

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN September 20, 2010  
 and September 24, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF TRANSPORTATION**

14-22.0011	9/20/10	10/10/10	36/20	
14-22.002	9/20/10	10/10/10	36/20	36/31
14-22.003	9/20/10	10/10/10	36/20	36/31
14-22.0041	9/20/10	10/10/10	36/20	
14-22.0042	9/20/10	10/10/10	36/20	
14-22.005	9/20/10	10/10/10	36/20	
14-22.006	9/20/10	10/10/10	36/20	36/31
14-22.007	9/20/10	10/10/10	36/20	36/31
14-22.008	9/20/10	10/10/10	36/20	
14-22.009	9/20/10	10/10/10	36/20	
14-22.0101	9/20/10	10/10/10	36/20	
14-22.0111	9/20/10	10/10/10	36/20	
14-22.012	9/20/10	10/10/10	36/20	
14-22.0121	9/20/10	10/10/10	36/20	
14-22.014	9/20/10	10/10/10	36/20	
14-22.0141	9/20/10	10/10/10	36/20	
14-22.015	9/20/10	10/10/10	36/20	
14-24.001	9/23/10	10/13/10	36/25	36/32

**EXECUTIVE OFFICE OF THE GOVERNOR**  
**Office of Tourism, Trade and Economic Development**

27M-3.001	9/20/10	10/10/10	36/30	
27M-3.002	9/20/10	10/10/10	36/30	
27M-3.003	9/20/10	10/10/10	36/30	

**COMMISSION ON ETHICS**

34-7.010	9/24/10	1/1/11	36/31	
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**DEPARTMENT OF ELDER AFFAIRS**  
**Administration of Federal Aging Programs**

58A-5.0181	9/24/10	10/14/10	36/31	36/35
58A-5.0185	9/24/10	10/14/10	36/31	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Professional Engineers**

61G15-32.002	9/21/10	10/11/10	36/31	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**Florida Real Estate Commission**

61J2-3.011	9/23/10	10/13/10	36/29	
61J2-3.015	9/23/10	10/13/10	36/29	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-204.800	9/24/10	10/1/10	36/34	
62-304.325	9/22/10	10/12/10	36/33	

**DEPARTMENT OF JUVENILE JUSTICE**  
**Administration**

63F-11.001	9/21/10	10/11/10	36/17	36/34
63F-11.002	9/21/10	10/11/10	36/17	36/34
63F-11.003	9/21/10	10/11/10	36/17	36/34
63F-11.004	9/21/10	10/11/10	36/17	36/34
63F-11.005	9/21/10	10/11/10	36/17	36/34
63F-11.006	9/21/10	10/11/10	36/17	36/34

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-2.0135	9/20/10	10/10/10	36/30	
64B5-2.017	9/20/10	10/10/10	36/30	
64B5-12.013	9/20/10	10/10/10	36/30	

**Board of Massage Therapy**

64B7-27.008	9/23/10	10/13/10	36/30	
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**Board of Nursing**

64B9-2.016	9/20/10	10/10/10	36/28	
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**Board of Nursing Home Administrators**

64B10-11.003	9/21/10	10/11/10	36/4	36/16
64B10-15.001	9/21/10	10/11/10	36/9	36/17

**Board of Optometry**

64B13-3.009	9/23/10	10/13/10	36/33	
64B13-4.001	9/23/10	10/13/10	36/33	

**Board of Pharmacy**

64B16-26.204	9/20/10	10/10/10	35/41	36/30
64B16-26.355	9/20/10	10/10/10	36/2	36/32

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF CHILDREN AND FAMILY SERVICES</b>									
<b>Family Safety and Preservation Program</b>									
65C-33.001	9/24/10	10/14/10	34/46	36/34	65C-33.010	9/24/10	10/14/10	34/46	36/34
65C-33.002	9/24/10	10/14/10	34/46	36/34	65C-33.011	9/24/10	10/14/10	34/46	
65C-33.003	9/24/10	10/14/10	34/46	36/34	65C-33.012	9/24/10	10/14/10	34/46	36/34
65C-33.004	9/24/10	10/14/10	34/46	36/34	65C-33.013	9/24/10	10/14/10	34/46	36/34
65C-33.005	9/24/10	10/14/10	34/46	36/34	<b>DEPARTMENT OF FINANCIAL SERVICES</b>				
65C-33.006	9/24/10	10/14/10	34/46	36/34	<b>Division of Accounting and Auditing</b>				
65C-33.007	9/24/10	10/14/10	34/46	36/34	69I-20.001	9/23/10	10/13/10	36/25	
65C-33.008	9/24/10	10/14/10	34/46	36/34	69I-20.0022	9/23/10	10/13/10	36/25	
65C-33.009	9/24/10	10/14/10	34/46	36/34	69I-20.0026	9/23/10	10/13/10	36/25	
					69I-20.0037	9/23/10	10/13/10	36/25	
					69I-20.090	9/23/10	10/13/10	36/25	36/32