

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN December 1, 2009
 and December 4, 2009

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

DEPARTMENT OF EDUCATION
Florida School for the Deaf and the Blind

6D-4.003	12/4/09	12/24/09	35/29	
6D-5.002	12/4/09	12/24/09	35/29	
6D-5.003	12/4/09	12/24/09	35/29	

DEPARTMENT OF CORRECTIONS

33-601.105	12/4/09	12/24/09	35/36	
------------	---------	----------	-------	--

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District

40D-4.042	12/1/09	12/21/09	35/41	
-----------	---------	----------	-------	--

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Care Responsibility Program

59H-2.003	12/2/09	12/22/09	35/39	
59H-2.004	12/2/09	12/22/09	35/39	
59H-2.005	12/2/09	12/22/09	35/39	
59H-2.006	12/2/09	12/22/09	35/39	
59H-2.007	12/2/09	12/22/09	35/39	
59H-2.009	12/2/09	12/22/09	35/39	
59H-2.010	12/2/09	12/22/09	35/39	
59H-2.011	12/2/09	12/22/09	35/39	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

61G10-18.002	12/1/09	12/21/09	35/32	35/43
61G10-18.003	12/1/09	12/21/09	35/32	35/43
61G10-18.006	12/1/09	12/21/09	35/32	

Board of Accountancy

61H1-21.003	12/1/09	12/21/09	35/40	
61H1-22.002	12/1/09	12/21/09	35/40	
61H1-22.003	12/1/09	12/21/09	35/40	
61H1-22.004	12/1/09	12/21/09	35/40	
61H1-22.005	12/1/09	12/21/09	35/40	
61H1-22.006	12/1/09	12/21/09	35/40	
61H1-22.007	12/1/09	12/21/09	35/40	
61H1-22.008	12/1/09	12/21/09	35/40	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

61H1-22.0081	12/1/09	12/21/09	35/40	
61H1-22.0082	12/1/09	12/21/09	35/40	
61H1-22.0083	12/1/09	12/21/09	35/40	
61H1-22.0084	12/1/09	12/21/09	35/40	
61H1-22.0085	12/1/09	12/21/09	35/40	
61H1-22.0086	12/1/09	12/21/09	35/40	
61H1-22.009	12/1/09	12/21/09	35/40	
61H1-22.010	12/1/09	12/21/09	35/40	
61H1-22.011	12/1/09	12/21/09	35/40	
61H1-22.012	12/1/09	12/21/09	35/40	
61H1-27.002	12/1/09	12/21/09	35/40	

DEPARTMENT OF JUVENILE JUSTICE
Division of Commitment

63E-7.002	12/1/09	12/21/09	35/40	
63E-7.004	12/1/09	12/21/09	35/40	
63E-7.010	12/1/09	12/21/09	35/40	
63E-7.011	12/1/09	12/21/09	35/40	
63E-7.012	12/1/09	12/21/09	35/40	
63E-7.016	12/1/09	12/21/09	35/40	

DEPARTMENT OF HEALTH
Board of Medicine

64B8-8.001	12/2/09	12/22/09	35/42	
64B8-8.017	12/2/09	12/22/09	35/42	

Board of Pharmacy

64B16-26.1005	12/2/09	12/22/09	35/35	
64B16-27.100	12/2/09	1/1/10	35/35	
64B16-27.1001	12/2/09	1/1/10	35/35	
64B16-27.300	12/2/09	1/1/10	35/35	
64B16-27.410	12/2/09	1/1/10	35/35	
64B16-27.420	12/2/09	1/1/10	35/32	35/44
64B16-27.430	12/2/09	1/1/10	35/35	
64B16-27.440	12/2/09	1/1/10	35/35	
64B16-28.141	12/2/09	1/1/10	35/35	
64B16-28.451	12/2/09	1/1/10	35/35	
64B16-28.605	12/2/09	1/1/10	35/35	
64B16-28.607	12/2/09	1/1/10	35/35	
64B16-28.830	12/2/09	1/1/10	35/35	
64B16-28.901	12/2/09	1/1/10	35/35	

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self Sufficiency Program

65A-1.712	12/4/09	12/24/09	35/30	35/42
-----------	---------	----------	-------	-------