

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN March 2, 2009  
 and March 6, 2009

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**  
**State Board of Education**

6A-6.03018	3/3/09	3/23/09	34/38	35/5
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**DEPARTMENT OF TRANSPORTATION**

14-98.005	3/2/09	3/22/09	34/51	35/5
14-98.008	3/2/09	3/22/09	34/51	

**PUBLIC SERVICE COMMISSION**

25-4.002	3/6/09	3/26/09	35/3	
25-4.023	3/6/09	3/26/09	35/3	
25-4.046	3/6/09	3/26/09	35/3	
25-4.067	3/6/09	3/26/09	35/3	
25-4.071	3/6/09	3/26/09	35/3	
25-4.074	3/6/09	3/26/09	35/3	
25-4.107	3/6/09	3/26/09	35/3	
25-4.108	3/6/09	3/26/09	35/3	
25-4.109	3/6/09	3/26/09	35/3	

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-1.659	3/6/09	3/26/09	34/33	35/4
40D-2.091	3/6/09	3/26/09	34/33	35/4

**South Florida Water Management District**

40E-0.105	3/2/09	3/22/09	34/45	
40E-0.109	3/2/09	3/22/09	34/45	
40E-4.021	3/2/09	3/22/09	34/45	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums & Mobile Homes**

61B-22.006	3/6/09	3/26/09	34/50	
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**Board of Professional Engineers**

61G15-32.001	3/6/09	3/26/09	34/11	
61G15-32.002	3/6/09	3/26/09	34/11	34/39

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
61G15-32.003	3/6/09	3/26/09	34/11	
61G15-32.008	3/6/09	3/26/09	34/11	34/39

**Florida Real Estate Appraisal Board**

61J1-3.004	3/4/09	3/24/09	35/2	
61J1-4.001	3/4/09	3/24/09	35/2	
61J1-5.001	3/4/09	3/24/09	35/2	
61J1-7.003	3/4/09	3/24/09	35/2	
61J1-9.001	3/4/09	3/24/09	35/2	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.520	3/6/09	3/26/09	34/53	
62-304.705	3/6/09	3/26/09	34/53	35/3

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family**

64B4-6.008	3/4/09	3/24/09	35/3	
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**Board of Nursing Home Administrators**

64B10-16.002	3/5/09	3/25/09	35/3	
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**Board of Optometry**

64B13-18.002	3/3/09	3/23/09	34/51	
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**Board of Orthotists and Prosthetists**

64B14-7.0011	3/2/09	3/22/09	34/49	
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**Division of Emergency Medical Operations**

64J-2.007	3/5/09	3/25/09	34/49	35/4
64J-2.008	3/5/09	3/25/09	34/49	35/4
64J-2.009	3/5/09	3/25/09	34/49	35/4

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-5.001	3/3/09	3/23/09	34/53	
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**DEPARTMENT OF MILITARY AFFAIRS**

70-2.001	3/3/09	3/23/09	35/3	
70-2.002	3/3/09	3/23/09	35/3	