

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN October 11, 2010  
 and October 15, 2010

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF MANAGEMENT SERVICES**  
**Division of Administrative Hearings**

60Q-6.102	10/11/10	10/31/10	36/29	
60Q-6.103	10/11/10	10/31/10	36/29	
60Q-6.104	10/11/10	10/31/10	36/29	
60Q-6.105	10/11/10	10/31/10	36/29	
60Q-6.106	10/11/10	10/31/10	36/29	
60Q-6.107	10/11/10	10/31/10	36/29	36/35
60Q-6.108	10/11/10	10/31/10	36/29	
60Q-6.110	10/11/10	10/31/10	36/29	
60Q-6.111	10/11/10	10/31/10	36/29	
60Q-6.113	10/11/10	10/31/10	36/29	
60Q-6.114	10/11/10	10/31/10	36/29	
60Q-6.115	10/11/10	10/31/10	36/29	
60Q-6.116	10/11/10	10/31/10	36/29	
60Q-6.117	10/11/10	10/31/10	36/29	
60Q-6.118	10/11/10	10/31/10	36/29	
60Q-6.120	10/11/10	10/31/10	36/29	
60Q-6.122	10/11/10	10/31/10	36/29	
60Q-6.123	10/11/10	10/31/10	36/29	
60Q-6.124	10/11/10	10/31/10	36/29	
60Q-6.125	10/11/10	10/31/10	36/29	
60Q-6.128	10/11/10	10/31/10	36/29	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-346.010	10/12/10	11/1/10	35/20	36/29
62-346.020	10/12/10	11/1/10	35/20	
62-346.030	10/12/10	11/1/10	35/20	36/29
62-346.040	10/12/10	11/1/10	35/20	
62-346.050	10/12/10	11/1/10	35/20	36/29
62-346.051	10/12/10	11/1/10	35/20	36/29

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
62-346.060	10/12/10	11/1/10	35/20	
62-346.070	10/12/10	11/1/10	35/20	36/29
62-346.071	10/12/10	11/1/10	35/20	36/29
62-346.075	10/12/10	11/1/10	35/20	
62-346.080	10/12/10	11/1/10	35/20	36/29
62-346.090	10/12/10	11/1/10	35/20	36/29
62-346.091	10/12/10	11/1/10	35/20	36/29
62-346.095	10/12/10	11/1/10	35/20	36/29
62-346.100	10/12/10	11/1/10	35/20	36/29
62-346.110	10/12/10	11/1/10	35/20	36/29
62-346.120	10/12/10	11/1/10	35/20	
62-346.130	10/12/10	11/1/10	35/20	36/29
62-346.140	10/12/10	11/1/10	35/20	36/29
62-346.301	10/12/10	11/1/10	35/20	36/29
62-346.302	10/12/10	11/1/10	35/20	36/29
62-346.381	10/12/10	11/1/10	35/20	36/29
62-346.451	10/12/10	11/1/10	35/20	
62-346.900	10/12/10	11/1/10	35/20	36/29

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-11.012	10/15/10	11/4/10	35/50	36/19
64B2-12.0155	10/15/10	11/4/10	36/22	36/37
64B2-12.022	10/15/10	11/4/10	36/22	36/37
64B2-18.002	10/15/10	11/4/10	36/22	36/37

**Board of Nursing**

64B9-4.004	10/13/10	11/2/10	36/34	
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**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self Sufficiency Program**

65A-1.603	10/12/10	11/1/10	36/35	
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