

Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

RULE NO.: RULE TITLE:

5G-6.013 Enforcement

PURPOSE AND EFFECT: The purpose of the proposed rulemaking is to adopt procedures and forms to hold or stop the sale of tomatoes that do not meet the requirements of Florida Rules, Chapter 5G-6, F.A.C. and to adopt procedures and forms to release such tomatoes once they have been found to be in compliance with Florida Rules, Chapter 5G-6, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The handling of tomatoes that do not meet the requirements of Florida Rules, Chapter 5G-6, F.A.C., by Department personnel.

RULEMAKING AUTHORITY: 500.09(3), 570.07(6), 570.07(23) FS.

LAW IMPLEMENTED: 500.121, 500.172 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ms. Shannon Shepp, Director, Division of Fruit and Vegetables, 500 3rd St. N.W., Winter Haven, FL 33881

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NOS.: RULE TITLES:

5L-1.001 General Requirements and Intent

5L-1.002 Definitions

5L-1.007 Container Identification, Terminal Sale Date; Prohibitions

5L-1.008 Shellfish Handling

5L-1.013 Plant Operation

PURPOSE AND EFFECT: Workshops are scheduled to discuss the requirements of the National Shellfish Sanitation Program (NSSP) as it relates to *Vibrio vulnificus*. Requirements of the NSSP will be directly shared with affected industry members, statewide. Input received from harvesters, processors and interested persons in regards to the NSSP

requirements will be used to shape the potential rule amendments which are likely to significantly impact commercial harvesting and processing of oysters.

SUBJECT AREA TO BE ADDRESSED: Any proposed amendments will apply to commercial oyster harvesting and processing in Florida in order to protect the health of oyster consumers and to provide continued limited access to oyster resources during warmer months.

RULEMAKING AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD FOR THE PROPOSED RULE AMENDMENTS ON THE FOLLOWING DATES, TIMES AND PLACES:

DATE AND TIME: November 30, 2009, 5:00 p.m. CST

PLACE: Wakulla County Extension Office, 84 Cedar Ave, Crawfordville, FL 32327

DATE AND TIME: December 1, 2009, 5:00 p.m. CST

PLACE: Senator George G. Kirkpatrick Marine Lab, 11350 S.W. 153rd Court, Cedar Key, FL 32625

DATE AND TIME: December 2, 2009, 4:00 p.m. CST

PLACE: Franklin County Courthouse, Commission Meeting Room, 33 Market St., Apalachicola, FL 32320

DATE AND TIME: December 3, 2009, 5:00 p.m. CST

PLACE: Pensacola Junior College Milton Campus, Building 4900, Room 4902, 5988 Highway 90, Milton, FL 32570

DATE AND TIME: December 8, 2009, 5:00 p.m. CST

PLACE: City Hall, Oak Hill, 234 South U.S. 1, Oak Hill, FL 32759

DATE AND TIME: December 9, 2009, 6:30 p.m. EST

PLACE: South Ponte Vedra Civic Association, 2724 South Ponte Vedra Blvd, Ponte Vedra Beach, FL 32082

DATE AND TIME: December 10, 2009, 5:00 p.m. CST

PLACE: Gulf Coast Community College, Student Union East Building, Room 244, 5230 West Hwy 98, Panama City, FL 32401

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Brooks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Brooks, Division of Aquaculture, 1203 Governor's Square Boulevard, 5th Floor, Tallahassee, Florida 32301, (850)488-4033

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NOS.:	RULE TITLES:
9B-60.002	Definitions
9B-60.003	Department Activities
9B-60.004	Florida Building Energy Rating System, Adopted
9B-60.005	Training and Certification Program
9B-60.007	Florida Building Energy Rating System, Existing Public Buildings
9B-60.008	Guidelines for Uniformity, Adopted

PURPOSE AND EFFECT: Section 553.992, F.S. requires the Department of Community Affairs (Department) to update the Building Energy-Efficiency Rating System (BERS) in accordance with the procedures of Chapter 120, F.S. Section 553.995(2), F.S., requires the BERS program to be compatible with federal rating systems and state building codes and standards. The proposed changes will make the rule consistent with a national standard for home energy rating systems that is promulgated by the National Association of State Energy Officials (NASEO) which provides certifications for builders wishing to claim federal tax credits from the Internal Revenue Service.

SUBJECT AREA TO BE ADDRESSED: The Department intends to update Chapter 9B-60, F.A.C., concerning the BERS by adopting the current Mortgage Industry National Home Energy Rating Systems Standards, utilizing the same software used for energy code compliance (EnergyGauge USA for residential buildings and EnergyGauge Summit for commercial buildings) as rater tools, specifying that a Program Administrator shall represent the Department in implementing the BERS, changing some certification standards for raters and updating forms. The Department seeks public input on the need for additional changes to the rule.

RULEMAKING AUTHORITY: 553.992, 553.995(4), 553.998 FS.

LAW IMPLEMENTED: 553.990, 553.991, 553.992, 553.993, 553.994, 553.995, 553.996, 553.997, 553.998 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 15, 2009, 10:00 a.m.
PLACE: Kelley Training Room, Sadowski Building, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ann Stanton, Building Codes Analyst, Department of Community Affairs, 2555 Shumard Oak Boulevard,

Tallahassee, Florida 32399-2100, (850)488-0964. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ann Stanton, Building Codes Analyst, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-0964

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE NOS.:	RULE TITLES:
9J-5.003	Definitions
9J-5.006	Future Land Use Element
9J-5.010	Housing Element
9J-5.013	Conservation Element
9J-5.019	Transportation Element

PURPOSE AND EFFECT: The purpose and effect are to amend the rule to implement the new requirements established by Chapter 2008-191, Laws of Florida (CS/HB 697), and related requirements established by Chapter 2009-96 (CS/CS/SB 360), Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Chapter 9J-5, F.A.C. is to be amended to establish minimum criteria to be used in reviewing comprehensive plans to determine whether they comply with the new requirements of Chapters 2008-191 & 2009-96, Laws of Florida, regarding energy efficient land use patterns accounting for existing and future electric power generation and transmission systems, greenhouse gas reduction strategies, strategies to address reduction in greenhouse gas emissions from the transportation sector, factors that affect energy conservation, depicting energy conservation on the future land use map series, energy efficiency in the design and construction of new housing, the use of renewable energy resources, the discouragement of urban sprawl, the achievement of healthy, vibrant urban centers, and strategies to support and fund mobility within certain transportation concurrency exception areas.

RULEMAKING AUTHORITY: 163.3177(9), (10) FS.
LAW IMPLEMENTED: 163.3177(6)(a), (b), (d), (f), (j), 163.3180 FS. (only as those sections were amended by Chapters 2008-191 & 2009-96, Laws of Florida).

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 3, 2009, 10:00 a.m.
PLACE: University of South Florida Polytechnic Auditorium, USF Polytechnic, 3433 Winter Lake Road, Lakeland, Florida 33803

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheri Coven, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1681. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robert Pennock, Strategic Planning Coordinator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1735

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS AVAILABLE AT: <http://www.dca.state.fl.us/fdcp/dcp/Legislation/2008/Files/DraftRules.pdf>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: 12A-1.060
RULE TITLE: Registration

PURPOSE AND EFFECT: Section 212.12(2)(d), F.S., as amended by Section 25, Chapter 2007-106, L.O.F., provides that any person who, after written notice issued by the Department, intentionally fails to register the business with the Department, is liable for a specific penalty of 100 percent of any unreported or any uncollected tax or fee. The person who has received such written notice may file a written challenge to the notice in accordance with the procedures established by the Department. The purpose of this rulemaking is to provide for issuance of a notice alerting a person of the requirement to register his or her business and the procedures by which that person may timely file a written challenge to such notice. The effect of this rulemaking is to inform taxpayers of the Department's procedures for imposing the penalties for failure to register after written notice has been issued by the Department and the procedures for timely filing a written challenge to such written notice.

SUBJECT AREA TO BE ADDRESSED: The subject area that will be addressed is the imposition of the specific penalty imposed under Section 212.12(2)(d), F.S., for failure to register a business after the Department has issued written notice alerting a person of the requirement to register that business.

RULEMAKING AUTHORITY: 212.12(2)(d), 212.17(6), 212.18(2), 213.06(1) FS.

LAW IMPLEMENTED: 212.12(2), (5), (6), 212.18(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 1, 2009, 11:00 a.m.

PLACE: Room 118, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green, (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Janet Young, Tax Law Specialist, Technical Assistance and Dispute Resolution, Department of Revenue, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)922-9407

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS Published on the Department's Internet site at myflorida.com/dor/rules.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

PUBLIC SERVICE COMMISSION

RULE NO.: 25-4.0665
RULE TITLE: Lifeline Service

PURPOSE AND EFFECT: To implement eligibility requirements for Lifeline service and to amend the requirements eligible telecommunications carriers (ETCs) must follow when offering Lifeline service. Undocketed.

SUBJECT AREA TO BE ADDRESSED: Lifeline service.

RULEMAKING AUTHORITY: 350.127(2), 364.0252, 364.10(3)(j) FS.

LAW IMPLEMENTED: 350.123, 364.0252, 364.10, 364.105, 364.17, 364.18, 364.183(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Robert Casey, Division of Regulatory Compliance, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6974

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.624
 RULE TITLE: Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: To amend Rule 40D-8.624, F.A.C., to establish guidance levels and minimum levels for Lake Hancock in Polk County, Florida pursuant to Section 373.042, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Establishment of guidance and minimum levels for Lake Hancock in Polk County, Florida.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.0361, 373.042, 373.0421, 373.086 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 1, 2009, 6:00 p.m.
 PLACE: Southwest Florida Water Management District Bartow Service Office, 170 Century Avenue, Bartow, Florida 33830-7700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dianne Lee, (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800) 231-6103; FAX number (352)754-6878/SUNCOM 663-6878. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, Chief Environmental Scientist, Resource Projects Department, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, ext 4272, or 1(800)423-1476, ext. 4272

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: 59C-1.021
 RULE TITLE: Certificate of Need Penalties
 PURPOSE AND EFFECT: The Agency proposes to revise the rule that specifies the basis for assessing a fine for failure to comply with conditions required by a certificate of need.
 SUBJECT AREA TO BE ADDRESSED: The proposed revision would specify the method for determining a degree of noncompliance with conditions on a certificate of need.
 RULEMAKING AUTHORITY: 408.034(6), 408.15(8) FS.
 LAW IMPLEMENTED: 408.040(1)(b), (e), (2)(a), 408.044 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 1, 2009, 2:00 p.m.
 PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James McLemore, 2727 Mahan Drive, MS #28, Tallahassee, FL 32308 or (850)488-8672. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: James McLemore, 2727 Mahan Drive, MS #28, Tallahassee, FL 32308 or (850)488-8672

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 59C-1.021 Certificate of Need Penalties.
- (1) through (2) No change.
- (3) Penalties for Failure to Comply with Certificate of Need or Exemption Conditions. The agency shall review the annual compliance report submitted by the health care providers who are licensed and operate the facilities or services and other pertinent data to assess compliance with certificate of need or exemption conditions. Providers who are not in compliance with certificate of need or exemption conditions shall be fined. Failure to report compliance with any condition upon which the issuance of the certificate of need or exemption was predicated constitutes noncompliance. For community nursing homes or hospital-based skilled nursing units certified as such by Medicare, the first compliance report on the status of conditions must be submitted 30 calendar days following the

eighteenth month of operation or the first month where an 85 percent occupancy is achieved, whichever comes first. The schedule of fines is as follows:

(a) Facilities failing to comply with any conditions or failing to provide the Certificate of Need office with a report on its compliance with conditions set forth on the Certificate of Need or exemption, will be assessed a fine, not to exceed \$1,000 per failure per day. In assessing the penalty the agency shall take into account the degree of noncompliance. The degree of noncompliance means the result of the mathematical calculation of the difference between the conditioned level of compliance and the reported level of compliance.

(b) The assessed fine shall be paid to the agency within 45 calendar days after written notification of assessment by certified mail or within 30 calendar days after final agency action if an administrative hearing has been requested. If a health care provider desires it may remit payment according to a payment schedule accepted by the agency. The health care provider must submit the schedule of payments to the agency within 30 calendar days after the date of receipt of the notification of assessment or 21 calendar days after final agency action. The final balance will be due no later than 6 months after the health care provider has been notified in writing by the agency of the amount of the assessed fine or 6 months after final agency action.

(4) No change.

Rulemaking Specific Authority 408.034(6), 408.15(8) FS. Law Implemented 408.040(1)(b), (d), (2)(a), 408.044, 408.061(6), 408.08(2) FS. History—New 7-25-89, Formerly 10-5.021, Amended 12-13-04,_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-531.300	Application Requirements for Water Well Contractors
62-531.330	Water Well Contractor License Renewal
62-531.450	Unlawful Acts, Grounds for Disciplinary Actions, and Penalties

PURPOSE AND EFFECT: To respond to comments from the Joint Administrative Procedures Committee (JAPC), update the rule to be consistent with recent amendments to Chapter 373, F.S., Part III, Regulation of Wells, and to allow additional time for water well contractors to accrue 12 hours of Continuing Education Units required for license renewal.

SUBJECT AREA TO BE ADDRESSED: The Water Well Contractor Disciplinary Guidelines and Procedure Manual and the Florida Unified Citations Dictionary For Water Well Construction will be adopted by reference and both will be simplified to meet the statutory obligation of informing the public of likely disciplinary action for violations of water well contractor licensing, permitting and construction requirements. The requirements for water well contractor licensure will be updated to reflect recent statutory changes. The administrative fine up to \$5,000 per occurrence for any person not licensed to practice water well contracting will be added, as will the maximum administrative fine for any water well contractor found in violation of the water well rules or statute be increased to \$5,000. Lastly, there is a change for license renewal in the time period for accrual of CEUs from 24 months to 30 months before the license renewal deadline.

RULEMAKING AUTHORITY: 373.309 FS.

LAW IMPLEMENTED: 373.303, 373.306, 373.308, 373.309, 373.324, 373.333 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 3, 2009, 10:00 a.m.

PLACE: Room 609, Bob Martinez Building, 2006 Blair Stone Road, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. David James, 2600 Blair Stone Rd., MS #3580, Tallahassee, FL 32399-2400; telephone (850)245-8648; email David.James@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Person named above

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-1.001	Purpose and Scope
63D-1.002	Definitions
63D-1.003	Preliminary Screening
63D-1.004	Comprehensive Assessment
63D-1.005	Documentation

PURPOSE AND EFFECT: The rule chapter governing the preliminary screening and comprehensive assessment of youth at intake is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-9, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing preliminary screening and comprehensive assessment of youth are repealed.

RULEMAKING AUTHORITY: 985.245, 985.64 FS.

LAW IMPLEMENTED: 985.145, 985.24, 985.245, 985.25, 985.255 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-2.001	Purpose and Scope
63D-2.002	Procedure for Assessing Risk
63D-2.003	Detention Risk Assessment Instrument

PURPOSE AND EFFECT: The rule chapter governing a juvenile probation officer's assessment of the risk posed by a child in custody when making an initial detention determination is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-9, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing the form and process for performing detention risk assessment of youth are repealed.

RULEMAKING AUTHORITY: 985.245, 985.64 FS.

LAW IMPLEMENTED: 985.145, 985.24, 985.245, 985.25, 985.255 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-3.001	Purpose and Scope
63D-3.002	Definitions
63D-3.003	Assessment and Recommendation
63D-3.004	General Characteristics of Diversion Programs
63D-3.005	Intensive Delinquency Diversion Services (IDDS)
63D-3.006	Other Diversion Programs
63D-3.007	JPO Supervised Diversion

PURPOSE AND EFFECT: The rule chapter governing juvenile delinquency diversion programs is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-10, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing delinquency diversion programs for youth are repealed.

RULEMAKING AUTHORITY: 985.14, 985.435, 985.64 FS.

LAW IMPLEMENTED: 985.12, 985.145, 985.155, 985.16, 985.16, 985.601(3)(a) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-4.001	Purpose and Scope
63D-4.002	Definitions
63D-4.003	Community Involvement in Design and Operation
63D-4.004	Life Safety Standards and Security

63D-4.005 Admission of Youth
 63D-4.006 Medication Management
 63D-4.007 Juvenile Assessment Center Role in Responding to Criminal Street Gangs

63D-4.008 Release of Youth
PURPOSE AND EFFECT: The rule chapter governing the department’s role in the operation of a juvenile assessment center is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-11, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing the department’s participation in the operation of juvenile assessment centers are repealed.

RULEMAKING AUTHORITY: 985.64 FS.

LAW IMPLEMENTED: 985.135, 985.645 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel’s Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-5.001	Purpose and Scope
63D-5.002	Definitions
63D-5.003	Planning the Supervision of the Youth and Selecting Relevant Interventions
63D-5.004	Classification and Reclassification
63D-5.005	Risk-Based Interventions
63D-5.006	Violations of Supervision
63D-5.007	Termination of Supervision

PURPOSE AND EFFECT: The rule chapter governing the provision of focused probation case management is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-10, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing supervision and case management are repealed.

RULEMAKING AUTHORITY: 985.14, 985.435, 985.64 FS.
LAW IMPLEMENTED: 985.14, 985.435, 985.46, 985.601(3)(a) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel’s Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-6.001	Purpose and Scope
63D-6.002	Definitions
63D-6.003	Facility-Based Program Model
63D-6.004	Community Supervision Model
63D-6.005	Common Elements of Facility-Based and Community Supervision Models
63D-6.006	Admission and Orientation for Youth Committed as Minimum Risk
63D-6.007	Progress Reports
63D-6.008	Release
63D-6.009	Provision of Services
63D-6.010	Supervision in Community-Based Programs
63D-6.011	Release

PURPOSE AND EFFECT: The rule chapter governing the provision of services to youths on probation or committed to a minimum-risk nonresidential program is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-12, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions governing facility-based day treatment and non-facility-based community supervision programs are repealed.

RULEMAKING AUTHORITY: 985.435, 985.601, 985.64, FS.

LAW IMPLEMENTED: 985.03, 985.433, 985.435, 985.601, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.
 PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-7.001	Purpose and Scope
63D-7.002	Definitions
63D-7.003	Transition Planning While the Youth is in a Residential Commitment Facility
63D-7.004	Pre-Release Notification
63D-7.005	Post-Residential Supervision
63D-7.006	Admission to Post-Residential Supervision Program
63D-7.007	Managing Supervision and Designing Intervention Through the YES Plan
63D-7.008	Violations
63D-7.009	Termination of Services

PURPOSE AND EFFECT: The rule chapter governing the provision of services, sanctions and case management for youth leaving residential facilities is repealed as part of the reorganization of the subtitle. Much of the content of the repealed rule chapter will be found in newly-created Chapter 63D-10, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Provisions addressing post-residential supervision are repealed.

RULEMAKING AUTHORITY: 985.14, 985.64 FS.

LAW IMPLEMENTED: 985.14, 985.435, 985.439, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.
 PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NO.: 63D-8.001
 RULE TITLE: Definitions
 PURPOSE AND EFFECT: The rule provides centralized definitions for common terms relating to the provision of probation services for juveniles.

SUBJECT AREA TO BE ADDRESSED: The rule addresses common terminology for juvenile probation services.

RULEMAKING AUTHORITY: 985.64 FS.

LAW IMPLEMENTED: 985.03, 985.135, 985.14, 985.145, 985.24, 985.245, 985.433, 985.435, 985.46, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.
 PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-9.001	Purpose and Scope
63D-9.002	Detention Screening
63D-9.003	Intake Services
63D-9.004	Risk and Needs Assessment
63D-9.005	Comprehensive Assessment
63D-9.006	Comprehensive Evaluation

PURPOSE AND EFFECT: The rule establishes uniform procedures for conducting and documenting detention screening, intake, risk and needs assessment, comprehensive assessment and comprehensive evaluation of youth to allow the department to provide the most appropriate services in the least intrusive manner.

SUBJECT AREA TO BE ADDRESSED: The rule addresses the provision of detention screening, intake, risk and needs assessment and comprehensive evaluation and assessment of juveniles.

RULEMAKING AUTHORITY: 985.245, 985.64 FS.

LAW IMPLEMENTED: 985.03, 985.135, 985.14, 985.145, 985.24, 985.245, 985.433, 985.435, 985.46, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla at (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-10.001	Purpose and Scope
63D-10.002	Diversion Services
63D-10.003	Community Supervision Services
63D-10.004	Violations of Supervision
63D-10.005	Residential Case Management and Transitional Planning
63D-10.006	Termination of Supervision

PURPOSE AND EFFECT: The rule establishes the standards and procedures for the provision of intervention and case management services for youth who have been court-ordered to be supervised by the department, placed in department custody, or have otherwise agreed to participate in a diversion program.

SUBJECT AREA TO BE ADDRESSED: The rule addresses all stages of service intervention, from diversion through court-ordered probation and aftercare.

RULEMAKING AUTHORITY: 985.14, 985.435, 985.64 FS.

LAW IMPLEMENTED: 985.14, 985.435, 985.46, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-11.001	Purpose and Scope
63D-11.002	Design and Operation
63D-11.003	Safety and Security
63D-11.004	Admission of Youth
63D-11.005	Medication Management
63D-11.006	Responding to Street Gangs
63D-11.007	Release of Youth

PURPOSE AND EFFECT: The rule details the department's role in the operation of juvenile assessment centers (JACs), where referred youth undergo intake and screening.

SUBJECT AREA TO BE ADDRESSED: Provisions address the design and operation of JACs, the safety and security of the facilities, and the processing of youth at intake.

RULEMAKING AUTHORITY: 985.64 FS.

LAW IMPLEMENTED: 985.135 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF JUVENILE JUSTICE

Probation

RULE NOS.:	RULE TITLES:
63D-12.001	Purpose and Scope
63D-12.002	Safety and Administration
63D-12.003	Service Delivery
63D-12.004	Minimum-Risk Commitment
63D-12.005	Progress Reports
63D-12.006	Release

PURPOSE AND EFFECT: The rule establishes the standards and procedures for the provision of facility-based non-residential services to youth on probation, conditional release, and post-commitment probation, as well as those committed to a minimum-risk non-residential facility.

SUBJECT AREA TO BE ADDRESSED: Provisions address the administration and safety of non-residential facilities, service delivery, and the manner in which youths' progress is reported and their release is accomplished.

RULEMAKING AUTHORITY: 985.435, 985.601, 985.64 FS.
LAW IMPLEMENTED: 985.03, 985.433, 985.435, 985.441, 985.455, 985.601 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 8, 2009, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida. For information about participation by telephone, contact John Milla, (850)921-4129.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, e-mail: john.milla@djj.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-51.001	Manner of Application
64B8-51.006	Rule Governing Licensure and Inspection of Electrology Facilities
64B8-51.007	Fees for Application, Examination, Examination Review and Initial Licensure

PURPOSE AND EFFECT: To clarify and update language in order to comply with statutes, and to change the electrology exam fee.

SUBJECT AREA TO BE ADDRESSED: Manner of application and rule; licensure and inspection of electrology facilities; and fees for application, examination, examination review and initial licensure.

RULEMAKING AUTHORITY: 456.037, 478.43(1), (4), 478.55(1) FS.

LAW IMPLEMENTED: 456.017, 456.033(5), 456.037(2), (3), (5), 478.45, 478.49, 478.51, 478.55 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anna King, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:	RULE TITLES:
64B8-54.002	Inactive Licensure Status; Reactivating of Licensure, Delinquent Renewal
64B8-54.0022	Applying for Active License after Period of Inactivity or Retirement

PURPOSE AND EFFECT: To add language defining how applicants will demonstrate competency to reactivate.

SUBJECT AREA TO BE ADDRESSED: Reactivation of inactive or retired status license; and request for inactive or retired status license.

RULEMAKING AUTHORITY: 456.036(1), (10), (15), 478.43(1), (4), 478.50, 478.43(1), (4), 478.50, 478.43(1), (4), 478.50 FS.

LAW IMPLEMENTED: 456.036(2), (4)(b), (10), (12), 478.45(1)(e), 478.47 478.50 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anna King, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.:	RULE TITLE:
64B8-55.0021	Discipline of Electrolysis Facilities

PURPOSE AND EFFECT: To provide stronger penalty options for disciplining electrolysis facilities.

SUBJECT AREA TO BE ADDRESSED: Discipline of electrolysis facilities.

RULEMAKING AUTHORITY: 456.037, 478.43(1) FS.

LAW IMPLEMENTED: 456.037, 456.072(2)(c), (d), 478.52(1)(k), (2)(b), (c), (f) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anna King, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.:	RULE TITLE:
64B16-26.352	Standards for Approval of Registered Pharmacy Technician Continuing Education Programs

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the procedures for approval of registered pharmacy technician training programs.

SUBJECT AREA TO BE ADDRESSED: Procedures for Approval of Registered Pharmacy Technician Continuing Education Programs.

RULEMAKING AUTHORITY: 465.014 FS.

LAW IMPLEMENTED: 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin C#04, Tallahassee, Florida 32399-3254
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.:	RULE TITLE:
64B16-29.002	General Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment in order to reference an application and to review the existing language in this rule to determine whether changes are necessary.

SUBJECT AREA TO BE ADDRESSED: General Requirements.

RULEMAKING AUTHORITY: 465.005, 828.055 FS.

LAW IMPLEMENTED: 828.055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Executive Director, Board of Pharmacy/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NOS.:	RULE TITLES:
64J-2.011	Trauma Center Requirements
64J-2.012	Process for the Approval of Trauma Centers
64J-2.013	Extension of Application Period
64J-2.014	Certificate of Approval
64J-2.015	Process for Renewal of Trauma Centers
64J-2.016	Site Visits and Approval
64J-2.017	Application by Hospital Denied Approval

PURPOSE AND EFFECT: This notice is to alert the public that the Office of Trauma is seeking input in the development of revisions to the Trauma Center Standards DOH Pamphlet 150-9 and the above referenced rules applicable to the trauma center standards and letter of intent and application processes. A copy of the proposed revisions to the Trauma Center Pamphlet DOH 150-9 and the above referenced rules are available on the Office of Trauma Website, "Events and Notices" at the following link: <http://doh.state.fl.us/demo/Trauma/index.html>

SUBJECT AREA TO BE ADDRESSED: Trauma center standards, letter of intent and application submission processes.

RULEMAKING AUTHORITY: 395.4025, 395.405 FS.

LAW IMPLEMENTED: 395.401, 395.4015, 395.402, 395.4025, 395.404, 395.4045, 395.405 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, December 1, 2009, 2:00 p.m. EST (1:00 p.m. CST)

PLACE: Department of Health, Division of Emergency Medical Operations, Capital Circle Office Complex, 4075 Esplanade Way, Conference Room 180, Tallahassee, FL
Participation in the workshop is available through conference call at the following number: Conference Call Number: (888)808-6959, Conference Code: 2354440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Janet Collins, (850)245-4444, ext. 2775. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan McDevitt, Office of Trauma, Department of Health, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, Florida 32399-1738, (850)245-4440, ext. 2760; Email: susan_mcdevitt@doh.state.fl.us; Fax: (850)488-2512

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-57.001	Purpose and Intent
67-57.005	Definitions
67-57.010	Fees
67-57.020	Notice of funding Availability (NOFA)
67-57.030	Membership Application Procedures
67-57.040	Property Standards
67-57.050	HOP Program Restrictions
67-57.060	Eligible Homebuyer Requirements
67-57.070	Homebuyer Loan Process
67-57.080	HOME Regulations

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish procedures for the Homeownership Pool (“HOP”) Program by which the Corporation shall administer the application process, determine loan amounts, service loans, and provide purchase assistance to eligible homebuyers under the HOME Investment Partnerships Program (HOME) and/or the Homeownership Assistance Program (HAP) as authorized by Section 420.5088 and Section 420.5089, F.S. and HUD regulations, 24 CFR § 92.

SUBJECT AREA TO BE ADDRESSED: The Rule Development Workshop will be held to receive comments and suggestions from interested persons.

RULEMAKING AUTHORITY: 420.507(12), (14) FS.

LAW IMPLEMENTED: 420.507(23), 420.5088, 420.5089(2) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, December 3, 2009, 3:00 p.m. – 5:00 p.m.

PLACE: Orlando Airport Hyatt Regency, 9300 Airport Boulevard, Orlando, FL 32827

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bridget Warring (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NOS.:	RULE TITLES:
68D-23.101	Intent
68D-23.102	Scope
68D-23.103	Definitions
68D-23.104	Placement of Markers
68D-23.105	Criteria for Approval of Regulatory Markers
68D-23.106	Permit Conditions
68D-23.107	Federal System Adopted
68D-23.108	Specifications for Markers
68D-23.109	Additional Specifications for Information and Regulatory Markers
68D-23.110	Inspections and Certification
68D-23.111	Enforcement
68D-23.112	Exemptions

PURPOSE AND EFFECT: The purposes for the changes to rules within this chapter are to: (1) correct and update statutory cross-references that have been changed since the current rule was amended in 2006; (2) improve clarity and consistency of language and definitions; (3) remove or revise obsolete provisions (4) update cross-references; and (5) remove the criteria that pertain to whether a municipal or county ordinance is needed to protect public safety. These criteria have, in part, been adopted in statute. Other criteria will be established in Chapter 68D-21, F.A.C., in a separate rulemaking action. The anticipated effects include consistency with recently amended statutes and improvements in clarity.

SUBJECT AREA TO BE ADDRESSED: The permitting, construction, placement, inspection, and maintenance of uniform waterway markers in Florida waters.

RULEMAKING AUTHORITY: 327.04, 327.40, 327.41 FS.

LAW IMPLEMENTED: 327.40, 327.41, 327.46, 327.70, 327.71, 379.2431 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Captain Alan S. Richard, Assistant General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Housing and Community Development

RULE NO.: RULE TITLE:

9B-72.130 Forms

PURPOSE AND EFFECT: To restrict the number of products submitted in a single application and update forms related to product and entity approval to reflect amended fee structure.

SUMMARY: The Rule will limit product approval applications to no more than 150 per application. Forms related to product and entity approval are amended to reflect revised fees adopted within Rule 9B-72.090, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.842(1) FS.

LAW IMPLEMENTED: 553.842(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 9, 2009, 8:30 a.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32810

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-6091. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-6091

THE FULL TEXT OF THE PROPOSED RULE IS:

9B-72.130 Forms.

The following forms are adopted for use in reference to the Product Evaluation and Approval System. Copies of these forms are available from the Department of Community Affairs, Codes and Standards Section, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, and via the Building Codes Information System on the Internet, www.floridabuilding.org.

(1) Florida Building Commission, Application for Organization/Entity Approval, Form No. 9B-72.130(1), effective November 10, 2009 ~~updated October 11, 2005~~ (electronic version).

(2) Florida Building Commission, Application for State Product Approvals, Form No. 9B-72.130(2), effective November 10, 2009 ~~updated October 11, 2005~~ (electronic version). New and revised applications received after January 11, 2010 shall be limited to a maximum of 150 product sequence numbers. This limitation shall not be applicable to editorial revision or affirmation of an existing application.

(3) No change.

~~Rulemaking Specific~~ Authority 553.842(1) FS. Law Implemented 553.842(1) FS. History--New 5-5-02, Amended 9-4-03, 11-22-06, 4-10-08,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-6091

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Agency Head, Florida Building Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 25, 2009

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-503.001
RULE TITLE: Chaplaincy Services
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify the types of religious items that may transported from an inmate's individual housing area for the purpose of group worship.

SUMMARY: The proposed rule is amended to clarify the types of religious property that may be transported from an inmate's individual housing area for the purpose of group worship and other scheduled religious activities or programs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, 944.11 FS.
LAW IMPLEMENTED: 90.505, 944.09, 944.11, 944.803 FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kendra Lee Jowers, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

- 33-503.001 Chaplaincy Services.
- (1) through (2) No change.
 - (3) Religious Services and Rituals.
 - (a) through (f) No change.
 - (g) Inmates in the general population may transport the following items for individual worship, as defined in Rule 33-602.201, F.A.C., from their assigned cells or individual sleeping areas to the institutional chapel or other designated program area for the purpose of participating in a scheduled religious program, service, or activity for which the item is necessary or appropriate, as determined by the Chaplain:
 1. Jewish – prayer shawl;
 2. Muslim – prayer rug;
 3. Asatru or Odinism – runes and accompanying cloth bag;
 4. Greek Orthodox – prayer rope;
 5. Buddhist – black or brown Rakusu.

(4) through (13) No change.

Rulemaking Specific Authority 944.09, 944.11 FS. Law Implemented 90.505, 944.09, 944.11, 944.803 FS. History–New 1-6-82, Formerly 33-3.14, 33-3.014, Amended 10-18-01, 1-9-03, 2-25-08, 9-22-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Alex Taylor, Chaplaincy Services Administrator
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Walter A. McNeil, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 30, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 16, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-7.021
RULE TITLE: Laboratory Licensure – Qualifications, Licensure, Operation and Application

PURPOSE AND EFFECT: The agency is proposing to amend the rule that incorporates the laboratory licensure application and identifies information needed in laboratory applications.

SUMMARY: Revisions to laboratory applications that are incorporated by reference, requirements for accepting applications, requirements for notifications to the agency of laboratory changes, and the removal of language addressing licensure for Certificates of Exemption, as Certificates of Exemption licenses are no longer issued by the Agency, effective July 1, 2009, with revisions to Chapter 483, Part I, Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.051 FS.
LAW IMPLEMENTED: 483.051, 483.091, 483.101, 483.101(1), 483.111, 483.172, 483.181, 483.221, 483.23, 408.303, 408.804, 408.805, 408.806, 408.807, 408.808, 408.809, 408.810, 408.812, 408.813, 408.814, 408.815, 408.816, 408.817, 408.831 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 9, 2009, 1:30 p.m.
PLACE: Agency for Health Care Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)487-3109. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Karen Rivera, Laboratory Unit, 2727 Mahan Drive, Building 1, Mail Stop 32, Tallahassee, Florida 32308, (850)487-3109

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-7.021 Laboratory Licensure – Qualifications, Licensure, Operation and Application.

(1) The application for ~~initial~~ licensure shall include the following information applicable to the laboratory operation:

(a) The application for an initial licensure, including changes of ownership and additions of specialty and subspecialty shall contain:

1. Name, mailing and street address of the laboratory.
2. ~~(b)~~ Specialties and subspecialties performed.
3. ~~(c)~~ A list of equipment.
4. ~~(d)~~ The number of hours the director spends in the laboratory.
5. ~~(e)~~ Names, mailing and street addresses of specimen collection stations, branch offices and other facilities representing the clinical laboratory.
6. ~~(f)~~ Name and source of proficiency testing programs.
7. ~~(g)~~ Annual volume of tests anticipated to be performed.
8. ~~(h)~~ Location and type of alternate-site testing in hospital facilities.
9. ~~(i)~~ The name, address and employer or tax ~~employee~~ identification number of the laboratory owner.
10. ~~(j)~~ For a corporate applicant, the application must include a current certificate of status or authorization pursuant to Chapter Section 607.0128, 608, 617 or 620, F.S.
11. ~~(k)~~ Such other information requested on AHCA Form 3170-2004B, ~~3000-4~~, Initial Clinical Laboratory Licensure Application, September, 2009, AHCA Form 3170-2004C, Change of Licensed Owner Application, September 2009, ACHA Form 3170-2004D, Addition of Specialty, Subspecialty or change in Specialty, September 2009, or AHCA Form 3110-1024, Health Care Licensing Application Addendum, October 2009, Nov 2002, necessary in carrying out the purpose of this part as stated in Section 483.021, F.S., and Sections 408.805, 408.806, 408.807, 408.810, and 408.813, F.S. as applicable to the laboratory operation. AHCA Forms 3170-2004B, 3170-2004C and 3170-2004D ~~3000-4~~, Initial Clinical Laboratory Licensure Application, Nov 2002, shall be

obtained from the agency and is incorporated by reference herein and are available at: <http://ahca.myflorida.com/MCHO/Health Facility Regulation/Laboratory Licensure/applications.shtml>.

~~(b)(4) Notwithstanding the requirements of paragraphs (a) through (k) above~~ The application for renewal licensure shall contain the following information applicable to the laboratory operation:

1. Name, mailing and street address of the laboratory.
2. Specialties and subspecialties performed.
3. Names, mailing and street addresses of specimen collection stations, branch offices and other facilities representing the clinical laboratory.
4. Annual volume of tests performed.
5. Location and type of alternate-site testing in hospital facilities.
6. The name and employer or tax identification number of the laboratory owner.
7. Such other information requested on AHCA Form 3170-2004, Clinical Laboratory License Renewal Application, REV September 2009 Nov 2002, or AHCA Form 3110-1024, Health Care Licensing Application Addendum, October 2009, necessary in carrying out the purpose of this part as stated in Section 483.021, F.S. and Sections 408.805, 408.806, 408.807, 408.810, and 408.813, F.S., as applicable to the laboratory operation. AHCA Form 3170-2004, Clinical Laboratory License Renewal Application, REV September, 2009 Nov 2002, shall be obtained from the agency and is incorporated by reference herein and are available at: <http://ahca.myflorida.com/MCHO/Health Facility Regulation/Laboratory Licensure/applications.shtml>.

~~(c)(m)~~ In addition to information required under paragraphs 59A-7.021(1)(a) and (b) through (i), F.A.C., accredited laboratories surveyed by an approved accreditation program in lieu of the agency, as specified in Rule 59A-7.033, F.A.C., must also submit:

1. Proof of current accreditation or licensure by the approved accreditation program; and
2. Proof of authorization for the approved accreditation program to submit to the agency such records or other information about the laboratory required for the agency to determine compliance with Chapter 59A-7, F.A.C. and Chapter 483, Part I, F.S.

(2) Payment for the correct amount of the licensure fee must accompany the application in order to be accepted. Applications submitted without payment will be returned to the applicant. If test volumes submitted in the application indicate the fee submitted is not the correct fee, the applicant will be notified by the Agency of any amount due. Applications where the correct fee is not timely submitted in response to the Agency's notification will be withdrawn from review as required under Section 408.806(3)(b), F.S. Laboratories seeking initial licensure that claim accreditation and therefore a

reduced fee, must provide proof that the clinical laboratory is accredited. Laboratories seeking licensure renewal must provide the most recent survey inspection reports from the accrediting organization as proof of accreditation. Surveys must have been completed by the accrediting organization within the past two years to be acceptable in accordance with Rule 59A-7.033, F.A.C. Accreditation reports must be for the laboratory. Proof that the facility in which the laboratory is located is accredited will not be accepted as proof that the clinical laboratory is accredited.

(3) Separate licensure shall be required for all laboratories maintained on separate premises as defined under subsection 59A-7.020(27), F.A.C., including mobile laboratory units, even though operated under the same management. Separate licensure shall not be required for separate buildings on the same or adjoining grounds. ~~Laboratories maintained on separate premises, operated under the same management and performing only waived tests shall be permitted to apply for a single certificate of exemption.~~

(4) Each license is valid only for the person or persons to whom it is issued and shall not be sold, assigned or transferred voluntarily or involuntarily. A license is not valid for any premises other than that for which it was originally issued. A laboratory must be re-licensed if a change of ownership, as defined in Section 408.803(5), F.S. occurs. Application for re-licensure must be made to the agency 60 days prior to the change of ownership and the effective date of the change must be included in the application. When a laboratory is leased by the owner to a second party for operation, said second party must apply to the agency for a new license. A copy of the lease agreement or signed statement showing which party is to be held responsible for the organization, operation and maintenance of the laboratory must be filed with the application.

(5) A license issued to any laboratory shall be revoked and reapplication denied by the agency in any case where the laboratory fails to sustain continued compliance with provisions of Chapter 483, Part I, F.S., and Chapter 408, Part II, F.S. or rules promulgated thereunder.

(6) A licensee shall notify the agency ~~by certified mail~~ of a change of name, operation, relocation or impending closure of the laboratory ~~a minimum of thirty (30) days~~ prior to such change or closure. A licensee shall notify the agency by ~~certified mail~~ on company letterhead of a change of director or supervisor immediately upon learning of such change.

(7) Each license shall be returned to the agency immediately upon change of ownership or classification, suspension, revocation, or voluntary cessation of operations.

(8) A license shall be valid for the period specified on the current license.

~~(a) In no event shall a license be issued for more than a 24 month period.~~ In the event that specialties and subspecialties are added to an existing license, the expiration of the additional specialties/subspecialties shall be the expiration date of the current license.

(b) Continued operation of a clinical laboratory that has not submitted ~~an a-completed~~ application or the application required fee after the date of expiration of its license or after the date of sale in the event of a change of ownership shall be a criminal offense under Section 483.23, F.S., and shall result in administrative action up to and including an administrative fine charged to the laboratory in the amount of \$100.00 per day, each day constituting a separate violation as authorized under Section 483.221, F.S.

~~(9) Laboratories issued a licensure certificate of exemption must follow manufacturers' instructions for performing tests and maintain documentation of same. The manufacturers' instructions and documentation of tests performed must be maintained by the laboratory and available for review by the agency.~~

~~(9)(10)~~ Laboratory services provided in a temporary testing location such as a patient's home or health fair, is covered under the license or federal Certificate of Waiver in the case of laboratories doing waived testing only, of the designated primary site or home base using its address provided such services are not offered on a permanent basis. Mobile laboratory units shall be considered separate entities and shall require licensure under Chapter 483, Part I, F.S., for each unit.

~~(11) A laboratory that is issued a licensure certificate and performs waived tests is subject to provisions of subsection 59A-7.021(9), F.A.C., for the waived tests.~~

~~(10)(12)~~ Laboratories are prohibited from performing testing for which they are not authorized. The performance of unauthorized testing shall result in administrative action ~~up to and including an administrative fine charged to the laboratory in the amount of 100.00 per day, each day constituting a separate violation~~ as authorized under Section 483.221, F.S. Sections 408.812, 408.813, 408.814, 408.815, 408.816, 408.817 and 408.831, F.S.

~~(11)(13)~~ All licensed facilities must authorize the agency to submit information requested or required by the federal Centers for Medicare and Medicaid Services to the Agency Health Care Financing Administration for the purpose of determining compliance with the Clinical Laboratory Improvement Amendments of 1988 and federal rules adopted thereunder.

Rulemaking Specific Authority 483.051 FS. Law Implemented 483.051, 483.091, 483.101, 483.101(1), 483.111, 483.172, 483.181, 483.221, 483.23, 408.303, 408.804, 408.805, 408.806, 408.807, 408.808, 408.809, 408.810, 408.812, 408.813, 408.814, 408.815, 408.816, 408.817, 408.831 FS. History--New 11-20-94, Amended 7-4-95, 12-27-95, 3-25-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Karen Rivera
 NAME OF AGENCY HEAD WHO APPROVED THE
 PROPOSED RULE: Secretary Benson
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: October 27, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: August 21, 2009

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: 59C-1.0355 RULE TITLE: Hospice Programs
 PURPOSE AND EFFECT: Proposed rule updated to reflect changes to the hospice rule as currently defined in Chapter 59C-1, F.A.C.

SUMMARY: Changes are to the dates of material incorporated by reference in the rule as adopted July 21, 2009, and the clarification of the web site of the publications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.034(3), (5), 408.15(8) FS.

LAW IMPLEMENTED: 408.034(3), 408.035, 408.036(1)(d), 408.043(2), 400.606(4), (5) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 7, 2009, 1:00 p.m.
 PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Calvin J. Vice, Sr., PhD

THE FULL TEXT OF THE PROPOSED RULE IS:

59C-1.0355 Hospice Programs.

(1) through (3) No change.

(4) Criteria for Determination of Need for a New Hospice Program.

(a) Numeric Need for a New Hospice Program. Numeric need for an additional hospice program is demonstrated if the projected number of unserved patients who would elect a hospice program is 350 or greater. The net need for a new hospice program in a service area is calculated as follows:

$$(HPH) - (HP) > 350$$

where:

(HPH) is the projected number of patients electing a hospice program in the service area during the 12 month period beginning at the planning horizon. (HP) is the sum of $(U65C \times P1) + (65C \times P2) + (U65NC \times P3) + (65NC \times P4)$

where:

U65C is the projected number of service area resident cancer deaths under age 65, and P1 is the projected proportion of U65C electing a hospice program.

65C is the projected number of service area resident cancer deaths age 65 and over, and P2 is the projected proportion of 65C electing a hospice program.

U65NC is the projected number of service area resident deaths under age 65 from all causes except cancer, and P3 is the projected proportion of U65NC electing a hospice program.

65NC is the projected number of service area resident deaths age 65 and over from all causes except cancer, and P4 is the projected proportion of 65NC electing a hospice program.

The projections of U65C, 65C, U65NC, and 65NC for a service area are calculated as follows:

$$\begin{aligned} U65C &= (u65c/CT) \times PT \\ 65C &= (65c/CT) \times PT \\ U65NC &= (u65nc/CT) \times PT \\ 65NC &= (65nc/CT) \times PT \end{aligned}$$

where:

u65c, 65c, u65nc, and 65nc are the service area's current number of resident cancer deaths under age 65, cancer deaths age 65 and over, deaths under age 65 from all causes except cancer, and deaths age 65 and over from all causes except cancer.

CT is the service area's current total of resident deaths, excluding deaths with age unknown, and is the sum of u65c, 65c, u65nc, and 65nc.

PT is the service area's projected total of resident deaths for the 12-month period beginning at the planning horizon.

"Current" deaths means the number of deaths during the most recent calendar year for which data are available from the Department of Health Office of Vital Statistics at least 3 months prior to publication of the fixed need pool.

"Projected" deaths means the number derived by first calculating a 3-year average resident death rate, which is the sum of the service area resident deaths for the three most recent calendar years available from the Department of Health Office of Vital Statistics at least 3 months prior to publication of the fixed need pool, divided by the sum of the July 1 estimates of the service area population for the same 3 years. The resulting average death rate is then multiplied by the projected total population for the service area at the mid-point of the 12-month period which begins with the applicable planning horizon. Population estimates for each year will be the most recent population estimates from the Office of the Governor at least 3 months prior to publication of the fixed need pool. The

following materials are incorporated by reference within this rule; Department of Health Office of Vital Statistics Florida Vital Statistics Annual Report ~~2008~~ 2007, Deaths, and the Office of the Governor Florida Population Estimates And Projections by AHCA District 2000 To 2020, released September, ~~2009~~ 2008. These publications are available on the Agency website at http://ahca.myflorida.com/MCHQ/CON_FA/Publications/index.shtml.

The projected values of P1, P2, P3, and P4 are equal to current statewide proportions calculated as follows:

$$P1 = (Hu65c/Tu65c)$$

$$P2 = (H65c/T65c)$$

$$P3 = (Hu65nc/Tu65nc)$$

$$P4 = (H65nc/T65nc)$$

where:

Hu65c, H65c, Hu65nc, and H65nc are the current 12-month statewide total admissions of hospice cancer patients under age 65, hospice cancer patients age 65 and over, hospice patients under age 65 admitted with all other diagnoses, and hospice patients age 65 and over admitted with all other diagnoses. The current totals are derived from reports submitted under subsection (8) of this rule.

Tu65c, T65c, Tu65nc, and T65nc are the current 12-month statewide total resident deaths for the four categories used above.

(HP) is the number of patients admitted to hospice programs serving an area during the most recent 12-month period ending on June 30 or December 31. The number is derived from reports submitted under subsection (8) of this rule.

350 is the targeted minimum 12-month total of patients admitted to a hospice program.

(b) through (9) No change.

Rulemaking Authority 408.034(3), (6), 408.15(8) FS. Law Implemented 408.034(3), 408.035, 408.036(1)(d), 408.043(2), 400.606(4), (5) FS. History—New 4-17-95, Amended 7-30-95, 7-21-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Calvin J. Vice, Sr., PhD

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas W. Arnold

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2009

**AGENCY FOR HEALTH CARE ADMINISTRATION
Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals**

RULE NOS.:	RULE TITLES:
59E-5.102	Florida Hospital Uniform Reporting System
59E-5.201	Prior Year Report Requirements

PURPOSE AND EFFECT: The Agency proposes to revise the rule related to Florida Hospital Uniform Reporting System and the rule requiring the submission of a Medicare cost report.

SUMMARY: The proposed change to the Florida Hospital Uniform Reporting System would eliminate Schedules B-3, B-4a, C-7, D-1, D-2, E-1a, E-1b, X-2, X-3, X-7 and X-7a. The proposed change to the prior year reporting requirements would eliminate the submission of a copy of the Medicare cost report.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The proposed revisions would reduce the information that is required in the report and would result in a reduction of the time and costs related to preparation of the report.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.061(2), 408.15(8) FS.

LAW IMPLEMENTED: 408.061, 408.08, 408.061(2), 408.07(18), 408.15(8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 9, 2009, 1:30 p.m.

PLACE: Agency for Health Care Administration, Building 3, Conference Room B, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ryan Fitch, CON Financial Analysis, 2727 Mahan Drive, MS #28, Tallahassee, FL 32308, (850)487-2506, or at fitchr@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Ryan Fitch, CON Financial Analysis, 2727 Mahan Drive, MS #28, Tallahassee, FL 32308, (850)487-2506

THE FULL TEXT OF THE PROPOSED RULES IS:

59E-5.102 Florida Hospital Uniform Reporting System.

(1) The Agency for Health Care Administration (Agency) hereby adopts and establishes a uniform system for hospital reporting by adopting ~~and incorporating by reference~~ the Florida Hospital Uniform Reporting System (FHURS) Manual, Version 2005-1, July 2005, and FHURS Manual, Version 2010-1, January 2010, which are incorporated herein by reference and available at the Agency's website at http://ahca.myflorida.com/MCHQ/CON_FA/fa_data/index.shtml.

~~These manuals, which include reporting forms, have This manual, which includes reporting forms, has the force and effect of the Agency for Health Care Administration's rules.~~

~~(2) A copy of the current FHURS Manual may also be obtained, upon payment of the cost of reproduction, by writing to: The Agency for Health Care Administration, Supervisor of Financial Analysis, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS #28, Tallahassee, Florida 32308-5403, or by downloading it free of charge from the Agency's website at http://ahea.myflorida.com/MCHQ/CON_FA/fa_data/index.shtml.~~

(2) All hospitals reporting fiscal year reporting periods that end on or before December 31, 2009 shall use FHURS Manual Version 2005-1, July 2005; all hospitals reporting fiscal year reporting periods that end after December 31, 2009 shall use FHURS Manual Version 2010-1 January 2010.

Rulemaking Specific Authority 408.061(2), 408.15(8) FS. Law Implemented 408.061(2), 408.07(19) (18), 408.15(8) FS. History--New 6-11-92, Formerly 10N-5.102, Amended 2-24-94, 3-16-03, 6-8-03, 9-12-05,_____.

59E-5.201 Prior Year Report Requirements.

(1) Each hospital shall submit to the Agency, not more than 120 days subsequent to the end of its fiscal year, its prior year report for the fiscal year then ended.

(2) The prior year report shall consist of the following:

(a) For hospital financial accounting periods ending on or after April 30, 2005 and with corresponding due dates beginning on or after August 29, 2005, the prior year actual report shall be submitted to the Agency using the computer software known as COMPASS. COMPASS has been developed by the Agency for the purpose of electronically filing the prior year actual report. COMPASS is a modified Microsoft Excel workbook that reproduces the FHURS worksheets pursuant to Rules 59E-5.102 and 59E-5.103, F.A.C., of this chapter. COMPASS also exports the worksheet data into a specifically defined comma separated text file for transmission to the Agency. Hospitals shall use COMPASS to keypunch the required data into the FHURS worksheet formats in accordance with Rule 59E-5.206, F.A.C. COMPASS will be provided to hospitals prior to the due date of the 2005 report in a timely manner free of charge. Hospitals shall not use an alternative version of COMPASS until such software is approved for use by the Agency. Hospitals shall not request approval for use of alternative software within 120 days prior to the report being due. The COMPASS comma separated text file shall be returned to the Agency by electronic mail (E-mail) using normal electronic protocols for E-mail services. The COMPASS comma separated text file shall be attached to the E-mail message.

(b) The E-mail message shall be sent to the Agency on or before the due date of the report and shall contain the following information:

1. "Hospital FHURS Report".

2. Hospital Name.
3. Hospital Number (8 digit format).
4. Reporting period.
5. "Submission Number" which is the COMPASS generated submission number listed on each worksheet at the time the report is exported.

6. Name of contact person including area code and telephone number.

(c) FHURS "Worksheet A" ~~on paper~~ that contains the appropriate signatures by the Chief Executive Officer and Chief Financial Officer of the hospital;

(d) A signed copy ~~Two paper copies~~ of the audited financial statements; ~~and~~

~~(e) One paper copy of the Medicare cost report.~~

(3) The actual report shall be prepared for each hospital from the audited financial statements. Whenever an actual report is not in agreement with the corresponding audited financial statements, the hospital shall provide a reconciliation of the amounts presented in the audited financial statements to amounts reported in the actual report.

(4) In the event a hospital's audited actual data is restated in accordance with generally accepted accounting principles, the hospital shall report the restatement to the Agency within 30 days of the issuance of the restatement.

Rulemaking Specific Authority 408.061(2), 408.15(8) FS. Law Implemented 408.061, 408.08 FS. History--New 6-11-92, Formerly 10N-5.201, Amended 3-28-99, 9-12-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ryan Fitch

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas Arnold

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 25, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NOS.:	RULE TITLES:
61-27.001	Definitions
61-27.002	Responsibility
61-27.003	Procedure
61-27.004	Agency Compliance

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to repeal rules the Department no longer has authority to enforce.

SUMMARY: These are outdated rules governing the utilization of minority business enterprises. They are outdated and need to be repealed because the Florida Advisory Council on Minority Business Development and the Department of Management Services, as opposed to individual agencies, now monitor and enforce the directives of Chapter 287, F.S., related to the utilization of minority businesses.

OTHER RULES INCORPORATING THIS RULE: None
 EFFECT ON THOSE OTHER RULES: None

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 287.0947(2) FS.

LAW IMPLEMENTED: 287.0947 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

THE FULL TEXT OF THE PROPOSED RULES IS:

61-27.001 Definitions.

Rulemaking Specific Authority 287.0947(2) FS. Law Implemented 287.0947 FS. History--New 2-1-90, Formerly 21-27.001, Repealed.

61-27.002 Responsibility.

Rulemaking Specific Authority 287.0947(2) FS. Law Implemented 287.0947 FS. History--New 2-1-90, Formerly 21-27.002, Repealed.

61-27.003 Procedure.

Rulemaking Specific Authority 287.0947(2) FS. Law Implemented 287.0947 FS. History--New 2-1-90, Formerly 21-27.003, Repealed.

61-27.004 Agency Compliance.

Rulemaking Specific Authority 287.0947(2) FS. Law Implemented 287.0947 FS. History--New 2-1-90, Formerly 21-27.004, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Patricia Nelson, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charles w. Drago, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 14, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NOS.:	RULE TITLES:
61-35.0271	Real Estate: Application for Sales Associate Licensure
61-35.02711	Real Estate: Application for Broker Licensure
61-35.02712	Real Estate: Application for Real Estate Instructor Permit
61-35.02713	Real Estate: Application for School Chief Administrator
61-35.02714	Real Estate: Application for School Permit
61-35.02715	Real Estate: Real Estate School Change of Status Transactions
61-35.02716	Real Estate: Application for Real Estate Company
61-35.02717	Real Estate: Application for Branch Office
61-35.02718	Real Estate: Application for Additional School Location
61-35.02719	Real Estate: Sales Associate/Broker Sales Associate (SL/BL) Transactions
61-35.0272	Real Estate: Broker (BK) Transactions
61-35.02721	Real Estate: Real Estate Company Transactions
61-35.02722	Real Estate: Instructor Transactions
61-35.02723	Real Estate: School Chief Administrator Transaction

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to create more efficient licensure application forms.

SUMMARY: Application forms covering every licensure requirement to practice real estate.

OTHER RULES INCORPORATING THIS RULE: Various rules of the Commission in Chapter 61J2, F.A.C., will need to reference various forms currently being adopted, based on the licensure rules. At this time it is unknown exactly which rules will reference which forms.

EFFECT ON THOSE OTHER RULES: The purpose and effect of the proposed rule is to create more efficient licensure application forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that these rules will have not an impact on small business. A Statement of Estimated Regulatory Cost has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.165(8), 455.203, 455.213 FS.

LAW IMPLEMENTED: 455.271, 475.15, 475.161, 475.17, 475.175, 475.180, 475.181, 475.182, 475.183, 475.215, 475.23, 475.24, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Thomas O'Bryant, Jr., (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Thomas O'Bryant, Jr., (407)481-5662

THE FULL TEXT OF THE PROPOSED RULES IS:

61-35.0271 Real Estate: Application for Sales Associate Licensure.

Form number DBPR RE 1, Application for Sales Associate Licensure, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.161, 475.17, 475.175, 475.180, 475.181 FS. History–New _____.

61-35.02711 Real Estate: Application for Broker Licensure.

Form number DBPR RE 2, Application for Broker Licensure, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.17, 475.175, 475.180, 475.181 FS. History–New _____.

61-35.02712 Real Estate: Application for Real Estate Instructor Permit.

Form number DBPR RE 3, Application for Real Estate Instructor Permit, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.175, 475.180, 475.181, 475.183, 475.451 FS. History–New _____.

61-35.02713 Real Estate: Application for School Chief Administrator.

Form number DBPR RE 4, Application for School Chief Administrator, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.175, 475.180, 475.181, 475.183, 475.451 FS. History–New _____.

61-35.02714 Real Estate: Application for School Permit.

Form number DBPR RE 5, Application for School Permit, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.175, 475.180, 475.181, 475.451, 559.79 FS. History–New _____.

61-35.02715 Real Estate: Real Estate School Change of Status Transactions.

Form number DBPR RE 6, Real Estate School Change of Status Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.183, 475.23, 559.79 FS. History–New _____.

61-35.02716 Real Estate: Application for Real Estate Company.

Form number DBPR RE 7, Application for Real Estate Company, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.15, 475.181, 475.22, 559.79 FS. History–New _____.

61-35.02717 Real Estate: Application for Branch Office.

Form number DBPR RE 8, Application for Branch Office, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.15, 475.180, 475.181, 475.23, 475.24, 559.79 FS. History–New _____.

61-35.02718 Real Estate: Application for Additional School Location.

Form number DBPR RE 9, Application for Additional School Location, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.180, 559.79 FS. History–New _____.

61-35.02719 Real Estate: Sales Associate/Broker Sales Associate (SL/BL) Transactions.

Form number DBPR RE 10, Sales Associate/Broker Sales Associate (SL/BL) Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.161, 475.17, 475.180, 475.183, 475.215, 475.23 FS. History—New _____.

61-35.0272 Real Estate: Broker (BK) Transactions.

Form number DBPR RE 11, Broker (BK) Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.180, 475.183, 475.215, 475.23 FS. History—New _____.

61-35.02721 Real Estate: Real Estate Company Transactions.

Form number DBPR RE 12, Real Estate Company Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.15, 475.180, 475.183, 475.23 559.79 FS. History—New _____.

61-35.02722 Real Estate: Instructor Transactions.

Form number DBPR RE 13, Instructor Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.180, 475.183, 475.23, 475.451 FS. History—New _____.

61-35.02723 Real Estate: School Chief Administrator Transactions.

Form number DBPR RE 14, School Chief Administrator Transactions, effective _____, is adopted and incorporated by reference.

Rulemaking Authority 20.165(8), 455.203, 455.213 FS. Law Implemented 455.271, 475.180, 475.181, 475.182, 475.183, 475.215, 475.23, 475.451, 559.79 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas O’Bryant, Jr., Director, Division of Real Estate

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas O’Bryant, Jr., Director, Division of Real Estate

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2009

DATE NOTICES OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 9, 2009, Vol. 35, No. 40 and October 23, 2009, Vol. 35, No. 42

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.:	RULE TITLES:
61G15-31.001	General Responsibility
61G15-31.002	Definitions
61G15-31.003	Design of Structures Utilizing Pre-Engineered Wood Trusses

61G15-31.004	Design of Cast-in-Place Post-Tensioned Concrete Structural Systems
61G15-31.005	Design of Structures Utilizing Precast and Prestressed Concrete Components
61G15-31.006	Design of Structural Systems Utilizing Open Web Steel Joists and Joist Girders
61G15-31.007	Design of Metal Building Systems
61G15-31.008	Design of Foundations
61G15-31.009	Design of Structural Steel Systems

PURPOSE AND EFFECT: To update and clarify standards and add additional standards for the practice of structural engineering.

SUMMARY: This rule updates and clarifies standards and adds additional standards for the practice of structural engineering.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

61G15-31.001 General Responsibility.

The Engineer of Record ~~engineer of record for a structure~~ is responsible for all structural aspects of the design of the structure including the design of all of the structure’s systems and components. As noted herein the engineer of record ~~for a structure~~ may delegate responsibility for the design of a system or component part of the structure to a ~~qualified~~ delegated engineer. In either case the structural engineering documents shall address, as a minimum, the items noted in the following subsections covering specific structural systems or components. The Engineer of Record’s structural engineering documents shall identify delegated systems and components. Both the Engineer of Record ~~engineer of record~~ for the structure and the delegated engineer, if utilized, shall comply with the requirements of the general responsibility rules, Chapter 61G15-30, F.A.C., and with the requirements of the more specific structural responsibility rules contained herein.

The Engineer of Record for the Structural System(s) shall provide design requirements in writing to the delegated engineer if one is used and shall review the design documents of the delegated engineer for conformance with his written instructions in accordance with Rule 61G15-30.005, F.A.C. When information obtained from a site visit is part of the engineer's deliberative process, the engineer is responsible for the accuracy of such information, to the extent that the engineer's designs are dependent on such information, whether the information is collected by the engineer or the engineer's authorized representative.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History--New 1-26-93, Formerly 21H-31.001, Amended _____.

61G15-31.002 Definitions.

(1) ~~Engineer of Record for the Structure.~~ The Florida ~~licensed registered~~ professional engineer who develops the ~~overall~~ structural design ~~criteria~~ and ~~the~~ structural ~~design~~ ~~criteria~~ ~~framing concept~~ for the structure, ~~performs the analysis~~ and is responsible for the preparation of the structural ~~engineering construction~~ documents.

(2) Structural Component. An individual structural member ~~or element~~ designed to be part of ~~the structure or~~ structural system. ~~This definition of component should not be confused with any other published definitions.~~

(3) Structure. The entity to be built.

(4) Structural System. A portion of a structure comprising an assembly of structural components ~~which carry and transmit loads.~~

(5) Structural Engineering Documents. The structural drawings, specifications and other documents setting forth the overall design and requirements for the construction, alteration, ~~modernization~~, repair, removal, demolition, arrangement and/or use of the structure, prepared by and signed and sealed by the engineer of record for the structure. Structural engineering documents shall identify the project and specify design criteria both for the overall structure and for structural components and structural systems. The drawings shall identify the nature, magnitude and location of all design loads to be imposed on the structure. The structural engineering documents shall provide construction requirements to indicate the nature and character of the work and to describe, detail, label and define the structure's components, systems, materials, assemblies, and equipment.

(6) Structural Submittals. Submittals required by the structural engineering documents which do not require the seal of a professional engineer, such as:

(a) Drawings prepared solely to serve as a guide for fabrication and installation and requiring no engineering input such as reinforcing steel shop drawings, ~~and~~ structural steel, ~~and~~ steel joist and joist girder erection drawings.

(b) Catalog information on standard products not fabricated for a specific project.

(7) Structural Delegated Engineering Documents. Documents prepared by a delegated engineer to whom the engineer of record for the structure has delegated responsibility for the design of a structural component or system.

(8) Specialty Engineer. A licensed professional engineer, who is not the structural engineer of record, who provides engineering criteria or designs necessary for the structure to be completed. The specialty engineer may be a delegated engineer.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g), (j) FS. History--New 1-26-93, Formerly 21H-31.002, Amended 10-19-97, _____.

(Substantial rewording of Rule 61G15-31.003 follows. See Florida Administrative Code for present text.)

61G15-31.003 Design of Structures Utilizing ~~Pre-Engineered Prefabricated~~ Wood Trusses.

(1) Where the Engineer of Record has delegated the responsibility for truss design, the responsibilities of the Engineer of Record and the Delegated Engineer shall be as set forth in Chapter 2 of ANSI/TPI 1, edition adopted by the Florida Building Code, wherein the Engineer of Record is the Building Designer and the Delegated Engineer is the Truss Design Engineer as those terms are defined in said standard.

(2) The Engineer of Record and the Truss Design Engineer shall have additional responsibilities as follows:

(a) The Engineer of Record shall provide written design requirements to the Delegated Engineer and shall review the engineering documents of the Delegated Engineer for conformance with these design requirements in accordance with Rule 61G15-30.005, F.A.C. The Engineer of Record's Engineering Documents may serve as the written communication of design requirements.

(b) Each of the individual truss design drawings prepared by the delegated engineer shall be signed and sealed and shall include the following information.

1. A title block bearing the printed name, address, and license number of the Truss Design Engineer and the date of the drawing. This information may alternatively appear on the cover sheet.

2. The name and address of the Engineer of Record, if there is one. This information may alternatively appear on the cover sheet.

3. Identification of the project, by address or by lot number, block number, section or subdivision and city or county. This information may alternatively appear on the cover sheet.

4. Identification of the applicable building code that the truss design is intended to meet. This information may alternatively appear on the cover sheet.

5. Identification of any computer program used for engineering the trusses.

6. The engineering design criteria used in the design of the trusses.

7. Whereas the Truss Design Engineer is responsible for setting forth the connection requirements for truss to truss girder, truss to truss ply, and field assembly of trusses, each truss design drawing shall specify the location and ID of trusses that it supports and is supported by and the loads transferred at each location.

(c) A cover sheet may be signed and sealed in lieu of signing and sealing each individual truss design drawing, provided that the cover sheet contains an index of the attached truss design drawings. The naming and numbering system utilized for the drawings shall be clear as to the number of drawings in the set and the date and sequence number of each of these drawings.

(3) The Engineer of Record may delegate the truss system as authorized by the general rule. In the absence of an applicable national consensus standard describing the division of responsibilities for truss system design this rule does not specify all the responsibilities that the design parties may have. The practice and engineering documents of the Engineer of Record and the delegated engineer shall conform to the requirements set forth above for truss design and shall adhere to sound engineering practice, particularly when the truss system includes indeterminate trusses.

(a) "Truss System" shall mean an assemblage of trusses and truss girders, together with all bracing, connections, and other structural elements and all spacing and locational criteria, that, in combination, function to support the dead, live and wind loads applicable to the roof of a structure with respect to a Truss System for the roof, and the floor of a structure with respect to a Truss System for the floor. A Truss System does not include walls, foundations, or any other structural support systems.

(b) The delegated engineering documents for the truss system shall include truss placement plans, framing plans, sections, and details that specify framing members, connections, support requirements, fasteners, and bracing required for the performance of the truss system.

Rulemaking Specific Authority 471.008, 471.033(2). Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.003, Amended 6-16-99, 3-22-01, 4-30-03, _____.

61G15-31.004 Design of Cast-In-Place Post-Tensioned Concrete Structural Systems.

(1) Structural engineering documents shall show the nature, type of post-tensioning system, location of the prestressing tendons and the magnitude and location of all prestressing forces and all design assumptions.

(2) If the engineer of record for the structure elects to delegate the responsibility for preparation of calculations and installation drawings to a delegated engineer for the

post-tensioning system(s), the Engineer of Record he shall require the submission of installation drawings for review by the engineer of record for the structure. Calculations shall also be submitted by the delegated engineer which show sufficient information to confirm that the number and size of tendons provided are adequate to provide the prestressing forces shown on the structural engineering documents. Installation drawings shall identify the structure and provide all full details of post-tensioning materials to be used including necessary accessories and instructions for construction and shall identify the specific project. The installation drawings and calculations shall bear the impressed seal, date, and signature of the delegated engineer who prepared them and shall be reviewed by the engineer of record for the structure. A cover sheet listing the drawings and calculations may be used.

(3) It is the responsibility of the engineer of record for the structure to review the post-tensioning system installation drawings together with the shop drawings of all required reinforcing steel needed for a complete structural design so that the drawings are coordinated with reinforcing steel shop drawings.

(4) The effect of post-tensioning on other parts of the structure building is the responsibility of the engineer of record for the structure.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.004, Amended _____.

61G15-31.005 Design of Structures Utilizing Precast and Prestressed Concrete Components.

(1) Structural engineering documents shall indicate the configuration of precast and prestressed components and shall include details of supports, anchors and connections for those components.

(2) If the The engineer of record elects to for the structure may delegate responsibility for the design of precast or prestressed concrete components, or structural systems utilizing those components, to a delegated engineer. In that case the engineer of record for the structure shall require structural delegated engineering documents for his review as an indication that his intent has been understood and that the specified criteria have been used. Structural delegated engineering documents shall bear the impressed seal, date, and signature of the delegated engineer and shall be reviewed by the Engineer of Record as an indication that the intent has been understood and that the specified criteria have been used.

(3) Structural delegated engineering documents shall include component details, calculations, and fabrications and erection drawings. All such submittals shall identify the specific project. The effect of precast and prestressed concrete members on other parts of the building is the responsibility of the engineer of record for the structure.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.005, Amended _____.

61G15-31.006 Design of Structural Systems Utilizing Open Web Steel Joists and Joist Girders.

(1) The Engineer of Record shall indicate on the structural engineering documents ~~Structural Engineering Documents~~ the steel joist and joist girder designations from the edition of the 1997 Steel Joist Institute's Specifications and load tables adopted by the Florida Building Code, and shall indicate the appropriate standards for joist and joist girder design, layout, end supports, anchorage, bridging requirements, etc., including connections to walls. These documents shall indicate special requirements for concentrated loads, non-uniform loads, openings, extended ends, and resistance to uplift loads.

(2) The steel joist and joist girder manufacturer shall design the steel joist and joist girder members in accordance with the edition of the 1997 Steel Joist Institute Specifications and load tables adopted by the Florida Building Code, to support the loads per the engineer of record's ~~Engineer of Record's~~ specified joist and joist girder designations and/or special loading diagrams, as set forth in the structural engineering documents, ~~Structural Engineering Documents~~. The Engineer of Record may require the submission of the steel joist and joist girder design calculations, prepared by a delegated engineer, as an indication of compliance. When required to submit the steel joist and joist girder calculations, the steel joist and joist girder manufacturer shall submit a cover letter along with the steel joist and joist girder design calculations. The cover letter shall bear the seal, date and signature of a Florida licensed registered professional engineer responsible for design of the steel joist and joist girders and shall contain the following information:

(a) The name, address and license number of the delegated engineer.

(b) Identification of the project by name and address.

(c) Identification of the applicable building code and the design criteria used.

(d) An index of the attached calculations and a list of the drawings to which they apply.

(3) The manufacturer may prepare layout drawings for the accuracy of interpretation and dimension of the record documents. As stated in subsection 61G15-31.002(6), F.A.C., the layout drawings do not need to be signed and sealed.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g), (j) FS. History—New 1-26-93, Formerly 21H-31.006, Amended 10-19-97, _____.

61G15-31.007 Design of Metal Building Systems Pre Engineered Structure.

(1) A metal building system is defined as an integrated set of components and assemblies that are specifically designed to form a complete structural system. This typically includes

primary framing comprised of constant depth or web-tapered structural steel frames, secondary members that are cold-formed steel or steel joists, a metal panel roof system and exterior wall cladding. These components and assemblies are manufactured in a manner that permits plant and/or field inspection prior to assembly or erection.

(2)(4) Structural engineering documents prepared by the engineer of record for pre-engineered structures shall reflect the design criteria for the metal building system indicate the necessary measures for adapting the structures to the specific site. They shall indicate all openings, concentrated loads and other special requirements. Foundation conditions assumed in the design shall be indicated as well as the location and magnitude of building reactions on that foundation under all design conditions.

(3)(2) The engineer of record for the structure may delegate responsibility of the design of the metal building system pre-engineered structures to a delegated engineer requiring submittal of structural delegated engineering documents.

(4)(3) Structural delegated engineering documents shall identify the project and list loading and other design criteria. Structural delegated engineering documents shall include fabrication and erection drawings which indicate in detail the construction of the standard structure used for or as modified to comply with the requirements of the specific particular project. They structural delegated engineering documents shall indicate all connection details, openings and other special details. They shall show the magnitude and location of building reactions on the foundation under all design conditions. Calculations shall be provided, if requested by the engineer of record, to prove supporting the design is in compliance with the written engineering requirements for the specific project shall be submitted not only for the standard structure but for modifications and for related components requiring structural design. Structural delegated engineering documents shall bear the signature, date, and impressed seal of the Florida licensed delegated engineer.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.007, Amended _____.

61G15-31.008 Design of Foundations.

(1) The structural engineering documents shall designate the foundation capacity used as the basis of design and shall include data indicating the nature of the foundation and sub-grade material anticipated.

(2) Site and sub-grade preparation requirements, necessary to provide the foundation capacity, shall be specified in the structural engineering documents.

(3) The foundation capacity and site preparation requirements shall be determined on the basis of scientific analysis utilizing investigations, tests or studies conducted for

or provided by the engineer of record for the structure or by a licensed professional engineer, in accordance with code procedures delegated engineer.

(4) The engineer of record is responsible for the design of foundation components and shall take into account anticipated loads and load paths along with the evaluation of any existing structural conditions.

(5) The engineer of record may delegate the design of certain components of the foundation, such as piles and retaining walls, to a delegated engineer. Structural delegated engineering documents for these components, signed, sealed and dated by the delegated licensed professional engineer, shall be submitted to the engineer of record.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.008, Amended _____.

61G15-31.009 Design of Structural Steel Systems.

(1) The engineer of record ~~for the structure~~ is responsible for all aspects of the structure’s design including the design of components and connections.

(2) The engineer of record ~~for the structure~~ may detail all structural connections on the structural engineering documents and require fabrication and erection in accordance with these details.

(3) Alternately, the engineer of record ~~for the structure~~ may specify criteria for the design of the structural connections and identify the nature, magnitude, and location of all design loads to be supported by the connections in the his structural engineering documents. The engineer of record ~~for the structure~~ may then delegate design responsibility for the selection or modification of the structural connections to a delegated engineer and require delegated engineering documents, which the engineer of record may require to be signed, sealed and dated by the delegated licensed professional engineer ~~submittal~~.

(4) The structural engineering documents may assign to the fabricator responsibility for implementing the design as specified and for maintaining fabrication and erection tolerances and for ensuring the fit and erectability of the structure.

(5) The fabricator shall forward fabrication and erection drawings for review by the engineer of record ~~for the structure~~.

Rulemaking Specific Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History—New 1-26-93, Formerly 21H-31.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 14, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 7, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.:	RULE TITLES:
61G15-31.010	Design of Structures Utilizing Cold-Formed Steel Framing
61G15-31.011	Design of Aluminum Structures
61G15-31.012	Design of Temporary Support Structures

PURPOSE AND EFFECT: To update and clarify standards and add additional standards for the practice of structural engineering.

SUMMARY: This rule updates and clarifies standards and adds additional standards for the practice of structural engineering.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Carrie Flynn, Executive Director, Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32301

THE FULL TEXT OF THE PROPOSED RULES IS:

61G15-31.010 Design of Structures Utilizing Cold-Formed Steel Framing.

(1) Where the Engineer of Record has delegated the responsibility for truss design, the responsibilities of the Engineer of Record and the Delegated Engineer shall be as set forth in AISI standard S214, “Supplement 2 to the North American Standard for Cold-Formed Steel Framing-Truss Design”, Section B, wherein the Engineer of Record is the Building Designer and the Delegated Engineer is the Truss Design Engineer as those terms are defined in said standard. The Engineer of Record and the Truss Design Engineer shall have additional responsibilities identical to those stipulated for wood trusses in accordance with Rule 61G15-31.003, F.A.C.

The Engineer of Record may also delegate the design of a truss system comprising cold-formed steel framing as outlined in Rule 61G15-31.003, F.A.C.

(2) A “cold-formed steel framing system” shall mean an assemblage of framing members (other than trusses) such as curtain walls, parapets, exterior soffits, ceilings, or other similar systems together with all bracing, connections between framing components, connections to supporting structure, and other related structural elements where noted on drawings prepared by the Engineer of Record, that, in combination, function to support the loads applicable to that portion of the structure. Where the Engineer of Record has delegated responsibility for the design of a cold-formed steel framing system, the Engineer of Record shall provide written design requirements to the delegated engineer and require structural delegated engineering documents for review. Structural delegated engineering documents shall include component and connection details, calculations, fabrication details and layout drawings. All such submittals shall identify the specific project. The effect of a cold-formed steel framing system on other parts of the building is the responsibility of the Engineer of Record.

Rulemaking Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History–New _____.

61G15-31.011 Design of Aluminum Structures.

(1) These rules apply when an engineer is required to prepare signed, sealed and dated engineering documents for the design of an aluminum structure. These rules do not preclude the use of procedures established by Section 489.113, Florida Statutes.

(2) The engineer of record for the aluminum structure shall be responsible for all aspects of the structural design, including connection details, bracing, foundations and the ability of any existing structure to support the loads imposed by the aluminum structure.

(3) The engineer of record may elect to delegate the responsibility for the design of an aluminum structure to a delegated engineer. The engineer of record shall require the delegated engineer to submit for review structural delegated engineering documents prepared, signed, sealed and dated by the delegated engineer.

(4) The structural delegated engineering documents shall include:

(a) The governing codes with all supplements in effect at the time the documents were signed and sealed.

(b) The project name and its location.

(c) Plans, sections, elevations and details, necessary to define the aluminum structure.

(d) Material specifications for all structural components, including but not limited to screen densities, fasteners, and material thickness and type.

(e) The location, magnitude, and direction of controlling member forces and reactions and the controlling design load combinations at which they occur.

Rulemaking Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History–New _____.

61G15-31.012 Design of Temporary Support Structures.

(1) This section defines the responsibility of the engineer (shoring engineer) who designs temporary support structures (shoring) used during construction, remodeling, alteration, and dismantling (herein referred to collectively as “construction”) of a structure. Shoring includes the design of formwork, shoring, reshoring, backshoring, lateral bracing and all other temporary supports for structures.

(2) The shoring engineer shall design the shoring so that the structure being supported is structurally stable during all phases of the construction of the structure and shall take into account, in the design of the shoring, the sequence of construction of the structure. The shoring shall be designed so that the loads imposed by the shoring system do not place more load on the supporting soil or the structure under construction than their capacity at that stage of construction.

(3) The design of the temporary support structure shall be as set forth in the editions of ASCE 37 and ASCE 7 that have been adopted by the Florida Building Code. If there is no adopted edition, ASCE 37-02 shall be used.

(4) The shoring engineer responsible for the design of the shoring shall prepare signed, sealed and dated engineering documents showing the size, material and location of all components necessary for the shoring of the structure under construction. The documents shall indicate the loads to be supported by the temporary shoring and shall include the assumptions used in the design of the shoring.

Rulemaking Authority 471.033(2), 471.008 FS. Law Implemented 471.033(1)(g) FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 14, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: August 21, 2009

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: 61J2-23.001
RULE TITLE: Time-share Resale Listing Agreement Disclosures

PURPOSE AND EFFECT: To ensure that the rule is in compliance with statutory requirements.

SUMMARY: This rule ensures that the language is in compliance with statutory requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board determined the proposed rule will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.05, 475.42(1)(n) FS.

LAW IMPLEMENTED: 475.42 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-23.001 Time-share Resale Listing Agreement Disclosures.

Pursuant to Section 475.42(1)(n), Florida Statutes, it shall be a violation of Chapter 475, Florida Statutes, for any broker or salesperson to enter into any agreement with any person engaging the services of the broker in connection with the resale of a time-share period unless the agreement complies in all respects with the following provisions.

(1) In addition to all other requirements of and obligations under Chapter 475, Florida Statutes, all agreements engaging the services of a broker in connection with the resale of a time-share period shall contain all of the following:

(a) The following statement in conspicuous type located immediately prior to the space in the agreement reserved for the signature of the owner of the time-share period: THERE IS NO GUARANTEE THAT YOUR TIME-SHARE PERIOD CAN BE SOLD AT ANY PARTICULAR PRICE OR WITHIN ANY PARTICULAR PERIOD OF TIME. Any written advertising material utilized by a broker or salesperson in connection with the solicitation of a listing agreement for the resale of a time-share period must also contain this statement in conspicuous type.

(b) A complete and clear disclosure of any fees, commissions, and other costs or compensation payable to or received by the broker under the agreement, whether directly or indirectly.

(c) The term of the agreement; a statement regarding the ability of any party to extend the term of the agreement; and a description of the conditions under which the agreement may be extended and all related costs.

~~(d) If a fee or other compensation to be paid in advance of closing of the resale of the time share period is charged by the broker, a statement describing the promotional efforts that the broker will undertake, including all methods typically or customarily used by the broker to generate prospective resale purchasers, and including a description of the average circulation and geographical distribution area of any printed or media advertising, including catalogues, used by the broker.~~

~~(e)~~ A description of the services to be provided by the broker under the agreement, and a description of the obligations of each party regarding a resale purchase, including any costs to be borne and any obligations regarding notification of the managing entity of the time-share plan and any exchange company.

~~(f)~~ A statement disclosing whether the agreement grants exclusive rights to the broker to locate a purchaser during the term of the agreement; a statement disclosing to whom and when any proceeds from a sale of the time-share period will be disbursed; a statement whether any party may terminate the agreement and under what conditions; and a statement disclosing the amount of any commission or other compensation due to the broker from any party upon a termination of the agreement prior to the closing of the resale.

~~(g)~~ A statement disclosing whether the agreement permits the broker or any other person to make any use whatsoever of the time-share period in question and a detailed description of any such permitted use rights, including a disclosure of to whom any rents or profits generated from such use of the time-share period will be paid.

~~(h)~~ A statement disclosing the existence of any judgments or pending litigation against the broker resulting from or alleging a violation by the broker of Chapter 475, 498, 718 or 721, Florida Statutes, or resulting from or alleging consumer fraud on the part of the broker.

(2) All agreements described in subsection (1) must be reduced to writing, and the person engaging the services of the broker must receive a fully executed copy of the written agreement on the day he signs it. If the agreement is initially entered into by telephone or by any other oral means, the broker must make all of the disclosures required by subsection (1) to the person engaging his services prior to accepting anything of value from such person. In any event, a written agreement executed by the broker must be presented for signature to the person engaging his services within 10 days after the date the agreement was initially orally entered into.

Rulemaking Specific Authority 475.05, 475.42 FS. Law Implemented 475.42 FS. History—New 10-25-89, Formerly 21V-23.001, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: September 15, 2009
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAW: August 7, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.0135
 RULE TITLE: Dental Hygiene Examination
 PURPOSE AND EFFECT: To clarify and update language and criteria for successfully passing the examination of dental hygienists.

SUMMARY: This rule will clarify and update language and criteria for successfully passing examination of dental hygienists.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared. The Board determined that small businesses would not be affected by this rule.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower regulatory cost alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017, 466.004(4), 466.007 FS.

LAW IMPLEMENTED: 456.017, 466.007, 466.009(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.0135 Dental Hygiene Examination.

(1) The Board specifies that the dental hygiene licensure examination administered by the Department of Health shall consist of two portions. One portion of the examination shall consist of a written examination and one portion of the examination shall be a clinical (or practical) examination. ~~A final grade of 75 or better on the written portion and a final grade of 3 or better on the clinical (or practical) portion is~~

~~required to achieve a passing score.~~ An applicant who passes one portion of the examination and not the other need only retake the failed portion ~~that he failed~~.

(a) ~~An applicant~~ ~~A candidate~~ must successfully complete both portions of the examination within a thirteen month period in order to qualify for licensure. If the applicant ~~candidate~~ fails to successfully complete both portions within that time period, then the applicant ~~candidate~~ must retake the entire examination.

(b) Any dental hygiene applicant who fails to pass the clinical portion of the examination in three 3 attempts shall not be eligible for reexamination until successful completion of ~~he successfully completes~~ one academic semester of clinical course work at the senior clinical practice level at a dental hygiene school approved by the American Dental Association Commission on Accreditation. The applicant must furnish proof from the accredited dental hygiene school of ~~his~~ successful completion of the course work required by this rule. Applicants who fail to establish compliance with this rule shall automatically be denied permission to sit for reexamination.

(c) All examinations will be conducted in English.

(2) The written portion of the examination shall test on the law and rules of the State of Florida regulating the practice of dentistry and dental hygiene.

(a) A final grade of 75% or better is required to pass the written portion of the examination.

(b) Applicants will be given no more than 90 minutes to complete the written portion of the examination.

(3) The clinical (or practical) portion of the examination ~~consists of two parts~~ ~~requires a candidate to perform a complete prophylaxis.~~ One part of the clinical examination shall consist of a computer based assessment involving simulated patients and one part of the clinical examination shall consist of a patient based assessment. ~~In addition, root planing will be performed on 4 designated teeth, none of which shall be primary teeth. More specifically, the clinical (or practical) portion of the examination shall consist of 3 parts and shall be weighted as to each part as follows:~~

(a) The simulated patient part of the clinical examination requires applicants to take and pass a computer based examination which includes health assessments, oral condition evaluations, radiograph interpretations, and infection control practices. Sealing/calculus removal 70%.

1. A final grade of 75% or better is required to pass the simulated patient part of the clinical examination.

2. Applicants will be given no more than 120 minutes to complete the simulated patient part of the clinical examination.

(b) The patient based part of the clinical examination requires an applicant to demonstrate clinical skills in performing a partial prophylaxis, scaling, root planing, coronal polishing and pocket depth measurements on selected teeth. Polishing 10%.

1. A final grade of 75% or better is required to pass the patient based part of the clinical examination.

2. Applicants will be given no more than 180 minutes to seat a patient, present the patient for acceptance and complete the treatment phase of the patient based part of the clinical examination.

3. Applicants will be give no more than 90 minutes to complete the treatment phase of the patient based part of the clinical examination.

4. The patient based part of the clinical examination is to be performed on a patient provided by the applicant.

(c) An applicant who passes one part of the clinical examination portion, either the simulated patient part or the patient based part, and not the other need only retake the failed clinical part. Root planing 20%.

(4) Demonstration of periodontal skills on a patient (root planing, scaling of subgingival calculus, and plaque, stain and supragingival calculus removal from the coronal part of the teeth selected and pocket depth measurement assessment) must be performed within a selected dental quadrant with a minimum of six and a maximum of eight teeth, none of which shall have a full crown restoration. Of the six to eight teeth, two may be contiguous molars in another quadrant if necessary to meet the criteria. Three of the teeth shall have pockets identified by the applicant at least 4 mm. in depth. Twelve surfaces with moderate subgingival calculus detectable by visual or tactile means must be identified and treated by the applicant (no more than four surfaces may be on incisors); at least one tooth shall be a multi-rooted molar which shall be in proximal contact with at least one other tooth; five surfaces must be on interproximal surfaces of posterior teeth, i.e. molars or premolars, and at least three of those inter-proximal surfaces must be on molars; none of the six to eight teeth shall be primary teeth. Each selected tooth must have at least one surface of calculus selected for removal. Six pocket depth measurements on each of one anterior and one posterior tooth selected by the examiners must be made by the applicant. The total time allowed for the clinical (or practical) portion will be 150 minutes and the clinical (or practical) portion is to be performed on a patient provided by the applicant. It is the applicant's responsibility to provide a patient whose medical history permits dental treatment, who is at least 18 years of age, and who has a minimum of 20 natural teeth with generalized light to moderate calculus, both supra and submarginal. The applicant's patient must have a minimum of 4 teeth, none of which shall have a full crown restoration, with not less than 4 mm. pockets which require root planing at least one of which shall be a multi-rooted molar which is in proximal contact with at least one other tooth. In order that the examination may be conducted in an efficient and orderly

~~manner, an applicant will be allowed no more than three attempts to qualify a patient during the specified check-in period.~~

(5) The patient based part of the clinical examination shall have the following areas assessed in determining a grade: The following criteria shall be utilized in grading the three (3) parts of the clinical (or practical) portion of the examination. Failure to meet this criteria shall be regarded as an error.

(a) Presence of stain on assigned teeth. Sealing/calculus removal:

1. ~~Complete removal of all supra-marginal calculus from each tooth without laceration to the surrounding tissues.~~

2. ~~Complete removal of all submarginal calculus from each tooth without laceration to the surrounding tissues.~~

(b) Presence of supragingival calculus on assigned teeth. Polishing: Complete removal of all plaque from each tooth without abrasion.

(c) Presence of subgingival calculus on assigned teeth. Root planing: Smoothing of all rough root surfaces.

(d) Root roughness on assigned teeth.

(e) Accuracy of pocket depth measurements.

(f) Management of soft and hard tissue.

(6) The grading system used during the patient based part of the clinical examination is as follows: The three parts of the clinical (or practical) portion of the examination shall be graded as follows:

(a) Case acceptance of the patient based part of the clinical examination is evaluated as to whether or not the patient meets the published examination requirements. For the scaling/calculus removal part, an applicant's score will be based on the absence of or number of corroborated errors committed.

Errors	Grade
≥8	0
7	1
6	2
5	3
4	4
0-3	5

(b) Treatment evaluation of the patient based part of the clinical examination is evaluated as to the presence and removal of applicant identified sub-gingival calculus, removal of plaque/supra-gingival calculus and stain from the selected teeth coronal surfaces and the accuracy, ± 1 mm., of pocket depth measurements on the two teeth selected by the examiner. Additionally, patient comfort and damage to soft and hard tissues are evaluated. For the polishing part, an applicant's score will be based on the absence of or number of corroborated errors committed.

Errors	Grade
8	0
7	1
6	2
5	3
4	4
0-3	5

(c) The examiners use four competency levels to rate clinical skills:

Mandatory Zero – Complete failure and critically deficient Marginally Substandard – Below minimal acceptable dental treatment

Minimally Acceptable – Minimal acceptable dental treatment

Satisfactory – Optimal dental treatment

~~For the root planing part, an applicant's score will be based on the absence of or number of corroborated errors committed. Only four teeth will be evaluated and at least one of which shall be a multi-rooted molar. The four teeth will be identified by the applicant and authorized by the examiner prior to the beginning of the clinical (or practical) part.~~

Errors	Grade
4	0-0
3	0-5
2	2-0
1	3-5
0	5

~~(7) Three examiners will independently evaluate all treatment criteria in accordance with a detailed analytic scoring guide and specific scoring criteria for the patient based part of the clinical examination and the median competency level in each category (criteria) is determined. These median competency levels are translated into a numerical score. Applicants must earn at least 75% of the maximum possible raw score to pass that part. Applicants for examination or re-examination must have taken and successfully completed the National Board of Dental Hygiene examination and received a National Board Certificate within the past ten (10) years.~~

(a) The scores for the patient based part of the clinical examination may also be affected by certain conduct or errors on the part of an applicant that warrant a penalty deduction from the examination score. Penalties may be assessed in areas such as patient management, compromised infection control, violation of examination guidelines, etc. and will be computed into the final score.

(b) Management of soft tissue is considered adequate in the absence of trauma or mutilation. Additionally, a grade of zero (0) is mandatory if there is gross mutilation of gingival tissue or if the applicant fails to attempt or complete the part.

~~(8) To take the patient based part of the clinical examination, it is the applicant's responsibility to provide a patient who is at least 18 years of age and whose medical history is consistent with that prescribed by the Board and who meets at least the minimum patient qualifications within the selected dental quadrant in order to qualify as a patient for examination. Every candidate who is scheduled to take the clinical (or practical) portion of the examination or who is scheduled to retake the clinical (or practical) portion must secure liability insurance coverage for injuries which may be sustained or may be claimed to have been sustained by a dental patient in the course of the examination and present proof of such coverage to the credentials committee before he or she will be allowed to perform any procedures on a live patient.~~

(a) The patient based part of the clinical examination may be terminated at any time by the Examination Administrator in the interest of patient safety.

(b) An applicant will not be able to submit a patient if less than 120 minutes remain in the assigned examination period.

(c) An applicant who does not submit a patient within the assigned examination period will receive a grade of mandatory zero (0).

(9) Applicants for examination or re-examination must have taken and successfully completed the National Board of Dental Hygiene examination and received a National Board Certificate within the past ten (10) years.

(10) Every applicant who is scheduled to take or retake the patient based part of the clinical examination must secure liability insurance coverage for injuries which may be sustained or may be claimed to have been sustained by a dental patient in the course of the examination and present proof of such coverage to the credentials committee before he or she will be allowed to perform any procedures on a live patient.

(11) Candidates for the dental hygiene state clinical boards may assess patients for suitability as board patients at any dental office under the direct supervision of a dentist, or at any accredited dental hygiene program or accredited dental school under direct supervision of a program faculty member.

Rulemaking Specific Authority 456.017, 466.004(4), 466.007 FS. Law Implemented 456.017, 466.007, 466.009(3) FS. History--New 3-16-82, Amended 5-2-84, 5-19-85, 10-8-85, 12-8-85, Formerly 21G-2.135, Amended 12-31-86, 10-19-87, 2-21-88, 5-29-88, Formerly 21G-2.0135, 61F5-2.0135, Amended 11-15-95, Formerly 59Q-2.0135, Amended 10-31-01, 7-6-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 31, 2009
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 4, 2009

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-1.007
RULE TITLE: List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The proposed rule amendments are intended to address the revised application forms for licensure.
SUMMARY: The proposed rule amendments incorporate the revised application forms into the forms rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 4456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-1.007 List of Approved Forms; Incorporation.

The following forms used by the Board in its dealings with the public are listed as follows and are hereby adopted and incorporated by reference, and can be obtained from the Board office by writing to the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753, or by telephoning (850)245-4131:

(1) DH-MQA 1000, entitled "Board of Medicine Medical Doctor Application for Licensure," (10/09) (06/09).

(2) DH-MQA 1008, entitled "Board of Medicine Limited License Application Materials for Allopathic Physicians to be Licensed Pursuant to Section 458.317, F.S.," (10/09) (06/09).

(3) DH-MQA 1009, entitled "Board of Medicine Application Materials For Temporary Certificate for Practice in an Area of Critical Need," (10/09) (06/09).

(4) through (10) No change.

(11) DH-MQA 1032, entitled "Board of Medicine Application Materials for Initial Registration and Renewal of Intern/Resident/Fellow and House Physician," (10/09) (06/09).

(12) through (13) No change.

(14) DH-MQA 1072, entitled "Board of Medicine Medical Faculty Certificate For Allopathic Physicians," (10/09) (06/09).

(15) No change.

(16) DH-MQA 1079, entitled "Board of Medicine Temporary Certificate to Practice Medicine for Educational Purposes For Allopathic Physicians," (10/09) (06/09).

(17) through (25) No change.

Rulemaking Authority 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS. Law Implemented 456.013, 456.035, 456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS. History—New 4-17-01, Amended 11-20-01, 8-13-02, 11-10-02, 3-19-03, 6-4-03, 11-17-03, 4-19-04, 1-31-05, 9-29-05, 6-29-06, 12-26-06, 4-2-07, 6-25-08, 1-18-09, 3-17-09, 5-20-09, 10-7-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 23, 2009

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-4.009
RULE TITLE: Applications

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the revised licensure applications in the application rule.

SUMMARY: The proposed rule amendment incorporates the revised application forms in the Board's application rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared. The Board has determined that the proposed rule amendments will not have an impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.3137 FS.

LAW IMPLEMENTED: 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.3165, 458.317 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Jr., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-4.009 Applications.

(1) All persons applying for licensure shall submit an application to the Department. The application shall be made on the applicable form set forth below, all of which are hereby adopted and incorporated by reference and can be obtained from the Board of Medicine's website at http://www.doh.state.fl.us/mqa/medical/me_applicant.html. The application must be accompanied by the application fee.

(a) DH-MQA 1000, entitled "Board of Medicine Medical Doctor Application for Licensure," ~~(10/09) (06/09)~~;

(b) DH-MQA 1008, entitled "Board of Medicine Limited License Application Materials for Allopathic Physicians to be Licensed Pursuant to Section 458.317, F.S.," ~~(10/09) (06/09)~~;

(c) DH-MQA 1009, entitled "Board of Medicine Application Materials For Temporary Certificate for Practice in an Area of Critical Need," ~~(10/09) (06/09)~~;

(d) DH-MQA 1032, entitled "Board of Medicine Application Materials for Initial Registration and Renewal of Intern/Resident/Fellow and House Physician," ~~(10/09) (06/09)~~;

(e) DH-MQA 1072, entitled "Board of Medicine Medical Faculty Certificate For Allopathic Physicians," ~~(10/09) (06/09)~~;

(f) DH-MQA 1079, entitled "Board of Medicine Temporary Certificate to Practice Medicine for Educational Purposes For Allopathic Physicians," ~~(10/09) (06/09)~~.

(2) through (9) No change.

Rulemaking Authority 456.031, 456.033, 458.309, 458.311, 458.3137 FS. Law Implemented 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.316, 458.3165, 458.317 FS. History—New 3-31-80, Amended 12-4-85, Formerly 21M-22.09, Amended 9-7-88, 3-13-89, 1-1-92, 2-21-93, Formerly 21M-22.009, Amended 11-4-93, Formerly 61F6-22.009, Amended 11-15-94, 2-15-96, Formerly 59R-4.009, Amended 7-10-01, 1-31-02, 5-10-04, 5-20-04, 6-13-06, 12-26-06, 1-18-09, 3-17-09, 10-7-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 2, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 23, 2009

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-11.001 Application for Licensure

PURPOSE AND EFFECT: The Board proposes to revise the application for licensure to incorporate new statutory requirements imposed by Section 456.0635, F.S.

SUMMARY: The rule amendment will revise the application for licensure to incorporate new statutory requirements imposed by Section 456.0635, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 461.005 FS.

LAW IMPLEMENTED: 456.017(1)(c), 456.0635, 461.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3253

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure.

(1) Any person desiring to be licensed as a podiatric physician shall apply to the Board of Podiatric Medicine. The application shall be made on the Application for Podiatric Examination & Initial Licensure Form DH-MQA 1138 ~~(revised 08/09)~~, hereby adopted and incorporated by reference, that can be obtained from the Board of Podiatric Medicine's website at <http://www.doh.state.fl.us/mqa/podiatry/index.html>.

(2) An application file for licensure is not complete unless and until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis

Examination. Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination.

Rulemaking Authority 461.005 FS. Law Implemented 456.017(1)(c), 461.006 FS. History—New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 18, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 16, 2009

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:

- 64E-3.001 Fees
- 64E-3.003 Qualifications for Examination
- 64E-3.006 Certification by Endorsement

PURPOSE AND EFFECT: The proposed rule revises the fees, forms and process for radiologic technology certification.

SUMMARY: The proposed rule modifies the application form, deletes obsolete language, and revises application procedures and requirements to comply with current Florida law, for people seeking radiologic technology certification or renewal. The proposed changes also increase fees to address a revenue shortfall in the radiologic technology certification program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: Every year, approximately 10,000 radiologic technology professionals renew their certification, and another approximately 3,000 people apply for radiologic technology certification. The proposed rule will increase the renewal and application fees paid by these professionals and applicants. It is anticipated that this increase will generate approximately \$300,000 in additional revenue annually to recover costs associated with a revenue shortfall in this program.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.0034, 468.303, 468.3065, 469.309 FS.

LAW IMPLEMENTED: 119.07, 381.0034, 468.303, 468.304, 468.306, 468.3065, 468.309, 468.3095 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 7, 2009, 10:00 a.m. – 11:00 a.m.

PLACE: Capital Circle Office Complex, Building 4042, Room 240P, 4042 Bald Cypress Way, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janet Cooksey, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741; (850)245-4266; email Janet_Cooksey@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: James Futch, Environmental Administrator, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741; (850)245-4266; email: James_Futch@doh.state.fl.us

THE FULL TEXT OF THE PROPOSED RULES IS:

64E-3.001 Fees.

The following fees are prescribed by the department:

(1) The fee for initial application ~~and a study guide~~ for certification by examination as provided in Section 468.304, Florida Statutes, is 100 ~~75~~ dollars plus the actual charge by the testing organization for the examination.

~~(2) The fee for initial application without a study guide for certification by examination as provided in Section 468.304, Florida Statutes, is 50 dollars plus the actual charge by the testing organization for the examination.~~

~~(2)(3)~~ The fee for initial application for certification by endorsement as provided in Section 468.3065, Florida Statutes, is 50 ~~45~~ dollars.

~~(3)(4)~~ The fee for subsequent examinations as provided in Section 468.306(4), Florida Statutes, is 75 ~~35~~ dollars plus the actual charge by the testing organization for the examination.

~~(4)(5)~~ The fee for renewal provided in Section 468.309(1), Florida Statutes, is 75 ~~55~~ dollars for one certification category and 40 dollars for each additional certification category. ~~The department will prorate the renewal fee for certificates expiring December 31, 1999 and December 31, 2000 to establish certificate expiration dates coinciding with the last day of the birth month of the certificateholder.~~

~~(5)(6)~~ The fee for application for change from active to inactive status as provided in Section 468.3095, Florida Statutes, is 40 dollars.

~~(6)(7)~~ The fee for late renewal as provided in Section 468.3095, Florida Statutes, is 100 dollars.

~~(7)(8)~~ The fee for each duplicate certificate is 10 dollars.

~~(9) The fee for listings and mailing labels of radiologic technologists, is \$0.05 for each name and \$55.00 for each setup.~~

~~(10) For a study guide as provided in Section 468.304(4), Florida Statutes, 25 dollars.~~

Rulemaking Specific Authority 468.303, 468.3065, 468.309 FS. Law Implemented 119.07(4)(1)(b), ~~455.587(6)~~, 468.304, 468.306, 468.3065, 468.309, 468.3095 FS. History—New 10-1-84, Formerly 10D-74.40, Amended 3-21-88, 9-17-92, 11-6-94, Formerly 10D-74.040, Amended 10-28-99, _____.

64E-3.003 Qualifications for Examination.

~~(1) An applicant for certification as a Basic X-ray Machine Operator or Basic X-ray Machine Operator – Podiatric Medicine shall submit an application to the department on Form DH 1006, 10/09, “Application for Basic X-ray Machine Operator or Basic X-ray Machine Operator – Podiatric Medicine,” incorporated herein by reference. Applicants for all other types of certification under this Chapter shall submit an application to the department on Form DH 1005, 10/09, “Application for General Radiographer, Nuclear Medicine Technologist, Radiation Therapy Technologist, or Radiologist Assistant,” incorporated herein by reference. An applicant seeking approval to take the certification examination shall submit an application to the department on Form DH 1005, 10/07, “Radiologic Technology Application Form,” incorporated herein by reference. All The applicants must meet the qualifications prescribed by Section 468.304, Florida Statutes.~~

~~(a) through (d) No change.~~

~~(2) through (4) No change.~~

~~(5) The HIV/AIDS course required of all applicants by subsection 381.0034(3), Florida Statutes, shall be at least 4 hours duration and contain instruction on:~~

~~(a) The modes of transmission, infection control procedures, clinical management, and prevention of HIV/AIDS; and~~

~~(b) Current Florida law on HIV/AIDS and its impact on testing, confidentiality of test results, and treatment of patients.~~

Rulemaking Specific Authority ~~381.0034~~, 468.303 FS. Law Implemented ~~381.0034~~, 468.304 FS. History—New 4-10-85, Formerly 10D-74.43, Amended 3-21-88, 9-17-92, Formerly 10D-74.043, Amended 3-4-08, _____.

64E-3.006 Certification by Endorsement.

~~(1) An applicant seeking certification by endorsement shall submit an application to the department as specified in Rule 64E-3.003, F.A.C. on Form DH 1005, 10/07, “Radiologic Technology Application Form,” and pay the required fee.~~

~~(2) The provisions of subsections 64E-3.003(2), (3) and (5), F.A.C., must be satisfied. If the applicant has been denied radiologic technology licensure in another state, territory, or country, he shall submit to the department information pertaining to such action and its final disposition.~~

~~(3) No change.~~

Rulemaking Specific Authority 468.303 FS. Law Implemented 468.303, 468.304, 468.3065 FS. History—New 4-10-85, Formerly 10D-74.47, Amended 3-21-88, 5-7-96, 12-12-96, Formerly 10D-74.047, Amended 3-4-08, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: James A. Futch, Environmental Administrator

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ana M. Viamonte Ros, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 3, 2008; September 25, 2009

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE NOS.:	RULE TITLES:
9J-42.001	Purpose and Effect
9J-42.002	Relationship to Previous Rule and Schedules

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 35, No. 31, August 7, 2009 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE NO.:	RULE TITLE:
9J-42.003	Schedule

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 31, August 7, 2009 issue of the Florida Administrative Weekly.

Corrected Notice

The first two sections of the first Notice of Proposed Rule which appeared in the August 7, 2009, edition of the Florida Administrative Weekly have been withdrawn. This was based on comments received from the Joint Administrative Procedures Committee.

PURPOSE AND EFFECT: The purpose of this chapter is to establish the due dates for the third round of evaluation and appraisal reports due to be adopted by the local governing body and sent to the department pursuant to Section 163.3191, Florida Statutes. The evaluation and appraisal report is the principle process for updating local comprehensive plans to reflect changes in local conditions and state policy on planning and growth management. Municipal reports adoption due dates are generally 1 year to 18 months later than the report adoption date for the county in which those municipalities are located. The schedule divides the workload for the department over the submittal period and meets the required local governments deadlines set in Section 163.3191, Florida Statutes. Local governments which fail to submit their adopted report by their scheduled due date are subject to provisions of Subsection 163.3187(6), Florida Statutes.

SUMMARY: The adoption of Chapter 9J-42, F.A.C., will establish a phased schedule for adoption of the local government evaluation and appraisal report pursuant to Subsection 163.3191(9), Florida Statutes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 163.3191(9) FS.

LAW IMPLEMENTED: 163.3191 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: A hearing was held on August 31, 2009, 9:00 a.m. in the Randall Kelley Training Center. This hearing was associated with the previous Notice of Proposed rule. Since no changes were made as a result of that hearing, no additional hearing is being scheduled at this time.

PLACE: See comment above. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ray Eubanks, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1767. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ray Eubanks, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1767

THE FULL TEXT OF THE PROPOSED RULE IS:

9J-42.003 Schedule.

Local governing bodies shall submit their adopted evaluation and appraisal report to the department for sufficiency review based on the schedule set forth below:

THE RULE TEXT REMAINS AS ORIGINALLY PUBLISHED.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ray Eubanks, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)922-1767

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Thomas G. Pelham, Secretary, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2009

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: June 12, 2009

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

RULE NOS.:	RULE TITLES:
58L-1.001	Confidentiality and Disclosure
58L-1.005	Access
58L-1.006	Conflict of Interest
58L-1.007	Complaint Procedures

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 41, October 16, 2009 issue of the Florida Administrative Weekly.

58L-1.001 Confidentiality and Disclosure.

(1) No change.

(2) REQUIREMENTS.

(a) Individuals specified in subsection (1) of this rule must be aware of ~~follow~~ the requirements in this subsection regarding the confidentiality and disclosure of information involving complaint files in the performance of their duties:

1. through 2. No change.

(b) No change.

Rulemaking Authority 400.0077(5) FS. Law Implemented 400.0077 FS. History--New 7-25-95, Amended_____.

58L-1.005 Access.

(1) Long-term care facilities must ~~be aware of the following~~ be aware of the provisions ~~below~~ regarding an ombudsman's access to the facility, residents and records:

- (a) through (b) No change.
- (2) through (3) No change.

Rulemaking Authority 400.0081(2) FS. Law Implemented 400.0081 FS. History--New 7-31-95, Formerly 58L-3.001, Amended.

58L-1.006 Conflict of Interest.

(1) PROHIBITIONS.

(a) In addition to the conflict of interest prohibitions set forth in Section 400.0070(1), F.S., ~~and Title VII, Chapter 2 of the Older Americans Act of 1965, as amended in 2006, 42 U.S.C. § 3058g(f),~~ the following situations constitute prohibited conflicts of interest involving an ombudsman; an ombudsman's immediate family member; an officer, employee or representative of the Office of State Long-Term Care Ombudsman or of the state or district long-term care ombudsman councils:

- 1. through 5. No change.
- 6. Accepting, or having an immediate family member accepting, ~~substantial or consequential~~ gifts or gratuities from a long-term care facility, facility owner, administrator, resident or resident's representative;
- 7. through 9. No change.
- (b) No change.
- (2) No change.

Rulemaking Authority 400.0070 FS. Law Implemented 400.0070 FS. History--New _____.

58L-1.007 Complaint Procedures.

This rule outlines the procedures for receiving and conducting complaint investigations on behalf of residents in long-term care facilities.

- (1) No change.
- (2) INVESTIGATIVE PROTOCOL.
- (a) through (b) No change.

(c) The complaint investigation must focus on the rights, health, safety and welfare of the resident or residents and may include direct observation, interviews with residents and other individuals, and record reviews, as permitted in ~~42 U.S.C., Section 3058g(b), and~~ Section 400.0081, F.S.

- (d) through (f) No change.

Rulemaking Authority 400.0071 FS. Law Implemented 400.0071, 400.0073, 400.0075 FS. History--New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-5.007
 RULE TITLE: Disciplinary Guidelines for Unlicensed Activity

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 40, October 9, 2009 issue of the Florida Administrative Weekly.

61-5.007 Disciplinary Guidelines for Unlicensed Activity.

(1) In imposing disciplinary penalties upon unlicensed persons, the Department of Business and Professional Regulation (hereinafter, "Department") shall act in accordance with the following disciplinary guidelines and shall impose a penalty consistent herewith absent the application of aggravating or mitigating circumstances and subject to the provisions of Sections 455.228 and 489.13, Florida Statutes.

(2) For the purpose of this rule, the term "license" shall mean the professional license, registration, certificate or certification issued by the Department to authorize the practice of a profession pursuant to a professional practice act administered by the Department.

(3) All penalties established herein are for each count or separate violation found.

(4) For using a professional title or designation without holding the requisite license to do so, the following penalties shall apply:

- (a) First violation – \$1000 administrative fine;
- (b) Second violation – \$2500 administrative fine; and
- (c) Third and subsequent violations – \$5000 administrative fine.

(5) For advertising or offering to practice a profession without holding the requisite license to do so, the following penalties shall apply:

- (a) First violation – \$1500 administrative fine;
- (b) Second violation – \$3000 administrative fine; and
- (c) Third and subsequent violations – \$5000 administrative fine.

(6) For practicing a profession without holding the requisite license to do so, the following penalties shall apply:

- (a) First violation – ~~\$2500~~ \$3000 administrative fine;
- (b) Second violation – \$4000 administrative fine; and
- (c) Third and subsequent violations – \$5000 administrative fine.

(7) Notwithstanding the foregoing, all third and subsequent violations of Section 489.127(1) ~~489-13~~, Florida Statutes, may ~~shall~~ result in the imposition of a \$10,000 administrative fine.

(8) Circumstances which may be considered for the purposes of mitigation or aggravation of the foregoing penalties shall include the following:

(a) Monetary or other damage to the unlicensed person’s customer and/or other persons, in any way associated with the violation, which damage the unlicensed person has not relieved as of the time the penalty is to be assessed.

(b) The severity of the offense.

(c) The danger to the public.

(d) The number of repetitions of offenses.

(e) The number of complaints filed against the unlicensed person.

(f) The length of time the unlicensed person has been engaging in unlicensed activity.

(g) The actual damage, physical or otherwise, to the unlicensed person’s customer.

(h) The deterrent effect of the penalty imposed.

(i) The effect of the penalty upon the unlicensed person’s livelihood.

(j) Any efforts at rehabilitation.

(k) The unlicensed person’s use of an altered license or impersonation of a licensee.

(9) The disciplinary guidelines established by this rule are only applicable to final orders issued by the Secretary of the Department or his/her appointed designee.

Rulemaking Authority 455.2273 FS. Law Implemented 455.2273, 455.228, 489.127, 489.13 FS. History–New_____.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-17.540	Application for Corridor Certification and Precertification Amendments
62-17.600	Conditions of Certification
62-17.665	Management and Storage of Surface Waters, Activities in Surface Waters and Wetlands, and Water Quality, Postcertification Review
62-17.680	Modification of Certification
62-17.750	Public Notice Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 38, September 25, 2009 issue of the Florida Administrative Weekly.

62-17.540 Application for Corridor Certification and Precertification Amendments.

(1) Applications for certification shall follow the format and shall be supported by information and technical studies, as prescribed by the Department’s application guide form 62-1.212(1). Copies of this guide are available from a local District Office or by writing to the Department of Environmental Protection, Siting Coordination Office, MS 48, Commonwealth Blvd., Tallahassee, FL 32399-3000 as well as located on web site <http://www.dep.state.fl.us/siting>.

(a) through (c) No change.

(2) through (3) No change.

(4)(a) No change.

(b) Precertification amendments to an application shall follow the format and shall be supported by information as prescribed in ~~Section C~~ of the Application Guide form 62-1.212(1) ~~which is the section applicable to transmission lines~~. Appropriate revisions to the application text, figures, and photographs are required to be made to reflect the changes. Amendments may be submitted initially as correspondence, but formal revisions to the application, either in the form of amended application pages or an errata sheet listing all necessary changes to application pages, are required to be distributed within 15 days of correspondence submittal to all agencies, parties and persons previously receiving an application.

~~Rulemaking Specific~~ Authority 403.523(1), 403.531(2)(4)(b) FS. Law Implemented 403.523(1)(2)(3)(5)(6), ~~403.525~~, 403.5251, 403.5275 FS. History–New 11-20-80, Amended 6-26-84, 17-17.54(4) Transferred to 17-17.545(1) and Amended 6-26-84, Amended 1-26-93, Formerly 17-17.540, Amended_____.

62-17.600 Conditions of Certification.

Any submittal of information pursuant to a requirement contained in a condition of certification is for the purpose of monitoring for compliance with the issued certification pursuant to subsection 403.5317(2), F.S., and does not provide a point of entry for a person other than the applicant to an administrative determination on the adequacy of the submittal.

~~Rulemaking Specific~~ Authority 403.523(1) FS. Law Implemented 403.531(2), ~~403.5315(1)~~, 403.523(8) FS. History–New 11-20-80, Amended 6-26-84, 4-15-85, Formerly 17-17.600, Amended_____.

62-17.665 Management and Storage of Surface Waters, Activities in Surface Waters and Wetlands, and Water Quality, Postcertification Review.

No change.

(1) through (2) No change.

(3) No change.

(a) through (b) No change.

(c) Applicants must describe impacts and mitigation, if any, that provide reasonable assurance of compliance with the non-procedural requirements of Section 373.414, F.S., and applicable non-procedural provisions of the appropriate water management district's rules for where the line is being built.

(d) through (e) No change.

(4) through (7) No change.

Rulemaking Specific Authority 403.523(1) FS. Law Implemented 403.531(2), (3) FS. History--New 4-15-85, Formerly 17-17.665, Amended _____.

62-17.680 Modification of Certification.

(1) No change.

(2) Modifications requested by a licensee shall be processed in accordance with Section without objections pursuant to s. 403.5315(2), F.S., and the following:

(a) through (d) No change.

(e) The Department shall prepare a proposed order on a modification and mail notice of such proposed order to the last address of each party to the prior certification proceedings as shown in the record of those proceedings, or as may have been otherwise been updated by the party.

(f) If no objections are received from the parties to the prior certification proceedings within 45 days after issuance of the notice by mail, or from other persons whose substantial interests will be affected by the modification within 30 days after publication of the newspaper notice specified in paragraph (c) above, if such notice is required by the Department pursuant to Section 403.5363(1)(b)6., F.S., or within 30 days after publication of notice by the Department pursuant to Section 403.5363(3)(f), F.S., then the Department shall issue a Final Order on the modification consistent with the noticed proposed order. If written objections are filed that address only a portion of the proposed order on a modification, then the Department shall issue a Final Order on the portion of the modification to which no objections were filed, unless that portion of the requested modification is substantially related to or necessary to implement the portion to which written objections are filed.

(g) Written objections shall only address matters raised in the request for modification and the Department's Proposed Order. If objections are filed, the following shall apply:

1. Objections must be timely filed with the Department. The objections shall contain a description of the Objector; a statement of all disputed issues of material fact or a statement that there are none; a concise statement of the ultimate facts alleged, including the specific facts the Objector contends warrant revision of the proposed order on the modification; a statement of the specific rules or statutes the Objector contends require revision of the proposed order on the modification; and any other information which the Objector contends is material.

2. If objections are timely filed and agreement cannot be subsequently reached among the applicant, the Department and the objecting party(ies), then pursuant to Section 403.5315(2), F.S., the licensee may file a request for hearing on the modification seeking a final order for those portions of the proposed order on the modification to which written objections were timely filed.

3. The provisions of Chapter 120, F.S., shall govern the hearing on the modification to which written objections were timely filed.

Rulemaking Specific Authority 403.523(1) FS. Law Implemented 403.5315 403.523(11), 403.535 FS. History--New 11-20-80, Amended 6-26-84, Formerly 17-17.680, Amended _____.

62-17.750 Public Notice Requirements.

(1) The following forms used by the Department of Environmental Protection are adopted and incorporated by reference. The forms are listed by rule number which is also the form number, with the subject, title and effective date. Copies of forms may be obtained from the Department of Environmental Protection, Siting Coordination Office, MS. 48, 3900 Commonwealth Blvd., Tallahassee, FL 32399 or by accessing the Office's web site at <http://www.dep.state.fl.us/siting>. All notices shall be in substantial conformance with those forms.

(a) The applicant shall provided newspaper notice as required by Section 403.5363, F.S., using the forms and procedures listed below.

1. Notice of Filing an Application – DEP Form 62-17.750(1). This notice shall:

a. Be published no more than 21 within 15 days after filing with the department;

b. through d. No change.

2. through 3. No change.

4. Notice of Deferment of Certification Hearing – DEP Form 62-17.750(TL4) This notice shall:

a. through d. No change.

e. In the event that the certification hearing is deferred and dates of rescheduling are available, this notice may be omitted and the notice(s) of Rescheduled Certification Hearing published under subparagraphs (1)(a)5. and (1)(b)2. shall include the dates of the originally scheduled certification hearing and deferred certification hearing combined with the notice of Rescheduled Certification Hearing – DEP Form 62-17.750(5).

5. through 6. No change.

(b) No change.

(c) A local government or regional planning council whose jurisdiction is to be crossed by a proposed transmission line corridor who requests an Informational Public Meeting shall provide newspaper notice as required by Section 403.5363, F.S., using the form and procedures listed below.

1. Notice of Informational Public Meeting – DEP Form 62-17.750(7). This notice shall be published by a local government or regional planning council in a newspaper of general circulation within whose jurisdiction is to be crossed by a proposed transmission line corridor and be published no later than 7 days prior to at least 15 days before the date of the meeting.

2. No change.

(2) through (3) No change.

Rulemaking Specific Authority 403.523(1) FS. Law Implemented 403.527(6)(c), 403.5271(1), 403.5271(1)(c), 403.5315(2), 403.5363 403.523(9), 403.527(1)(5), 403.535 FS. History–New 11-20-80, Transferred from 17-17.61 and Amended 6-26-84, Formerly 17-17.750, Amended _____.

Please note that the forms adopted and incorporated by Rule 62-17.750, F.A.C., have also been revised pursuant to comments presented at the hearing on this rule. Copies of the revised forms may be obtained by contacting: Ms. Jill Stoyshich at the Florida Department of Environmental Protection, Siting Coordination Office, 3900 Commonwealth Boulevard, MS 48, Tallahassee, Florida 32399 or jill.stoyshich@dep.state.fl.us, phone (850)245-2001.

DEPARTMENT OF HEALTH

Office of Statewide Research

RULE NO.: 64H-2.002
 RULE TITLE: Institutional Review Board Applications

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 35, No. 40, October 9, 2009 issue of the Florida Administrative Weekly.

The Notice of Change indicated that rule subsection (4) is changed, however paragraphs (4)(a) through (f) remain unchanged.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: 69L-7.602
 RULE TITLE: Florida Workers’ Compensation Medical Services Billing, Filing and Reporting Rule

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 23, June 12, 2009 issue of the Florida Administrative Weekly.

These changes are being made to address concerns expressed at the public hearing and in response to written comments received from the Joint Administrative Procedures Committee.

69L-7.602 Florida Workers’ Compensation Medical Services Billing, Filing and Reporting Rule.

(1) Definitions. As used in this rule:

(a) through ~~(t)~~^(u) No change.

~~(u)~~^(v) “Explanation of Bill Review” (EOBR) means the notice of payment or notice of adjustment, disallowance or denial sent by an insurer, service company/third party administrator or any entity acting on behalf of an insurer to a health care provider containing code(s) and code descriptor(s), in conformance with subsection paragraph (5)~~(6)~~ of this rule.

(v) through (ss) No change.

(2) Forms Incorporated by Reference for Medical Billing, Filing and Reporting.

(a) No change.

~~(b)2-~~ Form DFS-F5-DWC-10 (Statement of Charges for Drugs and Medical Equipment & Supplies Form), Rev. 3/1/09 ~~1/1/07~~. May be used to bill for dates of service up to and including 3/31/07 and shall be used to bill for dates of service on and after 4/1/07.

(c) through (d) No change.

~~(e)2-~~ Form DFS-F5-DWC-90 (UB-04 CMS-1450, Uniform Bill, Rev. 2006); Form DFS-F5-DWC-90-B (Completion Instructions for Form DFS-F5-DWC-90 for use by hospitals), Rev. 1/1/09; ~~1/1/07~~; Form DFS-F5-DWC-90-C (Completion Instructions for Form DFS-F5-DWC-90 for use by Ambulatory Surgical Centers), New 1/1/09; Form DFS-F5-DWC-90-D (Completion Instructions for Form DFS-F5-DWC-90 for use by Home Health Agencies), New 1/1/09; FS-F5-DWC-90-E (Completion Instructions for Form DFS-F5-DWC-90 for use by Nursing Homes Facilities), New 1/1/09. May be used to bill for submissions between 3/1/07 and 5/22/07 and shall be used to bill for submissions on and after 5/23/07.

(f) Obtaining Copies of Forms and Instructions.

1. A copy of ~~either revision of~~ the Form DFS-F5-DWC-90 can be obtained from the AMA CMS web site: <https://catalog.ama-assn.org/Catalog> <http://www.cms.hhs.gov/forms/>. Completion instructions (DFS-F5-DWC-9-B) ~~on of~~ the form can be obtained from the Department of Financial Services/Division of Workers’ Compensation (DFS/DWC) web site: <http://www.myfloridacfo.com/WC/forms.html> <http://www.fldfs.com/WC/forms.html#7>.

2. through 4. No change.

~~5. A copy of either revision of the Form DFS F5 DWC 90 can be obtained from the CMS web site: <http://www.cms.hhs.gov/forms/>. Completion instructions for Form DFS F5 DWC 90 (Rev. 1992) can be obtained from the UB-92, National Uniform Billing Data Element Specifications as Adopted by the Florida State Uniform Billing Committee (Rev. September 2006) and subparagraph (4)(b)4. of this rule. A copy of the Completion instructions for completion of Form DFS-F5-DWC-90 (Rev. 2006), Form DFS-F5-DWC-90-B (for hospitals) (Rev. 1/1/09 ~~1/1/07~~), Form DFS-F5-DWC-90-C (for~~

ASCs) (New 1/1/09), Form DFS-F5-DWC-90-D (for Home Health Agencies), Form DFS-F5-DWC-90-E (for Nursing Home Facilities), New 1/1/09, can be obtained from the DFS/DWC web site: <http://www.myfloridacfo.com/WC/forms.html> <http://www.fldfs.com/WC/forms.html#7>.

(g) No change.

(3) Materials Adopted by Reference. The following publications are incorporated by reference herein:

(a)(e) through (i)(k) No change.

(j)(4) National Uniform Billing Committee Official UB-04 Data Specifications Manual 20107, version 44.00, July 2009 September 2006, as adopted by the National Uniform Billing Committee. A copy of this manual can be obtained from the National Uniform Billing Committee web site: <http://www.nubc.org/become.html> http://www.nubc.org/UB_04%20SUBSCRIPTION%20ORDER%20FORM.doc.

(k)(m) The Florida Medical EDI Implementation Guide (MEIG), 20107, applicable for data submission on or after 4/2/07 and required for all data submission on or after 8/9/07. The Florida Medical EDI Implementation Guide (MEIG), 20107 can be obtained from the DFS/DWC web site: http://www.myfloridacfo.com/WC/edi_med.html http://www.fldfs.com/WC/edi_med.html.

(l) The Florida Workers' Compensation Reimbursement Manual for Hospitals, Rule 69L-7.501, F.A.C.

(m) The Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers, Rule 69L-7.100, F.A.C.

(n) The Florida Workers' Compensation Health Care Provider Reimbursement Manual, Rule 69L-7.020, F.A.C.

(4) Health Care Provider Responsibilities.

(a) Bill Submission/Filing and Reporting Requirements.

1. through 3. No change.

4. Insurers and health care providers shall utilize only the Form DFS-F5-DWC-25 for physician reporting of the injured employee's medical treatment/status. ~~No Any~~ other reporting forms may ~~not~~ be used in lieu of or supplemental to the Form DFS-F5-DWC-25. ~~Provider failure to accurately complete and submit the DFS-F5-DWC-25, in accordance with the Form DFS-F5-DWC-25 Completion/Submission Instructions adopted in this rule, may result in the Agency imposing sanctions or penalties pursuant to subsection 440.13(8), F.S. or subsection 440.13(11), F.S.~~

a. through b. No change.

5. through 9. No change.

10. A health care provider shall bill multiple services, rendered on the same date of service, on a contiguous bill; provided however, nothing herein shall prevent a physician from selling, assigning or otherwise factoring a claim for the provision of pharmacy related services to a third party.

(b) Special Billing Requirements.

1. through 2. No change.

3. Recognized practitioners, except physician assistants, advanced registered nurse practitioners, certified registered nurse anesthetists, who are salaried employees of an authorized treating physician and Regardless of the employment arrangement under which the services are rendered or the party submitting the bill, the following health care providers, who render direct billable services for which reimbursement is sought from an insurer, service company/TPA or any entity acting on behalf of the insurer, service company/TPA, shall report and bill for such services on a Form DFS-F5-DWC-9 by entering the employing physician's and enter his/her Florida Department of Health license number in Field 33b on the Form DFS-F5-DWC-9.

4. through 5. No change.

6. Ambulatory Surgical Centers (ASCs) shall bill as follows:

a. For dates of service up to and including 07/07/2010, ASCs shall bill on a Form DFS-F5-DWC-9 using the American Medical Association's CPT[®] procedure codes, or using the unique workers' compensation unique procedure code 99070 with required modifiers and shall billing charges based on the ASC's Charge Master except when billing for procedure code 99070.

b. For dates of service on or after 07/08/2010, Ambulatory Surgical Centers shall bill on Form DFS-F5-DWC-90 and shall enter the CPT[®], HCPCS or workers' compensation unique code and the applicable CPT[®] or HCPCS modifier code in Form Locator 44 for each service rendered. ASCs shall bill charges based on the ASC's Charge Master except when billing for surgical implants, associated disposable instrumentation and applicable shipping and handling. ASCs shall use Revenue Center Code 0278 and workers' compensation unique code(s) with required modifier(s) pursuant to Rule 69L-7.100, F.A.C. when billing for surgical implants, associated disposable instrumentation, and applicable shipping and handling pursuant to Rule 69L-7.100, F.A.C. ASC medical bills shall be accompanied by all applicable documentation or certification required pursuant to Rule 69L-7.100, F.A.C.

7. Home Health Agencies (HHAs) shall bill on Form DFS-F5-DWC-90. Federal Facilities shall bill on their usual form.

a. For dates of service up to and including 07/07/2010, HHAs shall bill on letterhead or invoice.

b. For dates of service on or after 07/08/2010, HHAs shall bill on Form DFS-F5-DWC-90 and shall enter the CPT[®], HCPCS or workers' compensation unique codes and the applicable CPT[®] or HCPCS modifier code in Form Locator 44 for each service rendered.

8. Nursing Home Facilities shall bill on Form DFS-F5-DWC-90. Out-of-State health care providers shall bill on the applicable medical bill form pursuant to paragraph (4)(e) of this rule.

a. For dates of service up to and including 07/07/2010, Nursing Home Facilities shall bill on letterhead or invoice.

b. For dates of service on or after 07/08/2010, Nursing Home Facilities shall bill on Form DFS-F5-DWC-90 and shall enter the CPT®, HCPCS or workers' compensation unique code and the applicable CPT® or HCPCS modifier code in Form Locator 44 for each service rendered.

9. through 11. No change.

12. Pharmaceutical(s), Durable Medical Equipment and Home Medical Equipment or Supplies, Health care providers receiving reimbursement under any payment plan (pre payment, prospective pay, capitation, etc.) must accurately complete the Form DFS-F5-DWC-9 and submit the form to the insurer.

a. No change.

I. No change.

II. Physicians, physician assistants, or ARNPs shall bill on Form DFS-F5-DWC-9 and shall enter the NDC number, in the universal 5-4-2 format, in Field 24D, with each segment separated by a dash (-). The workers' compensation unique code DSPNS must be entered in addition to the NDC number in Field 24D. DME and medical supplies dispensed by a physician or recognized practitioner during an office visit must be billed on the DWC-9.

III. No change.

b. through h. No change.

13. through 15. No change.

(c) Bill Completion.

1. through 5. No change.

6. ~~A~~ An insurer can require a health care provider shall submit to complete additional data elements or supporting documentation that are not required by the insurer that have been requested in writing pursuant to paragraph (5)(b) of this rule. Division on Form DFS F5-DWC-9 or DFS F5-DWC-11.

(5) Insurer Responsibilities.

(a) No change.

(b) At the time of authorization for medical service(s) or upon receipt of notification of emergency care at the time a reimbursement request is received, an insurer shall notify each health care provider, in writing, of data elements additional form completion requirements or supporting documentation that are necessary for reimbursement determinations that are in addition to the requirements of this rule and the applicable reimbursement manual.

(c) through (v) No change.

(6) Insurer Electronic Medical Report Filing to the Division.

(a) through (d) No change.

(e) When filing any medical report replacement that corrects a rejected medical report bill or replaces a previously accepted medical report bill, the submitter shall use the same control number as the original submission. The replacement

report submission shall contain all information necessary to process the medical report bill including all services and charges from the medical bill claim as billed by the health care provider and all payments made by the insurer to the health care provider. Additionally, an insurer or entity acting on behalf of an insurer shall follow the EDI medical bill replacement methodology specified in the 2010 Florida Medical EDI Implementation Guide (MEIG), using Report Reason Code "03" (See Appendix C), after being notified by the Division that data previously accepted has been deemed inaccurate and responding to a written request from the Division to review, correct, and re-submit accurate data. Each Division written request shall have a specified timeline to which the insurer or entity acting on behalf of an insurer shall adhere. Information contained on the original submission is deemed independent and is not considered as a supplement to information contained in the replacement submission.

(f) Each Additionally, an insurer shall be responsible for accurately completing the electronic record-layout programming requirements for the reporting of the Form DFS-F5-DWC-9 Claim-Detail Record Layout – Revision "E" "D", Form DFS-F5-DWC-10 Claim-Detail Record Layout – Revision "E" "D", Form DFS-F5-DWC-11 Claim-Detail Record Layout – Revision "E" "D" and Form DFS-F5-DWC-90 Claim-Detail Record Layout – Revision "E" "D" in accordance with the Florida Medical EDI Implementation Guide (MEIG), 20107, to the Division in accordance with the phase-in schedule as denoted below in subparagraphs 1., 2., and 3. of this section. The electronic record layout for Form DFS-F5-DWC-90 in the MEIG 2010 adds the new fields for Provider Facility National Provider Identification (NPI) number, Florida Agency for Health Care Administration facility license number for Ambulatory Surgical Centers, Home Health Care Agencies, and Nursing Home Facilities, procedure, service or supply code modifier 2 as billed by the provider, procedure, service or supply code modifier 3 as billed by the provider, procedure, service or supply code modifier 4 as billed by the provider, procedure, service or supply code as paid by the insurer, procedure, service or supply code modifier 1 as paid by the insurer, procedure, service or supply code modifier 2 as paid by the insurer, procedure, service or supply code modifier 3 as paid by the insurer, procedure, service or supply code modifier 4 as paid by the insurer, and the line item amount paid by the insurer. The electronic record layout for Form DFS F5-DWC-9 in the MEIG, 2007, adds the new fields for gender, date of birth, up to three new modifiers and a maximum of three EOBR codes per line item from the revised code set. The electronic record layout for Form DFS F5-DWC-10 in the MEIG, 2007, adds the new fields for gender, date of birth, pharmacist's Florida Department of Health license number, and, medical supply and equipment HCPCS code(s), quantity, purchase or rental date, usual charge, amount paid, prescriber's license number and a maximum of three EOBR codes per line

~~item from the revised code set. The electronic record layout for Form DFS-F5-DWC-11 in the MEIG, 2007, adds the new fields for gender, date of birth and a maximum of three EOBR codes per line item from the revised code set. The electronic record layout for Form DFS-F5-DWC-90 in the MEIG, 2007, adds the new form locators for gender, date of birth, designation of surgery as scheduled or unscheduled, implant amount, up to three External Cause of Injury codes, four additional ICD-9 diagnostic codes, four other procedure codes, operating physician's Florida DOH license number and a maximum of three EOBR codes per line item from the revised code set. The conversion implementation schedule is as follows:~~

1. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision “D” “C”), between 04/01/2007 ~~4/2/07~~ and 06/15/2007 ~~2/24/06~~ shall begin testing on 03/01/2010 ~~4/2/07~~ and shall complete the testing process with the new Revision “E” “D” record layouts no later than 04/12/2010 ~~5/14/07~~.

2. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision “D” “C”), between 06/16/2007 ~~2/25/06~~ and 08/07/2007 ~~3/31/06~~ shall begin testing on 04/13/2010 ~~5/15/07~~ and shall complete the testing process with the new Revision “E” “D” record layouts no later than 05/25/2010 ~~6/26/07~~.

3. Submitters who have been approved for reporting production data with the Medical Data System (Record Layout – Revision “D” “C”), between 08/08/2007 ~~4/1/06~~ and the effective date of this rule shall begin testing on 05/26/2010 ~~6/27/07~~ and shall complete the testing process with the new Revision “E” “D” record layouts no later than 07/07/2010 ~~8/8/07~~.

4. The Division will, resources permitting, allow submitters that volunteer to complete the test transmission processes earlier than the schedule denoted above. Each voluntary submitter shall have six weeks to complete test transmission to production transmission processes, for all electronic form equivalents, that comply with requirements set forth in the Florida Workers’ Compensation Medical EDI Implementation Guide (MEIG), 20107.

(g) All submitters shall be in production with the new Revision “E” “D” record layouts on 07/08/2010 ~~8/9/07~~. ~~Optionally, after successful completion of the testing process and continuing up to and including 8/8/07, submitters may elect to submit all required medical reports as required in the new Revision “D” record layouts, as required in the current Revision “C” record layouts, or, as required in the Revision “C” record layouts for billings on the current medical claim forms and as required in the Revision “D” record layouts for billings on the new medical claim forms.~~

(h) No change.

(7) Insurer Administrative Penalties and Administrative Fines for Untimely Health Care Provider-Payment or Disposition of Medical Bills.

(a) The Department shall impose insurer administrative penalties for failure to comply with the payment, adjustment, disallowance or denial requirements pursuant to Section 440.20(6)(b), F.S. Timely performance standards for timely payments, adjustments and payments, disallowances or denials, reported on Forms DFS-F5-DWC-9, DFS-F5-DWC-10, DFS-F5-DWC-11 and DFS-F5-DWC-90, shall be calculated and applied on a monthly basis for each separate form category that was received within a specific calendar month. Such insurer penalties shall be determined according to the penalty schedule in paragraph (7)(b) of this rule.

(b) No change.

The remainder of the reads as previously published.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NOS.:	RULE TITLES:
69L-24.003	Definitions
69L-24.004	Monitoring, Examining and Investigating
69L-24.005	Maintaining and Providing Records
69L-24.006	Administrative Penalties and Fines
69L-24.007	Pattern or Practice

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 35, No. 25, June 26, 2009 issue of the Florida Administrative Weekly.

These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and also includes technical changes.

69L-24.003 Definitions.

The following definitions shall apply in the rule chapter:

(1) through (5) No change.

(6) “Department Rules” – any and all rules adopted by the Department of Financial Services in its administration of Chapter 440 that apply to insurers or other regulated entities

(7) No change.

(8) “Examination” – a process whereby the practices of regulated entities are examined to verify compliance with Chapter 440, Florida Statutes and Department Rules. The term “examination” is synonymous with the term “audit”.

(9) through (10) No change.

(11) “Form DFS-F2-DWC-1” – Form DFS-F2-DWC-1 (First Report of Injury or Illness), effective 03/2009, or an electronic equivalent as required in Rule 69L-56.301, F.A.C.

(12) “Investigation” – a Department review that is conducted to verify compliance with Chapter 440, Florida Statutes and Department Rules.

(13) “Pattern or Practice” – a repeated or customary act(s) of non-compliance with any single provision of Chapter 440, Florida Statutes or Department Rules on an individual claim or on multiple claims.

(14) “Regulated Entity” – any insurer as defined in Section 440.02(38), F.S., employer, service company, servicing agent, third-party administrator, claims handling entity, self-serviced self-insured employer or fund, submitter of forms or data on behalf of an insurer, or managing general agent that is responsible for handling or adjusting claims, or fulfilling an insurer’s responsibility to transmit workers’ compensation data to the Department.

(15) “Violation” – any finding of non-compliance with Chapter 440, Florida Statutes or Department Rules.

69L-24.004 Monitoring, Examining and Investigating.

(1) The Department shall monitor, examine, or investigate the performance of regulated entities to ensure compliance with Chapter 440, Florida Statutes and Department Rules as often as is deemed necessary.

(a) No change.

(b) Examining or investigating includes, but is not limited to, the review of a regulated entity’s processes and shall be based upon:

1. The regulated entity’s performance in prior examinations and/or investigations, or

2. Information obtained through the monitoring process

(2) Monitoring, examining, or investigating includes, but is not limited to, the review of the following:

(a) Timeliness and accuracy of indemnity and/or medical payments.

(b) Timeliness and accuracy of the filing of medical bill data.

(c) Timeliness and accuracy of all forms required to be reported pursuant to Rules 69L-3.001 through 69L-3.025, F.A.C..

(d) Timeliness and accuracy of electronic transactions required by Rules 69L-56.001 through 69L-56.500, F.A.C..

(e) Denial of claims.

(f) Delay in provision of benefits.

(g) Harassment, coercion or intimidation of any party.

(h) Evidence of the mailing and wording of the fraud statement pursuant to Section 440.105(7), F.S.,

(i) Timeliness of the response to a Petition for Benefits.

(j) Timeliness of the compliance with a Judge of Compensation Claim’s order.

(k) Timeliness of the compliance with a Department rule or order.

(l) Compliance with CPS batch timeframes.

(m) Claims-handling practices.

(n) Timeliness of medical authorizations, which includes authorizations submitted on Form DFS-F5-DWC-25 (Florida Workers’ Compensation Uniform Medical Treatment/Status Reporting Form), effective 1/31/08, incorporated in paragraph 69L-7.602(2)(d), F.A.C.

(o) Mailing of Form DFS-F2-DWC-65 (Important Workers’ Compensation Information for Florida’s Employers), effective 8/2004, or Form DFS-F2-DWC-66 (Informacion Importante De Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Empleadores De La Florida), effective 8/2004, as incorporated in Rule 69L-3.0036, F.A.C., to the employer.

(p) The date that Forms DFS-F2-DWC-60 or DFS-F2-DWC-61 (Important Workers’ Compensation Information for Florida’s Workers’ brochure or Informacion Importante De Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Trabajadores De La Florida), as incorporated in Rule 69L-3.0035, F.A.C., were mailed to the injured worker, and

(q) Mailing of the Employee Notification Letter, as incorporated in subsection 69L-26.004(6), F.A.C., to the injured worker.

(3) Reports resulting from an examination or investigation conducted under Chapter 440, Florida Statutes and Department Rules, are confidential and exempt from Section 119.07(1), F.S., pursuant to Section 624.319, F.S., until the examination or investigation ceases to be active.

69L-24.005 Maintaining and Providing Records.

(1) through (2) No change.

(2)(a) The date of notification or knowledge of the injury. “Notification” and “knowledge” are defined in Rules 69L-3.002(23) and 69L-56.002(40), F.A.C.

(b) The date of initial disability, the eighth day of disability and knowledge of the eighth day of disability.

(c) The date each indemnity payment was mailed to the injured worker, the amount of the payment, and the period of time that was covered in the payment.

(d) The date that Forms DFS-F5-DWC-9 (Health Insurance Claim Form/CMS-1500), DFS-F5-DWC-10 (Statement of Charges for Drugs and Medical Supplies Form and Instructions), DFS-F5-DWC-11 (American Dental Association Dental Claim Form), and DFS-F5-DWC-90 (Hospital Billing Form (UB-04), or their electronic equivalents, as incorporated in paragraph 69L-7.602(2)(a), (b), (c), and (e), F.A.C., were received from the health care provider pursuant to paragraph 69L-7.602(1)(m), F.A.C.

(e) The date that Forms DFS-F5-DWC-9 (Health Insurance Claim Form/CMS-1500), DFS-F5-DWC-10 (Statement of Charges for Drugs and Medical Supplies Form and Instructions), DFS-F5-DWC-11 (American Dental

Association Dental Claim Form), and DFS-F5-DWC-90 (Hospital Billing Form (UB-04)), or their electronic equivalents, were paid, disallowed, or denied.

(f) The date that Forms DFS-F5-DWC-9 (Health Insurance Claim Form/CMS-1500), DFS-F5-DWC-10 (Statement of Charges for Drugs and Medical Supplies Form and Instructions), DFS-F5-DWC-11 (American Dental Association Dental Claim Form), and DFS-F5-DWC-90 (Hospital Billing Form (UB-04)), or their electronic equivalents, were mailed or transmitted to the Department.

(g) The date that Forms DFS-F2-DWC-60 (Important Workers' Compensation Information for Florida's Workers' brochure) or DFS-F2-DWC-61 (Informacion Importante De Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Trabajadores De La Florida) were mailed to the injured worker.

(h) The date that Form DFS-F2-DWC-65 (Important Workers' Compensation Information for Florida's Employers), effective 8/2004, or Forms DFS-F2-DWC-66 (Informacion Importante Del Seguro De Indemnizacion Por Accidentes De Trabajo Para Los Empleadores De La Florida), effective 8/2004, as incorporated in Rule 69L-3.0036, F.A.C., was mailed to the employer.

(i) The date that the Employee Notification Letter, as incorporated in subsection 69L-26.004(60), F.A.C., was mailed to the injured worker.

(j) No change.

(k) Electronic Data Interchange (EDI) transactions and requirements pursuant to Rules 69L-56.001 through 69L-56.500, F.A.C.

(l) through (m) No change.

69L-24.006 Administrative Penalties and Fines.

The Department shall utilize the monitoring, examination, or investigation processes to ensure compliance with Chapter 440, Florida Statutes and Department Rules. The Department may assess administrative penalties and fines for violations. Violations within this rule are described in general language. The use of general language shall not be construed to expand or modify the statute. Violations are not necessarily described herein using the language that would be used to formally assert the violation in any specific case.

(1) Indemnity Violations.

(a) No change.

(b) Late filing of forms.

1. Employers shall be fined for each Form DFS-F2-DWC-1 (First Report of Injury or Illness), effective 03/2009, as incorporated in Rule 69L-3.025, F.A.C., which is not filed timely with the insurer or claims-handling entity as follows:

<u>Number of Days Late</u>	<u>Penalty for Untimely Filing</u>
<u>1-7 calendar days late</u>	<u>\$100 per form</u>
<u>8-14 calendar days late</u>	<u>\$200 per form</u>
<u>15-21 calendar days late</u>	<u>\$300 per form</u>
<u>22-28 calendar days late</u>	<u>\$400 per form</u>
<u>Over 28 calendar days late</u>	<u>\$500 per form</u>

2. The Division, through CPS, will calculate the penalties in order starting with the form with the greatest number of days late first. Insurers shall be fined for each Form DFS-F2-DWC-1 (First Report of Injury or Illness), effective 03/2009, as incorporated in Rule 69L-3.025, F.A.C., or an electronic equivalent as required in Rule 69L-56.301, F.A.C., form which is not timely filed with the Department. Penalties shall be calculated for all the Forms DFS-F2-DWC-1 or an electronic equivalent as required in Rule 69L-56.301, F.A.C., that have been received by the Department in a specific CPS batch month as follows:

<u>Number of Days Late</u>	<u>Penalty for Untimely Filing</u>
<u>1-7 calendar days late</u>	<u>\$100 per form</u>
<u>8-14 calendar days late</u>	<u>\$200 per form</u>
<u>15-21 calendar days late</u>	<u>\$300 per form</u>
<u>22-28 calendar days late</u>	<u>\$400 per form</u>
<u>Over 28 calendar days late</u>	<u>\$500 per form</u>

3. through 5. No change.

6. If the electronic equivalent of the First Report of Injury or Illness as required in Rule 69L-56.301, F.A.C., is assigned an Application Acknowledgement Code of Transaction Accepted (TA) within 30 days after the Claim Administrator, as defined in Rule 69L-56.002, F.A.C., is first approved and required by the Division to send electronic First Reports of Injury or Illness to the Division pursuant to paragraph 69L-56.300(1)(d), F.A.C., the insurer, as defined in Section 440.02(38), F.S., shall not be assessed a filing penalty pursuant to subparagraph 69L-24.006(1)(b)2., F.A.C., based on the filing requirements established in rule subsections 69L-56.301(1) and (2), F.A.C. After the completion of the 30 day period referenced above, all electronic First Reports of Injury or Illness must be assigned an Application Acknowledgement Code of Transaction Accepted (TA) by the Division within the required filing timeframes established in subsections 69L-56.301(1) and (2), F.A.C., to be considered timely filed.

(2) Medical Violations.

(a) No change.

(a)1. The Department shall assess administrative penalties for failure to comply with the payment, adjustment, disallowance, or denial requirements pursuant to Section 440.20(6)(b), F.S. To evaluate the data for timely performance

standards for timely payments, adjustments and payments, disallowances or denials, reported on Forms DFS-F5-DWC-9 (Health Insurance Claim Form/CMS-1500), DFS- F5-DWC-10 (Statement of Charges for Drugs and Medical Supplies Form and Instructions), DFS-F5-DWC-11 (American Dental Association Dental Claim Form), and DFS-F5-DWC-90 (Hospital Billing Form (UB-04)), or their electronic equivalents, as incorporated in paragraphs 69L-7.602(2)(a), (b), (c), and (e), F.A.C., the Department shall calculate penalties on a monthly basis for each separate form/category type that was received and accepted by the Department within a specific calendar month.

2. No change.

(b) through (c) No change.

(d) The provisions of subsection 69L-7.602(7), F.A.C., become null and void and are supplanted by penalty provisions in this amended Rule 69L-24.006, F.A.C., effective upon adoption of this amended Rule Chapter 69L-24, F.A.C.

Rulemaking Authority 440.13(11), 440.185(10), 440.20(6), 440.525(4), 440.591, 440.593(4) FS. Law Implemented 440.13(11), 440.185, 440.20(6), (8), 440.525, 440.593 FS. History—New

69L-24.007 Pattern or Practice.

(1) through (2) No change.

(3)(a) The Department shall issue a non-willful violation for a pattern or practice of unreasonable claims handling for any monitoring, examining, or investigating review activity listed in subsection 69L-24.004(2), F.A.C. For each such non-willful violation, a penalty of \$2,500 shall be assessed against the insurer by the Department, with such fines not exceeding an aggregate of \$10,000 for all pattern or practice violations arising out of the same action. Any penalty imposed under this paragraph for a non-willful violation shall not duplicate a penalty imposed under another provision of Chapter 440, F.S., or Department Rules governing Florida Workers' Compensation law.

(b) The Department will calculate a regulated entity's performance in order to determine if a non-willful violation will be assessed for a pattern or practice of unreasonable claims handling. If the performance falls below 90% compliance during an audit, examination or investigation, except as otherwise stated in Chapter 440, F.S., Florida Statutes and Department Rules, the Department shall assess a penalty pursuant to subsection (3) herein.

The remainder of the reads as previously published.

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF THE LOTTERY

RULE NO.:	RULE TITLE:
53ER09-61	Retailer MAGA MONEY™ Bonus Commission Program

SUMMARY: The Florida Lottery will award a bonus commission to the retailer(s) that sells a winning jackpot MEGA MONEY ticket for a Tuesday or Friday MEGA MONEY drawing.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER09-61 Retailer MEGA MONEY™ Bonus Commission Program.

(1) The Florida Lottery will conduct, as a retailer sales incentive, a Retailer MEGA MONEY Bonus Commission Program ("Program") in which the Florida Lottery will award a bonus commission to the retailer(s) that sells a winning jackpot MEGA MONEY ticket for a Tuesday or Friday MEGA MONEY drawing.

(2) The bonus commission for selling a winning MEGA MONEY ticket is \$1,000. If multiple winning jackpot MEGA MONEY tickets are sold for the same drawing, the retailer(s) selling such tickets will share the bonus commission. Each retailer selling one or more of the winning jackpot tickets will receive a share of the available bonus equal to the number of winning jackpot tickets sold by that particular retailer divided by the total number of winning jackpot tickets sold for that drawing.

(3) Award of a jackpot MEGA MONEY bonus commission is not dependent upon the winning jackpot ticket being claimed by the winner.

(4) Retailers whose Florida Lottery contracts are terminated or inactivated prior to the bonus commission award shall be paid the bonus commission earned provided said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or contract terms.

(5) A bonus commission will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus commission earned against a retailer's outstanding debt to the Florida Lottery, and to award the remaining balance of the bonus commission, if any.

(6) MEGA MONEY bonus commissions are subject to availability of funds appropriated for retailer incentives. This Program is subject to cancellation by future emergency rule if retailer incentive funding is not appropriated or if the Florida Lottery determines that it is no longer in the state's best interest to use such funds for this purpose.

(7) This rule replaces Rules 53ER06-5 and 53ER06-7 and shall become effective November 1, 2009.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History—New 11-1-09. Replaces 53ER06-5 and 53ER06-7.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: November 1, 2009

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Florida Communities Trust has issued an order.

The Final Order is in response to the Petition for Waiver filed by HILLSBOROUGH COUNTY on September 1, 2009. Notice of this petition appeared in the September 18, 2009, edition of the Florida Administrative Weekly. Hillsborough County requested a waiver of subsection 9K-7.003(8), F.A.C., based upon economic hardship and violation of the principle of fairness. This petition was assigned the number DCA09-WAI-303. The Department found that the County satisfied these thresholds for waiver of the rule and, on November 2, 2009, granted the request for waiver of the rule.

A copy of the Order may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

DEPARTMENT OF LAW ENFORCEMENT

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Criminal Justice Standards and Training Commission has issued an order.

A Petition for Waiver of subsections 11B-27.002(4), and 11B-35.002(2), (7), F.A.C., was received from Joseph Gagliardi on September 8, 2009. Notice of the Petition was published in the Florida Administrative Weekly, Vol. 35, No. 38, September 25, 2009. Mr. Gagliardi wished to waive those portions of the rules requiring candidates attending cross-over training to be Commission certified prior to beginning cross-over training or to have passed basic recruit training and have passed the State Officer Certification Examination prior to entry into the cross-over training program. Mr. Gagliardi graduated from the Commission-approved Basic Law Enforcement Recruit Program on July 23, 2009. He entered cross-over Basic Recruit Training for Corrections on July 20, 2009, prior to passing the State Officer Certification Examination (SOCE) for Law Enforcement or graduating from basic recruit training. Mr. Gagliardi passed the SOCE on August 4, 2009, after he had begun cross-over training. The Commission found that Mr. Gagliardi's situation is not unique, nor did Mr. Gagliardi demonstrate that the strict application of the Commission's rules in his case would violate the principles of fairness. The Commission did not find that the purposes of the underlying statute, to permit certified or certification-eligible officers in one discipline to become certified in another discipline, would be served by permitting a non-certified person who had not completed one course of criminal justice study to commence cross-over training to become certified in another discipline prior to completing even one course of study. Accordingly, the Commission denied Mr. Gagliardi's request for a waiver of subsections 11B-27.002(4) and 11B-35.002(2), F.A.C., on October 28, 2009, at its regularly scheduled Business Agenda meeting in Panama City Beach, Florida. Mr. Gagliardi may not complete cross-over training concurrently with completing his basic recruit training.

A copy of the Order may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order.

That order granted a variance to Helan Watkins of Lakeside Village Condominium Association of Lakeland to not comply with Rules 3.11.1(a)(2) and 2.7.4, ASME A17.3, 1996 edition from the requirement that these elevators be equipped with door restriction and two-way communication (VW 2009-328).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by William Snyder, Wachovia Bank Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-373).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by William Snyder, Wachovia Bank Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-374).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by William Snyder, Wachovia Bank Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-375).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by William Snyder, Wachovia Bank Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-376).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by William Snyder, Wachovia Bank Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW 2009-377).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Joe Longo, Florida Hospital, Ormond Beach, FL, to not comply with Rules 3.11.1, 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until August 1, 2011 (VW 2009-381).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on November 2, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That the order is denied as the petitioner has not met its burden to meet the intent of the code within a reasonable period of time, as submitted by Paul Komie, Raymond Office Building and, as specified in Section 120.542, Florida Statutes, titled Petition for Variances and Waivers (VW2009-430).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Michael J. Towns, Sandpiper Gulf Resort II, Naples, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until May 1, 2010 (VW 2009-563).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Sean Westcott, 2180 Sanlando Center, Longwood, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until November 30, 2009 (VW 2009-566).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Sean Westcott, 5750 Major Blvd. Bldg., Orlando, FL, to not comply with Rule 2.7.4, ASME A17.3, 1996 edition until November 30, 2009 (VW 2009-567).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Sean Westcott, Maitland Center, Maitland, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until November 30, 2009 (VW 2009-568).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert

'Chip' Duncan, Seaside Plaza, Orlando, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2012 (VW 2009-571).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert 'Chip' Duncan, Feather Sound II Bldg., Clearwater, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2011 (VW 2009-572).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert 'Chip' Duncan of Landmark I & II, Orlando, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2012 (VW 2009-573).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert 'Chip' Duncan, Pavilion Bldg., Clearwater, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2011 (VW 2009-574).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert 'Chip' Duncan, One Harbor Place, Tampa, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until January 1, 2011 (VW 2009-575).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Frank Murphy of Commodore Club II of Naples to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until August 1, 2012 (VW 2009-577).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Thomas D. Malcom, Lake Virginia Condo Association, Inc., Winter Park, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until February 1, 2010 (VW 2009-578).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Frank Murphy of Royal Palm Club of Naples to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until August 1, 2012 (VW 2009-579).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robert J. Sabeston, Spring Lake Towers, Winter Haven, FL, to not comply with Rule 2.7.4, ASME A17.3, 1996 edition until December 31, 2009 (VW 2009-631).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Robin Maquiera, Wachovia Bank Bldg., Pensacola, FL, to not comply with Rule 3.11.3, ASME A17.3, 1996 edition until December 31, 2012 (VW 2009-632).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has received an order. That order granted a variance to Lee Rigby of Florida Hospital of Orlando to not comply with Rules 3.11.3 and 2.7.4, ASME A17.3, 1996 edition until December 31, 2011 (VW 2009-644).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on October 19, 2009, the The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsection 61C-4.010(5), Florida Administrative Code and Paragraph 4-301.12(A), 2001 FDA Food Code from Bay Spirit II, Tampa, FL. The above referenced F.A.C. addresses the requirement that each establishment have facilities for washing, rinsing and sanitizing dishes and utensils. They are requesting to utilize the dishwashing facilities located within another licensed establishment.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on October 20, 2009, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2001 FDA Food Code, Paragraph 3-305.14, 2001 FDA Food Code, Paragraph 6-202.15, 2001 FDA Food Code, Paragraph 6-202.16, 2001 FDA Food Code, subsections 61C-4.010(1) and 61C-4.010(6), Florida Administrative Code, from Mariachi's Grill Inc., Bushnell, FL. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk potentially hazardous foods other than frankfurters from an open air mobile food dispensing vehicle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@DBPR.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, received a petition for renewal of a variance issued by the Department on October 31, 2008, and expiring on October 31, 2009, pursuant to Section 120.542, Florida Statutes, Chapter 28-104, F.A.C., and Rule 62-110.104, F.A.C. The renewal asks to extend the order granting a variance to subsection 62B-33.002(18), F.A.C., which defines "eligible structure" and subparagraph 62B-33.0051(1)(a)1., F.A.C., which sets forth the general armoring criteria. The petition was received from Archibald Thomas on the behalf of himself and Martha Thomas, Mr. and Mrs. William Heron, and Laura Lundberg, regarding SJ-1031 AR V. The properties are located at 3560, 3570, and 3550 Coastal Highway, Vilano Beach, St. John's County, FL.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roslaine Beckham at (850)488-7815 or by e-mail: rosaline.beckham@dep.state.fl.us. Any comments should be filed in writing with the Department within 14 days of the date for publication at 3900 Commonwealth Blvd., M.S. #300, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on October 30, 2009, the Department of Health received a Correction to Scrivener's Error in Amended Petition for Temporary Variance from subsection 64E-16.005(1) and paragraph 64E-16.005(1)(b), Florida Administrative Code, from Teri L. Donaldson and Brian J. Cross on behalf of Stericycle, Inc. The Amended Petition clarifies that the labeling of the transport carts will be compliant with these rules.

Comments on this Petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice. A copy of the petition may be obtained from Gina Vallone-Hood, Bureau of Community Environmental Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710, (850)245-4277, extension 4273.

NOTICE IS HEREBY GIVEN THAT on October 29, 2009, the Department of Health, received a petition for Variance from subparagraph 64E-13.004(6)(a)1., Florida Administrative Code, from Holy Nativity Episcopal Day School, 2005 Hamilton Avenue, Panama City, Florida. This rule requires

schools to have toilet and handwashing facilities for preschool grades through grade three located within or adjoining their classrooms.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN #A02, Tallahassee, Florida 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tracy Perez, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4277.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 2, 2009, 9:00 a.m. – until conclusion

PLACE: Meeting will be held via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Pam Stanley at (850)245-6302.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pam Stanley at (850)245-6302. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pam Stanley at (850)245-6302.

The Florida **Department of State, Division of Historical Resources**, Bureau of Historic Preservation, State Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 2:30 p.m.

PLACE: R. A. Gray Building, 500 South Bronough Street, Room 409, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and consider state historical marker applications.

A copy of the agenda may be obtained by contacting: Susanne Hunt, Bureau of Historic Preservation at (850)245-6333 or shunt@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susanne Hunt at (850)245-6333 or shunt@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt at (850)245-6333 or shunt@dos.state.fl.us.

The **Division of Cultural Affairs** and the **Citizens for Florida Arts, Inc.** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2009, 9:00 a.m.

PLACE: R. A. Gray Building, Room 312A, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

Note: if a quorum of members does not attend, itemson the agenda for fomral action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken. If you would like call-in instructions, please call: Division of Cultural Affairs at (850)245-6470.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or by email: jshoelsing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or by email: rbashmore@dos.state.fl.us.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: December 1, 2009, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominating Committee.

DATE AND TIME: November 17, 2009, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: 3rd Quarterly Meeting of 2009 of the Florida Commission on the Status of Women.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flasas.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

DEPARTMENT OF EDUCATION

The Florida **Department of Education**, Charter School Appeal Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: December 9, 2009, 10:00 a.m. – completion; December 10, 2009, 9:00 a.m. – completion

PLACE: Location to be determined, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the appeals of the following Application Denials: Imagine Schools at South Indian River County, LLC. vs. School Board of Indian River County, Journey Charter Elementary vs. School Board of Indian River County, Somerset Academy – Palm Bay Charter vs. School Board of Brevard County, Padah’s Academy vs. School Board of Hillsborough County, Manatee Charter School vs. School Board of Manatee County.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, 10:00 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the rules subcommittee on Placement and Retention.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 10:00 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, Florida 33040, (305)482-9633

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Weatherization Assistance Program (WAP) and the American Recovery and Reinvestment Act (ARRA) WAP in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, in assisting low-income persons in the area to be served, and in its capacity to undertake a timely and effective weatherization program. Preference will be given to any community action agency or other public or nonprofit entity which has, or is currently administering, an effective DCA funded WAP and ARRA WAP.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide WAP and ARRA WAP services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Mr. Norm Gempel, Manager, Weatherization Assistance Program, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: norm.gempel@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

The **Department of Community Affairs, Housing and Community Development Division**, Community Assistance Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2009, 11:30 a.m. (Eastern Time)

PLACE: The Historic Gato Cigar Factory, Conference Rooms 1, 2 and 3, 1100 Simonton Street, Key West, FL 33040, (305)292-4510

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public entity or nonprofit corporation to administer the Community Services Block Grant (CSBG) and the American Recovery and Reinvestment Act (ARRA) CSBG in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency and interested in becoming the CSBG eligibility entity to serve Monroe County. The entity must be willing to meet the requirements of 42 U. S. C. 9901, Section 676 A and Rule 9B-22.011, F.A.C. concerning the structure and operations of the CSBG board. Special consideration will be given to any community action agency or other public or nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

Only one entity will be funded and that entity must be capable and willing to provide services to all eligible low-income citizens in the geographic service area.

The DCA will review the submitted applications, and make a decision regarding each applicant's eligibility to provide CSBG and ARRA CSBG services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

A copy of the agenda may be obtained by contacting: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs at (850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Hilda Frazier, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax: (850)488-2488.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: December 8, 2009, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rulemaking for the following rule sections:

- Rule 12-3.007, F.A.C. (Delegation of Authority) – General; Procedure
- Rule 12-13.004, F.A.C. (Delegation of Authority to Determine Settlements or Compromises), and Rule 12-13.009, F.A.C. (Closing Agreements) – Compromise and Settlement
- Rule 12-16.004, F.A.C. (Delegation of Authority) – Consent Agreements
- Rule 12-17.004, F.A.C. (Delegation of Authority) – Agreements for Scheduling Payments for Liabilities
- Rule 12A-1.005, F.A.C. (Admissions), Rule 12A-1.085, F.A.C. (Exemption for Qualified Production Companies), and Rule 12A-1.097, F.A.C. (Public Use Forms) – Sales and Use Tax
- Rule 12B-8.001, F.A.C. (Premium Tax; Rate and Computation) – Insurance Premium Taxes, Fees and Surcharges
- Rule 12C-1.0186, F.A.C. (Credit for Florida Alternative Minimum Tax), Rule 12C-1.0187, F.A.C. (Credits for Contributions to Nonprofit Scholarship Funding Organizations), and Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax
- Rule 12C-1.0191, F.A.C. (Capital Investment Tax Credit Program), Rule 12C-1.0192, F.A.C. (Renewable Energy Technologies Investment Tax Credit), Rule 12C-1.0193,

F.A.C. (Florida Renewable Energy Production Credit), and Rule 12C-1.051, F.A.C. (Forms) – Corporate Income Tax

- Rule 12C-1.0221, F.A.C. (Returns, Notices, and Elections; Signing and Verification) – Corporate Income Tax

A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules> or by contacting: Larry Green at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to the rules listed below. These proposed rule amendments were noticed in the September 18, 2009, (Vol. 35, No. 37, pp. 4496-4509), Florida Administrative Weekly.

- Rule 12A-1.097, F.A.C. (Public Use Forms – Sales and Use Tax)
- Rule 12A-13.002, F.A.C. (Collection and Remittance of Fee – Fee on the Sale or Lease of Motor Vehicles)
- Rule 12A-16.008, F.A.C. (Public Use Forms – Solid Waste Fees and Rental Car Surcharge)
- Rule 12A-17.005, F.A.C. (Public Use Forms – Registration as Secondhand Dealer or Secondary Metals Recycler)
- Rule 12A-19.100, F.A.C. (Public Use Forms – Communications Services Tax)
- Rule 12B-4.003, F.A.C. (Public Use Forms – Documentary Stamp Tax)
- Rule 12B-5.150, F.A.C. (Public Use Forms – Fuels and Pollutants Tax)
- Rule 12B-7.004, F.A.C. (Rate of Tax; Oil, and Sulfur) and Rules 12B-7.008, and 12B-7.026, F.A.C. (Public Use Forms – Severance Taxes and Fees)
- Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments – Insurance Premium Taxes, Fees and Surcharges)
- Rule 12C-1.051, F.A.C. (Forms – Corporate Income Tax)
- Rule 12C-2.0115, F.A.C. (Public Use Forms – Intangible Tax on Government Leasehold Estates)

A Notice of Change to Rule 12B-8.003, F.A.C. (Tax Statement; Overpayments), was published in the Florida Administrative Weekly on October 23, 2009 (Vol. 35, No. 42, pp. 5332-5333). A copy of the agenda and the meeting materials may be obtained by going to the Department's Internet site: <http://dor.myflorida.com/dor/rules> or by contacting: Larry Green at (850)922-4830.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2009, 1:30 p.m. – 2:30 p.m.

PLACE: Florida Department of Transportation, Lake City Maintenance Facility (Santa Fe Conference Room), 710 N. W. Lake Jeffery Road, Lake City, Florida 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a final public meeting to discuss the concept of a Pilot Project on Interstate 75 between the Georgia State Line and the beginning of the Turnpike at Wildwood. The pilot project is intended to result in a general reduction in the number of non-conforming outdoor advertising billboards in the sensitive scenic areas on the corridor. The pilot will also test a potential change in Federal regulations which currently prohibit modifications to a non-conforming sign. Under the pilot the Department will allow one-time modifications to non-conforming signs in lesser impacted areas when signs are removed from the more sensitive areas. It is anticipated that this pilot will result in a corridor with a much improved visual character, making it more attractive to motorists.

A copy of the agenda may be obtained by contacting: Ms. Juanice Hagan, Florida Department of Transportation, Office of Right of Way, 605 Suwannee Street, Mail Station 22, Tallahassee, Florida 32399-0450, or by e-mail: Juanice.Hagan@dot.state.fl.us. The agenda and draft pilot project document may also be obtained from the Department's web site at <http://www.dot.state.fl.us/rightofway/documents/I75PILOTPROJECT10052009.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Juanice Hagan, Florida Department of Transportation, Office of Right of Way, 605 Suwannee Street,

Tallahassee Florida 32399-0450, (850)414-4605. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, FL 34604

DATE AND TIME: Thursday, December 10, 2009, 5:00 p.m. – 7:00 p.m.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven, invites you to attend and participate in the Five-Year Tentative Work Program Public Hearings for Fiscal Years July 1, 2010 through June 30, 2015. The Tentative Work Program covers the next five years of preliminary engineering, right-of-way acquisition, construction, and public transportation projects for Citrus, Hernando, Hillsborough, Pasco, and Pinellas Counties and includes Florida's Turnpike Enterprise projects in these counties. These hearings are being conducted pursuant to Chapter 120 and Section 339.135(4)(d), Florida Statutes.

The department will receive verbal and written comments from organizations and the general public at the hearings. Written comments not received at the public hearings must be postmarked by December 21, 2009, to become part of the official public hearing record. Written comments may be mailed to: Donald J. Skelton, P.E., District Secretary, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, MS #7-100, Tampa, Florida 33612-6456.

A copy of the agenda may be obtained by contacting: Ming Gao, P.E., Intermodal Systems Development Manager, 11201 N. McKinley Drive, MS #7-500, Tampa, FL 33612-6456.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lee Royal, Community Liaison Administrator, at (813)975-6427 or 1(800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Lee Royal, Community Liaison Administrator at (813)975-6427 or 1(800)226-7220.

The Florida **Department of Transportation** (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: December 8, 2009, Open House: 5:00 p.m. – 6:00 p.m.; Formal Presentation: 6:00 p.m.

PLACE: Colony Cottage Recreation Center – The Villages, 510 Colony Boulevard, The Villages, Florida 32162 (In the event that severe weather or other unforeseen conditions cause the meeting to be postponed, it will be held on the alternate date of December 15, 2009 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic and environmental effects of the proposed interchange of Florida’s Turnpike with CR 468 in Sumter County, Florida.

A copy of the agenda may be obtained by contacting: Imran Ghani, Florida’s Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069 or Imran.Ghani@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Imran Ghani at (407)264-3802 or e-mail: Imran.Ghani@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District One and **Florida’s Turnpike Enterprise** announce public hearings to which all persons are invited. Specific notice is provided to the Polk Transportation Planning Organization, Lee County, Sarasota/Manatee, Charlotte County-Punta Gorda and Collier Metropolitan Planning Organizations, Central Florida Metropolitan Planning Organization Alliance, West Central Florida Metropolitan Planning Organizations Chairs Coordinating Committee, Tampa Bay Area Regional Transportation Authority and the county commission chairpersons of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, Lee, Manatee, Okeechobee, Polk and Sarasota Counties.

DATE AND TIME: Wednesday, December 9, 2009, 9:30 a.m. or soon thereafter

PLACE: Central Florida Regional Planning Council, Polk County Extension Service, John Brennehan Auditorium, 1702 U.S. Highway 17-98 South, Bartow, Florida

DATE AND TIME: Friday, December 18, 2009, 9:00 a.m. or soon thereafter

PLACE: Lee County Metropolitan Planning Organization, Southwest Florida Regional Planning Council Office, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearings are being held to present the District One Tentative Five Year Work Program for fiscal years beginning July 1, 2010, through June 30, 2015. The hearings will consist of presentations on the tentative work program by the Department

followed by a public testimony period. The public hearings are conducted pursuant to Section 339.135(4)(d), Florida Statutes, as amended. At each hearing, the public is invited to review the tentative work program. Department staff will be available for information discussion and assistance. A court reporter will be available to accept public comments, if desired, for entry into the public record. Written comments from all interested parties will be accepted by the Department at the public hearings or if received by January 19, 2009. Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831.

The hearings are being developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Cindy Clemmons, Public Information Director, Florida Department of Transportation, Bartow District Office at (863)519-2362 or Debbie Tower, Public Information Director, Florida Department of Transportation, Southwest Area Office for District One at (239)461-4300 at least ten (10) days prior to the public hearings.

The Florida **Department of Transportation**, District Five announces the Public Hearings and Public Information Meetings for the Department’s Tentative Five Year Work Program for Fiscal Year 2010/2011 through 2014/2015. The Public Hearings and Public Information Meetings will include information for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties.

DISTRICT FIVE TENTATIVE FIVE YEAR WORK PROGRAM PUBLIC HEARING

DATE AND TIME: December 16, 2009, 6:00 p.m.

PLACE: Florida Department of Transportation, DeLand District Office, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, DeLand, FL 32720

SPACE COAST TRANSPORTATION PLANNING ORGANIZATION (BREVARD COUNTY) – PUBLIC HEARING

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: Brevard County Government Center, 2725 Judge Fran Jamieson Way, Building C, 3rd Floor, Florida Room, Viera, FL 32940

FLAGLER COUNTY – PUBLIC INFORMATION MEETING

DATE AND TIME: December 21, 2009, 5:00 p.m.

PLACE: Flagler County Commission, Government Services Building, 1769 E. Moody Boulevard, Building 3, Suite 3-1, Bunnell, FL 32110

LAKE/SUMTER METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: December 2, 2009, 2:00 p.m.
 PLACE: Minneola City Hall, 800 N. US Hwy. 27, Minneola, FL 34715

OCALA/MARION TRANSPORTATION PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: January 26, 2010, 4:00 p.m.
 PLACE: County Commission Chambers, 601 S. E. 25th Avenue, Ocala, FL 34471

METROPLAN ORLANDO (ORANGE, OSCEOLA & SEMINOLE COUNTIES) – PUBLIC INFORMATION MEETING

DATE AND TIME: December 9, 2009, 9:00 a.m.
 PLACE: Metroplan Orlando, 315 East Robinson Street, Suite 355, One Landmark Center, Board Room, Orlando, FL 32801

VOLUSIA COUNTY METROPOLITAN PLANNING ORGANIZATION – PUBLIC INFORMATION MEETING

DATE AND TIME: November 24, 2009, 8:00 a.m.
 PLACE: 2570 West International Speedway Boulevard, Suite 120, Daytona Beach, FL 32114

The Department’s Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of the Public Hearings is to consider the Department’s Tentative Five Year Work Program for Fiscal Year’s 2010/2011 through 2014/2015 and consider making any changes to the Program. Some of the Public Hearings also will include consideration of proposed projects for the Florida’s Turnpike Enterprise.

Written comments or questions from all interested parties will be accepted by the Department at the Public Hearings and for a period of ten days after the Public Hearings. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Comments or questions should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, FL 32720.

Pursuant to the Americans with Disability Act, if requested, the Department will provide special assistance or translation services for those persons who are disabled at the Public Hearings free of charge. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Vicki Mitchell, 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5461 at least ten days prior to the public hearing date.

The presentation of the Department’s Tentative Five Year Work Program will also be available through various local TV stations. Please check the website www.d5wpph.com for the availability in your area. For more information on the dates and places of the District Five Florida Department of Transportation’s Work Program Public Hearings, please contact: Vicki Mitchell at (386)943-5461.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** of Florida (the “SBA”) has solicited competitive responses from law firms that are interested and qualified to provide legal representation to the SBA or matters related to securities litigation. The Invitation to Negotiate (the “ITN”) is available as of October 19, 2009, and may be obtained from the SBA’s website at: <http://www.sbafla.com> under “Meetings & Notices” and “Vendors”. The SBA reserves the right to reject any and all responses and to cancel the above ITN at any time. The SBA announces the following meeting dates, times and locations with respect to this ITN, and all meetings are open to the public.

DATE AND TIME: Thursday, November 19, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to designate short-listed respondents for interviews and further consideration.

DATES AND TIME: Monday, December 7, 2009 through Friday, December 11, 2009 (excluding week-ends), 8:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above ITN and to conduct interviews with the short-listed respondents.

DATE AND TIME: Wednesday, December 16, 2009, 9:00 a.m. – until the conclusion of business

PLACE: Hermitage Room (1st Floor), 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received and all other information gathered concerning the above ITN to determine a final ranking of short-listed respondents and to determine which respondents will be included in the SBA’s updated pool of law firms eligible to serve as securities litigation counsel.

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA’s website at: <http://www.sbafla.com> at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact: Thomas A. Beenck, General Counsel, (850)413-1183 or Maureen M. Hazen, Deputy General Counsel, (850)413-1198 or by mail: 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

The **Participant Local Government Advisory Council** (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 30, 2009, 11:00 a.m.

PLACE: Raymond O. Shelton School Administrative Center, 2nd Floor, Staff Conference Room, 901 E. Kennedy Blvd., Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council (PLGAC). The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 9:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 9:00 a.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 11:00 a.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written request: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 12:30 p.m. or soon thereafter – until completion

PLACE: University of Central Florida, Fairwinds Alumni Center (Building 126), Ballroom A, Gemini Boulevard, North, 4000 Central Florida Boulevard, Orlando, Florida 32816

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing a written: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and the **Executive Clemency Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 20, 2009, 10:00 a.m.; November 30, 2009, 1:30 p.m.

PLACE: Florida Parole Commission Hearing Room, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The aides to the Executive Clemency Board will hold a meeting on November 20 to discuss the pool of applicants and select those to be interviewed for the Executive Clemency Coordinator vacancy. The aides to the Executive Clemency Board will hold a meeting on November 30 to interview candidates, discuss the selection process and discuss all business related to this vacancy.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, Attention: Beatriz Caballero, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, December 2, 2009; December 9, 2009; December 16, 2009; December 18, 2009, 8:30 a.m.

PLACE: Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission at (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *November 30, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket Number 090451-EM – Joint petition to determine need for Gainesville Renewable Energy Center in Alachua County, by Gainesville Regional Utilities and Gainesville Renewable Energy Center, LLC.

PREHEARING CONFERENCE

DATE AND TIME: Monday, November 30, 2009, 3:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Wednesday, December 16, 2009, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes (F.S.), for Gainesville Regional Utilities' (GRU's) and Gainesville Renewable Energy Center, LLC's (GREC's), proposed renewable energy electrical power plant to be constructed in Alachua County and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow GRU and GREC to present evidence and testimony in support of their petition for a determination of need for the proposed renewable energy electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

PUBLIC TESTIMONY: Any member of the public who wishes to offer testimony should be present at the beginning of the hearing on Wednesday, December 16, 2009. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code (F.A.C.). All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, F.S.; Section 403.519, F.S.; and Chapters 25-22 and 28-106, F.A.C. Only issues relating to the need for the renewable energy electrical power plant will be heard at the December 16, 2009, hearing. Separate public hearings may be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plants, as required by the "Power Plant Siting Act," Sections 403.501-.519, F.S.

Any person requiring some accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Emergency Cancellation of Customer Meeting – If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to

the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

For more information, you may contact: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: December 1, 2009, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website at: <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service** (Volunteer Florida), Grants Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 10:00 a.m. – until business is complete

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and approve staff recommendations for AmeriCorps Planning Grants.

A copy of the agenda may be obtained by contacting: Amieko Watson at (850)921-5172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Anitra Thomas at (850)921-5172 or anitra@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anitra Thomas at (850)921-5172 or anitra@volunteerflorida.org. You may also contact Ms. Thomas to receive the toll free call conference line number and the passcode to join the call.

REGIONAL PLANNING COUNCILS

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watershed Implementation Committee will be holding a meeting to discuss FDEP's regulations on water quality.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at (239)338-2550, #226 or dcrawford@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Deborah Kooi at (239)338-2550, ext. 210 or email: dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at (239)338-2550, ext. 224 or email: jbeever@swfrpc.org.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2009, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 S. W. Camden Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget Personnel Committee. The Committee will discuss the Annual Review of Council's Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL TRANSPORTATION AUTHORITIES

The **Tampa Bay Area Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2009, 9:30 a.m.

PLACE: Florida Department of Transportation (FDOT), District Seven Office, 11201 N. McKinley Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Area Regional Transportation Authority (TBARTA) announces its schedule of meetings for the remainder of 2009.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA Board and its advisory committees will meet to discuss the implementation of regional transportation solutions. The purpose of the meeting is to discuss implementing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, and Sarasota Counties.

The Transit Management Committee (TMC)

DATE AND TIME: Wednesday, November 18, 2009, 10:00 a.m.

PLACE: Pinellas Suncoast Transit Authority (PSTA), 3201 Scherer Dr., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consisting of representatives of the region's transit and transportation agencies, this group advises the Board on implementation of the Master Plan.

The Citizens Advisory Committee (CAC)

DATE AND TIME: Wednesday, November 18, 2009, 1:30 p.m.

PLACE: USF Connect Building, 3802 Spectrum Blvd., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This group of volunteers provides region-oriented advice to the Board from a citizen's perspective.

Additional Board subcommittee meetings will be noticed on the TBARTA website. All meetings of the TBARTA Board and its advisory committees are open to the public. These meetings are being conducted pursuant to Section 120.525, Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968.

Individuals requiring accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Brandie Miklus, Transportation Planner, (813)217-4037 at least three (3) days prior to the meeting. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

A copy of the agenda may be obtained by contacting: www.tbarta.com. Agendas for the Board, TMC and CAC meetings will be available online approximately three to five days prior to each meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2009, 1:00 p.m. (Eastern Time)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

- 11:30 a.m. –
- 12:30 p.m. District Lands Committee – to discuss Land Acquisition Matters
- 1:00 p.m. Governing Board Meeting
- 1:15 p.m. Public Hearing on Regulatory Matters
- 1:20 p.m. Public Hearing on Land Acquisition Matters
- 1:25 p.m. Public Hearing on 40A-2 Rule Adoption

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 11:00 a.m. (Eastern Time)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 24, 2009, 10:00 a.m. – 12:00 Noon

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Director, or his designee, will conduct a public meeting to receive public comment on pending applications for individual consumptive use permits and individual environmental resource permits. An agenda will be available at least 7 days before the meeting; the agenda will identify those permit applications for which the District will receive public testimony or information.

A copy of the agenda may be obtained by contacting: RIM (Division of Regulatory Information Management), St. Johns River Water Management District, Attention: Vicki Young, 4049 Reid Street, Palatka, FL 32177, (386)329-4523 or by visiting the District’s web site at: www.sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

DATE AND TIME: December 8, 2009, during the Governing Board meeting which begins at 1:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final adoption hearing on amendments to Rule 40C-8.031, F.A.C., to establish or amend established minimum water levels for certain surface waters and springs in Clay, Flagler, Lake, Putnam, Seminole, and Volusia Counties, pursuant to the mandate of Section 373.042, Florida Statutes. Each of the established or amended levels have either an associated hydroperiod category or a duration and return interval. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum levels established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process. Additionally, the proposed rule would revise the formatting of Rule 40C-8.031, F.A.C. The Notice of Proposed Rule was published in the F.A.W. on October 16, 2009.

A copy of the agenda may be obtained by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (386)329-4127 or sbertram@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Gaylord, Rules Coordinator at (386)326-3026, wgaylord@sjrwmd.com.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 21, 2009, 8:00 a.m.

PLACE: Lowry Park Boat Ramp, 7525 North Boulevard, Tampa, FL 33604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor Iorio's 22nd Annual Hillsborough River & Waterways Cleanup. One or more Governing or Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Virginia.Sternberger@watermatters.org, 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753 (Ad Order EXE0001).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 1:00 p.m., Environmental Advisory Committee

PLACE: Tampa Service Office, 7601 Highway 301 N., Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFWMD meeting to discuss committee business.

A copy of the agenda may be obtained by contacting: SWFWMD Planning Department, 2379 Broad Street, Brooksville, FL 34604-6899, 1(800)423-1476 (FL Only) or Teri Hudson at (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only) 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD at the above address or phone numbers.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: December 15, 2009, 9:30 a.m. – 12:30 p.m.

PLACE: South Florida Water Management District, Clewiston Field Station, State Road 832, 2425 Hookers Point Road, Clewiston, FL 33440

DATE AND TIME: February 17, 2010, 9:30 a.m. – 12:30 p.m.

PLACE: South Florida Water Management District, Clewiston Field Station, State Road 832, 2425 Hookers Point Road, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshop regarding amendments to Part IV of Chapter 40E-63, F.A.C. Pursuant to paragraph 40E-63.460(3)(d), F.A.C., the South Florida Water Management District is required to revise Part IV of Chapter 40E-63, F.A.C., to ensure that the objectives of the Everglades Forever Act, Section 373.4592(4)(f)5., F.S., is met if the C-139

Basin fails to achieve the rule's phosphorus reduction goals for four consecutive years. The C-139 Basin has been out of compliance for four consecutive water years.

The preliminary text of the proposed rule development is not available.

A copy of the agenda may be obtained by contacting: Carmela Bedregal, Engineer Supervisor, Everglades Regulation Division, Environmental Resource Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 2737 or (561)682-2737 or by email: cbedrega@sfwmd.gov. For procedural issues: Joyce Rader, Paralegal Specialist, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6259 or (561)682-6259 or by email: jrader@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, 1(800)432-2045, ext. 2087 or (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carmela Bedregal, Engineer Supervisor, Everglades Regulation Division, Environmental Resource Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 2737 or (561)682-2737 or by email: cbedrega@sfwmd.gov.

For procedural issues: Joyce Rader, Paralegal Specialist, Office of Counsel, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, extension 6259 or (561)682-6259 or by email: jrader@sfwmd.gov.

DEPARTMENT OF THE LOTTERY

The **Department of the Lottery** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 20, 2009, 1:30 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301. The meeting will be conducted via teleconference at 1(888)808-6959, Conference Code 4872062#. Future meeting date(s) will be determined at the close of each session.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Collective bargaining negotiating session for a successor agreement between the Department of the Lottery and the Federation of Public Employees for FY 2010-2011.

A copy of the agenda may be obtained by contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Terry Perkins or Tammy Fleetwood at (850)487-7731. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will meet to review the provisions of the American Recovery and Reinvestment Act related to health information technology and discuss strategies to promote health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at: <http://www.fhin.net/FHIN/workgroups/HIECC.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)921-2032.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 23, 2009, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 8509210813#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel on Excellence in Long-Term Care will be considering applications received for the gold Seal award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308, (850)488-5861.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 1, 2009, 9:00 a.m. – 12:00 Noon (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary purpose of this public meeting is to obtain stakeholders and interested parties input regarding Medicaid funded behavioral health overlay service (BHOS) policy updates, answer questions related to BHOS policy updates and to provide an opportunity for public comment for both Child Welfare and the Department of Juvenile Justice BHOS service providers.

A copy of the agenda may be obtained by contacting: Sarah Handke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)410-1258, e-mail: handkes@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sarah Handke, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)410-1258, e-mail: handkes@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT DISTRICTS

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 24, 2009, 2:00 p.m.

PLACE: Kirkman Building, Conference Room A436, 2900 Apalachee Parkway, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Plan and organize for SSRC Board of Trustees' Customer Service Sub-Committee. SSRC Board Members Nelson Munn and Kevin Patten will be meeting to plan for the on-going operation, organization and function of the standing committee for Customer Service.

A copy of the agenda may be obtained by contacting: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, rick.mitchell@ssrc.myflorida.com, (850)488-9895.

The **Agency for Workforce Innovation**, Unemployment Compensation Claims and Benefits Information System, Project Executive Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 11:00 a.m. – 12:00 Noon

PLACE: Caldwell Building, Conference Room 114, 107 E. Madison Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee organization and procedure and project status report.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/Events/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 2:00 p.m.

PLACE: To participate in the Telephone Conference Call contact: 1(888)808-6959, Conference Code 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)487-1395.

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2009, 9:00 a.m.

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers at (850)922-4308 or via Fax: (850)617-4458.

The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 7, 2009, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cosmetology Board Office, Robyn Barineau,

Executive Director at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Cosmetology** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 25, 2010, 9:00 a.m.

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809, (407)589-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Cosmetology Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 10:00 a.m. or soon thereafter

PLACE: The Casa Monica Hotel, 95 Cordova Street, St. Augustine, Florida 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 23, 2009, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The **Board of Pilot Commissioners** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2010, 1:00 p.m.; January 29, 2010, 9:00 a.m.

PLACE: Four Seasons Resort, 2800 S. Ocean Boulevard, Palm Beach, FL 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel, portions may be closed to the public, and regular board business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399-0773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CORRECTION – The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2009, 8:00 a.m.

PLACE: Hampton Inn & Suites, 19 South Second Street, Fernandina Beach, FL 32034, (904)491-4911 (Note corrected street address)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board and business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: December 1-4, 2009, 9:00 a.m. each day

PLACE: Department of Business and Professional Regulation, Board Meeting Room, 1940 N. Monroe St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators and Inspectors Board, 1940 N. Monroe St., Tallahassee, FL 32399-2211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2009, 9:30 a.m. – 11:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Rd., Sanford, Florida 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection announces the CANCELLATION of a previously noticed public meeting of the Lake Jesup BMAP Basin Working Group that was scheduled for November 19 at Sylvan Lake Park in Sanford. This meeting will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: Samantha Budd, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by e-mail: samantha.budd@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Samantha Budd at (850)245-8418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Coordinating Council for the Deaf and Hard of Hearing Legal Systems Accessibility Task Force Subcommittee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2009, 9:30 a.m. – 11:30 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 5221678031# or <http://www.streamtext.net/text.aspx?event=FCCDHH>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Legal Systems Accessibility Task Force of the Florida Coordinating Council for the Deaf and Hard of Hearing will hold a discussion meeting on Friday, November 20, 2009, 9:30 a.m. – 11:30 a.m. (EST). The general subject of the meeting is a discussion of a video and training manual regarding accessibility in the legal/law enforcement/court arenas in Florida for persons who are deaf, hard of hearing, late-deafened and deaf-blind.

A copy of the agenda may be obtained by contacting: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Grace Tavel, info@fccdhh.org, MaryGrace_Tavel@doh.state.fl.us, (850)245-4913, TTY: (850)245-4914, Toll-free TTY: 1(866)602-3276.

NOTICE OF CHANGE – The **Department of Health, Board of Medicine**, Dietetic and Nutrition Practice Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Please note corrected date of August 13, 2010, 9:30 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959. After dialing the meet me number, when prompted, enter Conference Code 1022351047 followed by the pound (#) sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467 or by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 4, 2009, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Acupuncture, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Acupuncture at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Chiropractic Medicine**, Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2009, 1:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#. Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or (850)245-4444, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Dentistry** announces an official meeting of the Credentials Committee to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: November 23, 2009, 6:00 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review November 2009 Examination Applications.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

The **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 18, 2009, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 9:00 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting, review various rules in progress, and General Committee business.

A copy of the agenda may be obtained by contacting: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, or (850)245-4292. The agenda will also be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2009, 1:00 p.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss general Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254 or (850)245-4292.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 8:00 a.m.

PLACE: Hilton University of Florida Conference Center, 1714 S. W. 34th Street, Gainesville, FL 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2010, 9:00 a.m. or soon thereafter

PLACE: DoubleTree Hotel, 4500 West Cypress Street, Tampa, FL 33607, (813)879-4800

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2009, 9:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Kaye Howerton, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Drug Wholesale Distributor Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2009, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9766152#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The agenda will be sent out electronically to the interested party distribution list and placed on the website and web board one week prior to the meeting.

For more information, you may contact: The Drugs, Devices and Cosmetics Program at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2009, 1:00 p.m. – 3:30 p.m.

PLACE: Council Room 1, Children's Services Council of Palm Beach, 300 High Ridge Road, Boynton Beach, FL 33426.

Conference Call number for telephonic attendance:

1(888)808-6959, Code: 4883169#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This subcommittee of the Advisory Committee on Economic Security is focused on the development of a multi-benefit platform for programs in the state. This meeting is an effort to merge discussions in south Florida with those of the Advisory Committee on Economic Security.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarters' Office at (850)921-5570.

The **Department of Children and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 9, 2009, 2:00 p.m. – 4:30 p.m.

PLACE: Conference Call: 1(888)808-6959, Code: 4883169#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The three subcommittees of Advisory Committee on Economic Security will provide preliminary recommendations for the full committee to consider.

A copy of the agenda may be obtained by contacting: ACCESS Florida Headquarter's Office at (850)228-2906.

The **Agency for Persons with Disabilities** announces a telephone conference call to which all persons are invited.

DATES AND TIMES: November 23, 2009, 10:00 a.m. – 12:00 Noon; 2:00 p.m. – 4:00 p.m. (EST); November 24, 2009, 10:00 a.m. – 12:00 Noon; 3:00 p.m. – 5:00 p.m. (EST); November 25, 2009, 10:00 a.m. – 12:00 Noon (EST)

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: An Agenda and telephone conference call numbers will be posted seven (7) days prior to the meeting at: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-6558. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Persons with Disabilities** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 3, 2009, 1:00 p.m. – 5:00 p.m.; December 4, 2009, 8:30 a.m. – 3:00 p.m.

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of stakeholders to discuss the agency's plan for individual budgets.

A copy of the agenda may be obtained by contacting: An agenda will be posted seven (7) days prior to the meeting at: <http://apd.myflorida.com/ibudget/meetings-and-schedules.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Rogers, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hilary Brazzell, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4877.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2009, 10:00 a.m.

PLACE: Burns Building, 5th Floor Executive Conference Room, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Initial meeting of the SSRC Standing Committee on Technology.

A copy of the agenda may be obtained by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell at (850)488-9895, rick.mitchell@ssrc.myflordia.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: 3rd Thursday of each month, 8:30 a.m.

PLACE: 14700 Immokalee Rd., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY

The **Florida Higher Education Facilities Financing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2009, 12:00 Noon – 1:00 p.m.

PLACE: Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188 and telephonically at 1(866)578-5716, Conference Code: 6813188

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to consider a certain resolution to amend the indenture of the Higher Education Facilities Financing Authority (Florida) Ringling College of Art and Design Series 2004 bond issue, consider the results of a public hearing with respect to the proposed issuance of bonds by HEFFA to refund certain outstanding obligations issued for the benefit of St. Leo University and adoption of a preliminary approval resolution pertaining thereto, and to conduct regular board business.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, FL 32301, (850)681-3188.

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Electronic Recording Advisory Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 24, 2009, 10:00 a.m.

PLACE: Florida Association of Court Clerks and Comptrollers, 3544 Maclay Blvd., Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hold their annual meeting as required by Section 695.27, F.S.

A copy of the agenda may be obtained by contacting: Beth Allman, allman@flclerks.com, Florida Association of Court Clerks and Comptrollers, (850)921-0808.

FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 1, 2009, 9:00 a.m. – 5:00 p.m.; December 2, 2009, 9:00 a.m. – 12:00 Noon

PLACE: Embassy Suites USF/Busch Gardens, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee reports, reports on the Criminal Justice Mental Health & Substance Abuse Policy Council meeting, Update on the Economic Impact of Alcohol & Drug use in Florida. The board will be working on the Corporations Annual Report.

A copy of the agenda may be obtained by contacting: linda@samhcorp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda Rayner at linda@samhcorp.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Linda Rayner at linda@samhcorp.org, (850)410-1575.

MID-FLORIDA AREA AGENCY ON AGING

The **Mid-Florida Area Agency on Aging d/b/a Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2009, 10:00 a.m.

PLACE: Elder Options, Board Room, 5700 S. W. 34th Street, Suite 222 (Florida Farm Bureau Building), Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review

Committee will review and discuss applications submitted by qualified organizations to provider services under the Older Americans Act for the program period January 1, 2010 through December 31, 2010. Based upon its review and discussion of applications, the Committee will make funding recommendations for consideration by the full Board of Directors during the December 9, 2009, Board Meeting, 10:00 am.

A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lashaun James at (352)378-6649, jamesl@agingresources.org.

The **Mid-Florida Area Agency on Aging d/b/a Elder Options** announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2009, 10:00 a.m.

PLACE: Hilton University of Florida, Conference Center Gainesville, 1714 S. W. 34th Street, Gainesville, Florida 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Executive Director's Report.

The Board will also review and discuss applications received by Elder Options from local service provider organizations to provide Older Americans Act services for the period January 1, 2010 through December 31, 2010. Based upon its deliberations, the Board will take formal action to fund or withhold funding of each of the respective applications. The Board will authorize contract awards for those applications that it has taken formal action to fund.

A copy of the agenda may be obtained by contacting: Lashaun James at (352)378-6649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lashaun James at (352)378-6649, jamesl@agingresources.org.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Boyd Gaming Corporation, The Aragon Group, d/b/a Dania Jai Alai, and Summersport Enterprises, LLC, d/b/a Dania Jai Alai (Petitioners), on June 5, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 25, of the Florida Administrative Weekly. The petition listed Sections 551.105 and 551.106, Florida Statutes, and Chapter 61D-14, Florida Administrative Code, as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008031438/DS 2008-036) finds that Petitioners, whose previous slot machine license expired June 30, 2008, and under which Petitioners had never conducted any slot machine gaming, may, without prejudice from the previous slot licensure, apply in the future for a new slot machine license as a new slot machine license applicant.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc.,

d/b/a Bally Technologies (Petitioner), on June 30, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 30, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008038720/DS 2008-045) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Blackjack and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc., d/b/a Bally Technologies (Petitioner), on July 9, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 30, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008038925/DS 2008-047) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Roulette and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by Bally Gaming, Inc.,

d/b/a Bally Technologies (Petitioner), on July 22, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 32, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008041076/DS 2008-051) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Keno and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by PPI, Inc., (Petitioner), on August 4, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 34, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008043667/DS 2008-059) finds that Petitioner and Intervenor, Shufflemaster, Inc., may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Blackjack and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by IGT, Inc., (Petitioner), on September 10, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 41, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008050762/DS 2008-066) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Blackjack and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

NOTICE IS HEREBY GIVEN THAT the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has issued an order disposing of the petition for declaratory statement filed by IGT, Inc., (Petitioner), on September 10, 2008. The following is a summary of the agency's disposition of the petition:

The petition for declaratory statement was noticed in Vol. 34, No. 41, of the Florida Administrative Weekly. The petition listed Chapter 551, Florida Statutes, Chapter 61D-14, Florida Administrative Code (F.A.C.), and subsection 61D-14.022(2), F.A.C., as the provisions upon which a declaratory statement was sought. The declaratory statement issued by the Division (DBPR Case No. 2008050490/DS 2008-067) finds that Petitioner may offer a slot machine for slot machine gaming in the State of Florida that incorporates a visual presentation of Keno and displays winning and losing outcomes using the same computer and processing technology as that employed in slot machine equipment previously approved for play in the State.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2202, (850)921-0342.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Stephen F. Chambers, M.D., on October 30, 2009. The Petitioner is proposing to enter into an employment arrangement with one or more chiropractic physicians licensed in Florida to treat the Petitioner’s patients. The Petitioner seeks the Board’s opinion as to whether the proposed employment arrangements under the parameters set forth in the Petition would be a violation of Section 456.053, 456.054, 458.331(1)(i), (l) or (n), Florida Statutes. The Board will consider this petition at its meeting scheduled for December 5, 2009, in Orlando, Florida.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, FL 32399-3253.

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of H. Lee Moffitt Cancer Center and Research Institute, Inc., on October 28, 2009. The Petitioner requests that the Board find that Section 458.3145, Florida Statutes, allows the holders of Medical Faculty Certificates, to be held by physicians who are employed by the Moffitt Center, so long as they hold full time faculty appointments at one of the academic institutions listed in Section 458.3145(1)(i), Florida Statutes. The Board will consider this petition at its meeting scheduled for December 4, 2009, in Orlando, Florida.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, FL 32399-3253.

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed by Michael Wycoki, P.A.-C, on October 27, 2009. The Petition seeks the Board’s opinion as to the applicability of Rule 64B8-30.012, Florida Administrative Code, as it applies to Petitioner. The Petitioner seeks the Board’s interpretation as to whether a physician assistant can perform an intra-articular injection without the physician being physically present. The Board will consider this petition at its meeting scheduled for December 4-5, 2009, in Orlando, Florida.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, FL 32399-3253.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-361, IFAS/Extension and Professional Development Center (Main Campus)

The project consists of the construction of a new two story approximately 14,000 GSF conference/office building. This facility will serve the needs for larger quality conferences and meetings, education programs and agricultural community functions. The building will be a multi-purpose facility providing for three individual conference/meeting rooms, but allowing for the area to be opened for use as one large

auditorium or lecture facility. All areas will provide for state-of-the art equipment for distance learning technology. This facility will serve as conference space for statewide centers to come together and share their research.

The estimated construction budget is approximately \$3,700,000.00. The project will be delivered using the Construction Manager At-Risk method. (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Blanket professional liability insurance will be required from the applicant and mechanical, electrical, plumbing, fire protection, and structural engineering subconsultants for this project in the amount of \$1,000,000 each, and will be provided as a part of Basic Services. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be limited to 20 double-sided, consecutively-numbered pages, with no hard covers, and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet and Facilities Program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal, including the project-specific PQS form, instructions, Project Fact Sheet, Facilities Program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information can be found on the Facilities Planning and Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning and Construction office by 3:00 p.m. (Local Time), Tuesday, December 15, 2009. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning and Construction
232 Stadium / P. O. Box 115050
Gainesville, FL 32611-5050
Telephone: (352)273-4000; Fax: (352)273-4034
Internet: www.facilities.ufl.edu

NOTICE TO DESIGN BUILD TEAMS

The University of South Florida, announces that Qualifications Based Design/Build Services (QB/DB), for the design and construction of the USF College of Medicine Improvements will be required for the project listed below.

PROJECT NUMBER: 517

PROJECT AND LOCATION: USF College of Medicine Improvements, University of South Florida, Tampa Campus, Tampa, Florida.

PROJECT DESCRIPTION:

The project consists of the renovations and improvements to the Anatomy Lab Space, Lecture Halls, Small Group Classrooms, the Auditorium, Wayfinding, Courtyard and Front Entrance. All project design considerations will be in accordance with the 2010 Tampa Campus Master and Wayfinding Plans. The Construction Budget is approximately \$5,000,000.

The Design/Build Team (Design and Construction Services Team/DCST) shall be responsible for the management of the process and project to meet project scope, budget and schedule requirements. The Design/Build Services contract shall be in

compliance with the Qualifications Based Design/Build selection provisions in Section 287.055, F.S. and B.O.G. Regulation 14.0055, including pre-construction fees, construction related service costs and a guaranteed maximum price. It is the University's responsibility to negotiate a fair, competitive, and reasonable compensation per Section 287.055, F.S. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects, (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the short listed firms based upon a scope of services document to be provided at the time of negotiations. The University will contract with a single contract entity whose Design/Build Team shall provide all services including, but not limited to professional services, budgeting, cost estimating, construction services, labor, materials, and equipment required to design, construct, and furnish the project and shall provide schematic studies for possible future phases. The selected team will be required to provide computer drawings according to the standards of the University of South Florida, including computer record drawings reflecting as-built conditions. Blanket professional design liability insurance will be required for this project in the amount of \$1,500,000 and will be provided as a part of Basic Services. The respondent must be capable of bonding at 100% of the value of the contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

INSTRUCTIONS:

Teams desiring to apply for consideration shall submit a Request for Qualifications submittal including a letter of interest, a completed "Design and Construction Services Qualification Supplement form (DCSQS), dated November 2009" with attachments, and additional information required within the proposal limits and format as described in the Request for Qualifications dated November 2009. Applications submitted in any other format may not be considered. The Request for Qualifications dated November 2009 and the Design and Construction Services Qualifications Instructions and Supplement form dated November 2009, which includes project information and selection criteria, may be obtained by contacting: Kathy Bennett, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, e-mail: kbennett@admin.usf.edu, (813)974-3098, Fax: (813)974-3542. All teams must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design or construction services,

the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered. Selection of finalists for interview will be made on the basis of qualifications of the proposed Design/Build Team, including team qualifications, team experience and ability to provide service in meeting the project requirements and the goals and objectives of the University's Strategic Plan. As part of the University of South Florida's strategic plan, USF made a commitment to foster collaboration, open and timely communication, mutual respect, trust and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record and no submittal material will be returned. The plans and specifications for The University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Interested teams are invited and encouraged to attend a Pre-Submittal meeting at the University of South Florida, on Monday, November 30, 2009, 2:00 p.m. (Eastern Time), University of South Florida, USF Marshall Center Room 3707 (The Oak Room), Tampa Campus to review the scope and requirements of this project. (Those unfamiliar with the campus may find directions at the Campus Information Center at the Fowler entrance and/or consult a campus map website at: <http://www.usf.edu/Locations/Maps-Directions/tampa.asp>. Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the University of South Florida, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the RFQ and DCSQS. Requests for any additional information or clarification at any other time than above must be in accordance with the RFQ. Six (6) copies of the required information shall be submitted to: Attention: Project Manager, John T. McCaffrey, Architect, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, by 2:00 p.m. (Eastern Time), Friday, December 11, 2009. Facsimile (FAX)

or electronic submittals are not acceptable and will not be considered. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds.

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Central Florida announces that continuing professional services for certain projects are required in the following discipline: Commissioning authority (CxA) services for all new construction, and major renovation projects. The university may enter into a contract with up to three firms. This contract will be for an initial period of one year with an option to renew for an additional two years.

Campus Service contracts for these projects provide that the consultant will be available on an as-needed basis for the fiscal year, August 1, 2008 – June 30, 2009. The consultant receiving the award will not have an exclusive contract to perform services for these projects. The university may have additional campus service professionals under contract during the same time period.

Firms desiring to provide professional services shall apply by letter specifying the discipline for which they are applying. Proximity of location will be a prime factor in the selection of the firm.

Carefully review the Contract and General Condition's documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of the terms and conditions contained within these documents. These documents can be found on our website at www.fp.ucf.edu with the advertisement.

Attach to each letter of application:

1. The most recent version of the Florida Board of Education "Professional Qualifications Supplement" (PQS) dated 7/03, completed by the applicant. Do not alter the PQS form.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.
3. Exhibits 1-3 for each firm on the team.

Applications which do not comply with the above instructions will not be considered. Application materials will not be returned. Late submissions will not be accepted.

The plans and specifications for A/E projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained at website: <http://www.fp.ucf.edu/advertisements/advertisements.html> (click on advertisements) or by contacting: Ms. Gina Seabrook, University of Central Florida, (407)823-2166, Fax: (407)823-5141, Email: gseabroo@mail.ucf.edu.

Five (5) bound copies of the required proposal data shall be submitted to: Ms. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020, by 5:00 p.m. (Local Time), December 14, 2009. Facsimile (FAX) or email submittals are not acceptable and will not be considered.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

Invitation to Bid #09/10-003RM

The Suwannee River Water Management District (referred to as "District") is inviting sealed bids to construct a stormwater management facility in the area of Vickers Court located in Jasper, Florida, Hamilton County.

The proposed schedule for this invitation to bid is shown below:

- | | |
|----------|--|
| 11/13/09 | Release of Invitation to Bid |
| 11/23/09 | Mandatory pre-bid meeting at 10:00 a.m., District Headquarters* |
| 12/15/09 | All sealed bids must be received at District Headquarters, Live Oak, FL, prior to 4:00 p.m., and bid opening will occur at this time.* |

*Denotes a public meeting.

Any individual or firm desiring to obtain additional information and a copy of the bid package including specifications for this Invitation to Bid may do so by visiting the District's website at: www.mysuwanneeriver.com or by contacting:

Kristel Callahan, Business Resource Specialist II
 Suwannee River Water Management District
 9225 CR 49
 Live Oak, Florida 32060
 Phone: (386)362-1001
 1(800)226-1066 (Florida only)
 Fax: (386)362-1056

Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District at the above address and phone numbers.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA HOUSING FINANCE CORPORATION

RFP 2009-07 Public Housing Mitigation Initiative

The Florida Housing Finance Corporation invites all qualified Public Housing Authorities to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Proposals (RFP) 2009-07. During the 2009 Legislative Session, Florida lawmakers appropriated \$1,000,000 to be allocated to Public Housing Authorities (PHAs) to serve as a match to the funds that they received through the American Reinvestment and Recovery Act. This funding, to be administered by Florida Housing, is to be used to address the rehabilitation needs of the aging public housing stock.

Proposals shall be accepted until 2:00 p.m. (Eastern Time), on Wednesday, December 2, 2009, to the Attention: Sherry Green, Contracts Administrator, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact Sherry Green at (850)488-4197 or sherry.green@floridahousing.org. To obtain a copy of the Request for Proposals, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Sherry Green, or you can download the Request for Proposals from the Florida Housing Finance Corporation web site at: http://apps.floridahousing.org/StandAlone/FHFC_ECM/AppPage_LegalRFPs.aspx.

Any modifications that occur to the Request for Proposals will be posted at the web site and may result in an extension of the deadline.

BALFOUR BEATTY CONSTRUCTION LLC

Construction of the Annex adjacent to and the Future Expansion/Renovation of the Main Unit at the Mayo Correctional Institution.

The Work: Water Treatment Equipment and Installation For Treating Ground Water To Potable Water From a 650GPM Well

Balfour Beatty Construction LLC (BBC) will be accepting Sealed bids for all or part of the WTP Work from qualified Subcontractors/Suppliers for the above referenced project no later than 2:00 p.m., Tuesday, November 24, 2009, at the address provided below: Bids will be opened publicly immediately following the 2:00 p.m. cut off.

All questions will be addressed by Kevin Gray/Balfour Beatty (Phone (386)294-3100 or email: kgray@balfourbeattyus.com). The test results from the well are available immediately upon request.

Bid Package will be available at NGI on Tuesday, November 17, 2009. Interested parties can obtain plans, specifications, bid package and prequalification forms at the following location. The estimated cost for the documents is less than \$100.

NGI (Ocala)
 (352)622-5039
 304A Southwest Broadway Street
 Ocala, FL 34474

SEALED BIDS AND PREQUALIFICATION FORMS ARE TO BE SENT TO:

Attention Kevin Gray/Balfour Beatty Construction
 804 N. W. Jackson Bluff Rd.
 Mayo, FL 32066

Please note that the project is located in a remote location and each bidder is encouraged to contact their shipping company regarding delivery times to avoid missing the bid cut off.

A pre bid conference will be held at 9:00 a.m., Thursday, November 19, 2009, at the:

Jobsite Construction Trailer
 804 N. W. Jackson Bluff Rd.
 Mayo, FL 32066

Balfour Beatty Construction does not discriminate on the basis of race, color, religion, age, sex, national origin, marital status, handicap or other reason prohibited by law.

LICENSE CGC 05623.

HERNANDO COUNTY PLANNING DEPARTMENT

General Planning Consultant Shortlist

The Hernando County MPO Consultant Evaluation Committee convened on Friday, October 30, 2009, 2:00 p.m., at the Hernando County Planning Department Conference Room, 20 N. Main Street, Room 261, Brooksville, Florida. The purpose of this meeting was to short list three consulting firms based on Letter of Interest submittals.

Of the seven firms that responded to the request for Letters of Interest, the Evaluation Committee selected the following three firms shown in alphabetical order: PBS&J, Renaissance Planning Group, and Tindale Oliver and Assoc., Incorporated. The final meeting of the Consultant Evaluation Committee is scheduled for Friday, December 18, 2009, 2:00 p.m., at: Hernando County Planning Department Conference Room, 20 N. Main Street, Room 261, Brooksville, Florida. At that meeting, the three short listed firms will be ranked for consideration by the MPO Board at its meeting of January 26, 2010.

**Section XII
Miscellaneous**

DEPARTMENT OF COMMUNITY AFFAIRS

DCA Final Order No.: DCA09-OR-349

In Re: MONROE COUNTY LAND
DEVELOPMENT REGULATIONS
ADOPTED BY MONROE COUNTY
ORDINANCE NO. 030-2009

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On September 4, 2009, the Department received for review Monroe County Ordinance No. 030-2009 ("Ord. 030-2009"), adopted by Monroe County on August 16, 2009. Ord. No. 030-2009 amends Section 102-20 of the Monroe County Code concerning the appointments and terms of members of the Planning Commission and vacancies thereon.

3. The purpose of Ord. No. 030-2009 is to allow for Planning Commission members to be nominated by the district's Commissioner and to be approved by a vote of at least three members of Board of County Commissioners. Ord. No. 030-2009 deletes removal for cause except as specifically set forth, deletes the requirement for special meetings; removes the requirement for time certain public hearings; and adds a military representative as an ex officio member.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008).
5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2008) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2008). The regulations adopted by Ord. 030-2009 are land development regulations.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 030-2009 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (l) To protect the public health, safety and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique resource.
9. Ord. 030-2009 is consistent with the Principles for Guiding Development as a whole.
10. Ord. 030-2009 furthers Monroe County Comprehensive Plan Goal 1303 to increase involvement of the citizens of Monroe County and government related entities that operate within the County in the comprehensive planning and growth management process. Ord. 030-2009 furthers Objective 1303.1 requiring the County to provide for and facilitate public participation and awareness in the

comprehensive planning process; and furthers Policy 1302.1.2 requiring the Monroe County Growth Management Division to establish written standard operating procedures to expedite all proposed amendments to the land development regulations and comprehensive plan in the most efficient and least time consuming manner possible.

WHEREFORE, IT IS ORDERED that Ord. 030-2009 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 2nd day of November, 2009.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable George Neugent
Mayor of Monroe County
25 Ships Way
Big Pine Key, Florida 33043

Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Andrew Trivette
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DCA Final Order No.: DCA09-OR-350

In Re: MONROE COUNTY LAND
DEVELOPMENT REGULATIONS
ADOPTED BY MONROE COUNTY
ORDINANCE NO. 031-2009

FINAL ORDER

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

FINDINGS OF FACT

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
 2. On September 4, 2009, the Department received for review Monroe County Ordinance No. 031-2009 ("Ord. 031-2009"), adopted by Monroe County on August 19, 2009.
- Ord. No. 031-2009 amends Chapter 142 Signs of the Monroe County Code based on input received from business owners and citizens on how the sign regulations should be revised.

3. The purpose of Ord. No. 031-2009 is to prohibit the use of any vehicle, trailer, floating device, barge, raft or boat on a public right-of-way, public beach, public property or on private property with a sign providing advertisement of products, conveying messages or directing people to a business activity. Ord. No. 031-2009 allows commercial and other nonresidential uses with frontage on U.S. 1 to utilize A-frame signs through June 2010; allows lawfully-established businesses located on U.S. 1 to dedicate any portion of its allowance for a ground-mounted sign to another lawfully-established business not located on U.S. 1.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are enacted, amended, or rescinded by any local government in the Florida Keys Area of Critical State Concern. Section 380.05(6), Florida Statutes, and Section 380.0552(9), Florida Statutes (2008).
5. Monroe County is a local government within the Florida Keys Area of Critical State Concern. Section 380.0552, Florida Statutes (2008) and Rule 28-29.002 (superseding Chapter 27F-8), Florida Administrative Code.
6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes (2008). The regulations adopted by Ord. 031-2009 are land development regulations.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development (the "Principles") as set forth in Section 380.0552(7), Florida Statutes. See *Rathkamp v. Department of Community Affairs*, 21 F.A.L.R. 1902 (Dec. 4, 1998), *aff'd*, 740 So. 2d 1209 (Fla. 3d DCA 1999). The Principles are construed as a whole and no specific provision is construed or applied in isolation from the other provisions.
8. Ord. 031-2009 promotes and furthers the following Principles:
 - (a) To strengthen local government capabilities for managing land use and development so that local government is able to achieve these objectives without the continuation of the area of critical state concern designation.
 - (1) To protect the public health, safety and welfare of the citizens of the Florida Keys and maintain the Florida Keys as a unique resource.
9. Ord. 031-2009 is consistent with the Principles for Guiding Development as a whole.
10. Ord. 031-2009 furthers Monroe County Comprehensive Plan Objective 101.15 requiring Monroe County to enforce and update the existing Sign Ordinance in order to maintain and improve the visual character of the County and protect adjacent land uses; Policy 101.15.1 requiring

Monroe County to complete an evaluation of the existing Sign Ordinance and adopt revisions to the Land Development Regulations required to correct identified deficiencies and eliminate non-conforming signage conditions; and Policy 301.5.2 to ensure that the Land Development Regulations continue to include regulations to minimize the impacts on signs on the scenic beauty of the Florida Keys.

WHEREFORE, IT IS ORDERED that Ord. 031-2009 is found to be consistent with the Principles for Guiding Development of the Florida Keys Area of Critical State Concern, and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Weekly unless a petition is filed as described below.

DONE AND ORDERED in Tallahassee, Florida.

CHARLES GAUTHIER, AICP
Director, Division of Community Planning
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING ACTION. DEPENDING UPON WHETHER YOU ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT IN YOUR PETITION REQUESTING AN ADMINISTRATIVE PROCEEDING, YOU ARE ENTITLED TO EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING.

IF YOUR PETITION FOR HEARING DOES NOT ALLEGE ANY DISPUTED ISSUE OF MATERIAL FACT CONTAINED IN THE DEPARTMENT'S ACTION, THEN THE ADMINISTRATIVE PROCEEDING WILL BE AN INFORMAL ONE, CONDUCTED PURSUANT TO SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND III, FLORIDA ADMINISTRATIVE CODE. IN AN INFORMAL ADMINISTRATIVE PROCEEDING, YOU MAY BE REPRESENTED BY COUNSEL OR BY A QUALIFIED REPRESENTATIVE, AND YOU MAY PRESENT WRITTEN OR ORAL EVIDENCE IN OPPOSITION TO THE DEPARTMENT'S ACTION OR REFUSAL TO ACT; OR YOU MAY EXERCISE THE OPTION TO PRESENT A WRITTEN STATEMENT CHALLENGING THE GROUNDS UPON WHICH THE DEPARTMENT HAS CHOSEN TO JUSTIFY ITS ACTION OR INACTION.

IF YOU DISPUTE ANY ISSUE OF MATERIAL FACT STATED IN THE AGENCY ACTION, THEN YOU MAY FILE A PETITION REQUESTING A FORMAL ADMINISTRATIVE HEARING BEFORE AN ADMINISTRATIVE LAW JUDGE OF THE DIVISION OF ADMINISTRATIVE HEARINGS, PURSUANT TO SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, AND CHAPTER 28-106, PARTS I AND II, FLORIDA ADMINISTRATIVE CODE. AT A FORMAL ADMINISTRATIVE HEARING, YOU MAY BE REPRESENTED BY COUNSEL OR OTHER QUALIFIED REPRESENTATIVE, AND YOU WILL HAVE THE OPPORTUNITY TO PRESENT EVIDENCE AND ARGUMENT ON ALL THE ISSUES INVOLVED, TO CONDUCT CROSS-EXAMINATION AND SUBMIT REBUTTAL EVIDENCE, TO SUBMIT PROPOSED FINDINGS OF FACT AND ORDERS, AND TO FILE EXCEPTIONS TO ANY RECOMMENDED ORDER.

IF YOU DESIRE EITHER AN INFORMAL PROCEEDING OR A FORMAL HEARING, YOU MUST FILE WITH THE AGENCY CLERK OF THE DEPARTMENT OF COMMUNITY AFFAIRS A WRITTEN PLEADING ENTITLED, "PETITION FOR ADMINISTRATIVE PROCEEDINGS" WITHIN 21 CALENDAR DAYS OF PUBLICATION OF THIS NOTICE. A PETITION IS FILED WHEN IT IS RECEIVED BY THE AGENCY CLERK, IN THE DEPARTMENT'S OFFICE OF GENERAL COUNSEL, 2555 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA 32399-2100.

THE PETITION MUST MEET THE FILING REQUIREMENTS IN SUBSECTION 28-106.104(2), FLORIDA ADMINISTRATIVE CODE. IF AN INFORMAL PROCEEDING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH RULE 28-106.301, FLORIDA ADMINISTRATIVE CODE. IF A FORMAL HEARING IS REQUESTED, THEN THE PETITION SHALL BE SUBMITTED IN ACCORDANCE WITH SUBSECTION 28-106.201(2), FLORIDA ADMINISTRATIVE CODE.

A PERSON WHO HAS FILED A PETITION MAY REQUEST MEDIATION. A REQUEST FOR MEDIATION MUST INCLUDE THE INFORMATION REQUIRED BY RULE 28-106.402, FLORIDA ADMINISTRATIVE CODE. CHOOSING MEDIATION DOES NOT AFFECT THE RIGHT TO AN ADMINISTRATIVE HEARING.

YOU WAIVE THE RIGHT TO AN INFORMAL ADMINISTRATIVE PROCEEDING OR A FORMAL HEARING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 DAYS OF PUBLICATION OF THIS FINAL ORDER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the persons listed below by the method indicated this 2nd day of November, 2009.

Paula Ford, Agency Clerk

By U.S. Mail:
Honorable George Neugent
Mayor of Monroe County
25 Ships Way
Big Pine Key, Florida 33043
Danny L. Kolhage
Clerk to the Board of County Commissioners
500 Whitehead Street
Key West, Florida 33040

Andrew Trivette
Growth Management Director
2798 Overseas Highway, Suite 400
Marathon, Florida 33050

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Fairplay Electric Cars, LLC, intends to allow the establishment of Jay Stewart d/b/a A Plus Carts and Parts, as a dealership for the sale of low-speed vehicles manufactured by Fairplay Electric Cars, LLC (FPEC) at 16100 San Carlos Boulevard, Fort Myers (Lee County), Florida 33908, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Jay Stewart d/b/a A Plus Carts and Parts are dealer operator(s): Jay Stewart, 16100 San Carlos Boulevard, Fort Myers, Florida 33908; principal investor(s): Jay Stewart, 16100 San Carlos Boulevard, Fort Myers, Florida 33908.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Keith Andrews, Fairplay Electric Cars, LLC, 743 Horizon Court, Suite 333, Grand Junction, Colorado 81506.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Fairplay Electric Cars, LLC, intends to allow the establishment of Caddy Carts, Inc., as a dealership for the sale of low-speed vehicles manufactured by Fairplay Electric Cars, LLC (FPEC) at 12691 South Tamiami Trail, North Port (Sarasota County), Florida 34287, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Caddy Carts, Inc. are dealer operator(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287; principal investor(s): Richard Cucchi, 12691 South Tamiami Trail, North Port, Florida 34287.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Keith Andrews, Fairplay Electric Cars, LLC, 743 Horizon Court, Suite 333, Grand Junction, Colorado 81506.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car, Inc., intends to allow the establishment of Ashmead Place, LLC d/b/a Cart Land of Lakeland, as a dealership for the sale of low-speed vehicles manufactured by Club Car, Inc. (CLUB) at 3404 US Highway 92 East, Lakeland (Polk County), Florida 33801, on or after November 15, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Ashmead Place, LLC d/b/a Cart Land of Lakeland are dealer operator(s): John J. Dorton, 3404 US Highway 92 East, Lakeland, Florida 33801; principal investor(s): Patrick M. Dorton, 5 East Irving Street, Chevy Chase, Maryland 20815.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Robert McElreath, Club Car, Inc., 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that El Sol Trading, Inc., intends to allow the establishment of Fishers Auction Services, Inc. d/b/a Fisher Auto Equipment and Sales, as a dealership for the sale of motorcycles manufactured by Taizhou Chuanl Motorcycle manufacturing Co. Ltd. (CHUA) at 402 North Ridgewood Avenue, Edgewater (Volusia County), Florida 32132, on or after October 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Fishers Auction Services, Inc. d/b/a Fisher Auto Equipment and Sales are dealer operator(s): Raymond L. Fisher, 119 Dixwood Avenue, Edgewater, Florida 32132; principal investor(s): Raymond L. Fisher, 119 Dixwood Avenue, Edgewater, Florida 32132.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gloria Ma, El Sol Trading, Inc., 19877 Quiroz Court, City of Industry, California 91789.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that El Sol Trading, Inc., intends to allow the establishment of Fishers Auction Services, Inc. d/b/a Fisher Auto Equipment Sales, as a dealership for the sale of motorcycles manufactured by Shanghai Shenke Motorcycle Co. Ltd. (SHEN) at 402 North Ridgewood Avenue, Edgewater (Volusia County), Florida 32132, on or after October 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Fishers Auction Services Inc. d/b/a Fisher Auto Equipment Sales are dealer operator(s): Raymond L. Fisher, 119 Dixwood Avenue, Edgewater, Florida 32132; principal investor(s): Raymond L. Fisher, 119 Dixwood Avenue, Edgewater, Florida 32132.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Gloria Ma, El Sol Trading, Inc., 19877 Quiroz Court, City of Industry, California 91789.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Fairplay Electric Cars, LLC, intends to allow the establishment of Gulf Atlantic Vehicles, Inc., as a dealership for the sale of low-speed vehicles manufactured by Fairplay

Electric Cars, LLC (FPEC) at 3298 Pioneer Trail, New Smyrna Beach (Volusia County), Florida 32168, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Gulf Atlantic Vehicles, Inc. are dealer operator(s): Russell Welsh, 3298 Pioneer Trail, New Smyrna Beach, Florida 32168 and Carrie S. Welsh, 3298 Pioneer Trail, New Smyrna Beach, Florida 32168; principal investor(s): Russell Welsh, 3298 Pioneer Trail, New Smyrna Beach, Florida 32168 and Carrie S. Welsh, 3298 Pioneer Trail, New Smyrna Beach, Florida 32168

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Keith Andrews, Fairplay Electric Cars, LLC, 743 Horizon Court, Suite 333, Grand Junction, Colorado 81506.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Husqvarna Motorcycles NA, LLC, intends to allow the establishment of Motorcycles of Miami, Inc. d/b/a Husqvarna Motorcycles of Miami as a dealership for the sale of motorcycles manufactured by Husqvarna Motorcycles NA, LLC (HUSQ) at 7501 Northwest 36th Street, Miami (Dade County), Florida 33166, on or after November 3, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycles of Miami, Inc. d/b/a Husqvarna Motorcycles of Miami are dealer operator(s):

Doner Garcia, 7501 Northwest 36th Street, Miami, Florida 33166; principal investor(s): Doner Garcia, 7501 Northwest 36th Street, Miami, Florida 33166.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Stacy Clark, Husqvarna Motorcycles NA, LLC, 300 Chestnut Ridge Road, Woodcliff Lake, New Jersey 07677.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Fairplay Electric Cars, LLC, intends to allow the establishment of Reef Carts, LLC, as a dealership for the sale of low-speed vehicles manufactured by Fairplay Electric Cars, LLC (FPEC) at 3 Baracuda Lane, Key Largo (Monroe County), Florida 33037, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Reef Carts, LLC are dealer operator(s): Laurence Easa, 3 Baracuda Lane, Key Largo, Florida 33037, principal investor(s): Laurence Easa, 3 Baracuda Lane, Key Largo, Florida 33037.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Keith Andrews, Fairplay Electric Cars, LLC, 743 Horizon Court, Suite 333, Grand Junction, Colorado 81506.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Fairplay Electric Cars, LLC, intends to allow the establishment of Rich Fetter Enterprises, Inc., as a dealership for the sale of low-speed vehicles manufactured by Fairplay Electric Cars, LLC (FPEC) at 7332 Omega Street, Winter Park (Orange County), Florida 32792, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Rich Fetter Enterprises, Inc. are dealer operator(s): Rich Fetter, 7332 Omega Street, Winter Park, Florida 32792; principal investor(s): Rich Fetter, 7332 Omega Street, Winter Park, Florida 32792.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Keith Andrews, Fairplay Electric Cars, LLC, 743 Horizon Court, Suite 333, Grand Junction, Colorado 81506.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of South Florida Solar Cars, LLC, as a dealership for the sale of low-speed vehicles manufactured by Suzhou Eagle Electric Vehicle Manufacturing Co. (EEVM) at 320 Southeast Church Street, Stuart (Martin County), Florida 34994, on or after November 4, 2009.

The name and address of the dealer operator(s) and principal investor(s) of South Florida Solar Cars, LLC are dealer operator(s): Michael McAdams, 320 Southeast Church Street, Stuart, Florida 34994, principal investor(s): Michael McAdams, 320 Southeast Church Street, Stuart, Florida 34994.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: William A. Kics, Cruise Car, Inc., 1712 Northgate Boulevard, Sarasota, Florida 34234.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of Vera-Williamson Investments, Inc., as a dealership for the sale of automobiles manufactured by General Motors, LLC (BUIC) at 300 South University Drive, Pembroke Pines (Broward County), Florida 33025, on or after December 7, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Vera-Williamson Investments, Inc. are dealer operator(s): Louis Vera, 300 South University Drive, Pembroke Pines, Florida 33025; principal investor(s): George E. Williamson II, 7815 Southwest 104 Street, Miami, Florida 33156 and George E. Williamson III, 7815 Southwest 104 Street, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Greg Ross, General Motors, LLC, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of Vera-Williamson Investments, Inc., as a dealership for the sale of automobiles manufactured by General Motors, LLC (GMC) at 300 South University Drive, Pembroke Pines (Broward County), Florida 33025, on or after December 7, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Vera-Williamson Investments, Inc. are dealer operator(s): Louis Vera, 300 South University Drive, Pembroke Pines, Florida 33025; principal investor(s): George E. Williamson II, 7815 Southwest 104 Street, Miami, Florida 33156 and George E. Williamson III, 7815 Southwest 104 Street, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Greg Ross, General Motors, LLC, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Villages Golf Cart Man, LLC, as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (CRUS) at 110 La Plaza Grande, The Villages (Lake County), Florida 32159, on or after October 31, 2009.

The name and address of the dealer operator(s) and principal investor(s) of Villages Golf Cart Man, LLC are dealer operator(s): Anthony Colangelo, 110 Plaza Grand Boulevard, The Villages, Florida 32159, principal investor(s): Anthony Colangelo, Post Office Box 7057, Brandon, Florida 33508.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: William Kics, Cruise Car, Inc., 1712 Northgate Boulevard., Suite A, Sarasota, Florida 34234.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration authorized the following exemption pursuant to Section 408.036(3), Florida Statutes:

County: Monroe District: 11
 ID # E0900012 Decision: A Issue Date: 10/14/2009
 Facility/Project: Mariner’s Hospital
 Applicant: Mariner’s Hospital, Inc.
 Project Description: Conversion of 12 of 25 critical access hospital beds to swing beds
 Proposed Project Cost: \$25,000.00

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**NOTICE OF AVAILABILITY
 FLORIDA FINDING OF NO SIGNIFICANT IMPACT
 City of Fellsmere**

The Florida Department of Environmental Protection has determined that the City of Fellsmere’s project for drinking water facility improvements will not adversely affect the environment. The improvements at the Fellsmere Water Treatment Plant will include an expansion of the plant capacity from 0.65 to 1.6 million gallons per day. The expansion will include the addition of activated carbon filters, a 500,000 gallon ground storage tank, a pump station building with three high service pumps and a 150 kilowatt generator, disinfection system modifications, and four new wells. The total cost of the project is estimated to be \$2,272,911. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds.

A full copy of the Florida Finding of No Significant Impact can be obtained by writing: Gregg Caro, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8546.

NOTICE OF AVAILABILITY

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
 Immokalee Water and Sewer District**

The Florida Department of Environmental Protection has determined that the Immokalee Water and Sewer District’s project involving the installation of upgrades to the existing well, water treatment plants, transmission mains and distribution lines will not adversely affect the environment. The total cost of the project is estimated to be \$4,274,499. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Venkata Panchakarla, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8366.

NOTICE OF AVAILABILITY

**FLORIDA CATEGORICAL EXCLUSION NOTIFICATION
 City of LaBelle**

The Florida Department of Environmental Protection has determined that the City of LaBelle’s project involving the installation of upgrades to the existing water treatment plant will not adversely affect the environment. The total cost of the project is estimated to be \$2,727,067. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Venkata Panchakarla, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8366.

**NOTICE OF INTENT TO ISSUE PROPOSED
 MODIFICATION OF POWER PLANT CERTIFICATION**

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning: West County Energy Center, Power Plant Siting Application No. PA05-47B, OGC Case No. 09-2865. On June 1, 2008 the Department received a petition to modify the Conditions of Certification for West County Energy Center from Florida Power and Light pursuant to Section 403.516(1)(c), Florida Statutes, to determine that the

use of reclaimed water is feasible, to use reclaimed water as the primary source of water for all three units and to provide a backup supply of water to the plant from the Floridan Aquifer. The Department proposes to modify the Conditions of Certification for the use of reclaim water and provision of a backup supply of water to the plant from the Floridan Aquifer. A copy of the proposed modification may be obtained by contacting: Michael P. Halpin, P.E., Administrator, Siting Coordination Office, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS #48, Tallahassee, Florida 32399-3000, (850)245-2002. Pursuant to Section 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in: Office of General Counsel of the Department, 3900 Commonwealth Boulevard, MS #35, Tallahassee, Florida 32399-3000. If no objections are received, then a Final Order approving the modification shall be issued by the Department. If objections are raised and agreement can not be reached, then pursuant to Rule 62-17.211, Florida Administrative Code, the applicant may file a petition for modification seeking approval of those portions of the request for modification to which written objections were timely filed. Mediation is not available in this proceeding.

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTIFICATION

Tohopekaliga Water Authority

The Florida Department of Environmental Protection has determined that the Tohopekaliga Water Authority's project involving installation of a transmission line will not adversely affect the environment. The total cost of the project is estimated to be \$975,532. The project may qualify for a Drinking Water State Revolving Fund loan composed of federal funds and state funds.

A full copy of the Florida Categorical Exclusion Notification can be obtained by writing: Venkata Panchakarla, Department of Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8366.

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF JUVENILE JUSTICE

The Florida Department of Juvenile Justice has posted one revised policy for review and comment on MyFlorida.com at: http://www.djj.state.fl.us/policies_procedures/policyreview.html.

Vehicle Operations (FDJJ – 1306) This revised policy, previously revised and approved 8/19/09, addresses the use of cellular telephones or other wireless devices in vehicles while on state business.

The policy is posted for a single 20 working day review and comment period, with the closure date for submission of comments on the policy of December 14, 2009. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of the review period on the above Website.

DEPARTMENT OF HEALTH

On October 29, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the certificate of Tracee Lynn Wells, C.R.T.-R. Certificate #CRT 70225. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 3, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Restriction Order with regard to the license of Stephen Duncan, M.D. license number ME 83619. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8), and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public. For additional information, contact the Department of Health, Agency Clerk's Office.

On October 30, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the License of Nicole Lynn Kelsey, L.P.N. Certificate #PN 5155571. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On November 2, 2009, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the License of Sylvia Murray-Ross, R.N. License #RN 9168969. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE TO ALL POLICYHOLDERS, CREDITORS AND CLAIMANTS HAVING BUSINESS WITH AMERICAN KEYSTONE INSURANCE COMPANY

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2009-3955

In Re: The Receivership of AMERICAN KEYSTONE INSURANCE COMPANY, a Florida corporation.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH AMERICAN KEYSTONE INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 9th day of October, 2009, the Department of Financial Services of the State of Florida was appointed as Receiver of AMERICAN KEYSTONE INSURANCE COMPANY and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of AMERICAN KEYSTONE INSURANCE COMPANY, shall present such claims to the Receiver on or before 11:59 p.m. on Friday, October 8, 2010, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for AMERICAN KEYSTONE INSURANCE COMPANY, Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a written withdrawal of the following applications:

APPLICATION WITHDRAWN

Application for a New Financial Institution

Applicant and Proposed Location: Florida Shores Bank – Central, 4525 Old Canoe Creek Road, St. Cloud, Osceola, Florida 34769 Correspondent: John P. Greeley, Esquire, 255 South Orange Avenue, Suite 800, Orlando, Florida 32801

Date of Application: February 6, 2009

Withdrawn: November 3, 2009

Application and Plan For The Purchase of Certain Assets and Assumption of Certain Liabilities

Acquiring Entity: Florida Shores Bank – Gulf Coast (in organization), 12995 S. Cleveland Avenue, Suite 145, Fort Myers, Florida 33907

Selling Entity: Florida Shores Bank – Southwest, (Branch office located in Fort Myers, Florida) Venice, Florida

Received: January 23, 2009

Withdrawn: November 3, 2009

EXPANDED FIELD OF MEMBERSHIP

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a request by a credit union to expand its field of membership. Specific information regarding the expansion can be found at: <http://www.flofr.com/banking/cufm.asp>.

Name and Address of Applicant: PowerNet Credit Union, 5619 Harney Road, Tampa, FL 33610

Expansion Includes: Select Employee Group

Received: November 2, 2009

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN October 26, 2009
 and October 30, 2009

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF STATE
Division of Elections

1S-2.021	10/26/09	11/15/09	35/32	35/38
----------	----------	----------	-------	-------

DEPARTMENT OF TRANSPORTATION

14-26.0041	10/26/09	11/15/09	35/34	
14-26.00411	10/26/09	11/15/09	35/34	
14-26.0042	10/26/09	11/15/09	35/34	
14-26.00425	10/26/09	11/15/09	35/34	
14-26.0043	10/26/09	11/15/09	35/34	
14-26.0044	10/26/09	11/15/09	35/34	
14-26.007	10/26/09	11/15/09	35/34	
14-26.008	10/26/09	11/15/09	35/34	
14-26.009	10/26/09	11/15/09	35/34	
14-26.0091	10/26/09	11/15/09	35/34	
14-26.011	10/26/09	11/15/09	35/34	
14-26.012	10/26/09	11/15/09	35/34	
14-26.013	10/26/09	11/15/09	35/34	
14-26.01311	10/26/09	11/15/09	35/34	
14-26.014	10/26/09	11/15/09	35/34	
14-26.015	10/26/09	11/15/09	35/34	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-23.001	10/27/09	11/16/09	35/34	
--------------	----------	----------	-------	--

Florida Real Estate Commission

61J2-3.015	10/27/09	11/16/09	35/30	
------------	----------	----------	-------	--

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-704.400	10/26/09	11/15/09	35/30	
62-704.410	10/26/09	11/15/09	35/30	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

62-704.420	10/26/09	11/15/09	35/30	35/37
62-704.600	10/26/09	11/15/09	35/30	35/37

DEPARTMENT OF HEALTH
Board of Chiropractic

64B2-11.003	10/26/09	11/15/09	35/38	
64B2-11.007	10/26/09	11/15/09	35/38	

Board of Medicine

64B8-8.0021	10/27/09	11/16/09	35/37	
-------------	----------	----------	-------	--

Board of Pharmacy

64B16-26.1001	10/26/09	11/15/09	35/38	
---------------	----------	----------	-------	--

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

68B-8.002	10/30/09	11/19/09	34/53	35/40
68B-8.003	10/30/09	11/19/09	34/53	35/40
68B-8.006	10/30/09	11/19/09	34/53	35/40
68B-8.007	10/30/09	11/19/09	34/53	35/40
68B-8.008	10/30/09	11/19/09	34/53	
68B-8.009	10/30/09	11/19/09	34/53	35/40
68B-8.010	10/30/09	11/19/09	34/53	35/40
68B-8.011	10/30/09	11/19/09	34/53	35/40
68B-8.012	10/30/09	11/19/09	34/53	35/40
68B-8.013	10/30/09	11/19/09	34/53	35/40
68B-8.014	10/30/09	11/19/09	34/53	

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

69B-162.011	10/26/09	11/15/09	35/20	35/32
-------------	----------	----------	-------	-------

**Section XIV
List of Rules Affected**

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	----------------------	---------------------	---------------------

AGRICULTURE AND CONSUMER SERVICES

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w - Signifies Withdrawal of Proposed Rule(s)
- c - Rule Challenge Filed
- v - Rule Declared Valid
- x - Rule Declared Invalid
- d - Rule Challenge Dismissed
- dw - Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	----------------------	---------------------	---------------------

STATE

1A-31.035	34/39	35/12	
1A-31.045	34/39	35/12	
1A-39.001	35/25		35/40
1A-39.002	35/25	35/33	35/40
1A-39.003	35/25	35/33	35/40
1A-39.004	35/25	35/33	35/40
1A-39.005	35/25	35/33	35/40
1A-39.006	35/25		35/40
1A-39.007	35/25	35/33	35/40
1A-39.008	35/25	35/33	35/40
1A-39.009	35/25	35/33	35/40
1A-39.010	35/25	35/33	35/40
1A-39.011	35/25	35/33	35/40
1A-39.012	35/25	35/33	35/40
1B-2.011	35/20	35/29	
	35/35c		
1N-5.001	35/41		
1N-5.002	35/41		
1S-2.021	35/32	35/38	35/45
1S-2.039	35/44		
1S-2.041	35/44		
1S-2.043	35/41		
IT-1.001	35/27		35/42
IT-1.031	35/27		35/42
IT-1.032	35/27		35/42
IT-1.033	35/27		35/42
IT-1.034	35/27		35/42
IT-1.035	35/27		35/42
IT-1.036	35/27		35/42
IT-1.037	35/27		35/42
IT-1.038	35/27		35/42

LEGAL AFFAIRS

2B-1.002	35/43c		
----------	--------	--	--

5A-8.003	35/37		
5A-8.004	35/37		
5A-8.008	35/37		
5A-12.001	35/37		
5A-12.002	35/37		
5A-12.003	35/37		
5A-12.004	35/37		
5A-12.005	35/37		
5A-13.001	35/37		
5A-13.002	35/37		
5A-13.003	35/37		
5A-14.001	35/37		
5A-14.002	35/37		
5A-14.003	35/37		
5A-14.004	35/37		
5A-14.005	35/37		
5A-14.006	35/37		
5A-14.007	35/37		
5A-14.008	35/37		
5A-14.009	35/37		
5B-58.001	27/29		
5B-65.001	35/42		
5B-65.002	35/42		
5B-65.003	35/42		
5B-65.004	35/42		
5B-65.005	35/42		
5E-1.003	35/42		
5E-2.040	35/40		
5E-4.014	35/42		
5E-14.106	33/7		
5E-14.117	33/7		
5F-2.001	35/35	35/44	
5F-2.002	35/35	35/44	
5F-2.003	35/35	35/44	
5F-2.005	35/35	35/44	
5F-2.006	35/35	35/44	
5F-2.014	35/35	35/44	
5F-2.016	35/35	35/44	
5F-5.002	35/25	35/33	35/40
5G-6.007	35/3	35/32	
5G-6.009	35/3	35/32	
5I-4.002	32/49		
5I-4.006	32/49		
5L-1.003	35/36		

EDUCATION

6A-1.0014	35/41		
6A-1.039	35/41		
6A-1.06421	33/45		
6A-1.09401	35/41		
6A-1.09412	35/32		35/41

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
6A-1.09981	35/32	35/35 35/39	35/44 35/44	9J-42.003	35/31		
6A-1.099821	35/41	35/44		9K-7.002	35/43		
6A-2.0010	35/41			9K-7.003	35/43		
6A-2.0020	35/41			9K-7.004	35/43		
6A-2.0030	35/41			9K-7.006	35/43		
6A-4.0012	35/32	35/34	35/41	9K-7.007	35/43		
6A-4.0251	32/3	32/5		9K-7.008	35/43		
6A-6.03013	35/41			9K-7.010	35/43		
6A-6.030151	35/41			9K-7.011	35/43		
6A-6.030152	35/41			9K-7.013	35/43		
6A-6.030153	35/41			9K-7.014	35/43		
6A-6.03016	35/41			9K-7.015	35/43		
6A-6.03022	35/41			9K-7.016	35/43		
6A-6.03023	35/41			9K-8.005	35/42		
6A-6.03027	35/41			9K-8.007	35/42		
6A-6.03028	35/41			9K-9	35/43c		
6A-6.0331	35/41			9K-9.002	35/24		
6A-6.03315(1)(c)	35/43c			9K-9.003	35/24	35/37	
6A-6.05281	35/41			9K-9.004	35/24	35/37	
6A-6.0784	35/41			9K-9.006	35/24	35/37	
6A-6.0907	35/5	35/12 35/16		9K-9.007	35/24	35/37	
LAW ENFORCEMENT							
6A-6.0970	35/32	35/39	35/44	11B-18.004	35/25		35/38
6A-6.0981	35/32		35/41	11B-20.001	35/25		35/38
6A-10.0311	35/41			11B-20.0014	35/25		35/38
6B-4.010	33/10			11B-21.002	35/25		35/38
6C7-8.001	Newspaper		35/40	11B-21.005	35/25		35/38
6C7-8.002	Newspaper		35/40	11B-27.00212	35/25		35/38
6C7-8.003	Newspaper		35/40	11B-27.00213	35/25		35/38
6C7-8.004	Newspaper		35/40	11B-27.013	35/25		35/38
6C7-8.005	Newspaper		35/40	11B-30.007	35/25		35/38
6D-4.003	35/29			11B-35.001	35/25		35/38
6D-5.002	35/29			11B-35.002	35/25		35/38
6D-5.003	35/29			11B-35.0021	35/25		35/38
6D-7.006	35/16		35/41	11B-35.0023	35/25		35/38
6D-8.002	35/16		35/41	11B-35.0024	35/25		35/38
6D-8.003	35/16		35/41	11B-35.003	35/25		35/38
6M-7.0055	30/26			11B-35.006	35/25		35/38
COMMUNITY AFFAIRS							
9B-3.047	35/19	35/31	35/38	11B-35.007	35/25		35/38
9B-70.002	35/19	35/35	35/43	11C-6.010	35/25		35/38
9B-72.090	35/28		35/42	REVENUE			
9B-72.100	35/34			12A-1.005	33/41		
9B-72.130	35/45			12A-1.011	33/41	35/3	35/43
9B-76.001	35/25					35/24	35/43
9J-5	32/32c					35/36	35/43
	35/30c		35/43d	12A-1.0115	33/41	35/30	35/43
9J-5.003(80)	35/30c		35/43d			35/36	35/43
9J-5.026	35/20		35/41	12A-1.060(6)	35/35c		
9J-11	35/30c		35/43d		35/43c		35/43d
9J-11.023	35/20		35/41	12A-1.071	33/41	35/36	35/43
9J-42.001	35/31		35/45w	12A-1.097	33/41		
9J-42.002	35/31		35/45w		35/37		35/43

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12A-13.002	35/37			12E-1.0052	35/35		
12A-16.008	35/37			12E-1.014	35/35		
12A-17.005	32/2	32/31					
	35/37						
12A-19.080	35/31						
12A-19.100	35/37						
12BER09-4			35/43				
12B-4.003	35/37			14-15.0081	34/42		
12B-5.150	35/37			14-21.001	35/42		
12B-7.004	35/37			14-26.0041	35/34		35/45
12B-7.008	35/37			14-26.00411	35/34		35/45
12B-7.026	35/37			14-26.0042	35/34		35/45
12B-8.003	35/37	35/42		14-26.00425	35/34		35/45
12C-1.051	35/37			14-26.0043	35/34		35/45
12C-2.0115	35/37			14-26.0044	35/34		35/45
12DER09-2			35/39	14-26.007	35/34		35/45
12DER09-3			35/43	14-26.008	35/34		35/45
12D-9.001	35/35			14-26.009	35/34		35/45
12D-9.002	35/35			14-26.0091	35/34		35/45
12D-9.003	35/35			14-26.011	35/34		35/45
12D-9.004	35/35			14-26.012	35/34		35/45
12D-9.005	35/35			14-26.013	35/34		35/45
12D-9.006	35/35			14-26.01311	35/34		35/45
12D-9.007	35/35			14-26.014	35/34		35/45
12D-9.008	35/35			14-26.015	35/34		35/45
12D-9.009	35/35			14-33.002	35/40		
12D-9.010	35/35			14-48.0011	35/40		
12D-9.011	35/35			14-54.0012	35/32		35/43
12D-9.012	35/35			14-54.00121	35/32		35/43
12D-9.013	35/35			14-54.00131	35/32		35/43
12D-9.014	35/35			14-54.00161	35/32		35/43
12D-9.015	35/35			14-54.005	35/32		35/43
12D-9.016	35/35			14-54.006	35/32		35/43
12D-9.017	35/35			14-54.0061	35/32		35/43
12D-9.018	35/35			14-54.007	35/32		35/43
12D-9.019	35/35			14-54.0071	35/32		35/43
12D-9.020	35/35			14-54.008	35/32		35/43
12D-9.021	35/35			14-54.0081	35/32		35/43
12D-9.022	35/35			14-54.010	35/32		35/43
12D-9.023	35/35			14-54.011	35/32		35/43
12D-9.024	35/35			14-54.012	35/32		35/43
12D-9.025	35/35			14-54.013	35/32		35/43
12D-9.026	35/35			14-54.014	35/32		35/43
12D-9.027	35/35			14-54.015	35/32		35/43
12D-9.028	35/35			14-61.0011	35/24		35/43
12D-9.029	35/35			14-61.0012	35/24		35/43
12D-9.030	35/35			14-61.0013	35/24		35/43
12D-9.031	35/35			14-61.0014	35/24		35/43
12D-9.032	35/35			14-61.0015	35/24		35/43
12D-9.033	35/35			14-61.0016	35/24		35/43
12D-9.034	35/35			14-61.0017	35/24		35/43
12D-9.035	35/35			14-61.0018	35/24		35/43
12D-9.036	35/35			14-61.0019	35/24		35/43
12D-9.037	35/35			14-61.0020	35/24		35/43
12D-9.038	35/35			14-61.0021	35/24		35/43
12D-16.002	35/35			14-61.0022	35/24		35/43
				14-61.0023	35/24		35/43
				14-61.0024	35/24		35/43

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
14-61.0025	35/24		35/43	19-11.009	35/42		
14-61.0026	35/24		35/43	19B-4.001	35/33		35/42
14-61.0027	35/24		35/43	19B-4.002	35/40		
14-61.0028	35/24		35/43	19B-5.001	35/40		
14-85.001	35/35			19B-5.002	35/40		
14-85.002	35/35			19B-9.002	35/40		
14-85.003	35/35			19B-9.003	35/40		
14-85.004	35/35			19B-9.004	35/40		
14-85.005	35/35			19B-9.005	35/40		
14-85.006	35/35			19B-11.001	35/40		
14-85.007	35/35			19B-16.002	35/33		35/42
14-85.008	35/35						
14-85.009	35/35			FLORIDA PAROLE COMMISSION			
14-85.010	35/35	35/41		23-21.015(9)	35/43c		
14-85.011	35/35				35/43c		
14-85.012	35/35			23-21.0155	35/43c		
14-85.014	35/35				35/43c		
14-91.007	35/33			23-21.0161	35/43c		
14-97.001	35/24		35/39	23-21.0615	35/43c		
14-97.002	35/24		35/39				
14-97.003	35/24		35/39	PUBLIC SERVICE COMMISSION			
14-97.004	35/24		35/39				
14-97.005	35/24		35/39	25-4.017	34/39		
14-116.002	35/43			25-4.0185	35/3	35/35	35/41
HIGHWAY SAFETY AND MOTOR VEHICLES				25-4.066	35/3	35/35	35/41
15C-7.005	33/8c			25-4.070	35/3	35/35	35/41
15C-16.004	34/18			25-4.073	35/3	35/35	35/41
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND				25-4.083	35/3		35/41
18-2.017	33/22			25-4.110	35/3	35/35	35/41
18-2.018	33/22			25-12.004	35/42		
18-14.003(4)	35/43c		35/43d	25-12.005	35/42		
18-21.004(1)(g)-(h)	35/43c		35/43d	25-12.008	35/42		
18-21.004(7)(i)	35/43c		35/43d	25-12.022	35/42		
18-24.001	35/44			25-12.027	35/42		
18-24.002	35/44			25-12.040	35/42		
18-24.0021	35/44			25-12.041	35/42		
18-24.0022	35/44			25-12.080	35/42		
18-24.003	35/44			25-12.084	35/42		
18-24.004	35/44			25-12.085	35/42		
18-24.005	35/44			25-24.516	35/42		
18-24.006	35/44			25-24.630	35/42		
18-24.007	35/44			25-56.034	32/32c		
18-24.008	35/44			25-56.0341	32/32c		
STATE BOARD OF ADMINISTRATION				25-56.0342	32/32c		
19-7.002	35/38			25-56.0343	32/32c		
19-11.002	35/42			25-56.064	32/32c		
19-11.003	35/42			25-56.078	32/32c		
19-11.004	35/42			25-56.115	32/32c		
19-11.007	35/42			25-72.180	35/3		
EXECUTIVE OFFICE OF THE GOVERNOR							
19-7.002	35/38			27N-3.001	35/43		
19-11.002	35/42			27O-1.001	35/32		35/42
19-11.003	35/42			27O-1.002	35/32		35/42
19-11.004	35/42						
19-11.007	35/42						

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
27O-1.003	35/32		35/42	40B-2.321	35/33		
27O-1.004	35/32		35/42	40B-2.331	35/33		
27O-1.005	35/32		35/42	40B-2.341	35/33		
27O-1.006	35/32		35/42	40B-2.351	35/33		
ADMINISTRATION COMMISSION				40B-2.361	35/33		
28-106.201	35/12c			40B-2.381	35/33		
STATE FAIR AUTHORITY				40B-2.441	35/33		
32-1.001	35/43			40B-2.451	35/33		
32-1.006	35/43			40B-2.501	35/33		
32-1.010	35/43			40B-2.751	35/33		
32-1.011	35/43			40B-2.781	35/33		
32-1.012	35/43			40B-3.3020	33/16		
32-1.023	35/43			40B-3.3030	33/16		
CORRECTIONS				40B-3.3040	33/16		
33-103.005	35/38			40B-8.041	35/38		
33-103.019	35/32		35/41	40B-80.075	35/38		
33-208.003	35/38			40B-400.051	35/29		35/39
33-210.105	35/36			40C-1.1101	35/28		
33-401.701	35/9	35/21 35/24		40C-2.091	33/23		
	35/23c			40C-2.231	33/23		
33-503.001	35/45			40C-4.021	35/24	35/34	35/42
33-601.105	35/36			40C-4.091	35/24	35/34	35/42
33-602.001	34/9			40C-8.031	35/41		
33-602.201	35/31		35/40w	40D-1.002	35/41		
33-602.210	35/38			40D-1.1003	35/32		35/43
33-602.223	35/34			40D-1.1010	35/32		35/43
COMMISSION ON ETHICS				40D-1.139	35/33		35/40
34-7.010	35/32		35/41	40D-1.600	35/32		35/43
WATER MANAGEMENT DISTRICTS				40D-1.604	35/32		35/43
40A-2.051	35/42			40D-1.607	35/33	35/41	
40A-2.101	35/42			40D-1.6105	35/34	35/36	
40A-2.351	35/42			40D-1.659	35/32		35/43
40A-2.381	35/42				35/23	35/35	35/42
40A-2.901	35/42			40D-2.021	35/43		
40B-1.703	35/33		35/42	40D-2.041	35/32		35/43
40B-1.704	35/38			40D-2.091	22/48		
40B-1.709	35/33		35/42		35/23		35/42
40B-1.901	35/8			40D-2.101	35/41		
40B-2.011	35/33				35/43		
40B-2.021	35/33			40D-2.301	22/48		
40B-2.025	35/33				35/34		
40B-2.041	35/33			40D-2.311	35/32		35/43
40B-2.051	35/33			40D-2.321	35/34		
40B-2.101	35/33				35/43		
40B-2.201	35/33			40D-2.322	35/34		
40B-2.301	35/33			40D-2.331	35/32		35/43
40B-2.311	35/33			40D-2.381	35/32		35/43
				40D-3.037	35/34		35/43
				40D-4.021	35/32		35/43

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
AGENCY FOR HEALTH CARE ADMINISTRATION				59C-1.008	34/48	35/9 35/20 35/23	
59-1	29/35c						
59A-3.2085	33/11 35/23	35/35	35/43		35/42		35/44w
59A-4.103	35/22			59C-1.010	34/48	35/9	
59A-4.106	35/22				35/42		35/44w
59A-4.107	35/22			59C-1.012	34/48	35/9 35/20	
59A-4.1075	35/22				35/42		35/44w
59A-4.108	35/22			59C-1.013	34/48	35/9	
59A-4.109	35/22				35/42		35/44w
59A-4.110	35/22			59C-1.030	34/48	35/9	
59A-4.112	35/22					35/11	
59A-4.118	35/22				35/42		35/44w
59A-4.122	35/22			59C-1.0355	35/45		
59A-4.123	35/22			59E-5.102	35/45		
59A-4.1235	35/22			59E-5.201	35/45		
59A-4.126	35/22			59E-7.024	35/12	35/20	
59A-4.128	35/22			59G-4.002	35/44		
59A-4.1285	35/22			59G-4.016	32/19		
59A-4.1288	35/22			59G-4.200	35/18		35/40w
59A-4.1295	35/22			59G-6.020	34/23c		
59A-4.130	35/22			59G-11.001	35/33		
59A-4.133	35/22			59G-11.003	35/33		
59A-4.134	35/22			59G-11.004	35/33		
59A-4.150	35/22			59G-13.001	35/43		
59A-4.165	35/22			59G-13.083	34/23c		
59A-4.166	35/22			59G-20.091	35/1	35/8	
59A-7.021	35/45			59G-20.381	33/36		
59A-7.034	35/38			59H-2.003	35/39		
59A-20.0085	35/33		35/43	59H-2.004	35/39		
59A-24.006	35/26			59H-2.005	35/39		
59A-26.001	35/29			59H-2.006	35/39		
59A-26.002	35/29			59H-2.007	35/39		
59A-26.003	35/29			59H-2.009	35/39		
59A-26.004	35/29			59H-2.010	35/39		
59A-26.005	35/29			59H-2.011	35/39		
59A-26.006	35/29			59K-17.0035	34/43		
59A-26.007	35/29			59O-137.001	34/43		
59A-26.0075	35/29			59O-138.001	34/43		
59A-26.008	35/29			59O-157.302	34/43		
59A-26.009	35/29			59V-560.102	34/39		
59A-26.010	35/29			59V-560.103	34/39		
59A-26.011	35/29			59V-560.107	34/39		
59A-26.012	35/29			59V-560.108	34/39		
59A-26.013	35/29			59V-560.201	34/39		
59A-26.014	35/29			59V-560.302	34/39		
59A-26.015	35/29			59V-560.402	34/39		
59A-26.016	35/29			59V-560.403	34/39		
59A-26.017	35/29			59V-560.602	34/39		
59A-26.018	35/29			59V-560.606	34/39		
59A-26.019	35/29			59V-560.702	34/39		
59A-26.020	35/29			59V-560.703	34/39		
59A-26.021	35/29			59V-560.704	34/39		
59A-26.022	35/29			59V-560.705	34/39		
59A-26.023	35/29			59V-560.706	34/39		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59V-560.707	34/39			61-35.0271	35/45		
59V-560.801	34/39			61-35.02711	35/45		
59V-560.804	34/39			61-35.02712	35/45		
59V-560.805	34/39			61-35.02713	35/45		
59V-560.902	34/39			61-35.02714	35/45		
59V-560.903	34/39			61-35.02715	35/45		
59V-560.904	34/39			61-35.02716	35/45		
59V-560.905	34/39			61-35.02717	35/45		
59V-560.906	34/39			61-35.02718	35/45		
59V-560.908	34/39			61-35.02719	35/45		
59W-600.002	34/39			61-35.0272	35/45		
59W-600.006	34/39			61-35.02721	35/45		
59W-600.013	34/39			61-35.02722	35/45		
59W-600.0131	34/39			61-35.02723	35/45		
				61A-1.010	34/12c		
				61A-1.010(1)	33/2c		
				61A-1.0101	34/3	35/30	
					34/12c		
				61A-1.01010	34/3	34/36	35/30
				61A-1.01011	34/3	34/36	
					34/41c		
				61A-1.01012	34/3	34/36	35/30
					34/41c		
				61A-1.01013	34/3	35/30	
				61A-1.01014	34/3	35/30	
				61A-1.01015	34/3	35/30	
					34/12c		
				61A-1.01018	34/3	35/30	
					34/12c		
				61A-1.0102	34/4	35/30	
					34/12c		
				61A-1.01021	34/3	34/36	
						35/30	
				61A-1.01022	34/3	34/36	35/30
					34/41c		
				61A-1.01024	34/3	35/30	
					34/12c		
				61A-1.0103	34/3	35/30	
					34/12c		
				61A-1.0104	34/3	35/30	
					34/12c		
				61A-1.0105	34/3	34/36	35/30
					34/41c		
				61A-1.0106	34/3	35/30	
					34/12c		

MANAGEMENT SERVICES

BUSINESS AND PROFESSIONAL REGULATION

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61A-1.0107	34/3	35/30		61E14-4.004	35/40		
	34/12c			61E14-4.005	35/42		
61A-1.0108	34/3	34/36		61F10-18.001	35/28		
		35/30		61G1-22.003	35/20	35/34	35/40
	34/41c			61G2-2.006	33/47	35/9	
61A-1.0109	34/12c			61G3-15.019	35/34		35/41
	34/41c			61G3-16.0010	35/35		35/38w
61A-3.0141	35/18c			61G3-16.002	35/35		35/38w
61A-5.0105	33/29	33/46		61G3-16.005	35/35		35/38w
61A-5.747	33/29	33/46		61G3-16.007	35/34		35/38w
		35/5		61G3-16.008	35/34		35/38w
61A-10.0021	35/30		35/40	61G3-16.010	35/34		35/41w
61B-19.001	35/34			61G3-19.011	35/40		
61B-19.002	35/34			61G3-20.002	35/34		35/38w
61B-39.003	35/38			61G3-20.0075	35/35		35/38w
61B-40.0062	35/43			61G3-21.001	35/39		
61B-80.124	35/34			61G3-21.009	35/41		
61C-1.005	35/39			61G3-21.012	35/39		
61C-3.001	35/22	35/32		61G4-12.006	35/23		35/38w
	35/44			61G4-15.001	34/10		
61C-3.002	35/44			61G4-15.0021	35/40		
61C-8.004	35/39			61G4-15.0022	35/40		
61D-13.008	34/42			61G4-15.028	34/10		
61D-14.002	35/21			61G4-15.029	34/10		
61D-14.005	35/21			61G4-15.032	34/14	34/19	
61D-14.0055	35/44			61G4-18.003	35/40		
61D-14.006	35/21			61G4-18.005	34/53		35/39
61D-14.007	35/21			61G4-18.014	35/36		35/43
61D-14.008	35/21			61G4-21.003	35/40		
61D-14.010	35/21			61G5-18.0055	35/36		35/42w
61D-14.020	35/21			61G6-5.002	34/45		
61D-14.022(2)	35/43c			61G6-5.003	34/45		
61D-14.023	35/21			61G6-5.009	34/45		
61D-14.036	35/21			61G7-33.0065	30/16		
61D-14.038	35/21			61G9-9.001	31/6		
61D-14.041	35/21			61G10-18.001	35/44		
61D-14.042	35/21			61G10-18.002	35/32	35/43	
61D-14.044	35/21			61G10-18.003	35/32	35/43	
61D-14.047	35/21			61G10-18.006	35/32		
61D-14.053	35/21			61G14-19.001	35/38		
61D-14.063	35/21			61G15-19.004	34/32	35/13	
61D-14.075	35/21			61G15-20.001	35/29		35/40
61D-14.079	35/21			61G15-20.0015	35/30		35/40
61D-14.087	35/21			61G15-20.007	35/29		35/40
61D-14.096	35/21			61G15-23.001	35/34		35/45
61D-14.097	35/21			61G15-31.001	35/45		
61D-14.098	35/21			61G15-31.002	35/45		
61D-15.001	35/21			61G15-31.003	35/45		
61E14-1.001	35/43			61G15-31.004	35/45		
61E14-1.002	35/43			61G15-31.005	35/45		
61E14-1.003	35/40			61G15-31.006	35/45		
61E14-2.001	35/38			61G15-31.007	35/45		
61E14-3.002	35/40			61G15-31.008	35/45		
61E14-4.001	35/42		35/44w	61G15-31.009	35/45		
61E14-4.002	35/42			61G15-31.010	35/45		
61E14-4.003	35/42			61G15-31.011	35/45		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61G15-31.012	35/45			61H1-24.002	35/33		
61G17-5.0043	35/35			61H1-25.001	35/33		35/42
61G17-9.005	35/35			61H1-26.001	35/40		
61G19-7.002	34/19	35/11 35/36	35/42	61H1-26.002	35/40		
61H1-19.008	35/31			61H1-26.003	35/40		
61H1-19.010	35/33		35/42	61H1-26.004	35/40		
61H1-20.001	35/31		35/43	61H1-26.005	35/43		
61H1-20.003	35/33			61H1-27.001	35/43		
61H1-20.004	35/33			61H1-27.002	35/40		
61H1-20.0051	35/33			61H1-27.0041	35/30	35/40	
61H1-20.0052	35/33			61H1-27.005	35/33		35/42
61H1-20.0053	35/33	35/44		61H1-28.0011	35/33		35/42
61H1-20.007	35/33	35/41 35/44		61H1-28.0052	35/40		
61H1-20.008	35/33	35/41		61H1-29.002	35/40		
61H1-20.009	35/33	35/41		61H1-29.0025	35/40		
61H1-20.0092	35/33	35/41		61H1-29.003	35/40		
61H1-20.0093	35/33	35/41		61H1-29.004	35/36		35/43
61H1-20.0094	35/43			61H1-29.005	35/33		35/42
61H1-20.0095	35/33	35/41		61H1-31.001	35/40		
61H1-20.0096	35/33	35/41		61H1-33.001	35/31	35/36 35/40	
61H1-20.0097	35/33	35/41		61H1-33.002	35/33		35/42
61H1-20.0098	35/43			61H1-33.003	35/31	35/36 35/40	
61H1-20.0099	35/33	35/41		61H1-33.0031	35/33		35/42
61H1-20.010	35/33			61H1-33.0032	35/31		
61H1-20.013	35/33			61H1-33.0033	35/33		35/42
61H1-20.016	35/33			61H1-33.0035	35/40		
61H1-21.001	35/33	35/41		61H1-33.006	35/40		
61H1-21.002	35/33			61H1-33.0065	35/33		35/42
61H1-21.003	35/40			61H1-34.002	35/40		
61H1-21.005	35/33			61H1-35.001	35/40		
61H1-21.006	35/33			61H1-35.002	35/40		
61H1-22.001	35/40			61H1-36.006	35/40		
61H1-22.002	35/40			61H1-38.005	35/31		35/39
61H1-22.003	35/40			61J1-3.001	28/41	28/43 28/46	
61H1-22.004	35/40			61J1-3.002	28/41	28/43 28/46	
61H1-22.005	35/40			61J1-4.005	28/41	28/43 28/46	
61H1-22.006	35/40			61J1-4.010	35/17	35/41	
61H1-22.007	35/40			61J1-6.001	35/17	35/34	35/44
61H1-22.0081	35/40			61J1-7.004	28/41	28/43 28/46	
61H1-22.0082	35/40			61J1-7.005	28/41	28/43 28/46	
61H1-22.0083	35/40			61J1-11.009	32/37		
61H1-22.0084	35/40			61J2-3.015	35/30		35/45
61H1-22.0085	35/40			61J2-17.012	28/3	28/17	
61H1-22.0086	35/40			61J2-23.001	35/45		
61H1-22.009	35/40			61J2-24.001	35/31		
61H1-22.010	35/40						
61H1-22.011	35/25 35/40		35/43w				
61H1-22.012	35/40						
61H1-23.002	35/33		35/42				
61H1-24.001	35/33	35/41					

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
ENVIRONMENTAL PROTECTION				62-346.120	35/20		
62-17.510	35/38			62-346.130	35/20		
62-17.520	35/38			62-346.150	35/20		
62-17.535	35/38			62-346.301	35/20		
62-17.540	35/38	35/45		62-346.302	35/20		
62-17.543	35/38			62-346.381	35/20		
62-17.545	35/38			62-346.900	35/20		
62-17.570	35/38			62-348.100	35/43		
62-17.580	35/38			62-348.200	35/43		
62-17.590	35/38			62-348.300	35/43		
62-17.600	35/38	35/45		62-348.500	35/43		
62-17.610	35/38			62-348.600	35/43		
62-17.625	35/38			62-348.700	35/43		
62-17.660	35/38			62-348.800	35/43		
62-17.665	35/38	35/45		62-348.900	35/43		
62-17.680	35/38	35/45		62-354.071	35/2		
62-17.695	35/38			62-602.720	35/41		
62-17.700	35/38			62-606.100	35/41		
62-17.710	35/38			62-606.200	35/41		
62-17.750	35/38	35/45		62-606.300	35/41		
62-17.760	35/38			62-606.400	35/41		
62-204.800	35/36		35/41w	62-606.500	35/41		
	35/41			62-606.600	35/41		
62-258.421	34/51			62-640.100	35/44		
62-296.470	32/45c			62-640.200	35/44		
62-296.480	35/40			62-640.210	35/44		
62-304.310	35/31		35/40	62-640.300	35/44		
62-304.315	35/31		35/40	62-640.400	35/44		
62-304.415	35/31		35/43	62-640.500	35/44		
62-304.505	34/16	34/23		62-640.600	35/44		
	35/31		35/40	62-640.650	35/44		
62-304.510	29/25			62-640.700	35/44		
62-304.600	35/31			62-640.750	35/44		
62-304.605	35/31		35/43	62-640.800	35/44		
62-304.610	35/31			62-640.850	35/44		
62-304.615	35/31		35/43	62-640.860	35/44		
62-304.620	35/31		35/43	62-640.880	35/44		
62-304.805	35/31		35/40	62-701.100	35/37		
62-341.417	35/25	35/40		62-701.200	35/37		
62-341.494	34/53	35/13		62-701.210	35/37	35/43	
		35/36		62-701.220	35/37		
62-346.010	35/20			62-701.300	35/37	35/43	
62-346.020	35/20			62-701.310	35/37	35/43	
62-346.030	35/20			62-701.315	35/37	35/43	
62-346.050	35/20			62-701.320	35/37	35/43	
62-346.051	35/20			62-701.330	35/37		
62-346.060	35/20			62-701.340	35/37		
62-346.070	35/20			62-701.400	35/37		
62-346.071	35/20			62-701.410	35/37		
62-346.075	35/20			62-701.430	35/37		
62-346.080	35/20			62-701.500	35/37		
62-346.090	35/20			62-701.510	35/37		
62-346.091	35/20			62-701.520	35/37	35/43	
62-346.095	35/20			62-701.530	35/37		
62-346.100	35/20			62-701.600	35/37		
				62-701.610	35/37		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B10-16.005	35/38			64B18-14.012	35/4	35/41	
64B12-14.002	35/28		35/40	64B18-16.005	35/24	35/33	35/39
64B12-16.003	35/35			64B19-11.005	35/39		
64B13-4.001	35/35			64B21-502.001	35/34		35/44
64B13-5.002	35/35			64B23-2.001	35/41		
64B13-6.001	35/35		35/42	64B23-7.001	35/41		
64B13-10.002	35/35		35/42	64B33-2.005	35/40		
64B14-4.100	35/35			64B33-4.001	35/22		35/44w
64B15-6.0035	35/35		35/43	64E-3.001	35/45		
64B15-6.0105	35/35		35/43	64E-3.003	35/45		
64B16-25.170	35/31			64E-3.006	35/45		
64B16-26.1001	35/38		35/45	64E-5.101	35/39		
64B16-26.1002	35/38			64E-5.1301	35/39		
64B16-26.1003	35/38			64E-5.1320	35/39		
64B16-26.1004	35/35		35/42	64E-5.207	35/39		
64B16-26.1005	35/35			64E-5.210	35/39		
64B16-26.1021	35/35		35/42	64E-5.213	35/39		
64B16-26.104	35/35		35/42	64E-5.216	35/39		
64B16-26.2033	35/39			64E-5.312	35/39		
64B16-26.204	35/39		35/41w	64E-5.331	35/39		
	35/41			64E-5.344	35/39		
64B16-26.205	35/39			64E-5.345	35/39		
64B16-26.350	35/38			64E-5.601	35/39		
64B16-26.351	35/38			64E-5.6011	35/39		
64B16-26.601	33/21	35/9		64E-5.602	35/39		
64B16-27.100	35/35			64E-5.603	35/39		
64B16-27.1001	35/35			64E-5.604	35/39		
64B16-27.300	35/35			64E-5.605	35/39		
64B16-27.400	35/31		35/39	64E-5.606	35/39		
64B16-27.410	35/35			64E-5.607	35/39		
64B16-27.420	35/32	35/44		64E-5.608	35/39		
64B16-27.430	35/35			64E-5.609	35/39		
64B16-27.440	35/35			64E-5.610	35/39		
64B16-27.620	35/31		35/39	64E-5.611	35/39		
64B16-27.797	35/38			64E-5.612	35/39		
64B16-28.108	35/39			64E-5.614	35/39		
64B16-28.114	35/31		35/39	64E-5.615	35/39		
64B16-28.120	35/39			64E-5.616	35/39		
64B16-28.140	35/35			64E-5.617	35/39		
64B16-28.141	35/35			64E-5.618	35/39		
64B16-28.303	35/35		35/42	64E-5.621	35/39		
64B16-28.451	35/35			64E-5.622	35/39		
64B16-28.502	35/39			64E-5.624	35/39		
64B16-28.602	35/39			64E-5.625	35/39		
64B16-28.6021	35/39			64E-5.6251	35/39		
64B16-28.605	35/35			64E-5.626	35/39		
64B16-28.607	35/35			64E-5.627	35/39		
64B16-28.830	35/35			64E-5.628	35/39		
64B16-28.840	35/35		35/42	64E-5.629	35/39		
64B16-28.901	35/35			64E-5.630	35/39		
64B16-28.902	35/39			64E-5.631	35/39		
64B16-30.001	35/39			64E-5.632	35/39		
64B16-30.002	35/39			64E-5.633	35/39		
64B17-4.001	35/23		35/38	64E-5.6331	35/39		
64B17-4.003	35/23		35/38	64E-5.6332	35/39		
64B18-11.001	35/45			64E-5.634	35/39		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64E-5.635	35/39			64J-1.009	35/12	35/39	
64E-5.636	35/39			64J-1.010	35/12		
64E-5.637	35/39			64J-1.011	35/12		
64E-5.638	35/39			64J-1.012	35/12		
64E-5.639	35/39			64J-1.0201	35/19	35/39	
64E-5.640	35/39					35/43	
64E-5.641	35/39			64J-2.001	35/35		35/43
64E-5.6411	35/39			64J-2.004	35/35		35/43
64E-5.6412	35/39			64J-2.006	35/35		35/43
64E-5.642	35/39			64J-2.011	35/35		35/43
64E-5.6421	35/39			64J-2.012	35/35		35/43
64E-5.6422	35/39			64J-2.013	35/35		35/43
64E-5.6423	35/39			64J-2.014	35/35		35/43
64E-5.643	35/39			64J-2.015	35/35		35/43
64E-5.644	35/39			64J-2.016	35/35		35/43
64E-5.645	35/39			64J-2.017	35/35		35/43
64E-5.647	35/39			64J-2.019	35/34		35/41
64E-5.648	35/39			64J-3.002	34/43	35/2	
64E-5.649	35/39				35/30	35/36	35/42
64E-5.650	35/39			64J-3.003	35/30	35/36	35/42
64E-5.651	35/39						
64E-5.652	35/39						
64E-5.653	35/39						
64E-5.654	35/39			65-1	30/6c		
64E-5.655	35/39				30/9c		
64E-5.656	35/39				30/15c		
64E-5.657	35/39				32/2c		
64E-5.658	35/39				32/2c		
64E-5.659	35/39			65A-1.205	33/22c		
64E-5.660	35/39			65A-1.303	34/53		
64E-5.661	35/39			65A-1.400	31/27c		
64E-5.662	35/39			65A-1.603	35/40		
64E-5.663	35/39			65A-1.707	34/53		
64E-5.664	35/39			65A-1.712	34/53	35/12	
64E-15.002	35/36				35/30	35/42	
64E-15.003	35/36			65A-1.900	35/13	35/41	
64E-15.004	35/36			65A-15.005	32/9		
64E-15.006	35/36			65A-15.062	32/9		
64E-15.007	35/36			65B-27.017	32/9		
64E-15.009	35/36			65C-5.001	32/29	32/37	
64E-15.010	35/36			65C-5.002	32/29	32/37	
64FER09-1			35/38	65C-5.003	32/29	32/37	
64F-1.0015	35/26		35/38	65C-5.004	32/29	32/37	
64F-12.011	35/42			65C-5.005	32/29	32/37	
64F-12.012	35/42			65C-5.006	32/29	32/37	
64F-12.013	35/42			65C-5.007	32/29	32/37	
64F-17.001	35/28		35/38	65C-5.008	32/29	32/37	
64H-2.002	35/25	35/30		65C-5.009	32/29	32/37	
		35/34		65C-5.010	32/29	32/37	
		35/40		65C-5.011	32/29	32/37	
64H-2.008	35/25			65C-16.008	32/4		
64J-1.001	35/26			65C-20.008	35/20	35/44	
	35/35		35/43	65C-20.009	35/20	35/44	
64J-1.006	35/26			65C-20.010	35/20	35/44	
64J-1.008	35/12	35/39		65C-20.011	35/20	35/44	
				65C-20.012	35/20	35/44	

CHILDREN AND FAMILY SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
65C-20.013	35/20	35/44		65G-4.0025	35/23		35/44w
65C-20.014	35/20	35/44		65G-4.003	35/44		
65C-22.001	35/20	35/44		65G-4.004	35/44		
65C-22.002	35/20	35/44		65G-4.005	35/44		
65C-22.003	35/20	35/44		65G-4.006	35/44		
65C-22.004	35/20	35/44		65G-4.007	35/44		
65C-22.005	35/20	35/44		65G-4.008	35/44		
65C-22.006	35/20	35/44		65G-4.009	35/44		
65C-22.007	35/20	35/44		65G-4.010	35/44		
65C-22.008	35/20	35/44		65G-4.012	35/44		
65C-22.009	35/20	35/44		65H-1.001	35/34		
65C-22.010	35/20	35/44		65H-1.002	35/34		
65C-33.001	34/46			65H-1.003	35/34		
65C-33.002	34/46			65H-1.004	35/34		
65C-33.003	34/46			65H-1.005	35/34		
65C-33.004	34/46			65H-1.010	35/34		
65C-33.005	34/46			65H-1.011	35/34		
65C-33.006	34/46			65H-1.012	35/34		
65C-33.007	34/46			65H-1.013	35/34		
65C-33.008	34/46			65H-1.014	35/34		
65C-33.009	34/46			65H-1.015	35/34		
65C-33.010	34/46			65H-1.016	35/34		
65C-33.011	34/46			65H-1.017	35/34		
65C-33.012	34/46			65H-1.018	35/34		
65C-33.013	34/46						
65C-35.001	35/43			FLORIDA HOUSING FINANCE CORPORATION			
65C-35.002	35/43			67ER09-1			35/12
65C-35.003	35/43			67ER09-2			35/12
65C-35.004	35/43			67ER09-3	35/43c		35/43d
65C-35.005	35/43				35/43c		35/43d
65C-35.006	35/43				35/43c		35/43d
65C-35.007	35/43				35/43c		35/43d
65C-35.008	35/43				35/43c		35/43d
65C-35.009	35/43			67ER09-4	35/43c		35/12
65C-35.010	35/43				35/43c		35/43d
65C-35.011	35/43				35/43c		35/43d
65C-35.012	35/43				35/43c		35/43d
65C-35.013	35/43				35/43c		35/43d
65D-31.001	35/14	35/37					35/12
65D-31.002	35/14	35/37		67ER09-5			35/12
65D-31.003	35/14	35/26		67ER09-6			35/34
		35/37		67ER09-7			35/34
65D-31.004	35/14	35/26		67ER09-8			35/34
		35/37		67ER09-9			35/34
65D-31.005	35/14	35/26		67ER09-10			35/34
		35/37		67-18.005	28/42		
65D-31.006	35/14	35/37		67-37.002	35/33		
65E-9.009	34/16	34/20		67-37.005	35/33		
65E-20.002	35/35			67-37.006	35/33		
65E-20.003	35/35			67-37.007	35/33		
65E-20.014	35/35			67-37.008	35/33		
65G-4.001	35/44			67-37.010	35/33		
65G-4.0011	35/44			67-37.019	35/33		
65G-4.0021	35/23		35/44w	67-38.002	35/33		
65G-4.0022	35/23		35/44w	67-38.0026	35/33		
65G-4.0024	35/23		35/44w	67-38.003	35/33		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
69L-5.208	35/21			69O-136.0075	35/20		
69L-5.209	35/21			69O-136.009	35/20		
69L-5.210	35/21			69O-136.011	35/20		
69L-5.211	35/21			69O-137.001	35/32	35/34	
69L-5.212	35/21			69O-138.001	35/32		
69L-5.213	35/21			69O-139.019	33/10		
69L-5.214	35/21			69O-146.040	35/20		
69L-5.215	35/21			69O-156.003	35/24		
69L-5.216	35/21			69O-156.005	35/24		
69L-5.217	35/21			69O-156.006	35/24	35/32	
69L-5.218	35/21			69O-156.007	35/24		
69L-5.219	35/21			69O-156.0075	35/24		
69L-5.220	35/21			69O-156.008	35/24		
69L-5.221	35/21			69O-156.0085	35/24	35/32	
69L-5.222	35/21			69O-156.0095	35/24		
69L-5.223	35/21			69O-156.011	35/24		
69L-5.224	35/21			69O-156.012	35/24		
69L-5.225	35/21			69O-156.020	35/30	35/37	
69L-5.226	35/21			69O-163.0075	35/20		35/38
69L-5.227	35/21			69O-163.009	35/20		35/38
69L-5.228	35/21			69O-163.011	35/20		35/38
69L-5.229	35/21			69O-164.040	35/20	35/28	35/38
69L-5.230	35/21			69O-170.006	31/32c		
69L-5.231	35/21			69O-170.020	32/5	32/12	
69L-6.012	35/37			69O-170.105(1)(d)	35/30c		
69L-7.501	35/44			69O-171.003	32/23c		35/43dw
69L-7.602	35/23	35/45		69O-171.009	32/8	32/32	35/42w
69L-7.602(5)(q)	32/45c					33/20	
69L-24.001	35/25				32/23c		
69L-24.002	35/25			69O-175.001	31/2c		
69L-24.003	35/25	35/45		69O-175.003	31/26		
69L-24.004	35/25	35/45		69O-175.008	35/4		
69L-24.005	35/25	35/45			35/12c		
69L-24.006	35/25	35/45		69O-186.013	33/8c		
69L-24.007	35/25	35/45		69O-189.003	35/25		
69L-24.021	35/25			69O-204.020	33/50	34/10	
69L-24.0211	35/25			69O-204.030	33/50	34/10	
69L-24.022	35/25				34/39	34/52	
69L-24.0222	35/25			69O-204.040	33/50	34/10	
69L-24.0231	35/25				34/39	34/52	
69L-24.024	35/25			69O-204.050	33/50		
69L-24.0241	35/25			69O-204.060	33/50		
69L-56.530	31/3			69O-204.070	33/50	34/10	
69M-1	29/52c					34/15	
69O-1	31/37c			69V-560.1012	35/22	35/32	35/41
	31/37c					35/35	35/41
69O-125.005	31/6			69W-600.0021	35/42		
	31/26	32/7					
	33/26						
69O-125.006	33/26						