

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN July 6, 2009
 and July 10, 2009**

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF COMMUNITY AFFAIRS
Division of Housing and Community Development

| | | | | |
|-----------|--------|---------|-------|--|
| 9B-3.0472 | 7/8/09 | 7/28/09 | 35/15 | |
| 9B-3.0475 | 7/8/09 | 7/28/09 | 35/15 | |
| 9B-3.0477 | 7/8/09 | 7/28/09 | 35/15 | |

AGENCY FOR HEALTH CARE ADMINISTRATION
Office of Licensure and Certification

| | | | | |
|-----------|--------|---------|-------|--|
| 59A-7.035 | 7/7/09 | 7/27/09 | 35/15 | |
|-----------|--------|---------|-------|--|

Medicaid Program Office

| | | | | |
|-----------|--------|---------|-------|--|
| 59G-4.105 | 7/9/09 | 7/29/09 | 35/14 | |
| 59G-4.106 | 7/9/09 | 7/29/09 | 35/14 | |
| 59G-6.050 | 7/6/09 | 7/26/09 | 35/15 | |
| 59G-8.300 | 7/6/09 | 7/26/09 | 35/14 | |
| 59G-9.060 | 7/6/09 | 7/26/09 | 35/16 | |

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Pilot Commissioners

| | | | | |
|--------------|---------|---------|-------|--|
| 61G14-19.001 | 7/10/09 | 7/30/09 | 35/19 | |
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| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | | | | |
|------------|--------|---------|-------|--|
| 62-304.415 | 7/7/09 | 7/27/09 | 35/21 | |
|------------|--------|---------|-------|--|

DEPARTMENT OF HEALTH
Dental Laboratories

| | | | | |
|-------------|--------|---------|-------|--|
| 64B27-2.002 | 7/8/09 | 7/28/09 | 35/21 | |
| 64B27-2.003 | 7/8/09 | 7/28/09 | 35/21 | |

Board of Athletic Training

| | | | | |
|-------------|--------|---------|-------|--|
| 64B33-1.001 | 7/9/09 | 7/29/09 | 35/22 | |
| 64B33-2.002 | 7/9/09 | 7/29/09 | 35/22 | |
| 64B33-2.003 | 7/9/09 | 7/29/09 | 35/22 | |
| 64B33-3.001 | 7/9/09 | 7/29/09 | 35/22 | |

Vital Statistics

| | | | | |
|------------|--------|---------|-------|--|
| 64V-1.0031 | 7/8/09 | 7/28/09 | 35/17 | |
| 64V-1.0061 | 7/8/09 | 7/28/09 | 35/17 | |
| 64V-1.016 | 7/8/09 | 7/28/09 | 35/17 | |

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

| | | | | |
|------------|--------|---------|-------|-------|
| 69I-51.003 | 7/7/09 | 7/27/09 | 35/17 | 35/23 |
|------------|--------|---------|-------|-------|

OIR Insurance Regulation

| | | | | |
|-------------|--------|---------|-------|--|
| 69O-149.205 | 7/9/09 | 7/29/09 | 35/14 | |
|-------------|--------|---------|-------|--|