media Center, 8000 N. W. 44th Street, Sunrise, Florida; March 19 – Seminole County Schools Educational Support Center – Training Room 1 & 2, 400 East Lake Mary Blvd., Sanford, Florida; March 20 – Fullerwood Learning Center – Auditorium 10 Hildreth Drive, St. Augustine, Florida 32084; March 21 – Cottondale High School – Cafetorium (Cafeteria), 2680 Levy Street, Cottondale, Florida 32431

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marian Lambeth, Chief, Office of Professional Practices Services, Department of Education, 325 West Gaines Street, Suite 224-E, Tallahassee, Florida 32399-0400

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NO.: 9B-3.050
RULE TITLE: Statewide Amendments to the Florida Building Code

PURPOSE AND EFFECT: The rule is to be amended to reflect an updated form for submission of code amendments and to accommodate the new statutory process for adopting amendments meeting specified criteria; specifically, eliminating the requirement for publication of amendments for 45 days before they are considered by a committee or the Commission.

SUBJECT AREA TO BE ADDRESSED: Form for submission of code amendments and expedited code amendment process.

SPECIFIC AUTHORITY: 553.73(3), (6), (7), (8) FS.

LAW IMPLEMENTED: 553.73(3), (6), (7), (8) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 19, 2008, 8:30 a.m., or as soon thereafter as the matter can be called up before the Commission in accordance with its meeting agenda

PLACE: 3705 Spectrum Boulevard, Tampa, Florida 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

9B-3.050 Statewide Amendments to the Florida Building Code.

(1) through (3) No change.

(4) For the purpose of amending the Florida Building Code, each proposed amendment to the Florida Building Code shall be submitted on the Code Amendment Proposal, Form No. 9B-3.047-2008, effective _____, 2004 available from the Building Code Information System at www.floridabuilding.org or by contacting the Codes and Standards Section, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. The Code Amendment Proposal

form shall be submitted online at www.floridabuilding.org and shall be reviewed by Commission staff for sufficiency. Commission staff shall ascertain 1) whether the amendment to the code has been submitted in legislative format, 2) if the rationale for amending the code has been provided, and 3) if all seven questions regarding fiscal and other impacts have been answered by the proponent. The term "NA" or "Not applicable" shall be considered an insufficient answer. If a proposed code amendment is submitted more than two weeks prior to the deadline established and staff finds the proposal to be insufficient, staff shall notify the proponent via email of the nature of its insufficiency and that if the proponent of the amendment elects to resubmit the proposal curing the insufficiency, it must be resubmitted prior to the deadline. Once a Code Amendment Proposal has been found sufficient, Commission staff shall verify such status online, enabling the Building Code Information System to show the proposal to the general public for comment. Code Amendment Proposals found insufficient shall not be verified or considered as building code amendments in the code amendment process.

(5) Each proposed amendment will be heard first by the appropriate Technical Advisory Committee, which will consider the proposal and all documentation submitted therewith, and consider whether to recommend approval by a 75% vote. If the proposal fails to achieve a 75% favorable vote, it is forwarded to the Commission for action based upon the applicable criteria. The Committee may modify the proposed amendment if it provides the documentation required by subsection 9B-3.047(6), F.A.C. After modification, the Committee must then vote whether to recommend adoption as amended. If the proposed amendment as modified fails to achieve a 75% favorable vote, the proposal is forwarded to the Commission for action.

(6) The Commission shall publish each proposed amendment on its website at www.floridabuilding.org at least 45 days prior to its consideration by the appropriate Technical Advisory Committee, except those amendments submitted pursuant to Section 553.73(7), F.S. This notice may run concurrently with the notice required by Section 120.54(2), F.S., and is not intended to extend the required rulemaking timeframes therein.

(7) The full Commission shall consider and vote upon each proposed amendment after consideration by at least one Technical Advisory Committee. The Commission may act on a consent agenda of those proposals which receive the required 75% vote at the Committee level to deny the amendment. The Commission must take action on all proposed amendments regardless of the Committee's recommendation. The decision of the Commission to approve a proposed amendment shall be by 75% vote. Those proposals failing to meet the vote requirement shall not be adopted. The Commission may modify a proposed amendment, provided that the form

required by subsection 9B-3.047(6), F.A.C., is amended to reflect the modification and supporting documentation is submitted.

(8) The Commission shall publish each proposed amendment on its website at www.dca.state.fl.us/fhcd/fbc at least 45 days prior to its consideration by the full Commission, except those amendments submitted pursuant to Section 553.73(7), F.S. This notice may run concurrently with the notice required by Section 120.54(3), F.S., and is not intended to extend the required rulemaking timeframes therein.

(9) Each amendment approved for adoption by the Florida Building Commission, except those amendments approved pursuant to Section 553.73(7), F.S., shall take effect no earlier than three months after the rule amendment is filed for adoption with the Department of State.

Specific Authority 553.73(3), (6), (7), (8) FS. Law Implemented 553.73(3), (6), (7), (8) FS. History--New 11-20-01, Amended 6-8-05, 2-28-06, 9-13-07, _____.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NO.: 9B-3.053
 RULE TITLE: Alternative Plans Review and Inspection Forms Adopted

PURPOSE AND EFFECT: To provide more precise numbering for forms adopted, specify the location from which the forms may be obtained; specify an effective date for the forms; and add a form to be posted at a job site that identifies the authorized inspectors for that job.

SUBJECT AREA TO BE ADDRESSED: Forms for use in conjunction with use of the statutory alternate plan review and inspection process.

SPECIFIC AUTHORITY: 553.791(4), (5) FS.

LAW IMPLEMENTED: 553.791(4), (5) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 19, 2008, 8:30 a.m., or as soon thereafter as the matter can be called up before the Commission in accordance with its meeting agenda

PLACE: 3705 Spectrum Boulevard, Tampa, Florida 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mo Madani, Planning

Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

9B-3.053 Alternative Plans Review and Inspection Forms Adopted.

The following forms are adopted for use in conjunction with utilization of a private provider to perform plan review and inspection and may be obtained on the internet at http://www.dca.state.fl.us/fbc/forms/1_forms.htm:

(1) Notice to Building Official of Use of Private Provider, Form Number 9B-3.053-2002-01, effective January 20, 2003;

(2) Private Provider Plan Compliance Affidavit, Form Number 9B-3.053-2002-02, effective January 20, 2003;

(3) Job Site Private Provider Identification Form, Form Number# 9B-3.053-2005-01, effective February 1, 2006.

Specific Authority 553 FS. Law Implemented 553.791(4), (5) FS. History--New 1-20-03, Amended _____.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NOS.:	RULE TITLES:
9B-13.0041	Thermal Efficiency Standards Adopted
9B-13.0061	Effective Date

PURPOSE AND EFFECT: Part VIII, Chapter 553, Florida Statutes, became effective March 15, 1979. It requires new and substantially renovated buildings, as well as new replacement systems in existing buildings, to meet the requirements of Florida's Energy Efficiency Code for Building Construction. The rule amendment, anticipated to take effect on October 1, 2008, enhances the energy performance of new construction in Florida. As applied to residential construction, the Commission will consider the efficiency levels for duct systems, windows and the relative area of glass to floor space. As applied to commercial construction, the Commission will consider updating the Code's requirements to be consistent with ANSI/ASHRAE 90.1 – 2007, Energy Efficient Design of New Buildings Except Low-Rise Residential Buildings, and ASHRAE Advanced Energy Design Guide for Small Office Buildings. The Commission may also consider any other method or means to increase energy efficiency required by the Code. The Commission will also consider changes to the Code to clarify current requirements and address any inconsistencies. The rule also anticipates repealing an outdated reference to the effective date.

SUBJECT AREA TO BE ADDRESSED: The Florida Energy Efficiency Code for Building Construction.

SPECIFIC AUTHORITY: 553.901 FS.

LAW IMPLEMENTED: 553.901, 553.903 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 19, 2008, 8:30 a.m., or as soon thereafter as the matter can be called up before the Commission in accordance with its meeting agenda

PLACE: 3705 Spectrum Boulevard, Tampa, Florida 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)921-2247

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

9B-13.0041 Thermal Efficiency Standards Adopted.

(1) ~~The design and fabrication of all new and renovated buildings, except as exempted herein, shall comply with the requirements of the Florida Energy Efficiency Code for Building Construction, 2008 Edition (the Code), is hereby adopted by reference promulgated by the State of Florida. The Florida Building Commission Department shall revise, update and maintain the Code. All new and renovated buildings, except as exempted herein, shall comply with the requirements of the 1997 Edition of the Code and the 1998 revisions, Form 600A-97 (Revised 1998), the FLA/RES-97 (Revised 1998) computer program, Form 600B-97 (Revised 1998) and Form 600C-97 (Revised 1998), herein incorporated into this rule by reference.~~

(2) A copy of the above referenced Code as amended has been filed with these rules with the Secretary of State. The Code is also available for reference and inspection at the Department offices in Tallahassee, Division of Housing and Community Development, 2555 Shumard Oak Blvd., Tallahassee, Florida 32399-2100.

Specific Authority 553.901 FS. Law Implemented 553.901, 553.903 FS. History--New 12-10-96, Amended 10-19-97, 1-19-98, 12-27-98, 9-12-00, _____.

9B-13.0061 Effective Date.

~~Revised pages of the 1997 Edition of the Code, Form 600A-97 (Revised 1998), the FLA/RES 97 (Revised 1998) computer program, Form 600B-97 (Revised 1998), and Form 600C-97 (Revised 1998) shall take effect on the effective date of this rule.~~

Specific Authority 553.901 FS. Law Implemented 553.901 FS. History—New 12-10-96, Amended 10-19-97, 1-19-98, 12-27-98, 9-12-00, Repealed.

DEPARTMENT OF TRANSPORTATION

RULE NOS.:	RULE TITLES:
14-51.010	Purpose
14-51.011	Definitions
14-51.014	General Criteria
14-51.061	TODS Program Implementation
14-51.062	General Criteria for TODS on the SHS
14-51.063	TODS Location and Placement
14-51.064	Trailblazers
14-51.065	Design

PURPOSE AND EFFECT: A new Part VI Tourist-Oriented Directional Signs is being adopted to implement provisions of Section 479.262, F.S. In addition to adding the new requirements for TODS on the State Highway System, there are some required amendments to Part I, including revising the Purpose, Definitions, and General Criteria rules. Some documents incorporated by reference under subsection 14-51.014(8), F.A.C., are revised and updated, requiring the revised documents to be incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: This rule chapter amendment adopts a new Part VI Tourist-Oriented Directional Signs to implement provisions of Section 479.262, F.S., and amends some existing rules in Part I.

SPECIFIC AUTHORITY: 316.0745, 316.0745, 479.262 FS.

LAW IMPLEMENTED: 316.0745, 316.0745, 479.262 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENTS AND A COPY OF THE PRELIMINARY DRAFT IS: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENTS IS:

14-51.010 Purpose.

(1) This rule chapter will provide for a system of supplemental guide signing that will perform the following functions:

- (a) Inform and guide motorists to the needed signed facilities and services.
- (b) Improve traffic flow at interchanges or intersections near destinations that generate a large volume of traffic.
- (c) Establish criteria for the erection of supplemental guide signs and general service signs.

(2) This rule chapter ~~applies follows~~ the requirements for supplemental guide signs, ~~and~~ general service signs, wayfinding guide signs, and tourist-oriented directional signs, as stated in ~~the applicable s~~Sections ~~2D, 2E, 2F, and 2H~~ of the *Manual on Uniform Traffic Control Devices*.

Specific Authority 316.0745 FS. Law Implemented 316.0745 FS. History—New 3-27-05, Amended.

14-51.011 Definitions.

As used in this rule chapter, the following words and phrases shall have the following meanings.

(1) through (16) No change.

(17) “Tourist-Oriented Directional Signs” are guide sign assemblies that display individual sign panels providing business identity of and directional information for business, service, and activity facilities.

~~(18)(17)~~ “Trailblazers” means signs erected at strategic locations, usually along major urban arterials in conjunction with the signing of a major destination, tourist attraction, or general service facility on a limited access facility.

~~(19)(18)~~ “Unincorporated Area” means as defined in Section 153.53(1), F.S.

~~(20)(19)~~ “Wayfinding Sign” means a directional guide sign that guides the traveling public to key civic, cultural, visitor, and recreational destinations within a specific region.

~~(21)(20)~~ “Wayfinding Sign System Plan” means the location area, design, engineering, and sign plan submitted to the Department for approval.

Specific Authority 316.0745 FS. Law Implemented 316.0745 FS. History—New 3-27-05, Amended 5-8-06, _____.

14-51.014 General Criteria.

(1) through (7) No change.

(8) The proposed design, location, materials, and support structure must fully comply with current Department’s Design Standards Indices Numbered ~~9535, 11860, 11861, 11862, 11863, 11864, 11865,~~ and 17302, and Sections 700 and 994, “Retroreflective and Nonreflective Sign Sheeting,” from the *Standard Specifications for Road and Bridge Construction*, 2004 edition. These documents, incorporated herein by reference, can be downloaded at the following locations:

- <http://www.dot.state.fl.us/rddesign/rd/RTDS/08/11200.pdf>
- <http://www.dot.state.fl.us/rddesign/rd/2008Interims/11860B.pdf>

<http://www.dot.state.fl.us/rddesign/rd/RTDS/08/11860.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/17302.pdf>;
<http://www.dot.state.fl.us/specificationoffice/2007BK/994.pdf>;
<http://www.dot.state.fl.us/specificationoffice/2007BK/JanWorkBook2008/SS9940304.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/9535.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11860.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11861.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11862.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11863.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11864.pdf>;
<http://www.dot.state.fl.us/rddesign/rd/RTDS/04/11865.pdf>;
<http://www.dot.state.fl.us/specificationoffice/2004BK/D994.doc.pdf>

Specific Authority 316.0745 FS. Law Implemented 316.0745 FS. History–New 3-27-05, Amended _____.

PART VI TOURIST-ORIENTED DIRECTIONAL SIGNS (TODS)

14-51.061 TODS Program Implementation.

(1) Part VI of this rule chapter provides to local governments criteria for Tourist-Oriented Directional signs (TODS) and guidance for the installation of TODS on the State Highway System (SHS) in accordance with the MUTCD.

(2) Prior to the installation of a TODS on the SHS, the Department must approve by permit the design, location, and placement for TODS based on the criteria established in this rule chapter.

(3) Prior to requesting a permit for TODS on the SHS, a local government shall have established by ordinance criteria for TODS program eligibility including participant qualifications and location regulations.

Specific Authority 479.262 FS. Law Implemented 479.26 FS. History–New _____.

14-51.062 General Criteria for TODS on the SHS.

(1) Participation in a TODS program on the SHS is limited to tourist-oriented businesses, services, and activities, including those involving seasonal agricultural products, that:

(a) Are physically located in rural counties meeting the criteria and population as referenced in Section 288.0656, F.S., and

(b) Have obtained a TODS permit from their local government.

(2) To qualify as a TODS destination on the SHS, the tourist-oriented businesses, services, or activities shall meet the following minimum conditions:

(a) The major portion (51%) of income or visitors during the normal business season shall be from users not residing in the area (distance greater than 20 miles) of the destination. A business shall not qualify if admission or access is based on a membership fee or other means of exclusive admission, or where minors are excluded.

(b) All state and local building and occupational permits, licensing, and registrations shall be current and in good standing.

Specific Authority 479.262 FS. Law Implemented 479.26 FS. History–New _____.

14-51.063 TODS Location and Placement.

(1) TODS may be installed on the SHS only after permit issuance by the Department.

(a) TODS on the SHS shall not be permitted by the Department if they interfere with the effectiveness of other traffic control devices.

(b) TODS shall only be permitted on the SHS at the nearest intersection providing the most practical route to the eligible facility. An additional sign may be approved at the closest SHS intersection with a roadway on the Strategic Intermodal System (SIS) when the nearest SHS intersection is not on a SIS facility.

(c) Each destination is limited to one sign panel in each direction of travel on the SHS.

(d) The maximum distance from the business to where a TODS may be placed on the SHS shall be 25 miles.

(e) If a facility with state road frontage is more than 10 miles from the nearest SHS intersection suitable for TODS installation, the jurisdiction with TODS authority may apply for a permit to sign for this facility with a “ONE MILE” advanced TODS sign on the SHS. This is the only instance an advanced sign may be permitted on the SHS.

(2) TODS on the SHS shall be limited to placement on rural conventional roads, as stated in the MUTCD. TODS shall not be placed within the right of way of limited access facilities. TODS shall not be located in the right of way of an expressway or freeway interchange regardless of jurisdiction or local road classification.

(3) The location of other official traffic control devices shall take precedence over the location of TODS. TODS shall have standard spacing with other traffic control devices shown in Table 2, subsection 14-51.014(7), F.A.C.

(4) The Department will remove without notice, and with no obligation to relocate the sign or compensate for its removal, any TODS on the SHS for highway safety or operational purposes or activities including construction, reconstruction, maintenance, or safety.

Specific Authority 479.262 FS. Law Implemented 479.26 FS. History–New _____.

14-51.064 Trailblazers.

(1) In accordance with Rule 14-51.012, F.A.C., trailblazers shall be required if a motorist must navigate one or more turns to get from a local road intersection to the destination. All trailblazers required for guidance to a destination shall be in place on the local road system prior to installation of the TODS on the SHS.

(2) TODS and trailblazers, on either the state or local road system, may not be permitted within the boundaries of a Wayfinding Sign System Plan. Removal of TODS within the boundaries of a proposed Wayfinding Sign System Plan is a mandatory condition of Wayfinding Sign permit approval.

Specific Authority 479.262 FS. Law Implemented 479.26 FS. History–New _____.

14-51.065 Design.

(1) The planning, design, installation, and maintenance of TODS and their supporting structures are the responsibility of the local government and must conform to the criteria in subsection 14-51.014(8), F.A.C., and the applicable sections of the MUTCD.

(2) If different supporting structures are proposed for use on the SHS, they shall be designed, constructed, and installed to meet the Department’s clear zone and safety criteria including breakaway features. The design shall be signed and sealed by a Professional Engineer registered in the State of Florida.

(3) TODS assemblies shall have a maximum of five panels on two posts. TODS assemblies that are designed for a single post shall have a maximum of two panels. The sign panels shall be rectangular in shape and have white lettering on a blue background. The optional top panel may have the text “TOURIST ACTIVITIES” and a pictograph that identifies the TODS program jurisdiction. The other four panels are reserved for qualifying destinations. The panel legend is limited to one destination identification, a pictograph or in its place a cultural, recreational, or general service symbol, the directional arrow, and destination distance. There is a maximum of two lines of legend per destination panel.

(4) General service, recreational, and cultural interest symbols may not be added as individual auxiliary sign panels to the TODS assembly, but may be contained in the individual panel with the business identification text, in the place of a pictograph. No other type of sign or legend may be added to a TODS assembly.

(5) After proper notice to the local government, the Department will remove any non-conforming panel.

Specific Authority 316.0745, 479.262 FS. Law Implemented 316.0745, 479.26 FS. History–New _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Board

RULE NO.: 19B-4.005
 RULE TITLE: Maximum Account Balance Limit
 PURPOSE AND EFFECT: To update the reference to the College Cost and Financial Aid Handbook.

SUBJECT AREA TO BE ADDRESSED: The Florida Prepaid College Plan Maximum Account Balance Limit.

SPECIFIC AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.98, 1009.81 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 17, 2008, 2:00 p.m.

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-4.005 Maximum Account Balance Limit.

(1) The maximum account balance limit shall be determined annually by the Board. The maximum account balance limit shall be calculated by multiplying the qualified higher education expenses, including tuition fees, room and board, and supplies, at the most expensive eligible educational institution, as reported in College Handbook 2008, ~~College Cost and Financial Aid Handbook 2006~~ published by the College Board, by seven (7), and rounding the resulting product downward to the nearest \$1,000.00 increment. The maximum account balance limit shall not exceed the amount permitted pursuant to s. 529 of the Internal Revenue Code. The Board will publish the amount of the maximum account balance limit annually in the Florida Administrative Weekly. The redemption value of an advance payment contract plus the account balance of an account in the Florida College Investment Plan, for the same beneficiary shall not exceed the maximum account balance limit.

(2) through (4) No change.

Specific Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.98, 1009.981 FS. History–New 11-27-02, Amended 12-28-03, _____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Board

RULE NO.: 19B-16.003
 RULE TITLE: Participation Agreement
 PURPOSE AND EFFECT: To update the Florida College Investment Plan Participation Agreement Form.
 SUBJECT AREA TO BE ADDRESSED: The Florida College Investment Plan Participation Agreement Form.
 SPECIFIC AUTHORITY: 1009.971(1), (4), (6) FS.
 LAW IMPLEMENTED: 1009.81(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 17, 2008, 2:00 p.m.
 PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.003 Participation Agreement.

(1) The contract between the Board and a benefactor shall consist of the benefactor's completed application and the participation agreement. The Florida College Investment Plan Participation Agreement, Form No. ~~FPCB 2008-4~~ ~~2007-4~~, is hereby incorporated by reference. The form may be obtained from the Board by calling 1(800)552-GRAD (4723)(prompt 1).

(2) through (4) No change.

Specific Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.981(2) FS. History--New 11-27-02, Amended 12-28-04, 6-2-05, 7-17-06, _____.

STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Board

RULE NO.: 19B-16.005
 RULE TITLE: Maximum Account Balance Limit
 PURPOSE AND EFFECT: To update the reference to the College Cost and Financial Aid Handbook.
 SUBJECT AREA TO BE ADDRESSED: The Florida Prepaid College Plan Maximum Account Balance Limit.
 SPECIFIC AUTHORITY: 1009.971(1), (4), (6) FS.
 LAW IMPLEMENTED: 1009.98, 1009.81 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 17, 2008, 2:00 p.m.

PLACE: Suite 210, Hermitage Building, 1801 Hermitage Boulevard, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Thomas J. Wallace, Executive Director, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, telephone (850)488-8514

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

19B-16.005 Maximum Account Balance Limit.

(1) The maximum account balance limit shall be determined annually by the Board. The maximum account balance limit shall be calculated by multiplying the qualified higher education expenses, including tuition fees, room and board, and supplies, at the most expensive eligible educational institution, as reported in ~~College Handbook 2008~~ ~~College Cost and Financial Aid Handbook 2006~~, published by the College Board, by seven (7), and rounding the resulting product downward to the nearest \$1,000.00 increment. The maximum account balance limit shall not exceed the amount permitted pursuant to s. 529 of the Internal Revenue Code. The Board will publish the amount of the maximum account balance limit annually in the Florida Administrative Weekly. The account balance for a designated beneficiary plus the redemption value of an advance payment contract under the Florida Prepaid College Plan for the same beneficiary shall not exceed the account balance limit. However, accounts for a designated beneficiary that have reached the maximum account balance limit may continue to accrue investment earnings. The redemption value of an advance payment contract shall be as provided in subsection 19B-4.005(2), F.A.C.

(2) through (4) No change.

Specific Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.98, 1009.981 FS. History--New 11-27-02, Amended 12-28-03, _____.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-2.011	Policy and Purpose
40B-2.021	Definitions
40B-2.025	Processing of Water Use Permit Applications
40B-2.041	Permits Required
40B-2.051	Exemptions
40B-2.052	Publications Incorporated by Reference
40B-2.101	Content of Application
40B-2.201	Permit Fees
40B-2.301	Conditions for Issuance of Permits
40B-2.311	Competing Applications
40B-2.321	Duration of Permits

- 40B-2.331 Modification of Permits
- 40B-2.341 Revocation of Permits
- 40B-2.351 Transfer of Permits
- 40B-2.361 Renewal of Permits
- 40B-2.381 Limiting Conditions
- 40B-2.441 Temporary Water Use Permits
- 40B-2.451 Emergency Authorization for
Withdrawal or Diversion
- 40B-2.501 Classification of Permits
- 40B-2.751 Investigation, Enforcement, and
Penalties
- 40B-2.781 Enforcement
- 40B-2.901 Forms and Instructions

PURPOSE AND EFFECT: The purpose of the rule development is to update these sections of Chapter 40B-2, Florida Administrative Code, to modernize the existing rule language and incorporate a Water Use Permitting Guide by reference. The effect of the rule development will be to provide for a more efficient water use program by bringing the rule up to date.

SUBJECT AREA TO BE ADDRESSED: This proposed rule development will modernize the existing rule language and incorporate a Water Use Permitting Guide by reference to provide for a more efficient water use program.

SPECIFIC AUTHORITY: 120.54(5), 373.044, 373.083, 373.113, 373.116, 373.118, 373.119, 373.129, 373.136, 373.171, 373.219(2) FS.

LAW IMPLEMENTED: 120.60, 373.016, 373.019, 373.023, 373.042, 373.044, 373.0421, 373.083, 373.103, 373.109, 373.116, 373.117, 373.1175, 373.118, 373.129, 373.136, 373.216, 373.219, 373.223, 373.226, 373.227, 373.229, 373.232, 373.233, 373.236, 373.239, 373.243, 373.244, 373.246, 373.250 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Linda Welch, Administrative Assistant, Suwannee River Water Management District, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or (800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

- RULE NO.: RULE TITLE:
- 40D-26.011 Policy and Purpose

PURPOSE AND EFFECT: The District is initiating rulemaking to adopt the Facilitating Agricultural Resource Management Systems (FARMS) Program, a cost share reimbursement program with the purpose of implementing agricultural best management practices that will result in water resource benefits. The effect of this rule would be reduced groundwater withdrawals and improvements to water quality, water resources and ecology.

SUBJECT AREA TO BE ADDRESSED: Facilitating Agricultural Resource Management Systems Program.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.0831(3), 373.196(1), 373.196(3), 373.1961 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mary Beth McNeil, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

SPACE FLORIDA

- RULE NO.: RULE TITLE:
- 57-1.010 General

PURPOSE AND EFFECT: To establish general information regarding Space Florida.

SUBJECT AREA TO BE ADDRESSED: Organization.

SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, FL 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-1.020 RULE TITLE: Space Florida Description

PURPOSE AND EFFECT: To describe generally Space Florida’s purpose.

SUBJECT AREA TO BE ADDRESSED: Organization.

SPECIFIC AUTHORITY: 331.310(1)(j), 2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-1.030 RULE TITLE: Officers of Space Florida

PURPOSE AND EFFECT: To describe generally the officers of Space Florida.

SUBJECT AREA TO BE ADDRESSED: Organization.

SPECIFIC AUTHORITY: 331.310(1)(j), 2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-1.050 RULE TITLE: Public Information.

PURPOSE AND EFFECT: To describe generally the location and method of acquiring and reviewing public information under Space Florida’s control.

SUBJECT AREA TO BE ADDRESSED: Organization.

SPECIFIC AUTHORITY: 331.310(1)(j), 2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-1.060 RULE TITLE: Public Meetings

PURPOSE AND EFFECT: To describe generally information regarding public meetings of Space Florida.

SUBJECT AREA TO BE ADDRESSED: Organization.

SPECIFIC AUTHORITY: 331.310(1)(j), 2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-4.010
RULE TITLE: Responsibilities
PURPOSE AND EFFECT: To describe generally the responsibilities of Space Florida's Safety Officer.
SUBJECT AREA TO BE ADDRESSED: Safety Officer Responsibilities and Authority.
SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NOS.: 57-7.010, 57-7.020, 57-7.030, 57-7.040, 57-7.050
RULE TITLES: Scope, General Requirements, Hazardous Material Selection, Hazardous Material Test Requirements, Hazardous Materials Storage and Handling
PURPOSE AND EFFECT: To describe generally Space Florida's policies and procedures for hazardous materials.
SUBJECT AREA TO BE ADDRESSED: Hazardous Materials Safety.
SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya

Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.: 57-8.010
RULE TITLE: Safety Plans
PURPOSE AND EFFECT: To describe generally the safety plan required to be submitted to Space Florida by users of Space Florida facilities.
SUBJECT AREA TO BE ADDRESSED: Safety Plans.
SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.305(18), 331.350(3) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NOS.: 57-9.010, 57-9.020, 57-9.030
RULE TITLES: General, Approval of Travel and Entertainment Expenses, Fraudulent Claims
PURPOSE AND EFFECT: To describe generally Space Florida's policies regarding reimbursement of travel and entertainment expenses.
SUBJECT AREA TO BE ADDRESSED: Travel and Entertainment Expense Reimbursement.
SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.
LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NOS.:	RULE TITLES:
57-10.010	General
57-10.020	Unsolicited Proposals
57-10.030	Solicited Proposals
57-10.040	Sole Source Justification Standards

PURPOSE AND EFFECT: To describe generally Space Florida's policies regarding its relations with vendors.

SUBJECT AREA TO BE ADDRESSED: Vendors.

SPECIFIC AUTHORITY: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

LAW IMPLEMENTED: 331.310(1)(j), (2)(a),(d), 331.3101(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

SPACE FLORIDA

RULE NO.:	RULE TITLE:
57-11.010	Operational Procedures

PURPOSE AND EFFECT: To describe generally Space Florida's operational procedures.

SUBJECT AREA TO BE ADDRESSED: Operational Procedures.

SPECIFIC AUTHORITY: 331.310(1)(j) FS.

LAW IMPLEMENTED: 331.310(2)(a), (f) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sonya Montgomery, Vice President, Communications and External Affairs, MS: SPFL Bldg., M6-306, Room 9030, State Road 405, Kennedy Space Center, Florida 32899

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:	RULE TITLE:
59G-4.002	Medicaid Provider Reimbursement Schedule

PURPOSE AND EFFECT: Rule 59G-4.002, F.A.C., incorporates by reference the Florida Medicaid Provider Reimbursement Schedule, January 2008. The reimbursement schedule contains the procedure codes and maximum fees that are effective January 2008 for the following provider types whose fees are based on a resource-based relative value scale: advanced registered nurse practitioner, birth center, chiropractic, dental, hearing, independent laboratory, licensed midwife, optometric, outpatient hospital laboratory, physician, physician assistant, podiatry, portable x-ray, registered nurse first assistant, and visual.

SUBJECT AREA TO BE ADDRESSED: Medicaid Provider Reimbursement.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.905, 409.906, 409.908 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, March 17, 2008, 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room D, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Donica Harrah, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)922-2723, harrahd@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.002 Medicaid Provider Reimbursement Schedule.

Medicaid providers who provide the following services and their billing agents who submit claims on behalf of an enrolled Medicaid provider must be in compliance with the provisions of the Florida Medicaid Provider Reimbursement Schedule, January 2008 ~~2007~~, which is incorporated by reference: advanced registered nurse practitioner, birth center, chiropractic, dental, hearing, independent laboratory, licensed midwife, optometric, outpatient hospital laboratory, physician, physician assistant, podiatry, portable x-ray, registered nurse first assistant, and visual. The Florida Medicaid Provider Reimbursement Schedule is available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Fees. Paper copies of the reimbursement schedule may be obtained by calling Provider Enrollment at (800)377-8216.

Specific Authority 409.919 FS. Law Implemented 409.905, 409.906, 409.908 FS. History—New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-07, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.016
 RULE TITLE: Landscape Architecture Forms
 PURPOSE AND EFFECT: This proposed rule incorporates by reference landscape architecture forms.

SUBJECT AREA TO BE ADDRESSED: The proposed rule will incorporate by reference the Department's landscape architecture forms.

SPECIFIC AUTHORITY: 455.203(5) FS.

LAW IMPLEMENTED: 455.213 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: March 15, 2008 through March 28, 2008, 8:00 a.m.

PLACE: This will be an on-line workshop where comments will be accepted and viewable via the following link: <http://www.myfloridalicense.com/dbpr/sto/rules/pro/rules1.asp>

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, ADDITIONAL RULE DEVELOPMENT WORKSHOPS WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Leigh, Office of the General Counsel, 1940 North Monroe Street, Suite 42, Tallahassee, FL 32399, Telephone Number (850)488-0063

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: 64B11-5.0065
 RULE TITLE: Exemption of Spouse of Member of Armed Forces from License Renewal Requirements

PURPOSE AND EFFECT: The Board proposes to review the rule and delete any unnecessary language and to add language to clarify the exemption of spouse of member of the armed forces from license renewal requirements.

SUBJECT AREA TO BE ADDRESSED: Exemption of spouse of member of armed forces from license renewal requirements.

SPECIFIC AUTHORITY: 456.024(2), 468.204 FS.

LAW IMPLEMENTED: 456.024(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Love, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: 64B12-8.020
 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add language to clarify violations and recommended penalties for disciplinary guidelines.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines.

SPECIFIC AUTHORITY: 456.072(2)(d), 456.079, 484.005 FS.

LAW IMPLEMENTED: 456.072, 456.079, 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: 64B12-8.021
 RULE TITLE: Citations

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add language to clarify citations and fines being assessed for violations.

SUBJECT AREA TO BE ADDRESSED: Citations.

SPECIFIC AUTHORITY: 456.077, 484.005 FS.

LAW IMPLEMENTED: 456.035(1), 456.073, 456.077, 484.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:	RULE TITLES:
68B-24.001	Purpose and Intent
68B-24.002	Definitions
68B-24.006	Gear: Traps, Buoys, Identification Requirements, Prohibited Devices
68B-24.007	Other Prohibitions
68B-24.008	Slipper Lobster; Prohibitions Relating to Eggbearing Slipper Lobster
68B-24.009	Trap Reduction Schedule

PURPOSE AND EFFECT: The purpose of these rule amendments and rule repeal is to amend several rule elements of the Commission’s Spiny Lobster Rule. The purpose of amending Rules 68B-24.001, 68B-24.002, and 68B-24.007 and repealing 68B-24.008, F.A.C., is to prohibit the harvest of any eggbearing species of lobster. The effect of this rule will be to provide an added measure of protection to lobster species that occur in Florida waters where the taking of eggbearing individuals is not already prohibited, thus ensuring an added measure of protection to these lobster populations which are part of a healthy ecosystem. The purpose of amending Rule 68B-24.006, F.A.C., is to add rule language to allow up to two spiny lobster endorsement numbers (C-numbers) to be displayed on one vessel to facilitate entry-level participants in the commercial spiny lobster fishery. The effect will be to help facilitate new entrants into the commercial spiny lobster fishery by allowing them to work their gear from another spiny lobster endorsement holder’s vessel. The purpose of amending Rule 68B-24.009, F.A.C., is to extend the moratorium on the lobster trap reduction schedule for one year. The effect will be to maintain the moratorium on trap reduction to allow agency staff to continue to work with representatives of the spiny lobster fishery on a management strategy that will ensure both a healthy and sustainable spiny lobster fishery while reducing impacts on the environment.

SUBJECT AREA TO BE ADDRESSED: Lobster.

SPECIFIC AUTHORITY: Art. IV, Sec. 9, Florida Constitution.
 LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James V. Antista, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 68B-24.001 Purpose and Intent.
- (1) through (2) No change.
- (3) It is also the intent of this chapter to prohibit the molestation of any eggbearing ~~slipper~~ lobster.
- (4) Spiny lobster is designated as a restricted species pursuant to Section 370.01(23)(20), Florida Statutes.
- (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. Law Implemented Art. IV, Sec. 9, Fla. Const., Chapter 83-134, Laws of Fla., as amended by Chapter 84-121, and Chapter 85-163, Laws of Fla. History—New 7-2-87, Amended 7-2-90, 3-1-92, 6-1-94, 10-4-95, Formerly 46-24.001, Amended _____.

68B-24.002 Definitions.

(1) through (12) No change.

~~(13) “Slipper lobster,” also known as Spanish sand, shovelnose, and bulldozer lobster, means any crustacean of the species Scyllarides nodifer, or any part thereof. Scyllarides nodifer, or any part thereof.~~

~~(13)(14)~~ “Spiny lobster” or “crawfish” means any crustacean of the species *Panulirus argus*, or any part thereof.

~~(14)(15)~~ “Untreated pine” means raw pine wood that has not been treated with any preservative or pine wood that has been pressure treated with no more than 0.40 pounds of chromated copper arsenate (CCA) compounds per cubic foot of wood.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-2-87, Amended 7-2-90, 3-1-92, 6-1-94, 10-4-95, Formerly 46-24.002, Amended 7-7-03, 4-1-04, _____.

68B-24.006 Gear: Traps, Buoys, Identification Requirements, Prohibited Devices.

(1) through (10) No change.

(11) Except as provided in subsection (7) of this rule, no more than two spiny lobster (trap) endorsement numbers (C-numbers) shall be used on a single vessel.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-2-87, Amended 7-2-90, 3-1-92, 7-1-92, 6-1-94, 10-4-95, 9-30-96, 6-1-99, Formerly 46-24.006, Amended 7-1-01, 7-9-02, 7-7-03, 4-1-04, _____.

68B-24.007 Other Prohibitions.

(1) The harvest or possession of eggbearing spiny lobster, or any other species of lobster belonging to the families Palinuridae (spiny lobsters), Scyllaridae (slipper lobsters), or Synaxidae (furry lobsters) is prohibited. Eggbearing spiny lobster, or any other species of lobster in the families listed in this paragraph, found in traps shall be immediately returned to the water free, alive, and unharmed. The practice of stripping or otherwise molesting eggbearing spiny lobster, or any other species of lobster in the families listed in this subsection, in order to remove the eggs is prohibited and the possession of spiny lobster or spiny lobster tails from which eggs, swimmerettes, or pleopods have been removed or stripped is prohibited.

(2) through (5) No change.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-2-87, Amended 7-2-90, 10-4-95, Formerly 46-24.007, Amended _____.

68B-24.008 Slipper Lobster; Prohibitions Relating to Eggbearing Slipper Lobster.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-2-87, Amended 7-2-90, Formerly 46-24.008, Repealed _____.

68B-24.009 Trap Reduction Schedule.

(1) through (3) No change.

(4) Notwithstanding the provisions of subsections (1)-(3) of this rule, no trap reductions shall take place in the license years beginning with the 2004-2005 license year and continuing through the 2008-2009 ~~2007-2008~~ license year.

Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 3-1-92, Amended 6-1-94, 6-3-96, 3-5-97, Formerly 46-24.009, Amended 6-29-00, 7-1-01, 4-1-04, _____.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: 5B-3.0038
RULE TITLE: Quarantine Action

PURPOSE AND EFFECT: The purpose of this chapter is to prevent the introduction and subsequent dissemination of plant pests into Florida through the movement of nursery stock and other plants and plant products. This chapter provides for the regulation of nursery stock and other plants and plant products moving into Florida and establishes provisions under which such nursery stock and other plants and plant products can enter the state.

SUMMARY: Quarantine of the fungal pathogen *Septoria citri*.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 570.07(23), 581.031(4), 581.101 FS.

LAW IMPLEMENTED: 581.031(7), 581.083, 581.101 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Connie Riherd, Assistant Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, FL 32614-7100

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-3.0038 Quarantine Action.

(1) Plant pests not known to occur in the state of Florida. Plants and plant products which do not meet Florida regulations or are found to be infested or infected with, or exposed to a plant pest not known to be established in the state shall be subject to being refused entry, returned to the owner, quarantined, treated, or destroyed as specified by the department, or destroyed or treated by an authorized representative of the department. The destruction, quarantine, treatment, or return of a shipment shall be under the direction of an authorized representative of the department and at the expense of the owner. Payment to the department for such expense shall be required before shipping can resume. Shippers shall be immediately suspended from shipping into Florida when shipments of plants and plant products are found to be infested or infected with a plant pest not known to be established in the state, and the pest is determined to be potentially damaging to Florida agriculture. This suspension shall remain in effect until the Florida Department of Agriculture and Consumer Services, Division of Plant Industry, and the state of origin department of agriculture agree the problem has been resolved and that shipping may resume. An Agreement for Treatment, Destruction, Forfeiture, or Return of Plants and/or Plant Parts, DACS-08029, revised 3/05 8/02, will be completed on all shipments requiring regulatory action. An Agreement for Treatment, Destruction, Forfeiture, or Return of Plants and/or Plant Parts form, DACS-08029, revised 3/05 8/02, is supplied by the division for this purpose and is incorporated herein by reference. Copies of DACS-08003, revised 2/04 3/05, Report of Plant and Plant Material in Transit, and DACS-08029, revised 3/05 3/05, Agreement for Treatment, Destruction, Forfeiture, or Return of Plants and/or Plant Parts, may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, P. O. Box 147100, Gainesville, Florida 32614-7100. The following are examples of plant pests that would require immediate quarantine action:

(a) Insects.

1. *Aceria litchii* (currently in Hawaii (Litchi mite)).
2. *Anoplophora* spp. (Asian longhorned beetles).
3. *Biprorulus bibax* (spined orange bug).
4. *Bostrichidae* (Bostrichid beetles).
5. *Brevipalpus chilensis* (Chilean false red mite).
6. *Ceratovacuna lanigera* (sugarcane woolly aphid).
7. *Eutetranychus orinetalis* (Oriental red mite).

8. *Exophthalmus* spp. (Caribbean citrus weevils).
9. *Liriomyza huidobrensis* (pea leaf miner).
10. *Liriomyza langei* (pea leaf miner).
11. ~~10.~~ *Maconellicoccus hirsutus* (pink mealybug).
12. ~~11.~~ *Metamasius* spp. (Neotropical palm and bromeliad weevils).
13. ~~12.~~ *Musgraveia sulciventris* (bronze orange bug).
14. ~~13.~~ *Myllocerus* spp. (Asian weevils).
15. *Nasonovia ribisnigri* (currant-lettuce aphid)
16. ~~14.~~ *Nephotettix* spp. (Green leafhoppers on rice).
17. ~~15.~~ *Nilaparvata lugens* (brown plant hopper).
18. ~~16.~~ *Oxycarenus hyalinipennis* (dusky cottonseed bug).
19. ~~17.~~ *Prymnotyptes* spp. (Andean potato weevils).
20. *Rhagoletis mendax* (blueberry maggot fly).
21. *Rhynchophorus ferrugineus* (red palm weevil).
22. *Rhynchophorus palmarum* (giant palm weevil).
23. ~~18.~~ *Russelliana solanicola* (a potato psyllid).
24. ~~19.~~ *Siphoninus pilyllyleae* (Ash whitefly).
25. ~~20.~~ *Trioza anceps* (avocado psyllid).
26. ~~21.~~ *Trioza perseae* (avocado psyllid).
27. ~~22.~~ *Trioza erytrae* (African citrus psyllid).
28. ~~23.~~ *Tropilaelaps clareae* (Tropilaelaps mite).

(b) Diseases.

1. Chilli leaf curl virus.
2. ~~1.~~ Citrus chlorotic dwarf.
3. ~~2.~~ Citrus leprosis virus.
4. ~~3.~~ Citrus variegated chlorosis.
5. ~~4.~~ Citrus yellow mosaic virus.
6. ~~5.~~ Huanglongbing (citrus greening disease).
7. Phytophthora alni.
8. Phytophthora europea.
9. Phytophthora foliorum.
10. Phytophthora hedriandra.
11. Phytophthora kernoviae.
12. Phytophthora nemarosa.
13. Phytophthora pseudosyringae.
14. Phytophthora siskyuensis.
15. ~~6.~~ *Phytophthora ramorum* (sudden oak death).
16. ~~7.~~ *Puccinia horiana* (chrysanthemum white rust).
17. ~~8.~~ Septoria citri.
18. ~~9.~~ Sugarcane bacilliform badnavirus.
19. ~~10.~~ Sugarcane yellowleaf syndrome.
20. Tomato chlorosis virus.
21. Tomato infectious chlorosis virus.
22. Tomato leaf curl New Delhi virus.
23. Tomato marchitez virus.
24. Tomato severe leaf curl virus.
25. Tomato torrado virus.
26. Tomato yellow leaf curl virus-China, Seychelles, & Indonesia strains.

27. Tomato yellow vein streak.

~~28.41-~~ *Xanthomonas axonopodis* pv. *citri* (citrus canker).
(c) Mollusks.

1. *Achatina* spp. (giant African snail and others).
2. *Archachatina marginata* (banana rasp snail).
3. *Cryptomphalus* spp. (brown garden snail and others).
4. *Megalobulimus oblongus* (giant South American snail).
5. *Theba pisana* (white garden snail).

(d) Nematodes.

1. *Anguina tritici* (wheat gall nematode).
2. *Bursaphelenchus cocophilus* (red ring nematode).
3. *Ditylenchus destructor* (potato rot nematode).
4. *Ditylenchus dispaci* (bud and stem nematode).
5. *Globodera rostochiensis* and *G. Pallida* (potato cyst nematode).
6. *Hemicycliophora arenaria* (citrus sheath nematode).
7. *Heterodera carotae* (carrot cyst nematode).
8. *Heterodera cruciferae* (cabbage cyst nematode).
9. *Heterodera goettingiana* (pea cyst nematode).
10. *Heterodera zeae* (corn cyst nematode).
11. *Hoplolaimus columbus* (Columbia lance nematode).
12. *Longidorus africanus* (a needle nematode).
13. *Longidorus belondriodes* (a needle nematode).
14. *Meloidogyne chitwoodi* (Columbia root-knot nematode).
15. *Meloidogyne citri* (a citrus root-knot nematode).
16. *Meloidogyne fujianensis* (citrus root-knot nematode).
17. *Meloidogyne naasi* (cereal root-knot nematode).
18. *Nacobbus aberrans* (false root-knot nematode).
19. *Pratylenchus convallariae* (a lesion nematode).
20. *Pratylenchus crenatus* (a lesion nematode).
21. *Pratylenchus goodeyi* (a lesion nematode).
22. *Xiphinema brevicolle* (a dagger nematode).
23. *Xiphinema bricolensis* (a dagger nematode).
24. *Xiphinema californicum* (a dagger nematode).
25. *Xiphinema diversicaudatum* (a dagger nematode).
26. *Xiphinema index* (California dagger nematode).
27. *Xiphinema insigne* (a dagger nematode).
28. *Xiphinema vuittenezi* (a dagger nematode).
29. *Zygotylenchus* spp. (a lesion nematode).

(2) Plant pests of limited distribution in the state of Florida. Plants and plant products found infested or infected with or exposed to a plant pest of limited distribution in the state shall be subject to immediate quarantine action and will not be eligible for certification until treated as prescribed by the department and released from quarantine. An agreement for Chemical Treatment, DACS-08081, revised 10/04 ~~6/03~~, may be required for plants and plant products requiring treatment. Agreement for Chemical Treatment form, DACS-08081, revised 10/04 ~~6/03~~, is supplied by the division for this purpose and is incorporated herein by reference. Copies of

DACS-08081, revised 10/04, Agreement for Chemical Treatment, may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, P. O. Box 147100, Gainesville, Florida 32614-7100. The following are examples of plant pests that would require immediate quarantine action:

(a) Insects.

1. *Aulacaspis yasumatsui* (Asian cycad scale).
- ~~2.4-~~ *Diaphorina citri* (Asian citrus psyllid).
- ~~3.2-~~ *Diaprepes abbreviatus* (diaprepes root weevil).
- ~~4.3-~~ *Maconellicoccus hirsutus* (pink mealybug).
- ~~5.4-~~ *Metamasius callizona* (bromeliad weevil).
- ~~6.5-~~ *Metamasius hemipterus* (palm and sugarcane weevil).
- ~~7.6-~~ *Morganella longispina* (scale insect) (plumose scale).
- ~~8.7-~~ *Myllocerus undatus* (weevil).
9. *Oligonychus persae* (avocado mite).
- ~~10.8-~~ *Opuntiaspis* spp. (scale insect).
- ~~11.9-~~ *Paratachardina lobata* (lobate lac scale).
- ~~12.10-~~ *Parlatoria ziziphi* (black parlatoria scale).
- ~~13.11-~~ *Philephedra* sp. (scale insect).
- ~~14.12-~~ *Phoenicococcus marlatti* (red date scale).
15. *Raoiella indica* (red palm mite).
16. *Singhiella simplex* (fig whitefly).
- ~~17.13-~~ *Vinsonia stellifera* (stellate scale).
18. *Xyleborus glabratus* (red bay ambrosia beetle).

(b) Diseases.

1. *Agrobacterium tumefaciens* (crown gall).
2. *Cucumber green mottle mosaic virus.*
3. *Cucurbit leaf crumple begemovirus.*
4. *Cucurbit yellow stunting disorder crinivirus.*
- ~~5.2-~~ Lethal yellowing of palms.
6. *Pepino mosaic virus.*
- ~~7.3-~~ *Phomopsis gardeniae* (gardenia canker).
8. *Phytophthora tropicalis.*
- ~~9.4-~~ *Puccinia pelargonii – zonalis* (geranium rust).
- ~~10.5-~~ *Sphaceloma poinsettiae* (poinsettia scab).
11. *Texas phoenix palm decline phytoplasma.*
- ~~12.6-~~ Tomato yellow leaf curl virus.

(c) Mollusks (snails).

1. *Otala lactea* (milk snail).
2. *Zachrysia provisoria* (Cuban land snail).

(d) Nematodes.

1. *Meloidogyne mayaguensis*.

(3) Common Plant Pests. All nursery stock and other plants and plant products found infested or infected with a common plant pest shall be subject to immediate quarantine action when the population of the plant pest is adversely affecting the plant or plant product. The plant or plant product will not be eligible for certification until treated as prescribed by the department and released from quarantine. An

Agreement for Chemical Treatment, DACS-08081, revised ~~10/04 6/03~~, may be required for plants and plant products requiring treatment.

Specific Authority 570.07(23), 581.031(4), 581.101 FS. Law Implemented 581.031(7), 581.083, 581.101 FS. History—New 4-1-97, Amended 6-12-00, 10-8-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Richard Gaskalla, Director, Division of Plant Industry, Department of Agriculture and Consumer Services, P. O. Box 147100, Gainesville, FL 32614-7100

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Craig Meyer, Deputy Commissioner, Florida Department of Agriculture and Consumer Services, The Capitol, 400 South Monroe Street, Tallahassee, Florida 32399

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 28, 2007

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Office of Tourism, Trade and Economic Development

RULE NOS.:	RULE TITLES:
27M-3.001	Definition and Forms
27M-3.002	Competitive Application Process
27M-3.003	Certification Decision and Allocation Policy

PURPOSE AND EFFECT: This rule implements the Black Business Loan Program established in the Office of Tourism, Trade, and Economic Development by Section 288.7102, F.S.

SUMMARY: This rule establishes (1) an open and competitive application and annual certification process for eligible recipients who seek funds to provide loans, loan guarantees, or investments in black business enterprises and (2) the process governing the management and requirements of the contracts under which the funds appropriated are disbursed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 288.7102(6)(a) FS.

LAW IMPLEMENTED: 288.7094(2), 288.7102 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Michelle Ramsey, The Office of Tourism, Trade, and Economic Development, Suite 1902, The Capitol, Tallahassee, Florida 32399-0001, (850)487-2568

THE FULL TEXT OF THE PROPOSED RULE SIS:

27M-3.001 Definitions and Forms.

As used in this Rule Chapter 27M-3, F.A.C., the following capitalized terms have the meanings indicated. All referenced forms are available on the internet at <http://www.flgov.com/ottd> home or may be obtained from the Office.

(1) "Act" means the Florida Black Business Investment Act, Sections 288.7065 to 288.714, F.S.

(2) "Agreement" means the standard "Black Business Loan Program Recipient Agreement" form OTTED 7102-5 (4/08), which is hereby incorporated by reference.

(3) "Applicant" means a corporation that seeks certification under Section 288.7102, F.S., as a Recipient of funds to provide loans, loan guarantees, or investments in black business enterprises pursuant to the Act.

(4) "Application" means the standard "Application for Certification as Eligible Recipient of Funds under the Black Business Loan Program" form OTTED 7102-1 (4/08), which is hereby incorporated by reference.

(5) "Application Evaluation Form" means the standard "Black Business Loan Program Application Evaluation" form OTTED 7102-2 (4/08), which is hereby incorporated by reference.

(6) "Application Period" means the annual period during which Applicants may submit Applications, which shall be July 1 through July 31 (or the next business day) of each year in which there is a legislative appropriation to fund the Program.

(7) "Board" means the Florida Black Business Investment Board, Inc., created by Section 288.707, F.S., whose address is 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, Florida 32308.

(8) "Certification and Allocation Decision Form" means the standard "Black Business Loan Program Certification and Allocation Decision" form OTTED 7102-4 (4/08), which is hereby incorporated by reference.

(9) "Eligible" means that an Applicant has demonstrated satisfaction of each of the requirements specified in Section 288.7102(3), F.S.

(10) "Office" means the Office of Tourism, Trade and Economic Development, whose address is Suite 1902, The Capitol, 402 S. Monroe Street, Tallahassee, Florida 32399.

(11) "Program" means the Black Business Loan Program established by Section 288.7102, F.S.

(12) "Recipient" means an Applicant that, after a competitive certification process, the Office certifies to receive Program funds and that enters into an Agreement with the Office.

(13) "Summary Ranking and Recommendation Form" means standard "Black Business Loan Program Summary Ranking" form OTTED 7102-3 (4/08), which is hereby incorporated by reference.

Specific Authority 288.7102(6)(a) FS. Law Implemented 288.7094(2), 288.7102 FS. History--New _____.

27M-3.002 Competitive Application Process.

(1) An Applicant shall submit the original and three copies of its completed Application to the Board during the Application Period.

(2) The Board shall date and time stamp all Applications upon receipt, and thereafter take reasonable steps to preserve the integrity of the Application and any revisions.

(3) Upon the close of the Application Period, the Board shall have ten (10) business days to review each Application for completeness and to notify any Applicant in writing if the Board determines that its Application is incomplete. The Board's notice shall specify the reasons for its determination, and the Applicant shall have ten (10) business days after receipt of such notice to submit a revised Application to the Board. If the Applicant fails to submit a revised Application within the required time, the Board shall notify the Applicant in writing that it is removed from further consideration and send a copy of the notice to the Office.

(4) The Board shall evaluate each complete Application and document its evaluation using the Application Evaluation Form. To conduct the evaluation, the Board shall assign a person or persons who individually or collectively have experience in the following areas: financing small or minority business; economic development; community development; and business management. No officer, director, employee, or agent of any Applicant shall participate in the evaluation process.

(5) Within thirty (30) days after the close of the Application Period, the Board shall deliver to the Office the completed Summary Ranking and Recommendation Form along with (a) the original and one copy of each Application and its related Application Evaluation Form and (b) the names and organizational affiliations of all persons who participated in the evaluation process.

Specific Authority 288.7102(6)(a) FS. Law Implemented 288.7094(2), 288.7102 FS. History--New _____.

27M-3.003 Certification Decision and Allocation Policy.

(1) Within ten (10) business days after receiving the Summary Ranking and Recommendation Form and supporting materials, the Office shall decide which Applicants to certify as Recipients and how to allocate Program funds. The Office shall consider the following factors: the Board's competitive rankings and recommendations, which shall not be binding; the amount of funds requested in each Application; the amount of documented match raised; an Applicant's past performance; and the equitable disbursement of services provided under the Act in accordance with the allocation policy outlined in subsection 27M-3.003(2), F.A.C. The Office shall document application of this allocation policy on the Certification and Allocation Decision Form, along with its application of the competitive factors the Office considers.

(2) To ensure that services provided under the Act are disbursed equitably throughout the state, in deciding how to allocate Program funds the Office shall consider the number of Eligible Applicants and the distribution of Florida's black population among Applicants' proposed service areas, as reported at www.fedstats.gov.

(3) The Office shall transmit its completed Certification Decision Form to the Board, and explain any differences with the Board's recommendations. The Office shall also issue a letter to each Applicant certified as a Recipient of program funds. Receipt of Program funds shall be conditioned upon their appropriation and availability, and upon the Recipient's execution of the Agreement. The Office shall notify in writing each Applicant whose Application is denied. The Office's certification and allocation decisions shall be subject to review under Chapter 120 of the Florida Statutes.

Specific Authority 288.7102(6)(a) FS. Law Implemented 288.7094(2), 288.7102 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Michelle Ramsey, The Office of Tourism, Trade, and Economic Development, Suite 1902, The Capitol, Tallahassee, Florida 32399-0001, (850)487-2568

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Dale A. Brill, Ph.D., Director, The Office of Tourism, Trade, and Economic Development, Suite 1902, The Capitol, Tallahassee, Florida 32399-0001, (850)487-2568

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.101
 RULE TITLE: Care of Inmates

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to provide consistency regarding inmate uniforms.

SUMMARY: The proposed rule identifies what constitutes class A, B, and C uniforms for inmates; when inmates shall wear class A uniforms; when inmates are permitted to wear class B and C uniforms; which items may be worn when weather dictates. The proposed amendment will allow for the transfer of jackets with an inmate when weather dictates and requires that all inmates, male and female, maintain a clean shaven appearance. The rule is also amended for clarity.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 944.09, 945.215 FS.

LAW IMPLEMENTED: 944.09, 945.215 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie Leigh Jordan, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-602.001 Care of Inmates.

(1) No change.

(2) Inmates shall at all times wear the regulation clothing and identification card in accordance with Department rules, procedures, and institution policy.

(a) Class Uniforms will be as follows:

1. The male Class A uniform shall require the following:

a. The ID card shall be worn as required in paragraph (2)(j).

b. State issued outer shirt.

c. State issued pants.

d. T-shirt under outer shirt (permissible but not required to be worn underneath buttoned state issued outer shirt).

e. Under shorts.

f. State issued web belt (except for state issued pants with elastic waistband not requiring a belt).

g. Socks, and

h. Footwear (including state issued canvas shoes, work boots, or approved medically necessary footwear).

2. The female Class A uniform shall require the following:

a. Either

i. State issued outer shirt, T-shirt under outer shirt (permissible but not required to be worn underneath buttoned state issued outer shirt), state issued pants, and state issued web belt (except for state issued pants with elastic waistband not requiring a belt);

ii. State issued dress, fully buttoned, with slip (dress shall not be worn in visitation or for work squad assignments including food service), T-shirt under dress (permissible but not required to be worn underneath buttoned state issued dress); or

iii. Pregnant inmates may wear maternity dresses.

b. Bra or athletic bra.

c. Panties.

d. Socks.

e. Footwear (including state issued canvas shoes, work boots, or approved medically necessary footwear).

3. The Class B uniform shall be the same as the Class "A" uniform with the following modifications:

a. State issued outer shirt is not required.

b. Footwear (includes authorized athletic shoes, state issued canvas shoes, work boots, or approved medically necessary footwear).

4. The Class C uniform shall require the following:

a. T-shirt.

b. Pants or authorized athletic shorts.

c. Under shorts (for male inmates) or panties and bra or athletic bra (for female inmates).

d. Socks.

e. Foot wear (including authorized athletic shoes, state issued canvas shoes, work boots, or approved medically necessary footwear).

5. The following items are authorized to be worn with the Class A, B, or C uniforms when weather conditions dictate:

a. Sweatshirt under the state issued outer shirt.

b. Jacket, raincoat, or poncho.

c. Thermal underwear (except under authorized athletic shorts), or

d. Either a state issued hat or hat available from the canteen may be worn when outdoors.

(b) General Clothing Regulations: The following general clothing regulations will not supersede the clothing or uniform requirements or allowances for inmates in Close Management, Disciplinary Confinement, Administrative Confinement, Work Release or Community Release inmates contained in other rules. Work release inmates shall wear civilian clothing as required by Rule 33-601.602, F.A.C.

1. The Class A uniform for males and females shall be worn as follows:

a. Monday through Friday during the hours of 8:00 A.M. and 5:00 P.M. while the inmate is on duty.

b. While on work detail, except as work supervisors authorize as needed for a particular work detail in subparagraph (2)(b)10.,

- c. When at the library,
- d. When at medical,
- e. When at food service,
- f. All call-outs,
- g. For special programs,
- h. For visitation, and
- i. At any other time when a class B or C uniform or other clothing is not specifically allowed by this or other rule.

2. The class B uniform for males and females may be worn as follows:

- a. Off-duty hours,
- b. While in the dormitory off-duty,
- c. While participating in authorized recreational activities,
- d. While on the recreational field,
- e. To and from the recreational field.

3. The class C uniform for males and females may be worn as follows:

- a. While in the dormitory off-duty,
- b. While participating in authorized recreational activities,
- c. While on the recreation yard and movement to and from the recreation yard, and

d. Inmates shall be allowed to wear athletic shorts to the inmate canteen only in those cases where inmates are allowed to go to the inmate canteen directly from the recreation yard.

4. All items of clothing shall be worn as issued and designed to be worn and shall not be altered or defaced in any manner, except for a small (less than 1/2") DC number patch for identification.

5. Shirts shall be buttoned at all times, except for the collar, which is optional. Shirts shall be tucked into the inmate's pants at all times. Pregnant inmates are not required to tuck in their shirts where doing so would be impracticable or impossible. Dresses must be fully buttoned.

6. Inmates shall wear either shorts, pants, (or females may wear a dress or pajamas with a robe fully buttoned) any time inmates are not in their beds. Pants shall be completely buttoned before exiting the dormitory. The waist of pants and shorts shall be worn above the buttocks, around the natural waist.

7. Male inmates shall wear, at minimum, underwear while sleeping. Female inmates shall wear, at minimum, either pajamas or shorts and a t-shirt while sleeping.

8. Inmates shall wear shoes when they are outside their cells unless they are going to or from the showers. Shower slides shall not be worn outside an inmate's dormitory except as medically approved.

9. No hats shall be worn inside, except as stated for religious reasons and shall be removed from the head when passing through any gate area. Skull caps of any kind are prohibited.

10. The departmental supervisor is authorized to specify that certain type clothing be issued as conditions dictate. For safety purposes, work supervisors are authorized to allow modifications to the inmate Class A uniform to perform a specific task; when the task is completed, inmates must return to proper Class A uniforms.

(a) through (b) renumbered (c) through (d) No change.

(e)(e) A transferring inmate may, when transferred, take one issue of state clothing, to include a jacket when weather conditions indicate the need, and all personal clothing. Transfers to contract work release facilities, contract drug facilities, and female community correctional centers via public transportation shall be made with personal clothing. An inmate's personal clothing, for purposes of transfer or upon release, may be supplied by the inmate, the inmate's family, or from available surplus clothing.

(f)(d) No change.

(g)(e) Civilian clothing, when available from family members or from surplus clothes closets, may be used by the inmate for court appearances, furloughs, funerals, and other circumstances, including release, as authorized by the warden. Civilian clothing is required for inmates at work release centers and shall be worn as designated by Rule 33-601.602, F.A.C.

(f) though (g) renumbered (h) through (i) No change.

(j)(h) The ID card shall be displayed on the tab designed for identification card display located on the right side of the shirt (male) or on the collar of the blouse (female). In those circumstances in which an inmate is not wearing an upper garment, the inmate is responsible for securing the ID card on his or her person. Once the special circumstance is over, the ID card shall again be displayed on his or her the shirt or blouse.

(k)(i) Once an ID card has been issued to an inmate, the inmate shall be held responsible for the proper handling of the ID card.

~~(j) Inmates shall not wear athletic shorts authorized for possession and purchase through the institutional canteen outside their assigned housing units except as authorized below:~~

~~1. Inmates shall be allowed to wear athletic shorts on the recreation yard and for movement to and from the recreation yard;~~

~~2. Inmates shall be allowed to wear athletic shorts to the inmate canteen only in those cases where inmates are allowed to go to the inmate canteen directly from the recreation yard.~~

(3) No change.

(4) For security and identification purposes, no inmate shall be permitted to have his or her hair, to include eyebrows and facial hair, dyed, cut, shaved or styled according to fads or extremes that would call attention to the inmate or separate

inmates into groups based upon style. This would include, for example, tails, woven braids, cutting, sculpting, clipping or etching numbers, letters, words, symbols or other designs into the hair. Male inmates shall have their hair cut short to medium uniform length at all times with no part of the ear or collar covered. Male inmates shall be permitted to shave their entire heads in a uniform manner unless the inmate is using his hairstyle or lack thereof to demonstrate gang affiliation or otherwise pose a threat to institutional security. Partial shaving of the head in a Mohawk or other distinctive style shall not be permitted. Sideburns shall not extend beyond the bottom of the earlobes and will have straight lines with no flare at the base. All ~~male~~ inmates shall be clean shaven, provided, however, that an exemption from this requirement shall be granted on the basis of a medical diagnosis when it is determined by the staff physician that shaving would be detrimental to the inmate's health. Inmates granted a medical exemption from the shaving requirement may be required to keep their facial hair closely trimmed with scissors or clippers. For the purposes of this rule, "closely trimmed" means trimmed so that no part of the facial hair exceeds the length prescribed by the physician as necessary to prevent the appearance or reappearance of skin disorders. If no specific length is prescribed, then facial hair shall be kept trimmed to within one-quarter inch. An inmate who has been granted a shaving exemption shall maintain the written exemption on his person at all times when outside the assigned housing unit.

- (5) No change.
- (6) through (11) No change.

Specific Authority 944.09, 945.215 FS. Law Implemented 944.09, 945.215 FS. History—New 10-8-76, Amended 4-19-79, 4-24-80, 10-14-84, 1-9-85, Formerly 33-3.02, Amended 11-3-87, 10-6-88, 7-23-89, 8-27-91, 3-30-94, 11-13-95, 6-2-99, Formerly 33-3.002, Amended 11-21-00, 1-25-01, 1-19-03, 9-23-03, 3-5-06, 10-23-06, 1-18-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: James Upchurch, Chief, Security Operations
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Laura E. Bedard, Ph.D., Deputy Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 1, 2008

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-4.091
 RULE TITLE: Publications Incorporated by Reference

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to delete the requirement that mitigation banks include property tax costs as part of the

financial responsibility mechanism covering mitigation bank costs, due to the amendment of Section 704.04(6), F.S., in the 2007 legislative session.

SUMMARY: The proposed rule amendment would delete the requirement in Section 12.4.8(j) of the Applicant's Handbook: Management and Storage of Surface Waters, that the financial responsibility cost estimate for mitigation banks include property taxes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.4136, 373.414 FS.

LAW IMPLEMENTED: 373.413, 373.4135, 373.4136, 373.414, 373.416, 373.429 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 8, 2008, Following the regularly scheduled Regulatory/Governing Board Meeting, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177-2529

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra Bertram, Assistant District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32178-2529, (386)329-4459, Suncom 860-4459, email address nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULE IS:

- 40C-4.091 Publications Incorporated by Reference.
- (1) The Governing Board hereby adopts by reference:
 - (a) Part I "Policy and Procedures," Part II "Criteria for Evaluation," subsections 18.0, 18.1, 18.2, and 18.3 of Part III and Appendix K "Legal Description Upper St. Johns River Hydrologic Basin," "Legal Description Ocklawaha River Hydrologic Basin," "Legal Description of the Wekiva River Hydrologic Basin," "Legal Description of the Wekiva

Recharge Protection Basin,” “Legal Description of the Wekiva Recharge Protection Basin,”: “Legal Description of the Econlockhatchee River Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Alachua County,” “Legal Description Tomoka River Hydrologic Basin,” “Legal Description Spruce Creek Hydrologic Basin,” “Legal Description of the Sensitive Karst Areas Basin, Marion County,” and “Legal Description of the Lake Apopka Hydrologic Basin,” and Appendix M “Regional Watersheds for Mitigation Banking,” of the document entitled “Applicant’s Handbook: Management and Storage of Surface Waters,” effective *(effective date)* July 1, 2007.

- (b) through (d) No change.
- (2) No change.

Specific Authority 369.318, 373.044, 373.046(4), 373.113, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.421, 373.461 FS. Law Implemented 120.60, 369.316, 369.318, 373.016(2), 373.042, 373.0421, 373.046, 373.085, 373.086, 373.103, 373.109, 373.146(1), 373.406, 373.413, 373.4135, 373.4136, 373.414, 373.4141, 373.415, 373.416, 373.417, 373.418, 373.421(2)-(6), 373.423, 373.426, 373.461(3), 380.06(9), 403.813(2) FS. History—New 12-7-83, Amended 10-14-84, Formerly 40C-4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92, 1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99, 8-21-00, 7-8-01, 10-11-01, 4-10-02, 9-26-02, 3-7-03, 11-11-03, 2-1-05, 12-3-06, 7-1-07,_____.

APPLICANT’S HANDBOOK SECTION

12.4.7 Land Use Restrictions on Mitigation Banks

- (a) through (e) No change.
- (f) The District shall require additional documentation or actions from the grantor of the conservation easement or fee interest if such additionally documentation or actions are necessary to adequately protect the District’s interest in, or the integrity of, the mitigation bank.

- (g) through (j) No change.

12.4.8 Financial Responsibility.

- (a) through (i) No change.
- (j) Cost estimates.

1. For the purposes of determining the amount of financial responsibility that is required in this section, the banker shall submit a detailed written estimate, in current dollars, of the total cost of construction and implementation, and of the cost of perpetual management of the mitigation bank. The written cost estimate shall be certified by a licensed professional whose license authority in the State of Florida includes the ability to provide such certified written estimates.

2. The cost estimate for construction and implementation shall include all costs associated with completing construction and implementation of the mitigation bank, or phase thereof, including, as applicable, earthmoving, planting,

exotic/nuisance vegetation removal, land surveying, structure installation, consultant fees, and ~~taxes~~, monitoring activities and reports.

3. The cost estimate for the perpetual management of the mitigation bank shall be based on the costs of maintaining, operating, and replacing any structures, controlling nuisance or exotic species, fire management, consultant fees, monitoring activities and reports, ~~taxes~~ and any other costs associated with perpetual management. The amount of financial responsibility shall equal the cost of perpetual management for the bank, or, for banks constructed in phases for all phases for which credits have been released.

- 4. through 5. No change.

- (k) through (l) No change.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas I. Mayton, Sr. Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4108, suncom 860-4108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 22, 2008

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-400.443	General Permit to the Florida Department of Transportation, Counties and Municipalities for Minor Bridge Alteration, Replacement, Maintenance and Operation
40C-400.447	General Permit to the Florida Department of Transportation, Counties and Municipalities for Minor Activities Within Existing Rights-of-Way or Easements

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to: (1) clarify the scope of the noticed general permit authorized by Rule 40C-400.443, F.A.C., (for minor bridge activities by the Florida Department of Transportation (FDOT), counties, and municipalities), and (2) clarify the 0.25 acre wetlands and other surface waters impact area limitation in the noticed general permit authorized by Rule 40C-400.447, F.A.C., (for minor activities by FDOT, counties, and municipalities within existing rights-of-way or easements).

SUMMARY: This proposed rule amendment would clarify that: (1) the scope of the noticed general permit authorized by Rule 40C-400.443, F.A.C., includes bridge maintenance activities and that the authorized replacement or modification of a bridge includes changes in bridge configuration or fill due to changes in materials, construction techniques, or to meet current construction codes or safety standards, and (2) the 0.25 wetlands and other surface waters impact area limitation in the noticed general permit authorized by Rule 40C-400.447, F.A.C., applies to each culverted crossing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.118, 373.414, 373.418 FS.

LAW IMPLEMENTED: 373.118, 373.413, 373.414, 373.416, 373.418, 373.426 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 8, 2008, Following the regularly scheduled Regulatory/Governing Board Meeting, which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177-2529

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra Bertram, Assistant District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Norma K. Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32178-2529, (386)329-4459, Suncom 860-4459, email address nmesser@sjrwmd.com

THE FULL TEXT OF THE PROPOSED RULES IS:

40C-400.443 General Permit to the Florida Department of Transportation, Counties and Municipalities for Minor Bridge Alteration, Replacement, Maintenance and Operation.

(1) A general permit is hereby granted to the Florida Department of Transportation, counties and municipalities to conduct the activities described below:

(a) The replacement, ~~or~~ modification, or maintenance of bridges and approaches where the combined total of dredging and filling, both temporary and permanent, in wetlands and other surface waters does not exceed 0.5 acres.

(b) No change.

(2) This general permit shall be subject to the following specific conditions:

(a) through (k) No change.

(l) This general permit authorizes dredging and filling for the replacement or modification of a bridge and approaches for a specific crossing of a wetland or other surface water. Replacement of a bridge or modification of a bridge that includes changes in the configuration of the bridge or fill areas due to changes in materials, construction techniques, or meeting current construction codes or safety standards are authorized under this permit. Any connecting road expansion or alteration associated with such replacement or modification must be authorized by a separate general or individual permit under Chapter 40C-4, 40C-40, 40C-42 or 40C-400, F.A.C., as applicable, before the start of construction; and

(m) No change.

Specific Authority 373.044, 373.113, 373.118 FS. Law Implemented 373.118, 373.413, 373.416, 373.426 FS. History–New 10-3-95, Amended _____.

40C-400.447 General Permit to the Florida Department of Transportation, Counties and Municipalities for Minor Activities Within Existing Rights-of-Way or Easements.

(1) A general permit is hereby granted to the Florida Department of Transportation, counties and municipalities to conduct the activities described below:

(a) The extension of existing culverts and crossing approaches to accommodate widening of the roadway where excavation or deposition of material shall not exceed 1000 cubic yards in wetlands and other surface waters and the area from which material is excavated or to which material is deposited shall not exceed a total of 0.25 acres at any one culverted crossing location (project site). The 1000 cubic yardage limitation shall be separately applied to excavation and deposition of material.

(b) through (g) No change.

(2) through (3) No change.

Specific Authority 373.044, 373.113, 373.118, 373.414, 373.418 FS. Law Implemented 373.118, 373.413, 373.414, 373.416, 373.418, 373.426 FS. History–New 10-3-95, Amended 1-11-99, 10-11-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Mayton, Sr. Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4108, suncom 860-4108

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River water Management District
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 2008
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 22, 2008

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-1.659 Forms and Instructions

PURPOSE AND EFFECT: The proposed revision will adopt a new Section K of the Joint Application For: Environmental Resource Permit/Authorization to use State Owned Submerged Lands/Federal Dredge and Fill Permit, Form 547.27/ERP (9/07). The purpose of the new section is to require an applicant to specify the location within the draft homeowners' or property owners' association documents of certain information required by District rules. The effect will be to streamline and expedite the District's review of the relevant documents during the application process.

SUMMARY: Section 2.6.2 of the Basis of Review (BOR) for Environmental Resource Permitting Information Manual details the requirements for homeowners' association, property owners' association or master association documents when such an entity will become the surface water system operation and maintenance entity. The association documents consist of Articles of Incorporation and Declaration of Covenants. Often these documents are voluminous. The new Section K requires applicants to identify the location within the association documents of language that ensures compliance with the requirements of Section 2.6.2 of the BOR.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.337 FS.

LAW IMPLEMENTED: 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this chapter. Copies of these forms may be obtained from the District.

GROUND WATER

(1) through (25) No change.

SURFACE WATER

(1) JOINT APPLICATION FOR: ENVIRONMENTAL RESOURCE PERMIT/AUTHORIZATION TO USE STATE OWNED SUBMERGED LANDS/FEDERAL DREDGE AND FILL PERMIT FORM 547.27/ERP (____ 9/07).

(2) through (14) No change.

Specific Authority 373.044, 373.113, 373.149, 373.171, 373.337 FS. Law Implemented 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421 FS. History-New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, 40D-1.1901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-96, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00, 9-3-00, 10-26-00, 6-26-01, 11-4-01, 6-12-02, 8-25-02, 2-26-03, 9-14-03, 9-30-04, 2-1-05, 6-5-05, 10-19-05, 2-6-07, 2-26-07, 9-27-07, 11-11-07, 11-25-07, 1-8-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Karen E. West, Deputy General Counsel, Office of Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 26, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 8, 2008

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-4.091 Publications and Agreements

Incorporated by Reference

PURPOSE AND EFFECT: The proposed revision provides a reference to an additional section of the Environmental Resource Permit (ERP) application form in the relevant sections of the ERP Basis of Review. The effect will be to require that applicants proposing a homeowners' or property owners' association as the operation and maintenance entity for a surface water management system are required to submit the new form.

SUMMARY: Section 2.6.2 of the Basis of Review (BOR) for Environmental Resource Permitting Information Manual details the requirements for homeowners' association, property owners' association or master association documents when such an entity will become the surface water system operation and maintenance entity. The proposed amendments provide a reference to Section K of the Joint Application For: Environmental Resource Permit/Authorization to use State Owned Submerged Lands/Federal Dredge and Fill Permit which is concurrently being adopted in Rule 40D-1.659, F.A.C. The new form provides the means by which applicants will be required to identify the location in association documents of language that ensures compliance with the requirements of Section 2.6.2 of the BOR. The BOR is adopted by reference in Rule 40D-4.091, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.046, 373.113, 373.171, 373.414 FS.

LAW IMPLEMENTED: 373.0361, 373.114, 373.171, 373.403, 373.413, 373.414, 373.416, 373.429, 373.441 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen E. West, Deputy General Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-4.091 Publications and Agreements Incorporated by Reference.

The following documents are hereby incorporated into this chapter and Chapters 40D-40 and 40D-400, F.A.C.:

(1) Environmental Resource Permitting Information Manual Part B, Basis of Review, Environmental Resource Permit Applications within the Southwest Florida Water Management District, September 25, 2007. This document is available from the District upon request.

(2) through (4) No change.

Specific Authority 373.044, 373.046, 373.113, 373.171, 373.414 FS. Law Implemented 373.0361, 373.114, 373.171, 373.403, 373.413, 373.414, 373.416, 373.429, 373.441 FS. History—New 4-2-87, Amended 3-1-88, 9-11-88, 10-1-88, 4-1-91, 11-16-92, 1-30-94, 10-3-95, 12-26-95, 5-26-96, 7-23-96, 4-17-97, 4-12-98, 7-2-98, 12-3-98, 7-28-99, 8-3-00, 9-20-00, 6-12-01, 10-11-01, 2-27-02, 7-29-02, 3-26-03, 7-23-03, 8-3-03, 3-11-04, 6-7-04, 2-1-05, 6-30-05, 10-19-05, 2-8-06, 5-2-06, 7-1-07, 9-25-07, 11-26-07.

ERP Information Manual

Part B, Basis of Review

Chapter Two – Administrative Criteria

2.0-2.4 No change.

2.6 Legal Operation and Maintenance Entity Requirements

2.6.1 No change.

2.6.2 Operation and Maintenance Entity Documentation Requirements

2.6.2.1 No change.

2.6.2.2 Requirements for Associations

2.6.2.2.1 If a homeowners' association, property owners' association or master association is proposed, the applicant shall submit, with the permit application, Section K, Supplemental Information for Homeowner or Property Owner Associations Documents, draft copies of the articles of incorporation for the association, the declaration of protective covenants or deed restrictions, and a reference map or plat if referred to in the documents. Copies of these documents in their final form shall be submitted either: (1) within 180 days after beginning construction or with the Statement of Completion and as-built construction plans if construction is completed prior to 180 days, or (2) prior to lot or parcel sales, whichever occurs first. Where there will be a delayed transfer to the association, a copy of the association's articles of incorporation in final form shall be submitted to the District prior to transfer of operation and maintenance responsibility to the association. "Final form" as applied to the articles of incorporation for the association means the document as filed with the Florida Department of State, Division of Corporations, including the certificate of incorporation. "Final form" as applied to the declaration of protective covenants or deed restrictions means the document as recorded in the official records for the county where the project is located, including the clerk of court's official record book and page numbers. The final documents shall be the same as the draft documents approved by the District during the permit application review process with respect to the provisions required pursuant to sections 2.6.2.2.4, 2.6.2.2.5, and 2.6.2.2.6. The District's approval of any proposed changes to the final documents regarding these provisions must be obtained in writing prior to their inclusion in the final documents.

2.6.2.2.2 If a condominium association is proposed, the applicant shall submit, with the permit application, Section K, Supplemental Information for Homeowner or Property Owner Associations

Documents, draft copies of the articles of incorporation for the association and the declaration of condominium. The applicant shall also submit a copy of the acceptance letter from the Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, stating that the documents are proper for filing. Copies of these documents in their final form shall be submitted either: (1) within 180 days after beginning construction or with the Statement of Completion and as-built construction plans if construction is completed prior to 180 days, or (2) prior to unit sales, whichever occurs first. Where there will be a delayed transfer to the association, a copy of the association’s articles of incorporation in final form shall be submitted prior to transfer of operation and maintenance responsibility to the association. “Final form” as applied to the articles of incorporation for the association means the document as filed with the Florida Department of State, Division of Corporations, including the certificate of incorporation. “Final form” as applied to the declaration of condominium means the document as recorded in the official records for the county where the project is located, including the clerk of court’s official record book and page numbers. The final documents shall be the same as the draft documents approved by the District during the permit application review process with respect to the provisions required pursuant to sections 2.6.2.2.4, 2.6.2.2.5, and 2.6.2.2.6. The District’s approval of any proposed changes to the final documents regarding these provisions must be obtained in writing prior to their inclusion in the final documents.

2.6.2.2.3 – 2.6.2.2.7 No change.

2.6.2.3 Requirements for Small Subdivisions with the Lot Owners as the Operation and Maintenance Entity – The declaration of protective covenants or deed restrictions for residential subdivisions consisting of 10 lots or less and for which the lot owners are proposed as the operation and maintenance entity shall contain the provisions in subsections 2.6.2.2.5 “a,” “c,” “h,” and “i,” and the following additional provisions:

- a. The surface water management system facilities are located on land that is designated common property on the plat or are located on land that is subject to an easement in favor of all of the lot owners within the subdivision.

- b. The permittee shall be responsible for operation and maintenance of the surface water management system facilities until the first successful reinspection conducted pursuant to the Environmental Resource Permit. The transfer of responsibility to the lot owners will not be effective until the District approves the transfer in writing.

- c. The lot owners shall be jointly and severally responsible for operation and maintenance of the surface water management system facilities after the first successful reinspection.

- d. Operation and maintenance, and reinspection reporting shall be performed in accordance with the terms and conditions of the Environmental Resource Permit.

- e. The District has the right to take enforcement measures, including a civil action for injunction and/or penalties, against any lot owner(s) to compel such lot owner(s) to correct any outstanding maintenance problems with the surface water management system facilities.

The applicant shall submit, with the permit application, Section K, Supplemental Information for Homeowner or Property Owner Association Documents, a draft copy of the declaration of protective covenants or deed restrictions, and a reference map or plat if referred to in the document. A copy of the declaration of protective covenants or deed restrictions in its final form shall be submitted, either: (1) within 180 days after beginning construction or with the Statement of Completion and as-built construction plans if construction is completed prior to 180 days or (2) prior to lot sales, whichever occurs first. “Final form” as applied to the declaration of protective covenants or deed restrictions means the document as recorded in the official records for the county where the project is located, including the clerk of court’s official record book and page numbers. The final documents shall be the same as the draft documents approved by the District during the permit application review process with respect to the provisions required pursuant to this section. The District’s approval of any proposed changes to the final documents regarding these provisions must be obtained in writing prior to their inclusion in the final documents.

2.6.3 No change.

2.7-2.8 No change.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.624
 RULE TITLE: Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: To amend Chapter 40D-8, Florida Administrative Code, to establish minimum levels for the next set of priority lakes pursuant to Section 373.042, Florida Statutes and to establish guidance levels for those lakes.

SUMMARY: The proposed amendments establish minimum lake levels and guidance levels for Lake Iola, Jessamine Lake, Pasco Lake, Pierce Lake and Unnamed Lake Number 22 (a.k.a. Loyce Lake) in Pasco County, Florida, based on the District's current minimum lake level establishment methodology described in Rule 40D-8.624, F.A.C. The proposed amendments also repeal guidance levels previously adopted for these lakes. These lakes were previously noticed for adoption, but the notice expired and the lakes are now being renoticed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421, 373.086 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen A. Lloyd, Assistant Deputy Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (p) No change.					
(q) In Pasco County Within the Coastal Rivers Basin	Big Fish, Lake S-21, T-24, R-19	76.05'	75.65' (CAT 3)	73.05' (CAT 3)	71.75'
	Green, Lake S-16, T-26, R-18	74.4'	74.2' (CAT 2)	71.9' (CAT 2)	70.0'
	Moon, Lake S-28, T-25, R-17	39.9'	39.9' (CAT 3)	38.3' (CAT 3)	36.2'
	Pasco, Lake S-22, T-24S, R-18E	66.1'	65.3' (CAT 3)	61.8' (CAT 3)	59.7'
	Pierce, Lake S-9, T-25S, R-18E	72.7'	72.2' (CAT 3)	70.5' (CAT 3)	68.9'
	Unnamed Lake No. 22 S-27, T-24S, R-18E	60.1'	59.3' (CAT 3)	55.8' (CAT 3)	53.7'
(r) No change.					
(s) In Pasco County Within the Hillsborough County Basin	Bell, Lake S-13, T-26, R-18	71.6'	70.8' (CAT 1)	69.4' (CAT 1)	69.2'
	Bird, Lake S-36, T-26, R-18	66.8'	66.6' (CAT 1)	65.2' (CAT 1)	64.3'
	Buddy, Lake S-17, T-25S, R-21E	93.7'	93.7' (CAT 3)	87.3' (CAT 3)	83.9'
	Hancock, Lake S-5, T-24S, R-20E	102.5'	102.5' (CAT 3)	100.2' (CAT 3)	97.7'
	Iola, Lake S-15, T-24S, R-20E	147.3'	146.5' (CAT 3)	141.9' (CAT 3)	138.6'

	Jessamine, Lake S-11, T-24S, R-20E	141.1'	140.3' (CAT 3)	133.3' (CAT 3)	127.1'
	King Lake S-7, T-26S, R-19E	73.1'	72.4' (CAT 1)	70.8' (CAT 1)	69.7'
	King Lake (East) S-22, T-25S, R-20E	105.7'	105.1' (CAT 3)	102.7' (CAT 3)	101.4'
	Middle, Lake S-4, T-24S, R-20E	103.1'	102.5' (CAT 3)	100.2' (CAT 3)	99.2'
	Padgett, Lake S-24, T-26, R-18	70.5'	70.5' (CAT 1)	69.5' (CAT 1)	68.4'
	Pasadena, Lake S-16, T-25S, R-21E	93.7'	93.7' (CAT 3)	87.3' (CAT 3)	83.9'
(t) through (cc) No change.					

(13) Guidance Levels established for lakes prior to August 7, 2000, are set forth in the following table:

Table 8-3 Guidance Water Levels adopted prior to August 7, 2000

Location of Impoundment by County and Basin	High Level in Feet Above Mean Sea Level (msl)	Low Level in Feet Above Mean Sea Level (msl)	Extreme Low Level in Feet Above Mean Sea Level (msl)
(a) through (p) No change.			
(q) In Pasco County Within the Coastal Rivers Basin LAKES			
Crews, Lake S16, 24S, R18E	55.00'	52.00'	50.00'
Garden, Lake S16, T25S, R16E	19.00'	16.25'	15.75'
Paseo, Lake S22, T24S, R18E	67.00'	64.00'	62.00'
Pierce, Lake S9, T25S, R18E	73.00'	70.00'	68.00'
Richey, Lake S3, T26S, R16E	13.00'	10.00'	8.00'
Unnamed Lake No. 22 S27, T24S, R18E	62.50'	59.50'	57.50'
Worrell, Lake (Bass Lake) S26, T25S, R16E	19.00'	16.25'	15.75'
(r) No change.			
(s) In Pasco County Within the Hillsborough River Basin LAKES			
Catfish, Lake S30, T25, R19	68.00'	65.50'	63.50'
Cow (East), Lake S19, T26S, R19E	78.50'	76.00'	75.00'
Floyd, Lake S36, T26, R19	68.50'	66.00'	64.00'
Gooseneck, Lake S29, T26, R19	73.50'	71.00'	69.00'
Hog (Joyce), Lake S19, T26S, R19E	76.50'	73.50'	72.50'
Iola, Lake S15, T24S, R20E	147.50'	145.00'	142.50'

Jessamine, Lake S11, T24S, R20E	142.00'	138.00'	136.00'
JoAnn, Lake S30, T26, R19	68.00'	65.50'	63.50'
Moody, Lake S10, T24S, R20E	110.00'	107.50'	105.50'
Myrtle, Lake S30, T26, R19	68.00'	65.50'	63.50'
Saxon, Lake S30, T26S, R19E	71.25'	69.00'	67.50'
Tampa (Turtle), Lake S32, T26, R19	65.50'	63.00'	61.00'
Toni, Lake S30, T26, R19	68.00'	65.50'	63.50'
Twin, Lake S28, T26, R19	67.50'	65.00'	63.00'
Unnamed Lake #26 S25, T26, R18	68.00'	65.50'	63.50'
(t) - (cc) No change.			

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.0361, 373.042, 373.0421, 373.086 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Karen A. Lloyd, Assistant Deputy Counsel, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, extension 4651

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 29, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 22, 2008

LAND AND WATER ADJUDICATORY COMMISSION

Capital Region Community Development District

RULE NO.: 42CC-1.002
RULE TITLE: Boundary

PURPOSE AND EFFECT: The petition, as revised, was filed by the Capital Region Community Development District (the "District") with its registered office located at 123 South Calhoun Street, Tallahassee, Florida 32301. The petition proposes to modify the land area presently serviced by the District by amending its boundary to remove approximately 1,081.55 acres from the District located within the City of Tallahassee and unincorporated Leon County, Florida. The

District currently covers approximately 3,286.94 acres of land and after amendment the District will encompass approximately 2,205.39 acres. There are 2 parcels of land located within the proposed contracted boundaries of the District that are to be excluded from the District. The parcels are owned by the Board of Trustees Internal Improvement Trust Fund, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399. Petitioner has obtained written consent to amend the boundaries of the District from the owners of 100% of the real property located within the contraction parcel.

SUMMARY: The petition, as revised, was filed by the Capital Region Community Development District (the "District") with its registered office located at 123 South Calhoun Street, Tallahassee, Florida 32301. The petition proposes to modify the land area presently serviced by the District by amending its boundary to remove approximately 1,081.55 acres from the District located within the City of Tallahassee and unincorporated Leon County, Florida. The District currently covers approximately 3,286.94 acres of land and after amendment the District will encompass approximately 2,205.39 acres. There are 2 parcels of land located within the proposed contracted boundaries of the District that are to be excluded from the District. The parcels are owned by the Board of Trustees Internal Improvement Trust Fund, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399. Petitioner has obtained written consent to amend the boundaries of the District from the owners of 100% of the real property located within the contraction parcel.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition, as revised, to establish the District. The complete text of the SERC is contained as Exhibit 10 to the petition, as revised. The requirements for a SERC are found in Section 120.541(2), F.S.

A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses as defined by Section 288.703, F.S., and an analysis of the impact on small counties and small cities as defined by Section 120.52, F.S.; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the District, the State of Florida, the City of Tallahassee, and Leon County are principal entities that are likely to be required to comply with the rule. In addition, current and future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur administrative costs. The City of Tallahassee and Leon County will incur costs resulting from the initial review and on-going costs resulting from the on-going administration of the District. There is a \$15,000 filing fee paid to the City of Tallahassee and Leon County to offset any costs it may incur. Adoption of the proposed rule to approve the formation of the District will not have an adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition, as revised, to establish the District will have no impact or a positive impact on small businesses. The petition, as revised, to establish the District will not have an impact on small cities or small counties as defined by Section 120.52(17), F.S., as the City of Tallahassee and Leon County are not defined as a small city or small county. Under section (e), the analysis provided in the SERC was based on a straightforward application of economic theory. Input was received from the developer's engineer and other professionals associated with the developer.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 190.005, 190.046 FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, March 26, 2008, 10:00 a.m.

PLACE: The Capitol, Room 2103, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884

THE FULL TEXT OF THE PROPOSED RULE IS:

42CC-1.002 Boundary.

The boundaries of the district are as follows:

The following descriptions include all or part of Sections 2, 3, 9, 10, 11, 14, 15, 16, 20, 21, 22, 23, 26, 27, 28 and 29, Township 1 South, Range 1 East, Leon County, Florida.

Portions of Sections 2, 11, 14, 23 and 26, Township 1 South, Range 1 East, more particularly described as follows:

BEGIN at the Northwest corner of Section 26, Township 1 South, Range 1 East; thence run South along the West line of said Section 26 for 451.73 feet more or less to the Northerly right-of-way line of State Road 261-A (Tram Road); thence run South 77 degrees 00 minutes 41 seconds East 191.64 feet; thence run North 495.02 feet more or less to the North line of said Section 26; thence continue North 2829.68 feet more or less to the beginning of a curve concave to the East; thence Northeasterly along said curve having a radius of 3444.00 feet through a central angle of 20 degrees 02 minutes 36 seconds for an arc distance of 1204.80 feet to the end of the curve; thence run North 20 degrees 02 minutes 37 seconds East for 635.00 feet to the beginning of a compound curve concave to the West; thence Northeasterly along said curve having a radius of 1956.02 feet, through a central angle of 19 degrees 57 minutes 51 seconds for an arc distance of 681.56 feet to the

point of compound curvature; thence continue Northerly and Northwesterly along said curve having a radius of 1956.02 feet; through a central angle of 23 degrees 44 minutes 04 seconds for an arc distance of 810.27 feet to a point of reverse curve concave to the East; thence Northerly along said curve having a radius of 3144.08 feet, through a central angle of 21 degrees 38 minutes 15 seconds for an arc distance of 1187.35 feet to the beginning of a curve concave to the East; thence Northerly along said curve having a radius of 4983.90 feet through a central angle of 12 degrees 57 minutes 37 seconds for an arc distance of 1127.35 feet; thence run North 00 degrees 09 minutes 48 seconds East for 610.30 feet to the beginning of a curve concave to the West; thence Northerly along said curve having a radius of 10852.98 feet through a central angle of 04 degrees 30 minutes 46 seconds for an arc distance of 854.79 feet, thence run North 12 degrees 23 minutes 29 seconds West 425.58 feet to the beginning of a curve concave to the Southwest, thence Northwesterly along said curve having a radius of 3342.64 feet through a central angle of 07 degrees 08 minutes 57 seconds for an arc distance of 417.09 feet to the beginning of a curve concave to the Southwest, thence Northwesterly along said curve having a radius of 3342.64 feet through a central angle of 01 degrees 25 minutes 18 seconds for an arc distance of 82.93 feet; thence run North 06 degrees 51 minutes 48 seconds East for 945.08 feet to the beginning of a curve concave to the West, thence along said curve having a radius of 2700.04 feet through a central angle of 03 degrees 50 minutes 52 seconds for an arc distance of 181.33 feet; thence run North 03 degrees 00 minutes 57 seconds East for 4071.36 feet; thence continue North 03 degrees 00 minutes 57 seconds East for 1320.00 feet, more or less, to the North line of the South Half of the South Half of Section 2, Township 1 South, Range 1 East; thence run West along said North line of the South Half of the South Half of Section 2 to its intersection with the West line of said Section 2; thence run South along the West section lines of Sections 2, 11, 14 and 23, Township 1 South, Range 1 East to the Northwest corner of Section 26, Township 1 South, Range 1 East and the POINT OF BEGINNING.

LESS AND EXCEPT;

The rights of way for Southwood Plantation Road and Old St. Augustine Road.

ALSO, LESS AND EXCEPT;

That portion of the following description lying within Section 11, Township 1 South, Range 1 East.

COMMENCE at the intersection of the South right-of-way line of State Road No. 364 (Old St. Augustine Road) and the West boundary of the East Half of the Northeast Quarter of Section 10, Township 1 South, Range 1 East, Leon County, Florida; thence run South 76 degrees 57 minutes East along the South right-of-way line of said State Road No. 364 a distance of 670.59 feet to the POINT OF BEGINNING; thence run South 00 degrees 34 minutes 40 seconds East 1399.27 feet to a

concrete monument; thence run South 89 degrees 13 minutes 20 seconds East 648.44 feet to a St. Joe Paper Company concrete monument on the West right-of-way line of Southwood Plantation Road; thence run North 03 degrees 33 minutes 20 seconds East along said West right of way line of Southwood Plantation Road a distance of 1251.37 feet, more or less, to a concrete monument marking the intersection of the West right-of-way line of Southwood Plantation Road with the South right-of-way line of Old St. Augustine Road; thence run North 76 degrees 57 minutes West along said South right-of-way line of Old St. Augustine Road a distance of 758 feet, more or less, to the POINT OF BEGINNING.

SECTION 3

Commence at the Southwest corner of Section 3, Township 1 South, Range 1 East, and run thence North along the Section line 1336.6 feet, thence East 880.0 feet to a point which is the POINT OF BEGINNING. From said POINT OF BEGINNING run thence East 1250.0 feet more or less to a point 500 feet West of a point 1336.6 North of the Southeast corner of the Southwest Quarter of said Section 3, thence South 1336.6 feet more or less to the South line of said Section 3, thence West along said South line of Section 3 to a point due South of the point of beginning, thence North 1336.6 feet more or less to the POINT OF BEGINNING.

AND ALSO;

Begin at the Southwest corner of Section 3, Township 1 South, Range 1 East, thence run North 162.4 feet along the Section line to the South boundary of Old St. Augustine Road, thence southeasterly 845.19 along the South boundary of said road to its intersection with the South Line of said Section 3, thence West along said South line to the POINT OF BEGINNING.

AND ALSO;

Commence at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 3, Township 1 South, Range 1 East, and run thence South 00 degrees 30 minutes West 1266.8 feet along the quarter-section line, thence South 89 degrees 30 minutes East 647.3 feet, thence South 00 degrees 30 minutes West 13.6 feet, thence South 89 degrees 30 minutes East 336.35 feet to a point which is the POINT OF BEGINNING. From said POINT OF BEGINNING, run thence South 89 degrees 30 minutes East 336.35 feet, thence North 00 degrees 30 minutes East 1081.3 feet along the East boundary of the Northwest quarter of the Southeast quarter of said Section 3, to a point 207.7 feet South 00 degrees 30 minutes West of the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 3, thence North 89 degrees 30 minutes West 336.35 feet, thence South 00 degrees 30 minutes West 1081.3 feet to the POINT OF BEGINNING.

AND ALSO;

Begin at the Southeast corner of Section 3, Township 1 South, Range 1 East, and thence run North 1495.0 feet along the East boundary of said Section 3, thence West 701.0 feet, thence North 1158.0 feet to a point on the North boundary of the

Southeast Quarter of said Section 3, thence West 639.3 feet to the Northwest corner of the East 1/2 of the Southeast quarter of said Section 3, thence South 1289.0 feet, thence West 672.7 feet, thence North 13.6 feet, thence West 323.15 feet, thence South 537.53 feet, thence West 324.15 feet to a point on the West boundary of the Southeast quarter of said Section 3, which said point is 1804.33 feet South of the Northwest corner of the Southeast quarter of said Section 3, thence run South 867.4 feet more or less to the South line of said Section 3, thence East along said South line 2640.0 feet more or less to the POINT OF BEGINNING.

AND ALSO;

Commence at the Southwest corner of the East half of the Northeast quarter of Section 3, Township 1 South, Range 1 East, Leon County, Florida, marked by a one inch iron pipe and run thence South 89 degrees 17 minutes 39 seconds East 429.17 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run thence South 89 degrees 17 minutes 38 seconds East 142.0 feet to the West boundary of that property described in Official Records Book 1410, Page 1913 of the Public Records of Leon County, Florida, thence North 00 degrees 49 minutes 21 seconds East along said boundary 322.92 feet to the southerly right of way boundary of State Road No. 20 (Apalachee Parkway), thence South 85 degrees 40 minutes 30 seconds West along said boundary 200.81 feet, thence leaving said boundary South 00 degrees 58 minutes 17 seconds West 218.30 feet, thence South 32 degrees 54 minutes 08 seconds East 104.47 feet to the POINT OF BEGINNING.

LESS AND EXCEPT;

Begin at the Southwest corner of the East half of the Northeast quarter of Section 3, Township 1 South, Range 1 East, Leon County, Florida, marked by a one inch iron pipe and run thence North 00 degrees 36 minutes 43 seconds East along the West boundary of that property described in Official Records Book 1306, Page 2238 of the Public Records of Leon County, Florida, 272.53 feet to the Southern right of way boundary of State Road 20 (Apalachee Parkway), thence along said right of way boundary North 83 degrees 40 minutes 30 seconds East 292.77 feet, thence leaving said right of way boundary run South 03 degrees 41 minutes 54 seconds East along the East boundary of said property in Official Records Book 1306, Page 2238 for a distance of 299.09 feet, thence South 89 degrees 17 minutes 38 seconds East 115.01 feet, thence South 32 degrees 53 minutes 35 seconds East 17.31 feet, thence South 00 degrees 35 minutes 30 seconds West 1171.25 feet, thence South 87 degrees 54 minutes 45 seconds West 777.95 feet to the East boundary of that property described in Official Records Book 610, Page 165 of the Public Records of Leon County, Florida, thence North 00 degrees 41 minutes 14 seconds East along said boundary 1012.36 feet to the South boundary of that property described in Official Records Book 1257, Page 614 of the Public Records of Leon County, Florida, thence South 89 degrees 11 minutes 08 seconds East along said

boundary 336.62 feet, thence North 00 degrees 36 minutes 43 seconds East along the East boundary of said property 211.83 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

The rights of way for Southwood Plantation Road, Old St. Augustine Road and the 100 foot power line right of way conveyed to the City of Tallahassee.

SECTION 9

The Southeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 9, Township 1 South, Range 1 East, less the right-of-way of State Road No. 363 (Capital Circle).

AND ALSO;

That part of the West Half of the Northeast Quarter lying South and East of State Road No. 363 (Capital Circle).

AND ALSO;

The Southeast Quarter of the Northeast Quarter less the North 66 feet thereof.

AND ALSO;

BEGIN at a point 66 feet South of the Southwest corner of the Northeast Quarter of the Northeast Quarter, thence run North 210 feet; thence East 210 feet; thence run South 210 feet; thence run West 210 feet to the POINT OF BEGINNING.

LESS AND EXCEPT;

The 100 foot Power Line right-of-way conveyed to the City of Tallahassee and the right-of-way for State Road No. 363 (Capital Circle).

SECTION 10

All of Section 10, Township 1 South, Range 1 East.

LESS AND EXCEPT;

COMMENCE at the intersection of the South right-of-way line of State Road No. 364 (Old St. Augustine Road) and the West boundary of the East Half of the Northeast Quarter of Section 10, Township 1 South, Range 1 East, Leon County, Florida; thence run South 76 degrees 57 minutes East along the South right-of-way line of said State Road No. 364 a distance of 670.59 feet to the POINT OF BEGINNING; thence run South 00 degrees 34 minutes 40 seconds East 1399.27 feet to a concrete monument; thence run South 89 degrees 13 minutes 20 seconds East 648.44 feet to a St. Joe Paper Company concrete monument on the West right-of-way line of Southwood Plantation Road; thence run North 03 degrees 33 minutes 20 seconds East along said West right of way line of Southwood Plantation Road a distance of 1251.37 feet, more or less, to a concrete monument marking the intersection of the West right-of-way line of Southwood Plantation Road with the South right-of-way line of Old St. Augustine Road; thence run North 76 degrees 57 minutes West along said South right-of-way line of Old St. Augustine Road a distance of 758 feet, more or less, to the POINT OF BEGINNING.

BEGIN at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 10, Township 1 South, Range 1 East, and run thence North 200 feet, thence East 500 feet, thence South 185 feet, thence East 820 feet to the East line of said Section 10, thence South 15 feet to the South line of said Section 10, thence West 1320 feet, more or less, to the POINT OF BEGINNING, containing 2.57 acres, more or less.

ALSO, LESS AND EXCEPT;

BEGIN at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 10, Township 1 South, Range 1 East, thence run East 362 feet, thence run North 385 feet to a point in the center of the St. Augustine Road, thence run in a Northwesterly direction 398 feet to a point on the West boundary of the Northeast Quarter of said Section 10, said point being 579 feet North of the POINT OF BEGINNING, thence run South 579 feet to the POINT OF BEGINNING, except the portion thereof included in the right-of-way of the Old St. Augustine Road.

ALSO, LESS AND EXCEPT;

COMMENCE at the Southeast corner of Section 10, Township 1 South, Range 1 East, Leon County, Florida, and run thence West along the section line a distance of 20 feet, or to the West boundary of Southwood Road, thence North along the West boundary of said Southwood Road, a distance of 40 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING continue thence North along said West boundary 100 feet, thence West parallel to the South line of said Section 10 a distance of 435.6 feet, thence South 100 feet, thence East 435.6 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

BEGIN at the Northeast corner of the Northeast Quarter of the Northwest Quarter of Section 10, Township 1 South, Range 1 East and run West along the North line of said Section 10 for 500 feet; thence run south 456 feet, more or less, to the Northerly right-of-way line of Old St. Augustine Road; thence Southeasterly along the North right-of-way line of Old St. Augustine Road 589 feet, more or less, to the East boundary of the Northwest Quarter of said Section 10; thence North 678.6 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

The rights of way for Old St. Augustine Road, Southwood Plantation Road and the 100 foot power line right of way are conveyed to the City of Tallahassee.

SECTION 15

All of Section 15, Township 1 South, Range 1 East, Leon County, Florida.

LESS AND EXCEPT;

That part of the following described parcel lying in Section 15, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the

centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet to a nail and cap marking a point of curve to the right, thence along said curve with a radius of 750.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc length of 304.74 feet (chord of 302.64 feet bears North 24 degrees 39 minutes 46 seconds East) to a nail and cap, thence North 36 degrees 18 minutes 10 seconds East 873.23 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 750.00 feet through a central angle of 16 degrees 01 minutes 06 seconds for an arc length of 209.68 feet (chord of 209.00 feet bears North 28 degrees 17 minutes 37 seconds East) to a nail and cap, thence North 20 degrees 17 minutes 04 seconds East 1027.50 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 1228.00 feet through a central angle of 18 degrees 21 minutes 41 seconds for an arc length of 393.53 feet (chord of 391.85 feet bears North 11 degrees 06 minutes 13 seconds East) to a nail and cap, thence North 01 degrees 55 minutes 23 seconds East 381.73 feet to a nail and cap, thence leaving said centerline run North 88 degrees 04 minutes 37 seconds West 60.00 feet to the westerly right of way of Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 01 degrees 55 minutes 23 seconds West 199.99 feet to a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 30 seconds for an arc length of 47.13 feet (chord of 42.43 feet bears South 46 degrees 55 minutes 38 seconds West) to a point on the northerly right of way of Shumard Oaks Boulevard (a 140 foot right of way), thence along said roadway as follows: North 88 degrees 04 minutes 07 seconds West 297.19 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 1153.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc length of 471.32 feet (chord of 468.04 feet bears North 76 degrees 21 minutes 29 seconds West) to a set iron rebar and cap marking a point of reverse curve, thence along said curve with a radius of 806.67 feet through a central angle of 21 degrees 29 minutes 44 seconds for an arc length of 302.64 feet (chord of 300.87 feet bears North 75 degrees 23 minutes 43 seconds West) to a concrete monument, thence North 45 degrees 02 minutes 49 seconds West 16.88 feet to a concrete monument on the easterly right of way of Satellite Boulevard, thence run North 12 degrees 57 minutes 04 seconds East 425.57 feet to a concrete monument, thence North 06 degrees 56 minutes 31 seconds East 313.58 feet to a concrete monument, thence North 00 degrees 03 minutes 25 seconds West 403.16 feet to a concrete monument, thence North 03 degrees 44 minutes 41 seconds East 288.47

feet to an iron rod and cap, thence North 11 degrees 09 minutes 38 seconds East 286.37 feet to a concrete monument, thence North 16 degrees 57 minutes 18 seconds East 242.82 feet to a point on the southerly right of way of a proposed roadway (65 foot right of way); thence run South 73 degrees 00 minutes 38 seconds East along said southerly right of way 412.87 feet to a point of curve to the left having a radius of 1560.50 feet; thence run easterly along said curve through a central angle of 13 degrees 47 minutes 34 seconds for an arc length of 375.66 feet (chord of 374.75 feet bears South 79 degrees 54 minutes 25 seconds East) to a set iron rebar, thence South 86 degrees 48 minutes 12 seconds East 126.21 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 19 minutes 33 seconds for an arc length of 47.29 feet (chord of 42.55 feet bears South 41 degrees 38 minutes 25 seconds East) to a set iron rebar and cap on the westerly right of way of Tram Road Connector (120.00 foot right of way), thence along said westerly right of way run South 03 degrees 31 minutes 21 seconds West 1676.79 feet to a set iron rebar and cap, thence South 01 degrees 55 minutes 23 seconds West 10.84 feet to the POINT OF BEGINNING,

SECTION 16

All of Section 16, Township 1 South, Range 1 East lying East of State Road 261 (Capital Circle).

AND ALSO;

The North 34.99 chains of the East half of the Northwest quarter of Section 16, Township 1 South, Range 1 East, Leon County, Florida, lying West of State Road 261 (Capital Circle).

AND ALSO;

The West half of the Southwest quarter of Section 16, Township 1 South, Range 1 East, Leon County, Florida.

AND ALSO;

All that part of the South 26.66 chains of the East half of the Southwest quarter of Section 16, Township 1 South, Range 1 East, Leon County, Florida, lying West of State Road 261 (Capital Circle).

LESS AND EXCEPT;

The right of way for State Road 261 (Capital Circle), the 100 foot power line right of way conveyed to the City of Tallahassee and the right of way conveyed as the Blair Stone Road Extension recorded in Leon County Official Records Book 2080, Page 1542.

ALSO, LESS AND EXCEPT;

That part of the following described property lying in Section 16, Township 1 South, Range 1 East.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 1469.04 feet to a point of

curve to the right, thence along said curve with a radius of 3205.07 feet through a central angle of 17 degrees 06 minutes 44 seconds for an arc length of 957.24 feet (chord of 953.69 feet bears North 68 degrees 25 minutes 19 seconds West), thence North 59 degrees 51 minutes 57 seconds West 846.38 feet to the intersection of the centerline of Tram Road with the centerline of Capital Circle Southeast (State Road No. 261), thence North 12 degrees 00 minutes 01 seconds East along said centerline 1.97 feet, thence North 12 degrees 00 minutes 27 seconds East along said centerline 1844.79 feet to a point of curve to the left, thence along said curve with a radius of 3819.66 feet through a central angle of 05 degrees 31 minutes 26 seconds for an arc length of 368.25 feet (chord of 368.10 feet bears North 09 degrees 14 minutes 44 seconds East), thence leaving said centerline run North 82 degrees 45 minutes 59 seconds West 125.01 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 82 degrees 45 minutes 59 seconds West along the northerly right of way of a proposed road (100 foot right of way) a distance of 407.94 feet to set iron rebar and cap marking a point of curve to the left, thence along said curve with a radius of 4425.00 feet through a central angle of 06 degrees 47 minutes 31 seconds for an arc length of 524.55 feet (chord of 524.25 feet bears North 86 degrees 09 minutes 44 seconds West) to a set iron rebar and cap, thence North 89 degrees 33 minutes 30 seconds West 254.27 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 00 seconds for an arc length of 47.12 feet (chord of 42.43 feet bears North 44 degrees 33 minutes 30 seconds West) to a set iron rebar and cap on the easterly right of way of a proposed roadway (100 foot right of way), thence North 00 degrees 26 minutes 30 seconds East along said right of way 992.45 feet to a set iron rebar and cap marking a point of curve to the right, thence along said right of way curve with a radius of 750.00 feet through a central angle of 92 degrees 45 minutes 19 seconds for an arc length of 1214.16 feet (chord of 1085.85 feet bears North 46 degrees 49 minutes 10 seconds East) to a set iron rebar and cap thence South 86 degrees 48 minutes 11 seconds East along said right of way 444.13 feet to a set iron rebar and cap, thence leaving said right of way run South 00 degrees 18 minutes 28 seconds West 1433.65 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 3694.66 feet through a central angle of 06 degrees 09 minutes 02 seconds for an arc length of 396.61 feet (chord of 396.42 feet bears South 03 degrees 22 minutes 59 seconds West) to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described property lying in Section 16, Township 1 South, Range 1 East.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37

seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet to a nail and cap marking a point of curve to the right, thence along said curve with a radius of 750.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc length of 304.74 feet (chord of 302.64 feet bears North 24 degrees 39 minutes 46 seconds East) to a nail and cap, thence North 36 degrees 18 minutes 10 seconds East 873.23 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 750.00 feet through a central angle of 16 degrees 01 minutes 06 seconds for an arc length of 209.68 feet (chord of 209.00 feet bears North 28 degrees 17 minutes 37 seconds East) to a nail and cap, thence North 20 degrees 17 minutes 04 seconds East 1027.50 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 1228.00 feet through a central angle of 18 degrees 21 minutes 41 seconds for an arc length of 393.53 feet (chord of 391.85 feet bears North 11 degrees 06 minutes 13 seconds East) to a nail and cap, thence North 01 degrees 55 minutes 23 seconds East 381.73 feet to a nail and cap, thence leaving said centerline run North 88 degrees 04 minutes 37 seconds West 60.00 feet to the westerly right of way of Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 01 degrees 55 minutes 23 seconds West 199.99 feet to a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 30 seconds for an arc length of 47.13 feet (chord of 42.43 feet bears South 46 degrees 55 minutes 38 seconds West) to a point on the northerly right of way of Shumard Oaks Boulevard (a 140 foot right of way), thence along said roadway as follows: North 88 degrees 04 minutes 07 seconds West 297.19 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 1153.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc length of 471.32 feet (chord of 468.04 feet bears North 76 degrees 21 minutes 29 seconds West) to a set iron rebar and cap marking a point of reverse curve, thence along said curve with a radius of 806.67 feet through a central angle of 21 degrees 29 minutes 44 seconds for an arc length of 302.64 feet (chord of 300.87 feet bears North 75 degrees 23 minutes 43 seconds West) to a concrete monument, thence North 45 degrees 02 minutes 49 seconds West 16.88 feet to a concrete monument on the easterly right of way of Satellite Boulevard, thence run North 12 degrees 57 minutes 04 seconds East 425.57 feet to a concrete monument, thence North 06 degrees 56 minutes 31 seconds East 313.58 feet to a concrete monument, thence North 00 degrees 03 minutes 25 seconds West 403.16 feet to a concrete monument,

thence North 03 degrees 44 minutes 41 seconds East 288.47 feet to an iron rod and cap, thence North 11 degrees 09 minutes 38 seconds East 286.37 feet to a concrete monument, thence North 16 degrees 57 minutes 18 seconds East 242.82 feet to a point on the southerly right of way of a proposed roadway (65 foot right of way); thence run South 73 degrees 00 minutes 38 seconds East along said southerly right of way 412.87 feet to a point of curve to the left having a radius of 1560.50 feet; thence run easterly along said curve through a central angle of 13 degrees 47 minutes 34 seconds for an arc length of 375.66 feet (chord of 374.75 feet bears South 79 degrees 54 minutes 25 seconds East) to a set iron rebar, thence South 86 degrees 48 minutes 12 seconds East 126.21 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 19 minutes 33 seconds for an arc length of 47.29 feet (chord of 42.55 feet bears South 41 degrees 38 minutes 25 seconds East) to a set iron rebar and cap on the westerly right of way of Tram Road Connector (120.00 foot right of way), thence along said westerly right of way run South 03 degrees 31 minutes 21 seconds West 1676.79 feet to a set iron rebar and cap, thence South 01 degrees 55 minutes 23 seconds West 10.84 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 1469.04 feet to a point of curve to the right, thence along said curve with a radius of 3205.07 feet through a central angle of 17 degrees 06 minutes 44 seconds for an arc length of 957.24 feet (chord of 953.69 feet bears North 68 degrees 25 minutes 19 seconds West), thence North 59 degrees 51 minutes 57 seconds West 846.38 feet to the intersection of the centerline of Tram Road with the centerline of Capital Circle Southeast (State Road No. 261), thence North 12 degrees 00 minutes 01 seconds East along said centerline 1.96 feet, thence North 12 degrees 00 minutes 27 seconds East along said centerline 1844.79 feet to a point of curve to the left, thence along said curve with a radius of 3819.66 feet through a central angle of 11 degrees 41 minutes 59 seconds for an arc length of 779.97 feet (chord of 778.61 feet bears North 06 degrees 09 minutes 27 seconds East), thence North 00 degrees 18 minutes 28 seconds East 2903.59 feet, thence leaving said centerline run South 89 degrees 57 minutes 06 seconds East 125.00 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 00 degrees 18 minutes 28 seconds East 812.00 feet to a set iron rebar and cap, thence South 89 degrees 41 minutes 32 seconds East 778.83 feet to a set iron rebar and cap on the westerly right of way of a proposed roadway (65 foot right of way), thence South along said westerly right of way 176.04 feet to a

set iron rebar and cap marking a point of curve to the left, thence along said right of way curve with a radius of 2550.10 feet through a central angle of 13 degrees 38 minutes 55 seconds for an arc length of 607.47 feet (chord of 606.03 feet bears South 06 degrees 49 minutes 28 seconds East) to a set iron rebar and cap, thence South 13 degrees 38 minutes 58 seconds East 31.65 feet to a set iron rebar and cap, thence leaving said proposed right of way run North 89 degrees 57 minutes 06 seconds West 867.59 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described property lying in Section 16, Township 1 South, Range 1 East.

COMMENCE at the Northeast corner of Section 16, Township 1 South, Range 1 East, Leon County, Florida, and run thence Southerly along the East boundary of said Section 16 a distance of 5267.45 feet, thence departing said East boundary of said Section 16 run North 89 degrees 55 minutes West 2435.48 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 00 degrees 22 minutes East 539.88 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 1145.90 feet, through a central angle of 13 degrees 38 minutes 11 seconds for an arc distance of 272.72 feet (chord bears North 85 degrees 10 minutes 09 seconds East 272.08 feet) thence North 78 degrees 21 minutes 04 seconds East 534.04 feet to a point on a curve concave Southwesterly, thence along said curve having a radius of 1495.50 feet, through a central angle of 28 degrees 41 minutes 51 seconds for an arc distance of 749.04 feet (chord bears South 87 degrees 18 minutes 01 seconds East 741.24 feet), thence South 72 degrees 57 minutes 06 seconds East 648.97 feet, thence South 17 degrees West 242.82 feet, thence South 11 degrees West 286.37 feet, thence South 04 degrees West 288.47 feet, thence South 403.15 feet, thence South 07 degrees West 313.63 feet, thence South 13 degrees West 501.05 feet, thence South 08 degrees West 189.52 feet, thence South 03 degrees West 603.15 feet, thence South 11 degrees East 219.95 feet, thence South 22 degrees West 117.84 feet, thence South 28 degrees West 214.38 feet, thence South 35 degrees 43 minutes 28 seconds West 1562.52 feet to a point on the Northerly right of way boundary of State Road 261-A (Tram Road), said point being on a curve concave Northeasterly, thence along said Northerly right of way boundary of Tram Road and said curve having a radius of 3178.52 feet, through a central angle of 02 degrees 14 minutes 42 seconds for an arc distance of 124.54 feet (chord bears South 69 degrees 46 minutes 38 seconds East 124.53 feet) to a point on a curve concave Northeasterly, thence along said curve having a radius of 3178.52 feet, through a central angle of 08 degrees 47 minutes 00 seconds for an arc distance of 487.26 feet (chord bears North 64 degrees 15 minutes 48 seconds West 486.79 feet), thence North 59 degrees 56 minutes West 733.87 feet, thence departing said Northerly right of way

boundary of Tram Road run North 12 degrees 04 minutes 1851.01 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 00 degrees 10 minutes 46 seconds for an arc distance of 12.35 feet (chord bears North 11 degrees 58 minutes 49 seconds East 12.35 feet) to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 11 degrees 31 minutes 14 seconds for an arc distance of 793.19 feet (chord bears North 06 degrees 07 minutes 37 seconds East 791.86 feet), thence North 00 degrees 22 minutes 897.83 feet to the POINT OF BEGINNING.

SECTION 20

The East Half of Section 20, Township 1 South, Range 1 East LESS AND EXCEPT;

That part of the North Half of the North Half of said Section 20 lying North of State Road 261-A (Tram Road).

The right of way for State Road 261-A (Tram Road) and the 100 foot power line right of way conveyed to the City of Tallahassee.

SECTION 21

All of Section 21, Township 1 South, Range 1 East, lying North of State Road 261-A (Tram Road) and the following portion of said Section 21 lying South of Tram Road and West of Capital Circle:

BEGIN at the Southwest corner of Section 21, Township 1 South, Range 1 East, thence run North along the West line of said Section 21 to its intersection with the Southerly right-of-way line of State Road 261-A (Tram Road); thence run Southeasterly along said right-of-way line to the West boundary of that property described as Parcel No. Three in Official Records Book 2006, Page 2252 of the Public Records of Leon County, Florida; thence run South along said boundary and continuation thereof for 1002.3, more or less, to the North boundary of that property described in Official Records Book 1225, Page 2379 of the Public Records of Leon County, Florida; thence run South along the West boundary of said property described in Official Records Book 1225, Page 2379 and a continuation thereof to the South line of said Section 21; thence run West for 660 feet, more or less, to the Southwest corner of said Section 21 and the POINT OF BEGINNING.

AND ALSO;

The following described parcel lying in Sections 21 and 22, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence

run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet; thence leaving said centerline run North 76 degrees 58 minutes 38 seconds West 60.00 feet to a concrete monument on the westerly right-of-way boundary of said Tram Road Connector, thence run South 13 degrees 01 minutes 22 seconds West along said westerly right-of-way 53.22 feet to a concrete monument marking the north right-of-way boundary of said Tram Road; thence run North 76 degrees 58 minutes 41 seconds West along said northerly right-of-way of Tram Road 766.36 feet to a set iron rod and cap marking a point of curve to the right, thence run northwesterly along said right of way curve with a radius of 3172.07 feet through a central angle of 06 degrees 02 minutes 20 seconds for an arc distance of 334.34 feet (chord bears North 73 degrees 57 minutes 31 seconds West 334.18 feet) to a concrete monument marking the easterly boundary of the existing Capital Circle Office Center; thence leaving said northerly right-of-way run North 35 degrees 42 minutes 40 seconds East 1562.71 feet to a concrete monument; thence run North 27 degrees 52 minutes 52 seconds East 214.31 feet to a concrete monument; thence run North 21 degrees 57 minutes 48 seconds East 22.24 feet to an iron rod and cap to the POINT OF BEGINNING. From said POINT OF BEGINNING thence continue North 21 degrees 57 minutes 48 seconds East 95.89 feet to a concrete monument, thence run North 10 degrees 53 minutes 34 seconds East 219.79 feet to a concrete monument, thence run North 02 degrees 57 minutes 51 seconds East 603.14 feet to a concrete monument, thence run North 07 degrees 58 minutes 29 seconds East 112.07 feet to a point on the southerly right of way boundary of Shumard Oak Boulevard and a curve concave southwesterly, thence run southeasterly along said right of way curve with a radius of 666.67 feet through a central angle of 24 degrees 05 minutes 36 seconds for an arc distance of 280.34 feet (chord of 278.28 feet bears South 76 degrees 41 minutes 39 seconds East) to a point of reverse curve to the left, thence run southeasterly along said curve with a radius of 1293.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc distance of 528.55 feet (chord of 524.87 feet bears South 76 degrees 21 minutes 29 seconds East), thence run South 88 degrees 04 minutes 07 seconds East 297.07 feet to a point of curve to the right, thence run southeasterly along said curve with a radius of 30.00 feet through a central angle of 90 degrees 54 minutes 41 seconds for an arc distance of 47.60 feet (chord of 42.76 feet bears South 42 degrees 36 minutes 47 seconds East) to a point of curve to the right and the westerly right of way boundary of Tram Road Connector, thence run southwesterly along said right of way curve with a radius of 1168.00 feet through a central angle of 17 degrees 26 minutes 30 seconds for an arc distance of 355.56 feet (chord of 354.19 feet bears South 11 degrees 33 minutes 49 seconds West), thence run South 20 degrees 17 minutes 04 seconds West 816.47 feet, thence

leaving said westerly right of way boundary run North 69 degrees 42 minutes 56 seconds West 934.79 feet to the POINT OF BEGINNING.

AND ALSO;

The existing St. Joe Corp. property lying in the Southeast Quarter of Section 21, Township 1 South, Range 1 East, Leon County, Florida lying south of Tram Road (know as Tax ID parcel 31-21-20-002-000.0).

LESS AND EXCEPT;

The right-of-way of State Road No. 263 (Capital Circle), the right-of-way of State Road No. 261-A (Tram Road), and the 100 foot Power Line right-of-way deeded to the City of Tallahassee.

ALSO, LESS AND EXCEPT;

BEGIN at a point on the West line of Section 21, Township 1 South, Range 1 East, said point being 1326.2 feet North of the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 21, and run thence East 100 feet, thence North 01 degrees 58 minutes West for 390.25 feet to a point on the South boundary of the right-of-way of the public road, thence Northwesterly along said right-of-way boundary for 100 feet to a point on the West line of said Section 21, thence South along the Section line for 440 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying in Section 21, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet to a nail and cap marking a point of curve to the right, thence along said curve with a radius of 750.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc length of 304.74 feet (chord of 302.64 feet bears North 24 degrees 39 minutes 46 seconds East) to a nail and cap, thence North 36 degrees 18 minutes 10 seconds East 873.23 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 750.00 feet through a central angle of 16 degrees 01 minutes 06 seconds for an arc length of 209.68 feet (chord of 209.00 feet bears North 28 degrees 17 minutes 37 seconds East) to a nail and cap, thence North 20 degrees 17 minutes 04 seconds East 1027.50 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 1228.00 feet through a central angle of 18 degrees 21 minutes 41 seconds for an arc length of 393.53 feet (chord of 391.85

feet bears North 11 degrees 06 minutes 13 seconds East) to a nail and cap, thence North 01 degrees 55 minutes 23 seconds East 381.73 feet to a nail and cap, thence leaving said centerline run North 88 degrees 04 minutes 37 seconds West 60.00 feet to the westerly right of way of Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 01 degrees 55 minutes 23 seconds West 199.99 feet to a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 30 seconds for an arc length of 47.13 feet (chord of 42.43 feet bears South 46 degrees 55 minutes 38 seconds West) to a point on the northerly right of way of Shumard Oaks Boulevard (a 140 foot right of way), thence along said roadway as follows: North 88 degrees 04 minutes 07 seconds West 297.19 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 1153.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc length of 471.32 feet (chord of 468.04 feet bears North 76 degrees 21 minutes 29 seconds West) to a set iron rebar and cap marking a point of reverse curve, thence along said curve with a radius of 806.67 feet through a central angle of 21 degrees 29 minutes 44 seconds for an arc length of 302.64 feet (chord of 300.87 feet bears North 75 degrees 23 minutes 43 seconds West) to a concrete monument, thence North 45 degrees 02 minutes 49 seconds West 16.88 feet to a concrete monument on the easterly right of way of Satellite Boulevard, thence run North 12 degrees 57 minutes 04 seconds East 425.57 feet to a concrete monument, thence North 06 degrees 56 minutes 31 seconds East 313.58 feet to a concrete monument, thence North 00 degrees 03 minutes 25 seconds West 403.16 feet to a concrete monument, thence North 03 degrees 44 minutes 41 seconds East 288.47 feet to an iron rod and cap, thence North 11 degrees 09 minutes 38 seconds East 286.37 feet to a concrete monument, thence North 16 degrees 57 minutes 18 seconds East 242.82 feet to a point on the southerly right of way of a proposed roadway (65 foot right of way); thence run South 73 degrees 00 minutes 38 seconds East along said southerly right of way 412.87 feet to a point of curve to the left having a radius of 1560.50 feet; thence run Easterly along said curve through a central angle of 13 degrees 47 minutes 34 seconds for an arc length of 375.66 feet (chord of 374.75 feet bears South 79 degrees 54 minutes 25 seconds East) to a set iron rebar, thence South 86 degrees 48 minutes 12 seconds East 126.21 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 19 minutes 33 seconds for an arc length of 47.29 feet (chord of 42.55 feet bears South 41 degrees 38 minutes 25 seconds East) to a set iron rebar and cap on the westerly right of way of Tram Road Connector (120.00 foot right of way), thence along said westerly right of way run South 03 degrees 31 minutes 21 seconds West 1676.79 feet to a set iron rebar and cap, thence South 01 degrees 55 minutes 23 seconds West 10.84 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 1469.04 feet to a point of curve to the right, thence along said curve with a radius of 3205.07 feet through a central angle of 17 degrees 06 minutes 44 seconds for an arc length of 957.24 feet (chord of 953.69 feet bears North 68 degrees 25 minutes 19 seconds West), thence North 59 degrees 51 minutes 57 seconds West 846.38 feet to the intersection of the centerline of Tram Road with the centerline of Capital Circle Southeast (State Road No. 261), thence North 12 degrees 00 minutes 01 seconds East along said centerline 1.97 feet, thence North 12 degrees 00 minutes 27 seconds East along said centerline 1844.79 feet to a point of curve to the left, thence along said curve with a radius of 3819.66 feet through a central angle of 05 degrees 31 minutes 26 seconds for an arc length of 368.25 feet (chord of 368.10 feet bears North 09 degrees 14 minutes 44 seconds East), thence leaving said centerline run North 82 degrees 45 minutes 59 seconds West 125.01 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 82 degrees 45 minutes 59 seconds West along the northerly right of way of a proposed road (100 foot right of way) a distance of 407.94 feet to set iron rebar and cap marking a point of curve to the left, thence along said curve with a radius of 4425.00 feet through a central angle of 06 degrees 47 minutes 31 seconds for an arc length of 524.55 feet (chord of 524.25 feet bears North 86 degrees 09 minutes 44 seconds West) to a set iron rebar and cap, thence North 89 degrees 33 minutes 30 seconds West 254.27 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 00 seconds for an arc length of 47.12 feet (chord of 42.43 feet bears North 44 degrees 33 minutes 30 seconds West) to a set iron rebar and cap on the Easterly right of way of a proposed roadway (100 foot right of way), thence North 00 degrees 26 minutes 30 seconds East along said right of way 992.45 feet to a set iron rebar and cap marking a point of curve to the right, thence along said right of way curve with a radius of 750.00 feet through a central angle of 92 degrees 45 minutes 19 seconds for an arc length of 1214.16 feet (chord of 1085.85 feet bears North 46 degrees 49 minutes 10 seconds East) to a set iron rebar and cap thence South 86 degrees 48 minutes 11 seconds East along said right of way 444.13 feet to a set iron rebar and cap, thence leaving said right of way run South 00 degrees 18 minutes 28 seconds West 1433.65 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 3694.66 feet through a central angle of

06 degrees 09 minutes 02 seconds for an arc length of 396.61 feet (chord of 396.42 feet bears South 03 degrees 22 minutes 59 seconds West) to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet; thence leaving said centerline run North 76 degrees 58 minutes 38 seconds West 60.00 feet to a concrete monument on the westerly right-of-way boundary of said Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING thence run South 13 degrees 01 minutes 22 seconds West along said westerly right-of-way 53.22 feet to a concrete monument marking the north right-of-way boundary of said Tram Road; thence run North 76 degrees 58 minutes 41 seconds West along said northerly right-of-way of Tram Road 766.36 feet to a set iron rod and cap marking a point of curve to the right, thence run northwesterly along said right of way curve with a radius of 3172.07 feet through a central angle of 06 degrees 02 minutes 20 seconds for an arc distance of 334.34 feet (chord bears North 73 degrees 57 minutes 31 seconds West 334.18 feet) to a concrete monument marking the easterly boundary of the existing Capital Circle Office Center; thence leaving said northerly right-of-way run North 35 degrees 42 minutes 40 seconds East 1562.71 feet to a concrete monument; thence run North 27 degrees 52 minutes 52 seconds East 214.31 feet to a concrete monument; thence run North 21 degrees 57 minutes 48 seconds East 22.24 feet to an iron rod and cap; thence leaving said easterly boundary of the existing Capital Circle Office Center run South 69 degrees 42 minutes 56 seconds East 739.36 feet; thence run southwesterly along a non-tangent curve to the right with a radius of 140.00 feet through a central angle of 40 degrees 16 minutes 49 seconds for an arc distance 98.42 feet (chord bears South 14 degrees 04 minutes 23 seconds West 96.41 feet) to a point of reverse curve to the left; thence run southeasterly along said curve with a radius of 110.00 feet through a central angle of 101 degrees 55 minutes 47 seconds for an arc distance of 195.69 feet (chord bears South 16 degrees 42 minutes 26 seconds East 170.89 feet); thence run South 67 degrees 43 minutes 00 seconds East 81.70 feet to the westerly right-of-way boundary of said Tram Road Connector; thence run southwesterly along said westerly right-of-way along a curve to the right with a radius of 690.00

feet through a central angle of 14 degrees 01 minutes 10 seconds for an arc distance of 168.83 feet (chord bears South 29 degrees 17 minutes 35 seconds West 168.41 feet) to a concrete monument; thence run South 36 degrees 18 minutes 10 seconds West along said westerly right of way 873.23 feet to a concrete monument marking a point of curve to the right, thence run southwesterly along said right of way curve with a radius of 810.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc distance of 329.11 feet (chord bears South 24 degrees 39 minutes 46 seconds West 326.85 feet) to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCE at the Northeast corner of Section 16, Township 1 South, Range 1 East, Leon County, Florida, and run thence Southerly along the East boundary of said Section 16 a distance of 5267.45 feet, thence departing said East boundary of said Section 16 run North 89 degrees 55 minutes West 2435.48 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 00 degrees 22 minutes East 539.88 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 1145.90 feet, through a central angle of 13 degrees 38 minutes 11 seconds for an arc distance of 272.72 feet (chord bears North 85 degrees 10 minutes 09 seconds East 272.08 feet) thence North 78 degrees 21 minutes 04 seconds East 534.04 feet to a point on a curve concave Southwesterly, thence along said curve having a radius of 1495.50 feet, through a central angle of 28 degrees 41 minutes 51 seconds for an arc distance of 749.04 feet (chord bears South 87 degrees 18 minutes 01 seconds East 741.24 feet), thence South 72 degrees 57 minutes 06 seconds East 648.97 feet, thence South 17 degrees West 242.82 feet, thence South 11 degrees West 286.37 feet, thence South 04 degrees West 288.47 feet, thence South 403.15 feet, thence South 07 degrees West 313.63 feet, thence South 13 degrees West 501.05 feet, thence South 08 degrees West 189.52 feet, thence South 03 degrees West 603.15 feet, thence South 11 degrees East 219.95 feet, thence South 22 degrees West 117.84 feet, thence South 28 degrees West 214.38 feet, thence South 35 degrees 43 minutes 28 seconds West 1562.52 feet to a point on the Northerly right of way boundary of State Road 261-A (Tram Road), said point being on a curve concave Northeasterly, thence along said Northerly right of way boundary of Tram Road and said curve having a radius of 3178.52 feet, through a central angle of 02 degrees 14 minutes 42 seconds for an arc distance of 124.54 feet (chord bears South 69 degrees 46 minutes 38 seconds East 124.53 feet) to a point on a curve concave Northeasterly, thence along said curve having a radius of 3178.52 feet, through a central angle of 08 degrees 47 minutes 00 seconds for an arc distance of 487.26 feet (chord bears North 64 degrees 15 minutes 48 seconds West 486.79 feet), thence North 59 degrees 56 minutes

West 733.87 feet, thence departing said Northerly right of way boundary of Tram Road run North 12 degrees 04 minutes 1851.01 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 00 degrees 10 minutes 46 seconds for an arc distance of 12.35 feet (chord bears North 11 degrees 58 minutes 49 seconds East 12.35 feet) to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 11 degrees 31 minutes 14 seconds for an arc distance of 793.19 feet (chord bears North 06 degrees 07 minutes 37 seconds East 791.86 feet), thence North 00 degrees 22 minutes 897.83 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described right of way of Satellite Boulevard, Shumard Oak Boulevard, and Tram Road Connector lying in Sections 21 and 22, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCE at the Northeast corner of Section 16, Township 1 South, Range 1 East, Leon County, Florida, and run thence Southerly along the East boundary of said Section 16 a distance of 5267.45 feet, thence departing said East boundary of said Section 16 run North 89 degrees 55 minutes West 2435.48 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING run North 00 degrees 22 minutes East 539.88 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 1145.90 feet, through a central angle of 13 degrees 38 minutes 11 seconds for an arc distance of 272.72 feet (chord bears North 85 degrees 10 minutes 09 seconds East 272.08 feet) thence North 78 degrees 21 minutes 04 seconds East 534.04 feet to a point on a curve concave Southwesterly, thence along said curve having a radius of 1495.50 feet, through a central angle of 28 degrees 41 minutes 51 seconds for an arc distance of 749.04 feet (chord bears South 87 degrees 18 minutes 01 seconds East 741.24 feet), thence South 72 degrees 57 minutes 06 seconds East 648.97 feet, thence South 17 degrees West 242.82 feet, thence South 11 degrees West 286.37 feet, thence South 04 degrees West 288.47 feet, thence South 403.15 feet, thence South 07 degrees West 313.63 feet, thence South 13 degrees West 501.05 feet, thence South 08 degrees West 189.52 feet, thence South 03 degrees West 603.15 feet, thence South 11 degrees East 219.95 feet, thence South 22 degrees West 117.84 feet, thence South 28 degrees West 214.38 feet, thence South 35 degrees 43 minutes 28 seconds West 1562.52 feet to a point on the Northerly right of way boundary of State Road 261-A (Tram Road), said point being on a curve concave Northeasterly, thence along said Northerly right of way boundary of Tram Road and said curve having a radius of 3178.52 feet, through a central angle of 02 degrees 14 minutes 42 seconds for an arc distance of 124.54 feet (chord bears South 69 degrees 46 minutes 38 seconds East 124.53 feet) to a point on a curve concave Northeasterly, thence along said

curve having a radius of 3178.52 feet, through a central angle of 08 degrees 47 minutes 00 seconds for an arc distance of 487.26 feet (chord bears North 64 degrees 15 minutes 48 seconds West 486.79 feet), thence North 59 degrees 56 minutes West 733.87 feet, thence departing said Northerly right of way boundary of Tram Road run North 12 degrees 04 minutes 1851.01 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 00 degrees 10 minutes 46 seconds for an arc distance of 12.35 feet (chord bears North 11 degrees 58 minutes 49 seconds East 12.35 feet) to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 11 degrees 31 minutes 14 seconds for an arc distance of 793.19 feet (chord bears North 06 degrees 07 minutes 37 seconds East 791.86 feet), thence North 00 degrees 22 minutes 897.83 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCING at a concrete monument marking the Southeast Corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida: thence North 00 degrees 16 minutes 20 seconds East a distance of 971.56 feet to the northerly right-of-way boundary of Tram Road (County Road 259-66' Right-of-way); thence North 76 degrees 55 minutes 58 seconds West, along said northerly right-of-way boundary, a distance of 575.14 feet to the easterly right-of-way boundary of Tram Connector (proposed 120' Right-of-way); thence along said easterly right-of-way boundary as follows: North 13 degrees 04 minutes 02 seconds East a distance of 53.58 feet to a point of curve to the right; thence Northeasterly, along said curve, on a radius of 690.00 feet, through a central angle of 23 degrees 16 minutes 48 seconds, an arc distance of 280.36 feet (chord of 278.43 feet bears North 24 degrees 42 minutes 26 seconds East) to a point of tangency; thence North 36 degrees 20 minutes 50 seconds East a distance of 182.52 feet to the POINT OF BEGINNING.

From said POINT OF BEGINNING, continue North 36 degrees 20 minutes 50 seconds East, along said easterly right-of-way boundary, a distance of 341.40 feet; thence South 53 degrees 39 minutes 10 seconds East, leaving said easterly right-of-way boundary, a distance of 80.41 feet; thence South 24 degrees 32 minutes 39 seconds East a distance of 102.95 feet; South 22 degrees 38 minutes 05 seconds West a distance of 140.69 feet to a point of curve to the right; thence Southwesterly, along said curve, on a radius of 125.00 feet, through a central angle of 103 degrees 42 minutes 45 seconds, an arc distance of 226.27 feet (chord of 196.62 feet bears South 74 degrees 29 minutes 27 seconds West) to a point of tangency; thence North 53 degrees 39 minutes 10 seconds West a distance of 82.27 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCING at a concrete monument marking the Southeast Corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida: thence North 00 degrees 16 minutes 20 seconds East a distance of 971.56 feet to the northerly right-of-way boundary of Tram Road (County Road 259-66' Right-of-way); thence North 76 degrees 55 minutes 58 seconds West, along said northerly right-of-way boundary, a distance of 695.14 feet to the westerly right-of-way boundary of Tram Connector (proposed 120' Right-of-way); thence along said westerly right-of-way boundary as follows: North 13 degrees 04 minutes 02 seconds East a distance of 53.58 feet to a point of curve to the right; thence Northeasterly, along said curve, on a radius of 810.00 feet, through a central angle of 23 degrees 16 minutes 48 seconds, an arc distance of 329.11 feet (chord of 326.86 feet bears North 24 degrees 42 minutes 26 seconds East) to a point of tangency; thence North 36 degrees 20 minutes 50 seconds East a distance of 908.41 feet to a point of curve to left; thence Northeasterly, along said curve, on a radius of 690.00 feet, through a central angle of 14 degrees 01 minutes 10 seconds, an arc distance of 168.83 feet (chord of 168.41 feet bears North 29 degrees 20 minutes 15 seconds East) to the POINT OF BEGINNING.

From said POINT OF BEGINNING, thence North 67 degrees 40 minutes 20 seconds West a distance of 81.70 feet to a point of curve to the right; thence Northwesterly, along said curve, on a radius of 110.00 feet, an arc distance of 195.69 feet (chord of 170.89 feet bears North 16 degrees 42 minutes 26 seconds West) to a point of reverse curve; thence Northeasterly, along said curve, on a radius of 140.00 feet; through a central angle of 41 degrees 09 minutes 41 seconds, an arc distance of 100.58 feet (chord of 98.43 feet bears North 13 degrees 40 minutes 37 seconds East) to a point of reverse curve; thence Northeasterly, along said curve, on a radius of 150.00 feet, through a central angle of 65 degrees 22 minutes 28 seconds, an arc distance of 171.15 feet (chord of 162.02 feet bears North 25 degrees 47 minutes 01 seconds East) to a point of tangency; thence North 58 degrees 28 minutes 15 seconds East a distance of 108.90 feet; thence South 69 degrees 40 minutes 16 seconds East a distance of 113.74 feet to the westerly right-of-way boundary of said Tram Connector; thence South 20 degrees 19 minutes 44 seconds West a distance of 459.89 feet to a point of curve to the right; thence Southwesterly, along said curve, on a radius of 690.00 feet, through a central angle of 01 degrees 59 minutes 56 seconds, an arc distance of 24.07 feet (chord of 24.07 feet bears South 21 degrees 19 minutes 42 seconds West) to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCING at a concrete monument marking the Southeast Corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida: thence North 00 degrees 16 minutes 20 seconds East a distance of 971.56 feet to the northerly right-of-way boundary of Tram Road (County Road 259-66' Right-of-way); thence North 76 degrees 55 minutes 58 seconds West, along said northerly right-of-way boundary, a distance of 1461.36 feet to a point of curve to the right; thence Northwesterly, along said northerly right-of-way curve, on a radius of 3173.42 feet, through a central angle of 06 degrees 02 minutes 35 seconds, an arc distance of 334.71 feet (chord of 334.55 feet bears North 73 degrees 54 minutes 41 seconds West) to the easterly boundary of the Capital Circle Office Center; thence along said easterly boundary as follows: North 35 degrees 45 minutes 00 seconds East a distance of 1562.75 feet; thence North 27 degrees 54 minutes 38 seconds East a distance of 214.56 feet; thence North 22 degrees 00 minutes 33 seconds East a distance of 117.90 feet; thence North 10 degrees 57 minutes 24 seconds East a distance of 219.90 feet; thence North 03 degrees 00 minutes 34 seconds East a distance of 403.26 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING, thence continue North 03 degrees 00 minutes 34 seconds East, along said easterly right-of-way boundary of Capital Circle Office Center, a distance of 200.00 feet; thence North 07 degrees 59 minutes 51 seconds East a distance of 111.96 feet to a point on a curve concave to the south for the southerly right-of-way boundary of Shumard Oak Boulevard (proposed 140' Right-of-way extension); thence Easterly, leaving said easterly boundary of Capital Circle Office Center, along said curve, on a radius of 666.68 feet, through a central angle of 24 degrees 07 minutes 25 seconds, an arc distance of 280.70 feet (chord of 278.63 feet bears South 75 degrees 39 minutes 54 seconds East); thence South 23 degrees 59 minutes 03 seconds West, leaving said southern right-of-way boundary of Shumard Oak Boulevard, a distance of 48.29 feet to a point of curve to the left; thence Southwesterly, along said curve, on a radius of 140.00 feet, through a central angle of 52 degrees 35 minutes 41 seconds, an arc distance of 128.51 feet (chord of 124.05 feet bears South 02 degrees 18 minutes 47 seconds West) to a point of reverse curve; thence Southeasterly, along said curve, on a radius of 140.00 feet, through a central angle of 42 degrees 21 minutes 34 seconds, an arc distance of 103.50 feet (chord of 101.16 feet bears South 07 degrees 25 minutes 51 seconds East); thence South 13 degrees 44 minutes 56 seconds West a distance of 101.60 feet; thence South 76 degrees 08 minutes 21 seconds West a distance of 73.52 feet to a point on a curve concave to the northeast; thence Northwesterly, along said curve, on a radius of 320.00 feet, through a central angle of 33 degrees 52 minutes 27 seconds, an arc distance of 189.19 feet (chord of 186.45 feet bears North 43 degrees 46 minutes 53 seconds West) to a point on a line; thence North 86 degrees 59 minutes 26 seconds West a distance of 71.22 feet to the POINT OF BEGINNING.

SECTION 22

All of Section 22, Township 1 South, Range 1 East, Leon County, lying North of State Road 261-A (Tram Road).

LESS AND EXCEPT;

That part of the following described parcel lying Section 22, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet to a nail and cap marking a point of curve to the right, thence along said curve with a radius of 750.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc length of 304.74 feet (chord of 302.64 feet bears North 24 degrees 39 minutes 46 seconds East) to a nail and cap, thence North 36 degrees 18 minutes 10 seconds East 873.23 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 750.00 feet through a central angle of 16 degrees 01 minutes 06 seconds for an arc length of 209.68 feet (chord of 209.00 feet bears North 28 degrees 17 minutes 37 seconds East) to a nail and cap, thence North 20 degrees 17 minutes 04 seconds East 1027.50 feet to a nail and cap marking a point of curve to the left, thence along said curve with a radius of 1228.00 feet through a central angle of 18 degrees 21 minutes 41 seconds for an arc length of 393.53 feet (chord of 391.85 feet bears North 11 degrees 06 minutes 13 seconds East) to a nail and cap, thence North 01 degrees 55 minutes 23 seconds East 381.73 feet to a nail and cap, thence leaving said centerline run North 88 degrees 04 minutes 37 seconds West 60.00 feet to the westerly right of way of Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 01 degrees 55 minutes 23 seconds West 199.99 feet to a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 30 seconds for an arc length of 47.13 feet (chord of 42.43 feet bears South 46 degrees 55 minutes 38 seconds West) to a point on the northerly right of way of Shumard Oaks Boulevard (a 140 foot right of way), thence along said roadway as follows: North 88 degrees 04 minutes 07 seconds West 297.19 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 1153.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc length of 471.32 feet (chord of 468.04 feet bears North 76 degrees 21 minutes 29 seconds West) to a set iron rebar and cap marking a point of reverse curve, thence along said curve with a radius of 806.67 feet

through a central angle of 21 degrees 29 minutes 44 seconds for an arc length of 302.64 feet (chord of 300.87 feet bears North 75 degrees 23 minutes 43 seconds West) to a concrete monument, thence North 45 degrees 02 minutes 49 seconds West 16.88 feet to a concrete monument on the easterly right of way of Satellite Boulevard, thence run North 12 degrees 57 minutes 04 seconds East 425.57 feet to a concrete monument, thence North 06 degrees 56 minutes 31 seconds East 313.58 feet to a concrete monument, thence North 00 degrees 03 minutes 25 seconds West 403.16 feet to a concrete monument, thence North 03 degrees 44 minutes 41 seconds East 288.47 feet to an iron rod and cap, thence North 11 degrees 09 minutes 38 seconds East 286.37 feet to a concrete monument, thence North 16 degrees 57 minutes 18 seconds East 242.82 feet to a point on the southerly right of way of a proposed roadway (65 foot right of way); thence run South 73 degrees 00 minutes 38 seconds East along said southerly right of way 412.87 feet to a point of curve to the left having a radius of 1560.50 feet; thence run easterly along said curve through a central angle of 13 degrees 47 minutes 34 seconds for an arc length of 375.66 feet (chord of 374.75 feet bears South 79 degrees 54 minutes 25 seconds East) to a set iron rebar, thence South 86 degrees 48 minutes 12 seconds East 126.21 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 19 minutes 33 seconds for an arc length of 47.29 feet (chord of 42.55 feet bears South 41 degrees 38 minutes 25 seconds East) to a set iron rebar and cap on the westerly right of way of Tram Road Connector (120.00 foot right of way), thence along said westerly right of way run South 03 degrees 31 minutes 21 seconds West 1676.79 feet to a set iron rebar and cap, thence South 01 degrees 55 minutes 23 seconds West 10.84 feet to the POINT OF BEGINNING, containing 45.938 acres more or less.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 21, Township 1 South, Range 1 East, Leon County, Florida.

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the Tram Road Connector (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet; thence leaving said centerline run North 76 degrees 58 minutes 38 seconds West 60.00 feet to a concrete monument on the westerly right-of-way boundary of said Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING thence run South 13 degrees 01 minutes 22

seconds West along said westerly right-of-way 53.22 feet to a concrete monument marking the north right-of-way boundary of said Tram Road; thence run North 76 degrees 58 minutes 41 seconds West along said northerly right-of-way of Tram Road 766.36 feet to a set iron rod and cap marking a point of curve to the right, thence run northwesterly along said right of way curve with a radius of 3172.07 feet through a central angle of 06 degrees 02 minutes 20 seconds for an arc distance of 334.34 feet (chord bears North 73 degrees 57 minutes 31 seconds West 334.18 feet) to a concrete monument marking the easterly boundary of the existing Capital Circle Office Center; thence leaving said northerly right-of-way run North 35 degrees 42 minutes 40 seconds East 1562.71 feet to a concrete monument; thence run North 27 degrees 52 minutes 52 seconds East 214.31 feet to a concrete monument; thence run North 21 degrees 57 minutes 48 seconds East 22.24 feet to an iron rod and cap; thence leaving said easterly boundary of the existing Capital Circle Office Center run South 69 degrees 42 minutes 56 seconds East 739.36 feet; thence run southwesterly along a non-tangent curve to the right with a radius of 140.00 feet through a central angle of 40 degrees 16 minutes 49 seconds for an arc distance of 98.42 feet (chord bears South 14 degrees 04 minutes 23 seconds West 96.41 feet) to a point of reverse curve to the left; thence run southeasterly along said curve with a radius of 110.00 feet through a central angle of 101 degrees 55 minutes 47 seconds for an arc distance of 195.69 feet (chord bears South 16 degrees 42 minutes 26 seconds East 170.89 feet); thence run South 67 degrees 43 minutes 00 seconds East 81.70 feet to the westerly right-of-way boundary of said Tram Road Connector; thence run southwesterly along said westerly right-of-way along a curve to the right with a radius of 690.00 feet through a central angle of 14 degrees 01 minutes 10 seconds for an arc distance of 168.83 feet (chord bears South 29 degrees 17 minutes 35 seconds West 168.41 feet) to a concrete monument; thence run South 36 degrees 18 minutes 10 seconds West along said westerly right of way 873.23 feet to a concrete monument marking a point of curve to the right, thence run southwesterly along said right of way curve with a radius of 810.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc distance of 329.11 feet (chord bears South 24 degrees 39 minutes 46 seconds West 326.85 feet) to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described right of way of Satellite Boulevard, Shumard Oak Boulevard, and Tram Road Connector lying in Sections 21 and 22, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCE at the Northeast corner of Section 16, Township 1 South, Range 1 East, Leon County, Florida, and run thence Southerly along the East boundary of said Section 16 a distance of 5267.45 feet, thence departing said East boundary of said Section 16 run North 89 degrees 55 minutes West 2435.48 feet to the POINT OF BEGINNING. From said

POINT OF BEGINNING run North 00 degrees 22 minutes East 539.88 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 1145.90 feet, through a central angle of 13 degrees 38 minutes 11 seconds for an arc distance of 272.72 feet (chord bears North 85 degrees 10 minutes 09 seconds East 272.08 feet) thence North 78 degrees 21 minutes 04 seconds East 534.04 feet to a point on a curve concave Southwesterly, thence along said curve having a radius of 1495.50 feet, through a central angle of 28 degrees 41 minutes 51 seconds for an arc distance of 749.04 feet (chord bears South 87 degrees 18 minutes 01 seconds East 741.24 feet), thence South 72 degrees 57 minutes 06 seconds East 648.97 feet, thence South 17 degrees West 242.82 feet, thence South 11 degrees West 286.37 feet, thence South 04 degrees West 288.47 feet, thence South 403.15 feet, thence South 07 degrees West 313.63 feet, thence South 13 degrees West 501.05 feet, thence South 08 degrees West 189.52 feet, thence South 03 degrees West 603.15 feet, thence South 11 degrees East 219.95 feet, thence South 22 degrees West 117.84 feet, thence South 28 degrees West 214.38 feet, thence South 35 degrees 43 minutes 28 seconds West 1562.52 feet to a point on the Northerly right of way boundary of State Road 261-A (Tram Road), said point being on a curve concave Northeasterly, thence along said Northerly right of way boundary of Tram Road and said curve having a radius of 3178.52 feet, through a central angle of 02 degrees 14 minutes 42 seconds for an arc distance of 124.54 feet (chord bears South 69 degrees 46 minutes 38 seconds East 124.53 feet) to a point on a curve concave Northeasterly, thence along said curve having a radius of 3178.52 feet, through a central angle of 08 degrees 47 minutes 00 seconds for an arc distance of 487.26 feet (chord bears North 64 degrees 15 minutes 48 seconds West 486.79 feet), thence North 59 degrees 56 minutes West 733.87 feet, thence departing said Northerly right of way boundary of Tram Road run North 12 degrees 04 minutes 1851.01 feet to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 00 degrees 10 minutes 46 seconds for an arc distance of 12.35 feet (chord bears North 11 degrees 58 minutes 49 seconds East 12.35 feet) to a point on a curve concave Northwesterly, thence along said curve having a radius of 3944.83 feet, through a central angle of 11 degrees 31 minutes 14 seconds for an arc distance of 793.19 feet (chord bears North 06 degrees 07 minutes 37 seconds East 791.86 feet), thence North 00 degrees 22 minutes 897.83 feet to the POINT OF BEGINNING.

ALSO, LESS AND EXCEPT;

That part of the following described parcel lying Section 22, Township 1 South, Range 1 East, Leon County, Florida.

COMMENCING at a concrete monument marking the Southeast Corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida: thence North 00 degrees 16 minutes 20 seconds East a distance of 971.56 feet to the

northerly right-of-way boundary of Tram Road (County Road 259 - 66' Right-of-way); thence North 76 degrees 55 minutes 58 seconds West, along said northerly right-of-way boundary, a distance of 695.14 feet to the westerly right-of-way boundary of Tram Connector (proposed 120' Right-of-way); thence along said westerly right-of-way boundary as follows: North 13 degrees 04 minutes 02 seconds East a distance of 53.58 feet to a point of curve to the right; thence Northeasterly, along said curve, on a radius of 810.00 feet, through a central angle of 23 degrees 16 minutes 48 seconds, an arc distance of 329.11 feet (chord of 326.86 feet bears North 24 degrees 42 minutes 26 seconds East) to a point of tangency; thence North 36 degrees 20 minutes 50 seconds East a distance of 908.41 feet to a point of curve to the left; thence Northeasterly, along said curve, on a radius of 690.00 feet, through a central angle of 14 degrees 01 minutes 10 seconds, an arc distance of 168.83 feet (chord of 168.41 feet bears North 29 degrees 20 minutes 15 seconds East) to the POINT OF BEGINNING.

From said POINT OF BEGINNING, thence North 67 degrees 40 minutes 20 seconds West a distance of 81.70 feet to a point of curve to the right; thence Northwesterly, along said curve, on a radius of 110.00 feet, an arc distance of 195.69 feet (chord of 170.89 feet bears North 16 degrees 42 minutes 26 seconds West) to a point of reverse curve; thence Northeasterly, along said curve, on a radius of 140.00 feet; through a central angle of 41 degrees 09 minutes 41 seconds, an arc distance of 100.58 feet (chord of 98.43 feet bears North 13 degrees 40 minutes 37 seconds East) to a point of reverse curve; thence Northeasterly, along said curve, on a radius of 150.00 feet, through a central angle of 65 degrees 22 minutes 28 seconds, an arc distance of 171.15 feet (chord of 162.02 feet bears North 25 degrees 47 minutes 01 seconds East) to a point of tangency; thence North 58 degrees 28 minutes 15 seconds East a distance of 108.90 feet; thence South 69 degrees 40 minutes 16 seconds East a distance of 113.74 feet to the westerly right-of-way boundary of said Tram Connector; thence South 20 degrees 19 minutes 44 seconds West a distance of 459.89 feet to a point of curve to the right; thence Southwesterly, along said curve, on a radius of 690.00 feet, through a central angle of 01 degrees 59 minutes 56 seconds, an arc distance of 24.07 feet (chord of 24.07 feet bears South 21 degrees 19 minutes 42 seconds West) to the POINT OF BEGINNING.

SECTION 27

That portion of Section 27, Township 1 South, Range 1 East, lying North of the right of way of State Road 261-A (Tram Road).

SECTIONS 28 and 29

Any portions of the North Half of Sections 28 and 29, Township 1 South, Range 1 East, which may be found to lie North of State Road 261 (Capital Circle).

AND ALSO

A 45.94-acre parcel lying in Sections 15, 16, 21 and 22 of Township 1 South, Range 1 South, Leon County, Florida and being recorded in Official Records Book 2245, Page 40 of the Public Records of Leon County, Florida as follows:

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 642.68 feet to a nail and cap marking the intersection of the centerline of Four Oaks Boulevard (a 120 foot right-of-way) and the centerline of said Tram Road; thence run North 13 degrees 01 minutes 22 seconds East along the centerline of said Tram Road Connector 86.22 feet to a iron rod and cap marking a point of curve to the right, thence along said curve with a radius of 750.00 feet through a central angle of 23 degrees 16 minutes 48 seconds for an arc length of 304.74 feet (chord of 302.64 feet bears North 24 degrees 39 minutes 46 seconds East) to a iron rod and cap, thence North 36 degrees 18 minutes 10 seconds East 873.23 feet to a iron rod and cap marking a point of curve to the left, thence along said curve with a radius of 750.00 feet through a central angle of 16 degrees 01 minutes 06 seconds for an arc length of 209.68 feet (chord of 209.00 feet bears North 28 degrees 17 minutes 37 seconds East) to a iron rod and cap, thence North 20 degrees 17 minutes 04 seconds East 1027.50 feet to a iron rod and cap marking a point of curve to the left, thence along said curve with a radius of 1228.00 feet through a central angle of 18 degrees 21 minutes 41 seconds for an arc length of 393.53 feet (chord of 391.85 feet bears North 11 degrees 06 minutes 13 seconds East) to a iron rod and cap, thence North 01 degrees 55 minutes 23 seconds East 381.73 feet to a iron rod and cap, thence leaving said centerline run North 88 degrees 04 minutes 37 seconds West 60.00 feet to the westerly right of way of Tram Road Connector for the POINT OF BEGINNING. From said POINT OF BEGINNING run South 01 degrees 55 minutes 23 seconds West 199.99 feet to a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 00 minutes 30 seconds for an arc length of 47.13 feet (chord of 42.43 feet bears South 46 degrees 55 minutes 38 seconds West) to a point on the northerly right of way of Shumard Oak Boulevard (a 140 foot right of way), thence along said roadway as follows: North 88 degrees 04 minutes 07 seconds West 297.19 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 1153.00 feet through a central angle of 23 degrees 25 minutes 16 seconds for an arc length of 471.32 feet (chord of 468.04 feet bears North 76 degrees 21 minutes 29 seconds West) to a set iron rebar and cap marking a point of reverse curve, thence along said curve with a radius of 806.67 feet through a central angle of 21 degrees 29 minutes 44 seconds for an arc length of 302.64 feet (chord of 300.87 feet bears North 75 degrees 23

minutes 43 seconds West), thence North 45 degrees 02 minutes 49 seconds West 17.81 feet to a point on the easterly right of way boundary of Bald Cypress Way (right of way varies), thence along said easterly right of way boundary run North 01 degrees 59 minutes 19 seconds West 113.27 feet to a point of curve to the right, thence run northeasterly along said curve with a radius of 1357.00 feet through a central angle of 08 degrees 56 minutes 38 seconds for an arc distance of 211.83 feet (chord of 211.62 feet bears North 02 degrees 29 minutes 00 seconds East), thence run North 06 degrees 57 minutes 19 seconds East 105.16 feet, thence run North 83 degrees 02 minutes 41 seconds West 10.00 feet, thence run North 06 degrees 57 minutes 19 seconds East 1536.52 feet to a point on the southerly right of way boundary of Merchants Row Boulevard (right of way varies), thence run South 73 degrees 00 minutes 38 seconds East along said southerly right of way 501.22 feet to a point of curve to the left having a radius of 1560.50 feet; thence run easterly along said curve through a central angle of 13 degrees 47 minutes 34 seconds for an arc length of 375.66 feet (chord of 374.75 feet bears South 79 degrees 54 minutes 25 seconds East) to a set iron rebar, thence South 86 degrees 48 minutes 12 seconds East 126.21 feet to a set iron rebar and cap marking a point of curve to the right, thence along said curve with a radius of 30.00 feet through a central angle of 90 degrees 19 minutes 33 seconds for an arc length of 47.29 feet (chord of 42.55 feet bears South 41 degrees 38 minutes 25 seconds East) to a set iron rebar and cap on the westerly right of way of Tram Road Connector (120.00 foot right of way), thence along said westerly right of way run South 03 degrees 31 minutes 21 seconds West 1676.79 feet to a set iron rebar and cap, thence South 01 degrees 55 minutes 23 seconds West 10.84 feet to the POINT OF BEGINNING. The above-described parcel contains 45.94 acres more or less.

LESS AND EXCEPT the following described 1,081.55 acres more or less including all or part of Sections 2, 3, 9, 10, 11, 14, 15, and 16 Township 1 South, Range 1 East, Leon County, Florida.

A 38.37 Acre Parcel in Section 3 and 10, Township 1 South, range 1 East, Leon County Florida, more particularly described as follows:

Commence at a found 3/4" iron pipe marking the Southwest corner of Section 3, Township 1 South, Range 1 East, Leon County, Florida; thence along the Westerly boundary of Section 3 run North 00°27'17" West, a distance of 177.44 feet to the approximate centerline of Old St. Augustine Road (a Leon County, Florida maintained right of way); thence along said centerline run South 79°50'29" East, a distance of 994.58 feet, thence leaving said centerline run North 00°12'53" West, a distance of 17.95 feet to a point on the maintained right of way of said Old St Augustine Road and the POINT OF BEGINNING. From said POINT OF BEGINNING thence along the easterly boundary of a 100 foot City of Tallahassee Utility Right of Way run North 00°12'53" West, a distance of

1,316.49 feet to a point on the southerly boundary of Paradise Village East, Unit 2 (a subdivision as per map or plat recorded in Plat Book 6, Page 1 of the Public Records of Leon County, Florida); thence along said southerly boundary run North 89°14'24" East, a distance of 821.87 feet to a found 4" x 4" concrete monument, flat top; thence North 89°26'38" East, a distance of 200.27 feet to a found iron pipe; thence North 89°21'13" East, a distance of 131.76 feet to a found 3/4" iron pipe and SJPC guard monument; thence along the westerly boundary of that property recorded in Official Records Book 1528, page 1751 run South 00°13'43" West, a distance of 1,687.99 feet to a point on the northerly right of way boundary of said Old St Augustine Road; thence along said maintained right of way run North 58°29'23" West, a distance of 193.63 feet; thence North 60°47'12" West, a distance of 103.39 feet; thence North 67°03'52" West, a distance of 103.19 feet; thence North 72°58'14" West, a distance of 99.98 feet; thence North 77°44'32" West, a distance of 111.58 feet; thence North 79°39'27" West, a distance of 217.22 feet; thence North 78°24'57" West, a distance of 213.86 feet; thence North 81°19'22" West, a distance of 98.63 feet; thence North 76°55'43" West, a distance of 68.24 feet to the POINT OF BEGINNING. The above-described parcel contains 1,671,449.70 square feet or 38.37 acres, more or less.

AND ALSO

A 176.80-Acre Parcel in Sections 3, 10 and 11, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows:

BEGIN at a found pinched iron pipe marking the Southwest corner of the Southeast Quarter of Section 3, Township 1 South, Range 1 East, Leon County, Florida, thence along the easterly boundary of that property recorded in Official Records Book 1528, Page 1751 run North 00°11'54" East, a distance of 864.83 feet to a found iron pipe and SJPC guard monument; thence along the southerly boundary of that property recorded in Official Records Book 845, Page 729 run South 89°20'40" East, a distance of 323.66 feet to a found pinched iron pipe; thence along the easterly boundary of said property run North 00°14'32" East, a distance of 537.65 feet to a found 1" iron pipe; thence South 89°29'00" East, a distance of 322.81 feet to a found 6" x 6" SJPC concrete monument; thence South 00°48'39" West, a distance of 13.55 feet to a found 6" x 6" SJPC concrete monument; thence South 89°20'53" East, a distance of 167.41 feet to a found iron rod and cap, LB#6745; thence along the southerly boundary of the Wal-Mart Super Center (a subdivision as per map or plat recorded in Plat Book 12, Page 8 of the Public Records of Leon County, Florida) run South 89°28'59" East, a distance of 168.17 feet to a found iron rod and cap, LB#6246; thence North 00°38'19" East, a distance of 71.43 feet to a found iron rod and cap, LB#6246; thence North 87°50'52" East, a distance of 778.25 feet to a found iron rod and cap, LB#6246; thence along the easterly boundary of said Wal-Mart Super Center run North 00°31'30" East, a

distance of 1,171.19 feet to a found iron and cap, LB# 6745; thence North 32°56'29" West, a distance of 121.96 feet to a found iron rod and cap, LB#6745; thence North 00°45'41" East, a distance of 218.75 feet to the southerly right of way boundary of Appalachian Parkway (State Road 20); thence along said southerly right of way boundary run North 85°34'35" East, a distance of 200.77 feet; thence leaving said southerly right of way boundary along the westerly boundary of that property recorded in Official Records Book 2317, Page 788 run South 00°36'45" West, a distance of 322.86 feet; thence along the southerly boundary of said property run South 89°41'02" East, a distance of 66.54 feet to a found pinched iron pipe; thence along the westerly boundary of those properties recorded in Official Records Book 1623, Page 739 and Official Records Book 133, Page 389 run South 00°33'01" West, a distance of 1,157.48 feet to a found 1-1/4" iron rod; thence along the southerly boundary of said property recorded in Official Records Book 133, Page 389 run South 89°25'54" East, a distance of 646.13 feet to a point on the westerly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said westerly maintained right of way run South 00°16'14" West, a distance of 5.39 feet; thence South 01°14'59" West, a distance of 377.99 feet; thence South 00°17'47" West, a distance of 485.66 feet; thence South 01°05'15" West, a distance of 307.47 feet; thence South 00°08'19" East, a distance of 105.02 feet; thence South 00°41'21" East, a distance of 67.66 feet; thence South 03°46'52" East, a distance of 72.89 feet; thence South 01°56'57" East, a distance of 62.01 feet; thence South 04°25'57" East, a distance of 63.83 feet; thence South 04°10'13" East, a distance of 61.89 feet; thence South 07°47'37" East, a distance of 62.60 feet; thence South 10°47'55" East, a distance of 61.46 feet; thence South 17°02'15" East, a distance of 64.74 feet; thence South 16°47'27" East, a distance of 59.13 feet; thence South 21°33'22" East, a distance of 62.50 feet; thence South 19°35'59" East, a distance of 108.30 feet; thence South 15°31'45" East, a distance of 66.10 feet; thence South 14°48'33" East, a distance of 61.60 feet; thence South 12°18'18" East, a distance of 58.84 feet; thence South 05°59'07" East, a distance of 58.06 feet; thence South 03°04'19" East, a distance of 60.47 feet; thence South 03°09'07" West, a distance of 60.44 feet; thence South 03°32'44" West, a distance of 68.32 feet; thence South 01°17'33" West, a distance of 151.12 feet; thence South 04°16'10" West, a distance of 153.69 feet; thence South 02°47'24" West, a distance of 220.92 feet; thence South 03°07'53" West, a distance of 305.65 feet; thence South 42°22'36" West, a distance of 36.68 feet to a point on the northerly maintained right of way boundary of Old St Augustine Road (a Leon County, Florida, maintained right of way); thence along said northerly maintained right of way boundary run North 87°25'23" West, a distance of 101.08 feet;

thence North 77°26'22" West, a distance of 151.23 feet; thence North 78°16'36" West, a distance of 137.90 feet; thence North 78°31'10" West, a distance of 325.77 feet; thence North 77°40'43" West, a distance of 151.37 feet; thence North 78°04'42" West, a distance of 130.55 feet; thence North 78°22'42" West, a distance of 264.02 feet; thence North 74°13'57" West, a distance of 135.72 feet; thence North 68°20'13" West, a distance of 172.86 feet; thence North 58°57'37" West, a distance of 51.13 feet; thence North 57°18'14" West, a distance of 298.31 feet; thence North 55°53'57" West, a distance of 149.20 feet; thence North 56°56'17" West, a distance of 150.16 feet; thence North 57°34'22" West, a distance of 305.49 feet; thence North 57°11'09" West, a distance of 254.03 feet; thence North 56°33'32" West, a distance of 195.77 feet; thence leaving said northerly maintained right of way boundary run North 00°03'21" West along the easterly boundary of said property recorded in Official Records Book 1528, Page 1751, a distance of 688.72 feet to the POINT OF BEGINNING. The above-described parcel contains 7,701,214.91 square feet or 176.80 acres, more or less.

AND ALSO

The above described parcel being subject to a City of Tallahassee Utility Easement as recorded in Official Records Book 1511, Page 109 and also a City of Tallahassee Utility Easement as recorded in Official Records Book 1951, Page 801 of the Public Records of Leon County, Florida.

A 26.59-Acre Parcel in Sections 2 and 11, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows:

Commence at a concrete monument, LB#3293 marking the Southwest corner of Section 2, Township 1 South, Range 1 East, Leon County, Florida, thence along the South boundary of said Section 2 run South 89°33'23" East, a distance of 401.70 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING thence South 03°00'57" West, a distance of 1,884.82 feet to a point on the northerly maintained right of way boundary of Old St Augustine Road (a Leon County, Florida maintained right of way); thence along said northerly maintained right of way run North 77°20'37" West, a distance of 23.36 feet; thence North 78°59'50" West, a distance of 97.61 feet; thence North 75°10'21" West, a distance of 40.67 feet; thence North 75°09'17" West, a distance of 76.34 feet to a point on the easterly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said easterly maintained right of way boundary run North 02°19'12" East, a distance of 46.74 feet; thence North 03°36'00" East, a distance of 305.64 feet; thence North 03°39'29" East, a distance of 220.91 feet; thence North 03°57'13" East, a distance of 153.68 feet; thence North 03°14'09" East, a distance of 151.00 feet; thence North 03°27'10" East, a distance of 68.32 feet; thence North 01°43'15" East, a distance of 63.49 feet; thence North

00°47'36" West, a distance of 64.38 feet; thence North 06°56'30" West, a distance of 61.87 feet; thence North 10°08'20" West, a distance of 62.73 feet; thence North 15°03'48" West, a distance of 65.77 feet; thence North 17°45'08" West, a distance of 68.93 feet; thence North 23°33'56" West, a distance of 108.43 feet; thence North 14°02'16" West, a distance of 60.34 feet; thence North 20°47'22" West, a distance of 57.40 feet; thence North 14°23'40" West, a distance of 62.12 feet; thence North 11°45'14" West, a distance of 59.01 feet; thence North 08°42'24" West, a distance of 60.96 feet; thence North 06°00'01" West, a distance of 60.08 feet; thence North 03°57'56" West, a distance of 62.18 feet; thence North 04°17'08" West, a distance of 60.83 feet; thence North 00°13'34" West, a distance of 71.97 feet; thence North 00°15'43" West, a distance of 66.90 feet; thence North 00°08'23" West, a distance of 104.57 feet; thence North 00°26'07" East, a distance of 307.44 feet; thence North 00°03'26" East, a distance of 485.08 feet; thence North 01°12'53" East, a distance of 198.13 feet; thence leaving said easterly maintained right of way run North 89°50'19" East along the southerly boundary of that property recorded in Official Records Book 1890, Page 1175, a distance of 520.78 feet; thence South 03°00'57" West, a distance of 1,305.69 feet to the POINT OF BEGINNING. The above-described parcel contains 1,158,279.37 square feet or 26.59 acres, more or less.
AND ALSO

A 793.22-Acre parcel in Sections 3, 9, 10, 11, 14, 15, 16, 21, 22, 23, 26, and 27, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows:

BEGIN at a found 3/4" iron pipe marking the Southwest corner of Section 3, Township 1 South, Range 1 East, Leon County, Florida, thence along the westerly boundary of said Section 3 run North 00°27'17" West, a distance of 154.44 feet to a point on the southerly maintained right of way of Old St. Augustine Road; thence along said southerly maintained right of way run South 80°30'42" East, a distance of 105.57 feet; thence South 81°09'37" East, a distance of 199.64 feet; thence South 79°56'18" East, a distance of 188.58 feet; thence South 78°33'10" East, a distance of 73.47 feet; thence South 79°57'32" East, a distance of 147.21 feet; thence South 78°22'23" East, a distance of 100.71 feet; thence South 79°09'51" East, a distance of 77.52 feet to a point on the westerly boundary of a 100 foot City of Tallahassee utility right of way as recorded in Official Records Book 152, Page 128 of the Public records of Leon County, Florida; thence along said right of way run South 00°12'53" East, a distance of 46.15 feet; thence run South 33°37'19" West, a distance of 3144.51 feet; thence run South 89°06'28" East, a distance of 118.87 feet to a point on the easterly boundary of said 100 foot utility right of way; thence along said easterly right of way boundary run North 33° 37'19" East, a distance of 3110.66 feet; thence run North 00°12'53" West, a distance of 58.04 feet to a

point on the southerly maintained right of way of said Old St. Augustine Road; thence along said southerly maintained right of way run South 81°34'29" East, a distance of 61.55 feet; thence South 79°29'20" East, a distance of 527.69 feet; thence South 76°49'05" East, a distance of 108.23 feet; thence South 73°20'10" East, a distance of 97.35 feet; thence South 66°37'08" East, a distance of 101.55 feet; thence South 61°33'30" East, a distance of 104.58 feet; thence South 56°53'17" East, a distance of 232.32 feet; thence South 57°14'20" East, a distance of 202.97 feet; thence South 57°03'35" East, a distance of 227.63 feet; thence South 56°14'10" East, a distance of 99.46 feet; thence South 57°41'48" East, a distance of 48.03 feet; thence leaving said southerly maintained right of way boundary run South 00°45'50" West, a distance of 591.82 feet to a found 1" iron pipe; thence South 88°44'41" East, a distance of 361.06 feet to a found 1" iron pipe; thence North 00°50'42" East, a distance of 372.43 feet to a point on the southerly maintained right of way boundary of said Old St Augustine Road; thence along said southerly maintained right of way run South 56°45'39" East, a distance of 161.73 feet; thence South 57°45'47" East, a distance of 148.31 feet; thence South 56°43'39" East, a distance of 154.67 feet; thence South 58°02'32" East, a distance of 167.40 feet; thence South 56°36'42" East, a distance of 228.78 feet; thence South 58°11'05" East, a distance of 101.62 feet; thence South 64°07'41" East, a distance of 181.67 feet; thence South 76°10'54" East, a distance of 137.29 feet; thence South 78°18'21" East, a distance of 134.58 feet; thence South 77°17'09" East, a distance of 133.90 feet; thence South 78°18'16" East, a distance of 124.13 feet; thence South 77°28'58" East, a distance of 145.86 feet; thence leaving said southerly maintained right of way boundary run South 00°40'55" East, a distance of 1,396.29 feet to a found 6" round terra-cotta monument; thence South 89°21'19" East, a distance of 650.26 feet to the westerly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said westerly maintained right of way run South 03°27'00" West, a distance of 2,055.74 feet to a found SJPC concrete monument; thence South 03°27'00" West, a distance of 76.43 feet; thence South 02°05'35" West, a distance of 23.41 feet; thence South 00°44'23" East, a distance of 25.46 feet; thence South 03°05'10" East, a distance of 15.02 feet to a point on the southerly boundary of Section 10, Township 1 East, Range 1 South, Leon County, Florida; thence leaving said westerly maintained right of way boundary along the southerly boundary of said Section 10 run North 89°39'35" East, a distance of 38.08 feet to a point on the easterly maintained right of way boundary of said Southwood Plantation Road; thence along said easterly maintained right of way boundary run North 07°04'29" East, a distance of 61.33 feet; thence North 05°43'01" East, a distance of 75.84 feet; thence North 03°33'16" East, a distance of 123.04 feet; thence North

03°33'11" East, a distance of 414.42 feet; thence North 00°58'27" East, a distance of 71.59 feet; thence North 08°20'06" West, a distance of 29.91 feet; thence North 03°26'50" East, a distance of 53.09 feet; thence North 03°29'10" East, a distance of 271.66 feet; thence North 03°27'09" East, a distance of 554.25 feet; thence North 03°26'40" East, a distance of 538.52 feet; thence North 02°33'12" East, a distance of 128.63 feet; thence North 04°25'53" East, a distance of 58.06 feet; thence North 03°33'19" East, a distance of 172.58 feet; thence North 03°29'20" East, a distance of 146.13 feet; thence North 03°23'09" East, a distance of 292.88 feet; thence North 03°41'47" East, a distance of 250.34 feet; thence North 03°00'17" East, a distance of 112.07 feet; thence North 03°18'24" East, a distance of 73.28 feet; thence North 55°51'48" East, a distance of 15.18 feet to a point on the southerly maintained right of way boundary of said Old St Augustine Road; thence along said southerly maintained right of way boundary run South 83°43'49" East, a distance of 56.95 feet; thence South 80°39'06" East, a distance of 54.68 feet; thence South 77°29'03" East, a distance of 98.39 feet; thence South 77°34'21" East, a distance of 15.69 feet; thence leaving said southerly maintained right of way boundary run South 03°00'57" West, a distance of 2,197.60 feet to a point of curve to the right; thence run southerly along said curve with a radius of 2,700.39 feet through a central angle of 03°50'50" for an arc distance of 181.32 feet (chord of 181.29 feet bears South 04°56'22" West); thence South 06°51'48" West, a distance of 945.08 feet to a point on a non tangent curve concave west; thence run southerly along said curve with a radius of 3,342.64 feet through a central angle of 08°34'15" for an arc distance of 500.02 feet (chord of 499.56 feet bears South 16°40'37" East); thence South 76°00'03" West, a distance of 64.09 feet to a point on the easterly right of way boundary of Biltmore Avenue (a 68 foot right of way) as dedicated in Southwood Unit 25, a subdivision as recorded in Plat Book 16, Pages 86-88 of the Public Records of Leon County, Florida; thence along said easterly right of way boundary run South 13°59'57" East, a distance of 5.22 feet; thence leaving said easterly right of way boundary run South 76°00'03" West, a distance of 68.00 feet to a found 4" x 4" concrete monument, LB#3293, marking the intersection of westerly right of way boundary of said Biltmore Avenue with the northerly right of way boundary of Duxbury Lane (a 50 foot right of way) as dedicated in said Southwood Unit 25; thence along the northerly right of way of said Duxbury Lane continue South 76°00'03" West, a distance of 116.56 feet to a point of curve to the left; thence run southwesterly along said right of way curve with a radius of 702.00 feet through a central angle of 38°10'46" for an arc distance of 467.78 feet (chord of 459.18 feet bears South 56°54'40" West) to a point on the northeasterly right of way boundary of Strolling Way (a 50 foot right of way) as dedicated in said Southwood Unit 25; thence along the northeasterly right of way of said Strolling Way run North 52°10'43" West, a

distance of 3.00 feet; thence leaving said northeasterly right of way boundary run South 37°49'17" West, a distance of 50.00 feet to a point on the southwesterly right of way of said Strolling Way; thence along the southwesterly right of way of said Strolling Way run South 52°10'43" East, a distance of 247.79 feet to a point of curve to the left; thence run southeasterly along said right of way curve with a radius of 325.00 feet through a central angle of 25°05'13" for an arc distance of 142.30 feet (chord of 141.17 feet bears South 64°43'19" East) to a point on a curve concave easterly and the westerly right of way boundary of Longfellow Road (a 54 foot right of way) as dedicated in said Southwood Unit 25; thence run southwesterly along the westerly right of way boundary of said Longfellow Road and curve with a radius of 407.00 feet through a central angle of 09°41'30" for an arc distance of 68.84 feet (chord of 68.76 feet bears South 01°27'47" West); thence South 03°22'58" East, a distance of 133.29 feet to found 4" x 4" concrete monument, LB#3293, and the northerly boundary of Lot 5, Southwood Golf Course, as per map or plat recorded in Plat Book 13, Pages 59-64 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Golf Course, Lot 5, North 52°10'43" West, a distance of 951.22 feet; thence North 00°28'00" West, a distance of 735.02 feet; thence South 89°39'35" West, a distance of 285.68 feet; thence South 10°32'05" East, a distance of 160.66 feet; thence South 09°27'52" West, a distance of 82.37 feet; thence South 54°28'32" West, a distance of 116.57 feet; thence South 26°10'33" West, a distance of 71.41 feet; thence South 08°21'09" East, a distance of 126.58 feet; thence South 17°03'42" West, a distance of 88.44 feet; thence South 55°49'54" West, a distance of 88.93 feet; thence leaving said northerly boundary run South 15°14'02" East, a distance of 185.57 feet; thence run North 62°42'15" East, a distance of 92.19 feet; thence run South 29°00'09" East, a distance of 134.11 feet; thence run South 57°37'06" East, a distance of 533.88 feet; thence run South 63°45'53" East, a distance of 273.80 feet; thence run South 18°04'11" East, a distance of 414.68 feet; thence run South 36°22'45" West, a distance 268.09 feet; thence run South 48°51'04" West, a distance of 794.98 feet; thence run South 09°45'40" East, a distance of 436.81 feet; thence run South 34°09'29" West, a distance of 645.54 feet; thence run South 70°06'07" West, a distance of 716.14 feet to a point on a curve concave easterly and the easterly boundary of Mossy Creel Lane (a 48-foot right of way) as per Southwood Unit 4, Phase 3, a subdivision as per map or plat recorded in Plat Book 13, Page 1 of the Public Records of Leon County, Florida; thence run northeasterly along said right of way curve with a radius of 926.00 feet through a central angle of 09°55'36" for an arc distance of 160.43 feet (chord of 160.23 feet bears North 06°50'59" East); thence run North 11 degrees 48 minutes 47 seconds East, a distance of 510.64 feet; thence leaving said easterly right of way boundary and along the easterly boundary of said Southwood Unit 4, Phase 3, run South 78°11'13" East, a

distance of 129.00 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 16°13'22" East, a distance of 311.92 feet to a found 4"x 4" concrete monument, LB#3293; thence run North 34°08'29" East, a distance of 258.83 feet to a found 4"x 4" concrete monument, LB#3293; thence run North 02°20'35" East, a distance of 698.48 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 13°38'19" East, a distance of 494.96 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 02°29'52" West, a distance of 427.40 feet to a found 4" x 4" concrete monument, LB#3293; thence leaving said easterly boundary run North 62°42'15" East, a distance of 94.40 feet; thence run North 15°14'02" West, a distance of 177.81 feet to a point on the northerly boundary of said Southwood Golf Course Lot 5; thence along said northerly boundary run South 55°49'54" West, a distance of 59.12 feet; thence North 80°18'16" West, a distance of 84.81 feet; thence North 48°09'59" West, a distance of 71.31 feet; thence North 63°13'39" West, a distance of 105.17 feet; thence North 32°37'47" West, a distance of 147.72 feet; thence North 10°22'35" West, a distance of 87.39 feet; thence North 20°04'27" West, a distance of 91.69 feet; thence North 10°31'34" West, a distance of 113.96 feet; thence North 18°47'15" West, a distance of 82.89 feet; thence North 18°47'15" West, a distance of 84.24 feet; thence North 29°50'20" West, a distance of 99.13 feet; thence North 68°26'44" West, a distance of 82.14 feet; thence North 10°15'22" West, a distance of 63.03 feet; thence North 13°07'12" East, a distance of 163.19 feet; thence North 44°49'43" West, a distance of 130.49 feet; thence North 44°12'28" West, a distance of 164.22 feet; thence North 24°27'15" West, a distance of 105.94 feet; thence North 38°00'44" East, a distance of 93.30 feet; thence run North 62°23'33" East, a distance of 144.16 feet; thence run North 73°30'52" East, a distance of 85.52 feet; thence North 89°17'07" East, a distance of 116.01 feet; thence North 16°27'15" East, a distance of 121.96 feet; thence North 36°16'13" West, a distance of 53.07 feet; thence North 89°03'54" West, a distance of 564.76 feet; thence North 73°32'43" West, a distance of 205.82 feet; thence South 04°56'32" East, a distance of 53.70 feet to a found 5/8" iron rod and cap, LB#3293, marking the Northeast corner of Mossy Creek Lane (a 48 foot right of way) as dedicated in Southwood Unit 9, a subdivision as per map or plat recorded in Plat Book 13, Page 36 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Unit 9 run North 73°32'43" West, a distance of 51.55 feet to a found 4"x 4" concrete monument, LB#3293 marking the Northwest corner of said Mossy Creek Lane and the Southeast corner of Lot 4 of said Southwood Golf Course; thence along the easterly boundary of said Southwood Golf Course run North 04°56'32" West, a distance of 231.94 feet; thence along the northerly boundary of said Southwood Golf Course Lot 4 run North 78°15'27" West, a distance of 452.86 feet; thence North 11°31'58" East, a distance of 180.44 feet; thence North

68°49'43" West, a distance of 56.81 feet to a point of curve to the left; thence run northwesterly along said curve with a radius of 1175.00 feet through a central angle of 19°52'06" for an arc distance of 407.45 feet (chord of 405.41 feet bears North 78°45'46" West); thence South 01°47'27" West, a distance of 194.49 feet; thence South 81°21'10" West, a distance of 582.89 feet to a found 4"x 4" concrete monument, LB#3293, and the easterly right of way boundary of Four Oaks Boulevard (a 121 foot right of way) as dedicated in Southwood Unit 17, a subdivision as recorded in Plat Book 15, Pages 56-60 of the Public Records of Leon County, Florida; thence run northeasterly along said easterly right of way and a curve concave northwesterly with a radius of 6600.50 feet through a central angle of 00°35'35" for an arc distance of 68.31 feet (chord of 68.31 feet bears North 00°30'40" East) to a found 4"x 4" concrete monument, LB#3293, marking the Northeast corner of said Four Oaks Boulevard; thence along the northerly boundary of said Southwood Unit 17 run North 89°47'08" West, a distance of 121.00 feet to a found 4"x 4" concrete monument, LB#3293, marking the Northwest corner of said Four Oaks Boulevard; thence continuing along the northerly boundary of said Southwood Unit 17 run South 89°58'05" West, a distance of 201.80 feet; thence South 40°54'27" West, a distance of 162.47 feet; thence South 00°50'38" East, a distance of 22.07 feet to a found 4"x 4" concrete monument, LB#3293, and the northerly boundary of Southwood Unit 18, a subdivision as per map or plat recorded in Plat Book 15, Page 75-77 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Unit 18 run South 61°49'45" West, a distance of 104.17 feet; thence South 71°56'10" West, a distance of 280.66 feet; thence South 79°39'09" West, a distance of 259.02 feet; thence South 35°20'40" East, a distance of 260.59 feet; thence South 08°47'44" West, a distance of 133.24 feet; thence South 27°43'31" West, a distance of 137.91 feet; thence South 48°28'21" West, a distance of 228.85 feet; thence South 87°15'54" West, a distance of 116.85 feet to a found 4"x 4" concrete monument, LB#3293, and the northerly boundary of Lot 1 of said Southwood Golf Course; thence along the northerly boundary of said Southwood Golf Course Lot 1 run South 59°41'38" East, a distance of 90.06 feet to a found 4"x 4" concrete monument, LB#3293; thence run South 58°28'11" East, a distance of 123.26 feet to a found 4"x 4" concrete monument, LB#3293; thence run South 60°04'19" East, a distance of 398.96 feet to a found 4"x 4" concrete monument, LB#3293; thence run South 59°41'38" East, a distance of 498.10 feet to a point on a curve concave northwesterly and the easterly right of way boundary of said Four Oaks Boulevard; thence run southwesterly along said curve with a radius of 6479.50 feet through a central angle of 00°32'09" for an arc distance of 60.60 feet (chord of 60.60 feet bears South 13°58'45" West) to a point of compound curve to the right; thence run southwesterly along said right of way curve with a radius of 665.50 feet through a central angle of 46°27'54" for

an arc distance of 539.70 feet (chord of 525.03 feet bears South 37°28'47" West) to a point on the southerly boundary of said Southwood Golf Course, Lot 1; thence continue along said right of way curve with a radius of 665.50 feet through a central angle of 16°58'13" for an arc distance of 197.11 feet (chord of 196.39 feet bears South 69°11'51" West) to a point on the northerly right of way boundary of Blair Stone Road (a 121-foot roadway) as recorded in said Southwood Unit 17; thence along said northerly right of way boundary run South 77°40'57" West, a distance of 148.82 feet to a point of curve to the right; thence run southwesterly along said right of way curve with a radius of 1339.50 feet through a central angle of 22°05'26" for an arc distance of 516.45 feet (chord of 513.26 feet bears South 88°43'40" West); thence run North 80°13'36" West, a distance of 147.85 feet to a point on the southerly boundary of said Southwood Golf Course, Lot 1; thence continue along said northerly right of way boundary North 80°13'36" West, a distance of 52.12 feet to a point of curve to the left; thence run southwesterly along said right of way curve with a radius of 1560.50 feet through a central angle of 31°39'55" for an arc distance of 862.43 feet (chord of 851.49 feet bears South 83°56'26" West); thence run South 68°06'29" West, a distance of 216.19 feet to a point on the westerly boundary of said Southwood Golf Course, Lot 1; thence along said northerly right of way boundary continue South 68°06'29" West, a distance of 59.74 feet to a point of curve to the right; thence run southwesterly along said right of way curve with a radius of 1214.80 feet through a central angle of 20°26'09" for an arc distance of 433.28 feet (chord of 430.99 feet bears South 78°19'35" West); thence leaving said northerly right of way boundary along the westerly boundary of Lot 2 of Southwood Unit 24, a subdivision as per map or plat recorded in Plat Book 16, Page 65 of the Public Records of Leon County, Florida run North 03°40'38" West, a distance of 240.85 feet to a point on the southerly boundary of Southwood Unit 20, Phases 1 & 2, a subdivision as per map or plat recorded in Plat Book 16, Page 58 of the Public Records of Leon County, Florida; thence along said southerly boundary run North 89°49'59" East, a distance of 196.46 feet; thence North 78°28'33" East, a distance of 50.00 feet to a point on a curve concave northeasterly and the westerly right of way boundary of Esplanade Way (right of way varies) as dedicated in said Southwood Unit 20, Phases 1 & 2; thence run northeasterly along said right of way curve with a radius of 2002.82 feet through a central angle of 27°42'05" for an arc distance of 968.32 feet (chord of 958.52 feet bears North 02°19'35" East); thence North 16°10'38" East, a distance of 104.52 feet to terminus of said Esplanade Way; thence along the easterly boundary of said Southwood Unit 20, Phases 1 & 2 continue North 16°10'38" East, a distance of 279.07 feet to a point of curve to the left; thence northeasterly along said curve with a radius of 817.50 feet through a central angle of 30°31'34" for an arc distance of 435.55 feet (chord of 430.42 feet bears North 00°54'51" East); thence along the northerly boundary of said Southwood Unit 20, Phases 1 & 2

run South 75°39'04" West, a distance of 50.00 feet; thence North 89°58'19" West, a distance of 572.39 feet to a found 4"x 4" concrete monument, LB#3293; thence continue North 89°58'19" West, a distance of 150.00 feet to the easterly right of way boundary of Capital Circle SE (State Road 261); thence along said easterly right run North 00°01'41" East, a distance of 422.60 feet; thence North 89°58'19" West, a distance of 5.00 feet; thence North 00°01'41" East, a distance of 854.62 feet; thence North 00°53'29" East, a distance of 444.58 feet; thence South 89°06'31" East, a distance of 15.00 feet; thence North 00°53'29" East, a distance of 533.70 feet to a point of curve to the right; thence run northerly along said curve with a radius of 1,844.78 feet through a central angle of 26°00'07" for an arc distance of 837.19 feet (chord of 830.03 feet bears North 13°53'32" East); thence North 63°06'25" West, a distance of 15.00 feet to a point on a non tangent curve concave southeast; thence run northeasterly along said curve with a radius of 1,859.78 feet through a central angle of 26°57'30" for an arc distance of 875.05 feet (chord of 867.00 feet bears North 40°22'20" East); thence North 53°51'06" East, a distance of 577.38 feet; thence leaving said easterly right of way boundary run South 00°09'17" West along the westerly boundary of the Plat of Alice Hill Property (unrecorded), a distance of 992.07 feet a found 1" iron pipe; thence North 87°42'40" East, a distance of 209.98 feet to a found iron rod and cap, LB#3732, and SJPC guard monument; thence South 00°20'38" West, a distance of 209.74 feet to a found 1" pinched iron pipe and SJPC guard monument; thence along the southerly boundary of said Plat of Alice Hill Property run North 87°47'14" East, a distance of 1,111.11 feet a SJPC concrete monument; thence along the easterly boundary of said Plat of Alice Hill Property run North 00°01'12" East, a distance of 1,356.16 feet to the POINT OF BEGINNING. The above-described parcel contains 34,705,184.45 square feet or 796.72 acres, more or less.

LESS AND EXCEPT

A 1.0-acre parcel recorded in Official Records Book 923, Page 1378 of the Public Records of Leon County, Florida and being more particularly described as follows:

COMMENCE at the Southeast corner of Section 10, Township 1 South, Range 1 East, Leon County, Florida thence North 89°19'08" West, a distance of 143.31 feet to a point on the westerly maintained right of way boundary of Southwood Plantation Road; thence along said westerly maintained right of way boundary run North 03°05'10" West, a distance of 15.02 feet; thence North 00°44'23" West, a distance of 25.46 to the POINT OF BEGINNING. From said POINT OF BEGINNING thence South 89°53'09" West, a distance of 433.49 feet to a found SJPC concrete monument; thence North 02°53'38" East, a distance of 99.81 feet to a found SJPC concrete monument; thence North 89°53'09" East, a distance of 433.91 feet to a found SJPC concrete monument and the maintained westerly boundary of said Southwood Plantation Road; thence along said maintained westerly right of way boundary run South

03°27'00" West, a distance of 76.43 feet; thence South 02°05'35" West, a distance of 23.41 feet to the POINT OF BEGINNING. The above-described property contains 0.99 acres more or less.

LESS AND EXCEPT

A 2.57-acre parcel recorded in Official Records Book 1446, Page 1291 of the Public Records of Leon County, Florida and being more particularly described as follows:

BEGIN at a found 6" round terra-cotta monument marking the Southwest corner of the Southeast quarter of Section 10, Township 1 South, Range 1 East, Leon County, Florida and thence run North 00°20'25" West, a distance of 200.00 feet; thence run South 89°39'35" East, a distance of 500.00 feet; thence South 00°20'25" East, a distance of 185.00 feet; thence North 89°39'35" East, a distance of 630.68 feet to a point on the maintained westerly right of way boundary of Southwood Plantation Road; thence along said maintained westerly right of way boundary run South 03°05'10" East, a distance of 15.02 feet; thence South 89°39'35" West, a distance of 1131.40 feet to the POINT OF BEGINNING. The above-described parcel contains 2.51 acres more or less.

AND ALSO

A 46.57 Acre Parcel in Section 21, Township 1 South, Range 1 East, Leon County, Florida, recorded in Official Records Book 2245, Page 40 of the Public Records of Leon County, Florida, being more particularly described as follows:

Commencing at a concrete monument marking the Southeast corner of Section 21, Township 1 South, Range 1 East, Leon County, Florida, thence run North 00 degrees 13 minutes 37 seconds East 937.73 feet to a nail and cap marking the centerline of the 66 foot right-of-way of Tram Road (County Road No. 259); thence run North 76 degrees 58 minutes 41 seconds West along said centerline 1101.78 feet to a nail and cap marking a point of curve to the right having a radius of 3205.07 feet; thence continue along said centerline curve 957.24 feet (chord bears North 68 degrees 25 minutes 19 seconds West 953.69 feet) to a nail and cap; thence run North 59 degrees 51 minutes 57 seconds West along said centerline 1469.04 feet to the centerline of Capital Circle (State Road No. 261); thence continue along the centerline of said Tram Road, North 59 degrees 59 minutes 41 seconds West 131.43 feet; thence leaving said centerline run North 12 degrees 00 minutes 27 seconds East 34.47 feet to a concrete monument on the northerly right-of-way of said Tram Road marking the POINT OF BEGINNING. From said POINT OF BEGINNING thence run North 59 degrees 59 minutes 41 seconds West along the right-of-way boundary of Tram Road 1302.84 feet to a concrete monument marking the easterly right-of-way boundary of a proposed 120 foot roadway; thence run North 30 degrees 00 minutes 19 seconds East along said easterly right-of-way 253.21 feet to a point of curve to the left having a radius of 1575.00 feet; thence run northeasterly along said right-of-way curve 812.67 feet (chord bears North 15 degrees

13 minutes 25 seconds East 803.69 feet); thence run North 00 degrees 26 minutes 30 seconds East 396.20 feet to a point of curve to the right having a radius of 30.00 feet; thence run northeasterly along said curve 47.12 feet (chord bears North 58 degrees 20 minutes 27 seconds East 68.51 feet) to the southerly right-of-way boundary of Shumard Oak Blvd.; thence run South 89 degrees 33 minutes 30 seconds East along said south right-of-way 254.27 feet to a point of curve to the right having a radius of 4325.00 feet; thence run southeasterly along said curve 512.70 feet (chord bears South 86 degrees 09 minutes 44 seconds East 512.40 feet); thence run South 82 degrees 45 minutes 59 seconds East 407.94 feet to a point lying 150 feet west of the centerline of said Capital Circle; thence run southerly along a line lying 150 feet west of and parallel to the centerline of said Capital Circle along a curve to the right having a radius of 3694.66 feet for an arc distance of 257.83 feet (chord bears South 10 degrees 00 minutes 30 seconds West 257.78 feet); thence run South 12 degrees 00 minutes 27 seconds West along said parallel line 1769.49 feet to the POINT OF BEGINNING; containing 46.57 acres, more or less.

The above-described parcels contain an aggregate area of 2,205.39 ~~3,286.94~~ acres more or less.

Specific Authority 190.005, 190.046 FS. Law Implemented 190.004, 190.005, 190.046 FS. History—New 2-28-00, Amended 11-1-06,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lisa Saliba, Florida Land and Water Adjudicatory Commission
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Lisa Saliba, Florida Land and Water Adjudicatory Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 18, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 31, 2007

LAND AND WATER ADJUDICATORY COMMISSION

Southeastern Community Development District

RULE NOS.:	RULE TITLES:
42III-1.001	Establishment
42III-1.002	Boundary
42III-1.003	Supervisors

PURPOSE AND EFFECT: The petition, as revised, filed by The St. Joe Company requests the Commission establish a community development district located entirely within the City of Tallahassee, and unincorporated Leon County, Florida. The land area proposed to be served by the District comprises approximately 1,034.98 acres. A general location map is contained as Exhibit 1 to the petition, as revised, to establish the District. The proposed land area is generally located north of Tram Road, east of Capital Circle S.E. and south of Apalachee Parkway. There are two out-parcels located within the external boundaries of the proposed District to be excluded

from the District. The current owners' names and addresses of the two out-parcels are contained in the petition, as revised. The Petitioner either owns or has obtained written consent to establish the District from the owners of 100% of the real property located within the proposed District. The current plans within the District boundaries envision approximately 1,184 single family homes, 222 townhomes, 28 villas, 451 apartments and 200,000 square feet of commercial and office space. The District plans to finance certain master infrastructure improvements within the District boundaries. These improvements include roadways, entrance features, recreation improvements and storm water management facilities.

SUMMARY: The petition, as revised, filed by The St. Joe Company requests the Commission establish a community development district located entirely within the City of Tallahassee, and unincorporated Leon County, Florida. The land area proposed to be served by the District comprises approximately 1,034.98 acres. A general location map is contained as Exhibit 1 to the petition, as revised, to establish the District. The proposed land area is generally located north of Tram Road, east of Capital Circle S.E. and south of Apalachee Parkway. There are two out-parcels located within the external boundaries of the proposed District to be excluded from the District. The current owners' names and addresses of the two out-parcels are contained in the petition, as revised. The Petitioner either owns or has obtained written consent to establish the District from the owners of 100% of the real property located within the proposed District. The current plans within the District boundaries envision approximately 1,184 single family homes, 222 townhomes, 28 villas, 451 apartments and 200,000 square feet of commercial and office space. The District plans to finance certain master infrastructure improvements within the District boundaries. These improvements include roadways, entrance features, recreation improvements and storm water management facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The statement of estimated regulatory costs (SERC) supports the petition, as revised, to establish the District. The complete text of the SERC is contained as Exhibit 8 to the petition, as revised. The requirements for a SERC are found in Section 120.541(2), F.S. A SERC must contain (a) a good faith estimate of the number of individuals and entities likely to be required to comply with the rule, together with a description of the types of individuals likely to be affected by the rule; (b) a good faith estimate of the costs to the agency, and to any other state and local government entities, of implementing and enforcing the proposed rule, and any anticipated effect on state or local revenues; (c) a good faith estimate of the transactional costs likely to be incurred by individuals and entities, including local governmental entities, required to comply with the requirements of the rule; (d) an analysis of the impact on small businesses as defined by

Section 288.703, F.S., and an analysis of the impact on small counties and small cities as defined by Section 120.52, F.S.; (e) any additional information that the agency determines may be useful; and (f) any good faith written proposal submitted under section (a) and either a statement adopting the alternative or a statement rejecting the alternative in favor of the proposed rule. Addressing section (a), the District, the State of Florida, the City of Tallahassee, and Leon County are principal entities that are likely to be required to comply with the rule. In addition, current and future property owners will be affected by the establishment of the proposed District. Under section (b), FLWAC and the State of Florida will incur administrative costs. The City of Tallahassee and Leon County will incur costs resulting from the initial review and on-going costs resulting from the on-going administration of the District. There is a \$15,000 filing fee paid to the City of Tallahassee and Leon County to offset any costs it may incur. Adoption of the proposed rule to approve the formation of the District will not have an adverse impact on State and local revenues. Addressing section (c), the District may levy non-ad valorem special assessments on properties within its boundaries to finance infrastructure that the District funds and to defray the costs of operating and maintaining the infrastructure and associated community facilities. The District may issue notes, bonds, or other indebtedness to fund its improvement program. Prospective future land owners would be required to pay off such indebtedness over time in the form of non-ad valorem special assessments or other rates, fees or charges. The District may also impose an annual levy for the operation and maintenance of the District. Under section (d), approval of the petition, as revised, to establish the District will have no impact or a positive impact on small businesses. The petition, as revised, to establish the District will not have an impact on small cities or small counties as defined by Section 120.52(17), F.S., as the City of Tallahassee and Leon County are not defined as a small city or small county. Under section (e), the analysis provided in the SERC was based on a straightforward application of economic theory. Input was received from the developer's engineer and other professionals associated with the developer.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, March 26, 2008, 10:00 a.m.

PLACE: The Capitol, Room 2103, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Barbara Leighty, Florida Land and Water Adjudicatory Commission, Office of Policy and Budget, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, Telephone (850)487-1884

THE FULL TEXT OF THE PROPOSED RULES IS:

SOUTHEASTERN COMMUNITY DEVELOPMENT
DISTRICT

42III-1.001 Establishment.

The Southeastern Community Development District is hereby established.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History—New _____.

42III-1.002 Boundary.

The boundaries of the district are as follows:

1.034. 98 acres more or less including all or part of Section 2, 3, 9, 10, 11, 14, 15, and 16 Township 1 South, Range 1 East, Leon County, Florida

A 38.37 Acre Parcel in Section 3 and 10, Township 1 South, range 1 East, Leon County Florida, more particularly described as follows:

Commence at a found 3/4" iron pipe marking the Southwest corner of Section 3, Township 1 South, Range 1 East, Leon County, Florida; thence along the Westerly boundary of Section 3 run North 00°27'17" West, a distance of 177.44 feet to the approximate centerline of Old St. Augustine Road (a Leon County, Florida maintained right of way); thence along said centerline run South 79°50'29" East, a distance of 994.58 feet, thence leaving said centerline run North 00°12'53" West, a distance of 17.95 feet to a point on the maintained right of way of said Old St Augustine Road and the POINT OF BEGINNING. From said POINT OF BEGINNING thence along the easterly boundary of a 100 foot City of Tallahassee Utility Right of Way run North 00°12'53" West, a distance of 1,316.49 feet to a point on the southerly boundary of Paradise Village East, Unit 2 (a subdivision as per map or plat recorded in Plat Book 6, Page 1 of the Public Records of Leon County, Florida); thence along said southerly boundary run North 89°14'24" East, a distance of 821.87 feet to a found 4"x 4" concrete monument, flat top; thence North 89°26'38" East, a

distance of 200.27 feet to a found iron pipe; thence North 89°21'13" East, a distance of 131.76 feet to a found 3/4" iron pipe and SJPC guard monument; thence along the westerly boundary of that property recorded in Official Records Book 1528, page 1751 run South 00°13'43" West, a distance of 1,687.99 feet to a point on the northerly right of way boundary of said Old St Augustine Road; thence along said maintained right of way run North 58°29'23" West, a distance of 193.63 feet; thence North 60°47'12" West, a distance of 103.39 feet; thence North 67°03'52" West, a distance of 103.19 feet; thence North 72°58'14" West, a distance of 99.98 feet; thence North 77°44'32" West, a distance of 111.58 feet; thence North 79°39'27" West, a distance of 217.22 feet; thence North 78°24'57" West, a distance of 213.86 feet; thence North 81°19'22" West, a distance of 98.63 feet; thence North 76°55'43" West, a distance of 68.24 feet to the POINT OF BEGINNING. The above-described parcel contains 1,671,449.70 square feet or 38.37 acres, more or less.

AND ALSO

A 176.80-Acre Parcel in Sections 3, 10 and 11, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows:

BEGIN at a found pinched iron pipe marking the Southwest corner of the Southeast Quarter of Section 3, Township 1 South, Range 1 East, Leon County, Florida, thence along the easterly boundary of that property recorded in Official Records Book 1528, Page 1751 run North 00°11'54" East, a distance of 864.83 feet to a found iron pipe and SJPC guard monument; thence along the southerly boundary of that property recorded in Official Records Book 845, Page 729 run South 89°20'40" East, a distance of 323.66 feet to a found pinched iron pipe; thence along the easterly boundary of said property run North 00°14'32" East, a distance of 537.65 feet to a found 1" iron pipe; thence South 89°29'00" East, a distance of 322.81 feet to a found 6"x 6" SJPC concrete monument; thence South 00°48'39" West, a distance of 13.55 feet to a found 6"x 6" SJPC concrete monument; thence South 89°20'53" East, a distance of 167.41 feet to a found iron rod and cap, LB#6745; thence along the southerly boundary of the Wal-Mart Super Center (a subdivision as per map or plat recorded in Plat Book 12, Page 8 of the Public Records of Leon County, Florida) run South 89°28'59" East, a distance of 168.17 feet to a found iron rod and cap, LB#6246; thence North 00°38'19" East, a distance of 71.43 feet to a found iron rod and cap, LB#6246; thence North 87°50'52" East, a distance of 778.25 feet to a found iron rod and cap, LB#6246; thence along the easterly boundary of said Wal-Mart Super Center run North 00°31'30" East, a distance of 1,171.19 feet to a found iron and cap, LB# 6745; thence North 32°56'29" West, a distance of 121.96 feet to a found iron rod and cap, LB#6745; thence North 00°45'41" East, a distance of 218.75 feet to the southerly right of way boundary of Appalachee Parkway (State Road 20); thence along said southerly right of way boundary run North

85°34'35" East, a distance of 200.77 feet; thence leaving said southerly right of way boundary along the westerly boundary of that property recorded in Official Records Book 2317, Page 788 run South 00°36'45" West, a distance of 322.86 feet; thence along the southerly boundary of said property run South 89°41'02" East, a distance of 66.54 feet to a found pinched iron pipe; thence along the westerly boundary of those properties recorded in Official Records Book 1623, Page 739 and Official Records Book 133, Page 389 run South 00°33'01" West, a distance of 1,157.48 feet to a found 1-1/4" iron rod; thence along the southerly boundary of said property recorded in Official Records Book 133, Page 389 run South 89°25'54" East, a distance of 646.13 feet to a point on the westerly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said westerly maintained right of way run South 00°16'14" West, a distance of 5.39 feet; thence South 01°14'59" West, a distance of 377.99 feet; thence South 00°17'47" West, a distance of 485.66 feet; thence South 01°05'15" West, a distance of 307.47 feet; thence South 00°08'19" East, a distance of 105.02 feet; thence South 00°41'21" East, a distance of 67.66 feet; thence South 03°46'52" East, a distance of 72.89 feet; thence South 01°56'57" East, a distance of 62.01 feet; thence South 04°25'57" East, a distance of 63.83 feet; thence South 04°10'13" East, a distance of 61.89 feet; thence South 07°47'37" East, a distance of 62.60 feet; thence South 10°47'55" East, a distance of 61.46 feet; thence South 17°02'15" East, a distance of 64.74 feet; thence South 16°47'27" East, a distance of 59.13 feet; thence South 21°33'22" East, a distance of 62.50 feet; thence South 19°35'59" East, a distance of 108.30 feet; thence South 15°31'45" East, a distance of 66.10 feet; thence South 14°48'33" East, a distance of 61.60 feet; thence South 12°18'18" East, a distance of 58.84 feet; thence South 05°59'07" East, a distance of 58.06 feet; thence South 03°04'19" East, a distance of 60.47 feet; thence South 03°09'07" West, a distance of 60.44 feet; thence South 03°32'44" West, a distance of 68.32 feet; thence South 01°17'33" West, a distance of 151.12 feet; thence South 04°16'10" West, a distance of 153.69 feet; thence South 02°47'24" West, a distance of 220.92 feet; thence South 03°07'53" West, a distance of 305.65 feet; thence South 42°22'36" West, a distance of 36.68 feet to a point on the northerly maintained right of way boundary of Old St Augustine Road (a Leon County, Florida, maintained right of way); thence along said northerly maintained right of way boundary run North 87°25'23" West, a distance of 101.08 feet; thence North 77°26'22" West, a distance of 151.23 feet; thence North 78°16'36" West, a distance of 137.90 feet; thence North 78°31'10" West, a distance of 325.77 feet; thence North 77°40'43" West, a distance of 151.37 feet; thence North 78°04'42" West, a distance of 130.55 feet; thence North 78°22'42" West, a distance of 264.02 feet; thence North

74°13'57" West, a distance of 135.72 feet; thence North 68°20'13" West, a distance of 172.86 feet; thence North 58°57'37" West, a distance of 51.13 feet; thence North 57°18'14" West, a distance of 298.31 feet; thence North 55°53'57" West, a distance of 149.20 feet; thence North 56°56'17" West, a distance of 150.16 feet; thence North 57°34'22" West, a distance of 305.49 feet; thence North 57°11'09" West, a distance of 254.03 feet; thence North 56°33'32" West, a distance of 195.77 feet; thence leaving said northerly maintained right of way boundary run North 00°03'21" West along the easterly boundary of said property recorded in Official Records Book 1528, Page 1751, a distance of 688.72 feet to the POINT OF BEGINNING. The above-described parcel contains 7,701,214.91 square feet or 176.80 acres, more or less.

The above described parcel being subject to a City of Tallahassee Utility Easement as recorded in Official Records Book 1511, Page 109 and also a City of Tallahassee Utility Easement as recorded in Official Records Book 1951, Page 801 of the Public Records of Leon County, Florida.

AND ALSO

A 26.59-Acre Parcel in Sections 2 and 11, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows:

AND ALSO Commence at a concrete monument, LB#3293 marking the Southwest corner of Section 2, Township 1 South, Range 1 East, Leon County, Florida, thence along the South boundary of said Section 2 run South 89°33'23" East, a distance of 401.70 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING thence South 03°00'57" West, a distance of 1,884.82 feet to a point on the northerly maintained right of way boundary of Old St Augustine Road (a Leon County, Florida maintained right of way); thence along said northerly maintained right of way run North 77°20'37" West, a distance of 23.36 feet; thence North 78°59'50" West, a distance of 97.61 feet; thence North 75°10'21" West, a distance of 40.67 feet; thence North 75°09'17" West, a distance of 76.34 feet to a point on the easterly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said easterly maintained right of way boundary run North 02°19'12" East, a distance of 46.74 feet; thence North 03°36'00" East, a distance of 305.64 feet; thence North 03°39'29" East, a distance of 220.91 feet; thence North 03°57'13" East, a distance of 153.68 feet; thence North 03°14'09" East, a distance of 151.00 feet; thence North 03°27'10" East, a distance of 68.32 feet; thence North 01°43'15" East, a distance of 63.49 feet; thence North 00°47'36" West, a distance of 64.38 feet; thence North 06°56'30" West, a distance of 61.87 feet; thence North 10°08'20" West, a distance of 62.73 feet; thence North 15°03'48" West, a distance of 65.77 feet; thence North 17°45'08" West, a distance of 68.93 feet; thence North 23°33'56" West, a distance of 108.43 feet; thence North

14°02'16" West, a distance of 60.34 feet; thence North 20°47'22" West, a distance of 57.40 feet; thence North 14°23'40" West, a distance of 62.12 feet; thence North 11°45'14" West, a distance of 59.01 feet; thence North 08°42'24" West, a distance of 60.96 feet; thence North 06°00'01" West, a distance of 60.08 feet; thence North 03°57'56" West, a distance of 62.18 feet; thence North 04°17'08" West, a distance of 60.83 feet; thence North 00°13'34" West, a distance of 71.97 feet; thence North 00°15'43" West, a distance of 66.90 feet; thence North 00°08'23" West, a distance of 104.57 feet; thence North 00°26'07" East, a distance of 307.44 feet; thence North 00°03'26" East, a distance of 485.08 feet; thence North 01°12'53" East, a distance of 198.13 feet; thence leaving said easterly maintained right of way run North 89°50'19" East along the southerly boundary of that property recorded in Official Records Book 1890, Page 1175, a distance of 520.78 feet; thence South 03°00'57" West, a distance of 1,305.69 feet to the POINT OF BEGINNING. The above-described parcel contains 1,158,279.37 square feet or 26.59 acres, more or less. A 793.22-Acre parcel in Sections 3, 9, 10, 11, 14, 15, 16, 21, 22, 23, 26, and 27, Township 1 South, Range 1 East, Leon County, Florida, more particularly described as follows: LESS AND EXCEPT BEGIN at a found 3/4" iron pipe marking the Southwest corner of Section 3, Township 1 South, Range 1 East, Leon County, Florida, thence along the westerly boundary of said Section 3 run North 00°27'17" West, a distance of 154.44 feet to a point on the southerly maintained right of way of Old St. Augustine Road; thence along said southerly maintained right of way run South 80°30'42" East, a distance of 105.57 feet; thence South 81°09'37" East, a distance of 199.64 feet; thence South 79°56'18" East, a distance of 188.58 feet; thence South 78°33'10" East, a distance of 73.47 feet; thence South 79°57'32" East, a distance of 147.21 feet; thence South 78°22'23" East, a distance of 100.71 feet; thence South 79°09'51" East, a distance of 77.52 feet to a point on the westerly boundary of a 100 foot City of Tallahassee utility right of way as recorded in Official Records Book 152, Page 128 of the Public records of Leon County, Florida; thence along said right of way run South 00°12'53" East, a distance of 46.15 feet; thence run South 33°37'19" West, a distance of 3144.51 feet; thence run South 89°06'28" East, a distance of 118.87 feet to a point on the easterly boundary of said 100 foot utility right of way; thence along said easterly right of way boundary run North 33° 37'19" East, a distance of 3110.66 feet; thence run North 00°12'53" West, a distance of 58.04 feet to a point on the southerly maintained right of way of said Old St. Augustine Road; thence along said southerly maintained right of way run South 81°34'29" East, a distance of 61.55 feet; thence South 79°29'20" East, a distance of 527.69 feet; thence South 76°49'05" East, a distance of 108.23 feet; thence South 73°20'10" East, a distance of 97.35 feet; thence South 66°37'08" East, a distance of 101.55 feet; thence South 61°33'30" East, a distance of 104.58 feet; thence

South 56°53'17" East, a distance of 232.32 feet; thence South 57°14'20" East, a distance of 202.97 feet; thence South 57°03'35" East, a distance of 227.63 feet; thence South 56°14'10" East, a distance of 99.46 feet; thence South 57°41'48" East, a distance of 48.03 feet; thence leaving said southerly maintained right of way boundary run South 00°45'50" West, a distance of 591.82 feet to a found 1" iron pipe; thence South 88°44'41" East, a distance of 361.06 feet to a found 1" iron pipe; thence North 00°50'42" East, a distance of 372.43 feet to a point on the southerly maintained right of way boundary of said Old St Augustine Road; thence along said southerly maintained right of way run South 56°45'39" East, a distance of 161.73 feet; thence South 57°45'47" East, a distance of 148.31 feet; thence South 56°43'39" East, a distance of 154.67 feet; thence South 58°02'32" East, a distance of 167.40 feet; thence South 56°36'42" East, a distance of 228.78 feet; thence South 58°11'05" East, a distance of 101.62 feet; thence South 64°07'41" East, a distance of 181.67 feet; thence South 76°10'54" East, a distance of 137.29 feet; thence South 78°18'21" East, a distance of 134.58 feet; thence South 77°17'09" East, a distance of 133.90 feet; thence South 78°18'16" East, a distance of 124.13 feet; thence South 77°28'58" East, a distance of 145.86 feet; thence leaving said southerly maintained right of way boundary run South 00°40'55" East, a distance of 1,396.29 feet to a found 6" round terra-cotta monument; thence South 89°21'19" East, a distance of 650.26 feet to the westerly maintained right of way boundary of Southwood Plantation Road (a Leon County, Florida maintained right of way); thence along said westerly maintained right of way run South 03°27'00" West, a distance of 2,055.74 feet to a found SJPC concrete monument; thence South 03°27'00" West, a distance of 76.43 feet; thence South 02°05'35" West, a distance of 23.41 feet; thence South 00°44'23" East, a distance of 25.46 feet; thence South 03°05'10" East, a distance of 15.02 feet to a point on the southerly boundary of Section 10, Township 1 East, Range 1 South, Leon County, Florida; thence leaving said westerly maintained right of way boundary along the southerly boundary of said Section 10 run North 89°39'35" East, a distance of 38.08 feet to a point on the easterly maintained right of way boundary of said Southwood Plantation Road; thence along said easterly maintained right of way boundary run North 07°04'29" East, a distance of 61.33 feet; thence North 05°43'01" East, a distance of 75.84 feet; thence North 03°33'16" East, a distance of 123.04 feet; thence North 03°33'11" East, a distance of 414.42 feet; thence North 00°58'27" East, a distance of 71.59 feet; thence North 08°20'06" West, a distance of 29.91 feet; thence North 03°26'50" East, a distance of 53.09 feet; thence North 03°29'10" East, a distance of 271.66 feet; thence North 03°27'09" East, a distance of 554.25 feet; thence North 03°26'40" East, a distance of 538.52 feet; thence North 02°33'12" East, a distance of 128.63 feet; thence North

04°25'53" East, a distance of 58.06 feet; thence North 03°33'19" East, a distance of 172.58 feet; thence North 03°29'20" East, a distance of 146.13 feet; thence North 03°23'09" East, a distance of 292.88 feet; thence North 03°41'47" East, a distance of 250.34 feet; thence North 03°00'17" East, a distance of 112.07 feet; thence North 03°18'24" East, a distance of 73.28 feet; thence North 55°51'48" East, a distance of 15.18 feet to a point on the southerly maintained right of way boundary of said Old St Augustine Road; thence along said southerly maintained right of way boundary run South 83°43'49" East, a distance of 56.95 feet; thence South 80°39'06" East, a distance of 54.68 feet; thence South 77°29'03" East, a distance of 98.39 feet; thence South 77°34'21" East, a distance of 15.69 feet; thence leaving said southerly maintained right of way boundary run South 03°00'57" West, a distance of 2,197.60 feet to a point of curve to the right; thence run southerly along said curve with a radius of 2,700.39 feet through a central angle of 03°50'50" for an arc distance of 181.32 feet (chord of 181.29 feet bears South 04°56'22" West); thence South 06°51'48" West, a distance of 945.08 feet to a point on a non tangent curve concave west; thence run southerly along said curve with a radius of 3,342.64 feet through a central angle of 08°34'15" for an arc distance of 500.02 feet (chord of 499.56 feet bears South 16°40'37" East); thence South 76°00'03" West, a distance of 64.09 feet to a point on the easterly right of way boundary of Biltmore Avenue (a 68 foot right of way) as dedicated in Southwood Unit 25, a subdivision as recorded in Plat Book 16, Pages 86-88 of the Public Records of Leon County, Florida; thence along said easterly right of way boundary run South 13°59'57" East, a distance of 5.22 feet; thence leaving said easterly right of way boundary run South 76°00'03" West, a distance of 68.00 feet to a found 4" x 4" concrete monument, LB#3293, marking the intersection of westerly right of way boundary of said Biltmore Avenue with the northerly right of way boundary of Duxbury Lane (a 50 foot right of way) as dedicated in said Southwood Unit 25; thence along the northerly right of way of said Duxbury Lane continue South 76°00'03" West, a distance of 116.56 feet to a point of curve to the left; thence run southwesterly along said right of way curve with a radius of 702.00 feet through a central angle of 38°10'46" for an arc distance of 467.78 feet (chord of 459.18 feet bears South 56°54'40" West) to a point on the northeasterly right of way boundary of Strolling Way (a 50 foot right of way) as dedicated in said Southwood Unit 25; thence along the northeasterly right of way of said Strolling Way run North 52°10'43" West, a distance of 3.00 feet; thence leaving said northeasterly right of way boundary run South 37°49'17" West, a distance of 50.00 feet to a point on the southwesterly right of way of said Strolling Way; thence along the southwesterly right of way of said Strolling Way run South 52°10'43" East, a distance of 247.79 feet to a point of curve to the left; thence run southeasterly along said right of way curve with a radius of 325.00 feet through a central angle of 25°05'13" for an arc

distance of 142.30 feet (chord of 141.17 feet bears South 64°43'19" East) to a point on a curve concave easterly and the westerly right of way boundary of Longfellow Road (a 54 foot right of way) as dedicated in said Southwood Unit 25; thence run southwesterly along the westerly right of way boundary of said Longfellow Road and curve with a radius of 407.00 feet through a central angle of 09°41'30" for an arc distance of 68.84 feet (chord of 68.76 feet bears South 01°27'47" West); thence South 03°22'58" East, a distance of 133.29 feet to found 4" x 4" concrete monument, LB#3293, and the northerly boundary of Lot 5, Southwood Golf Course, as per map or plat recorded in Plat Book 13, Pages 59-64 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Golf Course, Lot 5, North 52°10'43" West, a distance of 951.22 feet; thence North 00°28'00" West, a distance of 735.02 feet; thence South 89°39'35" West, a distance of 285.68 feet; thence South 10°32'05" East, a distance of 160.66 feet; thence South 09°27'52" West, a distance of 82.37 feet; thence South 54°28'32" West, a distance of 116.57 feet; thence South 26°10'33" West, a distance of 71.41 feet; thence South 08°21'09" East, a distance of 126.58 feet; thence South 17°03'42" West, a distance of 88.44 feet; thence South 55°49'54" West, a distance of 88.93 feet; thence leaving said northerly boundary run South 15°14'02" East, a distance of 185.57 feet; thence run North 62°42'15" East, a distance of 92.19 feet; thence run South 29°00'09" East, a distance of 134.11 feet; thence run South 57°37'06" East, a distance of 533.88 feet; thence run South 63°45'53" East, a distance of 273.80 feet; thence run South 18°04'117" East, a distance of 414.68 feet; thence run South 36°22'45" West, a distance 268.09 feet; thence run South 48°51'04" West, a distance of 794.98 feet; thence run South 09°45'40" East, a distance of 436.81 feet; thence run South 34°09'29" West, a distance of 645.54 feet; thence run South 70°06'07" West, a distance of 716.14 feet to a point on a curve concave easterly and the easterly boundary of Mossy Creel Lane (a 48-foot right of way) as per Southwood Unit 4, Phase 3, a subdivision as per map or plat recorded in Plat Book 13, Page 1 of the Public Records of Leon County, Florida; thence run northeasterly along said right of way curve with a radius of 926.00 feet through a central angle of 09°55'36" for an arc distance of 160.43 feet (chord of 160.23 feet bears North 06°50'59" East); thence run North 11 degrees 48 minutes 47 seconds East, a distance of 510.64 feet; thence leaving said easterly right of way boundary and along the easterly boundary of said Southwood Unit 4, Phase 3, run South 78°11'13" East, a distance of 129.00 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 16°13'22" East, a distance of 311.92 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 34°08'29" East, a distance of 258.83 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 02°20'35" East, a distance of 698.48 feet to a found 4" x 4" concrete monument, LB#3293; thence run North 13°38'19" East, a distance of 494.96 feet to a found 4" x 4" concrete

monument, LB#3293; thence run North 02°29'52" West, a distance of 427.40 feet to a found 4" x 4" concrete monument, LB#3293; thence leaving said easterly boundary run North 62°42'15" East, a distance of 94.40 feet; thence run North 15°14'02" East, a distance of 177.81 feet to a point on the northerly boundary of said Southwood Golf Course Lot 5; thence along said northerly boundary run South 55°49'54" West, a distance of 59.12 feet; thence North 80°18'16" West, a distance of 84.81 feet; thence North 48°09'59" West, a distance of 71.31 feet; thence North 63°13'39" West, a distance of 105.17 feet; thence North 32°37'47" West, a distance of 147.72 feet; thence North 10°22'35" West, a distance of 87.39 feet; thence North 20°04'27" West, a distance of 91.69 feet; thence North 10°31'34" West, a distance of 113.96 feet; thence North 18°47'15" West, a distance of 82.89 feet; thence North 18°47'15" West, a distance of 84.24 feet; thence North 29°50'20" West, a distance of 99.13 feet; thence North 68°26'44" West, a distance of 82.14 feet; thence North 10°15'22" West, a distance of 63.03 feet; thence North 13°07'12" East, a distance of 163.19 feet; thence North 44°49'43" West, a distance of 130.49 feet; thence North 44°12'28" West, a distance of 164.22 feet; thence North 24°27'15" West, a distance of 105.94 feet; thence North 38°00'44" East, a distance of 93.30 feet; thence run North 62°23'33" East, a distance of 144.16 feet; thence run North 73°30'52" East, a distance of 85.52 feet; thence North 89°17'07" East, a distance of 116.01 feet; thence North 16°27'15" East, a distance of 121.96 feet; thence North 36°16'13" West, a distance of 53.07 feet; thence North 89°03'54" West, a distance of 564.76 feet; thence North 73°32'43" West, a distance of 205.82 feet; thence South 04°56'32" East, a distance of 53.70 feet to a found 5/8" iron rod and cap, LB#3293, marking the Northeast corner of Mossy Creek Lane (a 48 foot right of way) as dedicated in Southwood Unit 9, a subdivision as per map or plat recorded in Plat Book 13, Page 36 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Unit 9 run North 73°32'43" West, a distance of 51.55 feet to a found 4" x 4" concrete monument, LB#3293 marking the Northwest corner of said Mossy Creek Lane and the Southeast corner of Lot 4 of said Southwood Golf Course; thence along the easterly boundary of said Southwood Golf Course run North 04°56'32" West, a distance of 231.94 feet; thence along the northerly boundary of said Southwood Golf Course Lot 4 run North 78°15'27" West, a distance of 452.86 feet; thence North 11°31'58" East, a distance of 180.44 feet; thence North 68°49'43" West, a distance of 56.81 feet to a point of curve to the left; thence run northwesterly along said curve with a radius of 1175.00 feet through a central angle of 19°52'06" for an arc distance of 407.45 feet (chord of 405.41 feet bears North 78°45'46" West); thence South 01°47'27" West, a distance of 194.49 feet; thence South 81°21'10" West, a distance of 582.89 feet to a found 4" x 4" concrete monument, LB#3293, and the easterly right of way boundary of Four Oaks Boulevard (a 121

foot right of way) as dedicated in Southwood Unit 17, a subdivision as recorded in Plat Book 15, Pages 56-60 of the Public Records of Leon County, Florida; thence run northeasterly along said easterly right of way and a curve concave northwesterly with a radius of 6600.50 feet through a central angle of 00°35'35" for an arc distance of 68.31 feet (chord of 68.31 feet bears North 00°30'40" East) to a found 4" x 4" concrete monument, LB#3293, marking the Northeast corner of said Four Oaks Boulevard; thence along the northerly boundary of said Southwood Unit 17 run North 89°47'08" West, a distance of 121.00 feet to a found 4" x 4" concrete monument, LB#3293, marking the Northwest corner of said Four Oaks Boulevard; thence continuing along the northerly boundary of said Southwood Unit 17 run South 89°58'05" West, a distance of 201.80 feet; thence South 40°54'27" West, a distance of 162.47 feet; thence South 00°50'38" East, a distance of 22.07 feet to a found 4" x 4" concrete monument, LB#3293, and the northerly boundary of Southwood Unit 18, a subdivision as per map or plat recorded in Plat Book 15, Page 75-77 of the Public Records of Leon County, Florida; thence along the northerly boundary of said Southwood Unit 18 run South 61°49'45" West, a distance of 104.17 feet; thence South 71°56'10" West, a distance of 280.66 feet; thence South 79°39'09" West, a distance of 259.02 feet; thence South 35°20'40" East, a distance of 260.59 feet; thence South 08°47'44" West, a distance of 133.24 feet; thence South 27°43'31" West, a distance of 137.91 feet; thence South 48°28'21" West, a distance of 228.85 feet; thence South 87°15'54" West, a distance of 116.85 feet to a found 4" x 4" concrete monument, LB#3293, and the northerly boundary of Lot 1 of said Southwood Golf Course; thence along the northerly boundary of said Southwood Golf Course Lot 1 run South 59°41'38" East, a distance of 90.06 feet to a found 4"x4" concrete monument, LB#3293; thence run South 58°28'11" East, a distance of 123.26 feet to a found 4" x 4" concrete monument, LB#3293; thence run South 60°04'19" East, a distance of 398.96 feet to a found 4" x 4" concrete monument, LB#3293; thence run South 59°41'38" East, a distance of 498.10 feet to a point on a curve concave northwesterly and the easterly right of way boundary of said Four Oaks Boulevard; thence run southwesterly along said curve with a radius of 6479.50 feet through a central angle of 00°32'09" for an arc distance of 60.60 feet (chord of 60.60 feet bears South 13°58'45" West) to a point of compound curve to the right; thence run southwesterly along said right of way curve with a radius of 665.50 feet through a central angle of 46°27'54" for an arc distance of 539.70 feet (chord of 525.03 feet bears South 37°28'47" West) to a point on the southerly boundary of said Southwood Golf Course, Lot 1; thence continue along said right of way curve with a radius of 665.50 feet through a central angle of 16°58'13" for an arc distance of 197.11 feet (chord of 196.39 feet bears South 69°11'51" West) to a point on the northerly right of way boundary of Blair Stone Road (a 121-foot roadway) as recorded in said Southwood Unit 17;

thence along said northerly right of way boundary run South 77°40'57" West, a distance of 148.82 feet to a point of curve to the right; thence run southwesterly along said right of way curve with a radius of 1339.50 feet through a central angle of 22°05'26" for an arc distance of 516.45 feet (chord of 513.26 feet bears South 88°43'40" West); thence run North 80°13'36" West, a distance of 147.85 feet to a point on the southerly boundary of said Southwood Golf Course, Lot 1; thence continue along said northerly right of way boundary North 80°13'36" West, a distance of 52.12 feet to a point of curve to the left; thence run southwesterly along said right of way curve with a radius of 1560.50 feet through a central angle of 31°39'55" for an arc distance of 862.43 feet (chord of 851.49 feet bears South 83°56'26" West); thence run South 68°06'29" West, a distance of 216.19 feet to a point on the westerly boundary of said Southwood Golf Course, Lot 1; thence along said northerly right of way boundary continue South 68°06'29" West, a distance of 59.74 feet to a point of curve to the right; thence run southwesterly along said right of way curve with a radius of 1214.80 feet through a central angle of 20°26'09" for an arc distance of 433.28 feet (chord of 430.99 feet bears South 78°19'35" West); thence leaving said northerly right of way boundary along the westerly boundary of Lot 2 of Southwood Unit 24, a subdivision as per map or plat recorded in Plat Book 16, Page 65 of the Public Records of Leon County, Florida run North 03°40'38" West, a distance of 240.85 feet to a point on the southerly boundary of Southwood Unit 20, Phases 1 & 2, a subdivision as per map or plat recorded in Plat Book 16, Page 58 of the Public Records of Leon County, Florida; thence along said southerly boundary run North 89°49'59" East, a distance of 196.46 feet; thence North 78°28'33" East, a distance of 50.00 feet to a point on a curve concave northeasterly and the westerly right of way boundary of Esplanade Way (right of way varies) as dedicated in said Southwood Unit 20, Phases 1 & 2; thence run northeasterly along said right of way curve with a radius of 2002.82 feet through a central angle of 27°42'05" for an arc distance of 968.32 feet (chord of 958.52 feet bears North 02°19'35" East); thence North 16°10'38" East, a distance of 104.52 feet to terminus of said Esplanade Way; thence along the easterly boundary of said Southwood Unit 20, Phases 1 & 2 continue North 16°10'38" East, a distance of 279.07 feet to a point of curve to the left; thence northeasterly along said curve with a radius of 817.50 feet through a central angle of 30°31'34" for an arc distance of 435.55 feet (chord of 430.42 feet bears North 00°54'51" East); thence along the northerly boundary of said Southwood Unit 20, Phases 1 & 2 run South 75°39'04" West, a distance of 50.00 feet; thence North 89°58'19" West, a distance of 572.39 feet to a found 4"x 4" concrete monument, LB#3293; thence continue North 89°58'19" West, a distance of 150.00 feet to the easterly right of way boundary of Capital Circle SE (State Road 261); thence along said easterly right run North 00°01'41" East, a distance of 422.60 feet; thence North 89°58'19" West, a distance of 5.00 feet; thence North 00°01'41" East, a distance of 854.62 feet;

thence North 00°53'29" East, a distance of 444.58 feet; thence South 89°06'31" East, a distance of 15.00 feet; thence North 00°53'29" East, a distance of 533.70 feet to a point of curve to the right; thence run northerly along said curve with a radius of 1,844.78 feet through a central angle of 26°00'07" for an arc distance of 837.19 feet (chord of 830.03 feet bears North 13°53'32" East); thence North 63°06'25" West, a distance of 15.00 feet to a point on a non tangent curve concave southeast; thence run northeasterly along said curve with a radius of 1,859.78 feet through a central angle of 26°57'30" for an arc distance of 875.05 feet (chord of 867.00 feet bears North 40°22'20" East); thence North 53°51'06" East, a distance of 577.38 feet; thence leaving said easterly right of way boundary run South 00°09'17" West along the westerly boundary of the Plat of Alice Hill Property (unrecorded), a distance of 992.07 feet a found 1" iron pipe; thence North 87°42'40" East, a distance of 209.98 feet to a found iron rod and cap, LB#3732, and SJPC guard monument; thence South 00°20'38" West, a distance of 209.74 feet to a found 1" pinched iron pipe and SJPC guard monument; thence along the southerly boundary of said Plat of Alice Hill Property run North 87°47'14" East, a distance of 1,111.11 feet a SJPC concrete monument; thence along the easterly boundary of said Plat of Alice Hill Property run North 00°01'12" East, a distance of 1,356.16 feet to the POINT OF BEGINNING. The above-described parcel contains 34,705,184.45 square feet or 796.72 acres, more or less.

A 1.0-acre parcel recorded in Official Records Book 923, Page 1378 of the Public Records of Leon County, Florida and being more particularly described as follows:

COMMENCE at the Southeast corner of Section 10, Township 1 South, Range 1 East, Leon County, Florida thence North 89°19'08" West, a distance of 143.31 feet to a point on the westerly maintained right of way boundary of Southwood Plantation Road; thence along said westerly maintained right of way boundary run North 03°05'10" West, a distance of 15.02 feet; thence North 00°44'23" West, a distance of 25.46 to the POINT OF BEGINNING. From said POINT OF BEGINNING thence South 89°53'09" West, a distance of 433.49 feet to a found SJPC concrete monument; thence North 02°53'38" East, a distance of 99.81 feet to a found SJPC concrete monument; thence North 89°53'09" East, a distance of 433.91 feet to a found SJPC concrete monument and the maintained westerly boundary of said Southwood Plantation Road; thence along said maintained westerly right of way boundary run South 03°27'00" West, a distance of 76.43 feet; thence South 02°05'35" West, a distance of 23.41 feet to the POINT OF BEGINNING. The above-described property contains 0.99 acres more or less.

AND ALSO LESS AND EXCEPT

A 2.57-acre parcel recorded in Official Records Book 1446, Page 1291 of the Public Records of Leon County, Florida and being more particularly described as follows:

BEGIN at a found 6" round terra-cotta monument marking the Southwest corner of the Southeast quarter of Section 10, Township 1 South, Range 1 East, Leon County, Florida and thence run North 00°20'25" West, a distance of 200.00 feet; thence run South 89°39'35" East, a distance of 500.00 feet; thence South 00°20'25" East, a distance of 185.00 feet; thence North 89°39'35" East, a distance of 630.68 feet to a point on the maintained westerly right of way boundary of Southwood Plantation Road; thence along said maintained westerly right of way boundary run South 03°05'10" East, a distance of 15.02 feet; thence South 89°39'35" West, a distance of 1131.40 feet to the POINT OF BEGINNING. The above-described parcel contains 2.51 acres more or less.

The above described parcels contain an aggregate of 1,034.98 acres more or less.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History--New _____.

42III-1.003 Supervisors.

The following five persons are designated as the initial members of the Board of Supervisors: Clay Smallwood, Chris Gent, Shaw Flippen, Sean Fennelly, and Pat Groeniger.

Specific Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lisa Saliba, Florida Land and Water Adjudicatory Commission
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Lisa Saliba, Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 18, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 7, 2007

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: 60S-9.001
RULE TITLE: Approved Forms

PURPOSE AND EFFECT: The purpose of this rule development is to propose the adoption of three new Division forms, four revised Division forms, incorporate by reference five revised State Board of Administration forms and to newly incorporate by reference six State Board of Administration forms.

SUMMARY: The three new Division forms are:

1. FR-SUSORP, a Bureau of Retirement Calculations form. Developed to implement the provisions of Chapter 2007-92, Laws of Florida which provides a one-year window during calendar year 2008 for SUSORP participants to elect to transfer membership to the FRS Investment Plan on a prospective basis or retroactive membership in the Pension Plan for the period of their SUSORP participation.

2. DP-TEOC-2, a Bureau of Retired Payroll form. Developed for implementing the provisions of Section 121.053(1)(b)5., F.S., for elected officers terminating DROP whose DROP participation began July 1, 2002, or later.

3. DP-TEOC-3, a Bureau of Retired Payroll form. Developed to certify employment termination of an elected officer so that DROP and monthly benefits may be paid.

The four revised Division forms are:

1. SR-11, a Bureau of Retirement Calculations form. Reformatted to be consistent with the layout of other promulgated Division forms, the header of the form adds the Division address and telephone numbers, the bottom left of the form adds pagination and rule referencing to each page and the notary block format has been updated. Deleted the option selection section (now done by separate Division form, FST-11o) and deleted the separate check address section for directing benefit payments to a financial institution as this is done through the Department of Financial Services on form DFS-A1-26R.

2. TR-11, a Bureau of Retirement Calculations form. Reformatted to be consistent to be consistent with the layout of other promulgated Division forms, the header of the form adds Division address and telephone numbers, the bottom left of the form adds pagination and rule references to each page and the notary block format has been reformatted. Deleted from the form is the option selection section (done on separate Division form, FST-11o).

3. DP-EXT, a Bureau of Retirement Calculations form, deletes the word "annual" from the second sentence in the paragraph beginning, "Section 121.091(13), F.S.,..." as that section of Florida Statute does not stipulate annual contractual employment for each year of DROP extension participation, but rather only contractual employment for each year of DROP extension participation.

4. PRO-1, a Bureau of Retirement Calculations form. Deletes, in section II of the form, the parenthetical "excluding upgraded service" and the last sentence, "Rollovers cannot be made for upgrading current creditable service", as the 2006 Pension Protection Act removed the restriction that rollovers could not be used to pay for upgrading service.

The five revised State Board of Administration forms to be incorporated by reference are:

1. OCC-1 – Revised 07/07
2. OCC-2 – Revised 07/07
3. SMS-1 – Revised 07/07
4. SMS-3 – Revised 07/07
5. EOC-1 – Revised 07/07

The six State Board of Administration forms to be newly incorporated by reference are:

1. ELE-1 – Revised 07/07
2. ELE-1-EZ – Revised 07/07
3. ELE-2 – Revised 07/07

- 4. ELE-2-EZ – Revised 07/07
- 5. ORP-16 – Revised 07/07
- 6. SMS-4 – 11/05

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 1.01, 112.215, 112.361, 112.363, 120.55, 121.011, 121.015, 121.021, 121.031(2), 121.051, 121.0515, 121.053, 121.081, 121.091, 121.111, 121.1115, 121.1122, 121.121, 121.125, 121.35, 121.4501, 121.591, 122.08, 122.09, 215.28, 238.05, 238.06, 238.07, 689.21, 1012.01 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 1, 2008, 9:00 a.m., ET

PLACE: Division of Retirement, Conference Room 208, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL 32399-1560

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Clifford at (850)488-5706, or Toll Free (877)377-1737. If you are hearing or speech impaired, please contact the agency by calling (800)877-1113. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee FL 32399-1560, (850)488 5706

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-9.001 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the public, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained from the Division’s website (<http://frs.myflorida.com>) or by writing to the Division of Retirement, P. O. Box 9000, Tallahassee, Florida 32315-9000. You may also call the Division to request a copy of these forms by calling (850)488-5706. If calling from outside the Tallahassee calling area, you may call the Division toll-free at (877)377-1737.

(1)(a) Bureau of Enrollment and Contributions.

FORM NO./ REVISION DATE	TITLE/DESCRIPTION
1. - 10	No change.
<u>11. FR-SUSORP (08/07)</u>	<u>Florida Retirement System Verification of State University Optional Retirement System Service (SUSORP) Service Dates – a one-page form</u>

(b) State Board of Administration – Enrollment and Election forms.

FORM NO./ REVISION DATE	TITLE/DESCRIPTION
1. OCC-1 (Rev. <u>7/07 07/06</u>)	Community College Optional Retirement Program (CCORP) <u>Enrollment Form. Retirement Plan Choice Form for Eligible Employees.</u>
2. OCC-2 (Rev. <u>7/07 07/06</u>)	<u>Retirement Plan Conversion Form</u> for Community College Optional Retirement Program (CCORP) <u>Retirement Plan Conversion Form Members.</u>
3. SMS-1 (Rev. <u>7/07 07/06</u>)	State Senior Management Service Employees Retirement Plan Enrollment Form.
4. SMS-3 (Rev. <u>7/07 07/06</u>)	Local Senior Management Service Employees Retirement Plan Enrollment Form.
5. EOC-1 (Rev. <u>7/07 07/06</u>)	Elected Officers’ Class Employees Retirement Plan Enrollment Form. <u>GENERAL Retirement Plan Enrollment Form for Regular, Special Risk, and Special Risk Administrative Support Class Employees.</u>
<u>6. ELE-1 (Rev. 7/07)</u>	<u>EZ Retirement Plan Enrollment Form for Regular, Special Risk, and Special Risk Administrative Support Class Employees.</u>
8. ELE-2 (Rev. 7/07)	<u>2nd Election Retirement Plan Enrollment Form.</u>
9. ELE-2-EZ (Rev. 7/07)	<u>2nd Election EZ Retirement Plan Enrollment Form.</u>
10. ORP-16 (Rev. 7/07)	<u>State University System Optional Retirement Program (SUSORP) Retirement Plan Enrollment Form.</u>
11. SMS-4 (11/05)	<u>Retirement Plan CONVERSION Form for Local Employer Senior Management Service Class (SMSC) Members.</u>

(2) Bureau of Retirement Calculations.

FORM NO./ REVISION DATE	TITLE/DESCRIPTION
(a) - (b)	No change.

- (c) SR-11 (Rev. 9/07) (Rev. 5/87) State and County Officers' and Employees' Retirement System Application for Service Retirement – a two-page document consisting of one page of instruction and a one-page form.
- (d) TR-11 (Rev. 9/07) (Rev. 7/99) Teachers' Retirement System Application for Service Retirement – a two-page document consisting of one page of instruction and a one-page form.
- (e) - (u) No change.
- (v) DP-EXT (Rev. 7/07) (5/05) Florida Retirement System Pension Plan Extension of Deferred Retirement Option Program (DROP) for Specified K-12 Instructional Personnel – a one-page form.
- (w) PRO-1 (Rev. 10/07) (Rev. 7/06) Florida Retirement System Pension Plan (401(a) Plan) Pretax Direct Rollover/ Transfer Form – a one-page form.

(x) - (z) No change.

(3) Bureau of Benefit Payments.

FORM NO./ REVISION DATE	TITLE/DESCRIPTION
(a) - (ss)	No change.

- (tt) DP-TEOC-2 Florida Retirement System Pension Plan Deferred Retirement Option Program (DROP) Elected Officer DROP Termination Notification – a one page form.
- (uu) DP-TEOC-3 Florida Retirement System Pension Plan Deferred Retirement Option Program (DROP) Elected Officer Employment Termination Notification – a one page form.

(4) Administration.

FORM NO./ REVISION DATE	TITLE
(a)	No change.

Specific Authority 121.031 FS. Law Implemented 1.01, 112.215, 112.361, 112.363, 120.55, 121.011, 121.015, 122.021, 121.031(2), 121.051, 121.0515, 121.053, 121.081, 121.091, 121.111, 121.115, 121.1122, 121.121, 121.125, 121.35, 121.4501, 121.591, 122.08, 122.09, 215.28, 238.05, 238.06, 238.07, 689.21, 1012.01 FS. History—New 9-9-82, Amended 2-6-84, 11-6-84, 4-17-85, Formerly 22B-9.01, Amended 6-4-86, 12-5-90, Formerly 22B-9.001, Amended 1-4-93, 1-18-94, 4-26-94, 1-10-95, 11-2-95, 12-28-95, 3-12-96, 12-16-97, 10-14-98, 4-26-99, 1-24-00, 12-19-00, 2-6-01, 3-18-02, 10-23-05, 9-18-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488 5706

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Sarabeth Snuggs, Division Director, Department of Management Service, Division of Retirement, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL 32399-1560, (850)488-5706

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008

**DEPARTMENT OF MANAGEMENT SERVICES
Division of Retirement – Optional Retirement Program**

RULE NO.: 60U-1.006
 RULE TITLE: Approved Forms
 PURPOSE AND EFFECT: The purpose of this rule development is to propose the adoption of one revised Division form and to incorporate by reference one revised State Board of Administration form.

SUMMARY: The one revised Division form is:
 1. ORP-ETF – listed incorrectly in rule as the ORP-EFT, correction to form number in rule is made to coincide with that of the form. Adds “Employee Termination Form” to the title of the form and adds a clarifying “NOTE” below the title of the form to ensure proper form usage. Fax number has been added to the “Completed form should be mailed to:” section of the form and makes a corresponding change by re-titling that section to read “Completed form should be sent to”. The first two paragraphs of the form have been reworded to comply with the Governor’s Plain Language initiative. Deletes “Florida” from the Notary section of the form as it may be notarized in other states and adds a certification section for the Division of Retirement at the bottom of the form.

The one revised State Board of Administration form to incorporate by reference is:

1. ORP-16 – Revised 07/07
 Any person who wishes to provide information regarding SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.
 LAW IMPLEMENTED: 121.051(1)(a), 121.35 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 1, 2008, 9:00 a.m.

PLACE: Division of Retirement, Conference Room 208, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Clifford at (850)488-5706, or Toll Free (877)377-1737. If you are hearing or speech impaired, please contact the agency by calling (800)877-1113. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee FL 32399-1560, (850)488 5706

THE FULL TEXT OF THE PROPOSED RULE IS:

60U-1.006 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the public in administering the State University System Optional Retirement Program, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained through the Board of Governors and State University System Personnel Offices or by writing to the Division of Retirement, P. O. Box 9000, Tallahassee, FL 32315-9000. These forms may also be printed or downloaded from the Division’s website (<http://frs.myflorida.com>) or from the cooperative website of the Division and the State Board of Administration (www.myfrs.com). A copy of these forms may also be obtained by calling the Division at (850)488-5706. If calling from outside the Tallahassee calling area you may call the Division toll-free at (877)377-1737.

(a) Division Forms.

FORM NO./REVISION DATE	TITLE
1. ORP-16A (Rev 12/02)	Florida Retirement System State University Optional Retirement Program (SUSORP) Change Form – a one-page form

2. ORP-ETF EFF (Rev. 07/07) ~~(11/05)~~ Florida Retirement System State University System Optional Retirement Program (SUSORP) Employee Termination Form Supplemental Statement for Distributions – a one page form

(b) State Board of Administration Forms.

1. ORP-16 (Rev. 07/07) (Rev. 07/06) State University System Optional Retirement Program (SUSORP) ReORP-Eligible Employees Retirement Plan Enrollment Form – a four-page form.

Specific Authority 121.031 FS. Law Implemented 121.051(1)(a), 121.35 FS. History–New 2-28-84, Amended 9-5-84, Formerly 22U-1.06, Amended 12-5-90, Formerly 22U-1.006, Amended 1-4-93, 10-20-93, 1-10-95, 5-14-95, 9-18-96, 10-14-98, 1-24-00, 12-19-00,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488 5706

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Sarabeth Snuggs, Division Director, Department of Management Service, Division of Retirement, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL 32399-1560, (850)488-5706

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008

DEPARTMENT OF MANAGEMENT SERVICES

Senior Management Service Optional Annuity Program

RULE NO.: 60V-1.007 RULE TITLE: Approved Forms

PURPOSE AND EFFECT: The adoption of one revised Division form and the incorporation by reference of one revised State Board of Administration form.

SUMMARY: The one revised Division form is:

1. OAP-ETF — the form number listed in current rule reflects OAP-EFT and correction is made to have the form number in rule coincide with that of the form. Adds “Employee Termination Form” to the title of the form and adds a clarifying “NOTE” below the title of the form to ensure proper form usage. Fax number has been added to the “Completed form should be mailed to:” section of the form and re-titles that section to read “Completed form should be sent to”. The first two paragraphs of the form have been reworded to comply with the Governor’s Plain Language initiative. Deletes “Florida” from the Notary section of the form as it may be

notarized outside the State of Florida and adds a certification section for the Division of Retirement at the bottom of the form.

The one revised State Board of Administration form to be incorporated by reference is:

- 1. SMS-1 – Revised 07/07

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.051(1)(a), 121.35 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 1, 2008, 9:00 a.m.

PLACE: Division of Retirement, Conference Room 208, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee FL 32399-1560, (850)488-5706

THE FULL TEXT OF THE PROPOSED RULE IS:

60V-1.007 Approved Forms.

The following is a list of the forms utilized by the Division of Retirement in its dealings with the participants in the Senior Management Service Optional Annuity Program, which are hereby incorporated by reference into these rules. A copy of these forms may be obtained by calling the Division at (850)488-5706. If calling from outside the Tallahassee calling area, you may call the Division toll-free at (877)377-1737 or by writing to the Division of Retirement at, P. O. Box 9000, Tallahassee, FL 32315-9000. These forms may also be printed or downloaded from the Division’s website (<http://frs.myflorida.com>) or from the cooperative website of the Division and the State Board of Administration (www.myfrs.com).

(1)(a) Division Forms

FORM NO./ REVISION DATE	TITLE/DESCRIPTION
1. OAP-ETF EFF (Rev. 07/07) (11/05)	Florida Retirement System State Senior Management Service <u>Optional Annuity Program (SMOAP) Employee Termination Form – Class (SMSC) Supplemental Statement for Distributions – a one-page form</u>

(b) State Board of Administration Forms.

FORM NO./REVISION DATE	TITLE
1. SMS-1 (Rev. 07/07) (Rev. 07/06)	State Senior Management Service Employees Retirement Plan Enrollment Form
2. Form SMS-4 (11/05)	Retirement Plan Conversion Form for Local Employer Senior Management Service Class (SMSC) Members

Specific Authority 121.031 FS. Law Implemented 121.055 FS. History–New 1-4-93, Amended 1-10-95, 5-14-95, 9-18-96, 10-14-98, 1-24-00, 12-19-00, 9-18-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Garry Green, Operations and Management Consultant Manager, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488-5706

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Sarabeth Snuggs, Division Director, Department of Management Service, Division of Retirement, 1317 Winewood Blvd., Bldg 8, Tallahassee, FL 32399-1560, (850)488-5706

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 25, 2008

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.:	RULE TITLE:
61G15-22.0105	Approval of Continuing Education Courses in Laws and Rules

PURPOSE AND EFFECT: Purpose and effect is to clarify the time that a continuing education course approval is valid.

SUMMARY: The time that a continuing education course approval is valid is clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 455.213, 455.2179, 471.017(3), 471.019 FS.

LAW IMPLEMENTED: 455.2123, 455.213, 455.2179, 471.017(3), 471.019 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-22.0105 Approval of Continuing Education Courses in Laws and Rules.

Each course provider approved by the Board to conduct courses in Florida Laws and Rules must meet the requirements of Rule 61G15-22.011, F.A.C., and shall submit an application for approval of a continuing education course in Laws and Rules. The application shall be submitted on the course approval application provided by the Board and shall include the following:

(1) through (5) No change.

(6) Continuing education course approval is valid for the biennium during which it was approved ~~two (2) years from date of issue, two (2) years from date of issue~~, provided no substantial change is made in the course and the approval status of the provider has not expired or been suspended or revoked. Substantial changes made in any course will require a new approval of that course. A provider must reapply for course approval ninety (90) days prior to the date of the end of the biennium which would be the expiration of course approval in order to prevent a lapse in course approval.

(7) No change.

Specific Authority 455.2123, 455.213, 455.2179, 471.017(3), 471.019 FS. Law Implemented 455.2123, 455.213, 455.2179, 471.017(3), 471.019 FS. History–New 4-8-07, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 8, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-3.004 RULE TITLE: Acupuncture Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to address a change to the name of the approved exam.

SUMMARY: The rule amendment will address a change to the name of the approved exam.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.017, 457.104 FS.

LAW IMPLEMENTED: 456.017, 457.104 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Pamela King, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-3.004 Acupuncture Examination.

The Board currently approves as the Florida examination for licensure the NCCAOM examination, consisting of the Foundations of Oriental Medicine Module and the Acupuncture with Module ~~and the~~ Point Location Module.

Specific Authority 456.017, 457.104 FS. Law Implemented 456.017, 457.104 FS. History–New 8-13-84, Amended 10-2-84, Formerly 21AA-3.04, Amended 1-25-88, 9-3-89, 2-27-92, 5-6-92, Formerly 21AA-3.004, Amended 1-27-94, Formerly 61F1-3.004, Amended 11-21-95, Formerly 59M-3.004, Amended 10-15-97, 5-11-98, 4-20-99, 1-1-04, 7-19-04, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 22, 2007

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: 64B12-10.0035 RULE TITLE: Disclosure of Licensure Status

PURPOSE AND EFFECT: The Board proposes to promulgate and adopt a new rule regarding disclosure of licensure status.

SUMMARY: The new rule will clarify disclosure of licensure status.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 484.005, 484.007, 456.072(1)(t) FS. LAW IMPLEMENTED: 456.072(1)(t) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Opticianry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-10.0035 Disclosure of Licensure Status.

All persons licensed pursuant to Section 484.007, F.S., and not exempt pursuant to Section 456.072(1)(t), F.S., shall identify the license under which he or she practices in one of the following manners:

(1) The wearing of a name tag which identifies the licensee as an optician;

(2) By orally disclosing to the patient, upon the licensee's initial in-person contact with the patient, that the licensee is an optician;

(3) By providing, upon the licensee's initial in-person contact with the patient, a business card or similar document which identifies the licensee as an optician; or

(4) By placing notification in the lobby or waiting area of the location where the licensee practices, which contains a photo of the licensee and which identifies the licensee as an optician.

Specific Authority 484.005, 484.007, 456.072(1)(t) FS. Law Implemented 456.072(1)(t) FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Opticianry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 4, 2008

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 18, 2008

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove language concerning the date of the administering of the PMLexis Examination.

SUMMARY: The date required for administering the PMLexis examination will be removed from the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.033(6), 461.005 FS.

LAW IMPLEMENTED: 456.017(1)(c), 456.033, 461.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure.

An application file for licensure is not complete unless and until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis Examination ~~administered after August of 1996~~. Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination.

Specific Authority 456.033(6), 461.005 FS. Law Implemented 456.017(1)(c), 456.033, 461.006 FS. History--New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 18, 2008

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-14.011 Mediation

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove language concerning updating profiling requirements.

SUMMARY: The requirement for updating profiling requirements will be removed from the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 456.078, 461.005 FS.

LAW IMPLEMENTED: 456.078 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-14.011 Mediation.

The Board of Podiatric Medicine has determined that the following violations are defined as mediation offenses:

- (1) Failure to supply copies of patient records in a timely manner when requested by a patient or a patient's representative;
- (2) Failure to post the patient's bill of rights as required by Sections 381.026 and 381.0261, F.S.; and
- ~~(3) Failure to update profiling requirements on a timely basis; and~~
- ~~(3)(4)~~ Failure to provide proof of proper financial responsibility.

Specific Authority 456.078, 461.005 FS. Law Implemented 456.078 FS. History—New 3-26-95, Amended 6-17-97, Formerly 59Z-14.011, Amended 8-24-00, 7-26-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Podiatric Medicine

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 18, 2008

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-1.002 Fingerprint Requirement and Waiver

PURPOSE AND EFFECT: Each applicant and entity seeking a license pursuant to Sections 497.263, 497.264, 497.281, 497.368, 497.369, 497.370, 497.373, 497.374, 497.380, 497.385, 497.453, 497.466, 497.550, 497.554, 497.602, 497.604, and 497.606, F.S., is required to submit fingerprints to the Department for a criminal history report. Section 497.142(12), F.S., authorizes the Department to adopt rules that establish forms, procedures, and fees for the submission and processing of fingerprints required to be submitted pursuant to Chapter 497, F.S. That section also authorizes the Department to waive the fingerprint submission requirement if the person has within the preceding 24 months submitted fingerprints to the Department and the Department obtained a criminal history report using those prior fingerprints.

SUMMARY: Proposed Rule 69K-1.002, F.A.C., specifies which persons are required to submit fingerprints on behalf of an entity seeking a license pursuant to Chapter 497, F.S.; exempts applicants who had previously submitted fingerprints within two years and the Department obtained a criminal history report; and authorizes fingerprints to be submitted either in an electronic format or by using a paper fingerprint card.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 497.103(5)(b), 497.141, 497.142(12) FS.

LAW IMPLEMENTED: 497.141, 497.142, 497.263, 497.264, 497.281, 497.368, 497.369, 497.370, 497.373, 497.374, 497.380, 497.385, 497.453, 497.466, 497.550, 497.554, 497.602, 497.604, 497.606 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 24, 2008, 2:00 p.m.

PLACE: Alexander Building, 2020 Capital Circle, S.E., Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diana Marr, (850)413-3039 or diana.marr@

fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diana Marr, Director, Division of Funeral, Cemetery, and Consumer Services, Alexander Building, 2020 Capital Circle S.E., Tallahassee, Florida 32399-0361, (850)413-3039

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-1.002 Fingerprint Requirement and Waiver.

(1) Each person and entity applying for a license under Chapter 497, F.S., shall submit fingerprints to the Department for a criminal history report as part of the license application process as follows:

(a) Where the applicant is a natural person, the fingerprints of the natural person making application:

(b) Where the applicant is a corporation, the fingerprints of the persons serving in the following capacities: chief executive officer and president, or both persons if the positions are filled by different persons; chief financial officer; chief of operations; general counsel if a corporation employee; and members of the board:

(c) Where the applicant is a limited liability company, the fingerprints of each manager and member of the limited liability company:

(d) Where the applicant is a partnership, the fingerprints of each partner:

(e) Where the applicant is a trust, the fingerprints of each trustee.

(2) Persons and entities already licensed under Chapter 497, F.S., as of 10-1-05 are not required to submit their fingerprints to renew or retain their existing licenses. However, if such person or entity applies for an additional license under Chapter 497, F.S., such person or entity shall be required to submit their fingerprints to the Department.

(3) Applicants are exempt from submitting fingerprints if, within two (2) years preceding their new application, they had previously submitted their fingerprints to the Department of Financial Services in relation to some other type of license application, and the Department obtained a criminal history report utilizing those prior fingerprints.

(4) Fingerprints may be submitted to the Department either in an electronic format or by using a paper fingerprint card.

(5) Information about submitting electronic fingerprints is on the Department's website: <http://myfloridacfo.com/FuneralCemetery/>.

(6)(a) The Department uses the fingerprint cards of the United States Department of Justice, Federal Bureau of Investigation, Form No. FD-258 (rev. 5-11-99), which is incorporated by reference in Rule 69K-1.001, F.A.C.

Applicants shall obtain this fingerprint card form from the Department with a pre-stamped ORI number to ensure that fingerprint results are sent to the correct agency. Fingerprint cards shall be obtained from the Department prior to submitting an application by calling (850)413-3039.

(b) The fingerprints shall be taken by a certified law enforcement officer, as defined in Chapter 943, F.S., or by an employee of a law enforcement agency whose duty it is to perform fingerprint services for the public.

(c) The completed fingerprint cards shall be mailed to the Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, accompanied by a nonrefundable processing fee.

Specific Authority 497.103(5)(b), 497.141, 497.142(12) FS. Law Implemented 497.141, 497.142, 497.263, 497.264, 497.281, 497.368, 497.369, 497.370, 497.373, 497.374, 497.380, 497.385, 497.453, 497.466, 497.550, 497.554, 497.602, 497.604, 497.606 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diana Marr, Director, Division of Funeral, Cemetery, and Consumer Services

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Karen Chandler, Deputy Chief Financial Officer

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 26, 2007

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 18, 2008

**Section III
Notices of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Dairy Industry

RULE NOS.:	RULE TITLES:
5D-1.012	Future Dairy Farms, Milk Plants, Manufacturing Milk Plants and Frozen Dessert Plants

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with paragraph 120.54(3)(d)1., F.S. published in Vol. 33, No. 51, December 21, 2007, issue of Florida Administrative Weekly.

The following language “or a method which has been approved by the regulatory agency and” is being deleted from the proposed rule as follows:

5D-1.012 Future Dairy Farms, Milk Plants, Manufacturing Milk Plants and Frozen Dessert Plants.

(f) Stainless steel pipelines are properly identified. Identification shall be made with colored tape ~~or~~ plastic bands ~~or a method which has been approved by the regulatory agency and~~ which will remain in place and retain its coloring under normal conditions of use. The following colors shall be used:

- RED – RAW MILK LINES
- BLUE – PASTEURIZED PRODUCTS LINES
- GREEN – CLEANING SOLUTION LINES (SUPPLY AND RETURN)
- YELLOW – WATER LINES (APPLICABLE TO STAINLESS STEEL LINES ONLY)

The direction of flow in each line shall also be indicated by an arrow on the pipe, tape, or plastic band. The proper placement of colored bands and directional arrows on pipelines shall be determined by the ~~department regulatory agency~~ to ensure easy identification of the product in the pipe and direction of flow.

Specific Authority 502.014, 503.031 FS. Law Implemented 502.014, ~~502.053, 502.091~~, 502.121, 503.031 FS. History—Revised 9-21-67, Amended 10-27-67, 3-19-69, 1-26-81, 8-16-84, Formerly 5D-1.12, Amended 6-27-90, 7-2-95, 10-15-03,_____.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09401 Student Performance Standards

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 3, January 18, 2008 issue of the Florida Administrative Weekly.

The “Sunshine State Standards – Science, 2008” as incorporated by reference in the rule was amended as follows:

- Page 20, Grade 1, Big Idea 6
- Page 24, Grade 2, Big Idea 6
- Page 30, Grade 3, Big Idea 6
- Page 37, Grade 4, Big Idea 6

Deleted:

Over geologic time, internal and external sources of energy have continuously altered the features of Earth by means of both constructive and destructive forces.

Replaced with:

Humans continue to explore the composition and structure of the surface of the Earth. External sources of energy have continuously altered the features of Earth by means of both constructive and destructive forces. All life, including human civilization, is dependent on Earth's water and natural resources.

Page 24, Grade 2, Big Idea 7

Page 44, Grade 5, Big Idea 7

Deleted:

The evolution of Earth is driven by the flow of energy and the cycling of matter through dynamic interactions among the atmosphere, hydrosphere, cryosphere, geosphere, and biosphere, and the resources used to sustain human civilization on Earth.

Replaced with:

Humans continue to explore the interactions among water, air, and land. Air and water are in constant motion that results in changing conditions that can be observed over time.

Page 51, Grade 6, Big Idea 6

Page 58, Grade 7, Big Idea 6

Deleted:

The theory of plate tectonics provides the framework for much of modern geology.

Not Replaced

Page 65, Grade 8, Big Idea 5

Page 66, Grade 8, Big Idea 5

Deleted:

Humans continue to explore Earth's place in space. Gravity and energy influence the formation of galaxies, including our own Milky Way Galaxy, stars, the Solar System, and Earth. Humankind's need to explore continues to lead to the development of knowledge and understanding of our Solar System.

Replaced with:

The origin and eventual fate of the Universe still remains one of the greatest questions in science. Gravity and energy influence the formation of galaxies, including our own Milky Way Galaxy, stars, the planetary systems, and Earth. Humankind's need to explore continues to lead to the development of knowledge and understanding of the nature of the Universe.

Page 74, Grade 9-12, Big Idea 5

Page 74, Grade 9-12, Big Idea 5

Deleted:

Humans continue to explore Earth's place in space. Gravity and energy influence the formation of galaxies, including our own Milky Way Galaxy, stars, the Solar System, and Earth. Humankind's need to explore continues to lead to the development of knowledge and understanding of our Solar System.

Replaced with:

The origin and eventual fate of the Universe still remains one of the greatest questions in science. Gravity and energy influence the development and life cycles of galaxies, including our own Milky Way Galaxy, stars, the planetary systems, Earth, and residual material left from the formation of the Solar System. Humankind's need to explore continues to lead to the development of knowledge and understanding of the nature of the Universe.

Page 16, Grade K, benchmark SC.K.E.5.1 – Added the Law of Gravity

Page 20, Grade 1, benchmark SC.1.E.5.2 – Added the Law of Gravity
 Page 29, Grade 3, benchmark SC.3.E.5.4 – Added the Law of Gravity
 Page 38, Grade 4, benchmark SC.4.P.8.3, Added the Law of Conservation of Mass
 Page 45, Grade 5, benchmark SC.5.P.8.4, Added Scientific Theory of Atoms
 Page 51, Grade 6, Big Idea 7 – Added “Scientific Theory” to evolution of Earth
 Page 52, Grade 6, Big Idea 7 – Added “Scientific Theory” to evolution of Earth
 Page 52, Grade 6, Big Idea 11 – Added the Law of Conservation of Energy
 Page 52, Grade 6, benchmark SC.6.P.11.1 – Added Law of Conservation of Energy
 Page 53, Grade 6, benchmark SC.6.P.13.2 – Added the Law of Gravity
 Page 54, Grade 6, Big Idea 14 – Added Scientific Theory of Cells, also called Cell Theory
 Page 54, Grade 6, benchmark SC.6.L.14.2 – Added Scientific Theory of Cells, also called Cell Theory
 Page 55, Grade 6, Big Idea 15 – Added “Scientific Theory” to the narrative
 Page 58, Grade 7, benchmark SC.7.E.6.4 – Added “Scientific” to theory
 Page 58, Grade 7, benchmark SC.7.E.6.5 – Added the scientific theory of plate tectonics
 Page 59, Grade 7, Big Idea 11 – Added the Law of Conservation of Energy
 Page 60, Grade 7, Big Idea 15 – Added “Scientific Theory” to the narrative
 Page 60, Grade 7, benchmarks SC.7.L.15.1, SC.7.L.15.2, and SC.7.L.15.3 – Added scientific theory of evolution
 Page 65, Grade 8, benchmark SC.8.E.5.4 – Added the Law of Universal Gravitation
 Page 67, Grade 8, benchmark SC.8.P.8.1 – Added Scientific Theory of Atoms (also known as Atomic Theory)
 Page 67, Grade 8, benchmark SC.8.P.8.7 – Added Scientific Theory of Atoms (also known as Atomic Theory)
 Page 68, Grade 8, benchmark SC.8.P.9.1 – Added the Law of Conservation of Mass
 Page 68, Grade 8, benchmark SC.8.L.18.4 – Added Laws of Conservation of Mass and Energy
 Page 74, HS BOK Earth Science, benchmark SC.912.E.5.1 – Added the Scientific Theory of the Big Bang (also known as the Big Bang Theory)
 Page 76, HS BOK Earth Science, Standard 6 – Added Scientific Theory of Plate Tectonics
 Page 76, HS BOK Earth Science, benchmark SC.912.E.6.3 – Added Scientific Theory of Plate Tectonics

Page 77, HS BOK, Earth Science, Standard 7 – Added Scientific Theory of Evolution of Earth states that
 Page 79, HS BOK, Physical Science, benchmarks SC.912.P.8.3 and SC.912.P.8.4 – Added Scientific Theory of Atoms (also known as Atomic Theory)
 Page, 81, HS BOK, Physical Science, Standard 10 – Added Theory of Electromagnetism
 Page 81, HS BOK, Physical Science, benchmark SC.912.P.10.2 – Added Law of Conservation of Energy
 Page 81, HS BOK, Physical Science, benchmarks SC.912.P.10.17 and SC.912.P.10.18 – Added Theory of Electromagnetism
 Page 84, HS BOK, Physical Science, Standard 12 – Added Law of Universal Gravitation
 Page 85, HS BOK, Physical Science, Standard 12 – Added Law of Universal Gravitation
 Page 86, HS BOK, Life Science, Benchmark SC.912.L.14.1 – Added Scientific Theory of Cells (Cell Theory)
 Page 86, HS BOK, Life Science, Benchmark SC.912.L.14.5 – Added Scientific Theory
 Page 89, HS BOK, Life Science, Standard 15 – Added Scientific Theory of Evolution
 Page 89, HS BOK, Life Science, benchmark SC.912.L.15.1 – Added Scientific Theory of Evolution
 Page 90, HS BOK, Life Science, Standard 15 – Added Scientific Theory of Evolution

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09441	RULE TITLE: Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation
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NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 3, January 18, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.099822	RULE TITLE: School Improvement Rating for Alternative Schools
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NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 52, December 28, 2007 issue of the Florida Administrative Weekly.

6A-1.099822 School Improvement Rating for Alternative Schools.

(1) Purpose. The purpose of this rule is to implement the requirements of Sections 1008.34 and 1008.341, Florida Statutes.

(2) School Eligibility.

(a) Definition of an alternative school for accountability purposes. An alternative school, for purposes of school accountability improvement ratings, is any school that provides dropout prevention and academic intervention services pursuant to Section 1003.53, Florida Statutes, and has students referred to the school by another school in any district. Charter schools can be designated as alternative schools for the purposes of school accountability improvement ratings if the school's charter explicitly states that the mission of the charter school is to provide dropout prevention and academic intervention services through alternative education. This definition does not include "second chance schools" as defined by Section 1003.53, Florida Statutes, educational programs operated or contracted by Department of Juvenile Justice facilities, or district school board programs that serve students officially enrolled in dropout retrieval programs.

(b) In school year 2007-2008, and annually thereafter, school districts will have the opportunity to identify alternative schools for accountability purposes in compliance with the above guidelines. Those identified schools will have the option of earning a school grade, pursuant to Section 1008.34, Florida Statutes, or a school improvement rating, as outlined in subsection (5) of this rule.

(3) Accuracy of Data.

(a) Prior to the calculation of School Improvement Ratings for Alternative Schools, as described in subsection (5) of this rule, alternative schools will be identified in a cumulative list according to primary service type as designated in the Department of Education's Master School Identification file.

(b) Districts will be given the opportunity to review the cumulative list and submit additions and/or deletions, as necessary, to the Department of Education. Documentation required to make an addition or deletion to the list of alternative schools shall include, at a minimum:

1. Statement of the current mission of the school;
2. Description of the targeted student population;
3. Explanation of enrollment procedures; and

4. Verification that a majority of enrolled students are at-risk, low-performing students exhibiting discipline or attendance problems.

(4) Student Inclusion.

(a) As outlined in Section 1008.341(3), Florida Statutes, the calculation of a school improvement rating shall include the aggregate scores of students assigned to and enrolled in the alternative school during the October or February FTE count.

(b) As outlined in Section 1008.34(3)(b)3., Florida Statutes, the following students are not included in the accountability calculations for alternative schools:

1. Students subject to district school board policies for expulsion for repeated and/or serious offenses;

2. Students who are in dropout-retrieval programs who have officially been designated as dropouts; and

3. Students who are in programs operated or contracted by the Department of Juvenile Justice.

(5) Procedures for Calculating School Improvement Ratings for Alternative Schools.

(a) The school improvement ratings for alternative schools will be considered fully implemented with the following accountability elements:

1. The school improvement rating shall be based on a comparison of student learning gains for the current year and previous year. The learning gains definition will be consistent with the learning gains definition for school grades defined in Rule 6A-1.09981, F.A.C. The school improvement rating shall be calculated for each alternative school that has chosen to be rated by this method and:

a. Has a minimum of ten (10) eligible students with valid Florida Comprehensive Assessment Test (FCAT) scores in reading in the current and two previous years; and

b. Has a minimum of ten (10) eligible students with valid Florida Comprehensive Assessment Test (FCAT) scores in math in the current and two previous years.

2. The school improvement rating shall be designated as following:

a. "Improving" means the schools with students making more academic progress than when the students were served in their home schools. In order for a school to earn an "improving" designation, the percent of students making learning gains in reading and math in the current year must be at least five percentage points higher than the percent of the same students making learning gains in the prior year in their home school.

b. "Maintaining" means schools with students making progress equivalent to the progress made when the students were served in their home schools. In order for a school to earn a "maintaining" designation, the percent of students making learning gains in reading and math in the current year must be less than five percentage points above or below the percent of the same students making learning gains in the prior year in their home school.

c. "Declining" means schools with students making less academic progress than when the students were served in their home schools. In order for a school to earn a "declining" designation, the percent of students making learning gains in reading and math in the current year must be at least five percentage points lower than the percent of the same students making learning gains in the prior year in their home school.

~~3. The Commissioner shall withhold the designation of a school's improvement rating if performance data is determined to not accurately represent the progress of the school. Circumstances under which a school's performance data may be considered to not accurately represent the progress of the school include: Unless performance data can be determined to accurately represent the progress of the school, the Commissioner is authorized to withhold the designation of a school's improvement rating or designate the school in a lower improvement rating category. If less than ninety (90) percent of the school's student population eligible for inclusion in the designation of the school's improvement rating were assessed, the school's improvement rating shall be designated incomplete (I) for at least thirty (30) days or until the data are determined by the Commissioner to accurately represent the performance of the school.~~

~~a. Less than ninety (90) percent of the school's student population eligible for inclusion in the designation of the school's improvement rating were assessed;~~

~~b. Circumstances identified before, during, or following the administration any state assessment where the validity or integrity of the test results are called into question and are subject to an investigation or review as determined by the Department.~~

~~The school's improvement rating shall be designated incomplete (I) until the state, district, and/or local investigation(s) are complete. If, following the completion of investigations, data are determined to accurately represent the performance of the school, a school improvement designation reflecting that data will be reported.~~

4. Pursuant to Section 1008.341, Florida Statutes, schools that improve at least one level or maintain an "improving" rating are eligible for school recognition awards pursuant to Section 1008.36, Florida Statutes.

5. If a school earns a "declining" rating, the school is subject to the same requirements as a school designated School Performance Grade F as outlined in Rule 6A-1.09981, F.A.C.

6. After the initial issuance of the school improvement ratings, school districts shall have the opportunity to review and submit for state review any appeal of the calculation as outlined in Rule 6A-1.09981(9)(c), F.A.C.

(6) Crediting of Student Performance at the Alternative School to the Home School for the Purposes of Calculating the Home School's School Grade. If an alternative school chooses to be evaluated through a school improvement rating rather than a school grade, the student performance of eligible students (identified in Section 1008.34(3)(b)3., Florida Statutes) shall be included in the students' home school's grade as well as the alternative school's school improvement rating.

(7) Definition of Home School. "Home School" is defined as the school the student was attending when assigned to an alternative school, pursuant to Section 1008.34, F.S.

(a) Limitations on Students Credited Back. Student performance data will only be credited back to the home school if:

1. The student was referred to the alternative school by the home school; and

2. The student's grade level at the alternative school is within the same grade configuration as the student's home school.

(b) Eligible students' performance will be included in the calculation of the home school's overall percentage of students making learning gains in reading and in math.

(c) Eligible students' performance will be included in the home school's grade calculation as long as the student is enrolled in a grade level at the alternative school that is offered by the student's home school.

Specific Authority 1008.34, 1008.341 FS. Law Implemented 1008.34, 1008.341 FS. History—New _____.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ELDER AFFAIRS
Federal Aging Programs**

RULE NOS.:	RULE TITLES:
58A-2.003	License Required
58A-2.005	Administration of the Hospice
58A-2.010	Quality Assurance and Utilization Review (QAU)/Quality Assessment and Performance Improvement (QAPI) Committee and Plan
58A-2.012	Program Reporting Requirements
58A-2.0232	Advance Directives

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 48, November 30, 2007 issue of the Florida Administrative Weekly.

58A-2.003 License Requirements.

(1) In addition to the requirement specified in Section 400.602(1)(b), F.S., (The face of the license must contain the following information:

(a) through (e) No change.

(2) through (4) No change.

Specific Authority 400.605 FS. Law Implemented 400.602, 400.605 FS. History—New 5-6-82, Formerly 10A-12.03, 10A-12.002, Amended 4-27-94, Formerly 10A-12.03, 10A-12.003, Amended 4-27-94, Formerly 59A-2.003, Amended 6-5-97, _____.

58A-2.005 Administration of the Hospice.

- (1) through (3) No change.
- (4) Outcome Measures.

(a) Effective with the report due by March 31, 2009, hospices must annually report the outcome measures outlined in this subsection on DOEA Form H-002, State of Florida Department of Elder Affairs Hospice Demographic and Outcome Measures Report, January 2008.

- 1. through 3. No change.
- (b) No change.
- (5) National Initiatives.

- (a) No change.

(b) The department has also considered the national initiatives ~~proposed that are under evaluation and development~~ by the Centers for Medicare and Medicaid Services (CMS) ~~located at 70 Fed. Reg., 30840-30893, dated May 27, 2005 in consultation with the NHPCO. These initiatives include patient-centered outcome measures, quality assessment and performance improvement (QAPI), and infection control. Hospices are encouraged to utilize these guidelines, along with the initiatives developed by the National Hospice and Palliative Care Organization available at <http://www.nhpco.org>, in developing their own comprehensive data collection and performance measurement process for these initiatives. Upon adoption of these initiatives by CMS in final regulation, all hospices shall be required to implement the initiatives consistent with this regulation.~~

- (c) No change.

Specific Authority 400.605, 400.60501 FS. Law Implemented 400.605(1)(c), 400.60501 FS. History—New 5-6-82, Formerly 10A-12.05, 10A-12.005, Amended 4-27-94, Formerly 59A-2.005, Amended 6-5-97, 8-6-02, 8-10-03, _____.

58A-2.010 Quality Assurance and Utilization Review (QAUR ~~QUAR~~/Quality Assessment and Performance Improvement (QAPI) Committee and Plan.

Pursuant to Section 400.610(2), F.S. each hospice must appoint a committee which must develop, document and implement a comprehensive quality assurance and utilization review plan, also referred to as a quality assessment and performance improvement plan. The QAUR/QAPI plan must be in accordance with quality assessment and performance improvement (~~or~~ QAPI) standards incorporated within the Medicare Conditions for Participation, 42 C.F.R., Part 418, and must include goals and objectives, provisions for identifying and resolving problems, methods for evaluating the quality and appropriateness of care, and the effectiveness of actions taken to resolve identified problems. The QAUR/QAPI plan must establish a process for revising policies, procedures and practices when reviews have identified problems. The QAUR/QAPI committee must review the QAUR/QAPI plan and report findings and recommendations to the governing body annually. Dated and signed minutes of those meetings of

the governing body at which QAUR/QAPI findings and recommendations are presented must be kept in an administrative file.

(1) The QAUR/QAPI committee must be composed of individuals who are trained, qualified, supervised and supported by review procedures and written criteria related to treatment outcomes. These review procedures and written criteria must be established with involvement from physicians, and shall be evaluated and updated annually by the QAUR/QAPI committee.

(2) An incident or accident report shall be required in every instance of error in treatment, adverse reaction to treatment or medication, or injury to the patient. All of these incident or accident reports shall be reviewed by the QAUR/QAPI committee.

(3) The QAUR/QAPI committee must audit patient records, including interdisciplinary care records, on a regular and periodic basis. All records must be stored in secured areas to protect patient confidentiality.

- (a) through (b) No change.

(4) The QAUR/QAPI committee shall assist the administrator in developing, documenting and implementing a formal training and orientation program for individuals conducting utilization review activities.

(5) Activities undertaken by the QAUR/QAPI committee must demonstrate a systematic collection, review, and evaluation of information and must result in proposed actions to correct any identified problems. The information used by the QAUR/QAPI committee must include:

- (a) through (e) No change.

(f) High-risk, high-volume and problem-prone activities that would have a significant impact on patients, staff or the organization, even if adverse incidents occur infrequently. For example, high-risk activities may include review and evaluation of protocols for containment of communicable diseases, emergency evacuations and continuity of operations; high-volume activities might include collection of information regarding administration of medications; lastly, identifying problem-prone activities might include ~~be~~ deterioration or malfunction of equipment, including security of information systems, disposal of contaminated materials or other bio-medical waste; and

- (g) No change.
- (6) through (7) No change.

Specific Authority 400.605 FS. Law Implemented 400.605 FS. History—New 5-6-82, Formerly 10A-12.10, 10A-12.010, Amended 4-27-94, Formerly 59A-2.010, Amended 6-5-97, _____.

58A-2.012 Program Reporting Requirements.

- (1) No change.

(2) The report shall include the information outlined on DOEA Form H-002, State of Florida Department of Elder Affairs Hospice Demographic and Outcome Measures Report, ~~January~~ 2008, incorporated by reference in Rule 58A-2.005, F.A.C.

(3) through (4) No change.

~~(5)(2)~~ A copy of the annual report shall at all times be available to any member of the public.

Specific Authority 400.605 FS. Law Implemented 400.605 FS. History—New 5-6-82, Formerly 10A-12.12, 10A-12.012, Amended 4-27-94, Formerly 59A-2.012, Amended 6-5-97, _____.

58A-2.0232 Advance Directives.

(1) No change.

(2) The hospice’s policies and procedures must include:

(a) At the time of admission, providing each patient, or the patient’s surrogate or proxy, with a copy of Form SCHS-4-2006, “Health Care Advance Directives – The Patient’s Right to Decide,” effective ~~4-2006~~ (April 2006), or with a copy of some other substantially similar document which incorporates information regarding advance directives included in Chapter 765, F.S. ~~The Fform~~ SCHS-4-2006 is hereby incorporated by reference and is available from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 34, Tallahassee, FL 32308, or the agency’s Web site at: http://ahca.myflorida.com/MCHO/Health_Facility_Regulation/HC_Advance_Directives/docs/adv_dir.pdf.

(b) At the time of admission ~~to a hospice program~~, providing each patient, or the patient’s surrogate or proxy, with written information concerning the hospice’s policies regarding resuscitation and advance directives, including information concerning DH Form 1896, Florida Do Not Resuscitate Order Form, incorporated by reference in Rule 64E-2.031, F.A.C.

~~(b) through~~ (c) No change.

(3) Pursuant to Section 400.6095(8), F.S., a hospice may honor a Do Not Resuscitate Order (DNRO) as follows:

(a) Cardiopulmonary resuscitation may be withheld or withdrawn from a patient only if a valid DNRO is present, executed pursuant to Section 401.45, F.S.

(b) Hospice personnel shall not be subject to criminal prosecution or civil liability, nor be considered to have engaged in negligent or unprofessional conduct for withholding or withdrawing cardiopulmonary resuscitation pursuant to such a DNRO and rules adopted by the department, pursuant to Section 400.6095(8), F.S. Any licensed professional hospice personnel, who, in good faith, obeys the directives of an existing DNRO, executed pursuant to Section 401.45, F.S., will not be subject to prosecution or civil liability for his or her performance regarding patient care.

(4) Pursuant to Section 765.110, F.S., a hospice health care provider or facility shall be subject to professional discipline and revocation of license or certification, and a fine, if the

healthcare provider or facility requires an individual to execute or waive an advance directive as a condition of treatment or admission.

Specific Authority 765.110, 400.605, 400.6095(8) FS. Law Implemented 400.605, 400.6095(8), Ch. 765 FS. History—New 1-11-93, Formerly 59A-2.025, Amended 4-27-94, Formerly 58A-2.0232, Amended 6-5-97, _____.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NOS.:	RULE TITLES:
58A-14.0061	Admission and Appropriateness of Placement
58A-14.0085	Records

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 1, January 4, 2008 issue of the Florida Administrative Weekly.

58A-14.0061 Admission and Appropriateness of Placement.

(1) through (3) No change.

(4) ~~ADVANCE DIRECTIVES: CARDIOPULMONARY RESUSCITATION: Prior to admission to an AFCH, a statement must be provided to the individual regarding the adult family care home’s policy regarding withdrawing or withholding of cardiopulmonary resuscitation pursuant to Section 429.73(3), F.S. The policy shall include language which specifies that the provider must contact “911” in the event of cardiopulmonary distress.~~

(a) Each adult family-care home (AFCH) must have written policies and procedures, which delineate the AFCH’S position with respect to the state law and rules relative to advance directives. The policies shall not condition treatment or admission upon whether or not the individual has executed or waived an advance directive. In the event of conflict between the AFCH’s policies and procedures and the resident’s advance directive, provision should be made in accordance with Chapter 765, F.S.

(b) The AFCH’s policy shall include:

1. At the time of admission , providing each resident, or the resident’s representative, with a copy of Form SCHS-4-2006, “Health Care Advance Directives – The Patient’s Right to Decide,” effective April 2006, or with a copy of some other substantially similar document which incorporates information regarding advance directives included in Chapter 765, F.S. Form SCHS-4-2006 is hereby incorporated by reference and is available from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 34, Tallahassee, FL 32308, or the agency’s Web site at: http://ahca.myflorida.com/MCHO/Health_Facility_Regulation/HC_Advance_Directives/docs/adv_dir.pdf.

2. At the time of admission, providing each resident, or the resident's representative, with written information concerning the AFCH's policies regarding resuscitation and advance directives, including information concerning DH Form 1896, Florida Do Not Resuscitate Order Form, incorporated by reference in Rule 64E-3.031, F.A.C.

3. At the time of admission, providing each resident, or the resident's representative, with written information concerning the AFCH's policies respecting advance directives.

4. The requirement that documentation of whether or not the resident has executed an advance directive must be contained in the resident's record. If an advanced directive has been executed, a copy of that document must be made a part of the resident's record. If the AFCH does not receive a copy of the advanced directive for a resident, the AFCH must document in the resident's record that it has requested a copy.

5. An AFCH shall be subject to revocation of its license pursuant to Section 408.815, F.S., if the AFCH, as a condition of treatment or admission, requires an individual to execute or waive an advance directive, pursuant to Section 765.110, F.S.

c. Pursuant to Section 429.73, F.S., an AFCH may honor a DNRO as follows:

1. In the event of cardiopulmonary distress, the AFCH provider, or designee, shall immediately contact "911."

2. Cardiopulmonary resuscitation may be withheld or withdrawn from a resident only if a valid DNRO is present and the withholding or withdrawing of cardiopulmonary resuscitation is executed by an individual pursuant to Section 401.45, F.S.

3. Adult Family-Care Home providers shall not be subject to criminal prosecution or civil liability, nor be considered to have engaged in negligent or unprofessional conduct for withholding or withdrawing cardiopulmonary resuscitation pursuant to such a Do Not Resuscitate Order and rules adopted by the agency, pursuant to Section 429.73, F.S. Any AFCH provider, who, in good faith, obeys the directives of an existing DNRO, executed pursuant to Section 401.45, F.S., will not be subject to prosecution or civil liability for his/her performance regarding patient care.

(5) through (6) No change.

Specific Authority 429.73 FS. Law Implemented 429.65, 429.73, 429.85 FS. History--New 2-2-95, Formerly 10A-14.0061, Amended 9-19-96, 6-6-99, 1-1-04, _____.

58A-14.0085 Records.

(1) through (3) No change.

Specific Authority 429.67, 429.73, 429.75, ~~429.81~~ FS. Law Implemented 429.67, 429.73, 429.75, 429.81, 429.85 FS. History--New 6-6-99, Amended 7-30-06.

DEPARTMENT OF ELDER AFFAIRS

Division of Statewide Community Based Services

RULE NOS.:	RULE TITLES:
58N-1.001	Application Process
58N-1.009	Care and Service Standards
58N-1.011	Outcome Measures
58N-1.013	Quality Assurance Standards
58N-1.015	Utilization Review
58N-1.017	Grievance and Conflict Resolution
58N-1.019	Service Satisfaction

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 34, August 24, 2007 issue of the Florida Administrative Weekly.

58N-1.001 Application Process.

~~(1) Entities Applicants~~ who wish to apply as a provider services under ~~for~~ the Long-Term Care Community Diversion Pilot Project must enter into a contract with the Department of Elder Affairs, hereafter referred to as department ~~complete~~ ~~DOEA Form LTCD-001, Department of Elder Affairs Long-Term Care Community Diversion Pilot Project Provider Application, July 2007, which is hereby incorporated by reference.~~

~~(1)(a) Interested entities should contact the department at the following address: Department of Elder Affairs, Division of Statewide Community-Based Services, Long-Term Care and Support Unit, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Attn: Long-Term Care and Support Unit Supervisor. The form is available from the Department of Elder Affairs (DOEA) Web site at <http://elderaffairs.state.fl.us/english/forms/DOEAformLTCD001.pdf>. The form is also available for the following address: Department of Elder Affairs, Division of Statewide Community Based Services, Long-Term Care and Support, 4040 Esplanade Way, Tallahassee, FL 32399-7000, Telephone number (850)414-2000.~~

~~(2)(b) Interested entities may alternately contact the Long-Term Care and Support Unit supervisor by telephone at (850)414-2000. Applicants must follow the instructions in completing the application and submit it to the address as instructed on the application cover sheet.~~

~~(2) In addition, applicants must also enroll as Medicaid providers by completing the following Agency for Health Care Administration (AHCA) forms:~~

~~(a) AHCA form 2200-0003 (December 2004), Florida Medicaid Provider Enrollment Application; and~~

~~(b) Non-Institutional Medicaid Provider Agreement (February 2007);~~

~~(c) These forms are hereby incorporated by reference and may be obtained from the AHCA Web site at <http://floridamedicaid.aes-inc.com/XJContent/Non-Institutional%20Provider%20Agreement?id=000003568505> and <http://>~~

~~floridamedicaid.aes-inc.com/XJContent/Florida%20Medicaid%20Provider%20Enrollment%20Application?id=000000745363, respectively.~~

~~(d) These forms must be submitted to the department along with DOEA Form LTCD-001.~~

Specific Authority 430.7056 FS. Law Implemented 430.7056, 430.707 FS. History--New _____.

58N-1.009 Care and Service Standards.

~~(1) Medicaid Waiver Services: The provider must provide all Medicaid waiver services in accordance with its contract with the department. With the exception of nursing facility services, the long-term care services included under the diversion pilot projects are authorized under the Florida Nursing Home Diversion Waiver. The waiver services must meet all licensure and certification requirements as specified in Rule 58N-1.005, F.A.C.~~

(2) Case Management. Case management services must be provided by case managers directly employed by the diversion provider and cannot be a subcontracted service.

(a) Case managers must meet at least one of the following qualifications:

1. No change.
2. Have a Bachelor's Degree from a college or university and have at least two (2) years of ~~related~~ case management experience; or
3. through 4. No change.

(b) No change.

~~(c) The diversion provider may employ paraprofessionals, such as case aides, to assist case managers:~~

~~1. Case aide services are adjunctive to case management services and may be provided by paraprofessionals under the direction of case managers.~~

~~2. Case aide services include assistance with:~~

~~a. Implementing plans of care by arranging and verifying the services provided by the subcontractors;~~

~~b. Obtaining access to appointments and other services as prescribed in the plans of care; and~~

~~c. Arranging linkages between providers and participants.~~

~~3. Case aide services do not include:~~

~~a. Developing plans of care;~~

~~b. Conducting assessments or reassessments; or~~

~~c. Participating directly with assessing participant health status, medical follow-up or discharge planning.~~

~~(c)(d) At a minimum, Case managers must have one face-to-face visit with each participant at least every ninety (90) calendar days from the date of enrollment.~~

~~(d)(e) The case manager must make the necessary emergency plans or other shelter arrangements with the participant or representative during the enrollment orientation process.~~

1. through 3. No change.

(e) The diversion provider may employ case aides to assist case managers.

1. Case aide services include assistance with:

a. Implementing plans of care by arranging and verifying the services provided by the subcontractors;

b. Obtaining access to appointments and other services as prescribed in the plans of care; and

c. Arranging linkages between providers and participants.

3. Case aide services do not include:

a. Developing plans of care;

b. Conducting assessments or reassessments; or

c. Participating directly with assessing participant health status, medical follow-up or discharge planning.

(3) Care Planning:

(a) Each participant must have a care plan. The care plan is the tool used by the case manager to document a participant's assessed needs, desired outcomes, and services to be provided. The care plan is a plan of action, developed with the participation of the case manager, the program in conjunction with the participant, the participant's caregiver and/or family member or representative, and to the extent possible, the participant's health care provider physician. It is designed to assist the case manager in the overall management of the participant's care.

1. No change.

2. At any time a significant change is indicated, the participant or representative and case manager must acknowledge the change in writing. A significant change is defined as any deterioration or improvement in the participant's mental, physical or social condition that would require an adjustment in his or her care plan. A significant change could result in an increase or decrease in services, depending upon the outcome.

3. No change.

(b) No change.

(4) No change.

(5) Disenrollments:

(a) In order to disenroll a participant from the diversion program, the diversion provider must follow the requirements outlined in its contract with the department ~~complete DOEA Form LTCD-002, Department of Elder Affairs Long Term Care Community Diversion Pilot Project Request for Disenrollment, July 2007, which is hereby incorporated by reference and available at the department's Web site at <http://elderaffairs.state.fl.us/english/forms/DOEAformLTCD002.pdf> or from the following address: Department of Elder Affairs, Division of Statewide Community-Based Services, Long Term Care and Support Unit, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone number (850)414-2000.~~

(b) through (e) No change.

Specific Authority 430.706 FS. Law Implemented ~~430.705(2)(b)2,~~ 430.706 FS. History–New _____.

58N-1.011 Outcome Measures.

(1) Service Provider Reimbursement: Diversion providers must demonstrate that service provider reimbursements meet the timeliness requirements according to Section 641.3155, F.S. Providers will demonstrate compliance with this outcome measure by providing payment data during the department’s monitoring process.

(2) Diversion Provider Reporting: Diversion providers must submit all demonstrate that required reports as outlined in their contracts with the department ~~are submitted to the department~~ on or before the due date. Providers will demonstrate compliance with this outcome measure by submitting all reports by the specified due dates.

Specific Authority 430.706 FS. Law Implemented 430.705(2)(b)3., 430.706, ~~641.3155~~ FS. History–New _____.

58N-1.013 Quality Assurance Standards.

The diversion provider must develop a quality assurance program with written policies and procedures as specified in the contract between the department and the diversion provider. The quality assurance program must comply with applicable provisions of Sections 409.912(27) and 641.51, F.S., and the diversion provider’s contract with the department.

Specific Authority 430.706 FS. Law Implemented ~~409.912(27),~~ 430.706, ~~641.51~~ FS. History–New _____.

58N-1.015 Utilization Review.

As part of its quality assurance program referenced in Rule 58N-1.013, F.A.C., each diversion provider must develop a utilization review methodology that must include, ~~at a minimum,~~ the following elements:

(1) through (3) No change.

(4) Comprehensiveness of the care plan and the participant’s compliance or non-compliance with the care plan, and the effects on the desired outcomes; A comprehensive care plan includes services necessary for the participant to attain or maintain his or her highest mental, physical and social well being in order to live safely in a community setting.

(5) Evidence of special screening for, and monitoring of, high-risk participants whose diagnoses may result in adverse outcomes; and High-risk participants are those whose mental, physical or social conditions, if not monitored on a regular basis, could deteriorate to the extent that they could no longer live safely in a community setting, necessitating an institutional placement.

(6) No change.

Specific Authority 430.706 FS. Law Implemented 430.706 FS. History–New _____.

58N-1.017 Grievance and Conflict Resolution.

Diversion providers must have detailed written procedures in place for participant grievance and appeal processes in accordance with their contracts with the department ~~applicable state and federal laws for the particular type of diversion provider.~~

Specific Authority 430.706 FS. Law Implemented 430.706, ~~641.511~~ FS. History–New _____.

58N-1.019 Service Satisfaction.

(1) Diversion providers must conduct participant and caregiver ~~(family/representative)~~ service satisfaction surveys and report the survey results in accordance with the requirements outlined in its contract with the department.

(2) Diversion providers must submit statements of validity, reliability and unbiasedness along with the results of the participant and caregiver satisfaction surveys.

(a) The validity and reliability statements must address how participants and caregivers completing for these surveys have been statistically or otherwise established.

(b) through (c) No change.

(3) No change.

Specific Authority 430.706 FS. Law Implemented 430.706 FS. History–New _____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:
64B2-18.008 Delegation of Professional Responsibilities

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 33, No. 49, December 7, 2007 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-11.001 Application for Licensure

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 6, February 8, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-14.011
 RULE TITLE: Mediation

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 6, February 8, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

RULE NOS.: 64C-8.001, 64C-8.002, 64C-8.003, 64C-8.004
 RULE TITLES: Definitions Used in the Child Protection Team Rule, Child Protection Team Organization, Roles and Responsibilities, Child Protection Team Services, Waivers

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 50, December 14, 2007 issue of the Florida Administrative Weekly.

64C-8.001 Definitions Used in the Child Protection Team Rule.

1. Clarified “hotline” as the “central abuse hotline” referenced in Ch. 39.201, F.S.
2. Corrected citations for Specific Authority and Law Implemented

(1)(2) “Case” means = an individual child referred to and accepted by a child protection team for assessment services as a result of a report of alleged abuse or neglect made to the central abuse hotline as set forth in Ch. 39.201, F.S. who receives services from the child protection team.

Specific Authority 39.3031 415.514 FS. Law Implemented 39.303 415.5055 FS. History–New 3-2-93, Amended 5-7-96, Formerly 10J-10.002, 65C-7.001, Amended.

64C-8.002 Child Protection Team Organization, Roles and Responsibilities.

1. Deleted reference to the Department of Business and Professional Regulation.
2. Deleted “sufficient experience and expertise.” requirement for psychologists.
3. Corrected citations for Specific Authority and Law Implemented

(5)(6) Each team shall have available a Florida licensed psychologist with training and experience in evaluation and treatment of child abuse and neglect. The minimum qualifications for this person are:

a. Licensure under Chapter 490, Florida Statute, and adherence to standards established by the Department of Health, the American Psychological Association and the Florida Department of Business and Professional Regulation (DBPR).

b. Ongoing education, experience, and training as required by the Department of Health, Children’s Medical Services.

e. Sufficient professional experience and expertise to be qualified as a mental health and family violence expert in criminal, civil, and dependency courts in Florida.

Specific Authority 39.3031 415.514 FS. Law Implemented 39.303 415.5055 FS. History–New 3-2-93, Amended 5-7-96, Formerly 10J-10.002, 65C-7.001, Amended.

64C-8.003 Child Protection Team Services.

1. Corrected citations for Specific Authority and Law Implemented.

Specific Authority 39.3031 415.514 FS. Law Implemented 39.303 415.5055 FS. History–New 3-2-93, Amended 5-7-96, Formerly 10J-10.002, 65C-7.001.

64C-8.004 Waivers.

1. Corrected citations for Specific Authority and Law Implemented.

Specific Authority 39.3031 415.514 FS. Law Implemented 39.303 415.5055 FS. History–New 3-2-93, Amended 5-7-96, Formerly 10J-10.002, 65C-7.001.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: 64E-8.001, 64E-8.002, 64E-8.004, 64E-8.005, 64E-8.006, 64E-8.007
 RULE TITLES: Definitions, New Limited Use Public Water System Construction, Annual Operating Permits, Existing Systems, Systems Constructed on or After 1/1/93, Annual Inspections and Registrations, Operation and Maintenance Water Quality Standards and Monitoring for Limited Use Public Water Systems, Corrective Actions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 33, No. 49, December 7, 2007 issue of the Florida Administrative Weekly.

64E-8.001 Definitions.

(1) through (8) No change.

(9) “Limited Use Public Water System” – a public water system not covered or included in the Florida Safe Drinking Water Act. This includes ~~but is not limited to~~ water systems that serve the following:

(a) through (b) No change.

(c) An establishment that serves any number of persons for any number of days per year provided that the system serves no more than twenty-four (24) of the same persons for six (6) or more months per year and there is no oral consumption of the water by the transient population. Oral consumption includes ~~but is not limited to~~ consumption of the water through water fountains, cups, water-based beverages, dishwashing and water used in food preparation. Oral consumption does not include industrial food or beverage processing. ~~Transient populations include but are not limited to customers, clients, flow through traffic and church attendees.~~

(10) through (11) No change.

(12) “Multifamily Water System” – a water system that provides piped water to three (3) or four (4) residences, one of which may be a rental residence. Examples include ~~but are not limited to~~ water systems that serve the following:

(a) through (d) No change.

(13) through (19) No change.

64E-8.002 Limited Use Public Water System Construction.

(1) through (2) No change.

(3) Water systems shall be equipped with:

(a) through (d) No change.

(e) A well vent as described in paragraph 62-555.320(8)(c), F.A.C., for well pumps installed under a water system construction permit issued by the Department on or after the effective date of this rule ~~chapter~~, unless the criteria for exemption listed in that section are met.

(4) Systems shall be sized and designed as follows, unless designed by a professional engineer:

(a) No change.

(b) Minimum storage tank size:

1. No change.

2. Beginning on the effective date of this rule ~~chapter~~, where continuous disinfection is required for groundwater supplied systems to remove confirmed microbiological contamination, Table 1 shall be used to determine the minimum water contact time and free chlorine residual concentration needed at various water temperatures:

Table 1: Minimum Free Chlorine Residual (mg/L)

	Water Temperature ¹					
	≥36°F	≥41.0°F	≥50.0°F	≥59.0°F	≥68.0°F	≥77.0°F
15 minutes	NA	NA	NA	2.7	2.0	1.4
30 minutes	3.5	2.7	2.0	1.4	1.0	0.7
45 minutes	2.4	1.8	1.4	0.9	0.7	0.5

Table 1 Notes:

Above values are based on a water pH of no greater than 9.0 and a baffling factor of 0.1 (no baffling). Water temperature, pH and free chlorine residuals are based on the water exiting the contact tank.

¹For initial design of disinfection systems, use the coldest anticipated water temperature exiting the contact tank.

a. Therefore, the effective water contact volume for groundwater supplied systems shall be a minimum of ~~either fifteen (15), or thirty (30) or forty-five (45)~~ times the PD (to achieve a minimum water contact time of either 15, ~~or~~ 30 or 45 minutes with the disinfectant at peak demand flow, based on Table 1 values).

b. through e. No change.

(c) through (d) No change.

(e) Beginning on the effective date of this rule ~~chapter~~, systems supplied by surface water or cisterns, and systems supplied by groundwater where continuous disinfection is required but is not designed according to Table 1 above, must be designed by a professional engineer and must include treatment designed according to Chapters 3 and 4 of the *Guidance Manual for Compliance with the Filtration and Disinfection Requirements for Public Water Systems Using Surface Water Sources*, March 1991 Edition, available from the U.S. Environmental Protection Agency (EPA) at: Office of Groundwater and Drinking Water (4601), Ariel Rios Building, 1200 Pennsylvania Avenue N. W., Washington, DC, 20460-0003, or www.epa.gov/safewater/mbdp/implement.html. All such plans must be reviewed and approved by the Department’s Bureau of Water Programs.

(5) No change.

(6) All equipment shall be installed and operated in accordance with manufacturer’s instructions and specifications. Only food or water-grade chemicals, equipment and materials shall be used. These items shall meet the standards of the U.S. Food and Drug Administration under Title 21 of the Code of Federal Regulations (CFR) Parts 170-199, ~~April 1, 2007; and Pertinent Federal Registers;~~ or meet the National Sanitation Foundation/American National Standards Institute, NSF/ANSI Standard 60-2005, entitled *Drinking Water Treatment Chemicals – Health Effects*, and NSF/ANSI Standard 61-2007, entitled *Drinking Water System Components – Health Effects*, available from NSF International at P. O. Box 130140, Ann Arbor, Michigan, 48113-0140; or meet the standards of another ANSI accredited testing and certification organization.

(7) through (10) No change.

64E-8.004 Annual Operating Permits, Existing Systems, Systems Constructed On or After 1/1/93, Annual Inspections and Registrations

(1) through (4) No change.

(5) Suppliers of Limited Use Commercial Public Water Systems that do not make tap water available for public consumption are eligible for a Registration exemption if the

system meets the water quality standards of subsection 64E-8.006(2), F.A.C., and does not require continuous disinfection to remove microbiological contamination. Registered systems are exempt from obtaining annual operating permits. If corrective treatment equipment is required to correct a chemical MCL or HAL violation, the supplier shall not be eligible for a Registration exemption and shall be required to obtain an annual operating permit, unless the treatment equipment is actively managed and maintained by the Department of Environmental Protection's Water Supply Restoration Program.

(a) through (d) No change.

(e) In order to retain their potable water status as is required by the Federal Occupational Health and Safety Administration under 29 CFR 1910.141, July 1, 2007, and the Florida Plumbing Code, 2004, suppliers of Registered systems as described within this section must perform annual testing for bacteria in the form of one (1) satisfactory microbiological sample per year. Such analyses shall be performed no more than twelve (12) months apart and the results shall be provided to the Department no later than fifteen (15) days after the time period in which the sample was required. If this annual testing is not performed, the Department may revoke the Registration exemption and require the supplier to either obtain an annual operating permit per subsection (1) above, or reapply for Registration by submitting the items listed in subparagraphs (5)(b)2. through 5. above.

(f) No change.

64E-8.005 Operation and Maintenance.

(1) The following operating standards shall apply to all Limited Use Public Water Systems:

(a) through (c) No change.

(d) Where continuous disinfection is required to remove confirmed microbiological contamination, disinfection equipment shall maintain the free available chlorine residual and total chlorine residual between 0.2 milligrams per liter (mg/L) and 4.0 mg/L throughout the entire system, or the equivalent of these limits as determined by the Department.

1. through 2. No change.

3. Where continuous disinfection was initially required prior to the effective date of this rule ~~chapter~~, the effective water contact volume for groundwater supplied systems shall be 15 times the PD, and the effective water contact volume for surface water supplied systems shall be 120 times the PD (in order to achieve a minimum water contact time of 15 or 120 minutes, respectively, with the disinfectant at peak demand flow).

4. Where continuous disinfection was initially required for a groundwater supplied system on or after the effective date of this rule ~~chapter~~, the system must maintain the minimum required water contact time and free chlorine residual based on the water temperature exiting the contact tank according to Table 1, or designed in accordance with Chapters 3 and 4 of the

U.S. EPA Guidance Manual for Compliance with the Filtration and Disinfection Requirements for Public Water Systems Using Surface Water Sources, March 1991 Edition.

64E-8.006 Water Quality Standards and Monitoring for Limited Use Public Water Systems.

(1) Water quality samples collected for compliance with this chapter, except chlorine residuals, shall be analyzed by a laboratory certified for the contaminant by the Department in accordance with chapter 64E-1, F.A.C., and shall be analyzed using a Department-certified method for analyzing drinking water samples. Approved methods for analyzing drinking water compliance samples are available at the U.S. EPA Office of Groundwater and Drinking Water website at www.epa.gov/safewater/methods/methods.html.

Microbiological analyses shall be in accordance with those methods specified in 40 CFR 141.21(f), July 1, 2007. Chemical analyses shall be in accordance with those methods specified in 40 CFR 141.23(k), July 1, 2007.

(2) through (7) No change.

64E-8.007 Corrective Actions.

(1) through (7) No change.

(8) When water main breaks or other planned or unplanned disruptions of water service occur after the master meter within a Consecutive Public Water System that is excluded from coverage under the Florida Safe Drinking Water Act as defined in subsections 62-550.102(2) and 62-550.200(18), F.A.C., the Department shall be notified by the supplier within twenty-four (24) hours of the disruption, and corrective actions including disinfection, microbiological monitoring, public notification, and precautionary boil water notices shall be performed as described in Rule 62-555.340, F.A.C.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-9
RULE TITLE: Incentive Leave

SUMMARY: This emergency rule grants administrative leave to employees in connection with incentive programs that will be conducted by the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-9 Incentive Leave.

The Lottery will grant administrative leave with pay to employees as a form of recognition for the employees' achievements in connection with incentive programs conducted by the Lottery.

Specific Authority 24.105(9)(i) FS. Law Implemented 24.105(19)(d) FS. History--New 2-14-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 14, 2008

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-10
 RULE TITLE: Instant Game Number 739, GOLDEN GOOSE

SUMMARY: This emergency rule describes Instant Game Number 739, "GOLDEN GOOSE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning; value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-10 Instant Game Number 739, GOLDEN GOOSE.

(1) Name of Game. Instant Game Number 739, "GOLDEN GOOSE."

(2) Price. GOLDEN GOOSE lottery tickets sell for \$5.00 per ticket.

(3) GOLDEN GOOSE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning GOLDEN GOOSE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER07-68, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR	25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT	29 THIRTYNINE	

(5) The "GOLDEN NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR	25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT	29 THIRTYNINE	

(6) The prize symbols and prize symbol captions are as follows:

\$2.00 TWO	\$3.00 THREE	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THIRTY FIVE
\$50.00 FIFTY	\$75.00 SEVENTY FIVE	\$100 ONE HUND	\$500 FIVE HUND	\$1,000 ONE THOU	\$10,000 TEN THOU	\$90,000 NINETY THOU	

(7) The legends are as follows:

GOLDEN NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "GOLDEN NUMBERS" play area shall entitle the claimant to the prize amount shown for that play symbol. A ticket having a "WIN" symbol in the play area shall entitle the

claimant to the prize shown. A ticket having a "HIN ALL" symbol in the play area shall entitle the claimant to all fifteen prizes.

(b) The prize amounts are: \$2.00, \$3.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$50.00, \$75.00, \$100, \$500, \$1,000, \$10,000 and \$90,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 739 are as follows:

GAME PLAY	WIN	ODDS OF	NUMBER OF WINNERS IN 52 POOLS OF 120,000 TICKETS PER POOL
\$2 + \$3 (GOOSE)	\$5	1 IN 30.00	208,000
\$5 (GOOSE)	\$5	8.57	728,000
\$5 x 2	\$10	60.00	104,000
\$2 (GOOSE) + (\$4 x 2)	\$10	30.00	208,000
\$10 (GOOSE)	\$10	15.00	416,000
\$5 x 3	\$15	120.00	52,000
\$15 (GOOSE)	\$15	120.00	52,000
\$5 x 5	\$25	300.00	20,800
(\$5 x 3) + \$10	\$25	400.00	15,600

\$5 (GOOSE) + (\$10 x 2)	\$25	300.00	20,800
\$10 + \$15 (GOOSE)	\$25	400.00	15,600
\$25 (GOOSE)	\$25	600.00	10,400
\$10 x 5	\$50	480.00	13,000
\$25 x 2	\$50	480.00	13,000
\$10 (GOOSE) + (\$20 x 2)	\$50	480.00	13,000
\$50 (GOOSE)	\$50	480.00	13,000
\$5 x 15 (EGG)	\$75	12,000.00	520
(\$10 x 5) + \$25 (GOOSE)	\$75	12,000.00	520
\$75 (GOOSE)	\$75	12,000.00	520
\$10 (GOOSE) + (\$15 x 6)	\$100	2,400.00	2,600
(\$5 x 10) + \$50 (GOOSE)	\$100	2,400.00	2,600
\$25 x 4	\$100	2,400.00	2,600
(\$25 x 2) + \$50 (GOOSE)	\$100	2,400.00	2,600
\$100 (GOOSE)	\$100	2,400.00	2,600
\$50 x 10	\$500	20,000.00	312
(\$25 x 10) + (\$50 x 5) (EGG)	\$500	20,000.00	312
\$500 (GOOSE)	\$500	20,000.00	312
\$100 x 10	\$1,000	120,000.00	52
(\$50 x 10) + (\$100 x 5) (EGG)	\$1,000	120,000.00	52
\$500 x 2	\$1,000	120,000.00	52
\$1,000 (GOOSE)	\$1,000	120,000.00	52
\$1,000 x 10	\$10,000	780,000.00	8
(\$500 x 10) + (\$1,000 x 5) (EGG)	\$10,000	780,000.00	8
\$10,000	\$10,000	1,040,000.00	6
\$90,000	\$90,000	780,000.00	8

(10) The estimated overall odds of winning some prize in Instant Game Number 739 are 1 in 3.25. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 739, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) By purchasing a GOLDEN GOOSE lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(13) Payment of prizes for GOLDEN GOOSE lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-14-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 14, 2008

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER08-11
 RULE TITLE: Instant Game Number 740, SUPER 7's

SUMMARY: This emergency rule describes Instant Game Number 740, "SUPER 7's," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER08-11 Instant Game Number 740, SUPER 7's.

(1) Name of Game. Instant Game Number 740, "SUPER 7's."

(2) Price. SUPER 7's lottery tickets sell for \$1.00 per ticket.

(3) SUPER 7's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning SUPER 7's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER07-68, F.A.C.

(4) The play symbols and play symbol captions are as follows:




(5) The prize symbols and prize symbol captions are as follows:



(6) The legends are as follows:

PRIZE

(7) Determination of Prizewinners.

(a) A ticket having three “” play symbols and corresponding play symbol captions in any one row, column or diagonal shall entitle the claimant to the prize shown.

(b) The prizes are: TICKET, \$1.00, \$2.00, \$4.00, \$5.00, \$7.00, \$10.00, \$17.00, \$25.00, \$50.00, \$77.00, \$100 and \$777. A claimant who is entitled to a prize of a “TICKET” shall be entitled to a prize of a \$1.00 instant ticket, except as follows. A person who submits by mail a SUPER 7’s lottery ticket which entitles the claimant to a prize of a \$1.00 instant ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.

(8) The estimated odds of winning, value and number of prizes in Instant Game Number 740 are as follows:

GAME PLAY	WIN	NUMBER OF WINNERS IN 56 POOLS OF 180,000 TICKETS	
		ODDS OF 1 IN	PER POOL
TICKET	\$1 TICKET	10.00	1,008,000
\$1	\$1	18.75	537,600
\$2	\$2	30.00	336,000
\$4	\$4	60.00	168,000
\$5	\$5	75.00	134,400
\$7	\$7	150.00	67,200
\$10	\$10	300.00	33,600
\$17	\$17	300.00	33,600
\$25	\$25	300.00	33,600
\$50	\$50	2,250.00	4,480
\$77	\$77	6,000.00	1,680
\$100	\$100	18,000.00	560
\$777	\$777	90,000.00	112

(9) The estimated overall odds of winning some prize in Instant Game Number 740 are 1 in 4.27. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Instant Game Number 740, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) By purchasing a SUPER 7’s lottery ticket the player agrees to comply with and abide by all prize payment rules of the Florida Lottery.

(12) Payment of prizes for SUPER 7’s lottery tickets shall be made in accordance with rules of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Specific Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-14-08.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 14, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF TRANSPORTATION

NOTICE IS HEREBY GIVEN THAT the Florida Department of Transportation received a Petition for Variance from Baker County on February 6, 2008, seeking a permanent variance from the provisions of Rule 14-94.003, F.A.C. The rule establishes the statewide minimum level of service standards to be used in the planning and operation of the State Highway System (SHS), roadway facilities on the Strategic Intermodal System (SIS), the Florida Intrastate Highway System (FIHS), and roadway facilities funded in accordance with Section 339.2819, Florida Statutes. Baker County proposes that the Department grant a variance to the level of service requirements for the portion of I-10 within Baker County.

Comments on this proposed variance should be filed with the Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, within 14 days of the publication of this notice. A copy of the Petition for Variance may be obtained from the Clerk of Agency Proceedings. For additional information, contact: Katie S. Buchanan, Assistant General Counsel, (850)414-5265.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on February 12, 2008, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, from L'Eden Cafe located in Tampa. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of twenty (20).

A copy of the Petition for variance or waiver may be obtained by contacting: Xenia.Bailey@dbpr.state.fl.us.

NOTICE IS HEREBY GIVEN THAT on February 14, 2008, the Board of Accountancy, received a petition for Matthew A. Treskovich, seeking a variance or waiver of subsection 61H1-27.002(2), Florida Administrative Code, which requires that an applicant for licensure hold a baccalaureate degree from an accredited college or university and that 36 semester or 54 quarter hours earned in accounting education be above the elementary level.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on February 13, 2008, the Board of Dentistry, received a petition for a waiver or variance of subsection 64B5-2.0146(2), F.A.C., by Allen R. Grossman on behalf of Flavio Massara Soares, D.D.S., with respect to the following licensure requirement: that each

applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN THAT on February 14, 2008, the Board of Dentistry, received a petition for a waiver or variance of subsection 64B5-2.0146(2), F.A.C., by Edwin A. Bayo on behalf of Taeheon Kang, D.D.S., with respect to the following licensure requirement: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior.

Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT on February 15, 2008, the Office of Insurance Regulation has issued an order.

The order permits insurers to factor in their underwriting travel plans to Iraq and Afghanistan.

A copy of the Order may be obtained by contacting Bob Prentiss at bob.prentiss@fldfs.com.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Division of Historical Resources, Bureau of Historic Preservation** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, March 31, 2008; Tuesday, April 1, 2008, 9:00 a.m. – 5:00 p.m.

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a two day meeting in which a selected panel will review and rank the 2009 Historic Preservation Small Matching Grant

Applications to include: Main Street, Non-Matching, Historical Markers, Certified Local Governments, and Community Education.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff by phone 1(800)847-PAST (7278) or (850)245-6333, by Fax (850)245-6437, or by mail Bureau of Historic Preservation, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the Historic Preservation Grants Staff (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Historic Preservation Grants Staff (see contact information above).

The Division of Historical Resources, Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, March 31, 2008, 9:00 a.m. – 5:00 p.m.; Tuesday, April 1, 2008, 9:00 a.m. – 5:00 p.m.; Wednesday, April 2, 2008, 9:00 a.m. – 12:00 Noon

PLACE: R. A. Gray Building, Heritage Hall, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a three day meeting in which a selected panel will review and rank the 2009 Small Matching Historic Preservation Acquisition and Development Grant Applications.

A copy of the agenda may be obtained by contacting: Historic Preservation Grants Staff by phone 1(800)847-PAST (7278) or (850)245-6333, by Fax (850)245-6437, or by mail Bureau of Historic Preservation, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the Historic Preservation Grants Staff (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Historic Preservation Grants Staff (see contact information above).

The Division of Historical Resources, Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 2, 2008, 1:00 p.m. – 5:00 p.m.

PLACE: Residence Inn by Marriott, Florida Room, 600 West Gaines Street, Tallahassee, Florida 32304-4308, (850)329-9080, Fax (850)329-9070, Sales: (850)329-9050, Toll-free 1(800)922-3291

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting to review and discuss Florida National Register Nomination Proposals.

A copy of the agenda may be obtained by contacting: Historic Preservation Survey and Planning Staff by phone 1(800)847-PAST (7278) or (850)245-6333, by Fax (850)245-6437, or by mail Bureau of Historic Preservation, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting the Historic Preservation Survey and Planning Staff (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Historic Preservation Survey and Planning Staff (see contact information above).

The Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 4, 2008, 10:00 a.m. – 10:30 a.m. (EST)

PLACE: Ready Talk teleconference call: 1(866)740-1260, Enter Code 2456470

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens for Florida Arts, which is the Citizen Support Organization of the Division of Cultural Affairs will be holding

a teleconference to discuss renewal of our letter agreement as well as funding for hospitality at 2 upcoming Division of Cultural Affairs supported events.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore via telephone at (850)245-6790 or via email at rbashmore@dosc.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 1st Quarterly Meeting of 2007 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Agricultural Horse Park and Agricultural Center Authority** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 11, 2008, 3:00 p.m. and 5:30 p.m.

PLACE: Wachovia Bank, 2001 Southwest 17 Street, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3:00 p.m. meeting is for the various committees of the authority. The 5:30 p.m. meeting is a full board meeting to discuss general authority business.

A copy of the agenda may be obtained by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Richard Gunnels at (850)488-3022 or gunnelr@doacs.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Research Subcommittee of the **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 10:30 a.m. – 12:00 Noon

PLACE: Center for Medical, Agricultural and Veterinary Entomology, 1600 Southwest 23rd Drive, Gainesville, Florida 32608, (352)374-5901.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review process for the research selection committee for The Florida Department of Agriculture and Consumer Services grants.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

The **Pesticide Registration Evaluation Committee (PREC)** announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2008, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399-1650, (850)487-2130.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health, safety, and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)487-2130 or from the PREC website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATES AND TIMES: April 14, 2008, 1:00 p.m.; April 15, 2008, 9:00 a.m.

PLACE: Mid-Florida Research and Education Center, 2725 Binion Road, Apopka, Florida 32703, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour the Termite Training Facility and to discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Mike Page, Chief of the Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. – 3:30 p.m.

PLACE: Bureau of Entomology and Pest Control, 14101 Northwest Highway 441, Suite 200, Alachua, Florida 32616-5669, (386)418-5004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mosquito related issues.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

The **Bureau of Liquefied Petroleum Gas Inspection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2008, 3:00 p.m. – 4:00 p.m.

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for the purpose of review of program policies, procedures and objectives, including any legislative actions affecting operations of the department as they relate to industry entities.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, 3125 Conner Blvd., Suite N, Tallahassee, Florida, (850)921-8001.

The **Florida Propane Gas Safety, Education and Research Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2008, 12:00 Noon – 1:00 p.m.

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is for the purpose of review and revision of council programs, budget and projects.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, Bureau of LP Gas Inspection, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

The **Division of Marketing and Development** announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: Betty Easley Conference Center, Conference Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: the purpose and effect of these proposed Rules 5H-26.001, 5H-26.002, 5H-26.003, 5H-26.004, F.A.C., is to prevent unfair or deceptive trade practices relating to the sale and purchase of horses in Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kerry Flack, Assistant Division Director, or Andreka Byers at (850)488-4031. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry Flack, Assistant Division Director, or Andreka Byers at (850)488-4031.

The **Florida Forestry Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 10:00 a.m.

PLACE: FL Division of Forestry, Jacksonville District Office, 7247 Big Oaks Road, Bryceville, FL 32009

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Elaine Shellabarger, 3125 Conner Blvd., Tallahassee, Florida 32399, (850)488-4274.

For more information, you may contact: Michael Long, 3125 Conner Blvd., Tallahassee, Florida 32399, (850)488-4274.

The **Clam Industry Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 18, 2008, 10:30 a.m. – 1:00 p.m.

PLACE: Division of Aquaculture, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues affecting the Florida Clam Industry.

A copy of the agenda may be obtained by contacting: Rachelle Coleman, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachelle Coleman as soon as possible.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council, Division of Vocational Rehabilitation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2008, 10:00 a.m. – 12:00 Noon

PLACE: Willie Webb Park Activity Center, 3601 N. W. 21st Street, Ft. Lauderdale, Florida 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Participation Determination/Order of Selection. To conduct a meeting/workshop of the Florida Rehabilitation Council and the Division of Vocational Rehabilitation.

A copy of the agenda or additional meeting location information may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to

ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based (Section 286.0105, Florida Statutes).

The **Florida Schools of Excellence Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 11:00 a.m. – completion
PLACE: The Volunteer USA Foundation, 516 N. Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

A copy of the agenda may be obtained by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Rudy Rodriguez at Rudy.Rodriguez@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rudy Rodriguez at Rudy.Rodriguez@fldoe.org.

DEPARTMENT OF COMMUNITY AFFAIRS

The workgroup of the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop/discuss policies and procedures for the use of E-Plan.

Those interested in participating in the conference call, please contact: Sheri Powers, Florida Division of Emergency Management at (850)413-9925, to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Ms. Sheri Powers, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the State Emergency Response Commission at

(850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Training Task Force to the **State Emergency Response Commission for Hazardous Materials** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 20, 2008, 10:00 a.m.

PLACE: Sadowski Building, Conference Room 320Q, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss projects listed on their Strategic Initiatives Work Plan.

Those interested in participating in the conference call, please contact: Sheri Powers, Florida Division of Emergency Management at (850)413-9925, to obtain the conference call number.

A copy of the agenda may be obtained by contacting: Sheri Powers, State Emergency Response Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)413-9970.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. The State Emergency Response Commission at (850)413-9970. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 9:00 a.m.

PLACE: Hampton Inn and Suites, Ft. Lauderdale Airport, 2500 Sitrling Rd., Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Christine Jones at (850)245-7914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

The **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, March 25, 2008, Open House, 6:00 p.m.; Formal Hearing, 7:00 p.m.

PLACE: Polk Community College, Winter Haven Student Center, 999 Avenue H, N. E., Winter Haven, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed improvements to S.R. 542 from 1st Street in Winter Haven to U.S. 27 in Dundee in Polk County; Financial Project ID Number 410666-1-22-01.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act of 1990 or persons who require translation services (free of charge) should contact: Antone N. Sherrard, Project Manager, Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831, (863)519-2304, at least seven (7) days prior to the public hearing. If you have any questions about the project or would like more information, please contact the project manager.

A copy of the agenda may be obtained by contacting Mr. Sherrard at the address above.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2008, 11:30 a.m. – 1:30 p.m.

PLACE: Rookery Bay Reserve, 300 Tower Road, Naples, FL 34113

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Advisory Committee to discuss the revision of the Rookery Bay National Estuarine Research Reserve Management Plan.

A copy of the agenda may be obtained by contacting Brenda Varnes at (239)417-6310.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Brenda Varnes at (239)417-6310. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *March 17, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 18, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021-.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 20, 2008, 6:00 p.m.

PLACE: West Pasco Government Center, Commission Chambers Board Room, 7530 Little Road, New Port Richey, Florida 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 070601-WU – Application for staff-assisted rate case in Pasco County by Orangeland Water Supply. The purpose of this customer meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

Emergency Cancellation of the Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us/> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Jared Deason, Division of Economic Regulation, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6844.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Child Abuse Prevention and Permanency Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2008, 8:30 a.m. – 4:30 p.m.

PLACE: Supreme Court Building, Judicial Meeting Room, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption Promotion.

A copy of the agenda may be obtained by contacting Emily McAllister at (850)921-2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Emily McAllister at (850)921-2015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Emily McAllister. **DUE TO SUPREME COURT SECURITY, ALL MEMBERS OF THE PUBLIC ATTENDING THE MEETING MUST REGISTER AT LEAST 3 DAYS PRIOR** by contacting Emily McAllister at (850)921-2015 or at emily.mcallister@myflorida.com.

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 31, 2008, 8:00 a.m. – 6:00 p.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Committee business conducted by the following committees: Communications, Disability Outreach, Emergency Management, Finance and Audit, Grants/AmeriCorps, Legislative, Volunteer Services and Executive.

A copy of the agenda may be obtained by contacting Kristin Mullikin at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATES AND TIME: Monday, April 21-22, 2008, 8:00 a.m. – ending when all business is complete

PLACE: Hilton Garden Inn, 1330 South Blair Stone Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Site visit(s) to local partner organization(s), networking dinner and Quarterly meeting – General Commission business.

A copy of the agenda may be obtained by contacting Kristin Mullikin at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 7, 2008, 11:00 a.m.

PLACE: via Conference Call (888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve formula funding recommendations.

A copy of the agenda may be obtained by contacting: Amieko Watson, Director of National Programs at (850)414-2976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2008, 4:00 p.m.

PLACE: Niceville City Hall, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the WFRPC.

For more information, you may contact: West Florida Regional Planning Council, Attn: Whitney Vaughan, 4081 E. Olive Road, Suite A, Pensacola, FL 32514.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 9:30 a.m.

PLACE: Highlands County Health Department, Conference Room, 7205 South George Boulevard, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Council and/or it's Executive Committee.

A copy of the agenda may be obtained by contacting Patricia M. Steed, Executive Director at (863)534-7130, ext. 130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 130.

The **Central Florida Regional Planning Council**, Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2008, 9:30 a.m.

PLACE: Hardee County Agriculture Extension Office, 507 Civic Center Drive, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC and it's Sub-Committees, to discuss the provision of the Emergency Planning and Community Right to Know Programs.

A copy of the agenda may be obtained by contacting: Chuck Carter, Program Director at (863)534-7130, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

The **Tampa Bay Local Emergency Planning Committee** (LEPC) District VIII, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2008, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren at (727)570-5151, ext. 33.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Bill Lofgren at (727)570-5151, ext. 33. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bill Lofgren at (727)570-5151, ext. 33.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 10, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Suzanne Cooper at (727)570-5151, ext. 32. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Cooper at (727)570-5151, ext. 32.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 14, 2008, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 28, 2008, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl at (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2008, 11:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Budget/Personnel Committee to discuss a proposed amendment to Council's current budget for FY 2007-2008.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the David and Michelle Gullett/Lake Alto Addition, 29.52 acres +/- in Alachua County, with Funds from the Florida Forever Trust Fund.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 Florida Only.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Lisa Cheshire at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 10, 2008, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008, 9:30 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Basin Board Education Committee: Consider Committee business. Ad Order 39078.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the SWFWMD Executive Department at the address above.

The Water Resources Advisory Commission (WRAC) Regular Monthly Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: March 13, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Teitelbaum, et al., v. South Florida

Water Management District, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case No. 04-21282 CA 15. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, E. Artau, P. Nettleton.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: March 13, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to

the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, K. Burns, K. Rizzardi, C. Kowalsky, R. Panse.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: March 13, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States

District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, K. Rizzardi, C. Kowalsky, R. Panse, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: March 13, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), F.S., to discuss strategy related to litigation expenditures in Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al., United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, K. Rizzardi, C. Kowalsky, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: March 12, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: March 13, 2008, 9:00 a.m. – completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures in South Florida Water Management District v. Snow, et al., Twentieth Judicial Circuit, Lee County, Florida, Case No. 03-1771-CA. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, M. Meeker, P. Rooney, H. Thornton, M. Wade; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, K. Rizzardi, C. Kowalsky, E. Artau.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop

DATE AND TIME: March 12, 2008, 1:00 p.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

Business Meeting

DATE AND TIME: March 13, 2008, 9:00 a.m.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. Governing Board action may be taken at the Governing Board Workshop or Meeting. If Workshop items are not discussed on March 12, 2008, the items may be discussed on March 13, 2008.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014451&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or District Clerk, South Florida Water Management District, MS 1132, 3301 Gun Club Road, West Palm Beach, FL 33406.

The **South Florida Water Management District Leasing Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, Immediately following the conclusion of the workshop meeting of the Governing Board of the South Florida Water Management District until complete

PLACE: SFWMD Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087 or https://my.sfwmd.gov/portal/page?_pageid=2574,13014451&_dad=portal&_schema=PORTAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or District Clerk, South Florida Water Management District, MS 1132, 3301 Gun Club Road, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2008, 1:00 p.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alternative Water Supply (AWS) and WaterSavings (WaterSIP) funding workshop.

A copy of the agenda may be obtained by contacting Karen Hargray at (561)682-6300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 7, 2008, 9:30 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority at 9:30 a.m. The Board will re-convene at 1:00 p.m. for a budget workshop.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF VETERANS' AFFAIRS

The Florida **Department of Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2008, 2:00 p.m.

PLACE: Room 1604, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting and planning session.

A copy of the agenda may be obtained by contacting: James Brodie or Nancy Schiellerd at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by calling (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Nancy Schiellerd at (850)487-1533.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** in conjunction with the **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 10, 2008, 10:00 a.m. – 12:00 p.m. (Eastern Time)

PLACE: Medicaid Area 11 office, Conference Room, 8355 N. W. 53 St. 2nd Floor, Miami, FL 33166

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 409.912(5), Florida Statutes, provides authorization for the Agency for Health Care Administration, in partnership with the Department of Elder Affairs, to implement an integrated, fixed-payment delivery program (Florida Senior Care) for Medicaid beneficiaries who are 60 years of age and older and persons 21 and older who are dually eligible for Medicare and Medicaid. Florida Senior Care shall be implemented initially on a pilot basis in Brevard, Orange, Osceola and Seminole counties and Miami-Dade and Monroe counties. Enrollment in Florida Senior Care is voluntary. The primary purpose of this

public meeting is to educate Medicaid service providers about Florida Senior Care. An overview of the program will be provided, as well as an opportunity for public comment.

A copy of the agenda may be obtained by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: managediltc@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: GP. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: managediltc@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2008, 1:00 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room D, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule 59G-8.500, F.A.C., Cause for Disenrollment from Health Plans.

A copy of the agenda may be obtained by contacting: Karen Girard, Bureau of Medicaid Services, 2727 Mahan Drive, M.S. #20, Tallahassee, FL 32309, (850)488-9711, girardk@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2008, 2:00 p.m.

PLACE: Telephone Conference Call, contact toll free 1(888)808-6959, Conference Code #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Accurate Dream Home, Inc., Case No. 2007-068811

American Hotel Registry Company, Case No. 2007-064344

Bailey Bishop & Lane, Inc., Case No. 2007-061681

Reuben Benjamin, Case No. 2007-064906

Teena M. Benton, Case No. 2007-008550

Bridgett J. Hawkins & Associates, Inc., Case No. 2007-067403

Evan J. Cadwell, Case No. 2007-029871

George Cargill, Case No. 2007-050123

Civil-Cadd Engineering, Case No. 2007-047951

Crawford Hill Interior Design, Case No. 2007-065760

Creative, Inc., Case No. 2007-050324

Creative Interior Designs FN, Inc., Case No. 2007-065804

Hans J. Dierks, Case No. 2007-060756

Mark Disosway, Case No. 2007-061673

Mary T. Herr, Case No. 2007-048120

Home Design Store, Inc., Case No. 2007-064972

Interior Designs by Mike, Case No. 2007-065820

Joseph Allen Jory, Case No. 2007-031057

JRS Designs, Inc., Case No. 2007-062794

Kukes Simon Interiors, Inc., Case No. 2007-066231

Charles E. Kuykendall, Case No. 2007-067989

Lastrada Furniture and Interiors, Case No. 2007-026259

Brian C. Letendre, Case No. 2006-006484

William J. McCann, Case No. 2007-010940

Morrisey Design Studio, Case No. 2007-049984

New Age Design, LTD., Case No. 2007-056584

Richard A. Opalinsky, Case No. 2007-060073

Tricia H Otto, Case No. 2007-067217

Dan Owens, Case No. 2007-048888

Graciela Pagani, Case No. 2006-034827

Roland F. Patterson, Case No. 2007-064933

Perfection Interior Design, Inc., Case No. 2007-065788

Richard R. Roeser, Case No. 2007-022054

Schres & Timothy Architects, LLC., Case No. 2007-053823

Ben S. Schwartz, Case No. 2007-048503

John P. Shackelford, Jr., Case No. 2007-015569

Gay Marie Smith, Case No. 2007-047170

Susan Gale & Associates, Case No. 2008-006056

Ronald G. Trebbi, Case No. 2007-060123

Steven B Turner, Case No. 2007-063181

Urban Ideology, Case No. 2007-062088

WDP Drafting & Design, LLC., Case No. 2007-047005

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 3520 Thomasville Road, Fourth Floor, Tallahassee, FL 32309, (850)402-1570.

The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 18, 2008, Wednesday, March 19, 2008, 8:30 a.m.

PLACE: University Center Club, Doak Campbell Stadium, Building B, 3rd Floor, 1 Champions Way, Tallahassee, Florida 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772, (407)481-5662.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional

Regulation, Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

Agriculture, Forestry and Waste Technical Workgroup

DATE AND TIME: March 10, 2008, 1:00 p.m. – 4:00 p.m. or until completion of business

PLACE: The meeting will be held via teleconference and members of the public may join the meeting by dialing 1(800)704-9804 and entering the following code: 436766. Members of the public may also join in person in Room 609, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL 32399-2400.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a technical workgroup associated with the Governor's Action Team on Energy and Climate Change to continue discussion of policy issues regarding the development of a comprehensive Energy and Climate Change Action Plan that will address statewide greenhouse gas reductions specified in Executive Order 07-127.

A copy of the agenda may be obtained by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Department of Environmental Protection, Attn: Allena Nelson (Allena.Nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, Attn: Allena Nelson (allena.nelson@dep.state.fl.us), Office of Strategic Planning, 3900 Commonwealth Blvd., M.S. 18, Tallahassee, Florida 32399-3000 or by calling (850)245-2002.

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008, 9:30 a.m.

PLACE: Madison County Public Library, 378 N. W. College Loop, Madison, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present and receive comment on the draft Verified List of impaired waters for water bodies and water segments within the Suwannee basin. The draft Verified List will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 29, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft Verified Lists for a period of 30 days, beginning February 29, 2008, and ending March 31, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATES AND TIMES: March 11, 2008, 2:30 p.m. – 6:00 p.m.; March 13, 2008, 8:00 a.m. – 12:00 Noon

PLACE: The Capitol, Room 2103, 402 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Nicole Robinson at nicole.robinson@dep.state.fl.us or (850)245-2103. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Robinson at nicole.robinson@dep.state.fl.us or (850)245-2103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2008, 3:30 p.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Suwannee and Ocklawaha basins. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 29, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 29, 2008, ending March 31, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 1:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Ochlockonee-St. Marks basins. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 29, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 29, 2008, ending March 31, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2008, 9:30 a.m.

PLACE: Auditorium, Lake County Agricultural Center, 1951 Woodlea Road, Tavares, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Draft verified lists of impaired waters for water bodies and water segments within the Ocklawaha basin. The draft verified lists will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by February 29, 2008, and will be provided upon request to interested parties by mail or via e-mail distribution. The Department will accept written comments on the draft verified lists and revised draft lists for a period of 30 days, beginning February 29, 2008, and ending March 31, 2008.

Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: March 27, 2008. 10:00 a.m.

PLACE: Douglas Building, Conference Room A, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Environmental Regulation Commission will consider rule changes to Chapter 62-814, Florida Administrative Code, first noticed in the December 28, 2007, Vol. 33, No. 52 issue of the F.A.W., and updated with a notice of change in the February 8, 2008, Vol. 34, No. 6 issue of the F.A.W. for adoption.

A copy of the agenda may be obtained by contacting: Nancy Mould at (850)245-2242 or nancy.mould@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nancy Mould at (850)245-2242 or nancy.mould@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nancy Mould at (850)245-2242 or nancy.mould@dep.state.fl.us.

The **Bureau of Beaches and Coastal Systems** announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2008, 2:00 p.m.

PLACE: Town Hall Town Council Chambers, 360 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed erosion control project, Reach 8 Restoration, and the establishment of an Erosion Control Line for said project. The

location of the proposed erosion control project is as follows: Section 23 and 26, Township 44 S, Range 43 E, Palm Beach County, Florida.

A copy of the agenda may be obtained by contacting: Jim Bowser, Public Works Department, Town of Palm Beach at (561)838-5440 or P. O. Box 2029, Palm Beach, FL 33480-2029.

The **Board of Trustees of the Internal Improvement Trust Fund** of the State of Florida announces a hearing to which all persons are invited.

DATE AND TIME: March 7, 2008, 2:30 p.m.

PLACE: Town Hall Town Council Chambers, 360 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. This hearing will consider evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as Reach 8 Restoration. The location of the proposed Erosion Control Line is as follows:

The proposed Erosion Control Line lies along the island of Palm Beach fronting the Atlantic Ocean at the Line of mean high water. The Erosion Control Line lies in Sections 23 and 26, Township 44, South, Range 43 East, Palm Beach County, Florida.

Written objections to, or inquires regarding, the proposed Erosion Control Line should be submitted to: Rob Buda, Environment Specialist III, Bureau of Beaches and Coastal Systems, Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, (850)922-7721, e-mail: rob.buda@dep.state.fl.us, prior to the date mentioned above.

The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

A copy of the agenda may be obtained by contacting Rob Buda as cited above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rob Buda. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2008, 8:30 a.m.

PLACE: Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474, at least one week prior to the meeting date.

The **Board of Orthotists and Prosthetists** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2008, 9:00 a.m.

PLACE: Shriner's Children's Hospital, Auditorium, 12502 North Pine Drive, Tampa, Florida 33612, will also be held by telephone conference call if necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/orthPros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 10, 2008, 2:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, P. O. Box 1845, Venice, FL 34284.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: March 13, 2008, 10:00 a.m. – until finished (no later than 4:00 p.m.)

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the workshop, Florida Housing staff will present basic information about using the Universal Application and discuss the changes between the 2007 and 2008 Universal Applications. Those planning to apply for the first time or who are unfamiliar with the Universal Application process, as well as persons who are familiar with the Universal Application, are encouraged to attend the workshop.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

The latest drafts of the Universal Application and Instructions, Qualified Allocation Plan (QAP) and Rule Chapters 67-21 and 67-48, F.A.C., which govern the Universal Application Programs, are available on Florida Housing's Website http://www.floridahousing.org/Home/Developers/Funding/2008UnivApp/2008UniversalApp_Instructions.htm.

The final 2008 Universal Application, QAP and rules will be available on Florida Housing's Website prior to the March 13, 2008 workshop. These final documents will be used at the workshop and attendees should print and bring copies, as there will not be copies available for the public at the workshop.

IMPORTANT: Due to the complexity of the application process, attendees are encouraged to review the materials ahead of time and be prepared to ask questions at the workshop. If you wish to confirm the date and time for the workshop or if additional information is needed, please feel free to contact Blake Carson-Poston, (850)488-4197 or by e-mail at Blake.Carson-Poston@floridahousing.org.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2008, 10:00 a.m.
 PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303
 Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1591, (SC) 293-1591. (Cisco VoIP Internal callers may reach the conference call by dialing 11591). Once you have dialed the initial number you will be prompted to enter the Conference ID which is 736077. The connection will be available 5 to 10 minutes before 10:00 a.m.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3628. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the person listed above.

FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES

The **Florida Network of Youth and Family Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 29, 2008, 10:00 a.m.–12:00 Noon

PLACE: Dial In Number: 1(888)808-6959, Conference Code: 9224324

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dues Structure and Filling remaining seats on the Board of Directors.

A copy of the agenda may be obtained by contacting: Mary D. Richter, Executive Director, Florida Network of Youth and Family Services, Tallahassee, FL, (850)922-4324.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2008, 1:00 p.m.

PLACE: Clay County Extension Office, 2463 SR 16 W., Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting.

A copy of the agenda may be obtained by contacting: S. Pipkins, P. O. Box 278, Green Cove Springs, FL 32043, (904)284-6355, spipkins@ufl.edu.

COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a telephone conference call to which all interested parties are invited to attend.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, March 5, 2008, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, March 6, 2008, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Thursday, March 20, 2008, 10:30 a.m. – 12:00 Noon

PLACE: 111 N. Gadsden Street, Suite 100, Tallahassee, Florida 32301-1507

A copy of the agenda may be obtained by contacting: Susan Baxter at sbaxter@ounce.org or (850)488-4952, ext. 135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Baxter at sbaxter@ounce.org or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Baxter at sbaxter@ounce.org or (850)488-4952, ext. 135.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities**, Ad Hoc Committee on Civil Rights announces three public meetings to which all persons are invited.

DATES AND TIME: March 10, 2008; April 7, 2008; May 6, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: 4030 Esplanade Way, Suite 315 L, Tallahassee, FL 32399 or Dial-in Number for meetings is: 1(888)808-6959, Conference Code 9214170#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agendas may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

The **Governor's Commission on Disabilities** announces two public meetings to which all persons are invited.

DATES AND TIMES: March 14, 2008, 9:00 a.m. – 5:30 p.m.; Public Comment, 1:00 p.m. – 3:00 p.m.; April 11, 2008, 9:00 a.m. – 5:30 p.m.; Public Comment, 1:00 p.m. – 3:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission is meeting to fulfill the mandate of Executive Order 07-148.

A copy of the agendas may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the Commissioners.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION, INC.

The **Florida Workers' Compensation Insurance Guaranty Association, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 10, 2008, 3:00 p.m. (EST)

PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2008, 1:30 p.m. (EDT)

PLACE: DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance and Investment Committee Meeting. Item of discussion include, but are not limited to, Investment Reports and Liquidity Update.

For additional information, please call Jill Booker at 1(800)807-7647, extension 8287.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Jill Booker at least five days prior to the meeting.

FLORIDA CHILDREN'S SERVICES COUNCIL

The **Florida Children's Services Council** announces a workshop to which all persons are invited.

DATE AND TIME: March 18, 2008, 2:00 p.m. – 3:30 p.m.

PLACE: Governor's Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination and improvement of programs for children and families.

A copy of the agenda may be obtained by contacting: Vivian Alarcon, FCSC at (850)402-5437.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vivian Alarcon, FCSC at (850)402-5437.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement
Trust Fund between December 28, 2001 and June 30, 2006, go
to http://www.dep.state.fl.us/ under the link or button titled
"Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT Public Employees
Relations Commission has received the petition for declaratory
statement from The School Board of Escambia County, Florida
and the Union of Escambia Education Staff Professionals, Case
No. DS-2008-001, filed on February 13, 2008. The petition
seeks the agency's opinion as to the applicability of as it
applies to the petitioner.

A School Board and union representing School Board
employees request the Public Employees Relations
Commission for a declaratory statement as to whether prior
amendment to certification orders have the legal effect of
merging three bargaining units into one bargaining unit.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: The Clerk, Public Employees
Relations Commission, 4050 Esplanade Way, Suite 150,
Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida
Land Sales, Condominiums, and Mobile Homes, Department
of Business and Professional Regulation, State of Florida, has
received the petition for declaratory statement from Edward A.
Sheridan, In RE: Coralstone Condominium Association, Inc.,
Docket No. 2008008135. The petition seeks the agency's
opinion as to the applicability of Chapter 718, Florida Statutes,
and Chapter 61B, Florida Administrative Code, as it applies to
the petitioner.

Whether a unit owner's electronic mail notice of candidacy for
election sent to the property manager and Coralstone
Condominium Association, Inc.'s president satisfies the
delivery requirements for notice under Section
718.112(2)(d)3., Florida Statutes, and subsection
61B-23.0021(5), Florida Administrative Code.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: Division Clerk, Department of
Business and Professional Regulation, Division of Florida
Land Sales, Condominiums, and Mobile Homes, 1940 North
Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief
Assistant General Counsel, Department of Business and
Professional Regulation, Division of Florida Land Sales,
Condominiums, and Mobile Homes, 1940 North Monroe
Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection
between December 28, 2001 and June 30, 2006, go to
http://www.dep.state.fl.us/ under the link or button titled
"Official Notices."

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has
been filed with the Division of Administrative Hearings on
the following rules:

Peter B. Dolinger vs. Department of Corrections; Case No.:
08-0682RX; Rule No.: 33-203.201(4)

Blue Chip Construction Company and Marcia
Muldrow-Sanders vs. Department of Business and Professional
Regulation, Construction Industry Licensing Board; Case No.:
08-0653RX; Rule No.: 61G4-15.001(1)(a)

FFVA Mutual vs. Department of Financial Services; Case No.:
08-0398RX; Rule No.: 69L-7.501

Technology Insurance Company vs. Department of Financial
Services; Case No.: 08-0711RX; Rule No.: 69L-7.501

Francisco Vazquez, M.D. vs. Department of Health, Board of
Medicine; Case No.: 08-0490RU

Schwab Materials, Inc. vs. Department of Financial Services;
Case No.: 08-0538RU

Florida Health Care Assoc., Inc., A Florida Corp. Not For
Profit; and Florida Assoc. of Homes for the Aging, A Florida
Corp. Not For Profit and Florida Assoc. of Homes and Services
for the Aging, Inc., A Florida Corp, Not For Profit vs. Agency
for Health Care Administration; Case No. 08-0589RU

George Marshall Smith vs. Department of Financial Services;
Case No.: 08-0671RU

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

Mylan Pharmaceuticals, Inc. vs. Department of Health, Board of Pharmacy and Board of Medicine and Abbott Laboratories (Intervenor); Case No.: 07-3704RX; Rule No.: 64B16-27.500(6); Invalid

Orlando Arrazola, M.D. vs. Agency for Health Care Administration; Case No.:07-1053RU; Dismissed

Larry Phillips vs. Department of Children and Family Services; Case No.: 07-1969RU; Dismissed

James R. Demick vs. Department of Children and Family Services; Case No.: 07-2602RU; Dismissed

George Marshall Smith vs. Alex Sink, As Agency Head and Chief Financial Officer and Department of Financial Services; Case No.: 07-4746RU; Dismissed

Dairyland Insurance Company vs. Financial Services Commission and Office of Insurance Regulation; Case No.: 07-5016RU; Voluntarily Dismissed

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-206, Graduate Studies Building (Hough Hall) – Gainesville, FL

The facility will include roughly 60,000 gross SF of classroom, office, meeting, and gathering space to support graduate programs in the Warrington College of Business Administration. The scope of services shall include design phase peer review beginning at the Design Development stage, consolidation of the programming and design work to date into a formal “Owner’s Project Requirements (OPR)” document, development of the Commissioning Plan and Commissioning Specifications, and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain Silver LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services.
2. A completed Commissioning Services Proposal Form using the project-specific version available at the UF Facilities Planning & Construction website. Applications on any other form will not be considered.
3. Resumes and copies of the applicant’s current Professional Registration Certificate(s) from the appropriate governing board, corporate charter(s) if applicable, LEED accreditation, and other pertinent credentials.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, FP&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Facilities Planning and Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. (Local Time), on Thursday, March 20, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)392-1256
Fax: (352)392-6378
Internet: www.facilities.ufl.edu

The University of South Florida, announces that Qualifications Based Design/Build Services (QB/DB), for the design and construction of the Dr. Kiran C. Patel Center for Global Solutions building, will be required for the project listed below.

PROJECT NUMBER: 512

PROJECT AND LOCATION: Dr. Kiran C. Patel Center for Global Solutions, (USF Globalization Research Center), University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION:

The project consists of the design, construction, and furnishing of the Dr. Kiran C. Patel Center for Global Solutions on the University of South Florida Tampa Campus. The project includes the 73,500 gsf first phase of a potentially larger facility and consists of approximately 17,500 gsf of programmed finished space (primarily offices, meeting rooms, and an auditorium) and 56,000 gsf of shell space. The Construction Budget is \$13,173,187.

By pursuing its mission and housing interdisciplinary and international programs in its new facility, the Dr. Kiran C. Patel Center for Global Solutions will be well positioned to advance the University of South Florida's interdisciplinary scholarship goals. Such programs could include a Graduate Center for Sustainable Healthy Communities, the International Affairs Center, the Institute for Latin American and Caribbean Studies and a new Confucius Institute in its final stages of approval.

In addition to furthering USF goals, the Dr. Kiran C. Patel Center for Global Solutions facility will become an integral part of the Tampa Bay Community by organizing and facilitating events for community members and promoting discussion of global issues. The facility is meant to provide an environment for "interactive participation" and to support academic teams, community work and global interaction. The

project will include space for conferences, the Patel Speakers Series, exhibits and displays, and a lobby for receptions and shall facilitate equipment for teleconferencing, audio/visual communications, etc.

In keeping with the global solutions mission, the facility design should embody the concepts of sustainability to the greatest extent possible within the budget and schedule. LEED Certification to the highest level possible is expected of the design team within the scope of services.

The new multi-story facility is planned to be located on the Tampa Campus. The project must have an executed GMP by January 2009, and be completed for occupancy by April 2010. The Design/Build Team (Design and Construction Services Team/DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The Design/Build Services contract shall be in compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, F.S. and Rule 6C-14.007, F.A.C., including pre-construction fees, construction related service costs and a guaranteed maximum price. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations. The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not limited to professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project and shall provide schematic studies for possible future phases. The selected team will be required to provide computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$1,500,000 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract including the completion of shell space.

INSTRUCTIONS:

Teams desiring to apply for consideration shall submit a Request for Qualifications submittal including a letter of interest, a completed "Design and Construction Services Qualification Supplement form (DCSQS), dated February 2008" with attachments, and additional information required

within the proposal limits as described in the Request for Qualifications dated February 2008. Applications submitted in any other format may not be considered. The Request for Qualifications dated February 2008 and the Design and Construction Services Qualifications Instructions and Supplement form dated February 2008, which includes project information and selection criteria, may be obtained by contacting: Kathy Bennett, Contracts Administrator, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue FPC110, Tampa, Florida 33620-7550, via e-mail: kbennett@admin.usf.edu, phone (813)974-3098, Fax (813)974-3542. All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered. Selection of finalists for interview will be made on the basis of qualifications of the proposed Design/Build Team, including team qualifications, team experience and ability to provide service in meeting the project requirements and the goals and objectives of the University's Strategic Plan. As part of the University of South Florida's strategic plan, USF made a commitment to foster collaboration, open and timely communication, mutual respect, trust and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Interested teams are invited and encouraged to attend a Pre-Submittal meeting at the University of South Florida, on Tuesday, March 11, 2008 at 9:00 a.m. Eastern time in the USF Marshall Center Room 132 (Henderson Room), Tampa Campus to review the scope and

requirements of this project. Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants, the Center for Global Solutions and the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the RFQ and DCSQS. Requests for any additional information or clarification at any other time than above must be in accordance with the RFQ. Six (6) copies of the required information shall be submitted to the attention of the Project Manager, Walter Pestrak, AIA., Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550 by 2:00 p.m. (Eastern Time), on Friday, March 28, 2008. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds.

A/E ADVERTISEMENT – BT-641

FAU/HBOI Campus Master Plan – Harbor Branch Campus NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Consulting Services in the discipline of Campus Master Planning, will be required for the project listed below:

Project No. BT-641

Project and Location: Located on Florida Atlantic University's Harbor Branch Campus, Fort Pierce, FL. the project consists of approximately 138 acres of land including, lab support buildings, classroom space and office space, housing facilities, and various ocean research vessels and equipment for FAU at HBOI. The Master Plan must identify general land uses and address the need for and plans for provision of roads, parking, public transportation, solid waste, drainage, sewer, potable water, and recreation and open space for a 10 to 20 year horizon. The required elements within the master plan include future land use, intergovernmental coordination, capital improvements, recreation and open space, general infrastructure, housing and conservation. Each element must address compatibility with the surrounding community. The Master Plan must identify specific land uses, general location of structures, densities and intensities of use, and contain standards for onsite development, site design, environmental management, and the preservation of historic and archaeological resources. In addition, the Master Plan must include data and analysis on which the elements are based must include, at a minimum; the characteristics of vacant lands; projected impacts of development on onsite and offsite infrastructure, public services, and natural resources; student enrollment projections; student housing needs; and the need for

academic and support facilities. Master plans must be developed in accordance with the State University System "Guidelines for the Comprehensive Campus Master Plan System, updated January 1994.

The successful consultant must demonstrate experience in campus planning, including resolution of parking and traffic issues, as well as familiarity with Florida's campus master planning program and statutory and administrative rule requirements. Consultants must demonstrate the ability to assess the

impacts of university facilities development on public facilities and services (i.e. stormwater management, potable water, sanitary sewer, solid waste, roads and parks and recreation facilities). Greater consideration will be given to those consultants with previous experience in master planning, local government comprehensive plans and concurrency management in Florida.

The selected firm shall provide comprehensive consulting services for the referenced project. The proposed Subconsultants, if required by the primary Consultants firm to meet project scope requirements, shall be identified by discipline on the FAU PQS form, but shall not be identified specifically by firm name. Sub-consultant firms shall be recommended after selection, at the time of contract negotiations, for the University's approval. Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past experience; design ability; volume of work; and distance from project. The selected firm will be required to provide computer-generated drawings according to the standards of Florida Atlantic University.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS Revised January 2004). Applications on any other form may not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit 5 (five) sets of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a

proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU's Professional Qualifications Supplement and Project Fact Sheet are available online at <http://www.fau.edu/facilities/uavp> or by contacting: Carla Capeletti, Office of the University Architect and Vice President for Facilities, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69, Room 101, Boca Raton, Florida 33431, (561)297-2663, Fax (561)297-0224, or e-mail ccaulet@fau.edu. Five (5) bound sets of the required proposal data shall be submitted to: Mr. Tom Donaudy, University Architect and Vice President for Facilities, at the above address, by 5:00 p.m. (Local Time), on April 2, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

PROJECT FACT SHEET

FAU/HBOI Master Plan – BT-641

Florida Atlantic University

PROJECT DESCRIPTION

The project consists of the development and approval of a campus Master Plan for the newly acquired property by Florida Atlantic University at the Harbor Branch Oceanographic Institution located in Fort Pierce, FL. The selected firm will follow Florida Statutes to include all required elements of the Master Plan towards meeting FAU/HBOI's long-term goals. This firm will work with local government and non-government individuals who will be involved or affected by the Master Plan.

The owner will provide aerial photographs with AutoCAD drawings of the site, land survey of the site, and the completed Phase I Environmental Site Analysis.

The selected firm may be required to coordinate with local government and other state agencies having jurisdiction, prepare presentations for two required public hearings, and assist the University in the preparation and negotiation of campus development agreements for concurrency and mitigation, if required.

Master plans must be developed in accordance with the State University System "Guidelines for the Comprehensive Campus Master Plan System, updated January 1994." Graphics shall be standardized using AutoCAD 2008. All documentation shall be provided in electronic format using Microsoft Office 2003.

SELECTION CRITERIA

Firms will be evaluated in the following areas: current workload, location, past performance, volume of state work, design ability, and experience and ability. Experience and ability scores will be based on the following criteria:

1. Experience of firm and individual members of the consultant team with master planning for state Universities.
2. Experience of firm and individual members who have demonstrated master planning experience by having had prime responsibility for comprehensive university master plans.
3. Experience in campus planning, educational facilities and working with committees.

SELECTION COMMITTEE

Tom Donaudy, University Architect & VP for Facilities
 Gerri McPherson, Campus Vice President
 Shirley Pomponi, President & CEO, FAU/HBOI
 Gary Perry, Dean & Professor-Charles E. Schmidt College of Science
 Patrick Boles, Chief Operating Officer, FAU/HBOI
 Norman Kaufman, Associate Provost, Academic Affairs
 Azita Dashtaki, Director, Space Utilization & Analysis

SELECTION SCHEDULE:

The anticipated schedule for selection, award, and negotiation is as follows:

- Submittal Due: April 2, 2008
- Shortlist Meeting: TBD
- Final Interviews: TBD
- Contract Negotiation: TBD

GENERAL INFORMATION

1. All applicants will be notified of the results of the short listing in writing. Finalists will be informed of the interview date and time and will be provided with additional project information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is required for this project in the amount of \$1,000,000.00.

NOTICE TO CONSTRUCTION MANAGERS

Florida Gulf Coast University Board of Trustees announces that Construction Management Services will be required for the project listed below:

Project No. BR-1054, Project and Location: Classroom/Labs/Offices – Academic Building 7, Florida Gulf Coast University, Ft. Myers, Florida.

This new FGCU academic building will be utilized by the College of Arts & Sciences, and will fulfill a campus need for additional classrooms and laboratories serving a variety of science and math programs. In particular, this building will provide new instructional spaces for programs in chemistry, physics, biology, math and psychology that are presently

taught in Whitaker Hall, which is adjacent to the proposed site for Academic Building 7. In addition, there will extensive use of AB7 for faculty and staff offices.

The AB7 facility will be the first FGCU building which will be a LEED (Leadership in Energy and Environmental Design) Building. The architect has been directed to design the building for a LEED Silver certification. The AB7 Building will be 4 stories in height and total approximately 60,000 gross square feet.

The site of AB7 will be located west of the existing Whitaker Hall Building and east of the Engineering Building, which is currently under construction. The major areas of the building will include a reception/lobby area, various laboratories, SCALE-UP classrooms, traditional classrooms/lecture room, and offices for the CAS Dean, faculty and staff.

The site has been conceptually permitted with both the Corps of Engineers and South Florida Water Management District. This project will have to modify an existing construction and operation permit issued by the South Florida Water Management District.

The total project budget is \$20,325,000 and construction budget is approximately \$16,000,000. The project will be contracted through the construction management method.

Selection will be made on the basis of construction manager’s qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability and qualification of the firm’s personnel, staff and consultants.

The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Regents “Construction Manager Qualifications Supplement”. Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages should be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal information will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, F.S., a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any

supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Board of Regents Construction Manager Qualifications Supplement forms and the Project Fact Sheet may be obtained by contacting: Mr. Jack Fenwick, Director of Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd., South, Ft. Myers, Florida 33965-6565, (239)590-1500, Fax (239)590-1505.

Five (5) bound copies of the required proposal data shall be submitted to: Mr. Jack Fenwick, Director of Facilities Planning, Florida Gulf Coast University, 10501 FGCU Blvd., South, Fort Myers, Florida 33965-6565.

Submittals must be received in the Facilities Planning Office by 2:00 p.m. (Local Time) on March 31, 2008. Facsimile (FAX) submittals are not acceptable and will not be considered.

NOTICE TO PROFESSIONAL CONSULTANTS

New College of Florida, announces that professional architectural and attendant engineering services are required for the project listed below.

PROJECT NUMBER: NCF-04
PROJECT NAME: Campus Landscape Master Plan
New College of Florida,
Sarasota, Florida

SERVICES TO BE PROVIDED: Architectural/Engineering Services

New College of Florida seeks to develop a campus landscape master plan to complement and further define the campus master plan. As the smallest and most distinctive college in the State University System, New College is looking for a plan that 1) builds upon the natural and cultural heritage of the campus landscape; including our bayfront setting, remnant native habitats, historic bayfront mansions and I.M. Pei designed dormitories, 2) emphasizes and contributes to our unique learning atmosphere and 3) distinguishes our campus from other educational institutions in the state.

While the selected firm will play a role in determining the exact composition of the plan, preliminary expectations include: an identification of overall landscape goals, determination of campus landscape zones, and plant palettes (including, native, ornamental, educational and food-producing plants). In addition, it is expected that there will be proposals for specific projects, as well as both an implementation plan and maintenance plan. Participation of the campus community needs to be a major component of the landscape master planning process.

ESTIMATED BUDGET: \$45,000

RESPONSE DUE DATE: By 4:00 p.m. (Local Time), March 31, 2008

Proposals are to be sent to: Mr. Adrian Castillo, Facilities Planning and Construction, 5800 Bay Shore Road, PHS 104, Sarasota, FL 34243-2109, (941)487-4691.

INSTRUCTIONS: Submit Ten (10) bound copies and one (1) PDF copy on a compact disk of the following:

- 1 Letter of interest.
2. The most recent version of the New College of Florida "Professional Qualifications Supplement" completed by the applicant. Applications on any other form will not be considered.
3. A copy of the applicant's current Florida Professional License renewal. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 330.

Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and all section dividers. However, this is not a mandatory requirement.

All proposal information submitted becomes the property of New College of Florida, will be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with regulations of the Florida Board of Governors. SHORTLIST SELECTION PROCESS: From the proposals received, the College shall shortlist a minimum of three (3) firms.

At the time of application, the applicant must hold a current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of state to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The selected firm or firms will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However they will be exempt from the one percent fee.

The New College PQS instructions and form, and project fact sheet may be obtained by contacting: to Mr. Adrian Castillo, Facilities Planning and Construction, 5800 Bay Shore Road,

PHS 104, Sarasota, FL 34243-2109, (941)487-4691, e-mail acastillo@ncf.edu or they may be downloaded from New College's web site at www.ncf.edu/facilities/.

**PUBLIC ANNOUNCEMENT OF CONSTRUCTION
MANAGEMENT SELECTION RESULTS**

The Florida School for the Deaf and the Blind announces that on the date listed below ranking was determined and an intent was issued to negotiate and enter into a contract for Construction Management Services in accordance with the Consultants Competitive Negotiation Act, for the following:

- DATE: February 6, 2008
 NAME OF AGENCY: Florida School for the Deaf and the Blind
 PROJECT NUMBER: FSDB 20080001
 PROJECT NAME: Bryant Hall Renovation
1. Batson-Cook Company
 2. Allstate Construction, Inc.
 3. W.G. Mills, Inc.

**DUVAL COUNTY PUBLIC SCHOOLS OFFICE OF
FACILITIES DESIGN AND CONSTRUCTION
Request for Qualifications (RFQ) for Construction
Management Services**

The Office of Facilities Design and Construction announces that Construction Management services are required for the following project: Project Name and Number: Egress Improvements at: Robert E. Lee High School No. 33/DCSB Project No. C-91260 and Egress Improvements at Nathan B. Forrest High School No. 241/DCSB Project No. C-91270. Project Location: Robert E. Lee High School, 1200 McDuff Avenue S., Jacksonville, FL 32205 and Nathan B. Forrest High School, 5530 Firestone Road, Jacksonville, FL 32244. RFQ's ARE DUE ON OR BEFORE MARCH 25, 2008, AND WILL BE ACCEPTED UNTIL 4:30 p.m.

The selected Construction Manager will provide preconstruction services including value engineering, constructability analysis, development of a cost model, and estimating and will develop a Guaranteed Maximum Price at the applicable Construction Document phase.

Scope of Work: The project scope at Lee High School No. 33 shall consist of a Fire Sprinkler System for Building 1 and associated egress improvements. The building was originally constructed in 1926 and has undergone various revisions since that time. The project scope at Nathan B. Forrest High School No. 241 shall consist of a Fire Sprinkler System and associated egress improvements including, but not limited to, smoke partitions, doors and hardware. The estimated construction cost is "Budgeted Not to Exceed" amount of \$2,950,000.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including but not limited to experience and ability, financial capability, record

keeping/administrative ability, critical path scheduling expertise, cost estimating, cost control ability, quality control ability, qualifications of firm's personnel, staff and consultants, and distance from the construction site.

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids and proposals for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. All firms submitting proposals shall be required to be Pre-qualified prior to March 25, 2008 (due date).

Firms who are not approved as a pre-qualified bidder will not be considered for award of this contract.

Prequalification forms and information may be obtained <http://www.duvalschools.org/static/aboutdcp/departments/facilities/downloads/Prequal.Procedures.doc> and <http://www.duvalschools.org/static/aboutdcp/departments/facilities/downloads/PREQUAL%20%20APP.doc>.

Proposal information for Award Selection may be obtained at <http://www.duvalschools.org/static/aboutdcp/departments/facilities/downloads/SelectionoftheConstructionManagementFirm.doc>.

Applications are to be sent to: Facilities Design and Construction, 1701 Prudential Drive, 5th Floor, Jacksonville, FL 32207-8182.

PROJECT MANAGER: Kris Eskelin

PHONE NO.: (904)390-2279

MBE GOALS: 15% overall based on available MBE's

Notice of Bid/Request for Proposal

DUVAL COUNTY PUBLIC SCHOOLS Invitation To Bid for a Mechanical Contractor.

Sealed bids will be received by Duval County Public Schools, Office of Design and Construction, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, 1701 Prudential Drive, 5th Floor, Room 513D, Jacksonville, Florida. BIDS ARE DUE ON OR BEFORE MARCH 25, 2008, AND WILL BE ACCEPTED UNTIL 2:00 p.m.

OFFICIAL PROJECT TITLE: HVAC at Mandarin High School No. 260 and First Coast High School No. 265/DCSB Project No. M-87100 – Stage II

SCOPE OF WORK: Replacement of air handlers and associated piping, duct work, valving, controls and other equipment as indicated on bid documents at First Coast High School and Mandarin High School. The estimated cost of the work is \$2,000,000 for each school or \$4,000,000 total. A Contractor may bid one or both schools.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 11, 2008, 10:00 a.m., Mandarin High School, 4831 Greenland

Road, Jacksonville, Florida. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register.

All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida.

Contract documents for bidding may be obtained for a refundable fee of \$50.00 at the office of:

Paryani Engineers, 3115 Spring Glen Road, Suite 508, Jacksonville, FL 32245, (904)398-7306, Attn: Gul Paryani.

DCPS Point of Contact: James L. Womack at (904)390-2310.

Contract documents for bidding may be examined at: F. W. Dodge McGraw Hill Plan Room, 3947 Boulevard Center Drive, Suite 1, Construction Bulletin, 532 South Edgewood Avenue; Construction Market Data, Inc., 2050 Art Museum Drive, Suite 106, National Association of Minority Contractors, 5923 Norwood Avenue.

MBE Participation Goal: Encouragement

The Duval County Public Schools has begun prequalifying all contractors who intend to submit bids for all construction projects exceeding \$200,000 and electrical projects exceeding \$50,000. Effective May 31, 2003, all Contractors submitting bids must be prequalified with Duval County Public Schools. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools.

Prequalification forms and information may be obtained at www.duvalschools.org under About DCPS, DCPS Departments, Facilities Design and Construction Services, Forms and Standards, General Documents. Other prequalification inquiries may be made by contacting: Richard Beaudoin, 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358, Fax: (904)390-2265, Email: beaudoinr@duvalschools.org.

The Bid Award Recommendation will be posted on the First Floor bulletin board, Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the Walter Pownall Service Center, 11111 South Belcher Road, Largo, Florida, until 1:00 p.m. (Local Time), on March 13, 2008, for the purpose of selecting a supplier to provide per the bid specifications for:

Cafeteria Small Equipment
Bid 08-165-612

The purpose and intent of this invitation to bid are to select suppliers to provide and deliver various Cafeteria Small Equipment directly to Walter Pownall Service Center

Warehouse or to other locations throughout Pinellas County, and to secure firm, net pricing for the contract period as specified herein.

Public opening of the Bids will occur in the Purchasing Conference Room at the above address and all interested parties are invited to be present.

Specifications are available at the office of:

Purchasing Department
Walter Pownall Service Center
11111 So. Belcher Road
Largo, FL 33773

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

CLAYTON M. WILCOX	NANCY BOSTOCK
SUPERINTENDENT OF SCHOOLS	CHAIRMAN
AND EX-OFFICIO SECRETARY	
TO THE SCHOOL BOARD	MARK C. LINDEMANN
	DIRECTOR, PURCHASING

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

EXECUTIVE OFFICE OF THE GOVERNOR

Notice of Bid/Request for Proposal

Volunteer Florida is pleased to announce a Request for Proposals (rfp) funding opportunity to operate an AmeriCorps program. AmeriCorps programs support local community efforts to address education, environmental, homeland security, public safety or other human needs.

A full grant application will be posted on the Volunteer Florida website www.volunteerflorida.org by February 29, 2008. Proposals are due in the federal eGrants system by April 11, 2008.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service was established in 1994 by the Florida Legislature to administer grants under the National and Community Service Trust Act of 1993. The Commission administers the state's AmeriCorps programs; promotes volunteerism in emergency management and preparedness; and helps to strengthen and expand Volunteer Centers in Florida.

AmeriCorps is a program funded by the U.S. Congress under the Catalog of Federal Domestic Assistance number 94.006. The national public/private partnership supporting AmeriCorps

is the Corporation for National and Community Service (CNCS). For more information about the CNCS and national AmeriCorps programs, visit www.americorps.org.

REGIONAL PLANNING COUNCILS

EVACUATION TRANSPORTATION STUDY, MODELING AND ANALYSIS

The Northeast Florida Regional Council (NEFRC) is seeking offers for the procurement of Florida Regional Evacuation Studies, Evacuation Transportation Modeling and Analysis. The successful Contractor shall provide guidelines for the development of a transportation modeling framework and prototype models that can be used in the evacuation traffic analysis for the Florida Statewide Regional Evacuation Study Program (SRESP). Once the prototype model is accepted by the study group, the consultant will then compile required data, implement models, and perform analysis for each regional planning council.

Proposals shall be received not later than March 31, 2008, 12:00 p.m. (Noon).

The Northeast Florida Regional Council is a regional governmental entity that was formed in 1977 by an inter-local agreement between Baker, Clay, Duval, Flagler, Nassau, Putnam and St. Johns County pursuant to Chapter 186, Florida Statutes. The governing body of the Council consists of local elected officials and gubernatorial appointees. We received funding from state, federal and local agencies. The Council provides a wide scope of services and programs including strategic planning, regional transportation, economic development, human services and emergency preparedness.

To obtain a copy of the Request for Proposal you may contact Joyce Rhodes at (904)279-0880 or at email JRhodes@nefrc.org. In addition, a copy may be obtained from the NEFRC website: www.nefrc.org on February 29, 2008.

The Northeast Florida Regional Council reserves the right to accept or reject any and all responses that do not meet the RFP requirements.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF INVITATION TO BID BID NO. BDC 60-07/08

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Rainbow Springs State Park – Sidewalk Modifications

SCOPE OF WORK: The Bureau of Design and Construction is requesting contractors to satisfactorily complete the proposed exposed aggregate concrete sidewalk in accordance with local permitting requirements, plans and specifications.

PARK LOCATION: Rainbow Springs State Park, 3 miles north of Dunnellon on U.S. 41.

PROJECT MANAGER: Richard Reinert, P.E., Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, (850)488-5372, Fax: (850)488-1141.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total bid price including alternates exceeds \$200,000.00, each bidder whose bid is governed by Chapters 399, 455, 489, and 633 of the Florida Statutes, for licensure or certification must submit prequalification data of their eligibility prior to the bid closing date.

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on February 29, 2008 at: Rainbow Springs State Park, 19158 S. W. 81st Place Road, Dunnellon, FL 34432, Attention: Joseph Smyth, Park Manager, (352)465-8555, Fax: (352)465-8538.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction, (850)488-5372, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 4:00 p.m., Tuesday, April 1, 2008, to the below address: Florida Department of Environmental Protection Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m., Friday, April 4, 2008, unless extended by the Department for good cause.

DEPARTMENT OF HEALTH

NOTICE TO PROFESSIONAL CONSULTANTS FOR ARCHITECTURE – ENGINEERING CONTINUING CONTRACT

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications are to be sent to: Mr. Ken Tilbury, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin B-06, Tallahassee, Florida 32399-1734, (850)245-4444, ext. 3164.

PROJECT NUMBER: 20070004

PROJECT NAME: Architectural/Engineering Continuing Contract, East Central Florida Catchment Area

SERVICES TO BE PROVIDED: Architectural/Engineering Services

ESTIMATED CONSTRUCTION BUDGET: Multiple projects as required by the Department with individual project construction budgets not to exceed \$1,000,000. Depending on development of projects and funding, the possibility exists that the contract might expire with no projects being assigned. Work may include all aspects of Architectural projects and attendant Engineering to provide for construction of new facilities (satellite County Health Department Facilities, support structures, etc.), repair and renovation to existing facilities, including but not limited to roofing work, code compliance modifications, reconfiguration of spaces, replacement of finishes, and minor Studies (Study fee not to exceed \$25,000). Service Area shall be the East Central Florida Catchment area and other locations as determined to be in the best interests of the Department of Health. The East Central Florida Catchment area shall include the following counties: Brevard, Citrus, Hernando, Indian River, Lake, Marion, Martin, Okeechobee, Orange, Osceola, Putman, Seminole, St. Lucie, Sumter and Volusia Counties. For selection, Orlando will be the point used to calculate distance from Firm to site. Continuing Contracts selection is for a contract period of one year, renewable annually for up to two years at the discretion of the Department of Health. The Department reserves the right to contract with one or more of the selected firms as the Department deems is in its best interest.

RESPONSE DUE DATE: By Close of Business, March 21, 2008, Local Time.

INSTRUCTIONS: Submit three (3) bound copies with a Table of Contents and tabbed sections of the following:

1. Letter of interest.

2. A modified copy of Department of Management Services Professional Qualifications Supplement [October 1997 Edition of the Professional Qualifications Supplement (PQS)]. A copy can be obtained from the Department of Health by calling (850)245-4066. All forms provided are mandatory for qualification and must be completed. Substitutions and attachments are not acceptable.
3. A copy of the firm’s Florida Professional License renewal. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed new GSA Standard Form 330.
 - In Section F, list only projects designed, under construction, and/or completed within the past five (5) years.
6. A stamped self-addressed envelope if you desire notice of selection results.

* Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and all section dividers. However, this is not a mandatory requirement.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code, and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

The selected firm or firms will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However, they will be exempt from the one percent fee.

Notice of Bid/Request for Proposal

The Department of Health has funds available for the Rural Hospital Capital Improvement Grant Program. Funds were appropriated in line 679B of the 2007-08 fiscal year. Only rural hospitals as defined in Section 395.602(2)(e), Florida Statutes are eligible for funding. For an application contact Director, Office of Rural Health, Division of Health Access and Tobacco, 4052 Bald Cypress Way, Bin C-15, Tallahassee,

Florida 32399-1735, (850)245-4144, Extension 2706, Fax (850)414-6470, or e-mail: Susan_Gay@doh.state.fl.us. The application deadline is COB, Friday, March 28, 2008.

DEPARTMENT OF MILITARY AFFAIRS

RE-ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED LICENSED GENERAL CONTRACTORS BY THE State of Florida, Department of Military Affairs HEREINAFTER REFERRED TO AS OWNER, FOR CONSTRUCTION OF:

PROJECT NUMBER: 207074

ACCOUNTING CODE: 132G76.15

PROJECT NAME AND LOCATION: Snyder Armory Storage Building, Jacksonville, Florida

POTENTIAL RESPONDENTS TO THE SOLICITATION ARE ENCOURAGED TO CAREFULLY REVIEW ALL THE MATERIALS CONTAINED HEREIN AND PREPARE RESPONSES ACCORDINGLY.

A COMPLETE COPY OF THIS SOLICITATION MUST BE OBTAINED FROM THE MYFLORIDA.COM, MYFLORIDAMARKETPLACE, VENDOR BID SYSTEM.

This project was originally advertised in January 4, 2008, and was cancelled on February 5, 2008, due to funding constraints. Funding has since been authorized and the project is being re-advertised under this solicitation. Questions regarding the original advertisement, received through February 1, 2008 will be answered in Addendum #1, date of issue to be determined. New questions (those received after February 29, 2008) will be accepted until 8:00 a.m., March 24, 2008. Plans and specifications issued during the original solicitation are still valid, with no changes made. Additional copies of the plans and specifications may be purchased from Ebert, Norman, and Brady Architects as listed below under BID/PROPOSAL.

FOR (PROJECT DESCRIPTION): Construction of a new Pre-engineered metal storage building is required at the Snyder Armory Site in Jacksonville, Florida. The new facility will require site work including site clearing, earthwork, removal of existing asphalt, asphalt paving, concrete paving, utilities, interior chain-link fencing and landscape restoration. The facility will consist of approximately 3,636 square feet of pre-engineered metal building on a cast-in-place monolithic concrete slab. The pre-engineered metal building exterior will be a combination of metal panels, double steel doors and frames. The interior finishes will include, but not be limited to, chain-link fence dividers, exposed metal building vinyl faced insulation, and unfinished concrete floor slab. The mechanical system will include wall mounted HVAC units and associated ductwork, trim and equipment. The electrical work will include electrical service to the building, all distribution, panels, devices and lighting.

PREQUALIFICATION: Each bidder whose field is governed by Chapters 399, 455, 489 and 633, Florida Statutes, for licensure or certification must submit prequalification data of their eligibility with their bid at or prior to the bid opening. After the bid opening, the low bidder must qualify in accordance with Rule 60D-5.004, F.A.C. A copy of the requirements is included in the Non-Technical Specifications Level IV/V, Instructions To Bidders under Section B-2 "Bidder Qualification Requirements and Procedures". Note: A completed experience questionnaire and financial statement form number DBC 5085 (Exhibit 3) must be submitted with bid.

BID SECURITY: Bids/Proposals in total excess of \$100,000.00, the bidder must provide with bid, a good faith deposit in the amount of 5% of the bid by way of a bid bond from a surety insurer authorized to do business in the STATE OF FLORIDA as surety or a certified check or cashier's check accompanying the bid.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND'S are required from any persons or parties entering into a formal contract with the STATE OF FLORIDA for contracts in total excess of \$100,000.00 for construction, additions, renovations, repairs, or demolition of any public building pursuant to Section 255.05(1)(a), Florida Statutes.

PROCUREMENT RULES AND INFORMATION:

All questions regarding this procurement must be sent, in writing ONLY, identifying the submitter, to: Ebert Norman Brady Architects, Attention: Mr. Tom Norman, facsimile number (904)241-7526. Last day for questions to be received from potential bidders is March 24, 2008, 8:00 a.m. No questions will be responded to if received after that date. Questions may only be submitted via facsimile, no oral communication is permitted. The final addendum will be issued March 26, 2008.

INFORMATION WILL NOT BE AVAILABLE BY TELEPHONE. All information received through any oral communication shall not be binding on the Department of Military Affairs and shall not be relied upon by an offerer.

Pursuant to Section 287.057(26), Florida Statutes, Respondents to this solicitation of persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour period following the agency posting the notice of intended award, excluding Saturdays, Sundays, and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in the solicitation documents. Violation of this provision may be grounds for rejecting a response.

All questions and answers/changes to the solicitation will be provided in writing and posted on the DMS Vendor Bid System (VBS). It is the prospective contractor's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS. The Department of Military

Affairs bears no responsibility for any delays, or resulting impacts, associated with a prospective contractor's failure to obtain information made available through the DMS Vendor Bid System.

MANDATORY PRE-BID MEETING

Thursday, March 13, 2008, 10:00 a.m. (Local Time)

PLACE: Snyder Armory, 9900 Normandy Blvd., Jacksonville, Florida – Classroom 1

All interested parties should call Mrs. Sandie Burchfield at (904)823-0252, to be placed on the access list by March 12, 2008, before 4:30 p.m. All General Contractors interested in bidding on this project are required to attend this pre-bid meeting.

Sealed bids will be received, publicly opened and read aloud on: **BIDS/RESPONSES TRANSMITTED ELECTRONICALLY WILL NOT BE CONSIDERED. BIDS/RESPONSES RECEIVED AT THE LOCATION DESIGNATED AFTER THE EXACT TIME SPECIFIED FOR RECEIPT WILL NOT BE CONSIDERED.**

Wednesday, April 2, 2008 – Until 2:00 p.m. (Local Time)

PLACE: Robert F. Ensslin Armory, 2305 State Road 207, St. Augustine, Florida 32086 – Drill Hall

MARK ENVELOPES: SEALED BID for Project Number 207074, Snyder Armory Storage Building, Jacksonville, Florida, Attn: Ms. Michele Dobbs or Ms. Bobbie Smith at (904)823-0255/0256.

Bids submitted prior to the bid opening via courier or mail are to be delivered to: State of Florida, Department of Military Affairs, 2305 State Road 207, St. Augustine, Florida 32086, marked as above.

BID/PROPOSAL: All responses must be submitted in a sealed package and shall be clearly marked on the outside of package with the above information. Department of Military Affairs is not responsible for the opening of any solicitation package which is not properly marked. It is the respondent's responsibility to assure its response is submitted in the place and time indicated in this solicitation. Also, all responses must be in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, and Non-Technical Specifications, which have been prepared by the Engineer as listed, and may be obtained as follows:

ARCHITECT-ENGINEER: Ebert Norman Brady (ENB) Architects – Mr. Tom Norman

TELEPHONE: (904)241-9997

Make all checks or money orders payable to: ENB Architects
No Credit cards are accepted.

DEPOSIT: \$75.00 per set of Drawings and Specifications is required with a limit of two (2) sets per General Contractor or Prime Bidder and one set per mechanical subcontractor and/or electrical subcontractor. The deposit shall only be returned to

those General Contractors, or Prime Bidders, mechanical subcontractors and/or electrical subcontractors, who, after having examined the Drawings and Specifications:

- a. Submit a request for pre-qualification and fail to qualify, or
- b. Submit a bid (in the case of mechanical and/or electrical subcontractor's submission of a bid to a prime bidder), and return the Drawings and Specifications in good condition within fifteen (15) days of the date of receipt of bids

-OR-

FULL SETS of drawings and specifications may be purchased by payment of the printing and handling cost at the rate of \$75.00 per set.

CONTRACT AWARD: The lowest bid will be the bid from the responsive bidder that has submitted the lowest price for the base bid or base bid plus the additive alternates or less the deductive alternates chosen by the Agency to be included in or excluded from the proposed contract, taken in numerical order listed in the bid documents. The order of the alternates may be selected by the Agency in any sequence so long as such acceptance out of order does not alter the designation of the low bidder. The official Notice of Award Recommendation will be by electronic posting on the Department's website at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu.

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsible and responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

The Department reserves the right to accept or reject any or all proposals received and reserves the right to make an award with or without further discussion of the proposals submitted or accept minor informalities or irregularities in the best interest of the State of Florida, which are considered a matter of form and not substance, and the correction or waiver of which is not prejudicial to other proposers. Minor irregularities are defined as those that will not have an adverse effect on the Department's interest and will not affect the price of the proposal by giving a proposer an advantage or benefit not enjoyed by all other proposers. It is understood the proposal will become a part of the Department's official file, without obligation to the Department. Proposals may be rejected if found to be irregular or not in conformance with the requirements and instructions contained herein. A proposal may be found to be irregular or non-responsive by reasons that include, but are not limited to failure to utilize or complete in their entirety prescribed forms, conditional proposals, incomplete proposals, ambiguous proposals, and improper, missing and/or undated signatures.

The Non-Technical Specifications Level IV and V are considered to be applicable to this solicitation and award of contract when made and are made a part hereof.

FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES

REQUEST FOR LETTERS OF INTEREST (LOI)

CINS/FINS Full Service Providers
Shelter and Nonresidential Services

The Florida Network of Youth and Family Services, Inc. is soliciting Letters of Interest (LOI) on behalf of the Department of Juvenile Justice from potential applicants interested in providing crisis intervention services to youth and families identified as Children in Need of Services and Families in Need of Services (CINS/FINS) under Chapter 984, F.S., in each of the twenty judicial circuits. If the number of responses to this LOI request exceeds one per judicial circuit, a competitive Invitation to Negotiate (ITN) will be issued for that judicial circuit. To be eligible for consideration, the LOI and all required documentation must be submitted by 4:00 p.m. (EST), March 21, 2008. For additional information regarding services description, key contract requirements, submission information, required documentation to be submitted and the Letter of Interest Form, visit www.floridanetwork.org. Only applicants submitting a LOI response to this request will be permitted to respond to any ITN resulting from this LOI process.

The target population for these services is youth ages 10-17 years who are homeless, runaways, habitual truants, or acting beyond the control of their parents (ungovernable). The purpose of CINS/ FINS activities is to provide advocacy for youth, public safety, assure youth due process and adequate protection, and preserve the safety and integrity of the family. The CINS/ FINS process is described in detail in Chapter 984, Florida Statutes.

A full continuum of services will be provided in each Judicial Circuit to include Centralized Intake Services, Temporary Shelter Services, Staff Secure Shelter Services, Non-Residential Services, Prevention Outreach Services and Case Staffing/Court Management. Eligible interested applicants will be expected to provide the full continuum of services.

REQUEST FOR LETTERS OF INTEREST

Neighborhood Partner Initiative
CINS/FINS Non Residential Services

The Florida Network of Youth and Family Services, Inc. is soliciting Letters of Interest (LOI) on behalf of the Department of Juvenile Justice from potential Neighborhood Partner agency applicants interested in providing Nonresidential Counseling and Case Management Services to youth and families identified as Children in Need of Services and Families in Need of Services (CINS/FINS) in the following counties: Miami-Dade, Pinellas, Palm Beach, Duval, Hillsborough, Orange and Broward. If the number of responses to this LOI request exceeds one per county, a competitive Invitation to Negotiate (ITN) will be issued for that county. To be eligible for consideration, the LOI and all required documentation must be submitted by 4:00 p.m. (EST), March 21, 2008. For additional information regarding services description, key contract requirements, submission information, required documentation to be submitted and the Letter of Interest Form, visit www.floridanetwork.org. Only applicants submitting a LOI response to this request will be permitted to respond to any ITN resulting from this LOI process.

The target population for these services is youth ages 10-17 who are homeless, runaways, truants, or acting beyond the control of their parents (ungovernable). The purpose of CINS/ FINS activities is to provide advocacy for youth, public safety, assure youth due process and adequate protection, and preserve the unity and integrity of the family. The CINS/ FINS process is described in detail in Chapter 984, Florida Statutes.

Neighborhood Partners agencies are:

1. A racial or ethnic minority agency as demonstrated by 50% or more of the members of the non-profit Board of Directors representing an ethnic or racial a minority.

AND

2. Community-based as demonstrated by a having a presence in the community for a number of years that has resulted in key relationships in the community that will afford supports to the youth and families receiving services, e.g., schools, law enforcement, community organizations and other service providers. Faith-based agencies as demonstrated by an affiliation with a community church or a human services arm of a church, but do not impose a particular faith upon clients and agree to serve clients of all faiths, meet the definition of community-based.
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**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

DCA Final Order No.: DCA08-OR-044

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: **MONROE COUNTY LAND
DEVELOPMENT REGULATIONS
ADOPTED BY ORDINANCE NO. 043-2007**

FINAL ORDER

The Department of Community Affairs (the “Department”) hereby issues its Final Order, pursuant to § 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2007), rejecting a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On December 17, 2007, the Department received for review Monroe County Ordinance No. 043-2007, adopted by Monroe County on November 14, 2007.
3. The purpose of this Ordinance is to amend Chapter 9.5 of the Land Development Regulations to include “transient residential units’ that are legally, lawfully established to have a vested right to replace or substantially improve those units on a one-for-one basis regardless of the density.
4. The Department has reviewed the Ordinance for consistency with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern and the Monroe County 2010 Comprehensive Plan.

CONCLUSIONS OF LAW

5. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. § 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2007).
6. Monroe County is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2007) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
7. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2007). The regulations adopted by Ordinance No. 043-2007 are land development regulations.

8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the “Principles”) as set forth in section 380.0552(7), Fla. Stat. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff’d, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
9. Additionally, Section 163.3194(1)(b), Florida Statutes (F.S.), requires that all land development regulations must be consistent with the local government’s adopted comprehensive plan.
10. Ordinance No. 043-2007, which allows transient residential units to have a vested right to replace or substantially improve those units on a one-for-one basis regardless of the density is not consistent with the following Principles:
 - Principle (a): To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - Principle (j): To make available adequate affordable housing for all sectors of the Florida Keys.
 - Principle (k): To provide adequate alternatives for the protection of public safety and welfare in the event of a natural or manmade disaster and for post disaster reconstruction plan.
11. Ordinance No. 043-2007 is neutral in effect on the remaining Principles.
12. Ordinance No. 043-2007 is inconsistent with the following provisions of the 2010 Monroe County Comprehensive Plan that limit the vesting of density to legally established residential dwelling units and transportation impacts:
 - Policy 101.4.23 Notwithstanding the density limitation set forth in Policy 101.4.21, land upon which a legally-established residential dwelling unit exists shall be entitled to a density of one dwelling unit per each such unit. Such legally-established dwelling unit shall not be considered as non-conforming as to the density provisions of Policy 101.4.21 and the Monroe County Code.
13. The Ordinance is inconsistent with the following Comprehensive Plan Elements:
 - Objective 216.1
Monroe County shall reduce hurricane evacuation clearance time to 24 hours by the year 2010.
 - Objective 217.3
By January 4, 1997, Monroe County shall adopt Land Development Regulations which direct future growth away from the Coastal High Hazard Area (CHHA).
Policy 301.1.2

For US-1, Monroe County hereby adopts a level of service (LOS) standard of C based on the methodology developed by the US-1 LOS Task Force and adopted by the Board of County Commissioners in August 1991, for analyzing the LOS on US-1 in Monroe County. This methodology replaces a peak hour volume standard for US-1. The level of service on US-1 shall be maintained within (5%) of LOS C.

Objective 301.2

Ensure that all roads have sufficient capacity to serve development at the adopted LOS standards concurrent with the impact of said development.

- 13. Ordinance No. 043-2007 is inconsistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern and Monroe County’s Comprehensive Plan.

WHEREFORE, IT IS ORDERED that Ordinance No. 043-2007 is found to be inconsistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is found to be inconsistent with the Monroe County Comprehensive Plan, and is hereby REJECTED.

DONE AND ORDERED in Tallahassee, Florida.

 CHARLES GAUTHIER, AICP
 Director, Division of Community Planning
 Department of Community Affairs
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, REGARDING THE AGENCY’S ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT’S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT’S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A

WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, “PETITION FOR ADMINISTRATIVE PROCEEDINGS” WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT’S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 15th day of February, 2008.

Paula Ford, Agency Clerk

By U.S. Mail:

Honorable Charles "Sonny" McCoy
Mayor of Monroe County
Florida Keys Marathon Airport
9400 Overseas Highway, Suite 210
Key West, Florida 33050

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Andrew Trivette
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DCA Final Order No.: DCA08-OR-045

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In re: MONROE COUNTY LAND
DEVELOPMENT REGULATIONS
ADOPTED BY MONROE COUNTY
ORDINANCE NO. 045-2007

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2007), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On December 17, 2007, the Department received for review Monroe County Ordinance No. 045-2007 ("Ord. 045-2007"), adopted by Monroe County on November 14, 2007.

3. The purpose of the Ordinance is to amend Section 9.5-22(h)(2) of the Monroe County Code to establish a central location for the bi-monthly planning commission meetings that are currently being held in Key Largo and Key West.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. § 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2007).
5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. § 380.0552, Fla. Stat. (2007) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. (2007). The regulations adopted by Ord. 045-2007 are land development regulations.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in § 380.0552(7), Fla. Stat. See Rathkamp v. Department of Community Affairs, 21 F.A.L.R. 1902 (Dec. 4, 1998), aff'd, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 045-2007 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
9. Ord. 045-2007 is consistent with the Principles for Guiding Development as a whole.

WHEREFORE, IT IS ORDERED that Ord. 045-2007 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

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AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

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YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 15th day of February, 2008.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable Charles "Sonny" McCoy
Mayor of Monroe County
Florida Keys Marathon Airport
9400 Overseas Highway, Suite 210
Key West, Florida 33050

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Andrew Trivette
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to the requirements of Section 320.642, Florida Statutes, this is to notify you that American Honda Motor Co, Inc. ("American Honda") intends to permit the establishment of an additional dealership for the sale and service of Honda cars and trucks at the following specific location, which is approximately 1000 feet west of the intersection of Lake Boulevard and State Road 50, on the south side of State Road 50, in Clermont, Lake County, Florida, as more particularly described as: Lots 1 through 9 and Tract A in Johns Lake Plaza, recorded in Plat Book 55, pages 51 AND 52, of the Public Records of Lake County, Florida.

The dealership to be established is Headquarter Orlando, LLC d/b/a Headquarter Honda a Florida limited liability company. The proposed dealership will open on or after June 1, 2008.

The name and address of the dealer operators of the proposed dealership are: Jeronimo M. Esteve, 1000 South Pointe Drive, Unit 1101, Miami Beach, FL 33139, and Peter Salgado, 9556 S. W. 222nd Lane, Cutler Bay, FL 33190. The names of the principal investors of Headquarter Orlando, LLC d/b/a Headquarter Honda are: Headquarter Orlando Holding, Inc. and PS Automotive, Inc. The address of both of these entities is: 5895 N. W. 167th Street, Hialeah, FL 33105. The principal investor of Headquarter Orlando Holding, Inc. is Jeronimo M. Esteve, 1000 South Pointe Drive, Unit 1101, Miami Beach, FL 33139. The principal investor of PS Automotive, Inc. is Peter Salgado, 9556 S. W. 222nd Lane, Cutler Bay, FL 33190.

The notice indicates an intent to establish the dealership at a location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by mail to: Bill Green, Market Planning Manager, American Honda Motor Co., Inc., 1919 Torrance Boulevard, Torrance, CA 90501.

If no petition or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vento North America, LLC, intends to allow the establishment of Con's Cycle Center, Inc. d/b/a House of Power, as a dealership for the sale of motorcycles manufactured by China Jialing Industrial Group Co. Ltd. (JIAL) at 4515 Babcock Street, Northeast, Palm Bay (Brevard County), Florida 32905, on or after March 15, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Con's Cycle Center, Inc. d/b/a House of Power are dealer operator(s): Glenn Sandler, 4515 Babcock Street Northeast, Palm Bay, Florida 32905; principal investor(s): Glenn Sandler, 4515 Babcock Street Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Alma Gonzalez, Vento North America, 6190 Cornerstone Court E, Suite #200, San Diego, California 92121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Vento North America, LLC, intends to allow the establishment of Con's Cycle Center, Inc. d/b/a House of Power, as a dealership for the sale of motorcycles manufactured by Qianjiang Motorcycles Group Corp. (QINJ) at 4515 Babcock Street Northeast, Palm Bay (Brevard County), Florida 32905, on or after March 15, 2007.

The name and address of the dealer operator(s) and principal investor(s) of Con's Cycle Center, Inc. d/b/a House of Power are dealer operator(s): Glenn Sandler, 4515 Babcock Street, Northeast, Palm Bay, Florida 32905; principal investor(s): Glenn Sandler, 4515 Babcock Street, Northeast, Palm Bay, Florida 32905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Alma Gonzalez, Vento North America, 6190 Cornerstone Court E, Suite #200, San Diego, California 92121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchised Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Chrysler Motors, LLC ("Chrysler Motors") gives notice of its intent to permit the reestablishment of a successor Chrysler dealership at a different location. This relocation does not qualify for any of the exemptions from notice and protest provided in Section 320.642(5), Florida Statutes. The existing dealership is Wallace Dodge, LLC d/b/a Maroone Chrysler Jeep Delray, which is currently located at 700 North Federal Highway, Delray Beach, Palm Beach County, Florida 33483. Subsequent to sale of the dealership, the existing dealership will close and

the successor dealership, Delray Auto Investors I, LLC will be established at 2501 South Federal Highway, Delray Beach, Palm Beach County, Florida 33483.

The principal investors of Delray Auto Investors I, LLC, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064 are: Philip P. Smith, 4250 North Federal Highway, Lighthouse Point, Florida 33064; Michael R. Dayhoff, 4250 North Federal Highway, Lighthouse Point, Florida 33064; and Joseph Accardi, 12038 N. W. 69th Court, Parkland, Florida 33076. The dealer operator of Delray Auto Investors I, LLC, will be Philip P. Smith, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064.

Delray Auto Investors I, LLC, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064 intends to engage in business at its new location on or after March 15, 2008.

The notice indicates the intent to permit the relocation of the Chrysler dealership to a location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-makes may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application. Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Ms. Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635. A copy of such petition or complaint must also be sent by U.S. Mail to: Erwin Raphael, Chrysler Motors, LLC, 10300 Boggy Creek Road, Orlando, FL 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership location, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchised Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Chrysler Motors, LLC ("Chrysler Motors") gives notice of its intent to permit the reestablishment of a successor Jeep dealership at a different location. This relocation does not qualify for any of the exemptions from notice and protest provided in Section 320.642(5), Florida Statutes. The existing dealership is Wallace Dodge, LLC d/b/a Maroone Chrysler Jeep Delray, which is currently located at 700 North Federal Highway,

Delray Beach, Palm Beach County, Florida 33483. Subsequent to sale of the dealership, the existing dealership will close and the successor dealership, Delray Auto Investors I, LLC will be established at 2501 South Federal Highway, Delray Beach, Palm Beach County, Florida 33483.

The principal investors of Delray Auto Investors I, LLC, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064 are: Philip P. Smith, 4250 North Federal Highway, Lighthouse Point, Florida 33064; Michael R. Dayhoff, 4250 North Federal Highway, Lighthouse Point, Florida 33064; and Joseph Accardi, 12038 NW 69th Court, Parkland, Florida 33076. The dealer operator of Delray Auto Investors I, LLC, will be Philip P. Smith, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064.

Delray Auto Investors I, LLC, whose address is 4250 North Federal Highway, Lighthouse Point, Florida 33064 intends to engage in business at its new location on or after March 15, 2008.

The notice indicates the intent to permit the relocation of the Jeep dealership to a location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-makes may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application. Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Ms. Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Erwin Raphael, Chrysler Motors, LLC, 10300 Boggy Creek Road, Orlando, FL 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership location, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Jnn Enterprises, LLC d/b/a Scooter ATV Warehouse, as a dealership for the sale of motorcycles

manufactured by Chongqing Lifan Industry Group (CHOL) at 115 South Hoagland Boulevard, Kissimmee (Osceola County), Florida 34741, on or after January 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Jnn Enterprises, LLC d/b/a Scooter ATV Warehouse are dealer operator(s): William E. Fernandez, 115 South Hoagland Boulevard, Kissimmee, Florida 34741 and Joseph Douso, 115 South Hoagland Boulevard, Kissimmee, Florida 34741; principal investor(s): William E. Fernandez, 115 South Hoagland Boulevard, Kissimmee, Florida 34741 and Joseph Douso, 115 South Hoagland Boulevard, Kissimmee, Florida 34741.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Jnn Enterprises, LLC d/b/a Scooter ATV Warehouse, as a dealership for the sale of motorcycles manufactured by WUXI Futong Motorcycle Co. Ltd. (WUXI) at 115 South Hoagland Boulevard, Kissimmee (Osceola County), Florida 34741, on or after January 24, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Jnn Enterprises, LLC d/b/a Scooter ATV Warehouse are dealer operator(s): William E. Fernandez, 115 South Hoagland Boulevard, Kissimmee, Florida 34741 and Joseph Douso, 115 South Hoagland Boulevard,

Kissimmee, Florida 34741; principal investor(s): William E. Fernandez, 115 South Hoagland Boulevard, Kissimmee, Florida 34741 and Joseph Douso, 115 South Hoagland Boulevard, Kissimmee, Florida 34741.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Kia Autosport of Pensacola, Inc., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 626 Warrington Road, Pensacola (Escambia County), Florida 32506, on or after June 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Kia Autosport of Pensacola, Inc. are dealer operator(s): Monroe Lee, 626 New Warrington Road, Pensacola, Florida 32506; principal investor(s): Monroe Lee, 626 New Warrington Road, Pensacola, Florida 32506.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rose Perez, Zongshen, Inc., 3511 Northwest 113th Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for the Relocation of a
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan Diesel America, Inc., intends to allow the relocation of Rush Truck Center of Florida, as a dealership for the sale of UD trucks manufactured by Nissan Diesel America, Inc. (NDMC) from its present location at 1406 Sand Lake Road, Orlando, Florida 32809, to a proposed location at 12403 West Colonial Drive, Winter Garden (Orange County), Florida 34787, on or after April 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Rush Truck Center of Florida are dealer operator(s): W. Martin Rush, Post Office Box 34630, San Antonio, Texas 78265; principal investor(s): W. Martin Rush, Post Office Box 34630, San Antonio, Texas 78265. The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dale Wetherell, Nissan Diesel America, Inc., Post Office Box 152034, Irving, Texas 75015-2034.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JMSTAR Powersports, Inc., intends to allow the establishment of Suncoast Motors, Inc., as a dealership for the sale of Shanghai JMSTAR motorcycles (JMST) at 853 US 41 Bypass South, Venice (Sarasota County), Florida 34285, on or after February 14, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Suncoast Motors, Inc. are dealer operator(s): Robert G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285; principal investor(s): Robert G. Shapiro, 853 U.S. 41 Bypass South, Venice, Florida 34285.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Yenong Xie, President, JMSTAR Powersports, Inc., 400 Northwest 141 Avenue, #207, Pembroke Pines, Florida 33028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the

sale of motorcycles manufactured by Chongqing Lifan Industry Group (CHOL) at 2801 North State Road 7, Hollywood (Broward County), Florida 33024, on or after January 29, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors are dealer operator(s): Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024; principal investor(s): Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Verucci Motorcycles, LLC, intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the sale of motorcycles manufactured by WUXI Futong Motorcycle Co. Ltd. (WUXI) at 2801 North State Road 7, Hollywood (Broward County), Florida 33024, on or after January 29, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors are dealer operator(s): Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024; principal investor(s):

Isidro L. Acosta, 2801 North State Road 7, Hollywood, Florida 33024 and Lianis Martinez, 2801 North State Road 7, Hollywood, Florida 33024.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Joyce Haddad, General Manager, Verucci Motorcycles, LLC, 7836 Northwest 46 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zongshen, Inc., intends to allow the establishment of Veruccino Motors, Inc., as a dealership for the sale of motorcycles manufactured by Zongshen Industrial Group (ZONG) at 2801 North State Road 7, Hollywood (Broward County), Florida 33021, on or after June 1, 2008.

The name and address of the dealer operator(s) and principal investor(s) of Veruccino Motors, Inc. are dealer operator(s): Isidro Ley, 2801 North State Road 7, Hollywood, Florida 33021 and Lianis Viera Martinez, 2801 North State Road 7, Hollywood, Florida 33021; principal investor(s): Isidro Ley, 2801 North State Road 7, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Rose Perez, Zongshen, Inc., 3511 Northwest 113th Court, Miami, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

St. Cloud Regional Medical Center

The Agency for Healthcare Administration has received an application for service exemption from St. Cloud Regional Medical Center pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The service category requested is Orthopedics. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: Kyla S. Barabash, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone at (850)414-9110 or by e-mail at barabask@ahca.myflorida.com.

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: Manatee District: 6
 ID # E0600007 Decision: A Issue Date: 2/15/2008
 Facility/Project: Lakewood Ranch Medical Center
 Applicant: Manatee Memorial Hospital, L.P.
 Project Description: Provide adult emergency PCI at a hospital w/out an approved adult OHS program
 Proposed Project Cost: \$100,000.00

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Department of Environmental Protection announces the receipt of the below listed applications for permit coverage under the Generic Permit for Discharge of Stormwater from Phase II Municipal Separate Storm Sewer Systems (MS4). The applications are being processed and are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Science Applications International Corporation (SAIC), 2343 Hansen Lane, Tallahassee, Florida 32301, phone number (850)523-1449. Any comments related to the noticed applications or objections to the use of the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice.

Phase II MS4 applications received January 25, 2008 – February 7, 2008

1. Marion County – FLR04E021
2. St. Lucie County – FLR04E029
3. Alachua County – FLR04E005
4. University of West Florida- FLR04E057
5. Florida Department of Transportation District 4 – FLR04E083
6. Martin County – FLR04E013
7. Collier County – FLR04E037
8. Florida Department of Transportation District 1 – FLR04E048

Comments may be mailed to the following address: Steven Kelly, NPDES Stormwater Section, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On February 19, 2008, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General of the Department of Health, issued an Order of Emergency Suspension with the regard to the license of Carah Merie Martinez, R.N., license number RN 9255696. This Emergency Suspension Order was predicated upon the Secretary’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Clerk, Legal Services Office, Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0379. The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., March 21, 2008):

APPLICATION TO MERGE

Constituent Institutions: BankFIRST, Winter Park, Florida and The Bank Brevard, Melbourne, Florida
 Resulting Institution: BankFIRST
 Received: February 18, 2008

EXPANDED FIELD OF MEMBERSHIP

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at <http://www.fldfs.com/ofir/banking/cufm.asp>.
 Name and Address of Applicant: Central Credit Union of Florida, Post Office Box 17048, Pensacola, Florida 32522
 Expansion Includes: Geographic Area
 Received: February 11, 2008

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN February 11, 2008
 and February 15, 2008

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

11B-27.014	2/12/08	3/3/08	33/48	
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DEPARTMENT OF CORRECTIONS

33-601.7115	2/12/08	3/3/08	33/52	
33-602.210	2/12/08	3/3/08	33/49	

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District

40D-8.041	2/11/08	3/2/08	34/1	
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AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid Program Office

59G-6.020	2/13/08	3/4/08	33/39	34/3
59G-6.030	2/13/08	3/4/08	33/39	34/3

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

61G3-19.009	2/15/08	3/6/08	34/2	
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DEPARTMENT OF HEALTH
Board of Hearing Aid Specialists

64B6-2.003	2/13/08	3/4/08	33/51	
64B6-3.003	2/13/08	3/4/08	33/51	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
64B6-5.001	2/13/08	3/4/08	33/51	
64B6-5.002	2/13/08	3/4/08	33/51	
64B6-6.008	2/13/08	3/4/08	33/51	
64B6-8.002	2/13/08	3/4/08	33/51	

Board of Orthotists and Prosthetists

64B14-3.001	2/11/08	3/2/08	34/1	
64B14-5.002	2/11/08	3/2/08	34/1	

Division of Environmental Health

64E-2.023	2/14/08	3/5/08	33/39	34/3
64E-2.024	2/14/08	3/5/08	33/39	34/3
64E-2.025	2/14/08	3/5/08	33/39	34/3
64E-2.026	2/14/08	3/5/08	33/39	34/3
64E-2.027	2/14/08	3/5/08	33/39	34/3
64E-2.028	2/14/08	3/5/08	33/39	34/3
64E-2.029	2/14/08	3/5/08	33/39	34/3
64E-3.002	2/13/08	3/4/08	33/46	
64E-3.003	2/13/08	3/4/08	33/46	
64E-3.0033	2/13/08	3/4/08	33/46	
64E-3.006	2/13/08	3/4/08	33/46	
64E-3.007	2/13/08	3/4/08	33/46	
64E-3.008	2/13/08	3/4/08	33/46	
64E-3.009	2/13/08	3/4/08	33/46	
64E-15.010	2/13/08	3/4/08	33/50	

Division of Family Health Services

64F-18.002	2/11/08	3/2/08	33/50	
64F-18.003	2/11/08	3/2/08	33/50	