

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

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| RULE NOS.: | RULE TITLES: |
| 9B-43.0031 | Definitions |
| 9B-43.0041 | Application and Administrative Requirements |
| 9B-43.0051 | Grant Administration and Project Implementation |
| 9B-43.0061 | Emergency Set-Aside Assistance |
| 9B-43.0071 | Section 108 Loan Guarantee Program |
| 9B-43.0072 | Neighborhood Stabilization Program |

PURPOSE AND EFFECT: To incorporate administrative rules for the State of Florida’s Neighborhood Stabilization Program (NSP) in order to enable the Department of Community Affairs to award and administer CDBG Neighborhood Stabilization Program (NSP) funds in accordance with the provisions of Title III of Division B of the Housing and Economic Recovery Act of 2008 (HERA), federal Public Law 110-289.

To seek input, exchange ideas and gather information that can be utilized in the development of a program rule and application for Federal Fiscal Year 2009. At the workgroup meeting, staff from the CDBG program will provide an overview of the program and answer questions. Interested parties are encouraged to attend.

The proposed rule development will be completed in two parts: The first part will focus specifically on incorporating the administrative requirements for Florida Neighborhood Stabilization Program (NSP). The second part will focus on the revision of requirements specific to the Florida Small Cities CDBG program.

Recommendations for rule changes and/or revisions will be accepted starting from the date of the first workgroup meeting.

SUBJECT AREA TO BE ADDRESSED: Florida Small Cities Community Development Block Grant Program Rule Chapter 9B-43, F.A.C.

RULEMAKING AUTHORITY: 290.048 FS.

LAW IMPLEMENTED: 290.042, 290.043, 290.044, 290.0455, 290.046, 290.047, 290.0475 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 11, 2009, 1:00 p.m. – 5:00 p.m.

PLACE: Randall Kelly Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Department of Community Affairs at (850)487-3644. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jacquelyn Dupree, Department of Community Affairs, 2555 Shumard Oak Boulevard; (850)487-3644; e-mail: Jackie.dupree@dca.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

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|------------|-------------------------|
| RULE NO.: | RULE TITLE: |
| 11B-18.004 | Regional Training Areas |

PURPOSE AND EFFECT: Housekeeping revisions. Updated the names of Commission-certified training schools.

SUBJECT AREA TO BE ADDRESSED: Commission-certified training school names in the regional training areas.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1) FS.

LAW IMPLEMENTED: 943.25 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 6, 2009, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308; (850)410-8615

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

| RULE NOS.: | RULE TITLES: |
|-------------|---|
| 11B-20.001 | Definitions and Minimum Requirements for General Certification of Instructors |
| 11B-20.0014 | Minimum Requirements for High-Liability and Specialized Topics Instructor Certification |

PURPOSE AND EFFECT: Rule 11B-20.001, F.A.C. Revised forms CJSTC-10, 71, and 81. Revised the Speed Measurement Device Instructor Field Evaluation form CJSTC-10 to add the incorporated rule reference. Revised the Instructor Certification Application form CJSTC-71 to require additional documentation when adding new instructor certification subjects. Revised the Instructor Competency Checklist form CJSTC-81 to require that instructor applicants are evaluated by the students they teach. Retired and new specialized instructor courses. Retired the CMS Instructor Techniques Course (# 1116) and replaced with the Florida General Instructor Techniques Course (# 1186).

Revised to require that an instructor report a change in his or her affiliation with a training school or criminal justice agency. Added rule language to require training center directors or agency administrators to report an instructor's change in affiliation by submitting a completed Affidavit of Separation form CJSTC-61 to Commission staff. Housekeeping revisions. Clarified existing rule language for equivalent instructor training in Rule 11B-20.001, F.A.C.

Rule 11B-20.0014, F.A.C. Revised the application requirements to apply for specialized instructor certifications. Clarified the timeline (four years) to apply for a specialized instructor certification after completion of a specialized instructor course. Clarified the required training and internship requirements for instructors who do not comply with the four-year time line. Clarified Existing Rule language. Clarified existing rule language for obtaining a Law Topics, Speed Measurement, Canine Team, and Breath Test specialized instructor certifications.

SUBJECT AREA TO BE ADDRESSED: Requirements for obtaining a general, specialized, or high-liability instructor certification a change of affiliation reporting requirements.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1), 943.14(3) FS.

LAW IMPLEMENTED: 943.12(3), (9), 943.13(6), 943.14(3) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 11B-21.002 | Criminal Justice Training Schools' Request for Certification, Expansion of Certification, and Re-certification |
| 11B-21.005 | Criminal Justice Training School Requirements for Certification and Re-certification |

PURPOSE AND EFFECT: Rule 11B-21.002, F.A.C. Revised form CJSTC-29. Updated the Criminal Justice Training School Certification and Re-certification Application form CJSTC-29 to require at least one full-time instructor or instructor coordinator that reports solely to the training center director for training schools with a Type "B" or "C" certification. Housekeeping revisions. Changed the reference of "Medical First Responder" to "First Aid" to correspond with the current course name.

Rule 11B-21.005, F.A.C. Revised form CJSTC 203, 204, and 205. Revised the Defensive Tactics Facility and Equipment Requirements form CJSTC-203 to allow outdoor chemical agent exposure. Revised the Staffing Requirements form CJSTC-204 to reflect the new staffing requirements for training schools with a Type "B" or "C" certification required in Rule 11B-21.002, F.A.C. Revised the Training School Classroom Facility and Equipment Requirements form CJSTC-205 to update the required instructional aid equipment.

SUBJECT AREA TO BE ADDRESSED: Commission-certified training school staffing and equipment requirements.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1), (2) FS.
 LAW IMPLEMENTED: 943.12(3), (7), 943.14, 943.17(1)(g) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

| RULE NOS.: | RULE TITLES: |
|--------------|--------------------------------------|
| 11B-27.00212 | Maintenance of Officer Certification |
| 11B-27.00213 | Temporary Employment Authorization |
| 11B-27.013 | Canine Team Certification |

PURPOSE AND EFFECT: Rule 11B-27.00212, F.A.C. Revised form CJSTC-86A. Revised the Law Enforcement Officer Firearms Qualification Standard form CJSTC-86A to authorize use of a reduced sized target (in extreme circumstances only) to demonstrate proficiency (with a handgun only) on the Commission's Firearms Qualification Standard Course of Fire pursuant to Rule 11B-27.014, F.A.C. Revised the Commission's Firearms Qualification Standard Course of Fire for officers injured in the line of duty. Revised to grant a two-year extension, to officers who have been injured in the line of duty, to satisfy the Commission's Firearms Qualification Standard Course of Fire pursuant to Rule 11B-27.014, F.A.C.

Rule 11B-27.00213, F.A.C. Revised form CJSTC-4 CMS. Revised the CMS Firearms Performance Evaluation form CJSTC-4 CMS to remove the proficiency skills designated as "CMS New" pursuant to the revisions in Rule 11B-35.0023, F.A.C.

Rule 11B-27.013, F.A.C. Clarified the process for canine team evaluators to evaluate canine team equivalent training. Equivalent training shall be reviewed and approved by a Commission-approved evaluator, however, a canine team evaluator shall not approve equivalent canine team training for they delivered.

Revised form CJSTC-70. Revised the Patrol Canine Team Certification Application form CJSTC-70 to require the first and second canine team evaluator to list their agency or training school affiliation.

SUBJECT AREA TO BE ADDRESSED: Compliance with the Commission's Firearms Qualification Standard, Firearms performance evaluation, equivalent canine team training evaluations, and agency or training school affiliation reporting requirements for canine team evaluators.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1) FS.

LAW IMPLEMENTED: 943.11, 943.12, 943.12(3), 943.12(17), 943.13, 943.131, 943.133, 943.135, 943.139, 943.1395, 943.1395(3), 943.17(1)(a), 943.1701, 943.1715, 943.1716, 943.253 FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: 11B-30.007
 RULE TITLE: Application for the State Officer Certification Examination and Notification Process

PURPOSE AND EFFECT: Added “applicant injury” as an approved excuse for rescheduling the SOCE and receiving a application refund. Revised to allow an applicant to reschedule the State Officer Certification Examination (SOCE) if injured in a basic recruit training program and the injury prevents the applicant from taking the scheduled examination. This change will prevent applicants from requesting a rule waiver to refund the \$100 examination fee.

SUBJECT AREA TO BE ADDRESSED: Requirements for rescheduling the SOCE and refund of SOCE fee.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1) FS.

LAW IMPLEMENTED: 943.12(17), 943.1397(3) FS.

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DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NOS.: 11B-35.001, 11B-35.002
 RULE TITLES: General Training Programs; Requirements and Specifications for Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

11B-35.0021 High-Liability Proficiency Courses for Basic Recruit Training and Instructor Training

11B-35.0023 Student Transfers within Basic Recruit Training Programs

11B-35.0024 Student Performance in Commission-approved High-Liability Basic Recruit Training Courses and High-Liability Instructor Training Courses

11B-35.003 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation Auxiliary Training

11B-35.006 Advanced Training Program

11B-35.007 Specialized Training Program

PURPOSE AND EFFECT: Rule 11B-35.001, F.A.C. Increased the written end-of-course examination passing scores and clarified the requirements to retake an examination. Increased the written end-of-course examination passing score for Advanced and Specialized Training Courses from 75% to 80%. Increased the written end-of-course examination passing score for Specialized Instructor Training Courses from 75% to 85%. Clarified the process for granting a “first attempt” and “second attempt” to pass a written end-of-course examination and demonstrate proficiency skills in the high-liability topics. Clarified the use of “competency-based instruction” for Basic Recruit Training Programs and Commission-approved specialized instructor training program courses. Revised form CJSTC-3. Revised the Role-Play Practicum Check Sheet form CJSTC-3 to add the Dart-Firing Stun Gun course # CJK_0422 and the role-play practicum scenarios. Added the Department of Education’s common course numbers to each of the role-play course names. Updated the instructions on the form. Rules 11B-35.002 and 11B-35.0023, F.A.C. Revised the process for transferring a student to a different training school. Removed the requirements, on the CMS Firearms Performance Evaluation form CJSTC-4 CMS and in Rule 11B-27.0023, F.A.C., to complete the “CMS New” proficiency skills. This will ensure that a student completes the most current proficiency skills prior to transferring to a different training school. Revised form CJSTC-4 CMS. Removed the requirements, on the CMS Firearms Performance Evaluation form CJSTC-4 CMS and in Rule 11B-27.0023, F.A.C., to complete the “CMS New” proficiency skills. This will ensure that a student completes the most current proficiency skills prior to transferring to a different training school. Added a new basic recruit training course and added a new course number. Added the new DUI Traffic Stops course number CJK_0083 in the Florida CMS Law Enforcement Basic Recruit Training Program number 1177 and to the Florida CMS Law Enforcement Basic Recruit Training Program cross-over courses, numbers 1178 and 1179. Added a new CJK number

for “Interpersonal Skills 1” in the Traditional Correctional Basic Recruit Training Program (# 502), and updated course numbers in Rule 11B-35.002, F.A.C.

Rule 11B-35.0021, F.A.C. Revised the title of Rule 11B-35.0021, F.A.C., to better describe the rule language contained in that rule section. Added the new DUI Traffic Stops course to the Law Enforcement Basic Recruit Training Programs. Added the new DUI Traffic Stops course number CJK_0083 to the Florida CMS Law Enforcement Basic Recruit Training Program number 1177 and to the Florida CMS Law Enforcement Basic Recruit Training Program cross-over courses, numbers 1178 and 1179. Housekeeping revisions. Added course numbers to existing course names for ease of finding the correct course. Added the new category of “Specialized Instructor Courses” to add the required demonstration of proficiency for the Speed Measurement Instructor Course # 1159. Revised the student to instructor ratio for defensive tactics and added a student to instructor ratio for Speed Measurement Device Operators. Revised the student to instructor ratio for instruction of defensive tactics from 10 to 8 with the lead instructor included in the ratio. Added a student to instructor ratio for instruction of the Speed Measurement Instructor Course # 1159.

Rule 11B-35.0024, F.A.C. Revised the rule section title. Revised the title of the Rule 11B-35.0024, F.A.C., to better describe the rule language contained in that rule section. Clarified existing rule language. Changed “cognitive knowledge” to “written end-of-course examination,” throughout all rules sections for consistency with terminology used by the training schools. Changed “demonstration of high-liability proficiency skills” to “demonstration of proficiency skills” throughout all rule sections to clarify the proficiency skills process, i.e., “demonstration of proficiency skills in the high-liability topics of vehicle operations, defensive tactics, first aid, and firearms.” Revised the written end-of-course examination passing score for specialized instructor training courses and passing score for demonstration of proficiency skills. Increased the written end-of-course examination for Specialized Instructor Training Courses listed in Rule 11B-35.007, F.A.C., from 75% to 85%. Increased the proficiency demonstration for firearms instructors from 80% to 85%. Clarified the process for granting a “first attempt” and “second attempt” for successfully passing a written end-of-course examination and demonstration of proficiency skills in the high-liability topics.

Added proficiency demonstrations for the DUI Traffic Stops course number CJK_0083 in a basic recruit training program and for the Speed Measurement Instructor course number 1159 (specialized instructor course). Added rule language to require that a basic recruit student achieve a score of no less than 80% on the required written end-of-course examination and demonstrate the required DUI Traffic Stops course number CJK_0083 proficiency skills at 100% proficiency. Added rule

language to require that an instructor student achieve a score of no less than 85% on the required written end-of-course examination and demonstrate the required proficiency skills at 100% for the Speed Measurement Instructor course number 1159. Revised and added CJSTC forms. Revised the CMS Firearms Performance Evaluation form CJSTC-4 CMS; CMS First Aid Performance Evaluation form CJSTC-5 CMS; CMS Defensive Tactics Performance Evaluation form CJSTC-6 CMS; CMS Vehicle Operations Performance Evaluation form CJSTC-7 CMS; Speed Measurement Device Instructor Field Evaluation form CJSTC-10; and added the DUI Traffic Stops Performance Evaluation form CJSTC-13.

Rule 11B-35.003, F.A.C. Clarified the curriculum and high-liability training requirements for completing Auxiliary Officer Basic Recruit Training. Added detailed curriculum and high-liability training requirements for becoming a certified auxiliary officer. Clarified that the Auxiliary Officer Prerequisite Course shall be taught at a Commission-certified training school. Housekeeping revisions. Updated rule reference.

Rule 11B-35.006, F.A.C. Housekeeping revisions. Retired the retired Laser Speed Measurement Operators Course for Law Enforcement. Removed redundant rule language. Repealed form CJSTC-8. Repealed the Radar Operator Performance Report form CJSTC-8 because the form is no longer needed.

Rule 11B-35.007, F.A.C. Updated the Specialized Instructor Training Program Course list and the Specialized Training Program Course list. Transferred the CMS General Instructor Update Course and the CMS Defensive Tactics and Firearms Instructor Update Course from the Specialized Instructor Training Courses list to the Specialized Training Program Course list. The transferred courses are Commission-approved Specialized Training Program Courses developed and approved by the Commission that have not been designated as Commission-approved Advanced Training Program Courses. Changed the name of the Speed Measurement Instructor Course for Law Enforcement Officers (# 1159) to Speed Measurement Instructor Course (# 1159). Added the new Florida General Instructor Techniques Course # 116 (specialized training course). Updated the Specialized Training Program Courses. Added the Elder Abuse Investigations # 1185 (specialized training program course). Reduced the required hours in the Breath Test Operator Course from 24 to 16 hours and the Breath Test Operator Renewal Course from 6 to 4 hours.

SUBJECT AREA TO BE ADDRESSED: General training requirements and specifications for competency-based training. Required demonstration of proficiency skills in basic recruit training programs for students transferring from one training school to another. Performance requirements for basic recruit training courses and instructor training courses. Required demonstration of proficiency skills and student to instructor ration requirements for basic recruit training,

specialized instructor training, and specialized training courses. Basic recruit training program courses, specialized training program courses, specialized instructor training courses. Performance evaluation forms.

RULEMAKING AUTHORITY: 943.03(4), 943.12(1), (2), 943.14(3), 943.17 FS.

LAW IMPLEMENTED: 943.12, 943.12(5), 943.17, 943.17(1)(a), 943.175, 943.25 FS.

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DATE AND TIME: May 6, 2009, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Hunt, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, 2331 Phillips Road, Tallahassee, Florida 32308; (850)410-8615

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DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NO.: **RULE TITLE:**
11C-6.010 Retention of Applicant Fingerprints

PURPOSE AND EFFECT: To correct the rule and make it internally consistent. Current language is confusing because of a reference to a portion of the rule previously deleted which allowed for an alternate invoicing method.

SUBJECT AREA TO BE ADDRESSED: References to a renumbered rule are deleted. The amended rule language corrects the rule and makes it internally consistent.

RULEMAKING AUTHORITY: 943.05(2)(g), 1012.32(3), 1012.465, 1012.56 FS.

LAW IMPLEMENTED: 220.187(6)(b), 551.107(7)(c), 744.3135(4)(b), 943.13(5), 985.644(5)(b), 1002.421(3)(a), 1012.32(3), 1012.465, 1012.56 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 6, 2009, 10:00 a.m.

PLACE: Florida Department of Law Enforcement, User Services Bureau, 2331 Phillips Road, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Martha Wright, (850)410-8113. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

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|-------------------|---|
| RULE NOS.: | RULE TITLES: |
| 18-24.001 | General and Definitions |
| 18-24.002 | Public Purposes and Categories of Projects Qualifying for Funding |
| 18-24.006 | Council Evaluation and Grouping |

PURPOSE AND EFFECT: To comply with new statutory requirements, rules applying to goals and measures for the Florida Forever land acquisition, management and restoration program and the Council's evaluation, selection and ranking of Florida Forever projects shall be developed for consideration of the Board of Trustees.

SUBJECT AREA TO BE ADDRESSED: Revision of the Florida Forever Program's goals and performance measures and the Council's procedures for evaluating and ranking Florida Forever projects.

RULEMAKING AUTHORITY: 259.035, 259.105 FS.

LAW IMPLEMENTED: 259.035, 259.105 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: WORKSHOP #1: May 7, 2009, 9:00 a.m.; WORKSHOP #2: May 15, 2009, 9:00 a.m.; WORKSHOP #3: May 21, 2009, 9:00 a.m.; WORKSHOP #4: June 4, 2009, 1:00 p.m.; WORKSHOP #5: June 11 and 12, 2009, Immediately following the Council meetings that begins at 9:00 a.m.

PLACES: WORKSHOPS #1, #2 and #5 will be held at the following location: Department of Environmental Protection, Conference Room A, Marjory Stoneman Douglas Building, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; WORKSHOP #3 will be held at the following location: Department of Environmental Protection, Room 170, Carr Building, 3800 Commonwealth Blvd., Tallahassee, FL 32399-3000; WORKSHOP #4 will be held at the following location: Orlando City Commission Chambers, City Hall: One City Commons, 400 South Orange Avenue, Orlando, FL 32802-4990, At Corner of Orange Ave. and South Street

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wanda Gleaton in the Office of Environmental Services at 245-2784, or by mail at 3900 Commonwealth Blvd. M.S. 140, or email at: wanda.gleaton@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Greg Brock, Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Blvd., M.S. 140, Tallahassee, Florida 32399-3000; telephone: (850)245-2784; E-mail: greg.brock@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Agency for Workforce Innovation

| | |
|------------|---|
| RULE NO.: | RULE TITLE: |
| 60BB-8.210 | Reenrollment for Good Cause and Extreme Hardship in the Voluntary Prekindergarten Education Program |

PURPOSE AND EFFECT: The purpose of the proposed rule development is to implement the authority of the Agency for Workforce Innovation to adopt rules related to reenrollment of students in the Voluntary Prekindergarten Education (VPK) Program.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed by the proposed rule are criteria for determining whether a good cause or extreme hardship exists as related to reenrollment in the VPK program and whether a student has substantially completed the VPK program.

RULEMAKING AUTHORITY: 1002.71(4), 1002.75(2)(i), 1002.79(2) FS.

LAW IMPLEMENTED: 1002.71(4) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 8, 2009, 1:30 p.m. – 2:30 p.m. or until business is concluded

PLACE: Agency for Workforce Innovation, 107 East Madison Street, Tallahassee, Florida 32399-4128 or via telephone at: (888)808-6959 conference code 9213193

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kristin R. Harden, Assistant General Counsel, Agency for Workforce Innovation, Office of General Counsel, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399-4128; (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60BB-8.210 Reenrollment for Good Cause and Extreme Hardship in the Voluntary Prekindergarten Education Program.

(1) Definitions. As used in this rule:

(a) “Dismissed student” means a student removed from a Voluntary Prekindergarten Education (VPK) provider’s VPK class by the VPK provider for failing to comply with the provider’s attendance policy. A provider shall provide written documentation of a student’s dismissal to the student’s parent or guardian.

(b) “Substantial completion” means a student has been enrolled in a VPK provider’s class for 70 percent or more of the instructional hours for the program type (school-year or summer).

(c) “Withdrawn student” means a student removed from a VPK provider’s program at the request of or following written notice from the student’s parent or guardian which is received by the coalition or provider.

(2) Reenrollment for good cause. A dismissed or withdrawn student may be reenrolled for good cause with a VPK provider delivering the school-year or summer program if all the following applies:

(a) The student has been enrolled in ten (10) percent or less of the instructional hours of the program type from which the student is dismissed or withdrawn;

(b) The student has not previously reenrolled for good cause under this paragraph or due to an extreme hardship under subsection (3) below; and

(c) The student's parent or guardian attests in writing to the coalition to one of the following as a reason for the dismissal or withdrawal of a student from the VPK program:

1. The illness of the student or the student's immediate family member;

2. A conflict between the parent or guardian and the provider or school concerning policies, practices, or procedures at the provider's or school's VPK program;

3. A change in the student's residence;

4. A change in the parent's or guardian's employment schedule or place of employment;

5. Any condition described as an extreme hardship in paragraph (3)(c) below.

(3) Reenrollment for extreme hardship. A dismissed or withdrawn student may be reenrolled in a summer VPK program and be reported for funding purposes as one full FTE student in the summer VPK program, if all of the following applies:

(a) The student has been enrolled with a VPK provider for more than 10 percent of the instructional hours for the program type from which the student is dismissed or withdrawn but has not substantially completed a VPK program;

(b) The student has not previously reenrolled due to an extreme hardship under this subparagraph or for good cause under subsection (2) above; and

(c) The student's parent or guardian submits to the coalition or its designee written notice of one or more of the following:

1. The extended illness of the student or the student's immediate family member, as documented in writing by a medical professional, if the illness results in the student being:

a. Absent from more than 30 percent of hours for which the student is enrolled, as documented by the coalition; or

b. Dismissed by the provider for noncompliance with the provider's attendance policy, as documented by the provider.

2. Withdrawal of the student due to the provider's inability to meet the student's health or educational needs, as documented by the provider;

3. The termination of the student's VPK class before 70 percent of the instructional hours is delivered for the class, as documented by the provider or coalition;

4. The provider's misconduct or noncompliance with law, rule, or the Statewide Provider Agreement signed in accordance with Rule 60BB-8.301, F.A.C., that results in the termination of the VPK provider's Statewide Provider agreement, as documented by the coalition;

5. A change in the student's residence, as documented by rent, mortgage, or utility records, which:

a. Results in the cessation of transportation by the provider or school, as documented by the provider or school;

b. Causes the student's travel time to exceed 50 minutes from the student's residence to the provider or school; or

c. Extends the parent's or guardian's total travel time by 50 minutes or more from the student's residence, to the provider or school, and to the parent's or guardian's place of employment.

6. A change in the parent's or guardian's place of employment, as documented in writing by the employer, which:

a. Results in the cessation of transportation by the provider or school, as documented by the provider or school; or

b. Extends the parent's or guardian's total travel time by 50 minutes or more from the student's residence, to the provider or school, and to the parent's or guardian's place of employment.

7. A change in the parent's or guardian's employment schedule, as documented in writing by the employer, which prevents the parent or guardian from providing the student with transportation to or from the provider or school.

8. The parent or guardian's inability to meet the basic needs of the student or the student's immediate family, including, but not limited to, a lack of food, shelter, clothing, or transportation, as documented in writing by a law enforcement official, social worker, or counselor.

9. A state of emergency affecting the student's place of residence or the provider with which the student is enrolled is declared by federal, state, or local officials.

(4) Withdrawal or dismissal before the student attends VPK instruction. If a student is withdrawn or dismissed before the student's first day of attendance, the student may be reenrolled in a school-year or summer program without relying on reenrollment for good cause or extreme hardship under this rule.

(5) Procedures for reenrollment.

(a) To reenroll a student under this rule, the student's parent or guardian shall:

1. Complete the Reenrollment Application (Form AWI-VPK 05), which is hereby incorporated by reference, attach documentation of an extreme hardship or written attestation of good cause, and submit the completed application to the coalition with which the student will be reenrolled.

2. If the student is reenrolled with a coalition other than the coalition of the previous enrollment, the parent or guardian shall also complete and resubmit the Child Application (Form AWI-VPK 01) in accordance with Rule 60BB-8.201, F.A.C.

(b) The coalition shall follow the registration, eligibility determination, and enrollment procedures described in Rule 60BB-8.202, F.A.C., to reenroll a student, except that the coalition is not required to repeat the face-to-face parent consultation.

Rulemaking Authority 1002.71(4), 1002.75(2)(i), 1002.79(2) FS. Law Implemented 1002.71(4) FS. History--New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 61-35.0171 | Landscape Architecture: Application for Individual Licensure – Examination or Re-examination |
| 61-35.0172 | Landscape Architecture: Application for Licensure of a Business Entity – Certification of Authorization |
| 61-35.0173 | Landscape Architecture: Application for Licensure – Endorsement |
| 61-35.0174 | Landscape Architecture: Application for Licensure – Certificate of Temporary Authorization or Registration |
| 61-35.0175 | Landscape Architecture: Application for Individual Licensure – Reinstate Null and Void License Based on Illness or Undue Hardship |
| 61-35.0176 | Landscape Architecture: Application for Individual Licensure – Examination or Re-Examination – Practical Experience Form |

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to create new, more efficient licensure application forms.

SUBJECT AREA TO BE ADDRESSED: Licensure application forms.

RULEMAKING AUTHORITY: 20.165(8), 455.203, 455.213 FS.

LAW IMPLEMENTED: 455.271, 481.309, 481.310, 481.311, 481.317, 481.319 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399; (850)487-8304

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Shores

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 62B-34.010 | Definitions |
| 62B-34.060 | Non-Habitable Major Structures and Associated Minor Structures or Activities |
| 62B-34.070 | Single Family Dwelling and Associated Minor Structures or Activities |
| 62B-34.150 | Lee County |
| 62B-34.160 | Collier County |
| 62B-34.170 | Sarasota County |
| 62B-34.180 | Manatee County |
| 62B-34.190 | Charlotte County |
| 62B-34.200 | Bay County |
| 62B-34.210 | Escambia County |
| 62B-34.220 | Franklin County |
| 62B-34.230 | Gulf County |
| 62B-34.240 | Brevard County |
| 62B-34.250 | Indian River County |
| 62B-34.260 | Martin County |
| 62B-34.270 | Palm Beach County |

PURPOSE AND EFFECT: To amend Chapter 62B-34, F.A.C., that provides a streamlined permitting process in additional coastal counties for activities seaward of the Coastal Construction Control Line that do not cause measureable interference with the beach and dune system or with marine turtles and their nesting habitats, in accordance with current statutes.

SUBJECT AREA TO BE ADDRESSED: Revisions to general definitions, prohibitions and limitations, turtle protections requirements, and native vegetations protection requirements. Establish General Permit Lines in Lee, Collier, Sarasota, Manatee, Charlotte, Bay, Escambia, Franklin, Gulf, Brevard, Indian River, Martin, and Palm Beach Counties. This notice of rule development modifies the notices of rule development published on July 3, 2007 and July 16, 2007.

RULEMAKING AUTHORITY: 161.053(19) FS.

LAW IMPLEMENTED: 161.0535, 161.054 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: June 3, 2009, 9:00 a.m.

PLACE: The Florida Department of Environmental Protection Bureau of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Gudeman, Department of Environmental Protection,

Bureau of Beaches and Coastal Systems, Mail Station #300, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000; (850)488-7816, or Stephanie.Gudeman@dep.state.fl.us
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-1.007
 RULE TITLE: List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address additional changes to various forms in response to concerns raised by the staff of the Joint Administrative Procedures Committee.

SUBJECT AREA TO BE ADDRESSED: Incorporation of revised forms.

RULEMAKING AUTHORITY: 120.55(1)(a), (4), 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 4456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-4.009
 RULE TITLE: Applications

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to incorporate revised licensure applications in the application rule.

SUBJECT AREA TO BE ADDRESSED: Various application forms for licensure.

RULEMAKING AUTHORITY: 120.53, 456.031, 456.033, 458.309, 458.311, 458.3137 FS.

LAW IMPLEMENTED: 120.53, 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.3165, 458.317 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-13.005
 RULE TITLE: Continuing Education for Biennial Renewal

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to delete credit for serving on the Medical Advisory Committee since the Committee no longer exists.

SUBJECT AREA TO BE ADDRESSED: Deletion of subsection (8) of the continuing education rule.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(4), 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-13.005 Continuing Education for Biennial Renewal. (1) through (7) No change.

~~(8) In addition to the continuing medical education credits authorized above, any volunteer physician who serves as a member of the Medical Advisory Committee as a consultant for at least one full weekend of case reviews shall receive 15 hours of risk management continuing medical education credit toward license renewal for the biennium during which the work was performed.~~

~~(8)(9)~~ No change.

~~(9)(10)~~ No change.

~~(10)(11)~~ No change.

Rulemaking Specific Authority 456.013(6), (7), 456.031(4), 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), (3), 456.033, 458.319(4) FS. History--New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93, Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08,_____.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-40.003 Delegation of Powers and Duties

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify delegation of powers and duties.

SUBJECT AREA TO BE ADDRESSED: Delegation of Powers and Duties.

RULEMAKING AUTHORITY: 468.507 FS.

LAW IMPLEMENTED: 468.507 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-45.001 General Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to reconsider maximum number of home study hours.

SUBJECT AREA TO BE ADDRESSED: General Requirements.

RULEMAKING AUTHORITY: 456.013(7), (8), (9), 468.507 FS.

LAW IMPLEMENTED: 456.013(7), (8), (9), 468.514, 468.515 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Council/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NOS.: RULE TITLES:
64J-1.005 Air Ambulances
64J-1.007 Vehicle Permits

PURPOSE AND EFFECT: To update the Air Ambulance Application to reflect the requirement to submit Air Worthiness Certificate and Provider ID and to combine DH Form 1575 and DH Form 1576 into one form.

SUBJECT AREA TO BE ADDRESSED: Air Ambulance Lincense and Permitting.

RULEMAKING AUTHORITY: 401.251, 401.26, 401.35 FS.

LAW IMPLEMENTED: 401.251 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa M. Walker, Government Analyst II, Bureau of EMS, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL, 32399; telephone (850)245-4440 ext. *2733; email: Lisa_Walker2@doh.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

RULE NOS.: RULE TITLES:
69B-228.030 Definitions
69B-228.220 Licensee Compliance; Requirements; Penalties for Non-Compliance

PURPOSE AND EFFECT: The proposed amendment deletes the term “satellite” and thus allows courses that would have fallen in that category to be subject to the same compliance standards as other similar courses. A definition of “printed material” is added to allow for electronic text documents provided they are readily printable. Rule 69B-228.220, F.A.C., is amended to require public adjusters have their continuing education in public adjuster courses. Technical corrections are also made to the history notes.

SUBJECT AREA TO BE ADDRESSED: The workshop is to discuss improvements and clarifications to rules relating to continuing education requirements for insurance agents and other licensees subject to rule Chapter 69B-228, F.A.C.

RULEMAKING AUTHORITY: 624.308, 626.2816(2), (3), 648.26(1)(a) FS.

LAW IMPLEMENTED: 624.307(1), 626.221(2)(d), 626.2815, 626.2816, 626.611, 626.621, 626.681, 626.691, 626.869(5), 648.385, 648.386(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, May 5, 2009, 9:30 a.m.

PLACE: 142 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lyra Erath; (850)413-5497 or by email Lyra.Erath@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lyra Erath, Senior Management Analyst Supervisor, Bureau of Licensing, Division of Agent and Agency Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0319; (850)413-5497

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE ON THE DEPARTMENT’S DIVISION OF AGENT AND AGENCY SERVICES WEBSITE AT: <http://www.myfloridacfo.com/Agents/Industry/News/docs/ProvRule%20Dev%204-6-2009.doc>

FINANCIAL SERVICES COMMISSION

Finance

RULE NO.: 69V-560.1012 **RULE TITLE:** Adoption of Forms

PURPOSE AND EFFECT: Money services businesses licensed under Part II of Chapter 560, F.S., must maintain a corporate surety bond or an alternative security device in

amount set by rule. The amount of the device may not be less than \$50,000 or greater than \$2 million. Section 560.209(4), F.S., authorizes the use of an approved alternative security device. The proposed rules amend forms OFR-560-01 and OFR-560-07 to factor the existence of cargo insurance into the surety bond or alternative security device calculation for licensees whose business is limited solely to the physical transportation of currency or other valuables via armored cars. **SUBJECT AREA TO BE ADDRESSED:** Money Services Businesses.

RULEMAKING AUTHORITY: 560.105, 560.209 FS.

LAW IMPLEMENTED: 560.209 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Ramsden, Chief, Money Transmitter Regulation, Office of Financial Regulation, The Fletcher Building, 200 East Gaines Street, Tallahassee, Florida 32399; (850)410-9805; mike.ramsden@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.099822 **RULE TITLE:** School Improvement Rating for Alternative Schools

PURPOSE AND EFFECT: The purpose of the rule amendment is to define “alternative school” for the purpose of calculating school improvement ratings, establish a process to identify alternative schools and a process for calculating school improvement ratings that fulfill statutory requirements for school accountability consistent with Sections 1008.34(3)(a)2. and 1008.341, F.S. The effect of the rule amendment will be the deletion of the obsolete definition of “home school” to prevent conflict with Section 1008.34(3)(c)3., F.S. Additionally, the amendment clarifies how students are credited back to a “home school” in calculating school grades and the minimum number of students necessary to ensure a statistically reliable calculation.

SUMMARY: The rule is amended to be consistent with Sections 1008.34 and 1008.341, F.S., as they relate to defining “alternative school”, establish a process to identify alternative

schools and a process for calculating school improvement ratings that fulfill statutory requirements for school accountability, and to clarify how students are credited back to a "home school" in calculating school grades and the minimum number of students necessary to ensure a statistically reliable calculation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1008.34, 1008.341 FS.

LAW IMPLEMENTED: 1008.34, 1008.341 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 19, 2009, 9:00 a.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Student Center, Dale Mabry Highway, Tampa, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jeff Sellers, Interim Deputy Commissioner for Accountability, Research, and Measurement, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400; (850)245-9597

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.099822 School Improvement Rating for Alternative Schools.

(1) through (4)(b)3. No change.

(5) Procedures for Calculating School Improvement Ratings for Alternative Schools.

(a) The school improvement ratings for alternative schools will be considered fully implemented with the following accountability elements:

1. The school improvement rating shall be based on a comparison of student learning gains for the current year and previous year. The learning gains definition will be consistent with the learning gains definition for school grades defined in Rule 6A-1.09981, F.A.C. The school improvement rating shall be calculated for each alternative school that has chosen to be rated by this method and, to ensure statistical reliability of results in accordance with Section 1008.34(3)(a)1., F.S., has:

a. ~~Has~~ A minimum of ten (10) eligible students with valid Florida Comprehensive Assessment Test (FCAT) scores in reading in the current and two previous years; and

b. ~~Has~~ A minimum of ten (10) eligible students with valid Florida Comprehensive Assessment Test (FCAT) scores in math in the current and two previous years.

2. through 6. No change.

~~(6) Student Performance Credited to Home School When Alternative School Receives a School Improvement Rating. Crediting of Student Performance at the Alternative School to the Home School for the Purposes of Calculating the Home School's School Grade.~~ If an alternative school chooses to be evaluated through a school improvement rating rather than a school grade, the student performance of eligible students (identified in Section 1008.34(3)(b)3., F.S.) shall be included in the students' home school's grade as well as the alternative school's school improvement rating. An eligible student's performance will be included in the calculation of the home school's overall percentage of students making learning gains in reading and in math, provided that the student is enrolled in a grade level at the alternative school that is offered by the student's home school.

~~(7) Definition of Home School.~~ "Home School" is defined as the school the student was attending when assigned to an alternative school, pursuant to Section 1008.34, F.S.

~~(a) Limitations on Students Credited Back.~~ Student performance data will only be credited back to the home school if:

1. The student was referred to the alternative school by the home school; and

2. The student's grade level at the alternative school is within the same grade configuration as the student's home school.

~~(b) Eligible students' performance will be included in the calculation of the home school's overall percentage of students making learning gains in reading and in math.~~

~~(c) Eligible students' performance will be included in the home school's grade calculation as long as the student is enrolled in a grade level at the alternative school that is offered by the student's home school.~~

Rulemaking Specific Authority 1008.34, 1008.341 FS. Law Implemented 1008.34, 1008.341 FS. History--New 4-14-08, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jeff Sellers, Interim Deputy Commissioner for Accountability, Research, and Measurement

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric J. Smith, Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 23, 2009

DEPARTMENT OF EDUCATION

Commission for Independent Education

RULE NO.:
6E-5.001

RULE TITLE:
Religious Institution Letter of Exemption

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to set forth the procedure the Commission will utilize to issue a letter confirming that a religious post secondary institution is exempt from governmental oversight by the state of Florida.

SUMMARY: Under Section 1005.06(1)(f), F.S., a religious college may operate without governmental oversight if it annually verifies certain information to the Commission for Independent Education. After receipt of this information, the Commission for Independent Education is authorized to provide the religious institution a letter confirming that it has met the requirements for an exemption from oversight. The proposed rule incorporates a form that must be utilized in order for the Commission to issue a letter confirming that an institution is exempt.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1005.22(1)(d) FS.

LAW IMPLEMENTED: 1005.06(1)(f) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 19, 2009, 9:00 a.m.

PLACE: Hillsborough Community College, Dale Mabry Campus, Student Center, Dale Mabry Highway, Tampa, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Samuel L. Ferguson, Executive Director, Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400; (850)245-3206

THE FULL TEXT OF THE PROPOSED RULE IS:

6E-5.001 Religious Institution Letter of Exemption.

(1) Definitions. As used in this rule, a "letter of exemption" means a letter issued by the Commission to a religious college providing that the institution has met the requirements of state law and is not subject to governmental oversight.

(2) The Commission shall issue a letter of exemption no more than once annually, after receipt of a properly completed application on CIE Form 113. CIE Form 113 is incorporated by reference to become effective upon the effective date of this rule. CIE Form 113 may be obtained without cost, from the Commission's website at www.fldoe.org/cie or by writing to the Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

(3) The sworn affidavit portion of CIE Form 113 shall be executed by an Officer, Director or person holding a similar office with the religious institution.

(4) The Commission shall not issue a letter of exemption where it has not received a properly completed CIE Form 113.

(5) Duration. A letter of exemption is valid for one year from the date reflected on the letter.

Rulemaking Authority 1005.22(1)(d) FS. Law Implemented 1005.06(1)(f) FS. History--New.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sam Ferguson, Executive Director, Commission for Independent Education

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commission for Independent Education
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 25, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 31, 2008

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

| RULE NOS.: | RULE TITLES: |
|-------------------|----------------------------|
| 33-602.220 | Administrative Confinement |
| 33-602.221 | Protective Management |
| 33-602.222 | Disciplinary Confinement |

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to correct form titles and cross references and to change, for efficiency purposes, the method for documenting substitution of a meal item for inmates in confinement from DC6-229, Daily Record of Segregation, to DC6-209, Housing Unit Log, and DC6-210, Incident Report.

SUMMARY: The proposed rules change the method for documenting substitution of meal items for inmates in confinement or on protective management status from DC6-229, Daily Record of Segregation, to DC6-209, Housing Unit Log, and DC6-210, Incident Report.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 20.315, 944.09, 944.34, 945.04 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULES IS:

33-602.220 Administrative Confinement.

- (1) through (4) No change.
- (5) Conditions and Privileges.
- (a) through (e) No change.

(f) Diet and Meals – all inmates in administrative confinement shall receive normal institutional meals as are available to the general inmate population except that if any item on the normal menu might create a security problem in the confinement unit, then another item of comparable quality shall be substituted. Utilization of the special management meal is authorized for any inmate in administrative confinement who uses food or food service equipment in a manner that is hazardous to him or herself, staff, or other inmates. The issuance of a special management meal shall be in accordance with Rule 33-602.223, F.A.C. Any deviation from established meal service or substitutions shall be documented on Form DC6-209, Housing Unit Log, and Form DC6-210, Incident Report ~~the Daily Record of Segregation, Form DC6-229.~~ Form DC6-209 is incorporated by reference in Rule 33-601.800, F.A.C., and Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

- (g) through (q) No change.
- (6) through (11) No change.

Rulemaking Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 945.04 FS. History–New 4-7-81, Amended 6-23-83, 3-12-84, Formerly 33-3.081, Amended 4-22-87, 8-27-87, 7-10-90, 12-4-90, 3-24-97, 4-26-98, 10-5-98, Formerly 33-3.0081, Amended 2-12-01, 2-5-02, 1-19-03, 4-1-04, 3-5-06, 10-31-06, 4-8-08, 6-25-08, _____.

33-602.221 Protective Management.

- (1) through (3) No change.
- (4) Conditions and Privileges.
- (a) through (e) No change.

(f) Diet and Meals – inmates in protective management shall be fed in the dining room unless individual circumstances adversely affecting the safety of a particular inmate preclude dining room feeding for the inmate. If particular security reasons as determined by institution staff prevent dining room feeding, the inmate’s meal shall be served in the day room or the inmate’s cell. Inmates in protective management shall receive normal institutional meals as are available to the general population, except that if any item on the normal menu might create a security problem for a particular inmate, then another item of comparable quality shall be substituted. Any

deviation from established meal service or substitutions shall be documented on Form DC6-209, Housing Unit Log, and Form DC6-210, Incident Report ~~the Record of Protective Management, Form DC6-235.~~ Form DC6-209 is incorporated by reference in Rule 33-601.800, F.A.C., and Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

- (g) through (t) No change.
- (5) through (10) No change.

Rulemaking Specific Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History–New 6-23-83, Amended 3-12-84, Formerly 33-3.082, Amended 6-4-90, 7-10-90, 12-4-90, 4-26-98, Formerly 33-3.0082, Amended 2-12-01, 1-19-03, 4-1-04, _____.

33-602.222 Disciplinary Confinement.

- (1) through (3) No change.
- (4) Conditions and Privileges.
- (a) through (e) No change.

(f) Diet and Meals. Inmates in disciplinary confinement shall receive meals representative of the food served to the general population, but not necessarily a choice of every item. Any food item that might create a security problem in the confinement unit shall be replaced with another item of comparable quality and quantity. Utilization of the special management meal is authorized for any inmate in disciplinary confinement who uses food or food service equipment in a manner that is hazardous to him or herself, staff, or other inmates. The issuance of a special management meal shall be in accordance with Rule 33-602.223, F.A.C. Any deviation from established meal service or substitutions shall be documented on Form DC6-209, Housing Unit Log, and Form DC6-210, Incident Report ~~the Daily Record of Segregation, Form DC6-229.~~ Form DC6-209 is incorporated by reference in Rule 33-601.800, F.A.C., and Form DC6-210 is incorporated by reference in Rule 33-602.210, F.A.C.

- (g) through (r) No change.
- (5) through (14) No change.

Rulemaking Specific 944.09 FS. Law Implemented 20.315, 944.09 FS. History–New 3-12-84, Formerly 33-3.084, Amended 7-10-90, 4-28-96, 12-7-97, 3-23-99, Formerly 33-3.0084, Amended 2-12-01, 2-15-02, 4-1-04, 1-16-06, 10-31-06, 6-25-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Redd, Assistant Secretary of Institutions
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 26, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 13, 2009

WATER MANAGEMENT DISTRICTS**Southwest Florida Water Management District**

RULE NO.: RULE TITLE:

40D-1.659 Forms and Instructions

PURPOSE AND EFFECT: Amendments proposed to Rule 40D-1.659, F.A.C., are part of a larger rule package, the purpose of which is to adopt revised and updated Water Use Permit application and supplemental information forms. The revised forms will coordinate with ongoing refinements in the information-gathering capabilities of the District's Water Management Information System, or WMIS, which is being expanded to allow electronic submittal of a greater range of permit applications. The effect will be to elicit through the permit application forms all of the specific information and supporting documentation normally required to determine that a requested water use meets the conditions for permit issuance.

SUMMARY: The District has completed a comprehensive review of the application information requirements for the various types of District WUPs and now seeks to revise its permit application forms in concert with efforts to expand electronic permitting through the District's Water Management Information System or WMIS. Revised application forms have been developed for Individual, General and Small General WUPs. A new application form is developed for use in renewing Small General WUPs for agricultural water use. Revised supplemental information forms are proposed for agricultural, commercial or industrial, and recreation or aesthetic water use types. Revised supplemental application forms for mining or dewatering and for public supply water uses are still under development and will be proposed in subsequent rulemaking. The information-gathering format embodied in the revised forms is also designed to facilitate electronic permitting through WMIS, which has recently been expanded to accept General and Individual WUP applications in addition to Small General WUP applications.

Rule 40D-1.659, F.A.C., is amended to list the new WUP application forms and to identify the specific rule in which these forms are incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.149, 373.171, 373.337 FS.

LAW IMPLEMENTED: 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421, 668.50 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Martha A. Moore, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899; (352)796-7211, extension 4660

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this chapter or into a specific District rule as indicated. Copies of these forms may be obtained from the District offices or the District's website at www.watermatters.org.

(1) GROUND WATER

(a) through (g) No change.

(h) SMALL GENERAL WATER USE PERMIT APPLICATION USE FOR QUANTITIES LESS THAN 100,000 GALLONS PER DAY FORM NO. LEG-R.027.00 (3/09) WUP-1 FORM 46.20-002 (1/08), incorporated by reference in paragraph 40D-2.101(2)(c), F.A.C.

(i) GENERAL WATER USE PERMIT APPLICATION USE FOR QUANTITIES OF 100,000 TO 499,999 GALLONS PER DAY, FORM NO. LEG-R.028.00 (3/09) WUP-2 FORM 46.20-003 (1/08), incorporated by reference in paragraph 40D-2.101(2)(b), F.A.C.

(j) INDIVIDUAL WATER USE PERMIT APPLICATION USE FOR QUANTITIES OF 500,000 GALLONS PER DAY OR GREATER, FORM NO. LEG-R.029.00 (3/09) WUP-3 FORM 46.20-004 (1/08), incorporated by reference in paragraph 40D-2.101(2)(a), F.A.C.

(k) WATER USE PERMIT APPLICATION SUPPLEMENTAL FORM – AGRICULTURE, FORM NO. LEG-R.030.00 (3/09) WUP-4 FORM 46.20-004 (09/07), incorporated by reference in subparagraph 40D-2.101(2)(a)1., F.A.C.

(l) WATER USE PERMIT APPLICATION SUPPLEMENTAL FORM – INDUSTRIAL OR COMMERCIAL, FORM NO. LEG-R.031.00 (3/09) WUP-5 FORM 46.20-005 (12/98), incorporated by reference in subparagraph 40D-2.101(2)(a)2., F.A.C.

(m) WATER USE PERMIT APPLICATION SUPPLEMENTAL FORM – MINING OR AND DEWATERING, FORM NO. LEG-R.032.00 (3/09) WUP-6 FORM 46.20-006 (12/98), incorporated by reference in subparagraph 40D-2.101(2)(a)3., F.A.C.

(n) WATER USE PERMIT APPLICATION SUPPLEMENTAL FORM – PUBLIC SUPPLY, FORM NO. LEG-R.033.00 (3/09) WUP-7 FORM 46.20-007 (12/98), incorporated by reference in subparagraph 40D-2.101(2)(a)4., F.A.C.

(o) WATER USE PERMIT APPLICATION SUPPLEMENTAL FORM – RECREATION OR AESTHETIC, FORM NO. LEG-R.034.00 (3/09) WUP-8 FORM 46.20-008 (12/98), incorporated by reference in subparagraph 40D-2.101(2)(a)5., F.A.C.

(p) MODIFICATION SHORT FORM, FORM NO. LEG-R.035.00 (3/09) 42.00-034 (3/00), incorporated by reference in subparagraph 40D-2.231(2)(b), F.A.C.

(q) through (t) No change.

(u) SUPPLEMENTAL FORM – SOUTHERN WATER USE CAUTION AREA, FORM NO. LEG-R.007.02 007.04 (3/09) (11/07)

~~(v) ALTERNATIVE WATER SUPPLY SUPPLEMENTAL FORM SOUTHERN WATER USE CAUTION AREA, FORM NO. LEG-R.009.00 (09/07)~~

(w) through (dd) renumbered (v) through (cc) No change.

(dd) APPLICATION TO RENEW A SMALL GENERAL WATER USE PERMIT FOR AGRICULTURAL USE, FORM No. LEG-R.036.00 (3/09), incorporated by reference in subparagraph 40D-2.101(2)(c), F.A.C.

(ee) SMALL GENERAL WATER USE PERMIT APPLICATION – AGRICULTURE ATTACHMENT, FORM No. LEG-R.037.00 (3/09), incorporated by reference in subparagraph 40D-2.101(2)(c), F.A.C.

(ff) SMALL GENERAL WATER USE PERMIT APPLICATION – INDUSTRIAL OR COMMERCIAL ATTACHMENT, FORM No. LEG-R.038.00 (3/09), incorporated by reference in subparagraph 40D-2.101(2)(c), F.A.C.

(gg) SMALL GENERAL WATER USE PERMIT APPLICATION – RECREATION OR AESTHETIC ATTACHMENT, FORM No. LEG-R.039.00 (3/09), incorporated by reference in subparagraph 40D-2.101(2)(c), F.A.C.

(2) SURFACE WATER

(a) through (o) No change.

(3) OTHER

(a) through (c) No change.

Rulemaking Specific Authority 373.044, 373.113, 373.149, 373.171, 373.337 FS. Law Implemented 373.116, 373.206, 373.207, 373.209, 373.216, 373.219, 373.229, 373.239, 373.306, 373.308, 373.309, 373.313, 373.323, 373.324, 373.413, 373.414, 373.416, 373.419, 373.421, 668.50 FS. History–New 12-31-74, Amended 10-24-76, Formerly 16J-0.40, 40D-1.901, 40D-1.1.901, Amended 12-22-94, 5-10-95, 10-19-95, 5-26-96, 7-23-96, 2-16-99, 7-12-99, 7-15-99, 12-2-99, 5-31-00, 9-3-00, 10-26-00, 6-26-01, 11-4-01, 6-12-02, 8-25-02, 2-26-03, 9-14-03, 9-30-04, 2-1-05, 6-5-05, 10-19-05, 2-6-07, 2-26-07, 9-27-07, 11-11-07, 11-25-07, 1-8-08, 4-7-08, 5-12-08, 5-20-08, 8-19-08, 12-30-08, 3-26-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Martha A. Moore

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 10, 2009

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 40D-2.091 | Publications Incorporated by Reference |
| 40D-2.101 | Content of Application |
| 40D-2.331 | Modification of Permits |

PURPOSE AND EFFECT: Amendments are proposed to Rules 40D-2.091, 40D-2.101, 40D-2.331, F.A.C., to adopt revised and updated Water Use Permit (WUP) application and supplemental information forms. The revised forms will coordinate with ongoing refinements in the information-gathering capabilities of the District’s Water Management Information System, or WMIS, which is being expanded to allow electronic submittal of a greater range of permit applications. The effect will be to elicit through the permit application forms all of the specific information and supporting documentation normally required to determine that a requested water use meets the conditions for permit issuance.

SUMMARY: The District has completed a comprehensive review of the application information requirements for the various types of District WUPs and now seeks to revise its permit application forms in concert with efforts to expand electronic permitting through the District’s Water Management Information System or WMIS. Revised application forms have been developed for Individual, General and Small General WUPs. A new application form is developed for use in renewing Small General WUPs for agricultural water use. Revised supplemental information forms are proposed for agricultural, commercial or industrial, and recreation or aesthetic water use types. Revised supplemental application forms for mining or dewatering and for public supply water uses are still under development and will be proposed in subsequent rulemaking. The information-gathering format embodied in the revised forms is also designed to facilitate electronic permitting through WMIS, which has recently been expanded to accept General and Individual WUP applications in addition to Small General WUP applications.

Specifically, Rule 40D-2.091, F.A.C., is amended to incorporate an updated version of the District’s Water Use Permit Information Manual Part B, Basis of Review, which is revised to identify and incorporate by reference the new permitting forms. Rule 40D-2.101, F.A.C., is amended to

specify the new application forms and supplemental forms to be used in applying for Individual, General and Small General WUPs. Rule 40D-2.331, F.A.C., is revised to incorporate by reference a Modification Short Form to be used when requesting a letter modification to an existing permit.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 373.149, 373.171, 373.216, 373.249 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421, 373.0831, 373.116, 373.117, 373.118, 373.149, 373.171, 373.1963, 373.216, 373.219, 373.223, 373.229, 373.239, 373.243 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Martha A. Moore, Senior Attorney, Office of General Counsel, 2379 Broad Street, Brooksville, FL 34604-6899; (352)796-7211, extension 4660

THE FULL TEXT OF THE PROPOSED RULES IS:

40D-2.091 Publications Incorporated by Reference.

The following publications are hereby incorporated by reference into this Chapter, and are available from the District upon request:

(1) Water Use Permit Information Manual Part B, "Basis of Review" (_____) (3-26-09);

(2) through (3) No change.

Rulemaking Specific Authority 373.044, 373.113, 373.118, 373.171 FS. Law Implemented 373.036, 373.0361, 373.042, 373.0421, 373.0831, 373.116, 373.117, 373.118, 373.149, 373.171, 373.1963, 373.216, 373.219, 373.223, 373.229, 373.239, 373.243 FS. History—New 10-1-89, Amended 11-15-90, 2-10-93, 3-30-93, 7-29-93, 4-11-94, 7-15-98, 7-28-98, 7-22-99, 12-2-99, 8-3-00, 9-3-00, 4-18-01, 4-14-02, 9-26-02, 1-1-03, 2-1-05, 10-19-05, 1-1-07, 8-23-07, 10-1-07, 10-22-07, 11-25-07, 12-24-07, 2-13-08, 2-18-08, 4-7-08, 5-12-08, 7-20-08, 9-10-08, 12-30-08, 1-20-09, 3-26-09,_____.

40D-2.101 Content of Application.

(1) In order to obtain a Water Use Permit, an applicant shall file with the District the appropriate form entitled "Water Use Permit aApplication" form, including the appropriate supplemental forms or attachments as may be required for the type of permit and the water use or uses for which application is being made. The aApplication shall consist of all completed forms and other documentation submitted in support of the application for the water use permit, which shall constitute include the following information:

(1) Information sufficient to demonstrate that the water use meets the criteria and conditions established in Rule 40D-2.301, F.A.C.

(2) The following District application forms shall be used to obtain a new Water Use Permit or to renew an existing Water Use Permit. All permit application forms described herein have been approved by the District Governing Board and are incorporated by reference into this Chapter. Forms are available upon request from any District office or from the District's website at www.watermatters.org.

(a) Individual Water Use Permit. Application for a new or renewal of an existing Individual Water Use Permit shall be made using the Individual Water Use Permit Application, Form No. LEG-R.029.00 (3/09). Applicants shall also submit one or more of the following Supplemental Forms as appropriate for each type of water use proposed in the permit application:

1. Water Use Permit Application Supplemental Form – Agriculture, Form No. LEG-R.030.00 (3/09)

2. Water Use Permit Application Supplemental Form – Industrial or Commercial, Form No. LEG-R.031.00 (3/09)

3. Water Use Permit Application Supplemental Form – Mining or Dewatering, Form No. LEG-R.032.00 (3/09)

4. Water Use Permit Application Supplemental Form – Public Supply, Form No. LEG-R.033.00 (3/09)

5. Water Use Permit Application Supplemental Form – Recreation or Aesthetic, Form No. LEG-R.034.00 (3/09)

(b) General Water Use Permit. Application for a new or renewal of an existing General Water Use Permit shall be made using the General Water Use Permit Application Form, No. LEG-R.028.00 (3/09). Applicants shall also submit one or more Supplemental Forms listed in subparagraph (2)(a) above as appropriate for each type of water use proposed in the permit application.

(c) Small General Water Use Permit. Application for a new Small General Water Use Permit shall be made using the Small General Water Use Permit Application, Form No. LEG-R.027.00 (3/09). To renew a Small General Water Use Permit issued solely for agricultural use, application shall be made using the Application to Renew a Small General Water Use Permit for Agricultural Use, Form No. LEG-R.036.00 (3/09). Application to renew all other Small General Water Use Permits shall be made using the Small General Water Use Permit Application, Form No. LEG-R.027.00 (3/09). One or more of the following Attachment Forms for a specific water use shall be submitted with the application form if the application proposes one of the specified water uses:

1. Small General Water Use Permit Application – Agriculture Attachment, Form No. LEG-R.037.00 (3/09)

2. Small General Water Use Permit Application – Industrial or Commercial Attachment, Form No. LEG-R.038.00 (3/09)

3. Small General Water Use Permit Application – Recreation or Aesthetic Attachment, Form No. LEG-R.039.00 (3/09)

~~Information required on the appropriate Water Use Permit Application and supplemental forms listed in Rule 40D-1.659, F.A.C., GROUND WATER (8) (15), (21) (25).~~

(3) through (4) No change.

~~Rulemaking Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.216, 373.229 FS. History–Readopted 10-5-74, Amended 10-24-76, 1-6-82, 2-14-82, 10-1-89, 10-23-89, 2-10-93, 1-1-03, Formerly 16J-2.06, Amended 10-1-89, 10-23-89, 2-10-93, 7-15-99, 1-1-03, 1-1-07, 11-25-07, 9-10-08, _____.~~

40D-2.331 Modification of Permits.

(1) No change.

(2) Modifications may be requested by:

(a) Formal application, using the same Individual, General or Small General Water Use Permit Application Form and applicable Supplemental or Attachment Form(s) submitted for a new permit as are incorporated in subsection 40D-2.101(2), F.A.C., or

(b) Through use of Letter, provided a Modification Short Form, Form No. LEG-R.035.00 (3/09), incorporated herein by reference and available at any District office or through the District’s website at www.watermatters.org. A Modification Short Form may be submitted, provided is submitted and the annual average daily withdrawal will not increase by more than 100,000 gpd or more than 10% of the total permitted quantity, the use of the water will not change, the modification does not cause the total annual average daily quantity to equal or exceed 500,000 gpd, the proposed changes would not cause impacts beyond those considered in the initial permit and is not a request to extend a permit term. Within the SWUCA, except to reactivate a standby quantities for Alternative Water Supply permit as provided in Section 1.12 of the Basis of Review, a Modification Short Form shall not be used modification by letter is not available for modifications that include a request to Self-Relocate or to increase water withdrawals that impact or are projected to impact a water body with an established Minimum Flow or Level.

(3) No change.

~~Rulemaking Specific Authority 373.044, 373.113, 373.149, 373.171, 373.216, 373.249 FS. Law Implemented 373.171, 373.239 FS. History–Readopted 10-5-74, Formerly 16J-2.14(1), Amended 10-1-89, 2-10-93, 7-29-93, 1-1-07, 8-23-07, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Martha A. Moore

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: April 10, 2009

**LAND AND WATER ADJUDICATORY COMMISSION
The Crossings at Fleming Island Community Development District**

RULE NO.: 42H-1.002
RULE TITLE: Boundary

PURPOSE AND EFFECT: The Petition, as supplemented, was filed by the Crossings at Fleming Island Community Development District with its registered office located at 1279 Kingsley Avenue, Suite 118, Orange Park, Florida 32073. The Petition, as supplemented, proposes to modify the land area presently serviced by the District by amending its boundary to add 20.7 acres to the District located within Clay County, Florida. The District currently covers approximately 2,848 acres of land and after amendment the District will consist of approximately 2,868.7 acres. The District is generally located northwest, southwest and southeast of the intersection of U.S. 17 and C.R. 220 on Fleming Island. There are no parcels within the expansion parcels or the proposed amended boundaries of the District that are to be excluded from the District. Petitioner has obtained written consent to amend the boundaries of the District from the owners of 100% of the real property comprising the expansion parcels. The District intends to provide the following improvements or provide the following facilities or services for the expansion parcels: master surface water management and drainage system; internal roadways; potable water distribution; wastewater collection system; and reclaimed water system.

SUMMARY: The Petition, as supplemented, was filed by the Crossings at Fleming Island Community Development District with its registered office located at 1279 Kingsley Avenue, Suite 118, Orange Park, Florida 32073. The Petition, as supplemented, proposes to modify the land area presently serviced by the District by amending its boundary to add 20.7 acres to the District located within Clay County, Florida. The District currently covers approximately 2,848 acres of land and after amendment the District will consist of approximately 2,868.7 acres. The District is generally located northwest, southwest and southeast of the intersection of U.S. 17 and C.R. 220 on Fleming Island. There are no parcels within the expansion parcels or the proposed amended boundaries of the District that are to be excluded from the District. Petitioner has obtained written consent to amend the boundaries of the District from the owners of 100% of the real property comprising the expansion parcels. The District intends to provide the following improvements or provide the following facilities or services for the expansion parcels: master surface

water management and drainage system; internal roadways; potable water distribution; wastewater collection system; and reclaimed water system.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: In association with the Petition, as supplemented, the Petitioner has caused a Statement of Estimated Regulatory Costs ("SERC") to be prepared in compliance with Section 120.541, F.S. The complete text of the SERC is contained at Exhibit "9" to the Petition. By way of summary, the SERC estimates the principal individuals and entities likely to be required to comply with the amended rule are the District, the State of Florida, and Clay County. The SERC estimates that rule amendment implementation and enforcement costs to the above-described entities will be minimal and/or are offset by the payment of requisite filing and annual fees; and, estimates there will be no negative impact on state and local revenues from the proposed amendment of the rule. With respect to an estimate of the transactional costs likely to be incurred by individuals and entities required to comply with the requirements of the rule, the SERC indicates that to fund the cost of maintaining infrastructure, assessments and fees will be imposed on the individuals who may ultimately reside on or own property within the expansion parcels of the District. Finally, the SERC concludes that the amendment of the District's boundary will have only incidental or a positive impact on small businesses and should not have a negative impact on small counties. Clay County is not a small county as defined by Section 120.52, F.S. The SERC analysis is based on a straightforward application of economic theory and input was received from professionals associated with the District.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005, 190.046 FS.

LAW IMPLEMENTED: 190.004, 190.005, 190.046 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, May 14, 2009, 10:00 a.m. – 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001; telephone (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001; telephone (850)487-1884

THE FULL TEXT OF THE PROPOSED RULE IS:

42H-1 The Crossings at Fleming Island Community Development District

42H-1.002 Boundary.

THE BOUNDARY OF THE DISTRICT IS AS FOLLOWS:

J-15588-R

JULY 20, 1987

AMENDED MARCH 8, 1989

PARCEL "A"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTIONS 32 AND 33, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE SOUTH 00 DEGREES 26 MINUTES 27 SECONDS EAST ALONG THE DIVIDING LINE BETWEEN SECTIONS 32 AND 33, A DISTANCE OF 4,088.66 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 28 SECONDS EAST 2,055.90 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15), SAID POINT BEING ON A CURVE, SAID CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 23,050.31 FEET; THENCE SOUTHERLY ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 ALONG AND AROUND SAID CURVE, AN ARC DISTANCE OF 451.30 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 03 DEGREES 36 MINUTES 08 SECONDS WEST 451.30 FEET; THENCE CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 03 DEGREES 02 MINUTES 29 SECONDS WEST 749.54 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 75.00 FEET; THENCE SOUTHWESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 113.31 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-220, THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 46 DEGREES 19 MINUTES 17 SECONDS WEST 102.83 FEET; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-220, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) SOUTH 89

DEGREES 36 MINUTES 06 SECONDS WEST 1,903.64 FEET; (2) SOUTH 89 DEGREES 38 MINUTES 02 SECONDS WEST (3) SOUTH 89 DEGREES 56 MINUTES 53 SECONDS WEST 3,374.25 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF LAKESHORE DRIVE; THENCE NORTH 00 DEGREES 26 MINUTES 05 SECONDS EAST ALONG LAST SAID LINE 3,971.69 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE NORTH 89 DEGREES 50 MINUTES 37 SECONDS EAST ALONG LAST SAID LINE 1,974.08 FEET TO THE EAST LINE OF THE SAID NORTHWEST 1/4; THENCE NORTH 00 DEGREES 08 MINUTES 28 SECONDS WEST ALONG LAST SAID LINE 1,383.83 FEET TO THE NORTH LINE OF SAID SECTION 32; THENCE NORTH 89 DEGREES 47 MINUTES 24 SECONDS EAST ALONG LAST SAID LINE 2,734.03 FEET TO THE POINT OF BEGINNING, CONTAINING 578.74 ACRES, MORE OR LESS.

LESS AND EXCEPT:

A PARCEL OF LAND SITUATED IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 32; THENCE ON THE NORTH LINE THEREOF RUN SOUTH 89 DEGREES 47 MINUTES 24 SECONDS WEST 2734.03 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO COURSES: (1) SOUTH 00 DEGREES 08 MINUTES 28 SECONDS EAST 1383.83 FEET TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE POINT OF BEGINNING; (2) SOUTH 00 DEGREES 08 MINUTES 28 SECONDS EAST 242.58 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS WEST 1976.52 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 05 SECONDS EAST 242.59 FEET TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4; THENCE ON LAST SAID LINE NORTH 89 DEGREES 50 MINUTES 37 SECONDS EAST 1974.08 FEET TO THE POINT OF BEGINNING, BEING 11.00 ACRES, MORE OR LESS, IN AREA.

J-18947-R

MAY 22, 1989

(D. R. I. PARCEL NO. A-1)

(TRACT NO. 1)

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PARCEL OF LAND SITUATED IN SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 31 (ALSO BEING THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST); THENCE ON THE EAST LINE OF SAID SECTION 31 (ALSO BEING WEST LINE OF SAID SECTION 32) RUN NORTH 00 DEGREES 07 MINUTES 28 SECONDS EAST 70.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD NO. C-220; THENCE ON LAST SAID LINE RUN THE FOLLOWING FOUR COURSES: 1) SOUTH 89 DEGREES 57 MINUTES 02 SECONDS WEST 419.11 FEET; 2) SOUTH 89 DEGREES 27 MINUTES 02 SECONDS WEST 30.95 FEET; 3) SOUTH 00 DEGREES 32 MINUTES 58 SECONDS EAST 20.00 FEET; 4) SOUTH 89 DEGREES 27 MINUTES 02 SECONDS WEST 866.40 FEET TO THE WEST LINE OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 31; THENCE ON LAST SAID LINE NORTH 00 DEGREES 07 MINUTES 04 SECONDS WEST 2598.03 FEET TO THE SOUTH LINE OF THE NORTH ONE-HALF OF SAID SECTION 31; THENCE ON LAST SAID LINE SOUTH 89 DEGREES 48 MINUTES 43 SECONDS WEST 2519.75 FEET TO THE WEST LINE OF WEST LAKESHORE DRIVE (FORMERLY PARKGATE DRIVE) AND THE POINT OF BEGINNING; THENCE ON LAST SAID LINE NORTH 13 DEGREES 06 MINUTES 16 SECONDS WEST 311.98 FEET TO THE SOUTHERLY LINE OF CANTERBURY DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING SIX COURSES: 1) SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST 124.77 FEET; 2) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 151.68 FEET, A CHORD DISTANCE OF 193.77 FEET, THE BEARING OF SAID CHORD BEING SOUTH 50 DEGREES 11 MINUTES 47 SECONDS WEST; 3) SOUTH 10 DEGREES 29 MINUTES 29 SECONDS WEST 19.35 FEET; 4) ON THE ARC OF A CURVE CONCAVE TO THE NORTHWESTERLY AND HAVING A RADIUS OF 1200.00 FEET, A CHORD DISTANCE OF 279.99 FEET, THE BEARING OF LAST SAID CHORD BEING SOUTH 17 DEGREES 11 MINUTES 48 SECONDS WEST; 5) ON THE ARC OF A CURVE CONCAVE TO THE NORTHWESTERLY AND HAVING A RADIUS OF 435.00 FEET, A CHORD DISTANCE OF 130.00 FEET, THE BEARING OF LAST SAID CHORD BEING SOUTH 32 DEGREES 29 MINUTES 24 SECONDS WEST; 6) ON THE ARC OF A CURVE CONCAVE TO THE NORTHWESTERLY AND HAVING A RADIUS OF 1066.00 FEET, A CHORD DISTANCE OF 30.33 FEET TO THE EAST LINE OF LAKE SHORE BOULEVARD, THE BEARING OF LAST SAID CHORD BEING SOUTH 51 DEGREES 05 MINUTES 12 SECONDS WEST; THENCE ON LAST SAID LINE SOUTH 07 DEGREES 21 MINUTES 40 SECONDS EAST 72.59 FEET; THENCE SOUTH 82 DEGREES 38 MINUTES 20 SECONDS WEST 80.00 FEET

TO THE WEST LINE OF LAKE SHORE 1,401.82 FEET; BOULEVARD; THENCE ON LAST SAID LINE NORTH 07 DEGREES 21 MINUTES 40 SECONDS WEST 30 FEET, MORE OR LESS, TO THE WATERS OF MAINARD BRANCH; THENCE ALONG SAID WATERS IN A GENERAL WESTERLY DIRECTION 640 FEET, MORE OR LESS, TO THE WATERS OF DOCTORS LAKE; THENCE ALONG LAST SAID WATERS IN A GENERAL SOUTHWESTERLY DIRECTION 980 FEET, MORE OR LESS TO THE SOUTHERLY LINE OF GOVERNMENT LOT 3, OF SAID SECTION 31 (ALSO BEING THE NORTHERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 840, PAGE 118 OF PUBLIC RECORDS OF SAID COUNTY); THENCE ON LAST SAID LINE SOUTH 89 DEGREES 07 MINUTES 59 SECONDS EAST 1950 FEET, MORE OR LESS, TO A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE CONTINUE ON THE NORTHERLY LINE OF LANDS DESCRIBED IN SAID OFFICIAL RECORDS BOOK 840, PAGE 118, SOUTH 88 DEGREES 53 MINUTES 48 SECONDS EAST 302.35 FEET TO A CONCRETE MONUMENT ON SAID WESTERLY LINE OF WEST LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING THREE COURSES: 1) NORTH 04 DEGREES 12 MINUTES 16 SECONDS WEST 336.74 FEET; 2) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 6391.78 FEET, A CHORD DISTANCE OF 991.88 FEET, THE BEARING OF LAST SAID CHORD BEING NORTH 08 DEGREES 39 MINUTES 16 SECONDS WEST; 3) NORTH 13 DEGREES 06 MINUTES 16 SECONDS WEST 25.73 FEET TO THE POINT OF BEGINNING, BEING 42.2 ACRES, MORE OR LESS, IN AREA. J-18947-R MAY 22, 1989 (D. R. I. PARCEL NO. A-1) (TRACT NO. 2)

A PARCEL OF LAND SITUATED IN SECTIONS 29, 30, 31, AND 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE ON THE WEST LINE THEREOF RUN NORTH 00 DEGREES 07 MINUTES 28 SECONDS EAST 70.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD NO. C-220 AND THE POINT OF BEGINNING; THENCE ON LAST SAID LINE RUN THE FOLLOWING THREE COURSES: 1) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 50.63 FEET; 2) SOUTH 00 DEGREES 02 MINUTES 58 SECONDS EAST 20.00 FEET; 3) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 512.52 FEET TO THE WEST LINE OF EAST LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO COURSES: 1) NORTH 00 DEGREES 25 MINUTES 02 SECONDS EAST 3971.70 FEET; 2) NORTH 00 DEGREES 30 MINUTES 22 SECONDS EAST 3053.80 FEET TO THE SOUTH LINE OF

LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING FOUR COURSES 1) NORTH 89 DEGREES 37 MINUTES 15 SECONDS WEST 417.86 FEET; 2) NORTH 00 DEGREES 22 MINUTES 45 SECONDS EAST 20.00 FEET; 3) NORTH 89 DEGREES 37 MINUTES 15 SECONDS WEST 1231.36 FEET; 4) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1799.71 FEET; A CHORD DISTANCE OF 113.61 FEET TO THE WESTERLY LINE OF BLOCK 5, NEILHURST SECTION 3, ACCORDING TO PLAT BOOK 2, PAGE 48 OF THE PUBLIC RECORDS OF SAID COUNTY, THE BEARING OF SAID CHORD BEING SOUTH 88 DEGREES 34 MINUTES 14 SECONDS WEST; THENCE ON LAST SAID LINE AND ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 1825.00 FEET, RUN A CHORD DISTANCE OF 726.58 FEET TO A NORTHEASTERLY PROLONGATION OF THE NORTHERLY LINE OF BLOCK 10, SAID NEILHURST SECTION 3, THE BEARING OF LAST SAID CHORD BEING SOUTH 12 DEGREES 28 MINUTES 20 SECONDS EAST; THENCE ON SAID PROLONGATION AND THEN ON SAID NORTHERLY LINE SOUTH 66 DEGREES 47 MINUTES 59 SECONDS WEST 275.03 FEET TO THE EASTERLY LINE OF LOT 126, SAID BLOCK 10; THENCE ON LAST SAID LINE SOUTH 25 DEGREES 24 MINUTES 11 SECONDS EAST 112.02 FEET TO THE NORTHEASTERLY CORNER OF LOT 127, SAID BLOCK 10; THENCE ON THE EASTERLY LINE THEREOF SOUTH 27 DEGREES 56 MINUTES 03 SECONDS EAST 72.88 FEET TO THE NORTHEASTERLY CORNER OF LOT 128, SAID BLOCK 10; THENCE ON THE EASTERLY LINE THEREOF SOUTH 29 DEGREES 47 MINUTES 50 SECONDS EAST 63.77 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 128; THENCE ON THE SOUTHERLY LINE THEREOF SOUTH 59 DEGREES 19 MINUTES 57 SECONDS WEST 205.09 FEET TO THE SOUTHWESTERLY LINE OF SAID BLOCK 10; THENCE ON LAST SAID LINE AND THEN ON A SOUTHEASTERLY PROLONGATION THEREOF AND ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 2305.00 FEET, RUN A CHORD DISTANCE OF 600.47 FEET TO THE MOST WESTERLY CORNER OF BLOCK 16, SAID NEILHURST SECTION 3, THE BEARING OF LAST SAID CHORD BEING SOUTH 38 DEGREES 07 MINUTES 39 SECONDS EAST; THENCE SOUTH 45 DEGREES 22 MINUTES 52 SECONDS WEST 550.07 FEET TO THE MOST NORTHERLY CORNER OF BLOCK 14, SAID NEILHURST SECTION 3; THENCE ON THE SOUTHWESTERLY LINE OF AN UNNAMED ROAD ACCORDING TO SAID PLAT BOOK 2, PAGE 48, AND ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 2855.00 FEET, RUN A CHORD DISTANCE OF 768.48 FEET, THE

BEARING OF LAST SAID CHORD BEING NORTH 37 DEGREES 41 MINUTES 09 SECONDS WEST; THENCE ON THE NORTHERLY LINE OF BLOCK 1, SAID NEILHURST SECTION 3, RUN THE FOLLOWING TWO COURSES: 1) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 410.00 FEET, A CHORD DISTANCE OF 436.62 FEET, THE BEARING OF LAST SAID CHORD BEING NORTH 62 DEGREES 07 MINUTES 26 SECONDS WEST; 2) ON THE ARC OF A CURVE CONCAVE TO THE NORTHERLY AND HAVING A RADIUS OF 524.99 FEET; A CHORD DISTANCE OF 36.14 FEET TO THE EAST LINE OF LOT 336, SAID BLOCK 1, THE BEARING OF LAST SAID CHORD BEING SOUTH 87 DEGREES 41 MINUTES 06 SECONDS WEST; THENCE ON LAST SAID LINE SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 249.88 FEET TO THE SOUTH LINE OF SAID LOT 336; THENCE ON LAST SAID LINE AND THEN ON THE SOUTH LINE OF LOTS 335, 334, AND 333 OF SAID BLOCK 1, SOUTH 89 DEGREES 02 MINUTES 59 SECONDS WEST 404.04 FEET TO THE EAST LINE OF THE EAST ONE-HALF OF THE EAST THREE-QUARTERS OF THE EAST ONE-HALF OF GOVERNMENT LOT 3 OF SAID SECTION 30; THENCE ON LAST SAID LINE SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 300.22 FEET TO THE SOUTH LINE OF SAID SECTION 30; THENCE ON LAST SAID LINE SOUTH 89 DEGREES 01 MINUTE 09 SECONDS WEST 247.50 FEET TO THE WEST LINE OF SAID EAST ONE-HALF OF THE EAST THREE-QUARTERS OF THE EAST ONE-HALF OF GOVERNMENT LOT 3; THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO COURSES: 1) NORTH 00 DEGREES 16 MINUTES 03 SECONDS WEST 932.14 FEET; 2) NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST 336.88 FEET TO THE SOUTH LINE OF LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING TWO COURSES: 1) SOUTH 79 DEGREES 54 MINUTES 14 SECONDS WEST 1292.35 FEET; 2) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 1740.10 FEET, A CHORD DISTANCE OF 145.97 FEET TO A NORTHWESTERLY PROLONGATION OF THE WESTERLY LINE OF LOT 3, BLOCK "L", NEILHURST SECTION 1, ACCORDING TO PLAT BOOK 2, PAGE 45 OF SAID PUBLIC RECORDS, THE BEARING OF LAST SAID CHORD BEING SOUTH 77 DEGREES 30 MINUTES 00 SECONDS WEST; THENCE ON SAID PROLONGATION AND THEN ON SAID WESTERLY LINE SOUTH 18 DEGREES 40 MINUTES 12 SECONDS EAST 825.10 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE ON THE SOUTHERLY, SOUTHEASTERLY, AND EASTERLY LINES OF LOTS 4 THROUGH 16 INCLUSIVE, SAID BLOCK "L", RUN THE FOLLOWING FIVE COURSES: 1) SOUTH 76 DEGREES 26 MINUTES 51

SECONDS WEST 180.00 FEET; 2) SOUTH 47 DEGREES 43 MINUTES 50 SECONDS WEST 220.00 FEET; 3) SOUTH 28 DEGREES 31 MINUTES 51 SECONDS WEST 225.00 FEET; 4) SOUTH 09 DEGREES 22 MINUTES 43 SECONDS WEST 110.00 FEET; 5) SOUTH 04 DEGREES 43 MINUTES 36 SECONDS WEST 100.00 FEET TO THE NORTH LINE OF LOT 18, SAID BLOCK "L"; THENCE ON LAST SAID LINE AND THEN ON AN EASTERLY PROLONGATION THEREOF NORTH 89 DEGREES 56 MINUTES 50 SECONDS EAST 259.51 FEET TO THE EASTERLY LINE OF PARKGATE DRIVE; THENCE ON LAST SAID LINE AND THEN ON THE EASTERLY LINE OF WEST LAKESHORE DRIVE (FORMERLY PARKGATE DRIVE) RUN THE FOLLOWING FOUR COURSES: 1) ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 319.48 FEET, A CHORD DISTANCE OF 17.30 FEET, THE BEARING OF LAST SAID CHORD BEING SOUTH 00 DEGREES 51 MINUTES 12 SECONDS EAST; 2) SOUTH 02 DEGREES 24 MINUTES 16 SECONDS EAST 304.45 FEET; 3) ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 1562.97 FEET, A CHORD DISTANCE OF 291.45 FEET; THE BEARING OF LAST SAID CHORD BEING SOUTH 07 DEGREES 45 MINUTES 15 SECONDS EAST; 4) SOUTH 13 DEGREES 06 MINUTES 16 SECONDS EAST 754.90 FEET TO THE NORTHERLY LINE LOT 9, BLOCK "Q", SAID NEILHURST SECTION 1; THENCE ON LAST LINE NORTH 76 DEGREES 53 MINUTES 44 SECONDS EAST 200.00 FEET TO THE EASTERLY LINE OF SAID LOT 9; THENCE ON LAST SAID LINE SOUTH 13 DEGREES 06 MINUTES 16 SECONDS EAST 80.00 FEET TO THE SOUTHERLY LINE OF SAID LOT 9; THENCE ON LAST SAID LINE SOUTH 76 DEGREES 53 MINUTES 44 SECONDS WEST 200.00 FEET TO THE EASTERLY LINE OF SAID WEST LAKESHORE DRIVE; THENCE ON LAST SAID LINE SOUTH 13 DEGREES 06 MINUTES 16 SECONDS EAST 955.49 FEET TO THE SOUTH LINE OF THE NORTH ONE-HALF OF SAID SECTION 31; THENCE ON LAST SAID LINE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST 2452.04 FEET TO THE WEST LINE OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 31; THENCE ON LAST SAID LINE SOUTH 00 DEGREES 07 MINUTES 04 SECONDS EAST 2598.03 FEET TO THE NORTHERLY LINE OF COUNTY ROAD NO. C-220; THENCE ON LAST SAID LINE RUN THE FOLLOWING FOUR COURSES: 1) NORTH 89 DEGREES 27 MINUTES 02 SECONDS EAST 866.40 FEET; 2) NORTH 00 DEGREES 32 MINUTES 58 SECONDS WEST 20.00 FEET; 3) NORTH 89 DEGREES 27 MINUTES 02 SECONDS EAST 30.95 FEET; 4) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 419.11 FEET TO THE POINT OF BEGINNING, BEING 515.34 ACRES, MORE OR LESS, IN AREA.

J-18947-R

MAY 22, 1989

(D. R. I. PARCEL NO. A-1)

(TRACT NO. 3)

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PARCEL OF LAND SITUATED IN SECTIONS 29 AND 30, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 26 EAST; THENCE ON THE WEST LINE THEREOF RUN NORTH 00 DEGREES 07 MINUTES 28 SECONDS EAST 70.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD NO. C-220; THENCE ON LAST SAID LINE RUN THE FOLLOWING THREE COURSES: 1) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 50.63 FEET; 2) SOUTH 00 DEGREES 02 MINUTES 58 SECONDS EAST 20.00 FEET; 3) NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST 512.52 FEET TO THE WEST LINE OF EAST LAKESHORE DRIVE; THENCE ON LAST SAID LINE RUN THE FOLLOWING FOUR COURSES: 1) NORTH 00 DEGREES 25 MINUTES 02 SECONDS EAST 3971.70 FEET; 2) NORTH 00 DEGREES 30 MINUTES 22 SECONDS EAST 3053.80 FEET; 3) SOUTH 89 DEGREES 37 MINUTES 15 SECONDS EAST 12.32 FEET; 4) NORTH 00 DEGREES 22 MINUTES 05 SECONDS EAST 100.00 FEET TO THE POINT OF BEGINNING (BEING THE INTERSECTION OF SAID WEST LINE OF EAST LAKESHORE DRIVE WITH THE NORTH LINE OF LAKESHORE DRIVE); THENCE ON SAID NORTH LINE RUN THE FOLLOWING TWO COURSES: 1) NORTH 89 DEGREES 37 MINUTES 15 SECONDS WEST 1661.52 FEET; 2) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1879.71 FEET, A CHORD DISTANCE OF 100.57 FEET TO THE EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 251, PAGE 368, OF THE PUBLIC RECORDS OF SAID COUNTY, THE BEARING OF SAID CHORD BEING SOUTH 88 DEGREES 50 MINUTES 46 SECONDS WEST; THENCE ON SAID EAST LINE NORTH 00 DEGREES 23 MINUTES 23 SECONDS EAST 307 FEET MORE OR LESS TO THE WATERS OF DOCTORS LAKE; THENCE ALONG SAID WATERS IN A GENERAL EASTERLY DIRECTION 1990 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID EAST LAKESHORE DRIVE, SAID POINT BEARS NORTH 00 DEGREES 22 MINUTES 05 SECONDS EAST 472 FEET, MORE OR LESS, FROM THE POINT OF BEGINNING; THENCE ON SAID WEST LINE SOUTH 00 DEGREES 22 MINUTES 05 SECONDS WEST 472 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BEING 13.2 ACRES, MORE OR LESS, IN AREA.

J-15588-R

JULY 21, 1987

PARCEL "B"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTION 33, TOWNSHIP 4 SOUTH RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF PETERS CREEK AS RECORDED IN PLAT BOOK 18, PAGES 60 THRU 64, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 89 DEGREES 38 MINUTES 28 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID PETERS CREEK, 383.29 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 55 SECONDS EAST 1,268.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-15-A; THENCE SOUTH 89 DEGREES 36 MINUTES 06 SECONDS WEST ALONG LAST SAID LINE, 381.29 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 75.00 FEET; THENCE NORTHWESTERLY ALONG AND AROUND SAID CURVE AND ARC DISTANCE OF 122.31 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15), THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 40 MINUTES 43 SECONDS WEST 109.20 FEET; THENCE NORTH 03 DEGREES 02 MINUTES 29 SECONDS EAST ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17, A DISTANCE OF 728.50 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 22,850.31 FEET; THENCE CONTINUE ALONG SAID EASTERLY RIGHT-OF-WAY, ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 463.21 FEET TO THE POINT OF BEGINNING, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 03 DEGREES 37 MINUTES 19 SECONDS EAST 463.20 FEET, CONTAINING 12.31 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "C"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE SOUTH 00 DEGREES 45 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 4, BEING ALSO THE CENTERLINE OF

COUNTY ROAD NO. C-15-A, A DISTANCE OF 520.29 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 37 SECONDS WEST A DISTANCE OF 50.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 45 MINUTES 37 SECONDS WEST A DISTANCE OF 1,281.23 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 44 SECONDS EAST A DISTANCE OF 850.14 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 37 SECONDS WEST A DISTANCE OF 254.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 19 SECONDS EAST A DISTANCE OF 1,555.21 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 04 SECONDS WEST A DISTANCE OF 634.07 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15); THENCE NORTHERLY ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17, THE FOLLOWING THREE (3) COURSES: (1) NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST 702.75 FEET; (2) NORTH 03 DEGREES 02 MINUTES 29 SECONDS EAST 2,101.32 FEET; (3) ALONG AND AROUND A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 75.00 FEET, AN ARC DISTANCE OF 113.31 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF AFOREMENTIONED COUNTY ROAD NO. C-15-A, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46 DEGREES 19 MINUTES 17 SECONDS EAST 102.83 FEET; THENCE ALONG LAST SAID LINE NORTH 89 DEGREES 36 MINUTES 06 SECONDS EAST 1,879.94 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 50.00 FEET; THENCE SOUTHEASTERLY CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-15-A, ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 78.22, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 45 DEGREES 34 MINUTES 38 SECONDS EAST 70.48 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 40 SECONDS EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID COUNTY ROAD NO. C-15-A, A DISTANCE OF 420.46 FEET TO THE POINT OF BEGINNING, CONTAINING 57.94 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "D"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTION 4, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE SOUTH 00 DEGREES 45 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 4, BEING ALSO THE CENTERLINE OF COUNTY ROAD NO. C-15-A, A DISTANCE OF 520.29 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 37 SECONDS WEST A DISTANCE OF 1,331.24 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 44 SECONDS EAST A DISTANCE OF 850.14 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 37 SECONDS WEST A DISTANCE OF 254.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 19 SECONDS EAST A DISTANCE OF 1,555.21 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 04 SECONDS WEST A DISTANCE OF 307.11 FEET; THENCE SOUTH 05 DEGREES 40 MINUTES 11 SECONDS WEST 60.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 05 DEGREES 40 MINUTES 11 SECONDS WEST A DISTANCE OF 728.10 FEET TO A POINT ON THE NORTH LINE OF A PRIVATE ROAD KNOWN AS PINE FOREST DRIVE, DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 210, PAGE 361, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ALONG LAST SAID LINE SOUTH 89 DEGREES 42 MINUTES 00 SECONDS WEST 290.57 FEET TO ITS INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15); THENCE ALONG LAST SAID LINE NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST A DISTANCE OF 725.67 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 04 SECONDS EAST A DISTANCE OF 324.17 FEET TO THE POINT OF BEGINNING, CONTAINING 5.11 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "E"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTIONS 4 AND 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF ISLAND FOREST, AS RECORDED IN PLAT BOOK 18, PAGES 5 THRU 11, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 04 DEGREES 28 MINUTES 47 SECONDS WEST ALONG THE WESTERLY LINE OF SAID ISLAND FOREST, A DISTANCE OF 1,884.03 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ISLAND FOREST DRIVE AS SHOWN ON SAID PLAT OF ISLAND FOREST; THENCE ALONG THE NORTHERLY AND WESTERLY RIGHT-OF-WAY LINES OF SAID ISLAND FOREST DRIVE, THE FOLLOWING FOUR (4) COURSES: (1) NORTH 85 DEGREES 35 MINUTES 15

SECONDS WEST A DISTANCE OF 73.15 FEET TO THE POINT OF A CURVE TO THE LEFT, SAID CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 260.00 FEET; (2) THENCE SOUTHWESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 408.41 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 49 DEGREES 24 MINUTES 45 SECONDS WEST 367.70 FEET; (3) SOUTH 04 DEGREES 24 MINUTES 45 SECONDS WEST 335.64 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 32.17 FEET; (4) THENCE SOUTHWESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 47.67 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF WATER OAK LANE, AS SHOWN ON SAID PLAT OF ISLAND FOREST, THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 46 DEGREES 51 MINUTES 46 SECONDS WEST 43.43 FEET; THENCE ALONG LAST SAID LINE SOUTH 89 DEGREES 18 MINUTES 47 SECONDS WEST 215.34 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET; THENCE NORTHWESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 49.07 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15), THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 49 MINUTES 47 SECONDS WEST 43.77 FEET; THENCE ALONG LAST SAID LINE NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST 4,381.46 FEET TO A POINT ON THE SOUTH LINE OF A PRIVATE ROAD KNOWN AS PINE FOREST DRIVE, AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 210, PAGE 361, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ALONG LAST SAID LINE NORTH 89 DEGREES 42 MINUTES 00 SECONDS EAST 287.79 FEET; THENCE SOUTH 05 DEGREES 40 MINUTES 11 SECONDS WEST 586.83 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 09 SECONDS EAST 447.08 FEET; THENCE SOUTH 04 DEGREES 29 MINUTES 07 SECONDS WEST 1,353.45 FEET TO THE POINT OF BEGINNING, CONTAINING 57.13 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "F"

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| DESCRIPTION | FOR: | CHAMPION | REALTY |
| CORPORATION | | | |

A PART OF SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF ISLAND FOREST, AS RECORDED IN PLAT BOOK 18, PAGES 5 THRU 11, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 04 DEGREES 28 MINUTES 47 SECONDS WEST ALONG THE WESTERLY LINE OF SAID ISLAND FOREST, A DISTANCE OF 1,944.03 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF ISLAND FOREST DRIVE, AS SHOWN ON SAID PLAT OF ISLAND FOREST AND THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WESTERLY LINE OF ISLAND FOREST, SOUTH 04 DEGREES 28 MINUTES 47 SECONDS WEST 250 FEET TO THE SOUTHWESTERLY CORNER OF SAID ISLAND FOREST, BEING ALSO THE NORTHWESTERLY CORNER OF FLEMING OAKS UNIT 5, AS RECORDED IN PLAT BOOK 15, PAGES 15 THRU 17, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 04 DEGREES 24 MINUTES 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID FLEMING OAKS UNIT 5, A DISTANCE OF 299.50 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF WATER OAK LANE, AS SHOWN ON SAID PLAT OF ISLAND FOREST; THENCE ON LAST SAID LINE THE FOLLOWING THREE (3) COURSES: (1) NORTH 85 DEGREES 35 MINUTES 15 SECONDS WEST 158.37 FEET; (2) SOUTH 89 DEGREES 18 MINUTES 46 SECONDS WEST 82.08 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET; (3) THENCE NORTHWESTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 49.79 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID ISLAND FOREST DRIVE, THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 08 MINUTES 14 SECONDS WEST 44.28 FEET; THENCE ALONG THE EASTERLY AND SOUTHERLY RIGHT-OF-WAY LINES OF SAID ISLAND FOREST DRIVE THE FOLLOWING THREE (3) COURSES: (1) NORTH 04 DEGREES 24 MINUTES 45 SECONDS EAST 326.91 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 200.00 FEET; (2) THENCE NORTHEASTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 314.16 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 49 DEGREES 24 MINUTES 45 SECONDS EAST 282.84 FEET; (3) SOUTH 85

DEGREES 35 MINUTES 15 SECONDS EAST 73.08 FEET TO THE POINT OF BEGINNING, CONTAINING 3.25 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "G"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION A PART OF SECTIONS 9 AND 16, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWESTERLY CORNER OF LOT 19, AS SHOWN ON THE PLAT OF FLEMING OAKS UNIT 5, AS RECORDED IN PLAT BOOK 15, PAGES 15 THRU 17, OF THE PUBLIC RECORDS OF SAID COUNTY, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WATER OAK LANE AS SHOWN ON THE PLAT OF ISLAND FOREST, AS RECORDED IN PLAT BOOK 18, PAGES 5 THRU 11, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 04 DEGREES 24 MINUTES 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID FLEMING OAKS UNIT 5, A DISTANCE OF 1,428.81 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE SOUTH 04 DEGREES 29 MINUTES 05 SECONDS WEST ALONG THE DIVIDING LINE BETWEEN SECTIONS 9 AND 37, TOWNSHIP 5 SOUTH, RANGE 26 EAST, A DISTANCE OF 759.72 FEET; THENCE CONTINUE ALONG SAID DIVIDING LINE SOUTH 04 DEGREES 25 MINUTES 13 SECONDS WEST 667.94 FEET TO THE SOUTHEASTERLY CORNER OF SAID SECTION 9; THENCE ALONG THE DIVIDING LINE BETWEEN SAID SECTIONS 16 AND 37, SOUTH 86 DEGREES 18 MINUTES 55 SECONDS EAST, 1,017.18 FEET TO THE MOST EASTERLY CORNER OF SAID SECTION 16; THENCE SOUTH 47 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE DIVIDING LINE BETWEEN SECTIONS 16 AND 38, TOWNSHIP 5 SOUTH, RANGE 26 EAST, A DISTANCE OF 1,603.13 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-15-A (FORMERLY STATE ROAD NO. S-15-A); THENCE NORTH 63 DEGREES 10 MINUTES 52 SECONDS WEST ALONG LAST SAID LINE A DISTANCE OF 426.49 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE NORTH 30 DEGREES 04 MINUTES 36 SECONDS WEST 67.01 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15); THENCE ALONG LAST SAID LINE THE FOLLOWING THREE (3) COURSES: (1) NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST 158.03 FEET; (2) NORTH 86 DEGREES 58 MINUTES 20 SECONDS WEST 12.00 FEET; (3) NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST

3,578.27 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET; THENCE NORTHEASTERLY ALONG AND AROUND SAID CURVE, AN ARC DISTANCE OF 45.18 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE OF WATER OAK LANE, THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 46 DEGREES 10 MINUTES 13 SECONDS EAST 41.03 FEET; THENCE ALONG LAST SAID LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 89 DEGREES 18 MINUTES 46 SECONDS EAST 424.98 FEET; (2) SOUTH 85 DEGREES 35 MINUTES 15 SECONDS EAST 155.69 FEET TO THE POINT OF BEGINNING, CONTAINING 63.02 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "H"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE MOST EASTERLY CORNER OF SAID SECTION 16; THENCE SOUTH 47 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE DIVIDING LINE BETWEEN SECTIONS 16 AND 38, A DISTANCE OF 1,709.77 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-15-A, AND THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 47 DEGREES 08 MINUTES 40 SECONDS WEST ALONG SAID DIVIDING LINE 479.15 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15); THENCE NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST ALONG LAST SAID LINE 451.05 FEET; THENCE NORTH 59 DEGREES 55 MINUTES 24 SECONDS EAST 43.69 FEET TO A POINT ON THE SAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-15-A; THENCE SOUTH 63 DEGREES 10 MINUTES 52 SECONDS EAST ALONG LAST SAID LINE 324.53 FEET TO THE POINT OF BEGINNING, CONTAINING 1.86 ACRES, MORE OR LESS.

J-15588-R

AUGUST 14, 1987

PARCEL "I"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTIONS 4 AND 5, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 5; THENCE NORTH 89 DEGREES 52 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 5, A DISTANCE OF 1,331.10 FEET; THENCE SOUTH 04 DEGREES 23 MINUTES 00 SECONDS WEST 52.04 FEET TO A POINT IN THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. C-220 AND THE POINT OF BEGINNING; THENCE ALONG THE LAST SAID LINE RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) NORTH 89 DEGREES 56 MINUTES 53 SECONDS EAST 2,710.88 FEET; (2) NORTH 89 DEGREES 38 MINUTES 02 SECONDS EAST 1,402.22 FEET; (3) NORTH 89 DEGREES 36 MINUTES 06 SECONDS EAST 1,888.54 FEET TO THE POINT OF A CURVE TO THE RIGHT, SAID CURVE BEING CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 75.00 FEET; (4) THENCE SOUTHEASTERLY ALONG AND AROUND SAID CURVE AN ARC DISTANCE OF 122.31 FEET TO THE POINT OF TANGENCY OF SAID CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. S-15), THE AFOREMENTIONED ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 43 DEGREES 40 MINUTES 43 SECONDS EAST 109.20 FEET; THENCE SOUTH 03 DEGREES 02 MINUTES 29 SECONDS WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 17, A DISTANCE OF 2,080.28 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 03 DEGREES 01 MINUTE 40 SECONDS WEST 1,426.87 FEET TO THE NORTH LINE OF AN EASEMENT FOR ROADWAY AND UTILITIES KNOWN AS RADAR ROAD AS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 43, PAGES 300 THRU 307, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ALONG LAST SAID LINE AND A WESTERLY PROJECTION THEREOF SOUTH 89 DEGREES 44 MINUTES 17 SECONDS WEST 2,147.34 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 57 SECONDS WEST 1,330.58 FEET TO THE SOUTHEASTERLY CORNER OF LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1067, PAGES 629 THRU 632, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 00 DEGREES 21 MINUTES 03 SECONDS WEST ALONG THE EAST LINE OF SAID LANDS, 724.44 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 89 DEGREES 38 MINUTES 57 SECONDS WEST ALONG THE NORTH LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1067

PAGES 629 THRU 632, A DISTANCE OF 1,295.06 FEET TO THE NORTHWESTERLY CORNER THEREOF, BEING ON THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 5; THENCE ON LAST SAID LINE NORTH 04 DEGREES 27 MINUTES 26 SECONDS EAST 1,464.00 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE ON LAST SAID LINE SOUTH 89 DEGREES 55 MINUTES 15 SECONDS WEST 1,335.01 FEET TO THE EAST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE ON LAST SAID LINE NORTH 04 DEGREES 23 MINUTES 00 SECONDS EAST 1,404.50 FEET TO THE POINT OF BEGINNING, CONTAINING 414.20 ACRES, MORE OR LESS.

J-15588-R

AUGUST 24, 1987

PARCEL "J"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF GOVERNMENT LOT 3, SECTION 6, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 2,969.49 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 3 AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS WEST ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 3, A DISTANCE OF 2,658 FEET, MORE OR LESS, TO THE WATERS OF SWIMMING PEN CREEK; THENCE SOUTHWESTERLY, SOUTHERLY AND EASTERLY ALONG SAID WATERS, 3300 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE AFOREMENTIONED WEST LINE OF SECTION 6; THENCE NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST ALONG LAST SAID LINE 360 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 19.1 ACRES, MORE OR LESS.

J-15588-R

AUGUST 24, 1987

AMENDED, SEPTEMBER 3, 1987

PARCEL "K"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

A PART OF SECTION 5 AND A PART OF GOVERNMENT LOTS 3 AND 4, SECTION 6, ALL IN TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 123.07 FEET TO THE NORTHEAST CORNER OF LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 506, OF THE PUBLIC RECORDS OF SAID COUNTY AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 990.72 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 237, PAGES 674 THRU 676, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ON THE SOUTHERLY LINE OF LAST SAID LANDS, NORTH 89 DEGREES 12 MINUTES 42 SECONDS EAST 1,919.78 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE ON THE EASTERLY LINE OF SAID LANDS NORTH 18 DEGREES 52 MINUTES 45 SECONDS WEST 84.16 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ON THE NORTHERLY LINE OF SAID LANDS, SOUTH 89 DEGREES 12 MINUTES 42 SECONDS WEST 1,886.47 FEET TO THE NORTHWEST CORNER THEREOF, BEING ALSO THE SAID EAST LINE OF SECTION 6; THENCE NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 1390 FEET, MORE OR LESS, TO THE WATERS OF SWIMMING PEN CREEK; THENCE WESTERLY ALONG SAID WATERS 2100 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE DIVIDING LINE BETWEEN SAID SECTION 6 AND SECTION 43, TOWNSHIP 5 SOUTH, RANGE 26 EAST; THENCE ALONG LAST SAID LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) SOUTH 26 DEGREES 12 MINUTES 10 SECONDS EAST 1470 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF SAID SECTION 43; (2) SOUTH 63 DEGREES 46 MINUTES 59 SECONDS WEST 2324.77 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 506; THENCE ALONG LAST SAID LINE NORTH 89 DEGREES 26 MINUTES 55 SECONDS EAST 3296.88 FEET TO THE POINT OF BEGINNING, CONTAINING 112.6 ACRES, MORE OR LESS.

J-15588-R
 AUGUST 24, 1987
 PARCEL "L"

DESCRIPTION FOR: CHAMPION REALTY CORPORATION

ALL OF SECTIONS 7 AND 18, AND A PART OF SECTIONS 6, 8, 17, AND 20, ALL IN TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE CORNER COMMON TO SAID SECTIONS 5, 6, 7, AND 8, SAID TOWNSHIP 5 SOUTH, RANGE 26 EAST; THENCE SOUTH 06 DEGREES 35 MINUTES 17 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 2,029.96 FEET; THENCE NORTH 88 DEGREES 42 MINUTES 42 SECONDS EAST 1,999.48 FEET; THENCE SOUTH 06 DEGREES 31 MINUTES 06 SECONDS WEST 3,365.92 FEET TO THE DIVIDING LINE BETWEEN SAID SECTIONS 8 AND 17; THENCE SOUTH 00 DEGREES 21 MINUTES 16 SECONDS EAST 4,858 FEET, MORE OR LESS, TO THE WATERS OF BLACK CREEK; THENCE NORTHWESTERLY, SOUTHEASTERLY, NORTHWESTERLY AND WESTERLY ALONG SAID WATERS 16,000 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE DIVIDING LINE BETWEEN SAID SECTION 7 AND SECTION 12, TOWNSHIP 5 SOUTH, RANGE 25 EAST; THENCE NORTH 15 DEGREES 47 MINUTES 20 SECONDS EAST ALONG LAST SAID LINE 1,185 FEET, MORE OR LESS, TO THE CORNER COMMON TO SAID SECTIONS 7 AND 12, AND SECTIONS 41 AND 43, TOWNSHIP 5 SOUTH, RANGE 25 EAST; THENCE NORTH 63 DEGREES 46 MINUTES 58 SECONDS EAST ALONG THE DIVIDING LINE BETWEEN SECTIONS 7 AND 43, A DISTANCE OF 2,168.59 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 585, PAGE 506, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 89 DEGREES 26 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF LAST SAID LANDS 3,496.45 FEET TO THE SOUTHEAST CORNER THEREOF, LYING IN THE EAST LINE OF SAID SECTION 6; THENCE SOUTH 04 DEGREES 19 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 22.71 FEET TO THE POINT OF BEGINNING, CONTAINING 687.3 ACRES, MORE OR LESS.

J-26218-R 26218NEL.LGL D46: 9
 SEPTEMBER 20, 1996
 PARCEL "M"
 DESCRIPTION FOR: LANDERS-ATKINS, PLANNERS (NEILHURST)
 LOTS 7 & 8, BLOCK "B"
 NEILHURST SECTION ONE
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA
 TOGETHER WITH:

LOTS 11 & 12, BLOCK "B"
 NEILHURST SECTION ONE
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 TOGETHER WITH:
 BLOCKS "H" & "M", TOGETHER WITH
 THAT PORTION OF WOODLAND DRIVE LYING
 BETWEEN SAID BLOCKS, ALL IN
 NEILHURST SECTION ONE
 ACCORDING TO PLAT BLOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 TOGETHER WITH:
 LOTS 8 THRU 17, BLOCK "A"
 NEILHURST SECTION ONE
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 TOGETHER WITH:
 LOT 4, BLOCK "A"
 NEILHURST SECTION ONE
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 TOGETHER WITH:
 O.R.B. 1353, PAGE 663
 "ALL THAT LAND LYING WEST OF LOT 11, BLOCK
 "Z", TO THE EAST LINE OF LOT 1, BLOCK "A"
 AND EXTENDING FROM DOCTORS LAKE TO
 LAKESHORE BOULEVARD, AS SHOWN ON THE PLAT
 OF SECTION ONE, NEILHURST, ACCORDING TO
 PLAT THEREOF RECORDED IN PLAT BOOK 2,
 PAGE 45 OF THE PUBLIC RECORDS OF CLAY
 COUNTY, FLORIDA."
 TOGETHER WITH:
 A PARCEL OF LAND CONSISTING OF A PORTION OF
 BLOCKS "I" AND "L", NEILHURST SECTION ONE,
 ACCORDING TO PLAT BOOK 2, PAGE 45, OF THE
 PUBLIC RECORDS OF CLAY COUNTY, FLORIDA,
 TOGETHER WITH A PORTION OF WOODLAND DRIVE;
 SAID PARCEL BEING MORE PARTICULARLY
 DESCRIBED AS FOLLOWS:
 BEGIN AT THE SOUTHWEST CORNER OF LOT 21, SAID
 BLOCK "I"; THENCE ON THE EASTERLY LINE OF
 LAKESHORE DRIVE NORTH RUN THE FOLLOWING 4
 COURSES: 1) NORTH 02 DEGREES 16 MINUTES 16
 SECONDS WEST 235.74 FEET; 2) NORTHERLY ON THE
 ARC OF A CURVE CONCAVE TO THE EASTERLY AND
 HAVING A RADIUS OF 1478.15 FEET, A CHORD
 DISTANCE OF 703.30 FEET, THE BEARING OF SAID

CHORD BEING NORTH 11 DEGREES 29 MINUTES 29
 SECONDS EAST; 3) NORTHEASTERLY ON THE ARC OF
 A CURVE CONCAVE TO THE SOUTHEASTERLY AND
 HAVING A RADIUS OF 1005.00 FEET, A CHORD
 DISTANCE OF 720.32 FEET, THE BEARING OF SAID
 CHORD BEING NORTH 46 DEGREES 15 MINUTES 14
 SECONDS EAST; 4) EASTERLY ON THE ARC OF A
 CURVE CONCAVE TO THE SOUTHERLY AND HAVING
 A RADIUS OF 1740.10 FEET, A CHORD DISTANCE OF
 237.99 FEET TO A NORTHWESTERLY PROLONGATION
 OF THE WESTERLY LINE OF LOT 3, SAID BLOCK "L",
 THE BEARING OF SAID CHORD BEING NORTH 71
 DEGREES 10 MINUTES 30 SECONDS EAST; THENCE ON
 SAID PROLOGATION AND THEN ON SAID WESTERLY
 LINE SOUTH 18 DEGREES 40 MINUTES 12 SECONDS
 EAST 825.10 FEET TO THE SOUTHWEST CORNER OF
 SAID LOT 3; THENCE ON THE SOUTHERLY,
 SOUTHEASTERLY, AND EASTERLY LINES OF LOTS 4
 THRU 16, SAID BLOCK "L", RUN THE FOLLOWING 5
 COURSES: 1) SOUTH 76 DEGREES 26 MINUTES 51
 SECONDS WEST 180.00 FEET; 2) SOUTH 47 DEGREES 43
 MINUTES 50 SECONDS WEST 220.00 FEET; 3) SOUTH 28
 DEGREES 31 MINUTES 51 SECONDS WEST 225.00 FEET;
 4) SOUTH 09 DEGREES 22 MINUTES 43 SECONDS WEST
 110.00 FEET; 5) SOUTH 04 DEGREES 43 MINUTES 36
 SECONDS WEST 100.00 FEET TO THE NORTH LINE OF
 LOT 18, SAID BLOCK "L"; THENCE ON LAST SAID
 LINE NORTH 89 DEGREES 56 MINUTES 50 SECONDS
 EAST 192.98 FEET TO THE WEST LINE OF LAKESHORE
 DRIVE WEST; THENCE ON LAST SAID LINE SOUTH 02
 DEGREES 24 MINUTES 16 SECONDS EAST 80.02 FEET
 TO THE NORTH LINE OF LAKESHORE DRIVE WEST;
 THENCE ON LAST SAID LINE SOUTH 87 DEGREES 12
 MINUTES 44 SECONDS WEST 866.47 FEET.
 TOGETHER WITH:
 A PORTION OF NEILHURST SECTION THREE,
 ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE
 PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, SAID
 PORTION ALSO BEING PART OF SECTIONS 30 AND 31,
 TOWNSHIP 4 SOUTH, RANGE 26 EAST; SAID PORTION
 BEING MORE PARTICULARLY DESCRIBED AS
 FOLLOWS: COMMENCE AT THE INTERSECTION OF
 THE EAST LINE OF GOVERNMENT LOT 3, SAID
 SECTION 30, WITH THE SOUTH LINE OF LAKESHORE
 DRIVE NORTH; THENCE ON LAST SAID LINE RUN THE
 FOLLOWING 5 COURSES: 1) NORTH 79 DEGREES 54
 MINUTES 14 SECONDS EAST 26.07 FEET; 2) EASTERLY
 ON THE ARC OF A CURVE CONCAVE TO THE
 NORTHERLY AND HAVING A RADIUS OF 2634.10 FEET,
 A CHORD DISTANCE OF 200.68 FEET TO THE WEST
 LINE OF LOT 322, BLOCK 2, SAID NEILHURST
 SECTION THREE, AND THE POINT OF BEGINNING,
 THE BEARING OF SAID CHORD BEING NORTH 77
 DEGREES 45 MINUTES 21 SECONDS EAST; 3)

EASTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHERLY AND HAVING A RADIUS OF 2634.10 FEET, A CHORD DISTANCE OF 446.64 FEET, THE BEARING OF SAID CHORD BEING NORTH 70 DEGREES 42 MINUTES 33 SECONDS EAST; 4) NORTH 65 DEGREES 50 MINUTES 45 SECONDS EAST 219.34 FEET; 5) EASTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1799.71 FEET, A CHORD DISTANCE OF 653.35 FEET TO THE WESTERLY LINE OF BLOCK 5, SAID NEILHURST SECTION THREE, THE BEARING OF SAID CHORD BEING NORTH 76 DEGREES 18 MINUTES 14 SECONDS EAST; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 1825.00 FEET, RUN A CHORD DISTANCE OF 726.58 FEET TO A NORTHEASTERLY PROLONGATION OF THE NORTHERLY LINE OF BLOCK 10, SAID NEILHURST SECTION THREE, THE BEARING OF SAID CHORD BEING SOUTH 12 DEGREES 28 MINUTES 20 SECONDS EAST; THENCE ON SAID PROLOGATION AND THEN ON SAID NORTHERLY LINE SOUTH 66 DEGREES 47 MINUTES 59 SECONDS WEST 275.03 FEET TO THE EASTERLY LINE OF LOT 126, SAID BLOCK 10; THENCE ON LAST SAID LINE SOUTH 25 DEGREES 24 MINUTES 11 SECONDS EAST 112.02 FEET TO THE NORTHEASTERLY CORNER OF LOT 127, SAID BLOCK 10; THENCE ON THE EASTERLY LINE THEREOF SOUTH 27 DEGREES 56 MINUTES 03 SECONDS EAST 72.88 FEET TO THE NORTHEASTERLY CORNER OF LOT 128, SAID BLOCK 10; THENCE ON THE EASTERLY LINE THEREOF SOUTH 29 DEGREES 47 MINUTES 50 SECONDS EAST 63.77 FEET TO THE SOUTHERLY LINE OF SAID LOT 128; THENCE ON LAST SAID LINE SOUTH 59 DEGREES 19 MINUTES 57 SECONDS WEST 205.09 FEET TO THE SOUTHWESTERLY LINE OF SAID BLOCK 10; THENCE ON LAST SAID LINE AND THEN ON A SOUTHEASTERLY PROLONGATION THEREOF AND ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 2305.00 FEET, RUN A CHORD DISTANCE OF 600.47 FEET TO THE MOST WESTERLY CORNER OF BLOCK 16, SAID NEILHURST SECTION THREE, THE BEARING OF SAID CHORD BEING SOUTH 38 DEGREES 07 MINUTES 39 SECONDS EAST; THENCE SOUTH 45 DEGREES 22 MINUTES 52 SECONDS WEST 550.07 FEET TO THE MOST NORTHERLY CORNER OF BLOCK 14, SAID NEILHURST SECTION THREE; THENCE ON THE SOUTHWESTERLY LINE OF AN UN-NAMED ROAD ACCORDING TO SAID PLAT BOOK 2, PAGE 48, AND NORTHWESTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 2855.00 FEET, RUN A CHORD DISTANCE OF 768.48 FEET, THE BEARING OF SAID CHORD BEING

NORTH 37 DEGREES 41 MINUTES 09 SECONDS WEST; THENCE ON THE NORTHERLY LINE OF BLOCK 1, SAID NEILHURST SECTION THREE, RUN THE FOLLOWING 2 COURSES: 1) NORTHWESTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 410.00 FEET, A CHORD DISTANCE OF 436.62 FEET, THE BEARING OF SAID CHORD BEING NORTH 62 DEGREES 07 MINUTES 26 SECONDS WEST; 2) WESTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHERLY AND HAVING A RADIUS OF 524.99 FEET, A CHORD DISTANCE OF 36.14 FEET TO THE EAST LINE OF LOT 336, SAID BLOCK 1, THE BEARING OF SAID CHORD BEING SOUTH 87 DEGREES 41 MINUTES 06 SECONDS WEST; THENCE ON LAST SAID LINE SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 249.88 FEET TO THE SOUTH LINE OF SAID LOT 336; THENCE ON LAST SAID LINE, AND THEN ON THE SOUTH LINE OF LOTS 335, 334 AND 333 OF SAID BLOCK 1, SOUTH 89 DEGREES 02 MINUTES 59 SECONDS WEST 404.04 FEET TO SAID EAST LINE OF GOVERNMENT LOT 3; THENCE ON LAST SAID LINE NORTH 00 DEGREES 14 MINUTES 34 SECONDS WEST 583.59 FEET TO THE NORTH LINE OF LOT 332, OF SAID BLOCK 2; THENCE ON LAST SAID LINE AND THEN ON THE NORTH LINE OF LOTS 331 AND 330, SAID BLOCK 2, NORTH 79 DEGREES 37 MINUTES 09 SECONDS EAST 314.69 FEET TO THE WEST LINE OF LOT 326, SAID BLOCK 2; THENCE ON LAST SAID LINE, AND THEN ON THE WEST LINE OF LOTS 325, 324, 323 AND SAID LOT 322, ALL OF SAID BLOCK 2, NORTH 12 DEGREES 09 MINUTES 51 SECONDS WEST 425.00 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT:

LOT 6, BLOCK "H"

NEILHURST SECTION 1

ACCORDING TO PLAT BOOK 2, PAGE 45

OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA

LOT 7, BLOCK "H"

NEILHURST SECTION 1

ACCORDING TO PLAT BOOK 2, PAGE 45

OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA

LOT 8, BLOCK "H"

NEILHURST SECTION 1

ACCORDING TO PLAT BOOK 2, PAGE 45

OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA

LOTS 9, 10 & 16, BLOCK "H"

NEILHURST SECTION 1

ACCORDING TO PLAT BOOK 2, PAGE 45

OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOT 11, BLOCK "H"
 NEILHURST SECTION 1
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOT 4, BLOCK "M"
 NEILHURST SECTION 1
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOTS 25 & 26, BLOCK "M"
 NEILHURST SECTION 1
 ACCORDING TO PLAT BOOK 2, PAGE 45
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOT 36, BLOCK 3
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOTS 110 & 111, BLOCK 4
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOTS 120 & 121, BLOCK 4
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOT 122, BLOCK 4
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOT 123, (EX. E. 1.0'), BLOCK 4
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 LOTS 53 & 59, BLOCK 11
 NEILHURST SECTION 3
 ACCORDING TO PLAT BOOK 2, PAGE 48
 OF THE PUBLIC RECORDS OF CLAY COUNTY,
 FLORIDA
 BEING 90.5 ACRES MORE OR LESS IN AREA.
 PARCEL "N" (HOLMES)
 DESCRIPTION FOR: LANDERS-ATKINS, PLANNERS

A PARCEL OF LAND SITUATED IN GOVERNMENT
 LOTS 3, 4, AND 5, TOGETHER WITH A PORTION OF
 THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN
 SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST,
 CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE
 PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT
 THE SOUTHEAST CORNER OF LOT 21, DOCTORS LAKE
 SOUTH UNIT TWO, ACCORDING TO PLAT BOOK 6,
 PAGE 1 OF THE PUBLIC RECORDS OF SAID COUNTY;
 THENCE SOUTH 78 DEGREES 17 MINUTES 23
 SECONDS EAST 10.19 FEET; THENCE NORTH 00
 DEGREES 36 MINUTES 57 SECONDS EAST 274.29 FEET;
 THENCE SOUTH 89 DEGREES 23 MINUTES 03
 SECONDS EAST 720.00 FEET; THENCE NORTH 00
 DEGREES 36 MINUTES 57 SECONDS EAST 481 FEET
 MORE OR LESS, TO THE WATERS OF DOCTORS LAKE;
 THENCE ALONG SAID WATERS, IN A GENERAL
 NORTHEASTERLY DIRECTION 1,185 FEET, MORE OR
 LESS, TO THE SOUTHWESTERLY LINE OF LANDS
 DESCRIBED IN OFFICIAL RECORDS BOOK 1101, PAGE
 108, (PARCEL "J-3"), OF SAID PUBLIC RECORDS;
 THENCE ON LAST SAID LINE, AND THEN ON THE
 SOUTHWESTERLY LINE OF PACE ISLAND UNIT TEN,
 ACCORDING TO PLAT BOOK 23, PAGES 67 THROUGH
 72 OF SAID PUBLIC RECORDS, SOUTH 44 DEGREES 29
 MINUTES 06 SECONDS EAST 1,535 FEET, MORE OR
 LESS, TO THE NORTHEAST CORNER OF SAID
 SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ON
 LAST SAID LINE SOUTH 00 DEGREES 29 MINUTES 36
 SECONDS EAST 1030.60 FEET TO THE NORTH LINE OF
 LANDS DESCRIBED ON OFFICIAL RECORDS BOOK
 1252, PAGE 425, OF SAID PUBLIC RECORDS; THENCE
 ON LAST SAID LINE SOUTH 89 DEGREES 47 MINUTES
 24 SECONDS WEST 300.00 FEET TO THE WEST LINE
 THEREOF; THENCE ON LAST SAID LINE SOUTH 00
 DEGREES 29 MINUTES 36 SECONDS EAST 300.00 FEET
 TO THE SOUTH LINE OF SAID SECTION 29; THENCE
 ON LAST SAID LINE, SOUTH 89 DEGREES 47 MINUTES
 24 SECONDS WEST 2,434.55 FEET TO THE EAST LINE
 OF PICKWICK, ACCORDING TO PLAT BOOK 28, PAGES
 5 THROUGH 13, OF SAID PUBLIC RECORDS; THENCE
 ON LAST SAID LINE, NORTH 00 DEGREES 26 MINUTES
 13 SECONDS WEST 978.44 FEET TO THE SOUTH LINE
 OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK
 1409, PAGE 292, (PARCEL 2), OF SAID PUBLIC
 RECORDS; THENCE ON LAST SAID LINE SOUTH 78
 DEGREES 17 MINUTES 23 SECONDS EAST 82.01 FEET
 TO THE EAST LINE OF SAID LANDS; THENCE ON LAST
 SAID LINE AND THEN ON EAST LINE OF SAID
 DOCTORS LAKE SOUTH UNIT TWO, NORTH 00
 DEGREES 36 MINUTES 57 SECONDS EAST 103.94 FEET
 TO THE POINT OF BEGINNING, AND BEING 106 ACRES,
 MORE OR LESS, IN AREA.
 J-26218-R 24953.LGL D43: 202

AUGUST 16, 1995

DESCRIPTION FOR: PARCEL "O" (AGRESTI - ARENA ROAD)

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ON THE EAST LINE THEREOF RUN SOUTH 00 DEGREES 07 MINUTES 04 SECONDS EAST 1254.53 FEET TO THE NORTH LINE OF COUNTY ROAD NO. C-220 (AS NOW ESTABLISHED); THENCE ON LAST SAID LINE RUN THE FOLLOWING 3 COURSES: 1) SOUTH 89 DEGREES 27 MINUTES 02 SECONDS WEST 911.14 FEET; 2) WESTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 5802.58 FEET, A CHORD DISTANCE OF 384.16 FEET, THE BEARING OF SAID CHORD BEING SOUTH 87 DEGREES 33 MINUTES 13 SECONDS WEST; 3) NORTHWESTERLY ON THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY AND HAVING A RADIUS OF 18.75 FEET, A CHORD DISTANCE OF 27.41 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THE BEARING OF SAID CHORD BEING NORTH 47 DEGREES 23 MINUTES 01 SECOND WEST; THENCE ON LAST SAID LINE NORTH 00 DEGREES 25 MINUTES 27 SECONDS WEST 1256.25 FEET TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ON THE NORTH LINE THEREOF NORTH 89 DEGREES 47 MINUTES 17 SECONDS EAST 1321.80 FEET TO THE POINT OF BEGINNING, BEING 38.13 ACRES, MORE OR LESS, IN AREA.

LESS THE FOLLOWING DESCRIBED PARCEL:

A PARCEL OF LAND SITUATED IN SECTION 9, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWESTERLY CORNER OF LOT 19, FLEMING OAKS UNIT 5, ACCORDING TO PLAT BOOK 15, PAGES 15 THRU 17 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE OF THE WESTERLY LINE OF SAID FLEMING OAKS UNIT 5 RUN SOUTH 04 DEGREES 24 MINUTES 45 SECONDS WEST 465.26 FEET TO THE CENTERLINE OF A 50 FOOT WIDE LATERAL DITCH EASEMENT ACCORDING TO OFFICIAL RECORDS BOOK 225, PAGE 235 OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE RUN THE FOLLOWING FOUR COURSES; 1) NORTH 72 DEGREES 16 MINUTES 58 SECONDS WEST 124.67 FEET; 2) NORTH 86 DEGREES 23 MINUTES 20 SECONDS WEST 181.79 FEET; 3) NORTH

76 DEGREES 30 MINUTES 20 SECONDS WEST 225.43 FEET; 4) NORTH 86 DEGREES 58 MINUTES 20 SECONDS WEST 72.50 FEET TO THE EASTERLY LINE OF U.S. HIGHWAY NO. 17 (STATE ROAD NO. 15); THENCE ON LAST SAID LINE NORTH 03 DEGREES 01 MINUTE 40 SECONDS EAST 336.99 FEET TO THE SOUTHERLY LINE OF WATER OAK LANE, ACCORDING TO PLAT BOOK 18, PAGES 5 THRU 11 OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE RUN THE FOLLOWING THREE COURSES: 1) ON THE ARC OF A CURVE CONCAVE TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 30.00 FEET, A CHORD DISTANCE OF 41.03 FEET, THE BEARING OF SAID CHORD BEING NORTH 46 DEGREES 10 MINUTES 13 SECONDS EAST; 2) NORTH 89 DEGREES 18 MINUTES 46 SECONDS EAST 424.99 FEET; 3) SOUTH 85 DEGREES 35 MINUTES 15 SECONDS EAST 155.69 FEET TO THE POINT OF BEGINNING, BEING 5.74 ACRES, MORE OR LESS, IN AREA.

ALSO INCLUDING THE FOLLOWING DESCRIBED PARCELS:

A PARCEL OF LAND CONSISTING OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 5, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1367, PAGE 675; THENCE SOUTH 00 DEGREES 22 MINUTES 45 SECONDS WEST 80.00 FEET TO THE SOUTH LINE OF SAID LAKESHORE DRIVE NORTH; THENCE ON LAST SAID LINE SOUTH 89 DEGREES 37 MINUTES 15 BEGIN AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF OLD HARD ROAD; THENCE ON LAST SAID LINE NORTH 19 DEGREES 01 MINUTE 30 SECONDS WEST 389.81 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 10 SECONDS EAST, 484.74 FEET; THENCE NORTH 04 DEGREES 10 MINUTES 05 SECONDS EAST, 1825.00 FEET TO THE SOUTHERLY LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE ON LAST SAID LINE NORTH 89 DEGREES 45 MINUTES 10 SECONDS EAST 835.01 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ON THE EASTERLY LINE THEREOF AND THEN ON THE EASTERLY LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH 04 DEGREES 15 MINUTES 28 SECONDS WEST, 2189.12 FEET TO SAID SOUTHERLY LINE OF THE NORTH 1/2

OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ON LAST SAID LINE SOUTH 89 DEGREES 26 MINUTES 34 SECONDS WEST 1162.84 FEET TO THE POINT OF BEGINNING, BEING 45.239 ACRES, IN AREA, MORE OR LESS. A PARCEL OF LAND CONSISTING OF A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1367, PAGE 675 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, TOGETHER WITH A PORTION OF LAKESHORE DRIVE NORTH, ALL IN SECTION 29, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECONDS EAST 11.68 FEET; THENCE NORTH 00 DEGREES 22 MINUTES 45 SECONDS EAST 458 FEET, MORE OR LESS, TO THE WATERS OF DOCTORS LAKE; THENCE ALONG SAID WATERS IN A GENERAL WESTERLY DIRECTION 15 FEET, MORE OR LESS, TO THE WEST LINE OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1367, PAGE 675; THENCE ON LAST SAID LINE SOUTH 00 DEGREES 22 MINUTES 45 SECONDS WEST 368 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TOGETHER WITH:

LOTS 109, 110, 111, 124 AND 125, BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID BLOCK 4; THENCE ON THE SOUTHERLY LINE OF LAKESHORE DRIVE NORTH RUN EASTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1799.71 FEET, A CHORD DISTANCE OF 305.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 124, THE BEARING OF SAID CHORD BEING NORTH 76 DEGREES 06 MINUTES 29 SECONDS EAST; THENCE ON THE EASTERLY LINE THEREOF SOUTH 05 DEGREES 57 MINUTES 32 SECONDS EAST 204.95 FEET TO THE SOUTHEASTERLY CORNER THEREOF; THENCE ON THE SOUTHERLY LINE THEREOF SOUTH 78 DEGREES 51 MINUTES 07 SECONDS WEST 96.22 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE SOUTHERLY LINE OF SAID LOT 125 SOUTH 74 DEGREES 57 MINUTES 27 SECONDS WEST 3.41 FEET TO THE NORTHWESTERLY CORNER OF LOT 122, SAID BLOCK 4; THENCE ON THE WESTERLY LINE THEREOF SOUTH 08 DEGREES 44 MINUTES 18 SECONDS EAST 90.52 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE WESTERLY LINE OF LOT 121, SAID BLOCK 4, SOUTH 11 DEGREES 11 MINUTES 07 SECONDS EAST 88.65 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE WESTERLY LINE OF LOT 120, SAID BLOCK 4, SOUTH 13 DEGREES 35

MINUTES 46 SECONDS EAST 4.96 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 111; THENCE ON THE SOUTHERLY LINE THEREOF SOUTH 77 DEGREES 28 MINUTES 20 SECONDS WEST 205.11 FEET TO THE EASTERLY LINE OF SHADOWOOD LANE; THENCE ON LAST SAID LINE AND NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2305.00 FEET, RUN A CHORD DISTANCE OF 379.37 FEET TO THE POINT OF BEGINNING, THE BEARING OF SAID CHORD BEING NORTH 07 DEGREES 48 MINUTES 33 SECONDS WEST, BEING 2.2907 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 1A: A PORTION OF THAT CERTAIN UN-NAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST EASTERLY CORNER OF LOT 71, RIVER TRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE EASTERLY LINE THEREOF, RUN NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2375.00 FEET, A CHORD DISTANCE OF 91.07 FEET TO THE NORTHEAST CORNER THEREOF, THE BEARING OF SAID CHORD BEING NORTH 10 DEGREES 14 MINUTES 23 SECONDS WEST; THENCE ON THE EASTERLY PROJECTION OF THE NORTHERLY LINE OF SAID LOT 71, NORTH 80 DEGREES 51 MINUTES 32 SECONDS EAST 35.00 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2340.00 FEET, RUN A CHORD DISTANCE OF 77.56 FEET TO THE NORTHEASTERLY PROJECTION OF THE SOUTHEASTERLY LINE OF SAID LOT 71, THE BEARING OF SAID CHORD BEING SOUTH 10 DEGREES 05 MINUTES 26 SECONDS EAST; THENCE ON LAST SAID NORTHEASTERLY PROJECTION, SOUTH 59 DEGREES 30 MINUTES 24 SECONDS WEST 37.08 FEET TO THE POINT OF BEGINNING, BEING 2951 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 2A: A PORTION OF THAT CERTAIN UN-NAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT

BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST EASTERLY CORNER OF LOT 72, RIVER TRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE EASTERLY LINE THEREOF, RUN NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2375.0 FEET, A CHORD DISTANCE OF 49.38 FEET TO THE MOST NORTHERLY CORNER THEREOF, THE BEARING OF SAID CHORD BEING NORTH 11 DEGREES 56 MINUTES 02 SECONDS WEST; THENCE ON THE NORTHEASTERLY PROJECTION OF THE NORTHWESTERLY LINE OF SAID LOT 72, NORTH 59 DEGREES 30 MINUTES 24 SECONDS EAST 37.08 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2340.00 FEET, RUN A CHORD DISTANCE OF 31.48 FEET TO THE NORTHEASTERLY PROJECTION OF THE SOUTHEASTERLY LINE OF SAID LOT 72, THE BEARING OF SAID CHORD BEING SOUTH 11 DEGREES 25 MINUTES 32 SECONDS EAST; THENCE ON LAST SAID NORTHEASTERLY PROJECTION, SOUTH 37 DEGREES 38 MINUTES 47 SECONDS WEST 45.81 FEET TO THE POINT OF BEGINNING, BEING 1416 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 3A: A PORTION OF THAT CERTAIN UN-NAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 73, RIVERTRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE NORTHERLY LINE THEREOF, RUN SOUTH 77 DEGREES 28 MINUTES 20 SECONDS WEST 24.69 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ON THE NORTHEASTERLY PROJECTION OF THE NORTHWESTERLY LINE OF SAID LOT 73, NORTH 37 DEGREES 38 MINUTES 47 SECONDS EAST 45.81 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2340.00 FEET, RUN A CHORD DISTANCE OF 3.39 FEET TO THE NORTHERLY PROJECTION OF THE EASTERLY LINE OF SAID LOT 73,

THE BEARING OF SAID CHORD BEING SOUTH 11 DEGREES 51 MINUTES 09 SECONDS EAST; THENCE ON LAST SAID NORTHERLY PROJECTION, SOUTH 09 DEGREES 24 MINUTES 32 SECONDS WEST 27.98 FEET TO THE POINT OF BEGINNING, BEING 379 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 4A: A PORTION OF THAT CERTAIN UN-NAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 74, RIVERTRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE NORTHERLY LINE THEREOF, RUN THE FOLLOWING 2 COURSES: 1) SOUTH 77 DEGREES 28 MINUTES 20 SECONDS WEST 24.76 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID SHADOWOOD LANE AND THE POINT OF BEGINNING; 2) SOUTH 77 DEGREES 28 MINUTES 20 SECONDS WEST 45.31 FEET TO THE NORTHWEST CORNER OF SAID LOT 74; THENCE ON THE NORTHERLY PROJECTION OF THE WESTERLY LINE OF SAID LOT 74, NORTH 09 DEGREES 24 MINUTES 32 SECONDS EAST 27.98 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE; THENCE SOUTH 65 DEGREES 51 MINUTES 33 SECONDS EAST 43.46 FEET TO THE POINT OF BEGINNING, BEING 588 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 5A-6A: A PORTION OF THAT CERTAIN UN-NAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF TRACT C, RIVERTRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE EASTERLY LINE THEREOF AND THEN ON THE EASTERLY LINE OF TRACT D, RUN NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2375.00 FEET, A CHORD DISTANCE OF 229.64 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKESHORE DRIVE NORTH, THE BEARING OF SAID CHORD BEING NORTH 06 DEGREES 22 MINUTES 12 SECONDS WEST; THENCE ON LAST SAID LINE AND EASTERLY ON THE ARC OF

A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1799.71 FEET, RUN A CHORD DISTANCE OF 36.60 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE, THE BEARING OF SAID CHORD BEING NORTH 69 DEGREES 30 MINUTES 16 SECONDS EAST; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2340.00 FEET, RUN A CHORD DISTANCE OF 236.88 FEET TO THE EASTERLY PROJECTION OF THE SOUTHERLY LINE OF SAID TRACT C, THE BEARING OF SAID CHORD BEING SOUTH 06 DEGREES 14 MINUTES 23 SECONDS EAST; THENCE ON LAST SAID PROJECTION SOUTH 80 DEGREES 51 MINUTES 32 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING, BEING 8170 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

PARCEL 7A-8A: A PORTION OF THAT CERTAIN UNNAMED ROAD (NOW KNOWN AS SHADOWOOD LANE) LYING BETWEEN BLOCK 3 AND BLOCK 4, NEILHURST SECTION THREE, ACCORDING TO PLAT BOOK 2, PAGE 48, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 74, RIVERTRACE UNIT TWO AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 34, PAGES 58 THROUGH 66, OF SAID PUBLIC RECORDS; THENCE ON THE NORTHERLY LINE THEREOF, RUN SOUTH 77 DEGREES 28 MINUTES 20 SECONDS WEST 24.76 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID SHADOWOOD LANE AND THE POINT OF BEGINNING; THENCE ON LAST SAID LINE AND NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2305.00 FEET, RUN A CHORD DISTANCE OF 379.37 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKESHORE DRIVE NORTH, THE BEARING OF SAID CHORD BEING NORTH 07 DEGREES 48 MINUTES 33 SECONDS WEST; THENCE ON LAST SAID LINE AND WESTERLY ON THE ARC OF A CURVE CONCAVE TO THE SOUTHERLY AND HAVING A RADIUS OF 1799.71 FEET, RUN A CHORD DISTANCE OF 36.34 FEET TO THE CENTERLINE OF SAID SHADOWOOD LANE, THE BEARING OF SAID CHORD BEING SOUTH 70 DEGREES 40 MINUTES 02 SECONDS WEST; THENCE ON LAST SAID LINE AND SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2340.00 FEET, RUN A CHORD DISTANCE OF 349.09 FEET TO THE NORTHERLY PROJECTION OF THE WESTERLY LINE OF SAID LOT 74, THE BEARING OF SAID CHORD BEING SOUTH 07 DEGREES 36 MINUTES 58 SECONDS EAST; THENCE SOUTH 65 DEGREES 51 MINUTES 33

SECONDS EAST 43.46 FEET TO THE POINT OF BEGINNING, BEING 12763 SQUARE FEET, MORE OR LESS, IN AREA.

TOGETHER WITH:

LOT 6, BLOCK 4, NEILHURST SECTION ONE, ACCORDING TO PLAT BOOK 2, PAGE 45, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID BLOCK N; THENCE ON THE WESTERLY LINE OF LAKESHORE DRIVE WEST RUN THE FOLLOWING 2 COURSES: 1) SOUTH 13 DEGREES 06 MINUTES 16 SECONDS EAST 380.35 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6 AND THE POINT OF BEGINNING; 2) SOUTH 13 DEGREES 06 MINUTES 16 SECONDS EAST 170.00 FEET TO THE SOUTHEASTERLY CORNER THEREOF; THENCE ON THE SOUTHERLY LINE THEREOF SOUTH 77 DEGREES 57 MINUTES 44 SECONDS WEST 197.17 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE WESTERLY LINE THEREOF NORTH 13 DEGREES 02 MINUTES 46 SECONDS WEST 170.00 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE ON THE NORTHERLY LINE THEREOF NORTH 77 DEGREES 57 MINUTES 44 SECONDS EAST 196.99 FEET TO THE POINT OF BEGINNING, BEING 0.7690 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

LOT 16, BLOCK H, NEILHURST SECTION ONE, ACCORDING TO PLAT BOOK 2, PAGE 45, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID BLOCK H; THENCE ON THE WESTERLY LINE OF WOODLAND DRIVE RUN THE FOLLOWING 2 COURSES: 1) NORTH 12 DEGREES 57 MINUTES 20 SECONDS WEST 239.72 FEET TO SOUTHEASTERLY CORNER OF SAID LOT 16 AND THE POINT OF BEGINNING; 2) NORTH 12 DEGREES 57 MINUTES 20 SECONDS WEST 80.00 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE ON THE NORTHERLY LINE THEREOF SOUTH 77 DEGREES 58 MINUTES 45 SECONDS WEST 200.37 FEET TO THE NORTHWESTERLY CORNER THEREOF; THENCE ON THE WESTERLY LINE THEREOF SOUTH 13 DEGREES 04 MINUTES 12 SECONDS EAST 80.00 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE SOUTHERLY LINE THEREOF NORTH 77 DEGREES 58 MINUTES 45 SECONDS EAST 200.21 FEET TO THE POINT OF BEGINNING, BEING 0.3678 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

LOTS 4, 25 AND 26, BLOCK M, NEILHURST SECTION ONE, ACCORDING TO PLAT BOOK 2, PAGE 45, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID BLOCK M; THENCE ON THE WEST LINE OF LAKESHORE DRIVE WEST RUN THE FOLLOWING 3 COURSES: 1) SOUTH 02 DEGREES 24 MINUTES 16 SECONDS EAST 150.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 26 AND THE POINT OF BEGINNING; 2) SOUTH 02 DEGREES 24 MINUTES 16 SECONDS EAST 28.43 FEET; 3) SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 1628.97 FEET, A CHORD DISTANCE OF 121.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 25, THE BEARING OF SAID CHORD BEING SOUTH 04 DEGREES 32 MINUTES 33 SECONDS EAST; THENCE ON THE SOUTHERLY LINE THEREOF AND THEN ON THE SOUTH LINE OF SAID LOT 4, SOUTH 84 DEGREES 19 MINUTES 43 SECONDS WEST 396.08 FEET TO THE EAST LINE OF WOODLAND DRIVE; THENCE ON LAST SAID LINE AND NORTHERLY ON THE ARC OF A CURVE CONCAVE TO THE EASTERLY AND HAVING A RADIUS OF 2141.21 FEET, RUN A CHORD DISTANCE OF 79.99 FEET TO THE NORTHWEST CORNER OF SAID LOT 4, THE BEARING OF SAID CHORD BEING NORTH 06 DEGREES 40 MINUTES 01 SECOND WEST; THENCE ON THE NORTHERLY LINE THEREOF NORTH 85 DEGREES 01 MINUTE 45 SECONDS EAST 199.13 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ON THE WEST LINE OF SAID LOT 26, NORTH 03 DEGREES 48 MINUTES 05 SECONDS WEST 77.49 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ON THE NORTHERLY LINE THEREOF NORTH 85 DEGREES 47 MINUTES 01 SECOND EAST 199.92 FEET TO THE POINT OF BEGINNING, BEING 1.0549 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

(PORTION OF "BLACK CREEK RAILROAD RIGHT-OF-WAY" TO BE ANNEXED BY CDD)

THAT PORTION OF THOSE LANDS DESCRIBED AS "BLACK CREEK RAILROAD RIGHT-OF-WAY" IN OFFICIAL RECORDS BOOK 2176, PAGE 1351, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, WHICH LIE WITHIN EAGLE CREEK AT EAGLE HARBOR, ACCORDING TO PLAT BOOK 42, PAGES 17 THROUGH 27 OF SAID PUBLIC RECORDS, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; THENCE ON THE EASTERLY LINE THEREOF RUN THE FOLLOWING 2 COURSES: 1) NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST 22.71 FEET TO THE SOUTHEAST CORNER OF SAID "BLACK CREEK RAILROAD RIGHT-OF-WAY" AND THE POINT OF BEGINNING; 2) NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST 100.36 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ON THE NORTH LINE THEREOF SOUTH 89 DEGREES 26 MINUTES 55 SECONDS WEST 578.63 FEET TO THE WESTERLY LINE OF SAID EAGLE CREEK AT EAGLE HARBOR; THENCE ON LAST SAID LINE SOUTH 11 DEGREES 31 MINUTES 08 SECONDS EAST 101.86 FEET TO THE SOUTH LINE OF SAID "BLACK CREEK RAILROAD RIGHT-OF-WAY"; THENCE ON LAST SAID LINE NORTH 89 DEGREES 26 MINUTES 55 SECONDS EAST 550.71 FEET TO THE POINT OF BEGINNING, BEING 1.296 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

A PARCEL OF LAND SITUATED IN SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 5, THENCE ON THE WESTERLY LINE THEREOF RUN NORTH 04 DEGREES 19 MINUTES 35 SECONDS EAST 1194.11 FEET TO THE NORTHERLY LINE OF EAGLE CREEK DRIVE (AN 80 FOOT RIGHT-OF-WAY ACCORDING TO PLAT BOOK 42, PAGES 17 THROUGH 27, OF THE PUBLIC RECORDS OF SAID COUNTY); THENCE ON LAST SAID LINE RUN THE FOLLOWING 2 COURSES: 1) NORTH 89 DEGREES 12 MINUTES 42 SECONDS EAST 407.55 FEET TO THE POINT OF BEGINNING; 2) NORTH 89 DEGREES 12 MINUTES 42 SECONDS EAST 196.39 FEET; THENCE NORTH 60 DEGREES 05 MINUTES 09 SECONDS EAST 21.55 FEET; THENCE NORTH 57 DEGREES 30 MINUTES 34 SECONDS EAST 26.46 FEET; THENCE NORTH 39 DEGREES 00 MINUTES 55 SECONDS EAST 54.75 FEET; THENCE NORTH 84 DEGREES 47 MINUTES 27 SECONDS EAST 34.65 FEET; THENCE NORTH 64 DEGREES 01 MINUTE 22 SECONDS EAST 41.07 FEET; THENCE NORTH 40 DEGREES 28 MINUTES 45 SECONDS EAST 34.72 FEET; THENCE NORTH 24 DEGREES 44 MINUTES 11 SECONDS EAST 19.96 FEET; THENCE NORTH 16 DEGREES 17 MINUTES 32 SECONDS EAST 43.73 FEET; THENCE NORTH 15 DEGREES 53 MINUTES 18 SECONDS EAST 58.34 FEET; THENCE NORTH 38 DEGREES 29 MINUTES 18 SECONDS EAST 63.39 FEET; THENCE NORTH 73 DEGREES 20 MINUTES 21 SECONDS EAST 61.35 FEET;

THENCE NORTH 35 DEGREES 51 MINUTES 44 SECONDS EAST 39.07 FEET; THENCE NORTH 21 DEGREES 01 MINUTE 14 SECONDS WEST 38.48 FEET; THENCE NORTH 58 DEGREES 07 MINUTES 45 SECONDS WEST 40.12 FEET; THENCE SOUTH 84 DEGREES 56 MINUTES 59 SECONDS WEST 34.94 FEET; THENCE SOUTH 82 DEGREES 37 MINUTES 15 SECONDS 74.75 FEET; THENCE NORTH 87 DEGREES 38 MINUTES 02 SECONDS WEST 21.01 FEET; THENCE SOUTH 87 DEGREES 28 MINUTES 10 SECONDS WEST 59.90 FEET; THENCE NORTH 54 DEGREES 10 MINUTES 48 SECONDS WEST 50.52 FEET; THENCE NORTH 56 DEGREES 15 MINUTES 37 SECONDS WEST 80.30 FEET; THENCE NORTH 26 DEGREES 02 MINUTES 28 SECONDS WEST 8.84 FEET; THENCE NORTH 06 DEGREES 39 MINUTES 46 SECONDS EAST 83.19 FEET; THENCE NORTH 26 DEGREES 02 MINUTES 28 SECONDS WEST 155.00 FEET; THENCE SOUTH 63 DEGREES 57 MINUTES 32 SECONDS WEST 92.81 FEET; THENCE NORTH 25 DEGREES 56 MINUTES 04 SECONDS WEST 106.50 FEET; THENCE SOUTH 64 DEGREES 03 MINUTES 56 SECONDS WEST 170.00 FEET; THENCE SOUTH 25 DEGREES 56 MINUTES 04 SECONDS EAST 97.54 FEET; THENCE SOUTH 63 DEGREES 57 MINUTES 32 SECONDS WEST 92.15 FEET; THENCE SOUTH 26 DEGREES 02 MINUTES 28 SECONDS EAST 394.36 FEET; THENCE SOUTHERLY ON THE ARC OF A CURVE CONCAVE TO THE WESTERLY AND HAVING A RADIUS OF 345.00 FEET, RUN A CHORD DISTANCE OF 180.88 FEET TO THE POINT OF BEGINNING, THE BEARING OF SAID CHORD BEING SOUTH 10 DEGREES 50 MINUTES 38 SECONDS EAST, BEING 6.17 ACRES, MORE OR LESS, IN AREA.

TOGETHER WITH:

A PARCEL OF LAND SITUATED IN SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 5, THENCE ON THE WESTERLY LINE THEREOF RUN NORTH 04 DEGREES 16 MINUTES 09 SECONDS EAST 1113.79 FEET TO THE NORTH LINE OF FORMER US NAVY'S FLEMING ISLAND FIELD; THENCE ON LAST SAID LINE NORTH 89 DEGREES 09 MINUTES 16 SECONDS EAST 1885.63 FEET TO THE NORTHWEST CORNER OF FLEMING PLANTATION – FOURTH ROADWAY PLAT, ACCORDING TO PLAT BOOK 35, PAGES 29 THROUGH 31, OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE ON THE WESTERLY LINE OF OLD HARD ROAD RUN THE FOLLOWING 2 COURSES: 1) NORTH 18 DEGREES 54 MINUTES 40 SECONDS WEST 84.15 FEET TO THE NORTHERLY LINE OF THOSE LANDS DESCRIBED IN

OFFICIAL RECORDS BOOK 237, PAGE 674, OF SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; 2) NORTH 18 DEGREES 54 MINUTES 40 SECONDS WEST 149.90 FEET TO THE SOUTHERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 364, PAGE 548, OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE RUN THE FOLLOWING 2 COURSES: 1) SOUTH 72 DEGREES 53 MINUTES 13 SECONDS WEST 446.65 FEET; 2) SOUTH 89 DEGREES 02 MINUTES 16 SECONDS WEST 370.52 FEET TO THE EASTERLY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 483, PAGE 118, OF SAID PUBLIC RECORDS; THENCE ON LAST SAID LINE SOUTH 05 DEGREES 49 MINUTES 16 SECONDS WEST 16.75 FEET TO SAID NORTHERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 237, PAGE 674; THENCE ON LAST SAID LINE NORTH 89 DEGREES 09 MINUTES 16 SECONDS EAST 847.72 FEET TO THE POINT OF BEGINNING, BEING 1.008ACRES, MORE OR LESS, IN AREA.

(BEING THE SAME LANDS AS THOSE DESCRIBED IN OFFICIAL RECORDS BOOK 1199, PAGE 24, OF SAID PUBLIC RECORDS.)

TOGETHER WITH:

A PARCEL OF LAND SITUATED IN THE EAST 1/2 OF THE EAST 3/4 OF THE EAST 1/2 OF GOVERNMENT LOT 3, SECTION 30, TOWNSHIP 4 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKE SHORE BOULEVARD, ACCORDING TO PLAT BOOK 2, PAGE 44 THRU 48 OF THE PUBLIC RECORDS OF SAID COUNTY, WITH THE EAST LINE OF SAID GOVERNMENT LOT 3; THENCE ON LAST SAID LINE RUN THE FOLLOWING 2 COURSES: 1) SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 200.00 FEET TO THE SOUTHEAST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 119, PAGE 640, OF SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; 2) SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 1108.84 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE ON THE SOUTH LINE THEREOF SOUTH 89 DEGREES 01 MINUTES 09 SECONDS WEST 247.50 FEET TO THE WEST LINE OF SAID EAST 1/2 OF THE EAST 3/4 OF THE EAST 1/2 OF GOVERNMENT LOT 3; THENCE ON LAST SAID LINE RUN THE FOLLOWING 2 COURSES: 1) THENCE NORTH 00 DEGREES 16 MINUTES 03 SECONDS WEST 932.14 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST 336.88 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF LAKE SHORE BOULEVARD; THENCE ON LAST SAID LINE NORTH 79 DEGREES 54

MINUTES 14 SECONDS EAST 201.31 FEET TO THE NORTHWEST CORNER OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 119, PAGE 640; THENCE ON THE WESTERLY LINE THEREOF SOUTH 00 DEGREES 14 MINUTES 34 SECONDS EAST 200.00 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE ON THE SOUTHERLY LINE THEREOF NORTH 79 DEGREES 54 MINUTES 14 SECONDS EAST 50.00 FEET TO THE POINT OF BEGINNING, BEING 7.10, MORE OR LESS, IN AREA.

ALL TOGETHER CONTAINING A TOTAL ACREAGE OF 2,868.7 ACRES, MORE OR LESS.

Rulemaking Specific Authority 190.005, 190.046 FS. Law Implemented 190.004, 190.005, 190.046 FS. History—New 11-20-89, Amended 3-23-98, 3-17-99, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Lisa Saliba, Director, Florida Land and Water Adjudicatory Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: March 20, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-7.035
RULE TITLE: Staffing Requirements

PURPOSE AND EFFECT: The agency is proposing to amend the rule that addresses who must supervise in clinical laboratories.

SUMMARY: Revisions to better align the requirements of supervision in clinical laboratories with recent revisions to Chapter 64B3, Florida Administrative Code are being reviewed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.051 FS.

LAW IMPLEMENTED: 483.035, 483.051, 483.111 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 11, 2009, 2:00 p.m. – 4:30 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308; (850)487-3109

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-7.035 Staffing Requirements.

(1) The laboratory must be staffed with a director(s) who meets the qualifications specified under Chapter 483, Part ~~III~~ ~~IV~~, F.S., for all specialties and subspecialties in which the laboratory is licensed.

(a) No change.

1. The laboratory director, if qualified, is authorized to perform the duties of the general supervisor, and clinical laboratory testing personnel, or delegate these responsibilities to personnel meeting the qualifications set forth in Chapter 483, Part ~~III~~ ~~IV~~, F.S., and Chapter ~~64B3~~ ~~590~~, F.A.C.

2. through 5. No change.

5. If the director is to be continuously absent from the laboratory for more than one month, it shall be the director's and owner's responsibility to make arrangements for a qualified substitute director. Such arrangements must be documented in writing and available for review by the agency.

6. The director must ensure that the laboratory employs personnel qualified under Chapter 483, Part ~~III~~ ~~IV~~, F.S., and Chapter ~~64B3~~ ~~590~~, F.A.C., to provide consultation, supervise and accurately perform tests and report test results according to this Rule and within the limitations described in Section 483.111, F.S.

(b) The laboratory must have at least one director who is qualified under Chapter 483, Part ~~III~~ ~~IV~~, F.S., and provides, in addition to responsibilities specified under paragraph 59A-7.035(1)(a), F.A.C., clinical consultation as required for Clinical Consultants prescribed under the Clinical Laboratory Improvement Amendments of 1988 and federal rules adopted thereunder as described in subsection 59A-7.020(6), F.A.C.

(2) Supervisor. The laboratory must have one or more supervisors.

(a) The supervisor must be licensed under Chapter 483, Part ~~III~~ ~~IV~~, F.S., in accordance with Chapter 64B3, F.A.C., for all tests performed in the laboratory ~~all specialties in which the laboratory performs tests~~ except that the supervision of respiratory care practitioners, clinical laboratory personnel, and other persons performing blood gas analysis and specimen collection for the purpose of such analysis shall be specified in rules pursuant to Chapter 483, F.S.

(b) If the requirement of paragraph 59A-7.035(2)(a), F.A.C., is not met, the laboratory is authorized to be staffed with one or more supervisors licensed under Chapter 483, Part

~~III IV~~, F.S., such that all licenses combined provide supervisory coverage for all specialties and subspecialties in which the laboratory is licensed.

(c) No change.

(3) Clinical Laboratory Personnel. In addition to the personnel specified in subsections 59A-7.035(1) and (2), F.A.C., each laboratory must be staffed with technologists or technicians, as applicable, licensed under Chapter 483, Part ~~III IV~~, F.S. Blood gas analysis procedures are permitted to be performed by an individual licensed as a respiratory care practitioner or a respiratory therapist pursuant to Chapter 468, F.S.

(4) Exclusive Use Laboratories shall be staffed with:

(a) A director qualified under Chapter 483, Part ~~III IV~~, F.S., and at least one director qualifying under paragraph 59A-7.035(1)(b), F.A.C.; and

(b) Clinical laboratory personnel licensed as a clinical laboratory director, supervisor, technologist, technician or exclusive use technician or registered as a trainee as provided under Chapter 483, Part ~~III IV~~, F.S., and Chapter ~~64B3 590~~, F.A.C.

(5) Plasmapheresis centers performing only waived tests, total protein by refractometer or ABO and Rh typing shall be staffed with:

(a) A director qualified under Chapter 483, Part ~~III IV~~, F.S., and at least one director qualifying under paragraph 59A-7.035(1)(b), F.A.C.; and

(b) Clinical laboratory personnel licensed as a clinical laboratory director, supervisor, technologist, or technician, as applicable, as provided under Chapter 483, Part ~~III IV~~, F.S.

(6) Sites performing testing authorized under Rule 59A-7.034, F.A.C., must be staffed with personnel qualified under subsection 59A-7.034(5), F.A.C., under the direct supervision of the clinical laboratory director, supervisor or technologist qualified under Chapter 483, Part ~~III IV~~, F.S.

(7) Laboratories located outside Florida and licensed under Chapter 483, Part I, F.S., and facilities issued a certificate of exemption under Section 483.106, F.S., must meet personnel qualification requirements established under the Clinical Laboratory Improvement Amendments of 1988 and federal rules adopted thereunder as described in subsection 59A-7.020(6), F.A.C. Such personnel shall not be required to be licensed under Chapter 483, Part ~~III IV~~, F.S.

~~Rulemaking Specific~~ Authority 483.051 FS. Law Implemented 483.031, 483.035, 483.051, 483.111 FS. History--New 11-20-94, Amended 12-27-95,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Karen Rivera

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson, AHCA Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 2, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 20, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:

RULE TITLE:

59G-6.020

Payment Methodology for Inpatient Hospital Services

PURPOSE AND EFFECT: To incorporate changes to the Florida Title XIX Inpatient Hospital Reimbursement Plan payment methodology, effective March 1, 2009, in accordance with Senate Bill 2-A, 2008-2009 Special Appropriations Act, Specific Appropriation 110.

1. Effective March 1, 2009, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX Inpatient Hospital Reimbursement Plan to reduce individual hospital rates proportionately until the required savings is achieved. Hospitals that are licensed as a children's specialty hospital and whose Medicaid days plus charity care days divided by total adjusted patient days equals or exceeds 30 percent are excluded from this reduction.

2. Public hospitals, teaching hospitals as defined in Section 408.07(45) or 395.805, Florida Statutes, which have seventy or more full-time equivalent resident physicians, designated trauma centers and those hospitals whose Medicaid and charity care days divided by total adjusted days exceeds 25 percent are permitted to buy back the Medicaid inpatient trend adjustment applied to their individual hospital rates and other Medicaid reductions to their inpatient rates up to actual Medicaid inpatient cost. The Agency shall use the average of 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.

SUMMARY: Effective March 1, 2009, in accordance with Senate Bill 2-A, 2008-2009 Special Appropriations Act, Specific Appropriation 110, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX Inpatient Hospital Reimbursement Plan to reduce individual hospital rates proportionately until the required savings is achieved. Hospitals that meet specific criteria are eligible to buy back their rate cut.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.
 LAW IMPLEMENTED: 409.908 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
 DATE AND TIME: May 12, 2009, 9:00 a.m. – 10:00 a.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida. 32308; (850)414-2759 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.020 Payment Methodology for Inpatient Hospital Services.

Reimbursement to participating inpatient hospitals for services provided shall be in accord with the Florida Title XIX Inpatient Hospital Reimbursement Plan, Version XXXHIV, Effective Date March 1, 2009 ~~July 1, 2008~~ and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.908, 409.9117 FS. History—New 10-31-85, Formerly 10C-7.391, Amended 10-1-86, 1-10-89, 11-19-89, 3-26-90, 8-14-90, 9-30-90, 9-16-91, 4-6-92, 11-30-92, 6-30-93, Formerly 10C-7.0391, Amended 4-10-94, 8-15-94, 1-11-95, 5-13-96, 7-1-96, 12-2-96, 11-30-97, 9-16-98, 11-10-99, 9-20-00, 3-31-02, 1-8-03, 7-3-03, 2-1-04, 2-16-04, 2-17-04, 8-10-04, 10-12-04, 4-19-06, 12-11-06, 3-4-08, 6-10-08, 1-11-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 01, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 27, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.030
 RULE TITLE: Payment Methodology for Outpatient Hospital Services

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate changes to the Florida Title XIX Outpatient Hospital Reimbursement Plan payment

methodology, effective March 1, 2009, in accordance with Senate Bill 2-A, 2008-2009 Special Appropriations Act, Specific Appropriation 111.

Effective March 1, 2009, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX Outpatient Hospital Reimbursement Plan to reduce individual outpatient hospital rates proportionately until the required savings is achieved.

Hospitals that are licensed as a children’s specialty hospital and whose Medicaid days plus charity care days divided by total adjusted patient days equals or exceeds 30 percent are excluded from this reduction.

The Agency may amend its current facility fees and physician services to allow for payments to hospitals providing primary care to low-income individuals and participating in the Primary Care DSH program in Fiscal Year 2003-2004 provided such hospital implements an emergency room diversion program so that non-emergent patients are triaged to lesser acute settings. Any payments made to qualifying hospitals because of this change shall be contingent on the state share being provided through grants and donations from counties, local governments, public entities, or taxing districts, and federal matching funds.

Public hospitals, teaching hospitals as defined in Section 408.07(45) or 395.805, Florida Statutes, which have seventy or more full-time equivalent resident physicians, designated trauma centers and those hospitals whose Medicaid and charity care days divided by total adjusted days exceeds twenty five percent are permitted to buy back the Medicaid outpatient trend adjustment applied to their individual hospital rates and other Medicaid reductions to their outpatient rates up to actual Medicaid outpatient cost.

The agency shall use the 2002, 2003 and 2004 audited DSH data available as of March 1, 2008. In the event the agency does not have the prescribed three years of audited DSH data for a hospital, the agency shall use the average of the audited DSH data for 2002, 2003 and 2004 that are available.

SUMMARY: Effective March 1, 2009, in accordance with Senate Bill 2-A, 2008-2009 Special Appropriations Act, Specific Appropriation 111, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX Outpatient Hospital Reimbursement Plan to reduce individual hospital rates proportionately until the required savings is achieved. Hospitals that meet specific criteria are eligible to buy back their rate cut.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 409.919 FS.
 LAW IMPLEMENTED: 409.908 FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
 DATE AND TIME: May 12, 2009, 9:00 a.m – 10:00 p.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida. 32308; (850)414-2759 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.030 Payment Methodology for Outpatient Hospital Services.
 Reimbursement to participating outpatient hospitals for services provided shall be in accordance with the Florida Title XIX Outpatient Hospital Reimbursement Plan, Version ~~XVIII~~ XIX Effective date: March 1, 2009 ~~July 1, 2008~~ and incorporated herein by reference. A copy of the Plan as revised may be obtained by writing to the Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.908 FS. History–New 10-31-85, Amended 12-31-85, Formerly 10C-7.401, Amended 10-1-86, 3-26-90, 9-30-90, 10-13-91, 7-1-93, Formerly 10C-7.0401, Amended 4-10-94, 9-18-96, 9-6-99, 9-20-00, 12-6-01, 11-10-02, 2-16-04, 10-12-04, 7-4-05, 4-19-06, 12-11-06, 3-4-08, 6-10-08, 1-11-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 1, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 27, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.050
 RULE TITLE: Payment Methodology for Medicaid Non-Institutional Provider Services
 PURPOSE AND EFFECT: The purpose is to repeal Rule 59G-6.050, F.A.C., Payment Methodology for Medicaid Non-Institutional Provider Services, because it is obsolete. The fee schedules for the provider types listed in Rule 59G-6.050,

F.A.C., are now incorporated by reference in Rule 59G-4.002, F.A.C., Medicaid Provider Reimbursement Schedule. The effect will be to repeal Rule 59G-6.050, F.A.C.

SUMMARY: The purpose is to repeal Rule 59G-6.050, F.A.C., Payment Methodology for Medicaid Non-Institutional Provider Services, because it is obsolete.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.
 LAW IMPLEMENTED: 409.902, 409.905(1), (6), (7), (9), (10), 409.906(4), (6), (7), (8), (15), (16), 409.908, 409.913(5)(e), (8)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, May 12, 2009, 1:00 p.m.
 PLACE: Agency for Health Care Administration, Building 3, Conference Room 2316, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Girard, Agency for Health Care Administration, Bureau of Medicaid Services, 2727 Mahan Drive, Building 3, Mail Stop 20, Tallahassee, Florida 32308-5407; (850)488-9711; girardk@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.050 Payment Methodology for Medicaid Non-Institutional Provider Services.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.902, 409.905(1), (6), (7), (9), (10), 409.906(4), (6), (7), (8), (15), (16), 409.908, 409.913(5)(e), (8)(h) FS. History–New 5-14-92, Amended 11-3-92, 2-10-93, 9-6-93, Formerly 10C-7.0382, Amended 6-23-94, 12-29-94, 5-16-95, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Karen Girard
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 1, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-6.090
 RULE TITLE: Payment Methodology for County Health Departments

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to incorporate changes to the Florida Title XIX County Health Department Reimbursement Plan in accordance with Senate Bill 2-A, 2008-09 Special Appropriations Act, Specific Appropriation 114.

Effective March 1, 2009, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX County Health Department Reimbursement Plan to reduce individual County Health Department rates proportionately until the required savings is achieved.

SUMMARY: Effective March 1, 2009, the Agency for Health Care Administration shall implement a recurring methodology in the Title XIX County Health Department Reimbursement Plan to reduce individual County Health Department rates proportionately until the required savings is achieved.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 12, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edwin Stephens, Medicaid Program Analysis, 2727 Mahan Drive, Mail Stop 21, Tallahassee, Florida 32308 or stephene@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.090 Payment Methodology for County Health Departments.

Reimbursement to participating county health departments for services provided shall be in accordance with the Florida Title XIX County Health Departments Reimbursement Plan Version VI Effective Date March 1, 2009 ~~July 1, 2008~~ and incorporated herein by reference. A copy of the Plan as revised may be

obtained by writing to the Deputy Secretary for Medicaid, 2727 Mahan Drive, Building 3, Mail Stop 8, Tallahassee, Florida 32308.

Rulemaking Specific Authority 409.919 FS. Law Implemented 409.908 FS. History—New 6-3-93, Formerly 10P-6.090, Amended 7-21-02, 11-21-04, 1-11-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Edwin Stephens

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 01, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 27, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.131
 RULE TITLE: Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule

PURPOSE AND EFFECT: The purpose of Rule 59G-13.131, F.A.C., is to incorporate in rule by reference the Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule, October 2007. The effect will be to incorporate by reference in rule the Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule, October 2007.

SUMMARY: The purpose of the new rule, Rule 59G-13.131, F.A.C., is to incorporate in rule by reference the Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule, October 2007.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will have an impact on small business. A SERC has been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908, 409.912 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, May 12, 2009, 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Arlene Walker, Bureau of Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308; (850)414-1570 or walkerar@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.131 Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule.

All traumatic brain and spinal cord injury waiver services providers and their billing agents who submit claims on their behalf must be in compliance with the provisions of the Florida Medicaid Traumatic Brain and Spinal Cord Injury Waiver Services Fee Schedule, October 2007, which is incorporated by reference. The fee schedule is available from the Medicaid fiscal agent's website at <http://floridamedicaid.acs-inc.com>. Click on Provider Support, and then on Fees.

Rulemaking Authority 409.919 FS. Law Implemented 409.906, 409.908, 409.912, FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Arlene Walker

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Holly Benson, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 1, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 21, 2008

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-210.200
 RULE TITLE: Definitions

PURPOSE AND EFFECT: The department is proposing amendments to Chapter 62-210, F.A.C., in response to requirements imposed by the Environmental Protection Agency (EPA) in its recent conditional approval of Florida's Prevention of Significant Deterioration (PSD) air permitting program under the federal Clean Air Act. The proposed amendments clarify the definition of "New Emissions Unit" as used in the PSD program. They also add ozone depleting substances (ODS) to the definitions of "Regulated Air Pollutant" and "Significant Emissions Rate" such that emission of ODS are treated the same under Florida's PSD rules as under EPA's PSD regulations.

SUMMARY: The proposed rule amendments update the department's air construction permitting program for major stationary sources and major modifications for consistency with federal regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The department has prepared a statement of estimated regulatory costs. The proposed amendment to the definition of "New Emissions Unit" simply clarifies existing intent and is not expected to incur costs to any regulated entity or governmental agency. For some permit applicants, the addition of ODS to the list of pollutants required to be addressed in the PSD permitting program may result in costs on the order of a few hundred dollars for the professional engineer preparing the application to evaluate the project's potential for ODS emissions. If PSD permitting requirements are triggered solely on the basis of projected emissions of ODS, additional costs of preparing a PSD application will be incurred. The department does not expect any entity to incur costs related to the installation and use of add-on emissions control technology for reduction of ODS emissions.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 13, 2009, 10:00 a.m.

PLACE: Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director's Conference Room, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce; (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ms. Terri Long; (850)921-9556 or terri.long@dep.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

62-210.200 Definitions.

The following words and phrases when used in this chapter and in Chapters 62-212, 62-213, 62-214, 62-296, and 62-297, F.A.C., shall, unless the context clearly indicates otherwise, have the following meanings:

- (1) through (214) No change.

(215) “New Emissions Unit” – An emissions unit which is not in existence, for which an application for a permit to construct has not been submitted before the effective date of an applicable section or provision. For the purposes of Rule 62-212.400, F.A.C., a new emissions unit is any emission unit that is or will be newly constructed and that has existed ~~enlisted~~ for less than 2 years from the date such emissions unit first operated ~~of beginning normal operation~~.

(216) through (260) No change.

(261) “Regulated Air Pollutant”

(a) through (c) No change.

(d) Any pollutant listed at 40 CFR Part 82, Subpart A, Appendix A or B, adopted and incorporated by reference at Rule 62-204.800, F.A.C.

(262) through (279) No change.

(280) “Significant Emissions Rate”

(a) through (b) No change.

(c) For purposes of substances listed in paragraph (d) of the definition of “Regulated Air Pollutant” that do not otherwise have a threshold at paragraph (a) or (b), above, or for which 40 CFR 52.21(b)(50)(iv) prohibits regulation under the prevention of significant deterioration program, “Significant Emissions Rate” shall have the rate specified at 40 CFR 52.21(b)(23)(ii), adopted and incorporated by reference at Rule 62-204.800, F.A.C.

(281) through (336) No change.

Rulemaking Specific Authority 403.061, 403.8055 FS. Law Implemented 403.031, 403.061, 403.087, 403.8055 FS. History—Formerly 17-2.100, Amended 2-9-93, 11-28-93, Formerly 17-210.200, Amended 11-23-94, 4-18-95, 1-2-96, 3-13-96, 3-21-96, 8-15-96, 10-7-96, 10-15-96, 5-20-97, 11-13-97, 2-5-98, 2-11-99, 4-16-01, 2-19-03, 4-1-05, 7-6-05, 2-2-06, 4-1-06, 9-4-06, 9-6-06, 1-10-07, 5-9-07, 7-16-07, 3-16-08, 10-12-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mr. Joseph Kahn, Director, Division of Air Resource Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mr. Michael W. Sole, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 13, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-212.300
RULE TITLE: General Preconstruction Review Requirements

PURPOSE AND EFFECT: The department is proposing amendments to Chapter 62-212, F.A.C., in response to requirements imposed by the Environmental Protection Agency (EPA) in its recent conditional approval of Florida’s Prevention of Significant Deterioration (PSD) air permitting

program under the federal Clean Air Act. The proposed amendments clarify that for any pollutant for which a permit applicant determines there will be no significant emissions increase pursuant to the PSD applicability provisions of subsection 62-212.400(2), F.A.C., the applicant must provide any netting calculations that were used as well as documentation of any emissions that were allowably excluded in the determination of projected actual emissions.

SUMMARY: The proposed rule amendments update the department’s air construction permitting program for major stationary sources and major modifications for consistency with federal regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The department has prepared a statement of estimated regulatory costs. The proposed amendments to the permit application requirements of subparagraph 62-212.300(3)(a)1., F.A.C., simply clarify existing intent and are not expected to incur costs to any regulated entity or governmental agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.061 FS.

LAW IMPLEMENTED: 403.031, 403.061, 403.087 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, May 13, 2009, 10:00 a.m.

PLACE: Florida Department of Environmental Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Director’s Conference Room, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Searce; (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ms. Terri Long; (850)921-9556 or terri.long@dep.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-212.300 General Preconstruction Review Requirements.

This rule shall apply to the proposed construction or modification of all emissions units and facilities for which an air construction permit is required pursuant to subsection 62-210.300(1), F.A.C.

(1) through (2) No change.

(3) Permitting Requirements.

(a) Each applicant for an air construction permit for an emissions unit subject to this rule shall provide the Department, at a minimum, the following information:

1. The nature and amounts of emissions from the emissions unit, including baseline actual emissions and projected actual emissions, and any netting calculations, if applicable, when used to determine PSD applicability pursuant to paragraph subsection 62-212.400(2)(a), F.A.C., and when used to establish a PAL pursuant to Rule 62-212.720, F.A.C. When used to determine PSD applicability pursuant to subparagraph 62-212.400(2)(a)1. or 3., F.A.C., the applicant shall also provide a record of the amount of excluded emissions, and an explanation as to why these emissions were excluded, for any projected actual emissions calculations that exclude that portion of the unit's emissions following the project that an existing unit could have accommodated during the consecutive 24-month period used to establish the baseline actual emissions and that are also unrelated to the particular project including any increased utilization due to product demand growth.

2. No change.

(b) through (c) No change.

Rulemaking Specific Authority 403.061 FS. Law Implemented 403.031, 403.061, 403.087 FS. History-Formerly 17-2.520, 17-212.300, Amended 11-23-94, 1-1-96, 10-28-97, 2-2-06, 10-6-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mr. Joseph Kahn, Director, Division of Air Resource Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mr. Michael W. Sole, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: February 13, 2009

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-30.008 RULE TITLE: Formulary

PURPOSE AND EFFECT: The proposed rule amendments are intended to address changes to the PA formulary pursuant to recent legislation.

SUMMARY: The proposed rule amendment deletes antipsychotics and parenteral preparations from the list of prohibited drugs which can be prescribed by physician assistants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost has been prepared and is available by contacting: Larry McPherson, Jr., Executive Director, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.309, 458.347(4)(f)1. FS.

LAW IMPLEMENTED: 458.347(4)(e), (f) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-30.008 Formulary.

(1) PHYSICIAN ASSISTANTS APPROVED TO PRESCRIBE MEDICINAL DRUGS UNDER THE PROVISIONS OF SECTION 458.347(4)(e) OR 459.022(4)(e), F.S., ARE NOT AUTHORIZED TO PRESCRIBE THE FOLLOWING MEDICINAL DRUGS, IN PURE FORM OR COMBINATION:

(a) Controlled substances, as defined in Chapter 893, F.S.

~~(b) Antipsychotics.~~

~~(b)(e) General, spinal or epidural anesthetics.~~

~~(c)(d) Radiographic contrast materials.~~

~~(e) Any parenteral preparation except insulin and epinephrine. Parenteral includes: intravenous, subcutaneous, intramuscular, and any route other than the alimentary canal; however, it does not include topical or mucosal application. Nothing in this formulary prohibits a physician assistant from administering a parenteral drug under the direction or supervision of the supervising physician.~~

(2) through (4) No change.

Rulemaking Specific Authority 458.309, 458.347(4)(f)1. FS. Law Implemented 458.347(4)(e), (f) FS. History-New 3-12-94, Formerly 61F6-17.0038, Amended 11-30-94, 2-22-95, 1-24-96, 11-13-96, 3-26-97, Formerly 59R-30.008, Amended 11-26-97, 1-11-99, 12-28-99, 6-20-00, 11-13-00, 2-15-02, 7-30-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2008

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-6.0038
 RULE TITLE: Formulary

PURPOSE AND EFFECT: The proposed rule amendments are intended to address changes to the PA formulary pursuant to recent legislation.

SUMMARY: The proposed rule amendment deletes antipsychotics and parenteral preparations from the list of prohibited drugs which can be prescribed by physician assistants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: A Statement of Estimated Regulatory Cost has been prepared and is available by contacting: Kaye Howerton, Executive Director, at the address listed below.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.347, 459.022(4)(e) FS.

LAW IMPLEMENTED: 459.022(4)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kaye Howerton, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B15-6.0038 Formulary.

(1) PHYSICIAN ASSISTANTS APPROVED TO PRESCRIBE MEDICINAL DRUGS UNDER THE PROVISIONS OF SECTION 458.347(4)(e) OR 459.022(4)(e), F.S., ARE NOT AUTHORIZED TO PRESCRIBE THE FOLLOWING MEDICINAL DRUGS, IN PURE FORM OR COMBINATION:

- (a) Controlled substances, as defined in Chapter 893, F.S.;
- ~~(b) Antipsychotics;~~
- ~~(b)(e) General, spinal or epidural anesthetics;~~
- ~~(c)(d) Radiographic contrast materials;~~
- ~~(e) Any parenteral preparation except insulin and epinephrine. Parenteral includes: intravenous, subcutaneous, intramuscular, and any route other than the alimentary canal; however, it does not include topical or mucosal application.~~

~~Nothing in this formulary prohibits a physician assistant from administering a parenteral drug under the direction or supervision of the supervising physician.~~

(2) through (4) No change.

Rulemaking Specific Authority 458.347, 459.022(4)(e) FS. Law Implemented 459.022(4)(e) FS. History—New 3-12-94, Formerly 61F9-6.0038, Amended 11-30-94, 4-17-95, 8-27-95, 11-13-96, Formerly 59W-6.0038, Amended 5-12-98, 3-10-99, 3-9-00, 6-19-00, 11-23-00, 2-26-02, 2-23-04,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Council on Physician Assistants

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 10, 2008

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: 69L-6.028
 RULE TITLE: Procedures for Imputing Payroll and Penalty Calculations

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to provide the Department alternative means and methods by which it may calculate an employer's imputed payroll and penalty, to clarify the timeframe within which such imputation may occur, and to define the meaning of "non-compliance" within the meaning of the rule. Additionally, the proposed rule amendment deletes language from the existing rule regarding penalty assessments for periods of noncompliance that occurred prior to October 1, 2003.

SUMMARY: Provides the Department with alternative methods for calculating an employer's imputed payroll and penalty, clarifies the timeframe within which imputation may occur, defines meaning of "non-compliance" for purposes of the rule, and deletes obsolete language regarding penalty assessments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 440.107(9), 440.591 FS.

LAW IMPLEMENTED: 440.107(7)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):
DATE AND TIME: Friday, May 8, 2009, 10:00 a.m.

PLACE: 104 J. Hartman Bldg., 2012 Capital Circle S. E., Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tasha Carter; (850)413-1878 or Tasha.Carter@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tasha Carter, Bureau Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-4228; telephone (850)413-1878

THE FULL TEXT OF THE PROPOSED RULE IS:

69L-6.028 Procedures for Imputing Payroll and Penalty Calculations.

(1) In the event an employer fails to provide business records sufficient for the department to determine the employer's payroll for the time period requested in the business records request for the calculation of the penalty pursuant to Section 440.107(7)(e), F.S., the department shall impute the employer's payroll at any time after ten, but before the expiration of twenty at any time after the expiration of fifteen business days after receipt by the employer of a written request to produce such business records.

(2) The employer's period of non-compliance shall be either the same as the time period requested in the business records request for the calculation of the penalty or an alternative period of non-compliance as determined by the department, whichever is less.

For purposes of this rule, "non-compliance" means the employer's failure to secure the payment of workers' compensation pursuant to Chapter 440, F.S.

(3)(2) When an employer fails to provide business records sufficient to enable the department to determine the employer's payroll for the time period requested in the business records request for purposes of calculating the penalty provided for in Section 440.107(7)(d), F.S., the imputed weekly payroll for each employee, corporate officer, sole proprietor or partner ~~for the portion of the period of the employer's non-compliance occurring on or after October 1, 2003~~ shall be calculated as follows:

(a) For each employee, employees other than corporate officers, ~~for each employee~~ identified by the department as an employee of such employer at any time during the period of the

employer's non-compliance, the imputed weekly payroll for each week of the employer's non-compliance for each such employee shall be the statewide average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time the stop-work order was issued to the employer, multiplied by 1.5. Employees include sole proprietors and partners in a partnership.

(b) If the employer is a corporation, for each corporate officer of such employer identified as such on the records of the Division of Corporations at the time of issuance of the stop-work order, the imputed weekly payroll for each week of the employer's non-compliance for each such corporate officer shall be the statewide average weekly wage as defined in Section 440.12(2), F.S., that is in effect at the time the stop-work order was issued to the employer, multiplied by 1.5.

(c) If a portion of the period of non-compliance includes a partial week of non-compliance, the imputed weekly payroll for such partial week of non-compliance shall be prorated from the imputed weekly payroll for a full week.

(d) The imputed weekly payroll for each employee, corporate officer, sole proprietor, or partner shall be assigned to the highest rated workers' compensation classification code associated with the employer's business activities. ~~If, unless the employer's business~~ records demonstrate the assignment of an alternative workers' compensation classification code.

~~(3) If subsequent to imputation of weekly payroll pursuant to subsection (2) herein, but before and only until the expiration of forty-five calendar days from the receipt by the employer of written request to produce business records, the employer provides business records sufficient for the department to determine the employer's payroll for the period requested for the calculation of the penalty pursuant to Section 440.107(7)(e), F.S., the department shall recalculate the employer's penalty to reflect the payroll information provided in such business records.~~

(4) If the department imputes the employer's payroll, the employer shall have twenty business days after service of the order assessing the penalty to provide business records sufficient for the department to determine the employer's payroll for the period requested in the business records request for the calculation of the penalty or for the alternative period of non-compliance. If the employer provides such business records, the department shall recalculate the employer's penalty pursuant to Section 440.107(7)(d), F.S. If business records sufficient for the department to determine the employer's payroll for the period requested in the business records request for the calculation of the penalty or for the alternative period of non-compliance are not provided to the department within twenty business days after service of the order assessing the penalty, the penalty based upon the time period requested for the calculation of the penalty imputing the employer's payroll for the time period in the business records request for the calculation of the penalty will remain in effect.

~~Where periods of the employer's non-compliance occurred prior to October 1, 2003, and the employer fails to provide business records sufficient to enable the department to determine the employer's payroll for periods of non-compliance prior to October 1, 2003, for purposes of calculating the penalty to be assessed against the employer for periods of non-compliance prior to October 1, 2003, the department shall assess against the employer a penalty of \$100 per day for each and every calendar day in the period of non-compliance occurring prior to October 1, 2003, the employer was not in compliance, pursuant to Section 440.107(5), F.S. (2002).~~

Rulemaking Specific Authority 440.107(9), 440.591 FS. Law Implemented ~~440.107(5) (2002);~~ 440.107(7)(e) FS. History--New 7-12-05, Amended 8-31-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tasha Carter, Bureau Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alex Sink, Chief Financial Officer, Department of Financial Services
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 15, 2008
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 3, 2008

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0905 Requirements for the District
 Limited English Proficient Plan

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 5, February 6, 2009 issue of the Florida Administrative Weekly.

Paragraph (5)(b) of Rule 6A-6.0905 has been changed to correctly identify the form number and the state that the effective date of the form will be the same as the effective date of the amended rule as follows:

(b) The school district ELL plan shall be submitted to the Department utilizing the Department's online template ESOL 100 entitled, "District Plan for Services to English Language Learners," which is hereby incorporated by reference to become a part of this rule to become effective with the effective date of this rule. Copies of this template may be obtained from the Bureau of Student Achievement through

Language Acquisition, K-12 Public Schools, Department of Education, 325 West Gaines Street, Room 501, Tallahassee, Florida 32399-0400. The online template must be completed in its entirety.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Beaches and Shores

| RULE NOS.: | RULE TITLES: |
|------------|---|
| 62B-56.010 | Scope |
| 62B-56.020 | Definitions |
| 62B-56.030 | Permit Criteria for Construction |
| 62B-56.040 | Consultations |
| 62B-56.050 | Permit Application Requirements and Procedures |
| 62B-56.060 | Electronic Submittal |
| 62B-56.070 | Public Comment and Noticing Requirements and Procedures |
| 62B-56.080 | Survey Requirements |
| 62B-56.090 | Financial Assurances |
| 62B-56.100 | Duration of Permits |
| 62B-56.110 | Permit Modifications |
| 62B-56.120 | Permit Transfers |
| 62B-56.130 | Construction and Maintenance Permit Fees |
| 62B-56.140 | Conversion to Maintenance Phase |
| 62B-56.150 | General Conditions for Reconstructed Dune Permit |
| 62B-56.160 | Revocations, Suspensions and Removal |
| 62B-56.900 | Forms |

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 34, No. 17, April 25, 2008 issue of the Florida Administrative Weekly.

The forms associated with this Chapter have been amended where appropriate to comport with these changes.

Text of proposed rule changes is:

- 62B-56.010 Scope.
- No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.053(2), (3), (5), 161.085(9) FS. History–New _____.

62B-56.020 Definitions.

(1) through (21) No change.

(22) “Frequent coastal storm” is defined as a storm event having a return period of less than or equal to 25 years 25-year return interval storm event.

(23) through (25)(b)3. No change.

4. Causing a take of nesting state or federally threatened or endangered species, unless an incidental take permit has been issued, pursuant to the Endangered Species Act, 16 U.S.C. Sections 1532, 1536, 1538, and 1539, and Section 379.2431(1)(h), F.S. as defined in Section 370.12(1), F.S., unless the take is incidental pursuant to Section 370.12(1)(h), F.S.

(25)(c) through (d) No change.

(26) “Incidental Take Permit” is a permit issued by either the United States Fish and Wildlife Services ~~or the Florida Fish and Wildlife Conservation Commission.~~

(27) No change.

(28) “Major Structures” are structures that, as a result of design, location, or size could cause an adverse impact to the beach and dune system. Major structures include:

~~(a) “Nonhabitable Major Structures” which are designed primarily for uses other than human occupancy. Typically included within this category are roads, bridges, storm water outfalls, bathhouses, cabanas, swimming pools, and garages.~~

~~(a)(b) “Habitable major structures” that are houses, apartment buildings, condominiums, motels, hotels, restaurants, towers, other types of residential, commercial, or public buildings, or other structures designed primarily for human occupancy.;~~

(b) Nonhabitable major structures which are designed primarily for uses other than human occupancy, but are necessary for occupancy of a major habitable structure; and

(c) Nonhabitable major structures which are designed primarily for uses other than human occupancy, but whose failure would cause an adjacent upland habitable major structure, public infrastructure or a nonhabitable major structure necessary for occupancy of a habitable major structure, to become subject to damage from frequent coastal storm events.

(29) through (40) No change.

(41) “Public infrastructure” means includes those roads designated as public evacuation routes, public emergency facilities, bridges, power facilities, water or wastewater facilities, other utilities, hospitals, or major structures of local governmental, state or national significance seaward of the CCCL.

(42) through (46) No change.

(47) “Significant beach erosion” is major erosion to the beach-dune system causing recession that significantly interferes with the beach-dune system’s its ability to recover, and is: Significant beach erosion is may be seen as a significant measurable alteration in the shoreline change rate or a disturbance to topography or vegetation such that the dune system becomes unstable or suffers catastrophic failure.

(a) A measurable alteration in the shoreline change rate, or

(b) A disturbance to topography or vegetation such that the beach-dune system becomes unstable or suffers catastrophic failure.

(48) No change.

(49) “Vulnerable structure” is an existing major structure or public infrastructure located seaward of the CCCL, that is subject to damage from frequent coastal storm events ~~or is in danger of imminent collapse. Examples of a vulnerable structure include:~~

~~(a) Habitable major structures or public infrastructure;~~

~~(b) Nonhabitable major structures that are necessary for occupancy of a major habitable structure; and~~

~~(c) Nonhabitable major structures whose failure would cause an adjacent upland habitable major structure, public infrastructure or a nonhabitable major structure necessary for occupancy of a habitable major structure, to become subject to damage from frequent coastal storm events or to become in danger of imminent collapse.~~

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.021, 161.053(2), (3), (5), 161.085(7), (9) FS. History–New _____.

62B-56.030 Permit Criteria for Construction.

(1) The Department shall issue a permit for a reconstructed dune after it determines the applicant meets under the following conditions:

(a) through (a)1.a., No change.

~~(i)(4)~~ The report entitled “Erosion Due to High Frequency Storm Events,” by the University of Florida, dated November 22, 1995, which is incorporated herein by reference; or

(ii) No change.

b. Geotechnical analysis: The applicant may provide the Department an appropriate geotechnical analysis demonstrating that the major structure is in danger of imminent collapse. Imminent collapse means the structure’s foundation will be subject to damage from a frequent coastal storm, fail due to its own weight under normal conditions, resulting in structural damage to the supported structure.

c. Adjacent structure Structure vulnerability test: The applicant may demonstrate that its major structure or public infrastructure is in close proximity to a vulnerable major structure or public infrastructure and the neighboring property’s proposed a major structures in the project vicinity may become vulnerable as a consequence of the reconstructed dune. Where there are multiple structures in close proximity to

~~each other, but not all of the structures are vulnerable to damage from frequent storm events or in danger of imminent collapse, the professional engineer must present the results of numerical modeling and engineering analysis that demonstrate clearly to the Department that the reconstructed dune would cause the applicant's adjacent major structure or public infrastructure structures to become vulnerable. The demonstration shall be provided by a professional engineer and must be based on the results of numerical modeling and engineering analysis that clearly demonstrate to the Department that the proposed reconstructed dune would cause the applicant's adjacent major structure or public infrastructure to become vulnerable.~~

d. Site specific vulnerability analysis: The applicant can ~~Where an applicant~~ demonstrates to the Department, through engineering analysis, that another site specific circumstance exists which makes the structure to be protected vulnerable as defined in subsection 62B-56.020(49), F.A.C. other than listed in subparagraph 62B-56.030(1)(a)1., F.A.C.

2. If vulnerability cannot be established then the proposed reconstructed dune shall protect an existing major structure or public infrastructure located seaward of the Coastal Construction Control Line (CCCL) that is upland of a beach-dune system that has experienced significant beach erosion from a frequent coastal storm. The applicant may provide the Department for consideration an analysis certified by a professional engineer licensed in the State of Florida demonstrating that the beach-dune system has experienced significant ~~Significant~~ beach erosion. The analysis and supporting data shall be based upon is determined by the Department staff following a detailed assessment of the impact of a storm events event along the subject shoreline Florida's beaches. The applicant may provide the following types type of quantitative data and analyses for consideration by the Department: considered includes, but is not limited to, beach and offshore profiles, upland topography, nearshore and offshore bathymetry, historical shoreline position changes, storm tide frequency, beach and dune erosion, the effectiveness of previous or existing sand placement efforts in preventing a recurrence of significant beach erosion, post and recent storm assessments of the impacts to beach and dune systems, and similar coastal scientific data necessary to demonstrate significant beach erosion. In the event a beach-dune system does not currently experience significant beach erosion, but sand has been placed at the site within five years of the Department's receipt of a permit application for a reconstructed dune under this rule, then the requirements of this paragraph are met provided that:

a. The sand placement was designed solely for that portion of the beach-dune system that is landward of the shoreline that existed at the time of commencement of the sand placement, and

b. The beach-dune system experienced significant beach erosion immediately prior to the commencement of the sand placement.

3. Alternatively, if the applicant would otherwise meet the requirements of subparagraph 62B-56.030(1)(a)1. or 62B-56.030(1)(a)2., F.A.C., but if the existing major structure or public infrastructure to be protected is not located seaward of the CCCL, the applicant may provide engineering data that shows the existing major structure or public infrastructure in need of protection will be impacted by the to be vulnerable to ~~the~~ storm surge with dynamic wave setup of a one-hundred-year storm or the anticipated erosion of a ~~the~~ one-hundred-year storm.

(b) No change.

(b)1. The reconstructed dune shall be sited as far landward as practicable, balancing the need to minimize excavation of the beach-dune system, impacts to nesting marine turtles and other nesting state or federally threatened or endangered species, and impacts to adjacent properties.

2. The reconstructed dune shall be sited in a sustainable location so that the core of the reconstructed dune is located no farther seaward than the frontal dune that existed prior to recent storm events or that would naturally develop under similar shoreline locations and conditions, whichever is farther landward.

3. through 9. No change.

10. The proposed reconstructed dune shall be sited and constructed in a manner to minimize not result in removal or destruction of native vegetation that will either destabilize a frontal, primary, or significant dune or cause a significant adverse impact to the beach-dune system.

11. through 13. No change.

(c) All fill shall be beach quality sand. Sand excavated Use of native sand seaward of the CCCL shall be limited to that which must be excavated as the minimum amount required to fill the core of the reconstructed dune and in the event there is any excavated sand remaining after the core of the reconstructed dune has been filled, the remaining sand must be returned to the site of the excavation. The sand shall be obtained from the footprint of the core of the reconstructed dune, not from beach scraping. Any additional All other sand necessary to construct the project shall come from upland of the CCCL. Organic or peat material shall not be considered beach compatible material suitable for placement atop the reconstructed dune.

(d) through (e) 4. No change.

(f) In considering project impacts, the Department shall evaluate and minimize the impacts to nesting state or federally threatened or endangered species, including nesting marine turtles and hatchlings. A list of the nesting state species that may be affected by activities regulated under the CCCL Program in the State of Florida are provided in Table 1, below.

For a list of federally threatened or endangered species visit the U.S. Fish and Wildlife Service web site at: <http://www.fws.gov/endangered/policy/index.html>.

TABLE 1
Nesting State Species
Endangered – E, Threatened – T, Critical – C

| Scientific Name | Common Name | Classification | Nesting Dates |
|--|----------------------------|----------------|---|
| Reptiles | | | |
| Drymarchon corais | Eastern Indigo Snake | T | Resident Population |
| Gopherus polyphemus | Gopher tortoise | T | Resident Population |
| Caretta caretta | Loggerhead Turtle | T | Mar. 1, thru. Oct 31 (Brevard thru. Broward) May 1 thru. Oct 31 (All Other Counties) |
| Chelonia mydas | Green Turtle | E | |
| Dermochelys coriaca | Leatherback Turtle | E | |
| Eretmochelys imbricata | Hawksbill Turtle | E | |
| Lepidochelys kempii | Kemp's Ridley Turtle | E | |
| Birds | | | |
| Aphelocoma coerulescens | Florida Scrub Jay | T | Resident |
| Charadrius alexandrinus | Snowy Plover | T | Feb 1 – Sept 1 |
| Haliaeetus leucoccephalus | Bald Eagle | T | Sept 1 – May 1 |
| Sternula Sterna antillarum | Least Tern | T | Apr 1 – Sept 1 |
| Sterna dougallii | Roseate Tern | T | Apr 1 – Sept 1 |
| Mammals | | | |
| Peromyscus polionotus allophrys | Choctawhatchee Beach Mouse | E | Resident Populations |
| Peromyscus polionotus niveiventris | Southeastern Beach Mouse | T | |
| Peromyscus polionotus peninsularis | St. Andrews Beach Mouse | E | |
| Peromyscus polionotus phasma | Anastasia Beach Mouse | E | |
| Peromyscus polionotus trissyllepsis | Perdido Key Beach Mouse | E | |
| Insects | | | |
| Cyclargus [=Hermiargus] thomasi bethunebakeri | Miami blue butterfly | C/E | Resident Population |

(g) The Department shall restrict activities that lower the protective value of natural and intact beach-dune, coastal strand, and maritime hammock plant communities. Activities that result in the removal of protective root systems or reduce the vegetation's sand trapping and stabilizing properties of native beach-dune vegetation are considered to lower its protective value. Any such vegetation removal must be temporary in nature and must be replaced with native dune vegetation that will result in an overall increase in the protective value of the root system or the sand trapping and stabilization properties of the existing native beach vegetation. Construction activities shall be located, where practicable, in previously disturbed areas or areas with nonnative vegetation in lieu of areas of native plant communities when the placement does not increase adverse impacts to the beach-dune system; and,

(h) Special conditions relative to the nature, timing, and sequence of construction shall be placed on permitted activities when necessary to protect nesting state or federally threatened or endangered species and marine turtles, their nests and

nesting habitat. Sand placement ~~during marine turtle nesting season~~ must be undertaken in conformity with a federal incidental take authorization, if an Incidental Take Permit is required.

(2) No change.

(2)(a) Grant the permit provided the applicant has demonstrated the project will comply with the requirements of this chapter. Evaluate each application on its own merits. A decision by the Department to grant a permit shall not constitute a commitment to permit additional similar construction within the same fixed coastal cell.

(b) through (c) No change.

(3) No permit shall be issued under this rule where all permit criteria have been met, but a publicly funded beach nourishment, beach restoration, sand transfer, or other project which would provide protection to the ~~vulnerable~~ structure is scheduled for construction within nine months, ~~and~~ all permits have been issued, and funding for the project is ~~are~~ available.

(4) ~~No permit shall be issued under this rule where proposed activities result in the take of nesting state or federally threatened or endangered species where such take has~~

~~not been authorized by the Florida Fish and Wildlife Conservation Commission or the U.S. Fish and Wildlife Service.~~

(4)(5) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 120.60, 161.053(2), (3), (5), 161.085(9), 379.2431(1) FS. History--New _____.

62B-56.040 Consultations.

(1) through (4) No change.

(4)(a) Procedures to obtain an Incidental Take Permit ~~from the U.S. Fish and Wildlife Service~~ or other wildlife protection determination from the Florida Fish and Wildlife Conservation Commission ~~or and~~ the U.S. Fish and Wildlife Service.

(4)(b) through (5) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented ~~161.053~~, 161.085(9) FS. History--New _____.

62B-56.050 Permit Application Requirements and Procedures.

(1) To apply for a construction and maintenance permit under this chapter, the applicant shall submit one signed original and two paper copies of the application form and supporting documents, plus one electronic copy of the same, to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399-3000, using Form 62B-56.900(1), entitled "Permit Application for Construction and Maintenance of a Reconstructed Dune" (effective _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(2) through (3)(g) No change.

(3)(g)1. Two copies of a biological assessment of habitat quality of natural plant communities and potential nesting state or federally threatened or endangered species whose range includes the subject property, using Form 62B-56.900(4), entitled "Biological Assessment" (effective _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

2. One copy of any existing Incidental Take Permits from ~~the Florida Fish and Wildlife Conservation Commission and~~ the U. S. Fish and Wildlife Service.

(h) Written commitment from financial institution or insurance company demonstrating that financial assurance can be obtained, and a completed copy of Form 62B-56.900(2), entitled "Financial Assurance Worksheet" (effective date

_____), pursuant to Rule 62B-56.090, F.A.C. This form is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(i) through (j)2. No change.

3. Dimensions and locations of the foundation outlines of any existing structures on the subject property and distances from the CCCL to the seaward corners of the foundations of any ~~habitable~~ major structures, public infrastructure and the seaward limit of any coastal or shore-protection structure.

4. through 9. No change.

(k) through (k)5. No change.

6. Two copies of Form 62B-56.900(3), F.A.C., entitled "Sand Quality Assurance/Quality Control (QA/QC) Plan" (effective _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. The QA/QC plan shall detail measures for testing, screening, handling, monitoring and remediation of all excavated or filled material and shall include mechanisms to ensure that only beach compatible sand is placed on the project site; and

(3)(k)7. through (5) No change.

(6) The applicant shall have 180 days from the date the Department mails a timely request for additional information to submit that information to the Department. If the applicant requires additional time ~~and provides good cause~~ in which to respond to a request for additional information, the applicant may notify the Department in writing of the circumstances justifying the need for additional time. Upon receipt of such notice providing good cause, at which time the application shall be held in active status for a period of up to 90 days. A showing that the applicant is making a diligent effort to obtain the requested additional information shall constitute good cause. Failure of the applicant to provide the timely requested information by the applicable deadline shall result in denial of the application.

(7) through (9) No change.

Rulemaking Specific Authority 161.053(21), 161.0535, 161.085(5) FS. Law Implemented 120.60, 161.053(2), (3), (5), 161.085(9) FS. History--New _____.

62B-56.060 Electronic Submittals.

(1) The Department requests that:

(a)(4) Complete permit applications ~~are to~~ be submitted on writeable CD media, clearly labeled and protected within a case or sleeve.

(b)(2) Digital files ~~are to~~ be submitted in Adobe Acrobat Portable Document Format (PDF), Version 7.0 or higher.

~~(c)(3)~~ No single electronic document is to exceed five megabytes in file size.

~~(d)(4)~~ The CD must include an index of file contents, referenced to the items on the permit application and given a distinct, identifiable name.

~~(2)(5)~~ No change.

Rulemaking Specific Authority 120.60, 161.053(21), 161.085(5) FS. Law Implemented 161.053(2), 161.085(9) FS. History–New _____.

62B-56.070 Public Comment and Noticing Requirements and Procedures.

(1) Within ~~fourteen ten-working~~ days of the Department receiving an application for a reconstructed dune permit, the applicant shall publish a notice requesting public comment in a newspaper of general circulation in the area affected by the proposed reconstructed dune. The public comment request shall include the file number, the name of the applicant, the address where the proposed project is located, a description of the project, and a statement directing comments to the Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, 3900 Commonwealth Boulevard, Mail Station 300, Tallahassee, Florida 32399. A copy of an example notice can be obtained by contacting the Bureau at the above address.

(2) Within ~~fourteen ten-working~~ days of the Department taking action to issue or deny the permit, the applicant shall publish a notice of the agency’s action in a newspaper of general circulation in the area affected by the proposed reconstructed dune. The public notice shall include the permit number, the name of the applicant, the address where the proposed project is located, and shall include rights under Section 120.57, F.S.

(3) through (6) No change.

Rulemaking Specific Authority 161.053(21), 161.0535, 161.085(5) FS. Law Implemented 120.60, ~~161.053~~, 161.0535, ~~161.085~~ FS. History–New _____.

62B-56.080 Survey Requirements

(1) The certified survey of the subject property, which is required by ~~subparagraph paragraph~~ 62B-56.050(3)(i), F.A.C., shall include the following information:

(a) through (m) No change.

(n) Dimensions and locations of the foundation outlines of any existing structures on the subject property and the bearings and distances perpendicular from the CCCL to the seaward corners of the foundations of any ~~habitable~~ major structures and public infrastructure or the seaward limit of the crest or cap at the extremities of any coastal or shore protection structure; and,

(1)(o) through (3) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.053(2), (3), (5), 161.085(9) FS. History–New _____.

62B-56.090 Financial Assurances.

(1) Prior to issuance of a Notice to Proceed, the responsible entity shall provide the Department with financial assurance, as defined in Rule 62B-56.020, F.A.C., in an amount sufficient to cover the cost of dune core removal and restoration of the project site, including topography and native ~~beach-dune beach-dune~~ vegetation, and a one-time deferred removal cost, as defined in Rule 62B-56.020, F.A.C. In the event the responsible entity fails to remove and restore pursuant to Rule 62B-56.160, F.A.C., the financial assurance shall be used to conduct such removal and restoration.

(2) Proof of financial assurance shall be submitted on either Forms 62B-56.900(10) “Trust Fund Agreement” (effective date _____); Form 62B-56.900(11), “Payment Bond” (effective date _____); Form 62B-56.900(12), “Performance Bond” (effective date _____); Form 62B-56.900(13), “Letter of Credit” (effective date _____); or, Form 62B-56.900(14) “Standby Trust Agreement” (effective date _____), as appropriate. These forms are incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. A standby trust agreement must accompany any surety payment bond or performance bond or letter of credit.

(3) The amount of the financial assurance shall be based on a cost estimate provided by an individual qualified to make such an estimate a professional engineer licensed in the State of Florida, who is not the applicant or an employee of the applicant, or associated with the sale, installation, or contract for removal, of the geotextile container to be permitted under this chapter. The individual providing the estimate may be a professional engineer or general contractor licensed in the State of Florida or other person who has demonstrated similar qualifications to the Department. The estimate shall include the costs associated with removal of the geotextile container and restoration of the project site, including topography and native ~~beach-dune beach-dune~~ vegetation, and the cost of a one-time deferred removal, consistent with subsection 62B-56.160(6), F.A.C., and based on the engineering documents submitted with the application. The costs shall be estimated on a per unit basis, with the description of the estimates indicated, and shall be submitted on Form 62B-56.900(2), “Financial Assurance Worksheet” (effective date _____), as part of the permit application. This form is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal

Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(4) As part of the permit application, the applicant must also submit a written commitment from the financial institution or insurance company providing or acting as Trustee of the financial assurance that such funds or instruments in the amount estimated on Form 62B-56.900(2), "Financial Assurance Worksheet" (effective date _____), will be made available to the responsible entity prior to the issuance of the Notice to Proceed. This form is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(5) The responsible entity shall revise and resubmit the cost estimate, Form 62B-56.900(2), "Financial Assurance Worksheet" (effective date _____), every five years from the date of permit issuance to adjust for inflation or other changes in costs, and shall provide the revised financial assurance to the Department. This form is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(6) Prior to any transfer of the permit, the new responsible entity (transferee) must provide the Department with proof of financial assurance to cover the cost of dune core removal and restoration of the project site, including topography and native ~~beach-dune~~ ~~beach-dune~~ vegetation, and the one-time deferred removal cost. The new responsible entity's (transferee's) financial assurance may be satisfied by proof of the continuation of the existing financial assurance.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.053(5), 161.085(9) FS. History—New _____.

62B-56.100 Duration of Permits.

(1) Unless revoked or otherwise modified, the duration of the construction and maintenance phases of this a permit are under this chapter is as follows:

(a) The construction phase ~~Construction~~ shall be ~~completed~~ no more than two years after issuance of permit.

(b) The maintenance phase shall be perpetual for the life of the permitted structure. ~~Perpetual for the maintenance phase of a coastal construction permit for a reconstructed dune structure. Unless otherwise specified in the permit, the maintenance phase of a permit shall not become effective until:~~

~~1. The responsible entity, within 30 days after completion of the permitted activity, has filed a written statement of completion and certification by a professional engineer licensed in the State of Florida; and~~

~~2. The Department has inspected and determined that the permitted system meets all the provisions of the permit.~~

(2) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 120.60, 161.053(2), (3), (5), 161.085(9) FS. History—New _____.

62B-56.110 Permit Modifications.

(1) No change.

(2) Minor modifications shall be reviewed and shall meet the requirements of Chapter 62B-56 applicable to the modification request; however they shall not be subject to the noticing requirements contained in Rule 62B-56.070, F.A.C., and they will not restart the 90 day period as described in subsection 62B-56.050(7), F.A.C. Minor changes or modifications shall be made upon request of the applicant. They do not require the same review as major modifications because they do not increase the risk of adverse impacts. Minor modifications are not required to adhere to the noticing requirements contained in Rule 62B-56.070, F.A.C.

(3) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 120.60, 161.053(17), 161.085(9) FS. History—New _____.

62B-56.120 Permit Transfers.

(1) No change.

(2) At least 30 days prior to any transfer of ownership or control of the land on which the reconstructed dune is located or where any permitted activity is located, the responsible entity shall submit an executed Form 62B-56.900(5), entitled "Permit Transfer Agreement" (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. This form must contain original signatures of both the current and the proposed responsible entity. The submittal must include the permit transfer fee specified in Rule 62B-56.130, F.A.C.

(3) No change.

(4) The Department shall approve a request for transfer of a permit after it determines that ~~if~~ the proposed responsible entity meets the requirements of Chapter 62B-56, F.A.C., and if applicable, the terms and conditions of the existing permit, including the financial assurances required under Rule 62B-56.090, F.A.C. If the Department proposes to deny the transfer, it shall provide both the current and proposed responsible entities a written notice of denial of such transfer, which will include the reasons for the denial.

(5) No change.

(6) Once the request to transfer the permit has been approved by the Department, the new responsible entity shall be liable for compliance with all the terms and conditions of the permit ~~for the life of the reconstructed dune.~~

(7) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 120.60, 161.053(2), (3), (5), 161.085(9) FS. History–New _____.

62B-56.130 Construction and Maintenance Permit Fees.

(1) through (2) No change.

(2)(a) Reconstructed dune: ~~\$5,000~~ ~~\$3,500~~ each for structures up to 100 feet in length, plus \$500 for each additional 50 feet of length or portion thereof. For fee payment purposes, the length of the structure shall include returns. Note that \$1,500 of the \$5,000 is included for maintenance which will be refunded if the application is denied.

(b) through (d) No change.

~~(e) Conversion to Maintenance Permit: The fee for processing the conversion of a permit from the construction to the maintenance and for post-construction monitoring of a reconstructed dune is \$1,500 or ten percent of the original permit fee, whichever is greater.~~

~~(e)(f) No change.~~

Rulemaking Specific Authority 161.053(21), 161.0535, 161.085(5) FS. Law Implemented ~~161.053~~, 161.0535, ~~161.085~~ FS. History–New _____.

62B-56.140 Conversion to ~~and~~ Maintenance Phase.

(1) Upon completion of construction of a reconstructed dune authorized under this chapter, the permit must be converted from the a construction phase permit to the a maintenance phase permit.

(2) through (2)(a) No change.

(b) Within 30 days after completion of construction, the responsible entity shall submit a completed Form 62B-56.900(6), entitled “Final Construction Certification of Reconstructed Dune” (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(3) Within 30 days after completion of construction, the responsible entity shall also submit Form 62B-56.900(7), entitled “Conversion of Permit for a Reconstructed Dune from Construction Phase to Maintenance Phase” (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. Such submittal shall include

confirmation of financial assurances, and plans for annual maintenance and monitoring. Upon receipt and review of the information, the Department shall determine compliance with the terms and conditions of the permit and this chapter and notify the responsible entity whether the conversion to the maintenance phase will become effective. ~~The submittal of the permit conversion and maintenance documentation requires a fee as specified in paragraph 62B-56.130(2)(c), F.A.C., but does not require processing as a permit modification.~~

(4) No change.

(5) Once the maintenance phase of the project has been initiated, the responsible entity shall provide an annual inspection report to the Department on Form 62B-56.900(8), entitled “Maintenance Inspection Report” (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. This report shall be filed with the Department within 30 days after the inspection. The inspection shall be conducted as specified in the permit and include the following:

(a) The depth of sand cover over the geotextile core of the reconstructed dune shall be surveyed no earlier than 30 days before the start of the marine turtle nesting season and in consideration of other protected species. The sand depth shall be measured at 50-foot intervals along the seaward edge of the reconstructed dune and at 10-foot intervals along each profile line at 50-foot intervals from the seaward edge of the reconstructed dune to its landward limit, unless the responsible entity can otherwise demonstrate to the Department that sand coverage over the dune exceeds three feet. If there is less than three feet of sand cover over the core structure, the responsible entity shall place beach compatible sand over the core structure to reestablish the three feet of sand cover prior to the start of the marine turtle nesting season. The sand placement shall be in accordance with the terms and conditions of the approved permit; and,

(b) No change.

(6) If the responsible entity permit holder demonstrates that the core of the reconstructed dune does not require continued maintenance in order to maintain a minimum of three feet of continuous sand coverage, and established beach-dune vegetation, then the Department shall eliminate the release the permittee from this annual inspection requirement.

(7) No change.

(8) The reporting activities described above shall be filed with the Department using Form 62B-56.900(8) ~~62B-56.900(7)~~, entitled “Maintenance Inspection Report” (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal

Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.085(9) FS. History—New _____.

62B-56.150 General Permit Conditions for Reconstructed Dune Permit.

(1) No change.

(a) The responsible entity shall perform all construction activities in accordance with the plans and specifications that were approved by the Department. Any deviations without written approval from the Department shall be grounds for suspension of the work or revocation of the permit pursuant to Section 120.60(5), F.S. and Rule 62B-56.160, F.A.C., and shall result in assessment of administrative fines, as described in Rule 62B-54.002, F.A.C., or issuance of an order to alter or remove the unauthorized work, or both. No other construction or activities shall be conducted. No modifications to project size, location, or structural design are authorized without prior written approval from the Department. A copy of the Notice to Proceed shall be conspicuously displayed at the project site. Approved plans shall be available for inspection by a Department representative.

(b) through (e)1. No change.

2. A Notice to Proceed placard has been issued by the Department. The issuance of the placard acknowledges that the permit holder has met the permit conditions and rule requirements applicable prior to the pre-construction conference described below. Prior to issuance of a notice to proceed with construction, the permit holder must submit, where applicable, and the Department must accept the following documents: proof of publication of the public notice pursuant to subsection 62B-56.070(3), F.A.C.; proof of the recording of the permit and the permit conditions with the clerk of the county court pursuant to subsection 62B-56.070(6), F.A.C.; executed financial assurance forms pursuant to Rule 62B-56.090, F.A.C.; incidental take permit(s), as defined in Rule 62B-56.020, pursuant to Rule 62B-56.030(5), F.A.C.; and other permits, licenses, agreements or approvals specified in the special permit conditions.

3. through 4. No change.

(f) All imported sand shall meet the definition of beach quality sand in Rule 62B-56.020, F.A.C., and be obtained from a source landward of the Coastal Construction Control Line (CCCL). Prior to the sand placement authorized by this permit, the permittee shall provide the Department's field representative with three benchmark samples of sand used in completing Form 62B-56.900(3) 62B-56.900(2), entitled "Sand Quality Assurance/Quality Control Plan" (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal

Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches. One sample shall be retained by the Department's field representative, one by the permittee and one will remain on site, for permit compliance.

(g) through (i)4. No change.

5. The reconstructed dunes are to be protected from foot traffic or other encroachments. Signs, rope and bollard barriers, or sand fencing shall be constructed and maintained ~~in accordance with Department guidelines and shall be constructed and maintained~~ as necessary to prevent trampling of vegetation, and erosion of the dune feature, and to protect nesting state and federal endangered and threatened species. Such signs, ropes, barriers, and sand fencing shall not interfere with established public access.

(j) through (l) No change.

(m) The responsible entity shall submit to the Bureau monthly periodic progress reports beginning at the start of construction and continuing until all construction and restoration work has been completed. Reports shall be certified by a professional engineer licensed in the State of Florida. The engineer shall certify that as of the date of each report all construction has been performed in compliance with the plans and project description approved as a part of the permit and with all conditions of the permit, or shall specify any deviation from the plans, project description, or conditions of the permit. The report shall include photographic documentation of site conditions and state the percent of completion of the project and each major individual component. The reports shall be provided to the Bureau using Form 62B-56.900(9) entitled "Periodic Progress Report" (effective date _____), which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(n) Within 30 days of construction completion, the responsible entity shall submit two copies of a signed and sealed as-built survey and a completed Form 62B-56.900(6), entitled "Final Construction Certification of Reconstructed Dune" (effective date _____), both prepared pursuant to Rule 62B-56.140, F.A.C., of this chapter. This form is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.

(o) No change.

(p) Following conversion to the a maintenance phase permit, the responsible entity shall submit to the Bureau annual reports, as required by the permit or by Chapter 62B-56, F.A.C. The completed reports shall be provided to the Bureau using Form 62B-56.900(8), entitled "Maintenance Inspection

Report” (effective date _____), ~~which is incorporated by reference. Copies of forms may be obtained by writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches.~~

(q) No change.

(2) ~~This permit does not authorize The responsible entity shall not commence any excavation, construction, or other physical activity on or encroaching on the sovereignty land of Florida. Authorization may be obtained until they have received from the Board of Trustees of the Internal Improvement Trust Fund the required lease, license, easement, or other form of consent authorizing the proposed use.~~

(3) through (6) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 161.053(2), (3), (5), 161.085(9) FS. History–New _____.

62B-56.160 Revocations, Suspensions and Removal.

(1) No change.

(1)(a) Financial assurances are invalid or inadequate as submitted, updated, or provided by the new responsible entity (transferee) under Rule 62B-56.090, F.A.C.

(b) Responsible entity has failed to maintain continuous cover of at least three feet of sand over the dune core stabilized with native beach-dune vegetation ~~unless precluded by state or federal habitat protection requirements.~~

(1)(c) through (3) No change.

(3)(a) The severity of the conduct;

(b) The danger to the public created or caused ~~occasioned~~ by the conduct; and–

(c) Attempts by the responsible entity to correct or prevent violations, or the refusal or failure of the responsible entity to take reasonable measures to correct or prevent violations; and–

~~(d) Any other mitigating or aggravating factors.~~

(4) through (6)(b) No change.

(c) The responsible entity shall revegetate the area disturbed by removal of the dune core structure by reestablishing native beach-dune vegetation indigenous to the area consistent with other siting and design criteria of Rule 62B-56.030, F.A.C. as approved by the Department; and

(6)(d) through (7) No change.

Rulemaking Specific Authority 161.053(21), 161.085(5) FS. Law Implemented 120.60, 161.053(7), ~~161.054~~, 161.085(9) FS. History–New _____.

62B-56.900 Forms.

The forms used by the Department in the Coastal Construction Control Line program are adopted and incorporated by reference in this ~~chapter rule~~. Each form is listed by rule number, which is also the form number, and with the subject, title, and effective date. Copies of forms may be obtained by

writing to the Department of Environmental Protection, Bureau of Beaches and Coastal Systems, MS 300, 3900 Commonwealth Blvd., Tallahassee, FL 32399-3000; or at the following web site: www.dep.state.fl.us/beaches

(1) through (14) No change.

Rulemaking Specific Authority 120.60, 161.053(21), 161.085(5) FS. Law Implemented 161.085 FS. History–New _____.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-4.002
 RULE TITLE: Requirements for Certification
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 8, February 27, 2009 issue of the Florida Administrative Weekly.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. Subsection (4) of the rule shall be changed to read as follows:

(4) Nursing specialty boards shall meet the following standards:

(a) Attest to the competency of nurses in a clinical specialty area;

(b) Require a written examination prior to certification;

(c) Require (and required at the time of original certification) completion of a formal program prior to eligibility of examination;

(d) Maintain a program accreditation or review mechanism that adheres to criteria which are substantially equivalent to requirements in Florida;

(e) Identify standards or scope of practice statements as appropriate for the specialty.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Garcia, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin # CO2, Tallahassee, Florida 32399-3252

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-4.004
 RULE TITLE: Manner of Application
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 52, December 24, 2008 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers’ Compensation

RULE NO.: 69L-6.028
 RULE TITLE: Procedures for Imputing Payroll and Penalty Calculations

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 34, No. 51, December 19, 2008 issue of the Florida Administrative Weekly has been withdrawn.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

NOTICE IS HEREBY GIVEN THAT on March 30, 2009, the South Florida Water Management District (District), received a petition for waiver from the Collier County Board of County Commissioners, Application No. 09-0309-2, for utilization of Works or Lands of the District known as the Airport Road Canal, to allow an existing bus shelter and concrete sidewalk to remain within 40 feet of the top of the canal bank; Section 2, Township 49 South, Range 25 East, Collier County. The petition seeks relief from subsections 40E-6.011(4) and (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, which govern the placement of permanent and/or semi-permanent above-ground encroachments within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathie Ruff at (561)682-6320 or e-mail: kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT on March 19, 2009, the Agency for Workforce Innovation, received a petition for Variance from subsection 60BB-4.210(1), Florida Administrative Code, from the Early Learning Coalition of Putnam and St. Johns Counties, Inc., 200 Reid Street, Suite 2, Palatka, Florida 32177.

This Notice supersedes the Notice published in Vol. 35, No. 13, on April 3, 2009, which referenced Rule No. 60BB-4.201, Florida Administrative Code.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 E. Madison Street, MSC 140, Tallahassee, Florida 32399-4120.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on March 19, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Andree Achim on behalf of High Point Group Seven in Naples, FL for License Number 26187. The variance is requested from door restrictors (VW2009-052).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 19, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a temporary variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Steve Austin of The Palms of Sebring (license number 35903) in Sebring, Florida. The petitioner is requesting 30 to 60 days to correct the following violations:

A17.1, 1996 sections 304, 303.1, 304, 204.1e and 110 which require an oil dipstick, code data tag, fire gibbs, door bumpers, door restrictors, tag on the hydraulic control valve, lock on escape hatch, car top railing and limits the door gap.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 27, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Christopher Coventry of Orlando Regional Medical Center and MD Anderson Cancer Center for ASME 17.3 violations (fire fighter service, door restriction and two-way communication) until October 31, 2009 (VW2009-063).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on March 23, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Andrew Deitz on behalf of Regions Financial Towers for License Number 36171 – 36174. The variance is requested from ASME A17.3 (VW2009-059).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 26, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Matt Golden on behalf of Metropolitan for License Number 88271 – 88274. The variance is requested from ASME A17.1 Rules 2.1.3 and 2.7.3 which require steel wire ropes not less than 9.5 mm nominal diameter and metallic sheaves (VW2009-060).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 26, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for variance.

Petitioner's Name: Matthew Golden

Rule No.: ASME A17.1, 2005 Edition, Sec. 2.1.3 and 2.7.3.

Petitioner wishes to use 8 mm ropes instead of the required 9.5 mm ropes and non-metallic sheaves in place of the required metallic ones at the Metropolitan Condominium in West Palm Beach (VW2009-060).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 30, 2009, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance Request [Rule 61C-4.010](#), Sanitation and Safety Requirements, F.A.C., from Section 509.221(1)(b), Florida Statutes, paragraph 61C-1.004(2)(a), subsections 61C-4.010(7) and 61C-4.010(6), Florida Administrative Code and Section 6-402.11, 2001 FDA Food Code for the Gourmet Hut located in St. Augustine. The above referenced F.A.C. addresses the requirement for establishments to provide an accessible bathroom for customers and employees. They are requesting to utilize public bathrooms located within 300 feet for customers and sharing separate employee bathroom facilities with adjacent businesses.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rhonda.Steele@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on April 1, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a petition for a temporary variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., until August 30, 2009 from William E. Hardman on behalf of Pompano Owners Association for License Number 22577 and 22578. The variance is requested from Rules 3.11.3 and 2.7.4, ASME A17.3, 1996 edition which requires Fire Fighter service Phase I & II (VW2009-068).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Anne Harrington on behalf of Good Samaritan Society. The variance is requested from unknown codes resulting from a recent inspection (VW2009-072).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 30, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for temporary variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Rules 2.7.4 and 3.11.3, A17.3, 1996 which require restricted

door openings and Fire Fighter Service Phase 1 and 2 from John Lapi of Sutton Place Condominiums in Palm Beach, Florida (Lic. numbers 30108-30111) (VW2009-064).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 18, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Rich Levy on behalf of The Ocean at the Jupiter Bluffs for License Number 36232, 36316, 36317 and 36318. The variance is requested from A17.3, section 3.11.3. which required Fire Fighter Service Phase I & II (VW2009-050).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from W. Lee Mikell on behalf of Federal Trust Bank for License Numbers 20435, 20436 and 20437. The variance is requested from Rules 3.11.3, 2.7.4 and unknown code requiring fire fighter service, door restrictors and replacing hoist ropes on a dumbwaiter (VW2009-071).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Adrian M. Pfeffer on behalf of Steamboat Bend East for License Number 29974. The variance is requested from Rule 3.11.3, ASME A17.3, 1996 edition requiring Fire Fighter Service Phase I & II until August 31, 2009 (VW2009-073).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 18, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for emergency variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Lee Rigby on behalf of Mayo Hospital in Jacksonville, FL. The petitioner is requesting a variance from ASME A17.1 rule 2.7.4.1, which prohibits foreign equipment in machine rooms to allow stairs and a hatch to access the roof.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 1, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Joel W. Sainer of Belmont Park Apartments in Bradenton, FL. The petitioner requested to be exempted from the requirement for telephones, door restrictors and In Case of Fire signs on his 11 elevators (VW2009-069).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 4, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C. from J. Peter Schmidt on behalf of South Seas North Condominium Association in Marco Island, FL. The variance is requested from A17.1 and A17.3 which require unspecified upgrades to the elevators (VW2009-074).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 23, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C. from William Snyder on behalf of Seville Condominium in Clearwater, FL for License Number 10128 & 10129. The variance is requested from ASME A17.3 sections 3.11.1, 3.11.3 and 2.7.4 requiring two-way communication, fire fighter service Phase I & II and restricted door openings (VW2009-054).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 19, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Jon M. Surprise on behalf of The Cascades for License Number 30431. The variance is requested from ASME A17.3 to allow them time to bring the elevator into compliance (VW2009-053).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 27, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for an emergency variance from Noel S. Withers on behalf of S&R Building Partnership for License Number 7565. The variance is requested from Sec. 2.2.1, ASME A17.3 1996 edition.

Restricting access to machine rooms to authorized personnel only. Specifically the petition is requesting to have access to a sprinkler riser room be located through the machine room (VW2009-061).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for a temporary variance [Rule 61C-5.001](#), Standards Adopted; Exclusions; and Conflicts, F.A.C., from Scott Woodard on behalf of Ocean Sound Condo for License Number 30214 and 30215. The variance is requested from A17.3, 1996 Edition requiring Fire Fighter Service Phase I & II (VW2009-070).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on March 30, 2009, the Board of Accountancy, received a petition for Charles E. Van Middlesworth, seeking a variance or waiver of subsection 61H1-33.001(3), Florida Administrative Code, which requires that the scan sheet for the Laws and Rules Examination be postmarked or completed on-line by or on December 31 and will not be accepted if it is postmarked or completed on-line after that date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Voloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on March 25, 2009, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for Rachel E. VandeRiet, seeking a variance or waiver of Rule 64B4-2.002, F.A.C. and Section 491.005(4)(c), Florida Statutes, with regard to the requirement of face-to-face contact between and intern and supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, (850)245-4444. Comments on this petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on March 26, 2009, the Board of Dentistry, received a petition for Variance or Waiver filed on March 26, 2009 on behalf of Manuel Salazar, D.D.S. Pursuant to Chapter 28-104, F.A.C. and Section 120.542, F.S., petitioner seeks a waiver of subsection 64B5-7.003(4), and/or 64B5-2.0146(2), F.A.C. Specifically, the Petitioner requests that the provisions under subsection 64B5-7.003(4), and/or 64B5-2.0146(2), F.A.C., requiring all candidates for licensure to have received their dental degree from an accredited dental school be waived for the purpose of Petitioner obtaining licensure. This request is made based on the Petitioner's particular professional and educational background as described in the petition.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

NOTICE IS HEREBY GIVEN THAT on April 2, 2009, the Board of Athletic Training has issued an order.

The Petition for Waiver or Variance was originally filed by Janna Peters on November 24, 2008, and an Amended Petition was submitted on behalf of Ms. Peters on February 6, 2009. The Amended Petition seeks a waiver or variance from paragraph 64B33-2.001(1)(b), F.A.C., with regard to the requirement for successful passage of the Board of Certification examination. The Notice was published in Vol. 34, No. 50, of the Florida Administrative Weekly, on December 12, 2008. The Board, at its telephone conference meeting held on February 25, 2009, voted to grant the Petition for Waiver or Variance finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

A copy of the Order may be obtained by contacting: Board of Athletic Training, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3058.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2009, 9:15 a.m. – 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 1465889610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission has formed a committee to review applications for the Executive Director position with the Florida Elections Commission.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103 or patsy.rushing@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patsy Rushing, Commission Clerk at (850)922-4539, ext. 103 or patsy.rushing@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Elections Commission** announces a public meeting to which all persons are invited. Parts of the meeting are confidential.

DATES AND TIME: Tuesday, May 12, 2009; Wednesday, May 13, 2009, 8:30 a.m. – 6:30 p.m.

PLACE: Senate Office Building, 404 South Monroe Street, Room 401, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by contacting: Patsy Rushing at (850)922-4539, ext. 103 or write to: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, Florida 32399-1050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patsy Rushing at (850)922-4539, ext 103. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2009, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticide-registration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2009, 3:00 p.m.

PLACE: Teleconference Call: 1(877)290-0784, Conference Code: 4078285522, five minutes prior to the scheduled meeting time. Conner Building, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of a Subcommittee of the Florida Amusement Device and Attraction Advisory Committee to discuss public service announcements in regards to amusement ride safety.

A copy of the agenda may be obtained by contacting: Robert Jacobs, Bureau of Fair Rides Inspection, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)488-9790.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robert Jacobs at (850)488-9790. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Division of Blind Services**, Direct Support Organization announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2009, 1:30 p.m. – 4:00 p.m.

PLACE: Conference Call: 1(877)347-0176, Pass code: 720674. Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (850)345-9122.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser at (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: A Teacher Hearing Panel, April 23, 2009, 9:00 a.m. or as soon thereafter as can be heard; Training for New Commission Member(s), 2:00 p.m. or as soon thereafter

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel, April 24, 2009, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Staybridge Suites Tallahassee, 1600 Summit Lake Drive, Tallahassee, Florida 32317, (850)219-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Florida Atlantic University** announces a public meeting to which all persons are invited.

DATE AND TIME: April 24 2009, 10:00 a.m.

PLACE: FAU Treasure Coast Campus, 500 N. W. California Blvd., Port Saint Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting regarding Florida's Art in State Building Program for BT-623 Multipurpose Building.

A copy of the agenda may be obtained by contacting: Corina Mavrodin at (561)297-0541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Corina Mavrodin at (561)297-0541. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Corina Mavrodi at cmavrodi@fau.edu.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public hearing and teleconference to receive input on the American Recovery and Reinvestment Act (ARRA) 2009 Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2009-12 to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2009, 1:00 p.m. – 3:00 p.m.

PLACE: West Tampa Neighborhood Service Center, 2103 North Rome Avenue, Tampa, Florida 33607, (813)272-5074. Conference Call: 1(866)303-0038, Conference ID #: 94655220

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the ARRA 2009 WAP State Plan for FFY 2009-12, which will be submitted to the United States Department of Energy.

A copy of the draft state plan for the Public Hearing may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by calling: (850)488-7541, Fax: (850)488-2488, email: Ms. Rachel White at Rachel.White@dca.state.fl.us

A copy will also be available at the Department of Community Affairs, Weatherization Assistance Program website: <http://www.floridacommunitydevelopment.org/wap/index.cfm> or appear in person at the Public Hearing location.

APPEALS INFORMATION: If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: April 30, 2009; May 28, 2009, 8:30 a.m. – Until Completion

PLACE: Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These are meetings of the Energy Code Work Group to consider and develop recommendations to the Florida Building Commission for cost effectiveness criteria and other recommendations specific to the current edition and next edition of the Florida Energy Code.

A copy of the agenda may be obtained by contacting: Mr. Jeff Blair at (850)644-6320, or go to the following websites: <http://consensus.fsu.edu/FBC/2010-Florida-Evergy-Code.html>,

http://www.dca.state.fl.us/fbc/workgroups/1_workgroups.htm/ac.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jeff Blair, Florida Building Commission Facilitator, FCRC Consensus Center, Florida State University, Tallahassee, Florida, (850)644-6320, Website: <http://consensus.fsu.edu/>.

DEPARTMENT OF LAW ENFORCEMENT

The **Region XIV Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2009, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council members and proxy responsibilities toward the Region and discussion regarding the remainder of FY 08-09 budget.

For more information, you may contact: Vanessa Ferdinand at vferdina@mdc.edu or (305)237-1329.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District One announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, May 21, 2009, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: St. John's United Methodist Church, 6611 Proctor Road, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of Interstate 75 (I-75) from south of S.R. 681 to north of University Parkway in Sarasota and Manatee Counties, Florida, a distance of approximately 16 miles; Financial Project ID Number: 201277-1-22-01.

Anyone needing information regarding the project or public hearing, or needing special accommodations under the Americans with Disabilities Act of 1990 should contact Mr. Tony Sherrard, Project Manager, FDOT District One at (863)519-2304, by e-mail: antone.sherrard@dot.state.fl.us, or by writing to the address below, at least seven (7) days prior to the hearing.

A copy of the agenda may be obtained by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, Post Office Box 1249, Bartow, Florida, 33831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Tony Sherrard, Project Manager, FDOT District One, Post Office Box 1249, Bartow, Florida, 33831. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2009, 9:00 a.m. – until conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on April 28, 2009, will consider proposed amendments to the following rules and will be asked for permission to file for adoption: Rule 19-9.001, F.A.C., Investment Policy Statement, adopting the most recently approved (December 9, 2008) statement; Rule 19-11.003, F.A.C., regarding distributions, providing clarification for distributions for a member who has a balance in his Investment Plan account; adopting two forms; Rule 19-11.005, F.A.C., regarding complaint procedures; adopting revised forms; Rule 19-11.006, F.A.C., regarding procedures for new hires; clarifying the meaning of "electronic means," Rule 19-11.007, F.A.C., regarding the second election; making the same change as in Rule 19-11.003, F.A.C.; adopting a revised form; and Rule 19-12.007, F.A.C., regarding acceptance of rollovers; adopting a revised form. The proposed amendments adopt forms and definitions.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)414-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Morea, Office of Defined Contribution Programs, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1491, or email: cindy.morea@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Gokel, Assistant General Counsel, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1199, or email: cindy.gokel@sbafla.com.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, May 6, 2009; May 13, 2009; May 20, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 5, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of

Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: May 5, 2009, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, May 6, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2009 Hurricane Season Preparedness Workshop. The purpose of this workshop is to provide a forum for Florida's electric utilities as well as local exchange companies to brief the Commission on their 2009 hurricane season preparation. As has been well documented, the multiple hurricanes and tropical storms of 2004 and 2005 caused extensive electric utility restoration costs and outages in Florida. National hurricane experts again are calling for a more active than average hurricane season in 2009, which begins June 1, 2009.

The Commission has scheduled this workshop to ensure that all appropriate actions have been taken to protect the electric transmission and distribution facilities in the state from the impact of extreme weather events such as hurricanes. Each utility will address the status of preparation it has achieved in

protecting its facilities to date. Such preparations may include the status of facility inspections; maintenance and repairs; coordination with other utilities, government, and community groups; and various storm-hardening measures. These presentations will also address work remaining to be done and specifically identify areas of concern or vulnerability.

Both the electric utilities and the local exchange companies are scheduled to make presentations. It is understood that while the electric utilities own the vast majority of the electric transmission and distribution infrastructure in the state, local exchange companies own many of the poles upon which electric utility infrastructure is placed.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to all interested persons. Notice of cancellation of the workshop will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Steve Garl at (850)413-6676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2009, 1:30 p.m.

PLACE: Highlands County Agri-Civic Center, Conference Room #3, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: Marcia Staszko, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marcia Staszko, Program Director, 555 East Church Street, Bartow, FL 33830, (863)534-7130.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 4, 2009, 10:30 a.m.

PLACE: 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendments for Broward County and Oakland Park. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments for West Park, Layton, Dania Beach and Wilton Manors. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendments for Wilton Manors, North Miami Beach and Broward County. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by calling: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by calling: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2009, 10:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 6:00 p.m.

PLACE: Dr. Blaise F. Alfano Conference and Banquet Center, 11606 N. McKinley Drive, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces a public hearing to present its Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties. The Regional Transportation Master Plan is available for review at the TBARTA website: <http://www.tbarta.com> after April 27, 2009. The public is encouraged to provide comments about the plan using the TBARTA website or information line: (813)217-4048.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: www.tbarta.com.

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 27, 2009, 11:00 a.m.

PLACE: Wildwood Community Center, 6500 County Road 139, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: TOUR OF THE VILLAGES: Tour of development strategies and resource protection opportunities. Ad Order 3852.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 27, 2009, 2:00 p.m.

PLACE: Wildwood Community Center, 6500 County Road 139, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting of the Governing Board and the Withlacoochee Regional Water Supply Authority (WRWSA) Board Of Directors: Discussion of WRWSA future water supply plans and future partnership opportunities with SWFWMD. Ad Order 3852.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 28, 2009, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Committee Meetings, Board Meeting, and Public Hearing: Conduct Committee meetings, Governing Board meeting, and public hearing.

There will be an opportunity for public input on the intention to amend the District's fiscal year (FY) 2009 budget as follows:

Decrease the FY2009 Manasota Basin budget by \$1,645,844 from \$23,973,594 to \$22,327,750 to reflect the reallocation of revenue from the Water Management Lands Trust Fund (WMLTF). This amendment removes \$2 million from the FY2009 budget that had been allocated from the WMLTF for an education center within the Basin for reallocation to the District's Surface Water Improvement and Management (SWIM) projects. Of this amount, \$354,156 was allocated from the WMLTF for SWIM projects in the Manasota Basin, for a net budget decrease of \$1,645,844.

Decrease the FY2009 Withlacoochee River Basin budget by \$1,900,000 from \$12,642,261 to \$10,742,261 to reflect the reallocation of revenue from the WMLTF. This amendment removes \$2 million from the FY2009 budget that had been allocated from the WMLTF for an education center within the Basin for reallocation to District SWIM projects. Of this amount, \$100,000 was allocated from the WMLTF for a SWIM project in the Withlacoochee River Basin, for a net budget decrease of \$1,900,000.

Increase the FY2009 Alafia River Basin budget by \$42,500 from \$8,705,445 to \$8,747,945 to include additional revenue from the WMLTF for SWIM projects.

Increase the FY2009 Hillsborough River Basin budget by \$455,000 from \$20,343,824 to \$20,798,824 to include additional revenue from the WMLTF for SWIM projects.

Increase the FY2009 Peace River Basin budget by \$324,344 from \$17,310,392 to \$17,634,736 to include \$92,500 of additional revenue from the WMLTF for the Lake Hancock Land Use Alternatives Study and to include \$231,844 of additional revenue from the WMLTF for SWIM projects.

Increase the FY2009 Pinellas-Anclote River Basin budget by \$2,568,563 from \$46,629,429 to \$49,197,992 to include additional revenue from the WMLTF for SWIM projects.

Increase the FY2009 General Fund budget by \$247,937 from \$187,506,896 to \$187,754,833 to include additional revenue from the WMLTF for the Lake Hancock Outfall Treatment System project.

The proposed budget amendment will increase the District's FY2009 combined amended budget by a net amount of \$92,500 from \$383,989,390 to \$384,081,890, and will not impact the District millage or ad valorem property taxes.

These are public meetings; agendas are available by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604. Ad Order 3852.

A copy of the agenda may be obtained by contacting: SWFWMD, Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: SWFWMD, Executive Department at the address above.

The Water Resources Advisory Commission (WRAC) Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2009, 5:00 p.m. – 8:00 p.m.

PLACE: Deicke Auditorium, 5701 Cypress Rd., Plantation, FL 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or our website: <http://my.sfwmdd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District's Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Big Cypress Basin** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2009, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board business. The meeting will also include a Budget Workshop to discuss Basin projects for the FY 2010 Budget year.

A copy of the agenda may be obtained by contacting: Kathleen Tetrault at (239)263-7615.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathleen Tetrault at (239)263-7615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathleen Tetrault at (239)263-7615.

DEPARTMENT OF ELDER AFFAIRS

NOTICE OF CHANGE – The **Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 21, 2009, 8:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9654123690; PIN#:3742 (This code should be used by the conference call leader only.) A change is being made to the Conference Code that was in the original meeting notice published on March 17, 2009.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Advocacy Committee business.

A copy of the agenda may be obtained by contacting: Aubrey Posey at (850)414-2323.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Aubrey Posey at (850)414-2323. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aubrey Posey at (850)414-2323 or by email: poseya@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2009, 1:00 p.m.

PLACE: The Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Re-application of the Florida Medicaid Family Planning Waiver to the Centers for Medicare and Medicaid Services.

A copy of the agenda may be obtained by contacting: Kathy Canfield, 2727 Mahan Drive, Tallahassee, FL 32308, (850)922-7324, canfielm@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kathy Canfield, 2727 Mahan Drive, Tallahassee, FL 32308, (850)922-7324, canfielm@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Canfield, 2727 Mahan Drive, Tallahassee, FL 32308, (850)922-7324, canfielm@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 27, 2009, 1:30 p.m. – 4:00 p.m. or until Board business is concluded

PLACE: Turlington Building, Room 1703, 325 W. Gaines Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the SSRC Board of Trustees. Section 282.205, F.S., establishes the Southwood Shared Resource Center, formerly the Shared Resource Center, to enhance communication among state agencies and identify statewide enterprise information technology solutions.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@

ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Business.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pilotage Rate Review board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CANCELLATION – The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2009, 10:00 a.m. cancelled

PLACE: Telephone conference call cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: The telephone conference call for April 9, 2009 at 10:00 was cancelled.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The **Electrical Contractors’ Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2009, 4:00 p.m.; May 14, 2009, 8:30 a.m.; May 15, 2009, 8:30 a.m.

PLACE: Embassy Suites Hotel, USF, Busch Gardens, 3705 Spectrum Blvd., Tampa, FL 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 13, 2009 – Probable Cause Panel (portions may be closed to the public). May 14, 2009 – Disciplinary Hearings and General Business. May 15, 2009 – General Business.

A copy of the agenda may be obtained by contacting: Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The **Department of Environmental Protection, Bureau of Assessment and Restoration Support** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2009, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Numeric Nutrient Criteria Technical Advisory Committee (TAC) will continue discussion of numeric nutrient criteria for streams, lakes, and springs, and will include discussion on EPA’s Determination (concluding that numeric nutrient criteria are needed in Florida), Florida’s Nutrient Criteria Development Plan, and preliminary criteria for streams, lakes, and springs. The TAC was formed to aid the Department in the establishment of numeric nutrient criteria for surface waters under Chapters 62-302 and 62-303, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS 6511, 2600 Blair

Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 11, 2009, 10:00 a.m. – 12:00 Noon or until Council business is concluded

PLACE: Conference Call Number: 1(888)808-6959, Conference Code: 4513843

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Council will meet to further its duties under the Oceans and Coastal Resources Act.

A copy of the agenda may be obtained by contacting: Becky Prado at rebecca.prado@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Becky Prado at rebecca.prado@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: May 13, 2009, 10:00 a.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Department's recommendations and to receive public comment on the intended use of the Fiscal Year 2009 Federal Safe Drinking Water Act appropriations and State matching funds. Funds will be used to finance drinking water construction projects through the State Revolving Fund (SRF) program rules, Chapter 62-552, F.A.C. Only projects that are currently on the contingency list will be funded. Workshop topics will include project eligibility, project prioritization, types of assistance available, objectives of the program, program requirements, use of set-aside funds, and the proposed project list.

A copy of the proposed Intended Use Plan may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, (850)245-8366, Venkata.Panchakarla@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, as above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla at (850)245-8366. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: May 13, 2009, 3:00 p.m.

PLACE: Room 611, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the FY 2009 Drinking Water State Revolving Fund (DWSRF) priority list for drinking water construction projects under Chapter 62-552, F.A.C.

Action will be taken under Chapter 62-552, F.A.C., to move projects on the contingency list to the fundable portion of the priority list. Additional program funding is also available as a result of the American Recovery and Reinvestment Act of 2009 (ARRA). Construction projects that meet the requirements of the ARRA will be added to the fundable portion of the priority list based on availability of funds.

Projects may be subject to a segment cap limit. The cost of these projects which is in excess of the segment cap will be placed on the contingency portion of the list for consideration of funding at a future public hearing. To be eligible for funding, all documents as required by the Rule 62-552.700, F.A.C., shall be filed with the Department not later than 5:00 p.m., April 29, 2009.

Project sponsors receiving ARRA funds will be required to award all construction contracts by October 1, 2009. Loan agreements or fundable portion listings to project sponsors not meeting this deadline may be annulled and the funds awarded to other sponsors to allow for timely expenditure of the funds.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written

request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m., on the first working day after the public hearing. A copy of the draft priority list may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, at the same address, or by phone at (850)245-8358, by e-mail: Venkata.Panchakarla@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding, at the same address as above, or by phone (850)245-8358, by e-mail: Venkata.Panchakarla@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Venkata Panchakarla, Bureau of Water Facilities Funding at (850)245-8358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Hearing Aid Specialists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2009, 10:00 a.m.

PLACE: (850)245-4474 to inquire about the call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to meeting date.

The Florida **Board of Nursing**, Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2009, 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Passcode: 0109310

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Nursing at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2009, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me Number: 1(888)808-6959, Passcode: 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Osteopathic Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2009, 3:00 p.m. or shortly thereafter

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4565.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC), Division of Law Enforcement announces a public workshop regarding possible amendments to the Boating Safety Rule in Palm Beach County (Rule 68D-24.017, F.A.C.). The public is invited and encouraged to attend and provide their input on this issue.

DATE AND TIME: May 5, 2009, 6:00 p.m. – 8:30 p.m.

PLACE: Town of Jupiter Community Center, Rooms B and C, 200 Military Trail, Jupiter, FL, (561)741-2314

DATE AND TIME: May 6, 2009, 6:00 p.m. – 8:30 p.m.

PLACE: City of Boca Raton, Administration Building, Main Auditorium, 6500 Congress Avenue, Boca Raton, FL, (561)416-3374

The Palm Beach County VTS Consensus Group will meet:

DATE AND TIME: May 5, 2009, 4:30 p.m. – 5:30 p.m.

PLACE: Town of Jupiter Community Center, Rooms B and C, 200 Military Trail, Jupiter, FL, (561)741-2314. The meeting is open to the public, seating is limited.

DIRECTIONS: City of Boca Raton – SR 808 (Glades Road) east to Boca Grove Boulevard, merge onto I-95 North via the ramp to West Palm Beach, travel to exit 48B and merge onto N. W. 51st St. (Yamato Road) head west to Congress Avenue, turn right and 6500 Congress Avenue will be on your right.

Town of Jupiter, Community Center – From I-95 or Florida's Turnpike South take Indiantown Road (SR 708) east to Military Trail, turn south and building will be on your left.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed changes to rules within this chapter are to: (1) correct and update locations of boating safety zones along the Florida Intracoastal Waterway (ICW) in Palm Beach County, based upon our findings of the Palm Beach County Vessel Traffic Study; (2) improve clarity and consistency of language

and definitions; (3) remove or revise obsolete locations of zones; and (4) respond to requests for revisions received from stakeholders and governmental entities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the respective location at least five (5) calendar days before the meeting by contacting: ADA Coordinator, see numbers listed above. If you are hearing or speech impaired, please contact the agency by calling the numbers listed above.

A copy of the Palm Beach Vessel Traffic Study (VTS) can be found at: http://myfwc.com/RECREATION/boat_waterways_index.htm.

SOIL AND WATER CONSERVATION DISTRICTS

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2009, 8:15 a.m.

PLACE: Madison Farm Center, 1416 US 90 E., Suite 2, Madison, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: (850)973-6595.

GOVERNOR'S COMMISSION ON DISABILITIES

The **Governor's Commission on Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIME: Thursday, April 23, 2009; Friday, April 24, 2009, 8:00 a.m. – 5:00 p.m. or completion of business (There will be opportunities for public comment on both days.)

PLACE: 4030 Esplanade Way, Suite 301, Tallahassee, Florida 32399. Call-In Number: 1(888)808-6959, Conference Code: 6101108#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee is meeting to fulfill the mandate of Executive Order 08-193.

A copy of the agenda may be obtained by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Stacia Woolverton at 1(877)232-4968 (Voice/TTY) or commission@dms.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Please be advised that if you intend to provide materials to the Commissioners for review, the materials must be available in alternative formats in advance of dispersal to the

Commissioners. If you need assistance in converting files to alternative formats, please send them to commission@dms.myflorida.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2009, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items shall include approval of minutes; legislative update; Committee reports on 2008 Financial Audit, Audit Committee Charter procedures checklist, update on federal tax matters, 2009 Audit Committee meeting schedule, Investment Policy, compliance review of investment portfolio, MAP, and safety program review.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408, or from the FWCJUA's website: www.fwcjua.com.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The Conceptual Design/Infrastructure Committee of the **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 2, 2009, 12:30 p.m.

PLACE: Conference Room 113, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the meeting of June 4, 2009, and such other business as the Committee may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 2, 2009, 2:00 p.m.

PLACE: Conference Room 219 West, University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of the June 4, 2009 meeting and such other business as the Authority may deem appropriate.

A copy of the agenda may be obtained by contacting: Treasure Coast Education, Research and Development Authority ("Authority") at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Florida Roofing Sheet Metal & Air Conditioning Contractors Association, Inc. It has been assigned case number DCA09-DEC-045. The petition seeks the agency's opinion as to the applicability of section 611.8, Florida Building Code, Existing Building Volume, 2007 (as amended) as it applies to the petitioner.

The petitioner asks for clarification as to the type and maximum cost of retrofit roof-to-wall connections that are required when a house has both hip corners and gable ends, and is located in the wind borne debris region.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Barrier Technology Corporation. It has been assigned case number DCA09-DEC-069. The petition seeks the agency's opinion as to the applicability of section 603.1, Florida Building Code, Building Volume (2007) as it applies to the petitioner.

The petitioner asks if the Florida Building Code allows the use of petitioner's product, wood structural panels laminated with an "inert inorganic fire shield" to be used as a roof covering in Type II modular buildings being built as a public schools.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Brad Weatherholz on behalf of the Florida Roofing Sheet Metal and Air Conditioning Contractors Association (DCA08-DEC-331) on November 4, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that section 1507.2.8, Florida Building Code, Building Volume (2004 as amended 05/07) requires two layers of underlayment for roofs with slopes up to, but not including 33% and greater.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has issued an order disposing of the petition for declaratory statement filed by Roger W. Sanders, C.B.O., and J. Doug Coffey, Jr., on behalf of NOVA Engineering and Environmental LLC, which performs building code inspection services in the State of Florida pursuant to Section 553.791, F.S., on November 10, 2008. The following is a summary of the agency's disposition of the petition:

The Commission determined that the plain language of Section 553.791(1), F.S., does not limit private provider services to only a general building permit for an entire building; the private provider may include inspections required for alterations, including an air-conditioner change-out, and to any structure for which a stand-alone permit is issued.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has declined to rule on the petition for declaratory statement filed by Stephanie D. Alexander, Esquire, on behalf of the Renaissance Charter School, Inc., on July 29, 2008. The following is a summary of the agency's declination of the petition:

Because there exists another adequate remedy – a challenge to the consistency of the interlocal agreement or compliance of the public schools facilities element – Petitioner can not use the declaratory statement process to supplant that remedy. A response to Petitioner's request for declaratory statement would amount to a policy statement of general applicability requiring compliance by all Florida county governments, non-exempt municipalities and school boards. Such a statement is to be made only by rule or in statute. Therefore, Petitioner's request is not a lawful subject for a declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Paula P. Ford, Agency Clerk, 2555 Shumard Oak Blvd., Tallahassee, FL 32399.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Catherine Adolf, Petitioner/Unit Owner, In Re: 2080 Ocean Drive Condominium Association, Inc., Docket No. 2009016339. The petition seeks the agency's opinion as to the applicability of Sections 718.113 and 718.115; Sections 718.109, 718.106, and 718.111; (3) valet service under Sections 718.115 and 718.111(4); and Section 718.111, Florida Statutes, as it applies to the petitioner.

Whether 2080 Ocean Drive Condominium Association, Inc. may take the actions it has taken regarding: (1) hurricane shutters under Sections 718.113 and 718.115, F.S.; (2) use of common element parking spaces under Sections 718.109,

718.106, and 718.111, F.S.; (3) valet service under Sections 718.115 and 718.111(4), F.S.; and copying charges for association records under Section 718.111, F.S.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1031.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Mary Alston, Petitioner/Unit Owner, In Re: Indian Pines Village Condominium Association, Docket No. 2009016023 on March 24, 2009. The petition seeks the agency's opinion as to the applicability of Sections 718.111, 718.112(2) and (6), Florida Statutes, as it applies to the petitioner.

Whether Indian Pines Village Condominium Association, Inc. has violated Sections 718.111, 718.112(2) and (6), Florida Statutes, regarding the rental of a unit.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1031.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Sophia Lima, Petitioner, In Re: Grandview Palace Condominium Association, Inc., Docket No. 2009015853 on March 20, 2009. The petition seeks the agency's opinion as to the applicability of Rules 61B-15.007 and 61B-23.003, Florida Administrative Code and Section 718.301, Florida Statutes, as it applies to the petitioner.

Whether the creating developer and a bulk purchaser are entitled to elect a majority of the board of Grandview Palace Condominium Association, Inc. under Rules 61B-15.007 and 61B-23.003, Florida Administrative Code and Section 718.301, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1031.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from James M. Millett, Petitioner/Unit Owner, In Re: Wekiva Hunt Club Condominium Association, Inc., Docket No. 2009015245 on March 10, 2009. The petition seeks the agency's opinion as to the applicability of Sections 718.111(4), 718.113(1), (2)(a) and 718.115(1)(a), Florida Statutes, as it applies to the petitioner.

Whether Wekiva Hunt Club Condominium Association, Inc. must assess the cost of electricity for an exterior walkway light connected to a unit's electrical panel as a common expense against all of the unit owners in their proportionate shares under Sections 718.111(4), 718.113(1), (2)(a) and 718.115(1)(a), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1031.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Invitation to Bid
 ITB 09-43

BUILDING 15 NOC LIEBERT REPLACEMENT

The University of North Florida – Board of Trustees, a public body corporate, announces the need to replace the Network Operations Center Liebert units in Building 15 – University of North Florida, Jacksonville, FL.

This project consists of the following scope of work: replacing three (3) existing computer room air conditioning units in the 1100 suite in Building 15. The three (3) existing units will be replaced with four (4) new computer room air conditioning units. The units will all be down discharge and will use the existing raised floor as a supply air plenum. There will be four (4) associated roof-mounted condenser units. The associated

electrical scope will include the disconnecting and removal of the existing electrical connections to the three (3) existing units and new circuiting for the four (4) new units. Modifications to the electrical distribution system will be required.

Successful contractors must have demonstrable previous experience with the described systems and technical requirements. All bidders must be qualified to perform the work as specified at the time of bid opening in accordance with the ITB 09-43 Bid documents. No submittal material will be returned.

The preliminary schedule for this ITB:

| | |
|-------------------|-------------------------|
| Advertisement | April 17, 2009 |
| Mandatory Pre-Bid | May 1, 2009, 10:00 a.m. |
| Questions due | May 11, 2009 |
| Bids Due | May 18, 2009, 2:00 p.m. |

Minority Business participation is strongly recommended and supported by the University of North Florida.

The University requires a Bid Bond of five percent (5%) of the bid amount and a Performance Bond for 100% of the amount of the bid. The bid bond is required with the submitted bid.

As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Vendor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither Vendor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

BID DOCUMENTS: Full sets of Bidding Documents and descriptive project information, may be obtained electronically online at the UNF Purchasing department website:

<http://www.unf.edu/dept/purchasing/bids.html>, or by emailing:

| | | |
|--|------------------------|--|
| Dianna White | AND | Angela Dyal |
| dianna.white@unf.edu | University of | angela.dyal@unf.edu |
| (904) 620-1731 | North Florida | unf.edu |
| | Purchasing Dept. | (904) 620-1733 |
| | Bldg. 53, Room 2950 | |
| | 1 UNF Drive | |
| | Jacksonville, FL 32224 | |

NEW ADDRESS AS OF MARCH 13, 2009

PRINTED DOCUMENTS: Full sets of bid documents may be obtained from: Florida Blueprint Services, 542 South Edgewood Avenue, Jacksonville, Florida, (904)388-7686.

Copies may be purchased for the printing and handling cost. NO REFUND WILL BE MADE FOR THESE DOCUMENTS.

Submit THREE (3) complete copies of bids in full and in accordance with the requirements of the drawings and Project Manual to the above referenced UNF address. Bids must be received no later than 2:00 p.m. (Local Time), May 18, 2009. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

Invitation to Bid
Fire Alarm Replacement

The Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084 is soliciting bids for Fire Alarm Replacement in buildings #9, #17, #18, #22 and #27. This work will consist of labor, material and supervision to replace fire alarms in these buildings. It is anticipated that this work shall be completed during this calendar year. This project will consist of multi year funding, with current 08-09 year funding and anticipated 09-10 funding.

Bid packages may be obtained at the MANDATORY Pre-Bid Conference which will be held at 10:00 a.m., Friday, May 8, 2009, in the Hogel Maintenance Building Conference Room. The Pre-Bid Conference is intended to provide all bidders the opportunity to receive clarification of the scope of work and specifications. A one-time walk-through of the site will be conducted immediately following the Conference. Sealed bids will be received in the Purchasing Office until 10:00 a.m., Friday, May 22, 2009, with a public opening to be conducted immediately following the bid close. For additional information, please contact Steve Armstrong, Project Manager, at (904)827-2363.

Bid Packages will be available at:

Pre-Bid Conference
Hogel Maintenance, Building #27
207 North San Marco Ave.
St. Augustine, FL 32084

Please direct all questions in writing by email to:

Bill.Fouraker@tlc-eng.com

Any person with a qualified disability requiring special accommodations at the Pre-Bid Conference and/or Bid Opening shall contact John Connor, Purchasing Director, (904)827-2356 at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1(800)955-8772 or TDD (904)827-2359.

Minority Business participation is encouraged.

The Florida School for the Deaf and the Blind reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

REGIONAL TRANSPORTATION AUTHORITIES

CALL FOR PUBLIC TRANSPORTATION PROJECTS TO HELP THE DISADVANTAGED – Federal Transit Administration Program Funds Now Available

The South Florida Regional Transportation Authority, in partnership with the Metropolitan Planning Organization in Broward, Miami-Dade and Palm Beach counties, is announcing a call for projects in the Miami Urbanized Area for Job Access & Reverse Commute and New Freedom program funds for fiscal year 2007. These Federal Transit Administration program funds are available for projects that improve transportation for individuals with low incomes, recipients of welfare and/or persons with disabilities.

The amounts of funds available for fiscal year 2007 include \$2,950,084 for JARC projects and \$1,677,667 for New Freedom projects. Funds can be used for capital, operating and administrative expenses. Eligible applicants include private, non-profit organizations; state or local governmental authorities and operators of public transportation services, including private, for-profit operators of public transportation services. The solicitation will be limited to projects that have been derived from an adopted Human Services Transportation Coordination Plan.

The funds can be used to support up to 80 percent (an 80/20 match) for capital projects and not more than 50 percent (a 50/50 match) of project costs for operating assistance.

The application form, as well as details concerning specific eligibility requirements, local share requirements and allowable activities, can be found in the Miami Urbanized Area JARC and New Freedom Application Package, available online the week of April 13, 2009 at website: www.sfrta.fl.gov.

The application deadline is May 8, 2009, 12:00 Noon. Applications must be received by this time to be eligible for consideration. Applications found to be incomplete or received after 12:00 Noon, May 8, 2009, will not be considered for funding. Completed applications must be submitted to the SFRTA, 800 N. W. 33rd Street, Pompano Beach, FL 33064.

For additional information, or to request the application in another format, please contact: SFRTA, Grants Administrator, Carla McKeever at (954)788-7953 or JARC-NF@sfrta.fl.gov.

EXPRESSWAY AUTHORITIES

MDX PROCUREMENT/CONTRACT NO.: RFQ-09-07
 MDX WORK PROGRAM NO.: 87412.050, 87801.050 and
 92405.050 – MDX PROJECT/SERVICE TITLE:
 CONSTRUCTION ENGINEERING AND INSPECTION
 (CE&I) SERVICES FOR THE DESIGN-BUILD PROJECT
 FOR STATE ROAD 924 (GRATIGNY PARKWAY), STATE
 ROAD 874 (DON SHULA EXPRESSWAY) AND STATE
 ROAD 878 (SNAPPER CREEK EXPRESSWAY)
 INFRASTRUCTURE MODIFICATIONS FOR OPEN ROAD
 TOLLING

The Miami-Dade Expressway Authority is seeking Professional Services from a Consultant that has the necessary qualifications and experience to provide construction engineering and inspection services and contract administration for the Design-Build Project of MDX Work Program Numbers 92405.030, 87412.030, 87801.030 for the design and construction of Open Road Tolling (ORT) infrastructure modifications, including gantries, shelters, signage and pavement, required to convert State Road 924 (Gratigny Parkway), State Road 874 (Don Shula Expressway) and State Road 878 (Snapper Creek Expressway) to Open Road Tolling facilities as well as toll plaza removal, roadway construction, milling and resurfacing and miscellaneous upgrades on SR 924. MDX notifies all Proposers and individuals that it requires and encourages small, minority and women-owned businesses to have full opportunity to submit a response to any Solicitation Document issued by MDX. In accordance with its Small Business Participation Policy, available on MDX's website, MDX requires satisfaction of seventy percent (70%) small business participation requirement in this procurement. For copies of the RFQ with complete information on pre-qualification requirements, the scope of services as well as submittal requirements, please log onto our website: www.mdx-way.com or call MDX Procurement Office at (305)637-3277. Please note: In order to download any MDX solicitations, you must register as a Vendor. The Vendor Registration can only be done through MDX's website. The deadline for submitting a Proposal is May 18, 2009 by 2:00 p.m. (Eastern Time).

A Mandatory Pre-Proposal Conference is scheduled for April 21, 2009 at 10:00 a.m., at the MDX Headquarters Building. Attendance at this Conference is Mandatory. Note: Proposers arriving fifteen minutes after the scheduled start time will not be permitted to sign-in as attendees of the Mandatory Pre-Proposal Conference. Failure by a Proposer to attend, as indicated by the Mandatory Pre-Proposal Conference Sign-In Sheet, shall result in its Proposal being deemed non-responsive.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

POLK COUNTY WORKFORCE DEVELOPMENT BOARD, INC.**REQUEST FOR QUOTE**

The Polk County Workforce Development Board, Inc. is soliciting quotes from Temporary Leasing or Payroll Companies (Temp) to act as the Employer of Record for youth involved in work experience for the provision of programmatic services under various summer youth employment and training programs within Polk County, as required under the Workforce Investment Act of 1998; the Social Security Act, Title IV; the Personal Responsibility and Work Opportunity Act of 1996 (Welfare Transition Program); and Florida's Workforce Innovation Act of 2000.

The Proposers' conference is scheduled for Friday, April 17, 2009, 1:00 p.m., 600 N. Broadway Ave. (Colonial Bank Building), Suite B, Bartow, FL. All proposals are due in the Board's administrative office before 3:00 p.m. (ET), Thursday, April 30, 2009. A copy of this Request for Quotes may be obtained from the Board's web site: www.polkworks.org, by clicking on <Contact us> and then <Business Opportunities> then clicking on <Request for proposals> or by contacting: Greg Robinson at (863)519-0100, ext. 109 or at greg_robinson@polkworks.org.

SARASOTA MEMORIAL HOSPITAL

REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 Architectural and Engineering Services for The Medical Arts
 Medical Office Building for the SARASOTA COUNTY
 PUBLIC HOSPITAL BOARD, SARASOTA MEMORIAL
 HOSPITAL, SARASOTA, FLORIDA

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection, and structural design work for the common areas and tenant fit out projects on an approximately 40,000 sq. ft., existing, shelled medical office building located at 1950 Arlington Street, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

Firms to submit include Architectural/Engineering firms or an association of firms under the direction of the Architect. Services required may include architectural, civil, mechanical, electrical, plumbing, fire protection, and structural. Firms are required to submit qualifications that include at least the following data, in the order listed below:

1. A copy of Florida Professional and Corporate Registration certificates.
2. Proof of General and Professional Liability Insurability.
3. Whether the firm or any of the associations are a Minority Business Enterprise.
4. Proposed design team with resumes.
5. Similar successfully completed projects.
6. Proposed schedule for completion of this project.
7. Qualified firms will be notified of the public selection meeting.

Comments:

1. The Hospital reserves the right to reject any or all submittals and to discontinue the selection process at any time.
2. The Hospital reserves the right to request information or the submittal of documentation in addition to that set forth above.
3. Questions regarding submissions shall be directed to: Thomas Perigo at (941)917-2048.
4. Submittals must be received by the hospital no later than 3:30 p.m., Tuesday, May 5, 2009. Submit statements to: Thomas Perigo, Director of Architecture and Facility Planning, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will unopened and available for pick up.
5. Only the person listed as the contact person shall be contacted. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

Submissions shall be titled
 Architectural and Engineering Services
 for
 The Medical Arts Medical Office Building
 at Sarasota Memorial Hospital

pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to construction services for the common areas and tenant fit out projects on an approximately 40,000 sq. ft., existing, shelled medical office building located at 1950 Arlington Street, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida professional and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement latest edition.
3. Proof of general and professional liability insurance coverage.
4. A separate statement as to whether the firm is a certified small/or Minority Business Enterprise as defined by the Florida Small Business Assistance Act of 1985.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project.
6. Resumes of key personnel that would be used on the projects at Sarasota Memorial and their past experience in projects of similar size and scope.
7. Location of firm's main office.
8. A proposed schedule of completion for this project.

All interested firms are further informed as follows:

1. The hospital reserves the right to reject any or all submittals.
2. The basis for selecting candidates includes, but is not limited to, consideration of related project experience, qualifications of proposed team. The hospital reserves the right to request additional information beyond the data set forth above.
3. Qualified firms will be notified of the public selection meeting.

Submissions shall be titled
 "GENERAL CONTRACTING WORK
 for
 The Medical Arts Medical Office Building
 at Sarasota Memorial Hospital

4. Submittals must be received by the hospital no later than 3:30 p.m., Tuesday, May 5, 2009. Submit statements to: Thomas Perigo, Director of Architecture and Facility Planning at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will unopened and available for pick up.
5. Interested persons should contact: Tom Perigo at (941)917-2048 with any questions.

**REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 GENERAL CONTRACTING WORK for The Medical Arts
 Medical Office Building for the SARASOTA COUNTY
 PUBLIC HOSPITAL BOARD, SARASOTA MEMORIAL
 HOSPITAL, SARASOTA, FLORIDA**

The Sarasota County Public Hospital Board of Sarasota County, Florida is accepting statements of qualifications from General Contracting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include

6. No attempts shall be made to contact Administrators, Board Members or any SMH staff other than the contact name(s) listed under the potential penalty of disqualification from the process.

TOWER-OHL GROUP

INVITATION FOR PRE-QUALIFIED CONTRACTORS TO SUBMIT SEALED BIDS

Project: Regional Training Institute, Phase 4
Camp Blanding
5629 State Road 16 West
Starke, Florida 32091

Call for Bids: Tower-OHL Group has been selected by the State of Florida, Department of Military Affairs, Construction and Facility Management Office for negotiations as the Construction Manager at Risk on the above referenced project. Tower-OHL Group is requesting Sealed Bids from Pre-Qualified Trade Contractors for all applicable trades for construction on the above referenced project until 2:00 p.m., Tuesday, May 5, 2009.

Project Scope: RTI, Phase 4 primarily includes construction of the following: 2-story, 20,500 sf Billeting Bldg. East Wing; 3-story, 41,500 sf Billeting Bldg. West Wing, 6,800 sf Dining Facility Expansion, 1,200 sf Pre-Engineered Weapons Cleaning Canopy, 7,000 sf Pre-Engineered Covered Dining Patio, interconnecting Covered Walkways for all of RTI, Landscaping and Irrigation for all of RTI, two new Chillers, Combative Pit, 1/2 mile Running Track, Emergency Access Road, Milling and Re-Surfacing of Apalachicola and Panama City Roads, Expansion to Parking Lots, Stairway Finish Upgrades at the Phase 2 Billeting Bldg., and Floor Finish Upgrades at the existing RTI Administration Building. Design and construction materials will be consistent with the earlier phased construction of the RTI Complex.

Pre-Qualification: Only bidders that meet pre-qualification criteria will be allowed to bid. Pre-Qualification Packages are available at: Jacksonville office, 11315 Business Park Blvd., starting April 3, 2009. As part of the pre-qualification an executed original of the Tower-OHL Master Subcontract Agreement must accompany the submission of the fully completed and signed pre-qualification forms. Pre-qualification packages are due to Tower-OHL by 2:00 p.m., Friday, April 10, 2009 to be considered for evaluation. Tower-OHL will review all properly received Pre-Qualification Packages for eligibility to bid. Evaluation of the Pre-Qualification Packages and response by fax to all that submitted Pre-Qualification Packages will be by Thursday, April 16, 2009. Bid packages for the project will be available in our office starting Friday April 17, 2009, for those that have pre qualified.

Minority Program: Minority Business Enterprises (MBE) are encouraged to participate in this Invitation to Bid. Utilization of MBE participation is highly encouraged from all Bidders. MBE's must be certified by the office of Supplier diversity.

Bonding Requirements: 100% labor and performance bonds may be required from successful bidders. The cost of the material and performance bond shall be listed in the space on the proposal form as a net add to the base bid.

Bid Packages: Bid Packages will be available and may be picked up at the office of Tower-OHL/Jacksonville starting Friday, April 17, 2009.

Bid Submittal: Sealed bids will be received on Tuesday, May 5, 2009.

Questions: Questions concerning bidding and project scope are to be sent by Fax to: Tower-OHL at (904)292-4865. Attention: Questions received after Friday, April 24, 2009 will not be accepted. All questions that have been submitted will be answered in an addendum on April 28, 2009.

Section XII Miscellaneous

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF INTENT TO FIND PUBLIC SCHOOLS INTERLOCAL AGREEMENT CONSISTENT WITH SECTION 163.3177(2) AND (3), FLORIDA STATUTES DCA DOCKET NUMBER 27-01

The Department gives notice of its intent to find the Public Schools Interlocal Agreement ("Agreement") entered into by Hernando County, Booksville and the Hernando County School Board, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at the Hernando County Planning Department, 20 North Main Street, Room 262, Booksville, Florida 34601-2828.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Hernando County, Booksville and the Hernando County School Board. Failure to timely file a petition shall constitute a waiver of any right to

request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-3060. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s- Mike McDaniel, Chief
 Office of Comprehensive Planning
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

**NOTICE OF INTENT TO FIND PUBLIC SCHOOLS
 INTERLOCAL AGREEMENT CONSISTENT WITH
 SECTION 163.3177(2) AND (3), FLORIDA STATUTES
 DCA DOCKET NO. 48-02**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Orange County School Board and the City of Apopka, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at: City of Apopka, City Hall, Community Development Department, 120 East Main Street, Apopka, Florida 32704.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The

petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Orange County School Board and the City of Apopka. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
 Office of Comprehensive Planning
 2555 Shumard Oak Boulevard
 Tallahassee, Florida 32399-2100

**NOTICE OF INTENT TO FIND PUBLIC SCHOOLS
 INTERLOCAL AGREEMENT CONSISTENT WITH
 SECTION 163.31777(2) AND (3), FLORIDA STATUTES
 DCA DOCKET NO. 11-04**

The Department gives notice of its intent to find the Public Schools Interlocal Agreement (“Agreement”) executed between the Collier County School Board and each of the City of Naples, pursuant to Section 163.31777, F.S., to be consistent with the minimum requirements of Sections 163.31777(2) and (3), F.S.

The Agreement is available for public inspection Monday through Friday, except for legal holidays, during normal business hours, at: City of Naples, Planning Department, 295 Riverside Circle, Naples, Florida 34102-1401.

Any affected person, as defined in Section 163.31777(3)(b), F.S., has a right to petition for an administrative hearing to challenge the proposed agency determination that the Agreement is consistent with the minimum requirements of Section 163.31777(2), F.S. The petition must be filed within twenty-one (21) days after publication of this notice in the Florida Administrative Weekly, and must include all of the information and contents described in Uniform Rule 28-106.201, F.A.C. The petition must be filed with the: Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, and a copy mailed or delivered to Collier County School Board and the City of Naples. Failure to timely file a petition shall constitute a waiver of any right to request an administrative proceeding as a petitioner under Sections 120.569 and 120.57, F.S. If a petition is filed, the purpose of the administrative hearing will be to present evidence and testimony and forward a recommended order to the Department. If no petition is filed, this Notice of Intent shall become final agency action.

If a petition is filed, other affected persons may petition for leave to intervene in the proceeding. A petition for intervention must be filed at least twenty (20) days before the final hearing and must include all of the information and contents described in Uniform Rule 28-106.205, F.A.C. A petition for leave to intervene shall be filed at: Division of Administrative Hearings, Department of Management Services, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550. Failure to petition to intervene within the allowed time frame constitutes a waiver of any right such a person has to request a hearing under Sections 120.569 and 120.57, F.S., or to participate in the administrative hearing.

If a formal or informal proceeding is commenced as described above, any party to that proceeding may suggest mediation under Section 120.573, F.S. Mediation is not available as of right, and will not occur unless all parties agree to participate in the mediation. Choosing mediation does not affect the right to an administrative hearing.

-s-Mike McDaniel, Chief
Office of Comprehensive Planning
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Lance Powersports, Inc., intends to allow the establishment of 2 Trax Cycle Exchange, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (ZHNG) at 221 West Fairbanks Avenue, Winter Green (Orange County), Florida 32789, on or after April 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Trax Cycle Exchange, LLC are dealer operator(s): Annette Kroha, 221 West Fairbanks Avenue, Winter Green, Florida 32789; principal investor(s): Annette Kroha, 221 West Fairbanks Avenue, Winter Green, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gene Chang, Lance Powersports, Inc., 5200 Ontario Mills Parkway, Suite 100, Ontario, California 91764.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co. Ltd. (HIBR) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Apollo Vehicle Manufacture Co. Ltd. (JIAJ) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Kinroad Xintian Motorcycle Manufacture Co. Ltd. (KNRO) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Taixing Sandi Motorcycle Co. Ltd. (SNDI) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Jiangsu Sunhou S & T Motorcycle Co. Ltd. (SNHU) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of 2 Wheel Toy Store, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 1041 Silver Beach Road, Riviera Beach (Palm Beach County), Florida 33403, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of 2 Wheel Toy Store, LLC are dealer operator(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404; principal investor(s): Ottmar M. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404 and Wawaise J. Schmitt, 3501 Palm Drive, Riviera Beach, Florida 33404.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Audi of America, Inc., intends to allow the establishment of Holman Automotive, Inc. d/b/a Audi Pembroke Pines, as a dealership for the sale of Audi vehicles (AUDI) at 15000 Sheridan Street, Pembroke Pines (Broward County), Florida 33331, on or after July 1, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Holman Automotive, Inc. d/b/a Audi Pembroke Pines are dealer operator(s): Glenn A. Gardner, 10801 Blue Palm Street, Plantation, Florida 33324; principal investor(s): Joseph S. Holman, 350 Station Avenue, Haddonfield, New Jersey 08033; Melinda S. Holman, 14 Kendles Run Road, Moorestown, New Jersey 08057; Katherine A. Mullin, 757 Paddock Path, Moorestown, New Jersey 08057; Jeffrey S. Holman, 700 Clinton Avenue,

Haddonfield, New Jersey 08033; Susan A. Moonan, 4 Rustic Drive, Pennington, New Jersey 08534 and Steven P. Holman, 169 Dogpatch Lane, Dorset, Vermont 05251.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Anthony Holbrook, Audi of America, Inc., 2200 Ferdinand Porsche Drive, Herndon, Virginia 20171.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that QLink, L.P., intends to allow the establishment of Evolution Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by China Qingqi Group Co. Ltd. (QING) at 2629 North Magnolia Avenue, Ocala (Marion County), Florida 34475, on or after March 20, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Evolution Motorsports, LLC are dealer operator(s): Kathy Parks, 2629 North Magnolia Avenue, Ocala, Florida 34475; principal investor(s): Kathy Parks, 2629 North Magnolia Avenue, Ocala, Florida 34475.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Johnny Tai, Vice President, QLink, L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of TGT Companies, Inc. d/b/a Extreme Motor Sales, as a dealership for the sale of motorcycles manufactured by Kaitong Motorcycle Manufacture Co. Ltd. (KAIT) at 1918 South Orange Blossom Trail, Apopka (Orange County), Florida 32703, on or after March 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of TGT Companies, Inc. d/b/a Extreme Motor Sales, as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 1918 South Orange Blossom Trail, Apopka (Orange County), Florida 32703, on or after March 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Leo Su, Galaxy Powersports, LLC d/b/a JCL International, LLC, 2667 Northaven Road, Dallas, Texas 75229.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of TGT Companies, Inc. d/b/a Extreme Motor Sales, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 1918 South Orange Blossom Trail, Apopka (Orange County), Florida 32703, on or after March 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Galaxy Powersports, LLC d/b/a JCL International, LLC, intends to allow the establishment of TGT Companies, Inc. d/b/a Extreme Motor Sales, as a dealership for the sale of motorcycles manufactured by Benzhou Vehicle Industry Group Co. Ltd. (SHWI) at 1918 South Orange Blossom Trail, Apopka (Orange County), Florida 32703, on or after March 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

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The name and address of the dealer operator(s) and principal investor(s) of TGT Companies, Inc. d/b/a Extreme Motor Sales are dealer operator(s): Tina Wilson, 1918 South Orange Blossom Trail, Apopka, Florida 32703; principal investor(s): Tina Wilson, 6255 Linneal Beach Drive, Apopka, Florida 32703 and Heidi Drwal, 6255 Linneal Beach Drive, Apopka, Florida 32703.

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Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Family Power Sports, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co. Ltd. (HIBR) at 7200 Ridge Road, #108, Port Richey (Pasco County), Florida 34668, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Family Power Sports, LLC are dealer operator(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668; principal investor(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Family Power Sports, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 7200 Ridge Road, #108, Port Richey (Pasco County), Florida 34668, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Family Power Sports, LLC are dealer operator(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668; principal investor(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668.

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the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Family Power Sports, LLC, as a dealership for the sale of motorcycles manufactured by Jiangsu Sunhou S & T Motorcycle Co. Ltd. (SNHU) at 7200 Ridge Road, #108, Port Richey (Pasco County), Florida 34668, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Family Power Sports, LLC are dealer operator(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668; principal investor(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of Family Power Sports, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Leike Machinery Co. Ltd. (ZLMI) at 7200 Ridge Road, #108, Port Richey (Pasco County), Florida 34668, on or after May 2, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Family Power Sports, LLC are dealer operator(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668; principal investor(s): Louis Mazzaresse, 7012 Pin Cherry Lane, Port Richey, Florida 34668 and Janet Tretter, 7012 Pin Cherry Lane, Port Richey, Florida 34668.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of PC Scooter & Cycle, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Hi-Bird Motorcycle Industry Co. Ltd. (HIBR) at 3401 East Business Highway 98, Panama City, (Bay County), Florida 32401, on or after April 6, 2009.

The name and address of the dealer operator(s) and principal investor(s) of PC Scooter & Cycle, LLC are dealer operator(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405; principal investor(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of PC Scooter & Cycle, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Summit Huawin Motorcycle Co. Ltd. (POPC) at 3401 East Business Highway 98, Panama City (Bay County), Florida 32401, on or after April 6, 2009.

The name and address of the dealer operator(s) and principal investor(s) of PC Scooter & Cycle, LLC are dealer operator(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405; principal investor(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405.

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Franchise Motor Vehicle Dealer in a County of Less
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Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of PC Scooter & Cycle, LLC, as a dealership for the sale of motorcycles manufactured by Jiangsu Sunhou S & T Motorcycle Co. Ltd. (SNHU) at 3401 East Business Highway 98, Panama City (Bay County), Florida 32401, on or after April 6, 2009.

The name and address of the dealer operator(s) and principal investor(s) of PC Scooter & Cycle, LLC are dealer operator(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405; principal investor(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405.

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Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Scooter Depot, LLC, as a dealership for the

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Snyder Computer Systems, Inc. d/b/a Wildfire Motors, intends to allow the establishment of PC Scooter & Cycle, LLC, as a dealership for the sale of motorcycles manufactured by Taixing Sandi Motorcycle Co. Ltd. (SNDI) at 3401 East Business Highway 98, Panama City (Bay County), Florida 32401, on or after April 6, 2009.

The name and address of the dealer operator(s) and principal investor(s) of PC Scooter & Cycle, LLC are dealer operator(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405; principal investor(s): Donald Watts, 1903 Brown Avenue, Panama City, Florida 32405.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Dan Vogel, Snyder Computer Systems, Inc. d/b/a Wildfire Motors, 11 Technology Way, Steubenville, Ohio 43952.

sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 3651 Alafaya Trail, Oviedo (Seminole County), Florida 32765, on or after April 7, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Depot, LLC are dealer operator(s): David A. Norris, 200 East Lake Mary Boulevard, Sanford, Florida 32773; principal investor(s): David A. Norris, 200 East Lake Mary Boulevard, Sanford, Florida 32773.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by U.S. Mail to: Javier Opoczynski, Mod Cycles Corporation, 7547 Northwest 52 Street, Miami, Florida 33166.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Mod Cycles Corporation, intends to allow the establishment of Scooter Depot, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taizhou Wangye Power Co. Ltd. (ZHEJ) at 250 East Lake Mary Boulevard, Sanford (Seminole County), Florida 32773, on or after April 7, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Depot, LLC are dealer operator(s): David A. Norris, 200 East Lake Mary Boulevard, Sanford, Florida 32773; principal investor(s): David A. Norris, 200 East Lake Mary Boulevard, Sanford, Florida 32773.

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If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

DECISION ON EXPEDITED CERTIFICATE OF NEED

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Sarasota

Service District: 8

CON#: 10047

Decision Date: 3/30/2009

Decision: A

Facility/Project: Sarasota Manatee Jewish Housing Council, Inc.

Applicant: Sarasota Manatee Jewish Housing Council, Inc.

Project Description: Transfer 58 community nursing homes beds from CON #9861/Exemption #E090001 to Sarasota Manatee Jewish Housing Council, Inc.

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative weekly pursuant to Chapter 120, Florida Statutes and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**NOTICE OF AVAILABILITY
FLORIDA FINDING OF NO SIGNIFICANT IMPACT
CITY OF GULF BREEZE, FLORIDA**

The Department of Environmental Protection has determined that the City of Gulf Breeze's proposed Eastern Wastewater Treatment Facility (WWTF) Expansion project will not have a significant adverse affect on the environment. The cost of the 1.50 MGD advanced WWTF is estimated at \$16,900,000. The project is expected to qualify for a State Revolving Fund loan composed of federal and state matching funds.

A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Bhupendra Vora, Bureau of Water Facilities Funding, Department of Environmental Protection, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or by calling (850)245-8380.

**NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
Town of Highland Beach**

The Florida Department of Environmental Protection has determined that the Town of Highland Beach's project to replace 6-inch and 8-inch diameter asbestos cement transmission lines with 10-inch PVC lines running the entire distance of the Town on the east side of S.R.A1A will not adversely affect the environment. The total cost of the project is estimated to be \$4,097,000. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing to: Isaac Santos, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-7546.

**NOTICE OF INTENT TO ISSUE PROPOSED
MODIFICATION OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501, et seq., Florida Statutes, concerning: Florida Crushed Stone Company Power Plant Siting Application No. PA 82-17, OGC Case No. 09-0593. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify the Conditions of Certification for the Florida Crushed Stone Company site to reflect the change in ownership from Florida Crushed Stone Company to CEMEX Construction Materials, LLC. A copy of the proposed modification may be obtained by contacting: Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Blvd., M.S. 48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification

proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the: Office of General Counsel, Department of Environmental Protection, 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

**CPI Applications Included in the
FCMP 2009-10 NOAA Application**

The Department of Environmental Protection, Florida Coastal Management Program (FCMP), announces the results of the Coastal Partnership Initiative (CPI) Evaluation Committee that met on December 5, 2008. All eligible CPI applications were reviewed by the evaluation committees using the information included in each application and according to the evaluation criteria listed in Rule 62S-4.007, Florida Administrative Code. The following table lists the applications that received a final score of at least 50 points, and, pursuant to paragraph 62S-4.007(2)(d), F.A.C., these projects are eligible to be considered for FCMP funding. (CPI applications submitted for FY 09-10 funds were evaluated and scored based on criteria established in Chapter 62S-4, F.A.C., prior to rulemaking that became effective on January 29, 2009.) For FY 09-10, the available NOAA funds were not adequate to include all 17 ranked CPI projects in the FCMP's annual award application, submitted on April 2, 2009. The final decision whether or not to fund these projects is made by NOAA, in or around July 2009.

- Project/Applicant
- Zeke's Marina Upland Restoration/Palm Beach County Coastal Stewardship, Barrier Island Center/Caribbean Conserv.Corp.
 - Weaver Park/City of Dunedin
 - Veterans Riverfront Park Kiosks/City of Apalachicola
 - Turkey Creek Environmental Package/City of Palm Bay
 - Oyster Reef Restoration, Mosquito Lagoon/Indian River Lagoon NEP
 - Waterfront Park/City of Palm Coast
 - St. Marks Marketing & Public Education/City of St. Marks
 - Yankeetown Cultural Resources Survey/Town of Yankeetown

Blackwater Watershed Stewardship/Blackwater River Foundation
 Bagdad Village Open Space Master Plan/Bagdad Waterfronts FL Partnership
 Bay Grasses in Classes/Tampa Bay Watch
 Florida Sea Islands Paddling Trail/Public Trust Env. Legal Institute

Any person whose substantial interests are affected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the applicable time period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to: Susan Goggin at (850)245-2161 or by email: Susan.Goggin@dep.state.fl.us.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information call: (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted three revised policies for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Network User Accounts – (FDJJ 1205.50) establishes a standard for the creation, maintenance and deletion of Department of Juvenile Justice Network User Accounts.

Background Screening – (FDJJ 1800) – promotes the integrity of the Department of Juvenile Justice and ensures the proper care, safety, and protection of youth in the Department's care and custody by requiring background screening to be conducted of all persons having access to youth served by the Department.

Victim Rights and Victim Notification Requirements – (FDJJ 3400) establishes the responsibilities of Department of Juvenile Justice staff and delinquency service providers to support the rights of victims of juvenile crime.

The policies are posted for a single 20 working day review and comment period, with the closure date for submission of comments on the policy of May 14, 2009. Responses to comments received will be posted on the above Website.

DEPARTMENT OF HEALTH

On April 3, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Maria Laura R. Ariano, M.D. license number ME 51773. This Emergency Suspension Order was predicated upon the State Surgeon General's

findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 6, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Lindora Denise Martin, R.N. license number RN 2157772. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On April 6, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Jessie Anne Lark, O.T. license number OT 13146. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FINANCIAL SERVICES COMMISSION

IN THE MATTER OF:

CITIZENS PROPERTY INSURANCE CORPORATION
 CASE NO: 103399-09
 ORDER APPROVING LINE OF CREDIT TRANSACTION
 FOR CITIZENS PROPERTY INSURANCE
 CORPORATION'S PERSONAL LINES ACCOUNT AND
 COMMERCIAL LINES ACCOUNT

THIS MATTER came before the Office of Insurance Regulation (the "Office") for consideration and final agency action upon the request of Citizens Property Insurance Corporation ("Citizens"), pursuant to Section 627.351(6), Florida Statutes, as amended (the "Citizens Act"), and Section 19(B) of Citizen's Plan of Operation, as amended (the "Plan of Operation"), for approval of a revolving line of credit in the principal amount of not exceeding \$400,000,000 (the "Line of Credit") for Citizen's Personal Lines Account and Commercial Lines Account (collectively, the "Accounts"). Citizens' request is based on the adoption by its Board of Governors (the "Board"), on April 3, 2009, of the resolution (the "Authorizing Resolution") attached hereto as Exhibit "A", authorizing and approving the Line of Credit and related documentation.

The purpose of the Line of Credit is to provide the Accounts with needed liquidity in preparation for the 2009 hurricane season. Citizens has determined that the Line of Credit will enable it to efficiently meet its financial obligations and is consistent with the provisions of the Citizens Act.

The Line of Credit will be made available to the Accounts through a 364-Day Revolving Credit Agreement by and among Citizens, Bank of America, N.A., as Administrative Agent, and the other lenders named therein (the "Credit Agreement"). In connection with the Line of Credit, Citizens will execute certain promissory notes contemplated by the Credit Agreement. The Credit Agreement is to be in substantially the same form as the copy thereof received and reviewed by the Office prior to the entry of this Order.

Citizens is a statutorily-created corporation and a government entity that is an integral part of the State of Florida, established pursuant to the Citizens Act. Citizens, through the Accounts, has become a significant provider of residential property and casualty insurance in the State of Florida and, as such, must have immediate access to funding sources for the Accounts pending receipt of the Accounts' ordinary and customary revenue and reinsurance and other reimbursement funds, to meet policyholder claims and other obligations resulting from ordinary losses or catastrophic hurricanes or other weather-related events. The Citizens Act authorizes Citizens to borrow funds for the Accounts by incurring indebtedness and to pledge assessments under the Citizens Act and other funds available to the Accounts as the source of security and repayment for such borrowings. Section 627.351(6)(c)3., Florida Statutes, states that Citizens may issue bonds or incur other indebtedness in the absence of a hurricane or other weather-related event, upon a determination by Citizens, subject to approval by the Office, that such action would enable it to efficiently meet the financial obligations of Citizens and that such financings are reasonably necessary to effectuate the requirements of the Citizens Act.

At a meeting on April 3, 2009, Citizens' Board adopted the Authorizing Resolution. The Authorizing Resolution contains a finding by Citizens' Board that in order to provide funds to meet policyholder claims and other obligations of the Accounts pending receipt of the Accounts' ordinary and customary revenue and reinsurance and other reimbursement funds, it is in the best interests of Citizens to obtain the Line of Credit and to enter into the Credit Agreement. The Authorizing Resolution contains a further determination by Citizens' Board that the funds derived, or to be derived, from the Line of Credit are reasonably necessary to enable Citizens to efficiently meet the financial obligations of the Accounts and to effectuate the requirements of the Citizens Act.

As required by Section 19(B) of the Plan of Operation, Citizens has filed with the Office a statement of the purpose of the Line of Credit, a copy of the Credit Agreement in substantially final form, and an estimate of the costs to be incurred by Citizens in connection with the Line of Credit, which estimate has been approved by Citizens' Board.

The Office, having considered this submission, and being otherwise advised in the premises, hereby finds that:

1. The Office has jurisdiction over the subject matter of, and the parties to, this proceeding pursuant to the Citizens Act.
2. The Line of Credit is for the purpose of providing funds to the Accounts for the payment of policyholder claims and expenses attributable to ordinary losses or catastrophic hurricanes or other weather-related events. As a result, the Line of Credit will enable Citizens to efficiently meet its financial obligations and is reasonably necessary to effectuate the requirements of the Citizens Act.
3. The Credit Agreement is a "loan agreement"
4. Pursuant to the Citizens Act and Section 19(B) of the Plan of Operation, Citizens has authority to enter into the Credit Agreement, obtain the Line of Credit and issue the promissory notes contemplated by the Credit Agreement.

IT IS THEREFORE ORDERED:

That the Office of Insurance Regulation hereby APPROVES:

- A. The revolving Line of Credit, in an aggregate principal amount not exceeding \$400,000,000.
- B. The Credit Agreement, including the loans to be extended to the Accounts thereunder and the issuance and delivery of the promissory notes contemplated by the Credit Agreement.
- C. The pledge by Citizens of the collateral described in the Credit Agreement to secure such loans.

Citizens shall file with the Office, as a part of its regularly required reports, a quarterly update with respect to the Accounts of the amounts borrowed, amounts used for the payment of claims and related costs, amounts repaid, and the amounts anticipated to be required by assessment for repayment of debt.

DONE and ORDERED this ____ day of April 2009.

 KEVIN M. MCCARTY
 COMMISSIONER

NOTICE OF RIGHTS

Any party to these proceedings adversely affected by this Order is entitled to seek review of this Order pursuant to Section 120.68, Florida Statutes, and Rule 9.110, Fla. R. App. P. Review proceedings must be instituted by filing a petition or notice of appeal with: Steven H. Parton, General Counsel, Office of Insurance Regulation, acting as the Agency Clerk, 612 Larson Building, Tallahassee, Florida 32399-4206, and a copy of the same with the appropriate district court of appeal, within thirty (30) days of rendition of this Order.

Exhibit "A"

**AUTHORIZING RESOLUTION ADOPTED ON
 APRIL 3, 2009 BY CITIZENS' BOARD OF GOVERNORS**

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN March 30, 2009
 and April 3, 2009

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

| | | | | |
|-----------|--------|---------|------|--|
| 5M-11.001 | 4/3/09 | 4/23/09 | 35/7 | |
| 5M-11.002 | 4/3/09 | 4/23/09 | 35/7 | |
| 5M-11.003 | 4/3/09 | 4/23/09 | 35/7 | |
| 5M-11.004 | 4/3/09 | 4/23/09 | 35/7 | |
| 5M-11.005 | 4/3/09 | 4/23/09 | 35/7 | |

DEPARTMENT OF EDUCATION
State Board of Education

| | | | | |
|------------|--------|---------|------|--|
| 6A-1.09432 | 4/1/09 | 4/21/09 | 35/5 | |
| 6A-1.099 | 4/1/09 | 4/21/09 | 35/6 | |
| 6A-4.0244 | 4/1/09 | 4/21/09 | 35/5 | |
| 6A-4.02451 | 4/1/09 | 4/21/09 | 35/5 | |
| 6A-6.0571 | 4/1/09 | 4/21/09 | 35/6 | |
| 6A-6.0970 | 4/1/09 | 4/21/09 | 35/7 | |

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|--------|---------|------|--|
| 33-204.005 | 4/3/09 | 4/23/09 | 35/5 | |
| 33-210.102 | 4/3/09 | 4/23/09 | 35/7 | |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

| | | | | |
|-------------|--------|---------|------|--|
| 61G4-16.001 | 4/1/09 | 4/21/09 | 35/5 | |
|-------------|--------|---------|------|--|

Board of Landscape Architecture

| | | | | |
|--------------|---------|---------|------|--|
| 61G10-14.001 | 3/30/09 | 4/19/09 | 35/8 | |
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Board of Professional Geologists

| | | | | |
|-------------|---------|---------|------|--|
| 61G16-2.005 | 3/31/09 | 4/20/09 | 35/5 | |
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|----------|--------|---------|------|------|
| 62-4.050 | 4/1/09 | 4/21/09 | 35/2 | 35/9 |
| 62-4.053 | 4/1/09 | 4/21/09 | 35/2 | 35/9 |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|------------|-----------|----------------|-------------------|------------------|
| 62-113.200 | 4/1/09 | 4/21/09 | 34/38 | 35/9 |
| 62-346.071 | 4/1/09 | 4/21/09 | 35/2 | 35/9 |

DEPARTMENT OF HEALTH
Board of Chiropractic

| | | | | |
|-------------|--------|---------|------|--|
| 64B2-11.012 | 4/3/09 | 4/23/09 | 35/8 | |
| 64B2-18.002 | 4/3/09 | 4/23/09 | 35/8 | |
| 64B2-18.005 | 4/3/09 | 4/23/09 | 35/8 | |

Board of Hearing Aid Specialists

| | | | | |
|------------|--------|---------|------|--|
| 64B6-2.005 | 4/3/09 | 4/23/09 | 35/2 | |
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Board of Medicine

| | | | | |
|-------------|--------|---------|------|--|
| 64B8-31.005 | 4/1/09 | 4/21/09 | 35/7 | |
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Board of Nursing

| | | | | |
|------------|---------|---------|------|--|
| 64B9-2.015 | 3/30/09 | 4/19/09 | 35/7 | |
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Board of Nursing Home Administrators

| | | | | |
|--------------|--------|---------|------|--|
| 64B10-11.003 | 4/2/09 | 4/22/09 | 35/7 | |
| 64B10-11.011 | 4/2/09 | 4/22/09 | 35/7 | |
| 64B10-11.013 | 4/2/09 | 4/22/09 | 35/7 | |

Board of Orthotists and Prosthetists

| | | | | |
|-------------|---------|---------|------|--|
| 64B14-4.003 | 3/30/09 | 4/19/09 | 35/7 | |
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Board of Osteopathic Medicine

| | | | | |
|-------------|--------|---------|------|--|
| 64B15-7.005 | 4/1/09 | 4/21/09 | 35/7 | |
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Council of Licensed Midwifery

| | | | | |
|-------------|--------|---------|------|--|
| 64B24-2.004 | 4/2/09 | 4/22/09 | 35/6 | |
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FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

| | | | | |
|------------|---------|---------|-------|--|
| 68D-36.107 | 3/31/09 | 4/20/09 | 34/53 | |
| 68D-36.109 | 3/31/09 | 4/20/09 | 34/53 | |