

petition does not demonstrate that the rule affects petitioner in a manner significantly differently than other similarly-situated licensed child-caring agencies. The Department entered an Order denying petitioner's request for waiver.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN THAT on May 5, 2008, the Department of Children and Family Services has issued an order.

On January 28, 2008, the Department of Children and Family Services received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Devereux Florida and petitioners Donna Blackman, Erica Tollett and Jennifer Davenport. Subsection 65C-15.017(3), F.A.C., states staff of a licensed child-placing agency responsible for performing casework services possess at least a bachelor's degree in social work or a related field. Petitioners have demonstrated that they possess the knowledge, skills and abilities represented by the social work degree requirement in the rule. The Department issued an Order Granting Petitioners' Waiver Request.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN THAT on May 5, 2008, the Department of Children and Family Services has issued an order.

On March 18, 2008, the Department of Children and Family Services received a petition from Children's Home Society of Florida and Frank R. Bosley for waiver of Rule 65C-15.017, F.A.C. Rule 65C-15.017, F.A.C., states that staff of a licensed child-placing agency responsible for performing casework services possess at least a bachelor's degree in social work or a related field. Petitioner Frank Bosley has demonstrated that he possesses the knowledge, skills and abilities represented by the social work degree requirement in the rule. The Department issued an Order granting petitioner's waiver request.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204 Tallahassee, FL 32399-0700.

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NOTICE IS HEREBY GIVEN THAT on May 5, 2008, the Department of Children and Family Services has issued an order.

On February 29, 2008, the Department of Children and Family Services received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Children's Home Society of Florida and Ryan Costello. Subsection 65C-15.017(3), F.A.C.,

states staff of a licensed child-placing agency responsible for performing casework services possess at least a bachelor's degree in social work or a related field. Petitioner has demonstrated that he possesses the knowledge, skills, and abilities represented by the social work degree requirement in the rule. The Department issued an Order granting petitioner's request for waiver.

A copy of the Order may be obtained by contacting: Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

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## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The Florida **Department of State** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2008, 10:00 a.m. (EDT)

PLACE: R. A. Gray Building, Room 409, 500 S. Bronough St., Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications for state historical markers.

A copy of the agenda may be obtained by contacting: Catherine Clark at (850)877-5226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Catherine Clark at (850)877-5226.

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### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2008, 9:00 a.m.

PLACE: Duval County Extension Office, 1010 North McDuff Avenue, Jacksonville, Florida 32254, (904)387-8850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

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The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday June 12, 2008, 2:00 p.m.

PLACE: Hyatt Coconut Point, 5001 Coconut Road, Bonita Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss council issues.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marshall Wiseheart at (850)488-4366.

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The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Picayune Strand State Forest Management Plan Advisory Group announces a public meeting to which all persons are invited.

PLACE: Collier County University Extension Office, 14700 Immokalee Road, Naples, FL 34120

Public Meeting

DATE AND TIME: Tuesday, June 10, 2008, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand State Forest Management Plan Advisory Group to prepare for a public hearing the evening of June 10, 2008 and provide recommendations to the DOF to help in preparation of a management plan for the Picayune Strand State Forest.

Public Hearing

DATE AND TIME: Tuesday, June 10, 2008, 6:15 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Picayune Strand State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to the Caloosahatchee Forestry Center, 10941 Palm Beach Blvd., Ft. Myers, FL 33905, Attention: Kevin Podkowka and should be mailed so as to arrive at the office by the date of the public hearing.

Public Meeting

DATE AND TIME: Wednesday, June 11, 2008, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Picayune Strand Forest Management Plan Advisory Group to review comments from the public hearing of June 10, 2008, and provide recommendations to the DOF to help in preparation of a management plan for the Picayune Strand State Forest.

A copy of the agenda may be obtained by contacting: DOF Caloosahatchee Forestry Center, Forest Resource Administrator, Kevin Podkowka at (239)690-3500, ext. 104. A copy of the working draft of the management plan, or viewing of the management prospectus may also be obtained by contacting the DOF Caloosahatchee Forestry Center.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF EDUCATION

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: An Administrator Hearing Panel: June 12, 2008, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel: 10:00 a.m. or as soon thereafter as can be heard; Training for New Commission Members: 2:00 p.m. or as soon thereafter

PLACE: Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: June 13, 2008, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (S-37), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 9, 2008, 9:00 a.m.

PLACE: 2555 Shumard Oak Boulevard, Room 210L, Tallahassee, Florida 32399-2100, 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to consider the effective date of the 2007 Florida Building Code in light of recent Commission action on Chapter 9B-13, F.A.C. (2008 Florida Energy Efficiency Code for Building Construction), and to consider extending the timeline for the glitch cycle.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

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The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2008, 9:00 a.m.

PLACE: 305 Kelly Training Room, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32311, (850)487-1824

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Special Occupancy Technical Advisory Committee to consider and provide recommendation on the 2007 glitch code changes for consideration by the Florida Building Commission.

A copy of the agenda may be obtained by contacting: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call

(850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

The **Division of Emergency Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 9:30 a.m.

PLACE: Institute for Business and Home Safety (IBHS), 4775 East Fowler Avenue, Tampa, Florida 33617

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes.

A copy of the agenda may be obtained by contacting: Shemeeka Hopkins, Community Assistance Consultant, Division of Emergency Management at (850)922-4079.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Iris Stanley, Planning Manager, Division of Emergency Management at (850)922-4454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Iris Stanley, Planning Manager, Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-4454

**DEPARTMENT OF TRANSPORTATION**

The **Department of Transportation**, District 6 announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2008, 6:00 p.m.

PLACE: Miami Beach City Hall, 1700 Convention Center Drive, 3rd Floor, Commission Chambers, Miami Beach, Florida 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to provide interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 249911-2-22-01, Federal-Aid Project Number (To Be Assigned), otherwise known as the Project Development and Environment (PD&E) Study of SR 907/Alton Road. The limits of the PD&E Study are along Alton Road from 5th Street to Michigan Avenue, including the "5th Street Flyover" from eastbound State Road A1A (MacArthur Causeway) in Miami Beach, Florida.

A copy of the agenda may be obtained by contacting: Holt Communications, 250 Catalonia Ave., Suite 401, Coral Gables, Florida 33134, e-mail [Yvette@HoltCommunications.net](mailto:Yvette@HoltCommunications.net).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Holt Communications at 250 Catalonia Ave., Suite 401, Coral Gables, Florida 33134, e-mail [Yvette@HoltCommunications.net](mailto:Yvette@HoltCommunications.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The **Department of Highway Safety and Motor Vehicles** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2008, 9:00 a.m.

PLACE: The Capitol, Lower Level, The Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed adoption of Administrative Rule Chapter 15C-16 will be considered by the Governor and Cabinet. A notice of Proposed Rule Making regarding the above rule was published in the May 2, 2008 issue of the F.A.W., Vol. 34 No. 18.

A copy of the agenda may be obtained by contacting: Palmer Brand, Bureau of Titles and Registrations, Division of Motor Vehicles, Room A-334, MS-68, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-3001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Palmer Brand at (850)617-3001 or email [palmerbrand@flhsmv.gov](mailto:palmerbrand@flhsmv.gov) at least 48 hours before the hearing. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 6:00 p.m.

PLACE: Guana Tolomato Matanzas NERR, 505 Guana River Road, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group (MAG) for the Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold its next meeting on Wednesday, June 18th at 6:00 p.m. The MAG provides advisory input to the Office of Coastal and Aquatic Managed Areas for the management of the GTMNERR.

A copy of the agenda may be obtained by contacting: Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **STATE BOARD OF ADMINISTRATION**

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 9:00 a.m. – 12:00 Noon (ET)

PLACE: This meeting will be held via teleconference. Persons who wish to participate may call: 1(888)808-6959, Conference Code: 4765251363.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed financial products and other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, Florida 32317, [donna.sirmons@sbafla.com](mailto:donna.sirmons@sbafla.com) or (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, at the address given above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Hurricane Catastrophe Fund Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2008, 9:00 a.m. (ET), immediately following the conclusion of the meeting of the Governor and Cabinet

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Directors for the Florida Hurricane Catastrophe Fund Finance Corporation, a public benefits corporation created under Section 215.555, F.S., to which all persons are invited. The Board of Directors will address and take action on the need to raise additional revenue to fund the obligations, costs and expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. In addition, other general business may be addressed.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com).

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The **State Board of Administration** (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2008, 9:00 a.m. (ET).

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the SBA to address and take action on the need to raise additional revenue to fund the obligations, costs and expenses of the Florida Hurricane Catastrophe Fund and the Florida Hurricane Catastrophe Fund Finance Corporation. Permission is also sought to file emergency Rule 19ER08-2, F.A.C., Insurance Capital Build-Up Incentive Program to implement new legislation and to allow a Notice of Proposed Rulemaking and adoption for Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, if no hearing is requested in a timely manner. In addition, other general business may be addressed.

For more information, you may contact: Tracy Allen, Florida Hurricane Catastrophe Fund at (850)413-1341 or [tracy.allen@sbafla.com](mailto:tracy.allen@sbafla.com).

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450 (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450, (850)922-6137.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*June 16, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 070699-TP – Petition by Intrado Communications, Inc. for arbitration of certain rates, terms, and conditions for interconnection and related arrangements with Embarq Florida, Inc., pursuant to Section 252(b) of the Communications Act of 1934, as amended, and Section 364.162, F.S.

DATE AND TIME: June 16, 2008, 1:00 p.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 070736-TP – Petition by Intrado Communications, Inc. for arbitration of certain rates, terms, and conditions for interconnection and related arrangements with BellSouth Telecommunications, Inc. d/b/a AT&T Florida, pursuant to Section 252(b) of the Communications Act of 1934, as amended, and Sections 120.80(13), 120.57(1), 364.15, 364.16, 364.161, and 364.162, F.S., and Rule 28-106.201, F.A.C.

DATE AND TIME: June 16, 2008, 2:30 p.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the

identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 17, 2008, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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## EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Suicide Prevention** announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting: Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin MacInnes at (850)922-0498.

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The **Office of Suicide Prevention, Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2008, 1:00 p.m. – 4:00 p.m.

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting: Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erin MacInnes at (850)922-0498.

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## ADMINISTRATION COMMISSION

The **Administration Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2008, 9:00 a.m.

PLACE: Room LL03, Cabinet Meeting Room, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled meeting of the Governor and Cabinet. The Governor and Cabinet, sitting as the Administration Commission, will consider the Walton County Sheriff's Budget Application for funding of the E911 System.

A copy of the agenda may be obtained by contacting: Melissa Patino, Office of the Governor, Office of Policy and Budget, Room 1802, The Capitol, Tallahassee, Florida 32399, (850)922-4020.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Melissa Patino, Office of the Governor, Office of Policy and Budget, Room 1802, The Capitol, Tallahassee, Florida 32399, (850)922-4020. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Patino, Office of the Governor, Office of Policy and Budget, Room 1802, The Capitol, Tallahassee, Florida 32399, (850)922-4020.

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### REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 8:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

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The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida, 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

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The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Angela Giles at (904)279-0880, or agiles@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Angela Giles at (904)279-0880 or agiles@nefrc.org.

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The **Northeast Florida Regional Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, immediately following the monthly Board meeting

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues. Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

For more information, you may contact: Angela Giles at (904)279-0880 or agiles@nefrc.org.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 9:30 a.m.

PLACE: Colonial Bank Building, 3rd Floor Conference Room, 600 North Broadway Avenue, Bartow, FL 33830



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular monthly meeting of the Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Patricia M. Steed, Executive Director.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia M. Steed, Executive Director, 555 East Church Street, Bartow, FL 33830 (863)534-7130, ext. 130.

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The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 20, 2008, 9:30 a.m.

**PLACE:** Wolf High Technology Center, Indian River Community College, 2400 S. E. Salerno Road, Stuart, FL 34997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### **DEPARTMENT OF CORRECTIONS**

The Florida **Department of Corrections** announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, July 1, 2008, 10:00 a.m.

**PLACE:** Department of Corrections Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule 33-602.210, F.A.C., Use of Force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 10, 2008, 9:00 a.m.

**PLACE:** Live Oak City Hall, 101 White Avenue, S. E., Live Oak, Florida, (386)362-2276

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the Governing Board Meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, June 9, 2008, 9:00 a.m.

**PLACE:** Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** HILLSBOROUGH RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and adoption of proposed millage for Fiscal Year 2009. Ad Order 52446.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2008, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: MANASOTA BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and adoption of proposed millage for Fiscal Year 2009. Ad Order 52446.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WITHLACOCHEE RIVER BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and adoption of proposed millage for Fiscal Year 2009. Ad Order 52446.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 12, 2008, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: COASTAL RIVERS BASIN BOARD MEETING: Consider Basin business including Basin Board review of Cooperative Funding proposals and adoption of proposed millage for Fiscal Year 2009. Ad Order 52446.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 12, 2008, 4:00 p.m.; Friday – Saturday, June 13-14, 2008, 8:30 a.m.

PLACE: Girl Scouts of Gulfcoast Florida Headquarters, 4780 Cattlemen Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SARASOTA GROUND WATER INSTITUTE FOR TEACHERS: Three-day event will include teacher trainings and an educational field trip focusing on groundwater issues. Ad Order 52446.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: June 11, 2008, 9:00 a.m. – completion

PLACE: Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

DATE AND TIME: June 12, 2008, 9:00 a.m. – completed

PLACE: Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians

of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: June 11, 2008, 9:00 a.m. – completed

PLACE: Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

DATE AND TIME: June 12, 2008, 9:00 a.m. – completed

PLACE: Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter

shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).  
**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a private closed door attorney-client session.

**DATE AND TIME:** June 11, 2008, 9:00 a.m. – completed  
**PLACE:** Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

**DATE AND TIME:** June 12, 2008, 9:00 a.m. – completed  
**PLACE:** Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Section 286.011(8)(2007), Florida Statutes, to discuss strategy related to litigation expenditures and/or settlement negotiations in *Natural Resources Defense Council, Inc., et al. v. Van Antwerp, et al.*, United States District Court, Southern District of Florida, Case No. 07-80444-CIV-Middlebrooks. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**ATTENDEES:** Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, P. Huck, M. Meeker, R. Montgomery, P. Rooney; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, K. Rizzardi, J. Nutt.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or [www.sfwmd.gov](http://www.sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

**Workshop**

**DATE AND TIME:** June 11, 2008, 1:00 p.m.

**PLACE:** Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

**Business**

**DATE AND TIME:** Meeting, June 12, 2008, 9:00 a.m.

**PLACE:** Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the Business Meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 6/11, the items may be discussed on 6/12.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2008 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014318&\\_dad=portal&\\_schema=POR](https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=POR) TAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

South Florida Water Management District Leasing Corporation  
DATE AND TIME: Wednesday, June 11, 2008, Immediately following the conclusion of the workshop meeting of the Governing Board of the South Florida Water Management District until complete

PLACE: Edison College, Taeni Hall, Rooms 106 & 107, 8099 College Parkway, Fort Myers, FL 33919. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Annual Meeting of the South Florida Water Management District Leasing Corporation to discuss leasing corporation business.

A copy of the agenda may be obtained by contacting: Jacki McGorty at (561)682-2087, or [https://my.sfwmd.gov/portal/page?\\_pageid=2574,13014451&\\_dad=portal&\\_schema=POR](https://my.sfwmd.gov/portal/page?_pageid=2574,13014451&_dad=portal&_schema=POR) TAL.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC).

DATE AND TIME: June 17, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website ([http://www.sfwmd.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwmd.gov/org/ema/toc/draft_agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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**The South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC).

DATE AND TIME: June 24, 2008, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting: (1) District Website ([http://www.sfwm.d.gov/org/ema/toc/draft\\_agenda.html](http://www.sfwm.d.gov/org/ema/toc/draft_agenda.html)) or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the District Clerk's Office at (561)682-2087.

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#### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 16, 2008, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on the Tampa Bay Water FY 2008/2009 Proposed Budget, followed immediately by the Regular Board Meeting where Final Budget Action will be considered.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Records Department at (727)796-2355.

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The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2008, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may call: (941)316-1776.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 19, 2008, 10:00 a.m. – 2:00 p.m. (EST)

PLACE: Senior Resource Alliance, 988 Woodcock Road, Suite 200, Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the initiatives that the advisory council and the department wish to undertake.

A copy of the agenda may be obtained by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 235R, Tallahassee, FL 32399-7000, (850)414-2311, [matthewsw@elderaffairs.org](mailto:matthewsw@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 235R, Tallahassee, FL 32399-7000, (850)414-2311, [matthewsw@elderaffairs.org](mailto:matthewsw@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 235R, Tallahassee, FL 32399-7000, (850)414-2311, matthewsw@elderaffairs.org.

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation's**, Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL. The meeting will be held at the Tampa Airport Marriott located at the Tampa International Airport. Call 1(800)564-3440 and reference that you are with the Agency for Workforce Innovation to receive the special group rate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Learning Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Lisa Billups at (850)921-3413 or lisa.billups@flaawi.com.

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The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 26, 2008, 9:00 a.m.

PLACE: Florida Commission on Human Relations, The phone number to contact is: 1(888)808-6959, when prompted enter the VCS Conference Code: 1021548, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Bureau of Elevator Safety** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 8, 2008, 9:00 a.m. – 1:00 p.m.

PLACE: Meeting Room, Royal Plaza Hotel in the Walt Disney World Resort, 1905 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will be meeting to discuss issues pertaining to elevator safety within the state of Florida.

A copy of the agenda may be obtained by contacting: Doug Melvin, Chief, Bureau of Elevator Safety 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Doug Melvin, Chief, Bureau of Elevator Safety 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Melvin, Chief, Bureau of Elevator Safety 1940 N. Monroe St., Tallahassee, FL 32399-1013, (850)488-9098.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 10:00 a.m. or soon thereafter

PLACE: The Four Seasons Resort, 2800 South Ocean Boulevard, Palm Beach, Florida 33480, (561)582-2800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Florida Real Estate Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 16, 2008, 2:30 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only certain portions of the agenda are available for public inspection.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Division of Real Estate at (407)481-5662 (between the hours of 8:30 a.m. – 4:00 p.m.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Real Estate Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, June 17, 2008; Wednesday, June 18, 2008, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772, (407)481-5632.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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The **Florida Real Estate Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 18, 2008, 1:00 p.m. or soon thereafter

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss issues relating to duties of unlicensed assistants.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772, (407)481-5662

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

**DATES AND TIMES:** June 11, 2008, 1:00 p.m. – 6:00 p.m. or until Completed; June 12, 2008, 8:00 a.m. – 3:00 p.m. or until Completed

**PLACE:** South Florida Water Management District, Orlando Service Center, Suite 200, Shingle Creek Conference Room, 1707 Orlando Central Parkway, Orlando, FL 32809

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Water Resources Monitoring Council is meeting to pursue their charges to coordinate and standardize monitoring in Florida inland and coastal waters.

A copy of the agenda may be obtained by contacting: Steve Wolfe at (850)245-2102 or [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Wolfe at (850)245-2102 or [Steven.Wolfe@dep.state.fl.us](mailto:Steven.Wolfe@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 20, 2008, 9:00 a.m. or soon thereafter

**PLACE:** Renaissance Orlando Hotel Airport, 5445 Forbes Place, Orlando, FL 32812, (407)240-1000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 19, 2008, 2:00 p.m.

**PLACE:** Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Passcode 2458182

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda may be obtained by writing: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Florida Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 11, 2008, 2:00 p.m.

**PLACE:** (850)245-4461 to inquire about call-in number

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel and Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258, or call (850)245-4474.

Any person requiring special accommodations for this conference call due to disability or physical impairment should call (850)245-4474, at least five (5) calendar days prior to the conference call. If you are hearing or speech impaired, please contact the office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 26, 2008, 8:00 a.m.

**PLACE:** (850)245-4461 to inquire about call-in number

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474 at least one week prior to the meeting date.

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The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 2, 2008, 3:00 p.m. – 5:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Putting the Pieces Together Committee. On this call, members will discuss the next in-person meeting of the Task Force. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

A copy of the agenda may be obtained by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 4, 2008, 3:30 p.m. – 5:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a conference call for the Governor's Task Force on Autism Spectrum Disorders Costs of Autism Committee. The committee will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

A copy of the agenda may be obtained by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 9, 2008, 1:00 p.m. – 2:00 p.m.

PLACE: Toll-Free Conference Call Number: 1(888)808-6959, Conference Code: 2454242

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is an organizational conference call for the Governor's Task Force on Autism Spectrum Disorders subcommittee co-chairs. On this call, members will discuss the next in-person meeting of the Task Force.

A copy of the agenda may be obtained by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 9, 2008, 1:00 p.m.; June 10, 2008, 3:00 p.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Summer Wellness Institute is an annual conference focusing on worksite wellness tools and strategies, including employee

wellness policy development, social marketing, and evidence-informed programs. This Institute is open to the public.

A copy of the agenda may be obtained by contacting: <http://www.doh.state.fl.us/Family/chronicdisease/> Registration for the conference will continue until a maximum of 250 participants is reached.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Deborah Glotzbach at (850)245-4444, ext. \*3808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deborah Glotzbach at (850)245-4444, ext. \*3808.

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The **Department of Health** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 11, 2008, 10:30 a.m. – Conclusion; Thursday, June 12, 2008, 8:30 a.m. – Conclusion; Friday, June 13, 2008, 8:00 a.m. – 12:00 Noon

PLACE: University of Central Florida Executive Development Center, 36 West Pine Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second in-person meeting of the Governor's Task Force on Autism Spectrum Disorders will take place Wednesday, June 11 through Friday, June 13, 2008, in Orlando. The meetings and conference calls are primarily designed as work time for Task Force members. The Task Force will meet in person and by conference call in committees and as a full Task Force. The Task Force will discuss the scope and prioritization of autism issues to be addressed as listed in Executive Order 08-36 for the development of a report of recommendations due to the Governor by March 20, 2009.

\*Public comments will be heard on Wednesday, June 11, 2008 and Friday, June 13, 2008. The general public is encouraged to attend. However, their role is observational. Members of the general public can present comments on the dates listed above. Public comments will be accepted by members of the general public during the full Task Force meeting only on the dates noted above. Times and deadlines for public comment will be noted on meeting agendas available at the meeting site. Public comment forms and meeting/conference call agendas are also available on the internet at [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

A copy of the agenda may be obtained by contacting: [www.healthyfloridians.com/autism.html](http://www.healthyfloridians.com/autism.html) or by contacting: Lona Taylor at (850)245-4242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Lona Taylor at (850)245-4242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Department of Health, Division of Health Access and Tobacco** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2008, 9:00 a.m. – 4:00 p.m.

PLACE: The Grand Ballroom of the Doubletree Hotel, 101 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fourth meeting of an Advisory Council required by Section 381.84, Florida Statutes. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meeting will provide updates for the council about media, tobacco cessation, and community program contracts which have been awarded since the last meeting. In addition, there will be breakouts of the Youth Programs, Health Communications and Evaluation and Surveillance Subcommittees.

A copy of the agenda is posted on [http://www.doh.state.fl.us/Tobacco/tobacco\\_home.html](http://www.doh.state.fl.us/Tobacco/tobacco_home.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carlos Martinez at (850)245-4444, ext. 2473 or [carlos\\_martinez@doh.state.fl.us](mailto:carlos_martinez@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carlos Martinez at (850)245-4444, ext. 2473 or [carlos\\_martinez@doh.state.fl.us](mailto:carlos_martinez@doh.state.fl.us).

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The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 11, 2008, 1:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Passcode: 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health is holding a conference call to discuss issues related to the physician component of the Healthcare Practitioner Workforce Ad Hoc Committee.

A copy of the agenda may be obtained by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica\_Swanson@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica\_Swanson@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Swanson Rivenbark at (850)245-4144, ext. 2711 or via email Jessica\_Swanson@doh.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2008, 9:00 a.m.

PLACE: 584 N. W. University Boulevard, Port Saint Lucie, Florida 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to plan and provide direction on the Circuit 19 Prevention and Permanency Planning Team under the direction of the statewide advisory council and the Office of the Governor.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, 337 N. U.S. Highway #1, Ft. Pierce, FL 34950 (Attn: Melissa McInturff).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa McInturff at (772)429-2109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa McInturff at (772)429-2109.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2008, 8:30 a.m. – 3:00 p.m.

PLACE: Marriott Harbor Beach, 3030 Holiday Drive, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will hold a Retreat and discuss the following items:

1. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
2. Such other matters as may be included on the Agenda for the June 12, 2008, Board Retreat.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org. The agenda will be available approximately two days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2008, 9:00 a.m. – until adjourned

PLACE: Marriott Harbor Beach, 3030 Holiday Drive, Fort Lauderdale, FL 33316. The meeting will also take place telephonically, and some Board Members may participate and vote telephonically. To participate by telephone: Call In Number: 1(888)808-6959, Conference Code: 4884197

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of Florida Housing Finance Corporation will consider the following items:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the June 13, 2008, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org). The agenda will be available approximately two days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Autumn Place Apartments, a 120-unit multifamily residential rental development located on the east side of Davis Road, approximately 3/4 of a mile north of the intersection of Bullard Parkway and Davis Road with a street address of 10410 Davis Road, Tampa, Hillsborough County, 33637. The prospective owner and operator of the proposed development is Foxtrail Acres, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$8,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cutler Manor Apartments, a 220-unit multifamily residential rental development located at 108745 S. W. 216th Street, Miami, Dade County, FL 33170. The prospective owner and operator of the proposed development is POAH Cutler Manor LLC, 40 Court Street, Suite 650, Boston, MA 02108, or such successor in interest in which Preservation of Affordable Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Preservation Housing Management, 3100 Broadway, Suite 1234, Kansas City, MO 64111. The total tax-exempt bond amount is not to exceed \$14,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cutler Meadows Apartments, a 150-unit multifamily residential rental development located at 11240 and 11280 S. W. 196th Street, Miami, Miami-Dade County, FL 33157 and Cutler Glen Apartments, a 75-unit multifamily residential rental development located at 11100 S. W. 196th Street, Miami, Miami-Dade County, FL 33157 to be known collectively as Cutler Meadows Apartments. The prospective owner and operator of the proposed development is POAH Cutler Meadows LLC, 40 Court Street, Suite 650, Boston, MA 02108 or such successor in interest in which Preservation of Affordable Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Preservation Housing Management, 3100 Broadway, Suite 1234, Kansas City, MO 64111. The total tax-exempt bond amount is not to exceed \$16,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Public Hearing.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hudson Ridge Apartments, a 168-unit multifamily residential rental development located on the south side of SR 52, 800 feet west of the intersection of SR 52 and Lamadera Blvd., Hudson, Pasco County, FL 34667. The prospective owner and operator of the proposed development is Hudson Ridge, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida,

Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$11,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Madison View, a 120-unit multifamily residential rental development located on the west side of N. W. 5th Ave., between N. W. 6th Street and N. W. 7th Street, Miami,

Miami-Dade County, FL 33136. The prospective owner and operator of the proposed development is Madison Housing, Ltd., 120 Forbes Blvd., Mansfield, MA 02048, or such successor in interest in which The Gatehouse Group, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Gatehouse Management, Inc., 120 Forbes Blvd., Mansfield, MA 02048. The total tax-exempt bond amount is not to exceed \$13,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation (“Florida Housing”) will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (“TEFRA”).

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Mariner’s Cay Apartments, a 160-unit multifamily residential rental development located on the northwest corner of Lamson Ave. and Northcliffe Blvd., Spring Hill, Hernando County, FL 34608. The prospective owner and operator of the proposed development is Lamson Avenue Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$12,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.



Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Middletowne Apartments, a 100-unit multifamily residential rental development located at 1809 Debarry Avenue, Orange Park, Clay County, FL 32073. The prospective owner and operator of the proposed development is POAH Middletowne Apartments, LLC, 40 Court Street, Suite 650, Boston, MA 02108, or such successor in interest in which Preservation of Affordable Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Preservation Housing Management, 3100 Broadway, Suite 1234, Kansas City, MO 64111. The total tax-exempt bond amount is not to exceed \$5,600,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Mirabella Apartments, a 204-unit multifamily residential rental development located on the northwest corner of S. W. 128th Ave. and S. W. 252nd Terrace, Miami, Miami-Dade County, FL 33032. The prospective owner and operator of the proposed development is Mirabella I Associates, Ltd., 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134, or such successor in interest in which Cornerstone Development Management Services, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cornerstone Residential Management LLC, 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134. The total tax-exempt bond amount is not to exceed \$15,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Oakwood Villa Apartments, a 200-unit multifamily residential rental development located at 8201 Kona Avenue, Jacksonville, Duval County, FL 32211. The prospective owner and operator of the proposed development is POAH Oakwood Villa LLC, 40 Court Street, Suite 650, Boston, MA 02108, or such successor in interest in which Preservation of Affordable Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Preservation Housing Management, 3100 Broadway, Suite 1234, Kansas City, MO 64111. The total tax-exempt bond amount is not to exceed \$8,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Pine Grove Apartments, a 168-unit multifamily residential rental development located on the west side of Powers Avenue, 500 feet north of the intersection of Powers Avenue and Toledo Road, Jacksonville, Duval County, FL 32217. The prospective owner and operator of the proposed development is Powers Avenue Apartments, Ltd., 580 Village Blvd., Ste. 360, West Palm Beach, FL 33409, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$11,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Timber Trace, a 116-unit multifamily residential rental development located on N. 58th Street, approximately 120 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 240 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 360 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 510 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E., and on N. 58th Street, approximately 630 feet south of the southwest corner of the intersection of N. 58th Street and 122nd Ave. E. with a street address 11716 N. 58th Street, Tampa, Hillsborough County, FL 33617. The

prospective owner and operator of the proposed development is CEC Timber Trace, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$5,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

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DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Valencia Pointe, a 148-unit multifamily residential rental development located on N. W. 79th Avenue, approximately 100 feet west of N. W. 25th Avenue with a street address of 2542 N. W. 79th Street, Miami, Miami-Dade County, FL 33147. The prospective owner and operator of the proposed development is Valencia Pointe Associates, Ltd., 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134, or such successor in interest in which Cornerstone Group Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cornerstone Residential Management LLC, 2121 Ponce De Leon Blvd., PH, Coral Gables, FL 33134. The total tax-exempt bond amount is not to exceed \$10,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

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The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2008, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments.

Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA").

To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to finance the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Willow Lakes, a 304-unit multifamily residential rental development located on Hare Ave., approximately 135 feet west from the southwest corner of the intersection of Hare Ave. and Pecan St., and on Hare Ave., approximately 1,100 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 850 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 550 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on Hare Ave., approximately 350 feet east from the northeast corner of the intersection of N. Arlington Ave. and Hare Ave., and on India Ave., approximately 1,000 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 800 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 750 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on India Ave., approximately 350 feet east of the northeast corner of the intersection of N. Arlington Ave. and India Ave., and on Jasper Ave., approximately 550 feet west of the northwest corner of the intersection of Jasper Ave. and Pecan St., and on Kona Ave. at the northwest intersection of Kona Ave. and Pecan St., with a street address of 7703 Hare Avenue, Jacksonville, Duval County, FL 32211. The prospective owner and operator of the proposed development is CEC Willow Lakes, LLC, 151 Summer Street, Somerville, MA 02143, or such successor in interest in which Created Equal Communities, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The total tax-exempt bond amount is not to exceed \$9,800,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 16, 2008, and should

be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2008, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4132880

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting: [www.taskforceoncitizensclaimshandling.org](http://www.taskforceoncitizensclaimshandling.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gloria Strickland at (850)413-2859 or e-mail [gloria.strickland@fldfs.com](mailto:gloria.strickland@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday June 26, 2008, 1:00 p.m.

PLACE: State Fire Marshal Conference Room, Third Floor, Atrium, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling him at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. The person named above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 29, 2008, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee Meeting to review and discuss quarterly grant applications.

A copy of the agenda may be obtained by contacting: Christy Peacock at (850)488-1297.

**FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES**

The **Florida Network of Youth and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 2, 2008, 10:00 a.m. – 3:30 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 10:00 a.m. Call to Order

Brief Review By-Laws & formal approval of minutes of last meeting & conference call minutes

Board Structure and Operation

Business Action Items

Association Committee Structure

Annual Calendar

Priority Setting and Planning

Local Programs Update

1. Policy & Procedures handbook for services
2. Competitive procurement process of local contracts
3. Budget reduction plan principles
4. Training services to WPB-CHS shelter
5. Local Provider Performance Report Discussion
6. Upcoming OPPAGA Evaluation of the Florid Network & Pace

7. Legislative Wrap-up & Education Plan for upcoming year; report from the Governmental Affairs Committee  
 Recruitment of additional Board Members  
 A copy of the agenda may be obtained by contacting: Mary "Dee" Richter, Executive Director, Florida Network of Youth and Family Services.

**FLORIDA COMMUNITY COLLEGES RISK MANAGEMENT CONSORTIUM**

The **Florida Community Colleges Risk Management Consortium** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 5, 2008, 8:00 a.m. – 1:00 p.m.

PLACE: Crowne Plaza, Orlando Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: FCCRMC, 5700 S. W. 34th Street, Suite 1205, Gainesville, FL32608.

For more information, you may call: (352)955-2190, ext. 111.

**VOLUNTEER FLORIDA FOUNDATION**

The **Florida Faith-based and Community-based Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2008, 1:00 p.m.

PLACE: Leland Family Ministries, 1715 Highway 17 South, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a quarterly meeting of the council and reports from committees will be made along with general discussion of matters pertaining to Florida families and how the faith-based and community-based organizations can be of greater service to the state.

A copy of the agenda may be obtained by contacting: Suzanne Yack at [suzanne.yack@vfffund.org](mailto:suzanne.yack@vfffund.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Suzanne.Yack@vfffund.org](mailto:Suzanne.Yack@vfffund.org) or (904)755-7740.

**FLORIDA LEAGUE OF CITIES**

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 6, 2008, 9:30 a.m.

PLACE: Ritz Carlton Hotel, 280 Vanderbilt Beach Road, Naples, Florida, (239)598-3300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

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**OUNCE OF PREVENTION FUND OF FLORIDA**

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2008, 10:00 a.m. – 12:00 Noon

PLACE: The meeting will be held via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Marriage and Family Support Initiatives.

For a copy of the agenda and more information about how to attend the meeting, contact: Kathy Richardson at [krichardson@ounce.org](mailto:krichardson@ounce.org) or (850)488-4952, ext. 135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathy Richardson at [krichardson@ounce.org](mailto:krichardson@ounce.org) or (850)488-4952, ext. 135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2008, 10:00 a.m.

PLACE: The Hyatt Regency, Orlando International Airport, 9300 Airport Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; 2008 meeting schedule; legislative report; operations report; financial report; and Committees' reports on: Policy Administration Services RFP; Reinsurance Intermediary RFQ; Actuarial Services RFP; return of premium dividend; program to eliminate 2007 subplan D deficit; review of rates, rating plans and policy forms and associated matters to include application forms; Operations Manual reformatting & revision; 2008 loss ratio selection; fixed administrative expense considerations; disaster recovery matters; Telecommuting Policy; budget expense

considerations; 2007 operations report; Investment Policy; policies and guidelines for investment of assets and associated matters; investment manager's performance/selection; Market Assistance Plan; commutation matters; reinsurance intermediary selection process; 2007 financial audit; Audit Committee Charter procedures checklist; private letter ruling update; 2008 Audit Committee meeting schedule; cause, frequency & severity analysis; producer's appeal for reinstatement.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

**The Florida Workers' Compensation Joint Underwriting Association, Inc.**, Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 27, 2008, 10:00 a.m.

PLACE: To participate in the teleconference meetings, please contact Kathy Coyne at (941)378-7408

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics will include the approval of minutes; Review of Policy and Guidelines for the Investment of Assets and Associated Matters; and a compliance review of the current investment portfolio.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com).

**ENTERPRISE FLORIDA, INC.**

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2008, 8:30 a.m. – 12:30 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Enterprise Florida Board of Directors meeting. This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Ellen Stalnaker at (407)956-5615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ellen Stalnaker at (407)956-5615.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Osceola Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2008, 6:00 p.m.

PLACE: Osceola County Extension Office, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Supervisor Election and Responsibilities, County Budget.

A copy of the agenda may be obtained by calling: (407)847-4465, ext. 3.

**PASCO-PINELLAS AREA AGENCY ON AGING**

The **Area Agency on Aging of Pasco-Pinellas** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2008, 9:30 a.m.

PLACE: 9887 4th St. N., Suite 100, Saint Petersburg, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors over-site.

A copy of the agenda may be obtained by contacting: Elizabeth Laubach at (727)570-9696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Elizabeth Laubach at (727)570-9696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Elizabeth Laubach at (727)570-9696.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."