

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN November 15, 2010
and November 19, 2010

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Library and Information Services

| | | | | |
|-----------|----------|---------|-------|--|
| 1B-30.002 | 11/18/10 | 12/8/10 | 36/41 | |
| 1B-30.005 | 11/18/10 | 12/8/10 | 36/41 | |

DEPARTMENT OF CORRECTIONS

| | | | | |
|------------|----------|---------|-------|--|
| 33-601.313 | 11/15/10 | 12/5/10 | 36/41 | |
|------------|----------|---------|-------|--|

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

| | | | | |
|------------|----------|---------|-------|--|
| 40D-1.002 | 11/17/10 | 12/7/10 | 36/41 | |
| 40D-1.1002 | 11/17/10 | 12/7/10 | 36/41 | |
| 40D-1.659 | 11/17/10 | 12/7/10 | 36/41 | |
| 40D-4.091 | 11/18/10 | 12/8/10 | 36/41 | |
| 40D-22.101 | 11/17/10 | 12/7/10 | 36/41 | |
| 40D-22.201 | 11/17/10 | 12/7/10 | 36/41 | |
| 40D-22.303 | 11/17/10 | 12/7/10 | 36/41 | |

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

| | | | | |
|-----------|----------|---------|-------|--|
| 59B-9.031 | 11/15/10 | 12/5/10 | 36/35 | |
| 59B-9.032 | 11/15/10 | 7/1/11 | 36/35 | |
| 59B-9.034 | 11/15/10 | 12/5/10 | 36/35 | |
| 59B-9.038 | 11/15/10 | 12/5/10 | 36/35 | |

Health Care Cost Containment Board

| | | | | |
|-----------|----------|---------|-------|-------|
| 59E-7.021 | 11/15/10 | 12/5/10 | 36/35 | |
| 59E-7.028 | 11/15/10 | 12/5/10 | 36/35 | 36/38 |

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

| | | | | |
|------------|----------|---------|-------|--|
| 61G6-5.003 | 11/16/10 | 12/6/10 | 36/34 | |
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State Athletic Commission

| | | | | |
|------------|----------|---------|-------|--|
| 61K1-1.010 | 11/16/10 | 12/6/10 | 36/30 | |
| 61K1-1.013 | 11/16/10 | 12/6/10 | 36/30 | |

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

| | | | | |
|-----------|----------|---------|-------|--|
| 64B-4.006 | 11/16/10 | 12/6/10 | 36/40 | |
|-----------|----------|---------|-------|--|

Board of Medicine

| | | | | |
|-------------|----------|---------|-------|--|
| 64B8-1.007 | 11/16/10 | 12/6/10 | 36/36 | |
| 64B8-4.029 | 11/16/10 | 12/6/10 | 36/40 | |
| 64B8-30.003 | 11/16/10 | 12/6/10 | 36/40 | |

Board of Nursing

| | | | | |
|------------|----------|---------|-------|-------|
| 64B9-3.002 | 11/17/10 | 12/7/10 | 36/33 | 36/34 |
| 64B9-4.002 | 11/16/10 | 12/6/10 | 36/34 | |

Board of Orthotists and Prosthetists

| | | | | |
|-------------|----------|---------|-------|-------|
| 64B14-4.005 | 11/19/10 | 12/9/10 | 36/36 | 36/39 |
|-------------|----------|---------|-------|-------|

Board of Osteopathic Medicine

| | | | | |
|---------------|----------|---------|-------|--|
| 64B15-6.003 | 11/16/10 | 12/6/10 | 36/40 | |
| 64B15-12.0031 | 11/16/10 | 12/6/10 | 36/40 | |
| 64B15-18.003 | 11/16/10 | 12/6/10 | 36/40 | |

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

| | | | | |
|------------|----------|---------|-------|--|
| 68A-6.0024 | 11/16/10 | 12/6/10 | 36/40 | |
| 68A-6.0025 | 11/16/10 | 12/6/10 | 36/40 | |
| 68A-6.003 | 11/16/10 | 12/6/10 | 36/40 | |

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agents and Agency Services

| | | | | |
|-------------|----------|---------|-------|--|
| 69B-211.011 | 11/17/10 | 12/7/10 | 36/33 | |
| 69B-211.012 | 11/17/10 | 12/7/10 | 36/33 | |