

## Section I Notices of Development of Proposed Rules and Negotiated Rulemaking

### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **FISH AND WILDLIFE CONSERVATION COMMISSION**

#### **Freshwater Fish and Wildlife**

RULE NOS.:	RULE TITLES:
68A-12.002	General Methods of Taking Game; Prohibitions
68A-12.003	Protection of Certain Deer and Turkey; Tagging of Deer and Turkey; Evidence of Sex Required
68A-12.004	Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements
68A-12.007	Hunting Dogs; Molesting Game in Closed Season; Training; Field Trials; Prohibited for Certain Hunting

**PURPOSE AND EFFECT:** The purposes and effects of the proposed rule development are to establish or revise rule provisions, during calendar year 2011, associated with general methods of taking game, protection of certain deer and turkey, tagging of deer and turkey, possession or sale of birds or mammals, taxidermy operations and mounting requirements, and the use of dogs for taking game.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas covered in the proposed rule include general methods of taking game, protection of certain deer and turkey, tagging of deer and turkey, possession or sale of birds or mammals, taxidermy operations and mounting requirements, and the use of dogs for taking game.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael

Yaun, Deputy General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### **DEPARTMENT OF FINANCIAL SERVICES**

#### **Division of Risk Management**

**RULE NO.:** 69H-2.007  
**RULE TITLE:** Loss Prevention Programs

**PURPOSE AND EFFECT:** The proposed rule will amend the Loss Prevention Evaluation Survey Form DFS-D0-860. The purpose of the survey is to promote loss prevention by reducing claim costs and lost productivity for state agencies and universities.

Section 284.50(1), F.S., provides "[t]he Department of Financial Services shall provide appropriate training to the safety coordinators to permit them to effectively perform their duties within their respective departments." Each year, the Loss Prevention Section of the Division of Risk Management surveys the State's agencies and universities to learn the details of loss prevention activities within each agency and university. The survey responses assist the Loss Prevention Section in carrying out its mission to provide targeted, appropriate training to the safety coordinators of each state agency and university. The survey has been updated to take advantage of new knowledge in the field to better assist the agencies and universities in promoting loss prevention.

**SUBJECT AREA TO BE ADDRESSED:** The update of Form DFS-D0-860.

**RULEMAKING AUTHORITY:** 284.39 FS.

**LAW IMPLEMENTED:** 284.50(1), 284.50(2) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Tuesday, February 1, 2011, 9:30 a.m.

**PLACE:** 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Geroge Rozes, (850)413-4754 or [George.Rozes@myfloridacfo.com](mailto:George.Rozes@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** George Rozes, Senior Management Analyst II, Division of Risk

Management, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0336, (850)413-4754

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Agricultural Water Policy

RULE NO.: 5M-5.002                      RULE TITLE: Approved Citrus BMPs

PURPOSE AND EFFECT: The purpose of this rulemaking is to revise the existing rule to allow flatwoods citrus producers outside of the Peace River Manasota Basin Area the opportunity to enroll in approved citrus best management practices.

SUMMARY: This rulemaking establishes a procedure for flatwoods citrus producers to enroll voluntarily in the adopted Best Management Practices for Citrus Groves in the Peace River and Manasota Basin (October 2004) manual. Eligible producers can submit a Notice of Intent to implement agricultural water quality and quantity best management practices (BMPs) applicable to the operation covered by the NOI. Submittal of the NOI to the Florida Department of Agriculture and Consumer Services and implementation of identified BMPs that have been verified effective by the Florida Department of Environmental Protection provides a presumption of compliance with state water quality standards and release from the provisions of Section 376.307(5), Florida Statutes, for those pollutants addressed by the practices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an impact on small business. A statement of estimated regulatory cost has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 570.07(10), (23) FS.

LAW IMPLEMENTED: 403.067(7)(c)2. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Bartnick, Environmental Administrator, Office of Agricultural Water Policy, 1203 Governors Square Blvd., Suite 200, Tallahassee, Florida 32301, (850)617-1705 or FAX (850)617-1701

THE FULL TEXT OF THE PROPOSED RULE IS:

#### BEST MANAGEMENT PRACTICES (BMPs) FOR THE PEACE RIVER MANASOTA BASIN AREA AND CITRUS GROWN IN OTHER FLATWOODS SOILS

5M-5.002 Approved Citrus BMPs.

The document titled *Best Management Practices for Citrus Groves in the Peace River and Manasota Basins (October 2004)* is hereby incorporated and adopted by reference in this rule for DeSoto, Hardee, Sarasota, Manatee and that part of Charlotte County within the jurisdictional boundaries of the Southwest Florida Water Management District, as well as citrus grown on flatwood soils in other counties or parts of counties that are not included in another Florida Department of Agriculture and Consumer Services Citrus Best Management Practices manual. Copies of the document may be obtained from the Peace River Manasota Basins Citrus BMP Steering Committee, c/o Peace River Valley Citrus Growers Association, 10 East Oak Street, Suite B, Arcadia, Florida 34266, or at <http://www.floridaagwaterpolicy.com/BestManagementPractices.html>.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), (23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 2-27-05, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Richard J. Budell, Director, Office of Agricultural Water Policy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Charles H. Bronson, Commissioner, Department of Agriculture and Consumer Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 17, 2010

### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NOS.:	RULE TITLES:
6A-6.03312	Discipline Procedures for Students with Disabilities
6A-6.0333	Surrogate Parents
6A-6.0361	Contractual Agreements With Nonpublic Schools and Residential Facilities

PURPOSE AND EFFECT: Rule 6A-6.03312, F.A.C., is amended to align the rule with Section 1003.571, Florida Statutes, and the federal regulations at 34 CFR §300.530(e)(1).

Rule 6A-6.0333, F.A.C., is amended to align the rule with Sections 39.0016(3)(b) and 1003.571, Florida Statutes, and the federal regulations at 34 CFR §300.519, regarding assignment of a surrogate parent to an eligible student with a disability, and to remove the requirement related to gifted students. Rule 6A-6.0361, F.A.C., is amended to comply with the requirement in Section 1003.57(3)(d), Florida Statutes, that the Department of Education adopt by rule procedures related to residential placement of students with disabilities and to update references, including services to infants and toddlers. The effect of all proposed amendments is to ensure consistency between Florida statute and federal regulations.

**SUMMARY:** The proposed revision to Rule 6A-6.03012, F.A.C., establishes ten school days as the timeline for school districts to conduct manifestation determinations. The proposed revision to Rule 6A-6.0333, F.A.C., establishes the timeline, procedures, and training requirements for assigning a surrogate parent to an eligible student with a disability and removes the requirements with regard to gifted students. The proposed revision to Rule 6A-6.0361, F.A.C., establishes procedures for written notification to school districts regarding the placement of students with disabilities in private residential care facilities by the Department of Children and Family Services, the Agency for Persons with Disabilities, and the Agency for Health Care Administration; incorporates services to children with disabilities, ages birth through two; and update references to ensure accuracy of content.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS:** No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02(1), 1001.42, 1003.571 FS.

**LAW IMPLEMENTED:** 39.0016, 1001.42, 1003.57(3), 1003.571, 1003.58, 1011.62 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** February 15, 2011, 8:30 a.m.

**PLACE:** State College of Florida Manatee-Sarasota, 5840 26th St. W., Bradenton, FL 34207

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Bambi Lockman, Chief, Bureau of Exceptional Education and Student Services, PreK-12 Public Schools, Department of Education, 325 West Gaines Street, Room 614, Tallahassee, FL, (850)245-0475

**THE FULL TEXT OF THE PROPOSED RULES IS:**

6A-6.03312 Discipline Procedures for Students with Disabilities.

For students with disabilities whose behavior impedes their learning or the learning of others, strategies, including positive behavioral interventions and supports to address that behavior must be considered in the development of their individual educational plans (IEPs). School personnel may consider any unique circumstances on a case-by-case basis when determining whether a change in placement, consistent with the requirements and procedures in this rule, is appropriate for a student with a disability who violates a code of student conduct.

(1) through (2) No change.

(3) Manifestation determination. A manifestation determination, consistent with the following requirements, must be made within ten (10) school days of any decision to change the placement of a student with a disability because of a violation of a code of student conduct.

(a) through (e) No change.

(14) through (17) No change.

Rulemaking Specific Authority 1001.02(1), (2)(n), ~~1003.01(3)~~, 1003.31(3), 1003.571, 1006.09 FS. Law Implemented ~~1001.03(8)~~, 1001.42(4)(1), ~~1003.01~~, 1003.31(3), 1003.57, 1003.571, 1006.09 FS. History—New 9-20-04, Amended 12-22-08, \_\_\_\_\_.

Cf. P.L. 105-17, 20 USC 1401, 1414, and 1415

(Substantial rewording of Rule 6A-6.0333 follows. See Florida Administrative Code for present text).

6A-6.0333 Surrogate Parents.

A surrogate parent is an individual appointed to act in the place of a parent in educational decision-making and in safeguarding a student's rights under the Individuals with Disabilities Education Act and Section 39.0016, Florida Statutes, when no parent can be identified; the student's parent, after reasonable efforts, cannot be located by the school district; the student is a ward of the State under State law; the student is an unaccompanied homeless youth as defined in section 725(6) of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 1143a(6)); or a court of competent jurisdiction over the student has determined that no person has the authority, willingness, or ability to serve as the educational decisionmaker for the student without judicial action. In addition to the requirements of Section 39.0016, Florida Statutes, the following requirements regarding the appointment of a surrogate parent for a student who has or is suspected of having a disability apply.

(1) Appointment of a surrogate parent. A surrogate parent for a student who is eligible for or who is suspected of being eligible for special programs made available through a school district or agency under contract with the school district shall be appointed by the district's school superintendent not more than thirty (30) days after the school district determines that the

student needs a surrogate parent. The surrogate parent for a student who is eligible for or who is suspected of being eligible for special programs made available through a contract from the Department of Education shall be appointed by the individual specified in the contract. In the case of a student who is a ward of the State, the surrogate parent alternatively may be appointed by the judge overseeing the student's case, provided the surrogate meets the qualifications in subparagraph (3)(b)2. of Section 39.0016, Florida Statutes.

(2) Compensation of a surrogate parent. A school district may compensate persons appointed as surrogate parents. A person acting as a surrogate parent is not an employee of the school district or Department of Education contracted program solely because he or she is paid by the school district or Department of Education contracted program to serve as a surrogate parent.

(3) Unaccompanied homeless youth. In the case of a student who is an unaccompanied homeless youth, appropriate staff of emergency or transitional shelters, independent living programs, and street outreach programs may be appointed as temporary surrogate parents without regard to the requirements in subparagraph (3)(b)2. of Section 39.0016, Florida Statutes, until a surrogate can be appointed who meets all of the requirements in subparagraph (3)(b)2. of Section 39.0016, Florida Statutes.

Rulemaking Specific Authority 1001.02(1), ~~1003.01(3)~~, 1003.571, ~~1006.09~~ FS. Law Implemented 39.0016, ~~1001.03(8)~~, 1001.42(4)(1), ~~1003.01(3) (a), (b)~~, 1003.57, 1003.571 FS. History—New 6-28-83, Formerly 6A-6.333, Amended 12-22-08,\_\_\_\_\_

C.F. P.L. 94-142 (20 U.S.C. 1415(b)(1)(B)). Regulation 300.514, C.F.R.

(Substantial rewording of Rule 6A-6.0361 follows. See Florida Administrative Code for present text).

6A-6.0361 Contractual ~~Agreements~~ ~~Arrangements~~ With Nonpublic Schools and Residential Facilities.

(1) Requirement for contractual agreement.

(a) Each school district shall provide special education and related services to an exceptional student with a disability through a contractual agreement with an approved nonpublic school or community facility under the following circumstances:

1. When the school district has determined that no special educational program offered by it, a cooperating school district, or a state agency can adequately provide the educational program for the student, or

2. For the provision of the educational component of a residential placement for an exceptional student with a disability when such a placement is made by another public agency for the primary purpose of addressing residential or other non-educational needs in accordance with subsections (3) and (4) of Section 1003.57, Florida Statutes. The student's individual educational plan (IEP) developed in accordance

with Rule 6A-6.03028, F.A.C., may reflect that the residential placement is not required in order for the student to benefit from special education which could otherwise be provided by the school district during the day.

(b) Each school district may provide special education and related services to an exceptional student with a disability through a contractual agreement with an approved nonpublic school or community facility for the provision of a non-residential interagency program that includes the provision of educational programming in accordance with the student's IEP.

(c) In collaboration with the Part C Early Steps Program, each school district may provide early intervention services for an infant or toddler with a disability through a contractual agreement with approved nonpublic or community facilities when the school district has determined that a nonpublic or community facility can provide appropriate services for the infant or toddler. The early intervention services shall be provided in accordance with an individualized family support plan (IFSP) developed in accordance with Rule 6A-6.03029, F.A.C.

(d) The requirements of this subsection do not apply when a school district provides educational assessments and a program of instruction and special education services to students in the custody of Department of Juvenile Justice programs who are served in residential and nonresidential care facilities and juvenile assessment facilities located in the school district in accordance with Section 1003.52(3), Florida Statutes.

(2) Placement in a residential facility of a student with a disability by a public agency other than the school district.

(a) In accordance with subsection (3) of Section 1003.57, Florida Statutes, an exceptional student with a disability may be placed in a private residential care facility by the Department of Children and Families, Agency for Persons with Disabilities, or Agency for Health Care Administration. For the purposes of this subsection, "placement" means the funding or arrangement of funding by an agency for all or a part of the cost for an exceptional student with a disability to reside in a private residential care facility.

(b) The private residential care facility or a residential facility that is operated, licensed, or regulated by a public agency shall ensure that, within ten (10) business days of a student with a disability being placed in the facility, written notification of the placement is provided to the school district where the student is currently enrolled and counted for funding purposes under Section 1011.62, F.S., (sending school district) and the school district where the residential facility is located (receiving school district). If the student is not currently counted for funding purposes in the school district in which the legal residence of the student is located, the school district in which the legal residence of the student is located also shall be notified by the residential facility in writing within the required

timeline. The placing agency shall collaborate with the residential facility to determine how that notification will be provided within the required timeline.

(c) Within ten business days after receiving the notification, the receiving school district must review the student's IEP to determine if it can be implemented by the receiving school district or by a provider or facility under contract with the receiving school district, and notify the residential facility in writing of its decision to:

1. Provide educational instruction to the student;
2. Contract with another provider or facility to provide the educational instruction;
3. Contract with the private residential care facility in which the student has been placed to provide the educational instruction; or
4. Decline to provide or contract for educational instruction.

(d) If the receiving school district declines to provide or contract for the educational instruction, the school district of legal residence of the student shall provide or contract for the educational instruction to the student.

(e) The school district that provides the educational instruction shall report the student for funding purposes pursuant to Section 1011.62, Florida Statutes.

(f) In accordance with subsection (3) of Rule 6A-6.0334, F.A.C., the sending school district shall take reasonable steps to promptly respond to the residential facility's request for transmittal of the student's educational records. If the student's placement in the residential care facility occurs while the notification and procedures regarding payment are pending, the student shall remain enrolled in the sending school district and the sending school district shall collaborate with the residential care facility to ensure that the student receives a free and appropriate public education, special education, and related services, including services comparable to those in the described in the current IEP, until the notification and procedures regarding payment are completed.

(3) Each school district is responsible for assuring the proposed program at the nonpublic school or community facility are appropriate to meet the educational needs of the exceptional student with a disability, or early intervention needs of the infant or toddler with a disability, placed through a contractual agreement. This subsection shall not be construed to limit the responsibility of agencies in the state other than the district school boards from providing or paying some or all of the cost of a free appropriate public education or early intervention services to be provided children with disabilities ages birth through twenty-one (21) years old.

(4) Before a contractual agreement with a nonpublic school or community facility is executed by the school district, the school district shall determine that the school or community facility meets the following criteria:

(a) The nonpublic school or community facility program is staffed by qualified personnel as defined in Rule 6A-1.0503, F.A.C., or appropriate licensing entities. Personnel in an out-of-state nonpublic school or community facility shall be certified or licensed in accordance with the standards established by the state in which the nonpublic school or community facility is located.

(b) For the appointment of persons as noncertificated instructional personnel, the governing body of the nonpublic school or community facility shall adopt the policies required in Rule 6A-1.0502, F.A.C.

(c) The nonpublic school's or community facility's instructional school day and year shall be consistent with Section 1011.61, Florida Statutes, taking into account the number of school hours or school days provided by the school district.

(d) The nonpublic school or community facility maintains current sanitation and health certificates and fire inspections for each appropriate building and will be open for inspection by appropriate authorities.

(e) The nonpublic school or community facility fully complies with the school district's procedures to protect the confidentiality of student records and information and assures it will provide the parent, or the student whose rights have transferred upon reaching the age of majority (age 18), the right of access, copies, amendments and hearings as specified in Rule 6A-1.0955, F.A.C.

(f) The nonpublic school or community facility will designate a staff member to be responsible for the administration of the provisions of the contract and for the supervision of the educational program provided to each student, or early intervention services provided to each child age birth through two (2), under the contract.

(g) The nonpublic school or community facility has written procedures for admission, dismissal, and separation of students, if appropriate.

(h) The nonpublic school or community facility has a written description of the support services that are available and will be provided to each student placed under a contract in accordance with each student's IEP or each child's IFSP.

(i) The nonpublic school or community facility has written policies concerning: care of the student in emergencies; clinical and administrative records; personnel policies; staff duties; fee schedules; food services; and insurance coverage.

(j) The school district has determined that the nonpublic school or community facility is in compliance with the Office for Civil Rights requirements with respect to nondiscrimination on matters related to race, sex, disability, or age.

(k) The nonpublic school or community facility has filed reports with the Department of Education as prescribed in Section 1002.42, Florida Statutes, if applicable.

(5) Contents of contract. A contract between a district school board and a nonpublic school or community facility to provide educational programs for an exceptional student with a disability, or early intervention services to a child with disability age birth through two (2), shall not extend beyond the school district's fiscal year and shall include at least the following:

(a) Written assurance that the nonpublic school or community facility is staffed by qualified personnel as defined by Rule 6A-1.0503, F.A.C., or an appropriate and identified licensing entity.

(b) A description of the scope of service provided by the nonpublic school or community facility and how it relates to the IEP of the exceptional student with a disability or the IFSP of the infant or toddler with a disability.

(c) Provision for reporting to appropriate school district personnel and the parent on the student's progress in meeting the annual goals in accordance with the IEP or the child's and family's progress in meeting the major outcomes in accordance with the IFSP.

(d) Provision for appropriate school district personnel to review the program provided by the nonpublic school or community facility and to confer with the staff of the nonpublic school or community facility at reasonable times.

(e) Provision for reporting to appropriate school district personnel any non-attendance of the exceptional student with a disability or the infant or toddler with a disability.

(f) Provision for notifying appropriate school district personnel and the parent of the use of seclusion or restraint of the student, in accordance with Section 1003.573, Florida Statutes.

(g) The method of determining charges and sharing costs with other agencies for the placements under the contract, including the projected total cost to the school district.

(h) Identification of financial responsibility.

(i) Method of resolving interagency disputes. Such methods may be initiated by district school boards to secure reimbursement from other agencies.

(j) A schedule for review of the program being provided the exceptional student with a disability or the infant or toddler with a disability, through the contract.

(k) Provision for terminating the contract.

(l) Written assurance that the nonpublic school or community facility is in compliance with applicable provisions of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1974, and section 504 of the Rehabilitation Act of 1973.

(6) When contracting with a nonpublic school or community facility in accordance with paragraph (1)(a) of this rule, the school district shall be responsible for at least the following:

(a) Selecting an appropriate nonpublic school or community facility in consultation with the parent and other appropriate agency personnel.

(b) Providing for transportation for students age three (3) through twenty-one (21).

(c) Maintaining a case file including progress reports and periodic evaluations of the exceptional student with a disability, or infant or toddler with a disability.

(d) Verifying that the exceptional student with a disability, or the infant or toddler who has been determined eligible by the Part C Early Steps Program, is a resident of the school district and is enrolled in, or has made application for admittance to, a school district program.

(e) Providing for the cost of the student's educational program or early intervention services as specified in the contract.

(f) Maintaining documentation of the qualifications of personnel in nonpublic schools or community facilities as required in this rule or by the appropriate licensing entity, including the out-of-field notification requirements of Section 1012.42, Florida Statutes.

(g) Providing an appropriate educational program for the student in the least restrictive environment based on an annual or more frequent review of the student's IEP, or early intervention services in a natural environment based on six-month or more frequent review of the child's IFSP.

(h) Maintaining copies of the IEPs or IFSPs in the school district and providing copies of the IEPs of students who are in residential placements to the Department of Education, Bureau of Exceptional Education and Student Services.

(i) Reporting, data collection, and monitoring the use of seclusion or restraint of the student, in accordance with Section 1003.573, Florida Statutes.

(7) When an exceptional student with a disability, or infant or toddler with a disability, is enrolled in a nonpublic school or community facility program under a contractual arrangement for providing a special educational program or early intervention services as provided herein, the student, or infant or toddler, shall generate Florida Education Finance Program funds for the school district in the appropriate cost categories as established in Section 1011.62, Florida Statutes, under the following conditions:

(a) The nonpublic school or community facility program meets the criteria established in subsection (4) of this rule.

(b) The student is regularly attending the program, and the length of the school day and minimum number of days are in compliance with Florida Statutes.

(c) The student is appropriately identified as an exceptional student with a disability by the school district, or the infant or toddler has been determined eligible as an infant or toddler with a disability by the Part C Early Steps Program, as required by law, State Board Rules, and criteria and procedures adopted by the school district.

(d) An IEP or IFSP for the student has been developed as required by subsection (6) of Rule 6A-6.0331, F.A.C.

(e) Full-time equivalent student membership for each exceptional student with a disability, or infant or toddler with a disability, under a contractual arrangement is included in the school district's report of membership.

(f) Annually and prior to the first report of full-time equivalent membership for a student in a residential placement in a nonpublic school or community facility program, a copy of the contracts signed by all participating parties shall be filed with the Department of Education, Division of Public Schools, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, Florida 32399.

(8) When a school district contracts for the educational component of a residential placement for a group of students, one (1) contract with student names or individual contracts shall be filed.

(9) When an exceptional student with a disability is offered an appropriate educational program by the school district and the parent waives this opportunity in favor of a program selected by the parent, the parent shall assume full financial responsibility for the student's education.

Rulemaking Specific Authority ~~1001.02~~, 1001.42 FS. Law Implemented 1001.42, 1003.57(3), 1003.571, 1003.58, 1011.62 FS. History--New 6-17-74, Repromulgated 12-5-74, Amended 3-28-78, 8-8-78, 7-13-83, Formerly 6A-6.361, Amended 2-18-93, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Frances Haithcock, Chancellor, PreK-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 21, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 22, 2010

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.084                      RULE TITLE: Adult Fees in School Districts

PURPOSE AND EFFECT: The purpose of the repeal is to remove a rule from the Florida Administrative Code which no longer has statutory authority. The effect is to streamline the rules in the Florida Administrative Code.

SUMMARY: Last amended in 1988 and a holdover from pre-code rewrite language, this rule is outdated and not relevant to the laws presently in the Florida Statutes. This rule addresses funding through the Florida Education Finance Program (FEFP), which no longer is the funding source. At the present time, all funding for these programs are determined by annual legislative appropriations allocation in the proviso language. In addition, this rule is no longer relevant with

respect to determining full-time equivalent student membership. Lastly, other aspects of this rule such as exemption of fees, waiver of fees and deferral of fees are repealed as the matters contained therein have been superseded by statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1) FS.

LAW IMPLEMENTED: 1001.02(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 15, 2011, 8:30 a.m.

PLACE: State College of Florida Manatee-Sarasota, 5840 26th St. W., Bradenton, FL 34207

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Loretta Costin, Chancellor, Career and Adult Education, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-0446

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.084 Adult Fees in School Districts.

Rulemaking Specific Authority 228.061(4), 229.053(1), 239.117 FS. Law Implemented 228.061(4), 236.081(4)(e), 239.117, 239.301, 440.16(1)(c) FS. History--New 12-31-86, Amended 8-30-88, 5-2-89, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Loretta Costin, Chancellor, Career and Adult Education, Department of Education

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dr. Eric Smith, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 21, 2010

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section III**  
**Notices of Changes, Corrections and Withdrawals**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section IV**  
**Emergency Rules**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF LAW ENFORCEMENT**

NOTICE IS HEREBY GIVEN that on December 16, 2010, the Criminal Justice Standards and Training Commission has issued an order.

On November 22, 2010, the Criminal Justice Standards and Training Commission (CJSTC) received a Petition for Waiver of subsection 11B-27.00212(14), F.A.C., from Okeechobee County Sheriff's Office. subsection 11B-27.00212(14), F.A.C., requires officers to requalify with a firearm every two years by completing a course of fire with a passing score as mandated by the rule and administered by a CJSTC certified firearms instructor. The Petition covered the requalification shoots of 29 named officers. The officers had successfully requalified by shooting the correct course of fire and receiving passing scores, however, the three firearms instructors who supervised the shoots were not fully CJSTC certified at the time of the shoots. This request covered the requalifications of these 29 officers for the 2008 and 2010 requalification deadlines. The CJSTC published notice of this Petition in the Florida Administrative Weekly Vol. 36, No. 49, December 10, 2010.

On December 16, 2010, at a publicly noticed business agenda meeting held via teleconference, the Commission found that the Petitioner's situation is unique. The Petitioner demonstrated that the strict application of the Commission's rules in this case would violate the principles of fairness resulting in the need to for the Petitioner to requalify 29 officers who would be separated automatically by the CJSTC from 2008 to the time the officers requalified yet again, even though the officers had completed the requirements of the rule by shooting the correct course of fire both in 2008 and 2010. This separation of otherwise fully qualified officers would be mandated by the rule simply because the three instructors supervising the shoots were not fully CJSTC certified at the time of the shoots. The Commission found that the purposes of the underlying statute, to ensure that officers are properly trained, will be met by granting this waiver request. The Commission granted the Petitioner a permanent waiver of the rule for the 29 officers for the 2008 and 2010 firearms requalification reporting cycles.

A copy of the Order may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

NOTICE IS HEREBY GIVEN that on December 16, 2010, the Criminal Justice Standards and Training Commission has issued an order.

On November 29, 2010, the Criminal Justice Standards and Training Commission (CJSTC) received a Petition for Waiver of subsection 11B-27.00212(14), F.A.C., from Seminole County Sheriff's Office. Subsection 11B-27.00212(14), F.A.C., requires officers to requalify with a firearm every two years by completing a course of fire with a passing score as mandated by the rule and administered by a CJSTC certified firearms instructor. The Petition covered the requalification shoots of 9 named officers. The officers had successfully requalified by shooting the correct course of fire and receiving



passing scores, however, the firearms instructor who supervised the shoots was not fully CJSTC certified at the time of the shoots. This request covered the requalifications of these 9 officers for the 2008 and 2010 requalification deadlines. The CJSTC published notice of this Petition in the Florida Administrative Weekly Vol. 36, No. 49, December 10, 2010.

On December 16, 2010, at a publicly noticed business agenda meeting held via teleconference, the Commission found that the Petitioner's situation is unique. The Petitioner demonstrated that the strict application of the Commission's rules in this case would violate the principles of fairness resulting in the need to for the Petitioner to requalify 9 officers who would be separated automatically by the CJSTC from 2008 to the time the officers requalified yet again, even though the officers had completed the requirements of the rule by shooting the correct course of fire and achieving a passing score both in 2008 and 2010. This separation of otherwise fully qualified officers would be mandated by the rule simply because the instructor supervising the shoots was not fully CJSTC certified at the time of the shoots. The Commission found that the purposes of the underlying statute, to ensure that officers are properly trained, will be met by granting this waiver request. The Commission granted the Petitioner a permanent waiver of the rule for the 9 officers for the 2008 and 2010 firearms requalification reporting cycles.

A copy of the Order may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32327, or by telephoning (850)410-7676.

#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on December 13, 2010, the Suwannee River Water Management District has issued an order.

This Order (10-0014) grants variance under Section 120.542, F.S., to Arthur Lee Hane, 15659 N. W. 49th Lane, Cheifland, Florida 32626, for the rebuilt of a home destroyed by fire in the same footprint as previous home, located in Township 12 South, Range 13 East, Section 32, Levy County, for Arthur Hane District Floodway Project (ERP10-0218). The petition for variance was received by SRWMD on October 21, 2010. Notice of receipt of petition requesting variance was published in F.A.W., Vol. 36, No. 44, November 5, 2010. No public comment has been received. This Order provides a variance from SRWMD criteria for subsection 40B-4.3030(9), F.A.C., as to the zero rise certification requirement and paragraph 40B-4.3030(12)(b), F.A.C., as to the 75-foot setback requirements. SRWMD granted the petition because the petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that a substantial hardship would be created if the petitioners were required to comply with this rule.

A copy of the Order may be obtained by contacting: Robin Lamm, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

## **Section VI**

### **Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: February 1, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative

supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and

easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Division of Cultural Affairs and Citizens for Florida Arts, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 18, 2011, 10:00 a.m.

**PLACE:** this meeting will take place via teleconference, for instructions on participating visit: <http://www.florida-arts.org/about/calendar/> and click on the Citizens for Florida Arts, Inc. meeting listing.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: [mblewis@dos.state.fl.us](mailto:mblewis@dos.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Blischke at (850)245-6475 or by email:

lblischke@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

The **Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 10:30 a.m.

PLACE: Hernando County Health Dept, 7465 Forest Oaks Boulevard, Spring Hill, FL 34606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Hernando County Health Department facility in Spring Hill will hold a meeting to evaluate submissions and select artwork or artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, 500 S Bronough St., Tallahassee, FL 32399-0250, (850)294-5445.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Blischke, (850)245-6476. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, January 19, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: Thursday, January 20, 2011, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

DATE AND TIME: Thursday, January 27, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: Thursday, January 27, 2011, 11:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCSW Foundation.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; Phone: (850)414-3300; Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; Phone: (850)414-3300; Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; Phone: (850)414-3300; Fax: (850)921-4131.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture Center & Horse Park Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority, 11008 S Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will meet to discuss general business.

A copy of the agenda may be obtained by contacting: C.J. Marcello, Jr., (352)307-6699, ext. 5 or email at [execdir@FLHorsePark.com](mailto:execdir@FLHorsePark.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: C.J. Marcello, Jr., (352)307-6699, ext 5 or email at

execdir@FLHorsePark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Professional Surveyors and Mappers** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 1, 2011, 1:00 p.m., Probable Cause Panel. Although this meeting is open to the public, portions may be closed consistent with law; February 2, 2011, 8:30 a.m., Committee Meetings and General Session if time allows; February 3, 2011, 8:30 a.m., General Session

**PLACE:** Florida Department of Agriculture & Consumer Services, Conner Building, Training Room, 3125 Conner Boulevard, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Leon M. Biegalski at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon M. Biegalski, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

**DEPARTMENT OF EDUCATION**

The **Florida Rehabilitation Council (FRC)** – Full Council Approval of Letter to Governor announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 31, 2011, 9:00 a.m. – 10:30 a.m.

**PLACE:** VR Headquarters, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting of the Florida Rehabilitation Council.

Any interested parties that need further information may contact: Paige Sharpton at (850)245-3397.

For appeal process see Section 286.0105, Florida Statutes.

Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be

posted at: www.rehabworks.org at least seven days before the meeting. Persons who want to be notified of such meetings may request to be put on a mailing list by writing to: Paige Sharpton at the Council’s address.

A copy of the agenda may be obtained by contacting: The FRC at (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3-5 days before the workshop/meeting by contacting: The FRC at (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Education Practices Commission** announces a hearing to which all persons are invited.

**DATES AND TIMES:** A Teacher Hearing Panel will begin on January 20, 2011, 9:00 a.m. or as soon thereafter; Training for the New Commission Member will begin on January 20, 2011, 2:00 p.m. or as soon thereafter; A Business Meeting will begin on January 21, 2011, 8:30 a.m. or as soon thereafter

**PLACE:** Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Kathleen M. Richards, (850)245-0455.

The **Division of Blind Services**, Direct Support Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 27, 2011, 1:30 p.m. – 5:00 p.m.

PLACE: Curlew Hills Cemetery and Funeral Home, 1750 Curlew Road, Palm Harbor, Florida 34683, Telephone (850)345-9122

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting.

A copy of the agenda may be obtained by contacting: Craig Kiser, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, Telephone (850)345-9122

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Kiser (850)345-9122. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 28, 2011, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: L. Daniel Hutto, President Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: L. Daniel Hutto, President, at (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: L. Daniel Hutto, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

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#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission**, “the COMMISSION” announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 9:00 a.m. – Until Completion

PLACE: PRODUCT APPROVAL/MANUFACTURED BUILDING PROGRAM OVERSIGHT COMMITTEE (POC),

MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: Telephone Number: (888)808-6959; Code: 1967168; Public point of access: Room 210L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider and decide on approval of products and product approval entities, consideration and recommendation of Declaratory Statements, and other business for the Commission.

A copy of the agenda may be obtained by contacting: Ms. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, Phone (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Suzanne Davis, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

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The **Florida Building Commission**, “the COMMISSION” announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 1:00 p.m. – Until Completion – The ROOFING TECHNICAL ADVISORY COMMITTEE (TAC)

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: Telephone Number: (888)808-6959; Code: 1967168; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and recommendation of Declaratory Statements, and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mr. Joe Bigelow, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, Phone (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “the COMMISSION” announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 3:00 p.m. – Until Completion

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: Telephone Number: (888)808-6959; Code: 1967168; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and recommendation of Declaratory Statements, and other business for the Commission.

A copy of the agenda may be obtained by contacting: Mr. Joe Bigelow, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, Phone (850)487-1824

or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, phone (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Florida Building Commission**, “the COMMISSION” announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2011, 10:00 a.m. EST

PLACE: MEETINGS TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call: Telephone Number: (888)808-6959; Code: 1967168; Public point of access: Room 250L, 2555 Shumard Oak Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss “accreditor” and “course” applications for recommendation to the Florida Building Commission; report and discuss information from training providers on course evaluations; and, report on status of Rule 9B-70.001, F.A.C., regarding elimination of core course requirement for consistency with 2010 change to Florida Law.

A copy of the agenda may be obtained by contacting: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Ila Jones, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

The **Department of Community Affairs/Housing and Community Development/Community Assistance Section** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 9:00 a.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399-2100; Telephone (850)488-7541; Tele-conference Number: (888)808-6959; Conference Code: 3701948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a teleconference public hearing to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program State Plan for FFY 2011, which will be submitted to the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by fax at (850)488-2488, or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance Section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Community Affairs/Housing and Community Development/Community Assistance Section** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 1:00 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Randall Kelley Training Center, Room 305, Tallahassee, Florida 32399; Telephone (850)488-7541; Tele-conference Number: (888)808-6959; Conference Code: 3701948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs announces a teleconference meeting of the Community Assistance Advisory Council to receive input on the Weatherization Assistance Program (WAP) State Plan for federal fiscal year (FFY) 2011, to which all interested parties are invited. The Community Assistance Advisory Council will review the Weatherization Assistance Program State Plan for FFY 2011. The Plan is Florida's application for funding from the United States Department of Energy.

A copy of the agenda may be obtained by contacting: Department of Community Affairs, Mr. Norm Gempel, Manager, The Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541, by fax at (850)488-2488, or by appearing in person at the agency headquarters.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Community Assistance section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF LAW ENFORCEMENT

The **Region XIV Trust Fund Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 10:00 a.m.

PLACE: Miami Dade College, North Campus, Room 9118, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Manoly Interim, Region XIV Secretary O. (305)237-1327; Email: [mmanoly1@mdc.edu](mailto:mmanoly1@mdc.edu)

**DEPARTMENT OF TRANSPORTATION**

**CANCELLATION** – The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** CANCELLED: January 11, 2011, 3:00 p.m. (EST) – until conclusion of business.

**PLACE:** Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Secretary Search Committee. Cancelled due to extension of application deadline.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4361. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399, or phone (850)414-4105.

The **Florida Statewide Passenger Rail Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 18, 2011, 10:00 a.m.

**PLACE:** FDOT, District 2, Urban Office Training Room/Auditorium, 2198 Edison Avenue, Jacksonville, Florida 32204-2730

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Commission business will be discussed.

A copy of the agenda may be obtained by contacting: [www.floridarailcommission.com](http://www.floridarailcommission.com) or Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **International Speedway Boulevard Coalition** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 18, 2011, 5:00 p.m.

**PLACE:** Embry Riddle Aeronautical University, College of Aviation Atrium, 600 S. Clyde Morris Boulevard, Daytona Beach, FL 32114

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public meeting is offered to solicit public comment on 3 transportation alternatives for International Speedway Blvd in Daytona Beach, FL

A copy of the agenda may be obtained by contacting: Barbara O'Connor, (386)677-5499, ext 232.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sara Gemeny, (386)226-6657, [gemenys@erau.edu](mailto:gemenys@erau.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gary Huttman, Ghyabi & Associates, (386)677-5194, ext 228.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

**DATES AND TIME:** REVISED: January 20-21, 2011, 8:00 a.m. (EST)-until conclusion of business.

**PLACE:** Hyatt Regency, Orlando Airport, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint Florida Transportation Commission and TEAM-FL meeting(s).

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, Room 176, MS #9, Tallahassee, Florida 32399 or by phone at (850)414-4105.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Thursday, January 27, 2011, 6:00 p.m. – 8:00 p.m.

**PLACE:** City of West Miami Community Center, 901 S.W. 62 Avenue, West Miami, FL 33144



GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road 959/SW 57 Avenue/Red Road from SW 24 Street/Coral Way to SW 8 Street to discuss the project design and proposed work. The project identification number is: 422723-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing at: FDOT, 1000 N.W. 111 Ave, Miami, FL 33172 or by email at brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Public Information Specialist Marta Rodriguez at (305)470-5873 or by email at marta.rodriguez@dot.state.fl.us.

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The **Florida Transportation Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 28, 2011, 3:00 p.m. (EST) – until conclusion of business.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Room 176, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Secretary Search Committee.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4316.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4316. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS #9, Room 176, Tallahassee, Florida 32399 or phone (850)414-4105.

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The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 5:00 p.m. – 6:00 p.m.

PLACE: Northwest Florida State College, Chautauqua Center, 908 U.S. 90 West (Bldg 1, Room 154), DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is being held to afford interested citizens an opportunity to receive information and express their views concerning proposed improvements to S.R. 10/U.S. 90 from the Okaloosa County line to Country Club Drive in Walton County.

A copy of the agenda may be obtained by contacting: Lisa Stone, FDOT Project Manager (Toll Free 1(866)638-8376)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa Stone, FDOT Project Manager (Toll Free 1(866)638-8376) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2011, 5:30 p.m. – 6:30 p.m. EST

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Drive, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning proposed improvements to State Road (SR) 20 (Blountstown Highway) Over Gum Creek, in Leon County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the proposed bridge replacement on SR 20 (Blountstown Highway) Over Gum Creek. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Alaina Webb, FDOT Project Manager at (888)638-0250, ext 447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alaina Webb at the number listed above or email at alaina.webb@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Bureau of Driver Education and DUI Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 10:00 a.m.

PLACE: Supreme Court of Florida, 500 South Duval Street, Tallahassee, FL 32399-1927

GENERAL SUBJECT MATTER TO BE CONSIDERED: DHSMV – BDE DUI Program Staff and DUI Review Board Members meet to discuss upcoming 2011-2012 DUI Programs Site Visits.

A copy of the agenda may be obtained by contacting: Thelma Barnett, BDE-DUI Programs, 2900 Apalachee Parkway, Room B260C, Tallahassee, FL 32399, BarnettThelma@flhsmv.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Thelma Barnett, BDE-DUI Programs, 2900 Apalachee Parkway, Room B260C, Tallahassee, FL 32399, BarnettThelma@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thelma Barnett, BDE-DUI Programs, 2900 Apalachee Parkway, Room B260C, Tallahassee, FL 32399, BarnettThelma@flhsmv.gov.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, February 2, 2011; February 9, 2011; and February 23, 2011, 8:30 a.m.

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor’s Commission on Volunteerism and Community Service** announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, January 25, 2011, 8:00 a.m. until all business is complete on Wednesday, January 26, 2011

PLACE: Double Tree Hotel, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Commission Business.

A copy of the agenda may be obtained by contacting: kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: kristin@volunteerflorida.org.

The **Prescription Drug Monitoring Program Foundation** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 10 and 24, 2011; April 7 and 21, 2011; May 12 and 26, 2011, 4:00 p.m. – 5:00 p.m.

PLACE: 2105 The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Prescription Drug Monitoring.

A copy of the agenda may be obtained by contacting: David Bowen (954)874-2116.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: David Bowen (954)874-2116. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Bowen (954)874-2116.

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## REGIONAL PLANNING COUNCILS

The **Bay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 1:00 p.m.

PLACE: Bay County Government Center, 840 West 11th Street, Room #1030, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Agendas are available one week prior to the meeting at [www.wfrpc.org/baytd](http://www.wfrpc.org/baytd).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amy Brown, e-mail: [amy.brown@wfrpc.org](mailto:amy.brown@wfrpc.org) or 1(800)226-8914, ext 281. For language requirements other than English please contact: Ms. Amy Brown at 1(800)226-8914, ext 281 at least 48 hours in advance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Pearsall at [julia.pearsall@wfrpc.org](mailto:julia.pearsall@wfrpc.org) or 1(800)226-8914, ext 231.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 9:00 a.m.

PLACE: North Central Florida Regional Planning Council Office, 2009 N.W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**The Tampa Bay Regional Planning Council's Clearinghouse Review Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Meyer, (727)570-5151, ext. 29.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 31, 2011, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications. A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416, cherylc@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Cook at (954)985-4416, cherylc@sfrpc.com.

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The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 7, 2011, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location. Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

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The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 10:30 a.m. (ET)

PLACE: Holiday Inn Hotel and Suites, 2725 Graves Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include the review of any local government plan amendments received in a timely manner.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 20776 Central Ave. E., Ste 1, Blountstown, FL 32424, (850)674-4571, arpc1@fairpoint.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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## DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 4, 2011, 10:30 a.m.

PLACE: Reception and Medical Center, Regional Director's Conference Room, 7765 South, C.R. 231, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the RMC Hospital Governing Body.

A copy of the agenda may be obtained by contacting: Gerda Godwin at (386)496-6074.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Gerda Godwin at (386)496-6074. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerda Godwin at (386)496-6074.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 1:00 p.m. Eastern Time  
 PLACE: District Headquarters, 3 miles north of Interstate 10 on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

OTHER MEETINGS HELD ON JANUARY 27, 2011:  
 12:00 Noon – 12:30 p.m., District Lands Committee – to discuss Land Acquisition Matters

1:15 p.m. (ET) Public Hearing on Regulatory Matters  
 1:20 p.m. (ET) Public Hearing on Land Acquisition Matters

A copy of the agenda may be obtained by contacting: Robin Tucker, Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 9:00 a.m.  
 PLACE: SWFWMD, Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [LuAnne.Stout@watermatters.org](mailto:LuAnne.Stout@watermatters.org) 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0101)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 9:00 a.m.  
 PLACE: SWFWMD, Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Ad Hoc Committee Meeting: Consider SWFWMD business including consideration of District staffing analysis proposals. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: [LuAnne.Stout@watermatters.org](mailto:LuAnne.Stout@watermatters.org) 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0100).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476 (FL only) or (352)796-7211, x4702; TDD (FL only) 1(800)231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Water Resources Advisory Commission (WRAC)** Lake Okeechobee Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 9:00 a.m. – 4:00 p.m.  
 PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding Lake Okeechobee service area water supply needs. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. The main agenda topic is an update on the Lake Okeechobee Protection Plan.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water Regional Water Supply Authority** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, January 31, 2011, 9:00 a.m.

PLACE: Tampa Bay Water's Administrative Office, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Tampa Bay Water Board of Directors will hold a workshop to discuss the Strategic Planning effort currently being developed to carry the agency forward through the next 10 year period.

A copy of the agenda may be obtained by contacting: The Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Records Department at (727)796-2355.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA Headquarters, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims, [carla.sims@ahca.myflorida.com](mailto:carla.sims@ahca.myflorida.com).

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The **Agency for Health Care Administration** announces cancellation of a rule development workshop as published in Vol. 37, No. 1, of the Florida Administrative Weekly.

DATE AND TIME: Tuesday, February 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency scheduled a workshop regarding an amendment to Rule 59G-4.140, F.A.C., incorporating by reference the new Hospice Coverage and Limitations Handbook, October 2010. The workshop is hereby cancelled through Executive Order 11-01 filed January 4, 2011.

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The **Agency for Health Care Administrations Drug Utilization Review Board and Prescribing Pattern Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 12, 2011, 8:00 a.m. – 2:30 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug use reviews, and recommend and evaluate educational intervention programs.

The invited speaker for this meeting is:

Almut Winterstein, PhD, Associate Professor, Director of FDA & UF Graduate Program in POP Research, Dept. of Pharmaceutical Outcomes & Policy (POP), College of Pharmacy, University of Florida.

Dr. Winterstein will address optimal use of RSV prophylaxis in Florida Medicaid beneficiaries.

A copy of the agenda may be obtained by contacting: Vern Hamilton at: [Vern.Hamilton@ahca.myflorida.com](mailto:Vern.Hamilton@ahca.myflorida.com)

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#### DEPARTMENT OF MANAGEMENT SERVICES

The **Agency for Workforce Innovation, Early Learning Information System Project Steering Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 10:00 a.m. – 11:30 a.m.

PLACE: Caldwell Building, Conference Room B-49, 107 E. Madison Street, Tallahassee, Florida 32399; Conference Call: 1(888)808-6959, Conference Code: 9997256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular recurring meeting to review project status and act on any decisions required of the Committee.

A copy of the agenda may be obtained by contacting: <http://www.floridajobs.org/earlylearning/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Corbett at (850)245-7285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 9:00 a.m.

PLACE: This is a telephonic meeting. Please contact Casey Snipes, Executive Assistant, at (850)488-7082, x 1001 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com) for call-in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes, Executive Assistant, at (850)488-7082, x 1001 or by visiting the FCHR website at <http://fchr.state.fl.us>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes, Executive Assistant, at (850)488-7082, x 1001 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes, Executive Assistant, at (850)488-7082, x 1001 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: January 25, 2011, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Electrical Contractors' Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 26, 2011, 1:30 p.m., January 27, 2011, 8:30 a.m. and January 28, 2011, 8:30 a.m.

PLACE: Hampton Inn & Suites Amelia Island, 19 South 2nd Street, Fernandina Beach, FL 32304, Ph: (904)491-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: January 26, 2011 at 1:30 p.m. – General Business & Probable Cause Panel (portions closed to the public), January 27, 2011 at 8:30 a.m. – General Business & Discipline & January 28, 2011 at 8:30 a.m. – General Business.

A copy of the agenda may be obtained by contacting: Ruthanne Christie, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0771, (850)487-8304.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ruthanne Christie, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL



32399-0771, (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, February 15, 2011, Rules Discussion at 1:00 p.m. (EST); Wednesday, February 16, 2011, General Business Meeting at 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, Telephone: (850)487-1395

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Discussion and General Business of the Board.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The **Board of Accountancy** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011 Board meeting, beginning at 1:00 p.m., until all business is concluded.

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The board meeting scheduled for Thursday, January 27, 2011, at 1:00 p.m. has been cancelled.

For more information, you may contact: June Carroll.

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 9:00 a.m.

PLACE: Tampa Bay Regional Planning Council Conference Room, 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Marine Numeric Nutrient Criteria Technical Advisory Committee (MTAC). This is a follow up to meetings held on September 29, 2010 (Tallahassee) and November 17, 2010 (Ft. Pierce). The meeting will focus on discussion of draft recommendations and comments from the U.S. Environmental Protection Agency Science Advisory Board's expert panel on the development of numeric nutrient criteria for Florida's estuarine and coastal waters. Note that the MTAC is separate from a previous TAC established for nutrient criteria development for freshwater systems (lakes, streams, and canals).

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or e-mail: eric.shaw@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Division of Recreational and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, February 15, 2011, 7:00 p.m. (ET)

PLACE: Chaires Elementary School Media Center, 4774 Chaires Cross Road, Tallahassee, Florida 32317-7623

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed draft management plan for St. Marks River Preserve State Park.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager (850)922-6007 or email Barry.Burch@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manager (850)922-6007 or email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager (850)922-6007 or email Barry.Burch@dep.state.fl.us.

The **Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2011, 9:00 a.m. (ET)

PLACE: Marjorie Stoneman Douglas Building, 1st Floor, Conference Room B, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the St. Marks River Preserve State Park proposed draft management plan with the Advisory Group members.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager (850)922-6007 or email Barry.Burch@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manager, (850)922-6007 or email Barry.Burch@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager (850)922-6007 or email Barry.Burch@dep.state.fl.us.

**DEPARTMENT OF HEALTH**

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2011, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Building 4042, Room #301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Medicine** – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: John Phillips at [john\\_phillips@doh.state.fl.us](mailto:john_phillips@doh.state.fl.us) or call (850)245-4131, ext. 3518

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: John Phillips at [john\\_phillips@doh.state.fl.us](mailto:john_phillips@doh.state.fl.us) or call (850)245-4131, ext. 3518. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** – Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011, 3:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Smiley at [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call (850)245-4131, ext. 3506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at [cheryl\\_smiley@doh.state.fl.us](mailto:cheryl_smiley@doh.state.fl.us) or call (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine** – Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011 immediately following the PA Council

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine** – Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011 immediately following the Rules/Legislative Committee

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at [george\\_johnson@doh.state.fl.us](mailto:george_johnson@doh.state.fl.us) or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine** – Finance & Statistics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011 immediately following the Surgical Care/Quality Assurance Committee

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

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The **Board of Medicine** – Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011 immediately following the Finance & Statistics Committee

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, February 4-5, 2011, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819. Hotel phone #: (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at [www.flhealthsource.com](http://www.flhealthsource.com) for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at [whitney\\_bowen@doh.state.fl.us](mailto:whitney_bowen@doh.state.fl.us) or call (850)245-4131, ext. 3517.

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The **Board of Nursing**, South Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 20, 2011, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)808-6959; code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Bureau of **Emergency Medical Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 19, 2011, 1:00 p.m. – 6:00 p.m.; January 20, 2011, 8:00 a.m. – 6:00 p.m.

PLACE: Ocean Center at Ocean Walk Village, 101 North Atlantic Avenue, Daytona Beach, Florida 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A copy of the agenda may be obtained by contacting: Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Desi Lassiter at (850)245-4055. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Desi Lassiter at (850)245-4055.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 9:30 a.m.

PLACE: DCF, 1055 US Hwy 17 N., Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ch. 39 FS Local Planning team regular meeting.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF, (863)534-7100

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF, (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF, (863)534-7100.

The **Palm Beach Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 21, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Palm Beach County Health Department, Riviera Beach Health Center, South Conference Room #294, 7289 Garden Road, Riviera Beach, Florida 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

The **Department of Children and Family Services** announces a workshop to which all persons are invited.

DATE AND TIME: January 27, 2011, 2:00 p.m.

PLACE: Workshop will be held via teleconference. Please visit [www.myflorida.com/childcare](http://www.myflorida.com/childcare), What's New, for instructions on joining the teleconference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The passage of Senate Bill 2014 during the 2010 Legislative Session revised Florida Statutes 402.281 to include that the Department of Children and Families “adopt rules establishing Gold Seal Quality Care accreditation standards based on the applicable accrediting standards of the National Association for the Education of Young Children (NAEYC), the National Association of Family Child Care, and the National Early Childhood Program Accreditation Commission.” Rule 65C-20.009, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900.

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A copy of the agenda may be obtained by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Wass de Czege, 1317 Winewood Blvd., Bldg. 6, 3rd Floor, Room 383, Tallahassee, Florida 32399-0700 or calling (850)488-4900.

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**The Broward Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Broward County Health Department, Administration Auditorium, 780 S.W. 24th Street, Ft. Lauderdale, FL 33315

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)837-5022 or Taddese Fessehaye at (407)317-7335.

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**The Tampa Bay Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 25, 2011, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 9393 N. Florida Avenue, Tampa, FL 32612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841 or Taddese Fessehaye at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehayat at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehayat at (407)317-7335.

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The **Collier Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Blvd., Naples, FL 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)558-5841 or Taddese Fessehayat at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)558-5841 or Taddese Fessehayat at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)558-5841 or Taddese Fessehayat at (407)317-7335

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#### FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or

rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Sabal Palm Harbor Apartments, a 264-unit multifamily residential rental development located at 5385 30th Street, Bradenton, Manatee County, Florida 34203. The owner and operator of the development is Sabal Palm Harbor Partners, Ltd. Co., 700 West Morse Boulevard, Suite 220, Winter Park, Florida 32789 or such successor in interest in which Atlantic Housing Partners, L.L.P. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Concord Management, Ltd., 1551 Sandspur Road, Maitland, Florida 32751. The tax-exempt bond amount is not to exceed \$10,400,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), January 21, 2011, and should be addressed to the attention of Len Stirrat, Multifamily Bond Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Len Stirrat, Multifamily Bond Administrator, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

The Florida **Department of Financial Services** announces a meeting of the Chief Financial Officer's Advisory Council on State Risk Management to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 9:30 a.m.

PLACE: The Hermitage Building, 1801 Hermitage Boulevard, Third Floor Conference Room (Room 309), Tallahassee, Florida.

PURPOSE: The meeting will cover the following items: Presentation and discussion as to claims loss trends, updates and discussion as to progress on major loss prevention/control initiatives, updates on legislative budget and legislation issues, update as to State building construction information project, and discussion of time and date for next Council meeting.

PLEASE NOTE: The Hermitage Building is a secure facility. Persons wishing to attend should call Wanda Brazzell at (850)413-4702 to obtain access to the elevator that accesses the third floor.

CONTACT: R.J. Castellanos, Director, Risk Management, Florida Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399, Phone: (850)413-4700, Fax: (850)921-9097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting, please advise the Department at least five (5) calendar days before the meeting by contacting Robyn Jackson at (850)413-4269.

**FINANCIAL SERVICES COMMISSION**

The **Florida Health Insurance Advisory Board** announces a meeting of its Board of Directors to which all interested persons are invited.

DATE AND TIME: February 1, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in at the Larson Building, 200 East Gaines St., Room 116, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2010 Florida Health Insurance Market Report.

A copy of the agenda may be obtained by contacting: Torre A. Grissom at email: edFHIAB@gmail.com or (919)773-8996. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: edFHIAB@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY**

The **Agency for Enterprise Information Technology**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 18, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology, (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Enterprise Information Technology (AEIT)** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 20, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: R.A. Gray Building Auditorium, 500 S. Bronough St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide centralized, coordinated communication and feedback across state entities regarding enterprise Information Technology initiatives.

A copy of the agenda may be obtained by contacting: Kara Tadlock, email: kara.tadlock@aeit.myflorida.com or call at (850)922-7502. A copy of the meeting agenda is available on AEIT's website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Tadlock. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 5:00 p.m.

PLACE: South Seas Island Hotel, Captiva, FL 33924



GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 4:00 p.m.

PLACE: South Seas Island Hotel, Captiva, FL 33924

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 1:00 p.m.

PLACE: South Seas Island Hotel, Captiva, FL 33924

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider 12-month progress reports from representatives of the Grantees, the University of Miami, the University of Central Florida, and the University of Florida, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, immediately following the Board of Governors meeting

PLACE: South Seas Island Hotel, Captiva, FL 33924

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting, which begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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The **Florida Medical Malpractice Joint Underwriting Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 9:00 a.m.

PLACE: South Seas Island Hotel, Captiva, FL 33924

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Claims Committee, Audit Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

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#### FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2011, 9:00 a.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822-5015

GENERAL SUBJECT MATTER TO BE CONSIDERED: General trust business, and review of the audit for 2009-2010.

A copy of the agenda may be obtained by contacting: Bryant Gries (850)921-0808 or bgries@flclerks.com).

For more information, you may contact: Bryant Gries (850)921-0808 or bgries@flclerks.com).

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#### COMMUNITY COLLEGES RISK MANAGEMENT CONSORTIUM

The **Florida College System Risk Management Consortium** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, January 21, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: Best Western Gateway Grand, 4200 N.W. 97th Blvd., Gainesville, FL 32606, (352)331-3336

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Florida College System Risk Management Consortium, 4500 N.W. 27th Avenue, Suite D2, Gainesville, FL 32606.

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE INC.**

The **H. Lee Moffitt Cancer Center & Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 11:30 a.m.

PLACE: Stabile Trustees Boardroom, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance and Planning Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Moffitt Cancer Center, 12902 Magnolia Drive, MCC-VP, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler at (813)745-1888. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Hendry Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2011, 1:00 p.m.

PLACE: Dallas Townsend Agr. Building, 1085 Pratt Blvd., LaBelle, Florida 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2011, 8:15 a.m.

PLACE: USDA Service Center, Suite 2, 1416 U.S. 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Swearing in of new Supervisors.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of **Citizens Property Insurance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 10:00 a.m. (EST)

PLACE: Via teleconference only: 1(877)865-3965

GENERAL SUBJECT MATTER TO BE CONSIDERED: but not limited to, the Office of Internal Audit 2010 Annual Report.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Betty Veal.

**JACKSONVILLE TRANSPORTATION AUTHORITY**

The Federal Transit Administration and the **Jacksonville Transportation Authority (JTA)** announces a hearing to which all persons are invited.

DATE AND TIMES: Tuesday, February 15, 2011, Open house: 4:30 p.m. – 7:00 p.m. and formal presentation at 6:00 p.m.

PLACE: Gateway Mall (near bus transfer site), 5258 Norwood Avenue, Jacksonville, FL 32208

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public hearing is to share project information and seek comments in a formal setting (public hearing) for the proposed Environmental Assessment for the Bus Rapid Transit (BRT) North Corridor project. The public hearing is being conducted to give all interested persons an opportunity to express their views concerning the location, conceptual design and social, economic, and environmental effects of the proposed improvements and in accordance with Federal Executive Orders 11990 and 11988. The proposed improvements involve a 9.28-mile alignment on existing surface streets and predominantly within existing right of way. The proposed alignment extends north from Broad Street and State Street in downtown Jacksonville along Boulevard Street to Golfair Boulevard, and then extends west along Golfair Boulevard and north along Brentwood and Norwood Avenues to Lem Turner Road, ending approximately at Armsdale Road (south of I-295). These improvements will allow JTA to provide improved service, minimize costs and improve transit operations.

Anyone attending the public hearing may submit comments orally or in writing at any time during the open house or after the formal presentation. Persons wishing to speak during the formal comment period will obtain a speaker card at the meeting. A stenographer will document all oral comments.

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to: Winova Hart-Mayer, JTA

Communication and Outreach Coordinator, 100 Myrtle Avenue, Jacksonville, Florida 32204 or by email at [whart@jtafla.com](mailto:whart@jtafla.com). All exhibits or statements postmarked before February 25, 2011 will become a part of the public hearing record.

The draft Environmental Assessment (EA) and supporting documentation will be available for review from January 14, 2011 through February 25, 2011. All comments received at the hearing and until the close of the comment period will be included in the final EA document. Copies of the EA can be reviewed on the JTA website, [www.jtafla.com](http://www.jtafla.com) and at the locations below starting on January 14, 2011:

- JTA Offices, 100 N. Myrtle St., Jacksonville, FL 32204
- Northwest Library, 1755 Edgewood Avenue West, Jacksonville, FL 32208
- Tax Collector's Office, Gateway Shopping Center, 910 W. 44th Street, Jacksonville, FL 32208

These hearings are being held in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. Public participation at this hearing is sought without regard to race, color, religion, gender, age, national origin, disability, or family status. Persons wishing to express their concerns relative to adherence to Titles Six and Eight of the Civil Rights Act may do so by contacting JTA's equal opportunity officer Ken Middleton at (904)598-8728 or [kmiddleton@jtafla.com](mailto:kmiddleton@jtafla.com). These hearings are also being held in accordance with FTA policy, all Federal laws, regulations, and executive orders affecting project development, including but not limited to the regulations of the Council on Environmental Quality (CEQ) and FTA implementing NEPA (40 CFR parts 1500-1508 and 23 CFR part 771), the 1990 Clean Air Act Amendments, Section 404 of the Clean Water Act, Executive Order 12898 regarding environmental justice, the National Historic Preservation Act, the Endangered Species Act, and Section 4(f) of the USDOT Act (49 USC 303), have been addressed to the maximum extent practicable during this NEPA process.

In addition, JTA is seeking section 5309 New Starts funding for the project and will therefore be subject to the FTA New Starts regulation (49 CFR part 611). This New Starts regulation requires the submission of certain specified information to FTA to comply with the NEPA process. Right-of-Way acquisition is anticipated for this project. Environmental Justice Issues have also been considered, as specified in Executive Order 12898. These hearings are being held in accordance with 23 CFR 771 and Section 339.155, Florida Statutes.

A copy of the agenda may be obtained by contacting: Winova Hart-Mayer at (904)630-3185 or [whart@jtafla.com](mailto:whart@jtafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Winova Hart-Mayer at (904)630-3185 or [whart@jtafla.com](mailto:whart@jtafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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### SUNSHINE STATE ONE CALL OF FLORIDA

The **Sunshine State One Call of Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2011, 10:00 a.m.

PLACE: TELECONFERENCE; (888)808-6959; Meeting ID 6966852081

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the February 17-18, 2011 Committee and Board of Directors meetings.

For more information, you may contact: [wendy.schaefer@mail.callsunshine.com](mailto:wendy.schaefer@mail.callsunshine.com).

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### FLORIDA SURPLUS ASSET FUND TRUST

The Board of Trustees for the **Florida Surplus Asset Fund Trust ("FLSAFE")** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 27, 2011, 1:00 p.m.

PLACE: Offices of Fishkind & Associates, 12051 Corporate Blvd., Orlando, FL 32817

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. CALL TO ORDER/ROLL CALL
2. GUEST INTRODUCTIONS
3. BUSINESS ITEMS
  - a. Board of Trustee vacancy appointments
  - b. Board of Trustee officer appointments
4. BUSINESS ADMINISTRATION
  - a. Minutes of November 4, 2010 board meeting
  - b. Economic update
  - c. Portfolio
  - d. Fourth quarter unaudited financial report
  - e. 2011 Budget
5. STAFF REPORTS
  - a. Marketing
  - b. 2010 audit status
6. SET NEXT MEETING DATE/ADJOURNMENT

a. Future meeting dates

A copy of the agenda may be obtained by contacting: Bill Spivey, VP – Client Services Manager at (866)999-1216 or bill@flsafe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least hours before the workshop/meeting by contacting: Judy Minter at (407)382-3256. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bill Spivey, VP – Client Services Manager at (866)999-1216 or bill@flsafe.org.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, State of Florida, has received the petition for declaratory statement from Jack A. Butler, on December 30, 2010. The Agency Clerk number is #A71189. The petition seeks the agency's opinion as to the applicability of Section 472.005(4), F.S., as it applies to the petitioner.

The petition seeks the Board's opinion regarding whether the Petitioner must obtain a license to engage in certain activities, including photogrammetry, light detection and ranging, and global positioning technology.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Agriculture and Consumer Services, 407 S. Calhoun Street, Mail Stop M12, Tallahassee, Florida 32399-0800.

Please refer all comments to: Bennett M. Miller, Board Counsel, Board of Professional Surveyors and Mappers, Division of Consumer Services, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3834.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Josie Strobel, Executive Director, Delray Grande Condominium Association, Inc., Docket No. 2010062055 on December 17, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(n), Florida Statutes, as it applies to the petitioner.

Whether the developer of Delray Grande Condominium Association, Inc. is entitled to a seat on the board where it is more than 90 days delinquent in the payment of assessments under Section 718.112(2)(n), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Maria Tondi, President, In re: Summer House In Old Ponte Vedra Condominium Association, Inc., Docket No. 2010063382 on December 29, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.111(11), Florida Statutes, as it applies to the petitioner.

Whether Summer House in Old Ponte Vedra Condominium Association, Inc. is responsible for insuring and the cost of repairing a leak in a water pipe in the concrete slab beneath a unit that provides service to a hot water tank under Section 718.111(11), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

**DEPARTMENT OF HEALTH**

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed on behalf of Scott Steven Katzman, M.D., on October 28, 2010, has been withdrawn. The person to be contacted with regard to this petition is: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Alan Miller, M.D., on December 21, 2010. The Petitioner seeks the Board’s interpretation with regard to Section 456.053, F.S. Specifically, the Petitioner requests guidance as to whether a “lease” arrangement in which a clinical laboratory pays a fixed monthly rental amount to “lease” a small space in the physician’s office and pays the physician an independent contractor fee for receptionist services so that the clinical laboratory can place its specimen collector in the physician’s office to perform specimen collections on the physician lessor’s patients would subject the Petitioner to discipline or other sanctions. The Board will consider this petition at its meeting scheduled for February 4, 2011. Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

The Board of Nursing hereby gives notice that on January 4, 2011, it received a Petition for Declaratory Statement filed by Sarah Blizzard, RN, BSN, CEN, CCRN, seeking the Board’s guidance concerning whether the scope of professional nursing, as referenced in Section 464.003, Florida Statutes, allows petitioner, as an RN, to insert a peripheral intravenous line into the external jugular vein when other means of peripheral I.V. access are difficult or not feasible by an RN in the emergency department setting under the direction of a physician. The Board will address this petition at its next meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-266, Chemical Engineering Addition (Gainesville, FL)

The project consists of an 8,000 GSF free-standing building connected to the existing Chemical Engineering Building via a bridge. The building will give the department more presence on campus. In addition to a new entry, the atrium is intended to create a space for interaction, innovation and collaboration. The building will provide much needed office space, conference room and student collaboration space. The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain (Gold) LEED certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant and its consultants from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, FP&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Facilities Planning & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. local time, on Thursday February 10, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction  
 232 Stadium / P.O. Box 115050  
 Gainesville, FL 32611-5050  
 Telephone: (352)273-4000; Fax: (352)273-4034  
 Internet: www.facilities.ufl.edu

**Invitation to Negotiate (ITN)**

The Florida State University Facilities Purchasing will receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University  
 Facilities Maintenance, Purchasing  
 114F Mendenhall Building A  
 Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the:

Bid Number: FAC81839-11  
 Procurement Associate: Betty-Jean (BJ) Lewis, Facilities  
 Proposal Due Date: January 28, 2011  
 Time: 1:00 p.m.  
 FSU-Facilities Maintenance  
 Facilities Maintenance Purchasing  
 969 Learning Way  
 114 Mendenhall, Building A  
 Tallahassee, Florida 32306-4150

Bid Documents: The Florida State University Invitation to Negotiate Liquefied Petroleum Gas, Vehicle Conversions, Support, and Re-Fueling Operations Depot  
 Contact Person: Dan Dayhoff, Director, Facilities Admin Services; Email: ddayhoff@admin.fsu.edu.

DCPS OFDC RFQ-002-11 Continuing Services Contracts for  
Civil Engineering; Electrical Engineering; Mechanical  
Engineering

**NOTICE TO PROFESSIONAL CONSULTANTS – DUVAL  
COUNTY PUBLIC SCHOOLS OFFICE OF FACILITIES  
DESIGN AND CONSTRUCTION/OFDC RFQ-002-11  
Request for Qualifications (RFQ)**

For Professional Services – Continuing Services Contract for Civil Engineering Services/Continuing Services Contract for Electrical Engineering Services/Continuing Services Contract for Mechanical Engineering Services. Publish Date – January 14, 2011. The Office of Facilities Design and Construction announces that Professional Engineering Services are required for continuing contracts for Duval County Public Schools for each of the above listed disciplines. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods. The firm(s) selected under a continuing contract will be responsible for assigned projects having estimated costs not exceeding the threshold amount of \$2,000,000 (Construction) or \$200,000 (Planning/Study) provided for in Section 287.055, Florida Statutes. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s) selected for continuing contract services. Some of the assigned projects may exceed the construction threshold amount provided in Section 287.017, Florida Statutes for Category Five (\$250,000) or Category Two (\$25,000) for planning or study activity. Multi-disciplined firms should indicate the engineering discipline(s) for which they wish to be considered in their letter of intent. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that all plans, drawings and specifications for these projects become property of the Owner. Applications are to be sent to: Duval County Public Schools Office of Facilities Design and Construction, 1701 Prudential Drive – 5th Floor, Jacksonville, FL 32207-8182.

**PROJECT MANAGER: Tony Gimenez**

**PHONE NO.: (904)390-2279**

**RESPONSE DUE DATE: RFQs ARE DUE ON OR BEFORE  
FEBRUARY 15, 2011 AND WILL BE ACCEPTED UNTIL  
4:30 P.M. MBE GOALS: If multiple contracts are awarded, at  
least one within each engineering discipline should be  
“Sheltered”, awarded to a certified MBE. The remaining firms  
should have an overall participation goal of 10%; based on the  
availability of MBEs for this project.**

Information on the selection process can be found at:  
<http://www.duvalschools.org/static/aboutdcps/departments/facilities/downloads/SelectionofArchitectEngineer.doc>.

DCPS OFDC RFQ-003-11 Continuing Services Contracts for  
Architectural and Engineering Services

**NOTICE TO PROFESSIONAL CONSULTANTS – DUVAL  
COUNTY PUBLIC SCHOOLS OFFICE OF FACILITIES  
DESIGN AND CONSTRUCTION/OFDC RFQ-003-11  
Request for Qualifications (RFQ)**

For Professional Services – Continuing Services Contract for Architectural and Engineering Services/Publish Date – January 14, 2011. The Office of Facilities Design and Construction announces that Professional Architect/Engineering services are required for continuing contracts for Architectural & Engineering Services for Duval County Public Schools. This will be a multiple year contract to one or more firms for an initial period of one year with an option to renew for two additional one-year periods. The firm(s) selected under a continuing contract will be responsible for assigned projects having estimated costs not exceeding the threshold amount of \$2,000,000 (Construction) or \$200,000 (Planning/Study) provided for in Section 287.055, Florida Statutes. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s) selected for continuing contract services. Some of the assigned projects may exceed the construction threshold amount provided in Section 287.017, Florida Statutes for Category Five (\$250,000) or Category Two (\$25,000) for planning or study activity. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that all plans, drawings and specifications for these projects become property of the Owner. Applications are to be sent to: Duval County Public Schools, Office of Facilities Design and Construction, 1701 Prudential Drive – 5th Floor, Jacksonville, FL 32207-8182.

**PROJECT MANAGER: Tony Gimenez**

**PHONE NO.: (904)390-2279**

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should have an overall participation goal of 10%; based on the  
availability of MBEs for this project.**

Information on the selection process can be found at:  
<http://www.duvalschools.org/static/aboutdcps/departments/facilities/downloads/SelectionofArchitectEngineer.doc>.

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## **DEPARTMENT OF MANAGEMENT SERVICES**

**DMS Print Shop Equipment List for Disposition  
as of December 17, 2010**

The Florida Department of Management Services has the print shop equipment listed below available for disposition. By Florida law, state agencies have the first opportunity to take

possession; then universities, schools and other municipalities; and finally private organizations have the opportunity to submit bids for the equipment.

If you are interested, please submit your bid to Calvin Anderson, DMS Property Consultant, at [propertyA@dms.MyFlorida.com](mailto:propertyA@dms.MyFlorida.com). If you have questions or to schedule a time to look at the equipment, please e-mail Calvin or call him at (850)410-3450.

Calvin will schedule appointments to look at the equipment the week of Jan. 17-21, 2011. All bids are due to Calvin as noted above by 5 p.m. Eastern time, Jan. 28, 2011.

Kodak Digimaster 9110 – Printer

Purchased January 2006 – a production b/w printer – 110 copies per minute

Semi Automatic Strapping Machine – Model EXS – 600

Purchased in 2000 or 2001 – uses 3/8" wide plastic strapping material – strap large boxes or mail trays.

Challenge 23" Paper Cutter

Purchase date unknown, estimated time of purchase is mid 60s to early 70s. This machine is a hydraulically operated paper cutter.

Interlake Power Stitch – spool wire fed

Purchase date, estimated in the 70s – Foot pedal operation – used for edge or saddle stitching 1 Paper Stacker – 4 bin / up to 8 1/2 x 11 sized paper size

On castors – for stacking loose paper

GBC Paper Punch

Date purchased unknown – possibly in the 60s – used for punching documents for plastic comb binding

for professional services for each individual study under the contract does not exceed \$200,000, as provided for in Section 287.055, Florida Statutes. This contract will be for an initial period of two (2) years with an option to renew for an additional two-year period.

**QUALIFICATIONS SELECTION CRITERIA:** Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Section 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

**SELECTION OF FINALIST FOR INTERVIEW:** Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Management Services work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

Applications being sent via the U. S. Mail or via overnight express service shall be sent to, Charles L. Alby, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, Phone (850)245-4444, ext. 3167; Facsimile (850)412-1419.

**PROJECT NUMBER:** 2009400

**PROJECT NAME:** Central Region Continuing Contracts for Architectural – Engineering Services

**SERVICES TO BE PROVIDED:** Architecture-Engineering Services

**RESPONSE DUE DATE:** Friday, February 11, 2011, at 4:00 PM EDT. Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration.

**INSTRUCTIONS:** Submit three (3) bound copies of the following information:

1. Table of contents
2. Letter of interest
  - A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. A copy of this form can be obtained by calling (850)245-4444, ext 3167 and at the following Website: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)
3. A copy of the firm's current Florida Professional License registration. (Proper registration at the time of application is required.)

**DEPARTMENT OF HEALTH**

**DPUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES FOR ARCHITECTURE-ENGINEERING CONTINUING CONTRACTS FOR CENTRAL FLORIDA REGION**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction, announces that professional services are required for the Contract listed below. These Services may be used for projects anywhere in the State of Florida at the sole discretion of the Department of Health, however, it is anticipated that the vendors selected will primarily be activated for projects in the Central region of the state. For this contract, the Central Region is defined as all counties north of, but not including, Lee, Hendry and Palm Beach and up to the northern line of Citrus, Marion and Volusia counties. Multiple firms may be selected under this Continuing Contract and may be activated at the sole discretion of the Department as workload may on occasion be sufficient enough to warrant the use of several firms. Selected firms may be assigned projects having estimated construction cost of each individual project under the contract not to exceed \$2 million, for study activity if the fee



4. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 330  
\*In Article 19, Relevant Projects, and Article 23, Project Owner's Information, list only projects designed, under construction, and/or completed within the past five (5) years.
7. All future notices regarding this solicitation and results of selection will be posted at the following web site:  
[http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu)

\*All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement. EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu) within 48 hours after the committee's recommendation. In the event that this information cannot be posted within this time frame, then the applicant firms will be notified of the results by e-mail. Proposals shall include, in the cover letter of each submission, the name of the contact person, e-mail address and direct phone number to be used. All future announcements, results and information about the selection for this project will be posted on the DOH Website at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

#### **ARELLANO CONSTRUCTION COMPANY**

Invitation for all Trades to Pre-qualify Bidders for FIU U.S.  
Century Bank Arena Expansion Project

Arellano Construction Company located at 7051 S.W. 12 Street, Miami Florida 33144, is requesting submission of Pre-Qualification Packages for all trades for the Florida International University, U.S. Century Bank Arena Expansion, Project BT-837. This project consists of an 11,825 square foot addition to the existing US Century Bank Arena. The two-story addition will house a new pre-function/lobby space on the First Floor along with support spaces including concession stands, ticket booth, retail and restrooms. The Second Floor will host 2 new meeting room areas. Pre-Qualification packages are available for download by following this link: <http://www.arellanogc.com/content.aspx?pg=23&nav=21> or by contacting Brandis Perez at (305)994-9901, x 122. Please complete and return the Pre-Qualification package to Arellano

Construction no later than January 21, 2011 at 4:30 p.m. Please fax the pre-qualification forms to (305)994-7674, Attn: Brandis Perez, or email: [blperez@arellanogc.com](mailto:blperez@arellanogc.com). M/WBE businesses are encouraged to participate. Subcontractors MUST be pre-qualified by Arellano Construction prior to bidding this project. Please call (305)994-9901, x 122 if you require additional information.

## **Section XII Miscellaneous**

### **DEPARTMENT OF EDUCATION**

Legal Advertisement for Adult Education Career Pathways – Competitive Grants

The Florida Department of Education, Division of Career and Adult Education announce the availability of federal funds through a competitive grants process titled “Building an Adult Education Career Pathways System for Transitioning to Postsecondary Education”.

The Department is seeking grant applications to build the capacity of eligible providers responsible for adult education and literacy services in the State of Florida. The purpose of the grant is to increase the number and percentage of adult education students who enter postsecondary education and earn a degree, certificate and/or industry credential.

The federal funds used to support this initiative are authorized under the Workforce Investment Act of 1998, Title II – Adult Education and Family Literacy Act. Total funding available is \$7,945,004 with approximately 67 awards. Applications are due Friday, February 18, 2011.

A conference call for potential applicants is scheduled for Thursday, January 20, 2011, 10:00 a.m. – 12:00 Noon (EST). To participate in the conference call dial 1(888)808-6959 and enter conference code: 4496605046. On-line registration for this conference call is recommended due to limited access. The link for registration is provided at: <http://data.fldoe.org/register/wfgrants/>.

Additional information regarding this funding opportunity is available at the Division of Career and Adult Education website: <http://www.fldoe.org/workforce/dwdgrants/adulted.asp>.

If you have questions, please contact Ken Plummer at [Ken.Plummer@fldoe.org](mailto:Ken.Plummer@fldoe.org) or call (850)245-9047.

NOTIFICATION OF INTENT TO OPERATE THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN in accordance with title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education, Food and Nutrition Management Section, to continue to administer the Summer Food Service Program for fiscal year 2011. The primary purpose of the program is to provide food service to children from needy areas during periods when area schools are closed for vacation. Eligible children are those 18 years of

age and under, and persons over 18 years of age who are determined by the State educational agency or a local public education agency or a local public educational agency of the State to be mentally or physically handicapped and who participate in the public or nonprofit private school program established for the mentally or physically handicapped. The program will be made available throughout Florida by State approved sponsors. Sponsors for the program may be a public or non-profit private school, nonprofit private school, non-profit private organization, residential or non-residential camp, government organization, or a National Youth Sports Program. For More information, please contact Food and Nutrition Management, Summer Food Service Program for Children at 1(800)504-6609.

“In accordance with Federal law, and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination write: USDA Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call 1(800)795-3272 (Voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider and employer.”

**PUBLIC NOTICE FOR REGISTRATION OF FOOD SERVICE VENDORS BY THE FLORIDA DEPARTMENT OF EDUCATION TO PREPARE AND DELIVER UNITIZED MEALS AND SNACKS TO SUMMER FOOD SERVICE PROGRAM SPONSORS 2011**

In accordance with Title 7 Code of Federal Regulations, Part 225, it is the intent of the Florida Department of Education (FLDOE), Food and Nutrition Management (FNM) Section, to continue administering the Summer Food Service Program (SFSP) for the federal fiscal year ending September 30, 2011.

The primary purpose of the program is to provide breakfast, lunch, and/or snack meals to economically needy children during periods when public schools are generally closed for summer recess. Food service vendors desiring to participate in the SFSP may write to this agency for vendor registration guidance at the address given below. Successful registration will require copies of the following: A current Florida business license as a restaurant, food service caterer, or food service management company; the two most recent health inspection reports; a completed SFSP vendor registration form; and evidence of general, product liability, and vehicle insurance to the specified limits. The prospective vendor’s registration forms and other documentation must be returned to this agency by no later than March 15, 2011. U.S. Postal Service date marks, private courier service receipts, and e-mails will be accepted to determine the timeliness of vendor submissions.

For additional information, please contact the FNM Section of FLDOE at (800)504-6609. The primary contact person for vendor registration is David Whetstone, and the SFSP Program Manager is Michelle Morris.

Please direct written inquiries to: The Florida Department of Education, Food and Nutrition Management Section, 325 West Gaines Street, Room 1024, Tallahassee, FL 32399-0400.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that TheAutoMoto.com Corporation, intends to allow the establishment of Go Anywhere Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Xingyue Vehicle Co., Ltd. (ZXYV) at 9050A Navarre Parkway, Navarre (Santa Rosa County), Florida 32566, on or after February 13, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Go Anywhere Scooters, LLC, are dealer operator(s): Jerry Rogers, 9050 Navarre Parkway, Navarre, Florida 32566, principal investor(s): Jerry Rogers, 9050 Navarre Parkway, Navarre, Florida 32566.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Guy Cohen, TheAutoMoto.com Corporation, 15125 Raymer Street, Van Nuys, California 91405.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Aston Martin Lagonda of North America, Inc., intends to allow the establishment of Recovery Racing, LLC, d/b/a Aston Martin Fort Lauderdale, as a dealership for the sale

of automobile manufactured by Aston Martin (ASTO) at 5730 North Federal Highway, Fort Lauderdale, (Broward County), Florida 33308, on or after February 13, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Recovery Racing, LLC, d/b/a Aston Martin Fort Lauderdale, are dealer operator(s): Garrett S. Hayim, 6105 Pine Tree Drive, Miami Beach, Florida 33140; principal investor(s): Garrett S. Hayim, 6105 Pine Tree Drive, Miami Beach, Florida 33140.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Julian Jenkins, Aston Martin Lagonda Of North America, Inc., 9920 Irvine Center Drive, Irvine, California 92618.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
HAINES CITY, FLORIDA**

The Florida Department of Environmental Protection has determined that the City of Haines City's proposed project to construct water main extensions and convert two agricultural wells to public water supply wells will not have a significant adverse impact on the environment. The total estimated cost of the project is \$3,378,150. The projects may qualify for a Drinking Water State Revolving Fund loan composed of federal and state matching funds. Public comment must be received at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Gregg Caro, Department of

Environmental Protection, Bureau of Water Facilities Funding, 2600 Blair Stone Road, MS #3505, Tallahassee, Florida 32399-2400 or calling (850)245-8546.

**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at [http://www.dep.state.fl.us/secretary/oip/state\\_clearinghouse/](http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/). For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

**DEPARTMENT OF HEALTH**

**Notice of Emergency Action**

On December 28, 2010, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Demetrius A. Stallworth, L.P.N. License #PN 5192381. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Notice of Emergency Action**

On January 4, 2011, Ana M. Viamonte Ros, M.D., M.P.H., State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Antonia Gilliard, C.N.A. License #CNA 101085. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF FINANCIAL SERVICES**

In RE: THE RECEIVERSHIP OF CENTURY SERVICE SYSTEM, INC., a Florida corporation.  
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA  
CASE NO.: 2010-3834  
In Re: The Receivership of CENTURY SERVICE SYSTEM, INC., a Florida corporation.  
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH CENTURY SERVICE SYSTEM, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 12th day of November, 2010, the Department of Financial Services of the State of Florida was appointed as Receiver of CENTURY SERVICE SYSTEM, INC. and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of CENTURY SERVICE SYSTEM, INC., shall present such claims to the Receiver on or before 11:59:59 p.m. on Saturday, November 12, 2011, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for CENTURY SERVICE SYSTEM, INC., Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: [www.floridainsurancereceiver.org](http://www.floridainsurancereceiver.org).

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**HARDEE COUNTY ECONOMIC DEVELOPMENT  
AUTHORITY**

The Hardee County Economic Development Authority will accept grant applications for projects that provide economic development or infrastructure within the geographic boundaries of Hardee County. The Authority shall rank applications to the extent of estimated available program funds based on criteria relating to administrative capacity, public benefit, economic benefits, and public use.

Applications and Program Guidelines are available at the Hardee County Board of County Commissioners Office, 412 W. Orange Street, Room 103, Wauchula, FL 33873; Phone: (863)773-9430; Fax: (863)773-0958; e-mail: [bcc@hardeecounty.net](mailto:bcc@hardeecounty.net).

Applications will be accepted from February 14, 2011, through March 16, 2011, 8:00 a.m. to 5:00 p.m.

Please Note: Site of benefiting business for consideration of these funds must be located entirely within Hardee County.

For more information, please call (863)773-9430.

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 26, 2010  
and December 30, 2010**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**PUBLIC SERVICE COMMISSION**

25-10.026	12/28/10	1/17/11	36/43	
25-10.111	12/28/10	1/17/11	36/43	

**DEPARTMENT OF CORRECTIONS**

33-601.602	12/29/10	1/18/11	36/34	36/46
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**COMMISSION ON ETHICS**

34-7.010	12/30/10	1/19/11	36/44	
34-8.002	12/30/10	1/19/11	36/44	
34-8.008	12/30/10	1/19/11	36/44	
34-8.009	12/30/10	1/19/11	36/44	
34-8.202	12/30/10	1/19/11	36/44	
34-8.208	12/30/10	1/19/11	36/44	
34-8.209	12/30/10	1/19/11	36/44	

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

40D-1.659	12/27/10	1/16/11	36/46	
40D-26.021	12/27/10	1/16/11	36/46	
40D-26.091	12/27/10	1/16/11	36/46	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
40D-26.101	12/27/10	1/16/11	36/46	
40D-26.201	12/27/10	1/16/11	36/46	
40D-26.401	12/27/10	1/16/11	36/46	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

61H1-23.001	12/28/10	1/17/11	36/47	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-47.012	12/30/10	1/19/11	36/43	
69A-47.019	12/30/10	1/19/11	36/43	

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL PURSUANT TO (CHAPTER 2010-279,  
LAWS OF FLORIDA)**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-9.0131	11/8/10	*****		
64B8-9.0132	11/8/10	*****		