

## Section XIII

### Index to Rules Filed During Preceding Week

RULES FILED BETWEEN March 30, 2009  
and April 3, 2009

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Agricultural Water Policy

5M-11.001	4/3/09	4/23/09	35/7	
5M-11.002	4/3/09	4/23/09	35/7	
5M-11.003	4/3/09	4/23/09	35/7	
5M-11.004	4/3/09	4/23/09	35/7	
5M-11.005	4/3/09	4/23/09	35/7	

#### DEPARTMENT OF EDUCATION

##### State Board of Education

6A-1.09432	4/1/09	4/21/09	35/5	
6A-1.099	4/1/09	4/21/09	35/6	
6A-4.0244	4/1/09	4/21/09	35/5	
6A-4.02451	4/1/09	4/21/09	35/5	
6A-6.0571	4/1/09	4/21/09	35/6	
6A-6.0970	4/1/09	4/21/09	35/7	

#### DEPARTMENT OF CORRECTIONS

33-204.005	4/3/09	4/23/09	35/5	
33-210.102	4/3/09	4/23/09	35/7	

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Construction Industry Licensing Board

61G4-16.001	4/1/09	4/21/09	35/5	
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##### Board of Landscape Architecture

61G10-14.001	3/30/09	4/19/09	35/8	
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##### Board of Professional Geologists

61G16-2.005	3/31/09	4/20/09	35/5	
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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-4.050	4/1/09	4/21/09	35/2	35/9
62-4.053	4/1/09	4/21/09	35/2	35/9

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
62-113.200	4/1/09	4/21/09	34/38	35/9
62-346.071	4/1/09	4/21/09	35/2	35/9

#### DEPARTMENT OF HEALTH

##### Board of Chiropractic

64B2-11.012	4/3/09	4/23/09	35/8	
64B2-18.002	4/3/09	4/23/09	35/8	
64B2-18.005	4/3/09	4/23/09	35/8	

##### Board of Hearing Aid Specialists

64B6-2.005	4/3/09	4/23/09	35/2	
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##### Board of Medicine

64B8-31.005	4/1/09	4/21/09	35/7	
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##### Board of Nursing

64B9-2.015	3/30/09	4/19/09	35/7	
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##### Board of Nursing Home Administrators

64B10-11.003	4/2/09	4/22/09	35/7	
64B10-11.011	4/2/09	4/22/09	35/7	
64B10-11.013	4/2/09	4/22/09	35/7	

##### Board of Orthotists and Prosthetists

64B14-4.003	3/30/09	4/19/09	35/7	
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##### Board of Osteopathic Medicine

64B15-7.005	4/1/09	4/21/09	35/7	
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##### Council of Licensed Midwifery

64B24-2.004	4/2/09	4/22/09	35/6	
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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Vessel Registration and Boating Safety

68D-36.107	3/31/09	4/20/09	34/53	
68D-36.109	3/31/09	4/20/09	34/53	