

Section XIII
Index to Rules Filed During Preceding Week

**RULES FILED BETWEEN October 5, 2009
 and October 9, 2009**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Cultural Affairs

IT-1.001	10/7/09	10/27/09	35/27	
IT-1.031	10/7/09	10/27/09	35/27	
IT-1.032	10/7/09	10/27/09	35/27	
IT-1.033	10/7/09	10/27/09	35/27	
IT-1.034	10/7/09	10/27/09	35/27	
IT-1.035	10/7/09	10/27/09	35/27	
IT-1.036	10/7/09	10/27/09	35/27	
IT-1.037	10/7/09	10/27/09	35/27	
IT-1.038	10/7/09	10/27/09	35/27	

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

9B-72.090	10/8/09	10/28/09	35/28	
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STATE BOARD OF ADMINISTRATION

Florida Prepaid Postsecondary Education Expense Bo

19B-4.001	10/6/09	10/26/09	35/33	
19B-16.002	10/6/09	10/26/09	35/33	

EXECUTIVE OFFICE OF THE GOVERNOR

Commission on Community Services

27O-1.001	10/5/09	10/25/09	35/32	
27O-1.002	10/5/09	10/25/09	35/32	
27O-1.003	10/5/09	10/25/09	35/32	
27O-1.004	10/5/09	10/25/09	35/32	
27O-1.005	10/5/09	10/25/09	35/32	
27O-1.006	10/5/09	10/25/09	35/32	

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-1.703	10/5/09	10/25/09	35/33	
40B-1.709	10/5/09	10/25/09	35/33	

St. Johns River Water Management District

40C-4.021	10/9/09	10/29/09	35/24	35/34
40C-4.091	10/9/09	10/29/09	35/24	35/34

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Southwest Florida Water Management District

40D-1.659	10/6/09	10/26/09	35/23	35/35
40D-2.091	10/6/09	10/26/09	35/23	
40D-2.101	10/6/09	10/26/09	35/23	35/35

**BUSINESS AND PROFESSIONAL REGULATION
 Florida Building Code Administrators and Inspector**

61G19-7.002	10/8/09	10/28/09	34/19	35/11
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Board of Accountancy

61H1-19.010	10/6/09	10/26/09	35/33	
61H1-23.002	10/6/09	10/26/09	35/33	
61H1-25.001	10/6/09	10/26/09	35/33	
61H1-27.005	10/6/09	10/26/09	35/33	
61H1-28.0011	10/6/09	10/26/09	35/33	
61H1-29.005	10/6/09	10/26/09	35/33	
61H1-33.002	10/6/09	10/26/09	35/33	
61H1-33.0031	10/6/09	10/26/09	35/33	
61H1-33.0033	10/6/09	10/26/09	35/33	
61H1-33.0065	10/6/09	10/26/09	35/33	

DEPARTMENT OF HEALTH

Board of Optometry

64B13-6.001	10/8/09	10/28/09	35/35	
64B13-10.002	10/8/09	10/28/09	35/35	

Board of Pharmacy

64B16-26.1004	10/7/09	10/27/09	35/35	
64B16-26.1021	10/7/09	10/27/09	35/35	
64B16-26.104	10/7/09	10/27/09	35/35	
64B16-28.303	10/7/09	10/27/09	35/35	
64B16-28.840	10/7/09	10/27/09	35/35	

Division of Emergency Medical Operations

64J-3.002	10/6/09	10/26/09	35/30	35/36
64J-3.003	10/6/09	10/26/09	35/30	35/36

**FISH AND WILDLIFE CONSERVATION
 COMMISSION**

Freshwater Fish and Wildlife

68A-17.005	10/9/09	10/29/09	35/31	
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