

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-5.080
RULE TITLE: Florida Principal Leadership Standards

PURPOSE AND EFFECT: The purpose of this rule development is to review the existing standards that Florida school leaders must demonstrate in preparation programs and in personnel evaluations, and to propose revised standards that align fully with the contemporary research on effective school leadership.

SUBJECT AREA TO BE ADDRESSED: Florida Principal Leadership Standards.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.986 FS.

LAW IMPLEMENTED: 1012.34, 1012.55, 1012.986 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 13, 2011, 10:00 a.m. – 11:00 a.m., EDT. The conference call will begin at 10:00 a.m. and last for a minimum of 30 minutes but will conclude after 30 minutes if no additional callers are on the line.

PLACE: Via conference call: 1(866)372-5781, Conference ID: 90884410. Anyone wishing to attend in person: Department of Education, 325 West Gaines Street, Room 1505, Tallahassee, Florida 32399-0400

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Orange, Race to the Top (RTTT) Project Manager for Educator Preparation Programs, Florida Department of Education, 325 West Gaines Street, Room 126F, Tallahassee, Florida 32399-0400, (850)245-7804, Julie.Orange@fldoe.org. To submit a comment for this rule development go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <http://www.fldoe.org/ARRA/Racetothetop.asp> after September 8, 2011.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: 40B-2.301
RULE TITLE: Conditions for Issuance of Permits

PURPOSE AND EFFECT: The purpose of the proposed rule development is to implement rulemaking requirements as per Chapter 2010-205, sections 56 and 57, Laws of Florida, which amended Section 373.250(3)(c), Florida Statutes. The effect of the proposed amendments is to include provisions to require

permit applicants to provide, as part of their reclaimed water feasibility evaluation for a nonpotable use, written documentation from a reuse facility addressing the availability of reclaimed water.

SUBJECT AREA TO BE ADDRESSED: This proposed development will require written documentation regarding reclaimed water feasibility evaluation.

RULEMAKING AUTHORITY: 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.185, 373.219, 373.223, 373.226, 373.227, 373.228, 373.229, 373.232, 373.236, 373.239, 373.250 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robin Lamm, Business Resource Specialist, SRWMD, 9225 C.R. 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-16.006
RULE TITLE: Registration Requirements of Podiatric Residents

PURPOSE AND EFFECT: The purpose of this proposed rule change is to update the Podiatric Resident Registration Form DH-MQA 1139 (revised 04/09) to include the questions required by Section 465.0635, F.S.

SUBJECT AREA TO BE ADDRESSED: Registration Requirements of Podiatric Residents.

RULEMAKING AUTHORITY: 461.005, 461.014(3) FS.

LAW IMPLEMENTED: 461.014(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-24.001
 RULE TITLE: Initial Certification for Podiatric X-Ray Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the form referenced.

SUBJECT AREA TO BE ADDRESSED: The rule amendment will update the revision date of form.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013(2), 456.025(1), 461.003(2), 461.0135 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bruce Deterding, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32314-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-3.001
 RULE TITLE: Repeal of Chapters 57-1218 and 57-1219, Charlotte County Special Acts

PURPOSE AND EFFECT: The purpose of the proposed new rule is to repeal two Special Acts of Local Application for Charlotte County. The first act prohibits the use of underwater lights while harvesting fish in waters of the county and the second act prohibits the use of any gig or spear in inland waters of the county. With the repeal of these Special Acts, spearing and the use of lights in Charlotte County waters would fall under the same rules as apply currently statewide.

SUBJECT AREA TO BE ADDRESSED: Subject areas to be addressed in the rule development notice include the use of underwater lights and spears in marine waters of Charlotte County.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Teehan, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-0554

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: 61G10-15.005
 RULE TITLE: Responsible Supervision Control Over Landscape Architectural Practices in the Landscape Architect's Office

PURPOSE AND EFFECT: The rule was identified in the department's rule review for repeal in accordance with The Governor's Executive Order.

SUMMARY: The rule will be repealed due to the fact that it duplicates what is otherwise provided for in statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.306 FS.

LAW IMPLEMENTED: 481.321(3), (5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G10-15.005 Responsible Supervision Control over Landscape Architectural Practices in the Landscape Architect’s Office.

Rulemaking Specific Authority 481.306 FS Law Implemented 481.321(3), (5) FS History–New 11-17-92, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Landscape Architecture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Landscape Architecture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 27, 2011

DEPARTMENT OF FINANCIAL SERVICES

Division of Risk Management

| RULE NOS.: | RULE TITLES: |
|------------|--|
| 69H-3.001 | Purpose and Scope |
| 69H-3.002 | Qualification Procedures |
| 69H-3.003 | Physical Security of Exhibition Facilities |
| 69H-3.004 | Transportation of Eligible Items |
| 69H-3.005 | Qualification of Applicant’s Staff |
| 69H-3.006 | Eligibility for Commercial Insurance |
| 69H-3.007 | Environmental Control |
| 69H-3.008 | Loss Adjustment |
| 69H-3.009 | Arbitration and Appraisal |

PURPOSE AND EFFECT: The statutes authorizing and implementing Rules 69H-3.001 through 69H-3.009, F.A.C., were repealed in Chapter 2005-207, Laws of Florida, effective July 1, 2005. As a result, there is no longer a need for the Division of Risk Management of the Department of Financial Services to maintain rules providing for the adjustment of claims for losses which are covered by an indemnity agreement made pursuant to the provisions of Sections 265.51-.56, Florida Statutes. The Department does not have specific authority or rulemaking authority for rulemaking regarding the Florida Art and Artifacts Indemnity Program, and therefore Rules 69H-3.001 through 69H-3.009, F.A.C., are being repealed.

SUMMARY: The Department does not have specific authority or rulemaking authority for rulemaking regarding the Florida Art and Artifacts Indemnity Program, and therefore Rules 69H-3.001 through 69H-3.009, F.A.C., are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: No SERC has been prepared.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 265.53(2), 265.55(1) FS.

LAW IMPLEMENTED: 265.53(2)(a), (b), (c), (d), 265.54(3), 265.55(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: George Rozes, (850)413-4754 or George.Rozes@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: George Rozes, Senior Management Analyst II, Division of Risk Management, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0336, (850)413-4754 or George.Rozes@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULES IS:

69H-3.001 Purpose and Scope.

Rulemaking Specific Authority 265.53(2), 265.55(1) FS. Law Implemented 265.53(2), 265.55(1) FS. History–New 8-11-83, Formerly 4-55.01, 4-55.001, 4H-3.001, Repealed.

69H-3.002 Qualification Procedures.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2) FS. History–New 8-11-83, Formerly 4-55.02, 4-55.002, Formerly 4H-3.002, Repealed.

69H-3.003 Physical Security of Exhibition Facilities.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2)(a) FS. History–New 8-11-83, Formerly 4-55.03, 4-55.003, 4H-3.003, Repealed.

69H-3.004 Transportation of Eligible Items.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2)(a) FS. History–New 8-11-83, Formerly 4-55.04, 4-55.004, 4H-3.004, Repealed.

69H-3.005 Qualification of Applicant’s Staff.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2)(b) FS. History–New 8-11-83, Formerly 4-55.05, 4-55.005, Formerly 4H-3.005, Repealed.

69H-3.006 Eligibility for Commercial Insurance.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2)(c) FS. History—New 8-11-83, Formerly 4-55.06, 4-55.006, 4H-3.006, Repealed.

69H-3.007 Environmental Control.

Rulemaking Specific Authority 265.53(2) FS. Law Implemented 265.53(2)(d) FS. History—New 8-11-83, Formerly 4-55.07, 4-55.007, 4H-3.007, Repealed.

69H-3.008 Loss Adjustment.

Rulemaking Specific Authority 265.55(1) FS. Law Implemented 265.54(3), 265.55(1) FS. History—New 8-11-83, Formerly 4-55.08, 4-55.008, 4H-3.008, Repealed.

69H-3.009 Arbitration and Appraisal.

Rulemaking Specific Authority 265.55(1) FS. Law Implemented 265.55(1) FS. History—New 8-11-83, Formerly 4-55.09, 4-55.009, 4H-3.009, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
George Rozes, Senior Management Analyst II, Division of Risk Management, Department of Financial Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2011

Section III Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.0573 Industry Certification Process

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 33, August 19, 2011 issue of the Florida Administrative Weekly.

Paragraph (6) is amended to read:

(6) The final “Industry Certification Funding List” for the school year shall be published no later than the July 15, preceding the beginning of the school year. The list shall include a weight for use in the additional full-time equivalent membership calculation pursuant to Section 1011.62(1), F.S., as defined in subsection (5) of this rule.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-7.0710 Instructional Materials Policies and Procedures

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 20, May 20, 2011 issue of the Florida Administrative Weekly has been withdrawn.

COMMISSION ON ETHICS

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| <p>RULE NOS.:</p> <p>34-8.002</p> <p>34-8.007</p> <p>34-8.008</p> <p>34-8.009</p> <p>34-8.202</p> <p>34-8.208</p> <p>34-8.209</p> | <p>RULE TITLES:</p> <p>General Rule for Filing Full and Public Disclosure of Financial Interests</p> <p>Choosing to File Copy of Income Tax Return</p> <p>Final Filing</p> <p>Amended Filing</p> <p>General Rules for Filing a Statement of Financial Interests</p> <p>Final Filing</p> <p>Amended Filing</p> |
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NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 32, August 12, 2011 issue of the Florida Administrative Weekly.

To comply with the requirements of Chapter 2011-225, Laws of Florida, the Summary of Statement of Estimated Regulatory Costs is amended to include a description of information expressly relied upon in determining that the proposed rules and forms are not expected to require legislative ratification. The amended statement reads as follows:

The Commission has determined that these proposed rules and forms will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after implementation of the proposed rules and forms. A SERC has not been prepared by the Commission. Based on the fact that the proposed rules and forms adopted by reference therein only affect those public officers and employees who are required to file financial disclosure, the proposed rules and forms will not have any impact on small businesses or the private sector and is not expected to require legislative ratification.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-7.034
 RULE TITLE: Alternate-Site Testing
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 37, No. 25, June 24, 2011 issue of the Florida Administrative Weekly.

59A-7.034 Alternate-Site Testing.

(1) through (6) No change.

(7)(a)1. through 3. No change.

4. Is a phlebotomist certified by the American Society of Clinical Pathologists (ASCP), National Certification Agency for Medical Laboratory Personnel (NCA), American Society of Phlebotomy Technicians (ASPT) or American Medical Technologists (AMT).

~~4. Is a phlebotomist certified by the American Society of Clinical Pathologists (ASCP), National Certification Agency for Medical Laboratory Personnel (NCA), American Society of Phlebotomy Technicians (ASPT) or American Medical Technologists (AMT).~~

~~5.4. Is licensed as a physician assistant pursuant to Chapter 458 and 459, F.S.,~~

~~6.5. Is a perfusionist certified by the American Board of Cardiovascular Perfusion, determined eligible for certification by the American Board of Cardiovascular Perfusion, or has two years of clinical experience in cardiovascular perfusion with 100 clinical perfusions conducted as of January 1, 1981.~~

~~7.6. Is a cardiovascular technician certified by the Cardiovascular Credentialing International (CCI),~~

~~8.7. Is licensed as a director, supervisor, technologist or technician under Chapter 483, Part III, F.S., or exempt from such licensure as provided in that chapter,~~

~~9.8. Is a licensed Emergency Medical Technician (EMT) or Paramedic pursuant to Chapter 401, F.S., or~~

~~10.9. Meets the staff training and education requirements set out in the alternate-site policy and procedure manual developed by the laboratory director for individuals performing tests categorized as waived. Individuals, such as phlebotomists, who meet such staff training and education requirements for performing tests categorized as waived, but who do not meet the requirements for performing moderate complexity tests as provided under this rule, are restricted to performing tests categorized as waived.~~

(b) through (c) No change.

(8) through (10) No change

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-9.0131
 RULE TITLE: Standards of Practice for Physicians Practicing in Pain Management Clinics
 NOTICE OF RULE WITHDRAWAL

Notice is hereby given that the above rule entitled "Standards of Practice for Physicians Practicing in Pain Management Clinics," as filed for adoption on November 8, 2010, has been withdrawn. The rule was not ratified by the Legislature during the 2011 legislative session and pursuant to subsection 120.54(3)(d)3.c., Florida Statutes, the rule is withdrawn.

The rule which is currently numbered as Rule 64B8-9.0131, and entitled "Training Requirements for Physicians Practicing in Pain Management Clinics" is not affected by this withdrawal and the rule as adopted on April 27, 2011, and effective May 17, 2011, remains in effect.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-9.0134
 RULE TITLE: Maximum Number of Prescriptions in Registered Pain Management Clinics
 NOTICE OF RULE WITHDRAWAL

Notice is hereby given that the above rule as noticed in Vol. 37, No. 7, of the February 18, 2011, issue of the Florida Administrative Weekly has been withdrawn. The rule was filed for adoption on March 25, 2011, but was not ratified by the Legislature during the 2011 legislative session. Pursuant to subsection 120.54(3)(d)3.c., Florida Statutes, the rule is withdrawn.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.0054
 RULE TITLE: Maximum Number of Prescriptions in Registered Pain Management Clinics
 NOTICE OF RULE WITHDRAWAL

Notice is hereby given that the above rule as noticed in Vol. 37, No. 7, of the February 18, 2011, issue of the Florida Administrative Weekly has been withdrawn. The rule was filed for adoption on March 25, 2011, but was not ratified by the Legislature during the 2011 legislative session. Pursuant to subsection 120.54(3)(d)3.c., Florida Statutes, the rule is withdrawn.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-16.006
RULE TITLE: Registration Requirements of Podiatric Residents

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 31, August 5, 2011 issue of the Florida Administrative Weekly has been withdrawn.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-24.001
RULE TITLE: Initial Certification for Podiatric X-Ray Assistants

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 37, No. 31, August 5, 2011 issue of the Florida Administrative Weekly has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF COMMUNITY AFFAIRS

The Department of Community Affairs hereby gives notice that on August 9, 2011, the Department has issued an order. Granting a Petition for Waiver.

NAME OF PETITIONER: City of Marianna

DATE PETITION WAS FILED: July 22, 2011

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Subsection 9B-43.0031(29), F.A.C., provides the definition of time.

Paragraph 9B-43.0041(2)(b), F.A.C., prohibiting local government with an open subgrant from filing another application.

Paragraph 9B-43.0041(2)(d), F.A.C., states that eligible local governments with an open Economic Development subgrant shoe activities and expenditures are on schedule and on time as of the opening of the funding cycle can apply for CDBG subgrant.

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., August 19, 2011, Vol. 37, No. 33.

THE DATE THE DEPARTMENT OF COMMUNITY AFFAIRS APPROVED THE VARIANCE OR WAIVER: August 9, 2011

THE GENERAL BASIS FOR THE DECISION: The wavier is based upon the substantial hardship and principles of fairness demonstrated by the fact that both the City of Marianna and its job generator performed in accordance with the terms of the CDBG agreement, only falling slightly short of maximum new jobs due to the faltering economy.

A copy of the Order or additional information may be obtained by contacting: Paula P. Ford, Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, e-mail: paula.ford@dca.state.fl.us.

DEPARTMENT OF TRANSPORTATION

The Department of Transportation hereby gives notice that on August 15, 2011, the Department of Transportation entered an Order Denying Petition for Emergency Waiver. On July 11, 2011, William Najmark filed a petition asking for emergency waiver from the provisions of Rule 14-96.016, F.A.C., requiring the owner or authorized agent to maintain their portion of a driveway connection. Notice of the Petition for Emergency Waiver requesting the Department to repair a portion of its right of way adjacent to his property and control any flooding onto his property was published in the July 22, 2011, edition of the Florida Administrative Weekly. Petitioner’s request for an emergency waiver is denied. Petitioner’s request neither provided facts constituting an emergency, nor facts verifying that he was a person subject to regulation. Moreover, Petitioner failed to demonstrate that the purpose of the underlying statute will be or has been achieved and that application of the rule would create a substantial hardship or that principles of fairness would be violated.

A copy of the Order or additional information may be obtained by contacting: Deanna R. Hurt, Assistance General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458.

WATER MANAGEMENT DISTRICTS

The South Florida Water Management District (District) hereby gives notice on August 12, 2011, the District Governing Board issued SFWMD Order No. 2011-118-DAO-ROW to Miami-Dade County Park and Recreation Department (Application No. 09-0311-5). The petition for waiver was received by the District on July 19, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 30, on July 29, 2011. No public comment was received. This Order provides a waiver of the District’s criteria to allow for proposed signage and access control features within the south right of way of the C-9 Canal from the Florida Turnpike easterly to N.E. Miami Gardens

Drive; Section multiple, Township 51 & 52 South, Range 41 & 42 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4), (6), and paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40 feet of the top of canal bank and within the District's 100 foot long equipment staging areas located at bridges and pile-supported crossings within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) The proposed facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) The Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

The South Florida Water Management District (District) hereby gives notice on August 12, 2011, the District Governing Board issued SFWMD Order No. 2011-119-DAO-ROW to Palm Beach County Department of Environmental Resource Management (Application No. 10-1229-4M). The petition for waiver was received by the District on December 29, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 4, on January 28, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow a proposed shellrock parking areas with driveway, fencing and gates within the south right of way of C-18E located immediately west of Central Boulevard, Jupiter; Section 3, Township 41 South, Range 42 East, Palm Beach County. Specifically, the Order grants a waiver from paragraph 40E-6.221(2)(j), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which prohibits the use of motor vehicles, parking, and the placement of above-ground permanent and/or semi-permanent encroachments within the District's 100 foot long equipment staging areas located at bridges and pile-supported crossings within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) The proposed facilities will not significantly interfere with the District's current ability to perform necessary construction,

alteration, operation, and routine maintenance activities; and 2) The Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

The South Florida Water Management District (District) hereby gives notice on August 12, 2011, the District Governing Board issued SFWMD Order No. 2011-120-DAO-ROW to the City of Oakland Park (Application No. 10-0709-4). The petition for waiver was received by the District on June 24, 2011. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 37, No. 27, on July 8, 2011. No public comment was received. This Order provides a waiver of the District's criteria to allow for proposed installation of guardrail associated with a linear park along the C-13 Canal; Section 20, Township 49 South, Range 42 East, Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Florida Administrative Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District, incorporated by reference in subsection 40E-6.091(1), Florida Administrative Code, which governs the placement of above-ground permanent and/or semi-permanent encroachments within 40 feet of the top of canal bank within works or lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) the proposed facilities will not significantly interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, (561)682-6268 or by email: jurussel@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN that on August 3, 2011, the Agency for Workforce Innovation, received a petition for variance from subsection 60BB-4.210(1), F.A.C., which provides requirements for maintaining school readiness eligibility and allows an individual to be unemployed for a maximum of 30 days before losing eligibility to receive services. The Petition was filed by: Redlands Christian Migrant Association, 402 West Main Street, Immokalee, FL 34142.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Savestanan, Agency for Workforce Innovation, Office of Early Learning, 107 East Madison Street, MSC #140, Tallahassee, FL 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on August 9, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for FAU Football Stadium. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.1, 2.20.9 and 2.24.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of coated steel belts which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-265).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 9, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for FAU Innovation Village Apts. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.20.1, 2.20.9 and 2.24.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of coated steel belts which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-264).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 8, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Mease Countryside. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-263).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Norton Park Place. Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-266).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 12, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Silver Sands Bldg. B. Petitioner seeks a variance of the requirements of ASME A17.1, Section 8.7.3.31.8(c), as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires confirmation to 3.27 when an alteration is made to firefighters' emergency operation which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-267).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 12, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ten Con Beach Assoc. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-268).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN that on August 15, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Community United Methodist Church. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.1(a)(2), as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires two way communication which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-269).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on July 21, 2011, the Department received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Ben & Jerrys, Orlando, FL. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

The Petition for this variance was published in Vol. 37, No. 31 on August 5, 2011. The Order for this Petition was signed on August 11, 2011 and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tanks for the handwash and three-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN that on August 5, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Dr. Smoothie located in Pensacola, FL. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on July 7, 2011, the Department received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Four Points by Sheraton Punta Gorda Harborside – The Tiki, Punta Gorda, FL. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and dump sinks.

The Petition for this variance was published in Vol. 37, No. 29 on July 22, 2011. The Order for this Petition was signed on August 10, 2011, and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tanks for the handwash and three-compartment dump sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on July 25, 2011, the Department received a Petition for an Emergency Variance for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from JetBlue Park Cloverleaf, Fort

Myers, FL. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize dishwashing facilities located within another licensed establishment under the same ownership.

The Petition for this variance was published in Vol. 37, No. 31 on August 5, 2011. The Order for this Petition was signed on August 11, 2011, and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the dishwashing area located within the JetBlue Park Concession 1 (NOST4606477) is maintained in a clean and sanitary manner and all sinks are provided with hot and cold running water under pressure and available during all hours of operation. If the owner of JetBlue Park Concession 1 (NOST4606477) changes, the division must be notified immediately and a written agreement provided.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on July 26, 2011, the Department received a Petition for an Emergency Variance for Paragraph 4-301.12(A), 2001 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Naples Beach Club Beach Grill, Naples, FL. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to utilize dishwashing facilities located within another licensed establishment located on the same premise under the same ownership.

The Petition for this variance was published in Vol. 37, No. 31 on August 5, 2011. The Order for this Petition was signed on August 11, 2011, and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the dishwashing area located within the Everglades Dining (SEA2102450) is maintained in a clean and sanitary manner and all sinks are provided with hot and cold running water under pressure and available during all hours of operation. If the owner of Everglades Dining (SEA2102450) changes, the division must be notified immediately and a written agreement provided.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice on July 22, 2011, the Department received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Whiskey Blue Portable Bar, Ft. Lauderdale, FL. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and collect wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

The Petition for this variance was published in Vol. 37, No. 31 on August 5, 2011. The Order for this Petition was signed on August 11, 2011, and after a complete review of the variance request, the Division finds that the application of this rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The Petitioner shall also ensure that the operation of the portable bar is confined to the hotel premises only.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that on August 5, 2011, the Florida Department of Environmental Protection, received a petition for variance from College Avenue MRF in Davie, Florida, pursuant to Section 120.542, F.S. The Petitioner seeks a variance from paragraph 62-701.710(7)(a), F.A.C., which requires submittal of proof of financial assurance for a waste processing facility as part of the permit application, and proposes that such proof should be deferred until the facility is actually built. Any interested person or other agency may submit written comments on the petition with 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, Program Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us, (850)245-8735.

NOTICE IS HEREBY GIVEN that on August 16, 2011, the Florida Department of Environmental Protection, received a petition for variance from J.B. Coxwell Contracting, Inc., Duval County, Florida. The Petitioner requests a variance from paragraph 62-701.710(7)(a), F.A.C., which requires that waste processing facilities provide proof of financial assurance for closure, and proposes that such proof should be deferred until the facility is actually built. Any interested person or other agency may submit written comments on the petition with 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, Program Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us, (850)245-8735.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on July 27, 2011, the Board of Massage Therapy, received a petition for a waiver or variance filed by At Peace Media, seeking a waiver or variance of paragraph 64B7-28.009(3)(a), F.A.C. with respect to the 12 continuing education hours via live classroom instruction which includes hands-on instruction or demonstration.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN that on August 12, 2011, the Board of Massage Therapy, received a petition for a waiver or variance filed by David Flecha, seeking a waiver or variance of Rule 64B7-28.010, F.A.C. with respect to earning credit for self-study. Petitioner seeks a variance or waiver from the requirement of the licensee's recertification needs for the year 2011-2012.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

NOTICE IS HEREBY GIVEN that on August 16, 2011, the Board of Medicine, received a petition for waiver or variance filed on behalf of Srimi Govindan, M.D., from subsection 64B8-2.001(2), F.A.C., with regard to the passing score on the FLEX examination. Comments on this petition should be filed with: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on August 9, 2011, the Board of Medicine, received a petition for waiver filed by Dariush Vaziri, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy A. Tootle, Executive Director, Board of Medicine, at the above address or telephone (850)245-4131.

NOTICE IS HEREBY GIVEN that on August 4, 2011, the Department of Health, received a petition for waiver from Donald Bach, representing Norweco, Inc. Specifically, the petitioner seeks a waiver from paragraphs 64E-6.013(2)(a) and (2)(f), Florida Administrative Code, which require that treatment receptacles shall have no vertical seams and that the inlet and outlet devices shall be in accordance with ASTM C 923-98.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN that on August 15, 2011, the Florida Office of Financial Regulation, received a petition for Mr. Mickey P. McLellan.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mary Howell, Agency Clerk, Office of Financial Regulation, 200 East Gaines Street, The Fletcher Building, Suite 526 Tallahassee, Florida 32399-0379, (850)410-9889.

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: September 20, 2011, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

DEPARTMENT OF STATE

The **National Register Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2011, 1:00 p.m. – conclusion

PLACE: Room 404, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review National Register nominations.

A copy of the agenda may be obtained by contacting: Robert Jones at (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Celeste Ivory at (850)245-6300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Jones at (850)245-6333.

The **Division of Historical Resources**, Florida Historical Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2011, 9:00 a.m. – conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Historical Commission will hold its September meeting for the purposes of conducting commission business and assisting the Division of Historical Resources in carrying out the purposes, duties, and responsibilities of the division.

A copy of the agenda may be obtained by contacting: Celeste Ivory at 1(800)247-7278 or email: Celeste.Ivory@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Celeste Ivory at 1(800)247-7278. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celeste Ivory at 1(800)247-7278 or email: Celeste.Ivory@dos.myflorida.com.

The **Division of Cultural Affairs and Citizens for Florida Arts, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 10:30 a.m.

PLACE: This meeting will take place via teleconference, for instructions on participating visit: <http://www.florida-arts.org/about/calendar/> and click on the Citizens for Florida Arts, Inc. meeting listing

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs at (850)245-6470 or email: mblewis@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Hoelsing at (850)245-6462 or by email: jshoelsing@dos.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Pin: 3321010629

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed legislative packet for 2012.

A copy of the agenda may be obtained by contacting: Patsy Rushing, Commission Clerk, (850)922-4539, by email: patsy.rushing@myfloridalegal.com or by visiting the Commission’s website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission Clerk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2011, 2:00 p.m.

PLACE: Disney’s Coronado Springs Resort & Convention Center, 1001 W. Buena Vista Drive, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)921-1530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michelle Faulk, 3125 Conner Boulevard, Suite N, Tallahassee, Florida 32399-1650, (850)921-1530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The **Florida State College at Jacksonville District**, Board of Trustees announces the following Executive Session and meetings to which the public is invited.

STRATEGIC CONVERSATION:

DATE AND TIME: September 6, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Overview of Florida State College at Jacksonville.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: September 6, 2011, 2:00 p.m. – 3:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

EXECUTIVE SESSION:

DATE AND TIME: September 6, 2011, 3:00 p.m. – 5:00 p.m.

PLACE: Administrative Offices, Room 403A, 501 W. State St., Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2010). Pursuant to Section 447.605, Florida Statutes (2010), the Executive Session is closed to the public and exempt from the

requirements of Section 286.011, Florida Statutes (2010). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2010).

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, August 30, 2011, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the College President, Florida State College at Jacksonville, on or before September 6, 2011.

All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of September and October 2011, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Administrative Offices, Room 403A, for the purpose of discussing College business as appropriate.

The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast State College**, District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2011, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Gulf Coast State College District Board of Trustees will hold a meeting. Contact person for the meeting: Dr. Jim Kerley, President, Gulf Coast State College.

A copy of the agenda may be obtained by contacting: Dr. Steve Nettles, District Board of Trustees Liaison, Director of Institutional Effectiveness, Gulf Coast State College.

DEPARTMENT OF COMMUNITY AFFAIRS

The Florida **Department of Community Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 10:00 a.m. – 11:00 a.m. (EDT)

PLACE: Florida Department of Community Affairs, Conference Call Only: 1(888)808-6959, Conference Code: 3701948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a nonprofit organization to administer the Community Services Block Grant (CSBG) in Hendry County. Entities interested in contracting with DCA to provide these services are encouraged to call in to the public teleconference meeting in order to be informed of the qualifications and application requirements.

Selection of an entity will be based on the entity's experience and performance in a broad range of services designed to eliminate poverty and foster self-sufficiency. The entity must be interested in becoming a CSBG eligible entity and must be willing to meet the requirements of 42 U. S. C. 9901, Et. Seq, Section 676 A and 9B 22.011 F.A.C. concerning the structure and operations of the CSBG board of directors. Special consideration will be given to any community action agency or other nonprofit entity which has demonstrated effectiveness in providing services consistent with the goals and purposes of CSBG.

The following qualities will be reviewed: (1) The extent to which the past or current program achieved or is achieving CSBG goals in a timely fashion; (2) The quality of work performed by the entity; (3) The number, qualifications, and experience of the staff members of the entity; (4) The ability of the entity to secure volunteers, train participants and public service employment workers; and (5) Maintain compliance with administration and financial management requirements.

The entity must be capable and willing to provide services to all eligible low-income citizens in the designated county.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Requests for a copy of the agenda, application criteria and additional information or questions may be addressed to: Ms. Hilda Frazier, Manager, Community Services Block Grant (CSBG), Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, Fax: (850)488-2488 or e-mail: hilda.frazier@dca.state.fl.us.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 12:00 Noon – 2:00 p.m.

PLACE: Florida State Capitol Building, 22nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse Advisory Board (MEPICAB) Formal Meeting.

A copy of the agenda may be obtained by contacting: Mr. Scott Granger at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Scott Granger at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Scott Granger or Ms. Gwen Johnson at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 8:30 a.m.

PLACE: Hawthorne Suites Lake Buena Vista, 8303 Pal Parkway, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Sharon Day, Executive Assistant, Commercial Motor Vehicle Review Board, Rhyne Building Traffic Engineering and Operations Office, 2740 Centerview Dr., Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ahsia Gray at (850)245-7936. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: September 13, 2011, 6:00 p.m.

PLACE: This rule development workshop is being held as a statewide webinar proceeding which can be accessed by registering at the following website: www.floridasturnpike.com/tools_tollratenotices.cfm.

For those persons wishing to participate who do not have access to the World Wide Web can attend in person at one of several access points across the state.

SITE ACCESS LOCATIONS ARE ALSO LOCATED AT:

PLACE: Florida's Turnpike Enterprise Headquarters Auditorium, Turnpike Mile Post 263, Building 5315, Ocoee, FL 34761

PLACE: Florida Department of Transportation, District 4 West Palm Beach Operations Auditorium, 7900 Forest Hill Boulevard, West Palm Beach, FL 33413

PLACE: Florida Department of Transportation, District 7 Auditorium, 11201 North Malcolm McKinley Drive, Tampa, FL 33612

PLACE: Florida Department of Transportation, District 6 SunGuide Operations, 1000 N.W. 111th Avenue, Miami, FL 33172

PLACE: Florida Department of Transportation, District 1, Mike Rippe Auditorium, 801 N. Broadway, Bartow, Florida 33831

PLACE: Florida Department of Transportation, District 1, SWIFT Building Conference Room, 10041 Daniels Parkway, Fort Myers, FL 33913

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Toll Rate Rule Development Workshop Webinar has been scheduled to inform the public of the proposed changes to toll rates on Department toll facilities, including Florida Turnpike System toll facilities, and provide an opportunity for public comment on these changes.

A copy of the agenda may be obtained by contacting: Carleen Flynn, Project Manager, Florida's Turnpike Enterprise, Milepost 263, Florida's Turnpike, Building 5315, Ocoee, Florida 34761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Carleen Flynn, Project Manager, Florida's Turnpike Enterprise, Milepost 263, Florida's Turnpike, Building 5315, Ocoee, Florida 34761. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Senior Attorney and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m. or soon thereafter – until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or call: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Foundation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, following the adjournment of the Florida Prepaid College Board Meeting, September 14, 2011, at the same location, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Prepaid College Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, following the adjournment of the Investment Committee of the Florida Prepaid College Board Meeting, September 14, 2011, at the same location, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com/> or call: (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by Faxing: Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a public meeting as follows to which all persons are invited.

DATES AND TIMES: September 6, 2011, 9:30 a.m.; September 7, 2011, 1:00 p.m.; September 8, 2011, 1:00 p.m.

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to interview candidates for the position of Executive Director of the Florida Public Service Commission.

For questions, contact: Bobby Maddox, Office of Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6279.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the applicants. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199, or The Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 (850)413-6770.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

The Florida **Public Service Commission** announces a customer meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 6:00 p.m.

PLACE: Edison State College, Learning Resources Hall, Room 103, Bldg. J., Corbin Auditorium, 8099 College Parkway, Fort Myers, Florida 33919

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 110153- SU – Application for increase in Wastewater Rates in Lee County By Utilities Inc. of Eagle Ridge. The purpose of this meeting is to give customers and other interested persons an opportunity to offer comments to Commission Staff regarding the quality of service the Utility provides, the proposed increase, and to ask questions, and comment on the application for increase of wastewater rates as well as other issues. All persons who wish to comment are urged to be present at the beginning of the meeting, since the meeting may be adjourned early if no customers are present. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. The meeting will begin as scheduled and will continue until all of the customers have been heard. Commission Staff will be available to address and coordinate customers' comments and to assist members of the public. A representative from the Utility may also be in attendance. At the beginning of the meeting, procedures will be established for the order of comments. Commission Staff will have sign-up sheets, and customers will be called in the order that they sign up to speak.

EMERGENCY CANCELLATION OF CUSTOMER MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces customer service hearings to which all persons are invited.

DATE AND TIME: Thursday, September 15, 2011, 10:00 a.m.

PLACE: The School Board of Escambia County, J. E. Hall Educational Services Center, Room 160, 30 East Texar Drive, Pensacola, FL 32503

DATE AND TIME: Thursday, September 15, 2011, 6:00 p.m.

PLACE: Holiday Inn Select, Main Ballroom, 2001 North MLK/Cove Boulevard, Panama City, FL 32405

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO.110138-EI – Petition for increase in rates by Gulf Power Company. The purpose of these customer service hearings is to take testimony from the public on the quality and adequacy of Gulf Power Company's service and other matters related to Gulf Power Company's petition for a rate increase. The procedure at these service hearings shall be as follows: The Company will present a brief summary of its case and then members of the public may present testimony. Members of the public who wish to present testimony are urged to appear promptly at each scheduled hearing time since the hearing may be adjourned early if no witnesses are present to testify. All witnesses shall be subject to cross-examination at the conclusion of their testimony. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the meeting.

EMERGENCY CANCELLATION OF CUSTOMER SERVICE HEARING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the

Hot Topics link found on the home page. Cancellation can also be confirmed by calling: The Office of the General Counsel at (850)413-6199.

In accordance with the American with Disabilities Act: Persons needing a special accommodation to participate at this proceeding should contact: The Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4104765

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

The **Florida Film and Entertainment Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Various/Conference Call Information to be Provided

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues concerning the film and entertainment industry, general administrative matters of the Advisory Council and hear public input and advisement.

A copy of the agenda may be obtained by contacting: The Office of Film and Entertainment at (850)410-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Office of Film and Entertainment at (850)410-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Office of Film and Entertainment at (850)410-4765.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 10:30 a.m.

PLACE: Suwannee Valley Transit Authority Board Room, 1907 Voyles Street, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Suwannee County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 1:30 p.m.

PLACE: Santa Fe Meeting Room, Florida Department of Transportation District 2 Jeffery Maintenance Complex, 710 Lake Jeffery Road, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Columbia County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Mobility Coalition** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2011, 1:00 p.m.

PLACE: St. Johns County Council on Aging, Riverhouse

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regionalization of Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Ed Lehman at (904)279-0880 or elehman@nefrc.org.

The **Putnam County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 10:00 a.m.

PLACE: Putnam County Governmental Complex, 2509 Crill Avenue, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **Clay County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 2:00 p.m.

PLACE: Clay County Council on Aging, 604 Walnut Street, Green Cove Springs, FL 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **Flagler County Transportation Disadvantaged Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 10:00 a.m.

PLACE: Flagler County Government Services Building, Building #2, 1769 East Moody Boulevard, Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Ed Lehman, (904)279-0880 or elehman@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Bonnie Magee, (904)279-0880 or email: bmagee@nefrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2011, 9:30 a.m.

PLACE: Sebring Airport Authority Board Room, 128 Authority Lane, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, email: khall@cfrpc.org or (863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Agency on Bay Management** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Suzanne Cooper, (727)570-5151, ext. 32.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2011, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any proposed Local Government Comprehensive Plan received prior to the meeting. Any adopted Local Government Comprehensive Plan received prior to the meeting. Any Proposed Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Proposed Local Government Comprehensive Plan Amendment for the City of South Miami. Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting. Any Adopted Public Education Facilities Element (PEFE)/Capital Improvements Element (CIE) Amendments received prior to the meeting. Adopted Local Government Comprehensive Plan Amendment for Miami-Dade County. Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting. Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Florida Gold Coast Clean Cities Coalition.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact: South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact: South Florida Regional Planning Council, (954)985-4416 at least five calendar days prior to the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 2, 2011, 9:00 a.m. (CT)

PLACE: ARPC Main Office, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ARPC Request for Proposals Selection Committee will meet to assess the rating sheets and make the recommendations for the Community Transportation Coordinators in Calhoun and Wakulla Counties.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Vanita Anderson, ARPC, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424, (850)674-4571. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 9, 2011, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics at website: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The **Transportation Disadvantaged Local Coordinating Board** (LCB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m.

PLACE: Transit Conference Room, 25490 Airport Road, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Operating Report & LCB Grievance Policy.

A copy of the agenda may be obtained by contacting: Ms. Wendy Scott at scott@ccmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Wendy Scott at scott@ccmpo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Wendy Scott at (941)883-3535.

The **Collier Metropolitan Planning Organization** (MPO) Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2011, 10:00 a.m.

PLACE: Collier County Board of County Commissioners Chambers, Third Floor, 3299 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MPO Board will be asked to approve the FY 2011/12 through FY 2015/16 Transportation Improvement Program (TIP) Amendments with consideration of all the comments received during the public comment period. A public hearing will be held on the FY 2011/12 through FY 2015/16 TIP in conjunction with the MPO's regular meeting.

The first TIP amendment is to add a new transit capital improvement project in FY 2011/12. The project is to purchase a new fixed-route bus. Previously, the MPO Board approved a Congestion Management System (CMS) project to purchase a bus to be used for the Lee-Collier County bus route. The total project amount is \$375,000.

The second amendment is to add the Florida Department of Transportation's (FDOT) Roll-Forward Report to the FY 2011/12 through FY 2015/16 TIP. The Collier MPO's TIP includes the FDOT Five-Year Work Program, which is the list of projects to be funded each of the five years with state and federal funds. Each year as FDOT closes their fiscal year, which ends on June 30, a Roll-Forward Report is created which lists projects that were not completed prior to FDOT's fiscal year end. The FY 2011/2012-2015/2016 TIP must be amended to incorporate FDOT's Roll-Forward Report.

A copy of the agenda may be obtained by contacting: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

The Local Coordinating Board for the **Transportation Disadvantaged of the Collier Metropolitan Planning Organization** (MPO) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2011, 2:00 p.m.

PLACE: Collier County Board of County Commissioners Chambers, Third Floor, 3299 East Tamiami Trail, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Not less than two weeks prior to the meeting, the LCB Agenda will be posted on the MPO's Web site: www.colliermopo.net.

A copy of the agenda may be obtained by contacting: Ms. Lorraine Lantz, MPO, Principal Planner at (239)252-8192.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Lorraine Lantz, MPO, Principal Planner at (239)252-8192. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lucilla Ayer, MPO, Executive Director at (239)252-8192.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 5:05 p.m. (Central Time)

PLACE: Crestview Field Office, 800 Hospital Drive, Crestview, Florida 32539, (850)683-5044

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Adoption of Proposed Millage Rate for Fiscal Year 2011-2012 and Consideration of Adoption of the District's Fiscal Year 2011-2012 Tentative Proposed Budget.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)539-5999, email: robin.tucker@nwfwmd.state.fl.us, Internet: www.nwfwmd.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Suwannee River Water Management District** (District) announces a public meeting to which all persons are invited.

DATES AND TIME: September 13, 2011; September 27, 2011, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: September 13, 2011:

3:00 p.m. Governing Board meeting to consider District business and conduct public hearings on regulatory and land acquisition matters.

5:30 p.m. First Public Hearing on FY 2011-2012 Budget. September 27, 2011:

3:00 p.m. Governing Board Workshop.

5:30 p.m. Final Public Hearing on FY 2011-2012 Budget.

A copy of the agenda may be obtained by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only) or on the District's website: www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Linda Welch at (386)362-1001 or 1(800)226-1066 (Florida Only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 11:00 a.m.

PLACE: Maitland Service Center, 601 South Lake Destiny Road, Suite 200, Maitland, FL – (Wekiva Room)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of committee performing search for new Executive Director of St. Johns River Water Management District.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Marji Hightower at (386)329-4214 or mhightower@sjrwmd.com or by visiting the District's website at www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, September 13, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Projects and Land Committee; 10:30 a.m., Finance, Administration and Audit Committee; 1:00 p.m., Regulatory Committee and Governing Board Meeting and 5:05 FY 2011-2012 Tentative Millage Rate and Tentative Budget Hearing

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101, or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 5:05 p.m.

PLACE: This is a meeting conducted by means of communications media technology at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meeting via telephone or web conferencing technology. Public should attend in person at the District Headquarters

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the FY 2011-2012 tentative millage rate and tentative budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

A copy of the agenda may be obtained by contacting: Missy McDermont, 4049 Reid Street, Palatka FL 32177, (386)329-4101, or by visiting the District's website: www.floridaswater.com. A copy of the FY 2011-2012 may be obtained by visiting the District's website at <http://floridaswater.com/budget/index.html> or by contacting: The District Clerk at (386)329-4500.

For more information, or if you wish to submit written or other physical evidence during the proceeding, you may contact Missy McDermont at the above referenced address or phone number.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 1:30 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Minimum Flows and Levels Public Workshop for discussion of data and methodological enhancements supporting development or reevaluation of minimum flows and levels for the Chassahowitzka, Crystal, Homosassa and Weeki Wachee River systems.

If you have any questions, please contact: Mr. Doug Leeper with the District at 1(800)423-1476 (Florida Only) or (352)796-7211, ext. 4272 or doug.leeper@watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702; TDD (Florida Only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Building 2, Video Conference Room 217, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force Business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida Only), Josie Guillen, ext. 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (352)796-7211 or 1(800)423-1476 (Florida Only), ext. 4702, TDD (Florida Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US Highway 301 North, Tampa, Florida 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit/Application No. and Project Name

20000659.014 Farmland Reserve Inc./Desert Farms/Valroy Stephens Ganey Parcels

20001156.012 Bay Laurel Community Development District/Bay Laurel Center Public Water Supply System

20007121.006 Citrus County Board of County Commissioners/Charles A. Black Water Supply System

20020173.000 Sidney Colen and Associates LTD/Candler Hills North Course and South Course

20020174.000 On Top of the World Communities/Circle Square Ranch

647204 Silverleaf Phase 3

647206 Silverleaf Phase 5

43001220.011 Hillsborough County – Lake Meade Water Quality Improvements – Lake June Water Quality Improvements

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34604-6899 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) or 1(800)231-6103, email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CANCELLATION – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 12, 2011, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED: Environmental Advisory Committee meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702, TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri.Hudson@watermatters.org or 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4402 (AD Order #16199).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Workshop Meeting

DATE AND TIME: September 7, 2011, 1:00 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Audit & Finance Committee Meeting

DATE AND TIME: September 8, 2011, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Project & Lands Committee Meeting

DATE AND TIME: September 8, 2011, 10:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Human Resources & Outreach Committee Meeting

DATE AND TIME: September 8, 2011, 11:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Regular Business Meeting

DATE AND TIME: September 8, 2011, 12:00 Noon

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

Tentative Millage and Budget Public Hearing

DATE AND TIME: September 8, 2011, 5:15 p.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes. If Workshop items are not discussed on 9/7, the items may be discussed on 9/8.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and may include an amendment to the District's Fiscal Year 2011 budget to revise revenues and expenditures.

At its 5:15 p.m. meeting, September 8, 2011, the Governing Board will conduct the statutorily required public hearing on the District's tentative millage rates and tentative budget and will adopt the District's tentative millage rates and tentative budget. The purpose of the meeting is to receive and consider public comment and vote on the tentative FY 11/12 millage rates and budget.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 9:30 a.m.

PLACE: DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m. – 12:00 Noon (EDT)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9382152028

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Executive Committee Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, email: LTCOPInformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Elder Affairs, LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 4:00 p.m.
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; Conference Call: 1(888)808-6959, Participant Code: 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml> or by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or call: (850)412-3735, on or after August 29, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2011, 10:00 a.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Any person interested in participating by telephone may dial 1(888)808-6959, Participant Code 8509223803. If you have any difficulty accessing the teleconference, please call the Florida Center's Main Number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Review of Taxpayer Funded Hospital Districts. The commission was created by Governor's Executive Order Number 11-63, to assess and make recommendations on the role of hospital districts, whether it is in the public's best interest to have government entities operating hospitals and what is the most effective model for enhancing health-care access for the poor.

A copy of the agenda may be obtained by contacting: Faye Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/mchq/FCTFH/fctfh.shtml> or by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center at Faye.Miller@ahca.myflorida.com or at (850)412-3735, on or after August 29, 2011.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Faye Miller, Bureau of Health Facility Regulation, Florida Center, Faye.Miller@ahca.myflorida.com or at (850)412-3735.

The **Agency for Health Care Administration**, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 23, 2011, 9:00 a.m. – 2:30 p.m.

PLACE: Airport Marriott, Tampa International Airport, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of recommendations for drugs to be included on the Preferred Drug List. Members of the public who wish to testify at this meeting must contact: Vern Hamilton at (850)412-4154. The number of speakers allowed is limited and accommodated on a first come basis. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the website: ahca.myflorida.com/Medicaid/Prescribed_Drug. Procedures for speakers are also listed on the website.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Barbers' Board** announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2011, 9:00 a.m.

PLACE: Intercontinental Hotel, 4860 West Kennedy Blvd., Tampa, FL 33609, (813)286-4050

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1980.

The **Florida Engineers Management Corporation**, Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2011, 1:00 p.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303, OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Conference Call:

1(888)392-4560, Passcode: 1188973; Please call (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Engineers Management Corporation will conduct interviews of auditing firms for engaging audit services for 2011-2012.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Florida Engineers Management Corporation**, Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2011, 8:30 a.m. (EST) or as soon thereafter as possible

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614, to confirm meeting location as we will be in the process of moving locations during September; Conference Call: 1(888)392-4560, Passcode: 1188973

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation. Other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board Professional of Engineers**, Educational Advisory Review Committee meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2011, 10:00 a.m. (EST) or soon thereafter

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2011, 1:00 p.m. (EST) or soon thereafter as possible

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614, to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. Any public portions of the Probable Cause Panel meeting may be accessed by dialing 1(888)392-4560; Participant Code: 1188973. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Shannon McCoy at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Shannon McCoy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers**, Educational Advisory Review Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2011, 8:30 a.m. (EST) or as soon thereafter as possible

PLACE: Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303, Please call: (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The Florida **Board of Professional Engineers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2011, 10:00 a.m. (EST) or as soon thereafter as possible

PLACE: Conference Call: 1(888)392-4560, Passcode: 1188973; Florida Board of Professional Engineers, 2507 Callaway Rd., Ste. 200, Tallahassee, FL 32303 OR Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; Please call: (850)523-1614 to confirm meeting location as we will be in the process of moving locations during September

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

The **Board of Professional Geologists** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 9:00 a.m. (Eastern Time)

PLACE: Division of Real Estate, Conference Room N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Room N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: The Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 8:30 a.m. (Eastern Time)

PLACE: Real Estate Conference Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Chapter 61J1, Florida Administrative Code rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, 400 W. Robinson St., Ste. N801, Orlando, FL 32801.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2011, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, FL 32399-1016; Conference Call: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business and to review the potential board rule modification, Chapter 61K1-1, F.A.C.

A copy of the agenda may be obtained by contacting: Mary Horne at (850)717-1383.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Horne, (850)717-1383. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Horne, (850)717-1383.

The **Florida Mobile Home Relocation Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 8, 2011, 10:00 a.m.

PLACE: Lakeland Harbor Clubhouse, 4747 State Road 33 North, Lakeland, FL 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of Mobile Home Owner Applications for Compensation for Relocation and/or Abandonment Due to Change in Land Use, and such other business as may come before the board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Janet Garrett at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Garrett at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Garrett, Executive Director, FMHRC, P. O. Box 3047, Tallahassee, FL 32315, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection**, Bureau of Assessment and Restoration Support announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 9:00 a.m.

PLACE: City of Leesburg Community Center, 109 E. Dixie Avenue, Leesburg, Florida

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present information and receive public comments on possible revisions to Chapters 62-302 and 62-303, F.A.C., regarding numeric nutrient standards for Florida's surface waters. Please note that the Department has not made a final decision on whether to proceed to rulemaking at this time. These public workshops are a follow-up to public meetings held on June 14, June 16, July 27, and August 3, 2011. The meetings will not include discussion of dissolved oxygen analyses, which may be addressed at later public meetings.

A copy of the agenda may be obtained by contacting: Eric Shaw, Department of Environmental Protection, Bureau of Assessment and Restoration Support, MS #6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us. Further information also may be obtained from the Department's web site at: <http://www.dep.state.fl.us/water/wqssp/nutrients/index.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Florida **Department of Health**, Office of Public Health Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 30, 2011, 9:30 a.m. – 12:00 Noon

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Office of Public Health Nursing, to identify and resolve challenges related to special needs shelters that are not currently addressed in the state comprehensive plan, relating to Rules 64-3.010, .020, .030, .040, .050, .060, .070, .080, F.A.C. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable population.

A copy of the agenda may be obtained by contacting: Lori Johnson at (850)245-4444, ext. 2183, email: Susan_Johnson3@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Johnson at (850)245-4444, ext. 2183 or by email: Susan_Johnson3@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Coordinating Council for the Deaf and Hard of Hearing** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, September 15, 2011, 9:00 a.m. – 6:00; Friday, September 16, 2011, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: Hilton, Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: General policy recommendations for accessibility, supports and services for persons who are deaf, hard of hearing, late-deafened or deaf-blind in the State of Florida, election of officers, discussion of budget and agenda for new fiscal year, and committee reports.

A copy of the agenda may be obtained by contacting: MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MaryGrace_Tavel@doh.state.fl.us, Phone: (850)245-4913, Toll Free: 1(800)602-3275, TTY: (850)245-4914, Toll Free TTY: 1(866)602-3276.

The Florida **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct General Business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Mask at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 8, 2011, 2:00 p.m.

PLACE: Sheraton Suite Tampa Airport Westshore, 4052 West Cypress Street, Tampa, Florida 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 64B3, Florida Administrative Code and General Board Business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or access the web: www.doh.state.fl.us/mqa/clinlab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, when prompted, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion regarding development of draft legislation on the delegation of professional responsibilities issue and work on the proposed survey for review by the full Board during the September 23 Board Quorum Conference Call. In addition, the Legislative Committee will discuss information recently received regarding Rule 64B19-18.007, F.A.C., requirements for Forensic PY Evaluations of minors for the purpose of addressing custody, residence, or visitation disputes.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling: Board Office at (850)245-4373, ext. 3467, by visiting our website: www.doh.state.fl.us/mqa.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 9:00 a.m. (EST) or shortly thereafter

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Christy Robinson, (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Bureau of Onsite Sewage Programs** announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2011, 1:00 p.m. (ET)

PLACE: Florida Department of Health, Southwood Complex, 4042 Bald Cypress Way, Room #240 P, Tallahassee, FL 32399; Or via Conference Call/Web Conference: 1(888)808-6959, Conference Code: 1454070; Website: <http://connectpro22543231.na5.acrobat.com/trac/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects. This meeting will discuss the Nitrogen Reduction Strategies Study. Other ongoing and

possible future research projects may be discussed. Part of this meeting may be accessible via web conference with details to be posted on the Bureau website: <http://www.doh.state.fl.us/environment/ostds/research/index.html>.

A copy of the agenda may be obtained by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: Elke_Ursin@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: Elke_Ursin@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elke Ursin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone: (850)245-4070, by e-mail: Elke_Ursin@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILIES

The **Department of Children and Families** announces a public meeting to which all persons are invited.

DATES AND TIME: September 21-23, 2011, 9:00 a.m. – 5:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Become the Community-Based Managing Entity for Substance Abuse and Mental Health Services; ITN #07D11GC1 Southeast Region; ITN #07D11GC2 Central Region; ITN #07D11GC3 Northeast Region – 1st Week of Individual Negotiation Meetings – The purpose of these meetings will be to negotiate with the shortlisted Respondents for the delivery of services outlined in the solicitation document.

A copy of the agenda may be obtained by contacting: Michele Staffieri at (850)717-4354.

For more information, you may contact: Michele Staffieri, Procurement Manager, (850)717-4354, Michele_staffieri@dcf.state.fl.us.

The **Miami-Dade Refugee Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 9, 2011, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 500 N.E. 2nd Avenue, Bldg. 3208, Room #9, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria Dilme-Bejel at (305)377-7518 or Lourdes Dysna-Leconte at (305)376-1947.

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 9, 2011, 4:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The **Medicaid and Public Assistance Fraud Strike Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2011, 10:00 a.m. – 2:00 p.m.

PLACE: Office of the State Attorney, 1350 N.W. 12th Avenue, Conference Rooms S418 and S419, Miami, FL 33136

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Medicaid and Public Assistance Fraud Strike Force.

A copy of the agenda will be made available on our website: www.myfloridacfo.com/strikeforce/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jade Stern at (850)413-1770 or jade.stern@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jade Stern at (850)413-1770 or jade.stern@myfloridacfo.com, Medicaid and Public Assistance Fraud Strike Force, 200 E. Gaines Street, Tallahassee, FL 32399.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 6, 2011, 3:00 p.m.

PLACE: Caldwell Building, Executive Conference Room 114, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Operations and Finance Workgroup.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2011, 10:00 a.m.

PLACE: SSRC Administrative Offices, Conference Room 103, 2002 Old St. Augustine Road, Building C, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the PDC Management Group.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

ST. LUCIE TRANSPORTATION PLANNING ORGANIZATION

The **St. Lucie Transportation Planning Organization** (TPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 2:00 p.m.

PLACE: St. Lucie County BOCC Chambers, 3rd Floor, St. Lucie County Administration Building, 2300 Virginia Avenue, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the St. Lucie Local Coordinating Board for the Transportation Disadvantaged (LCB).

A copy of the agenda may be obtained by contacting: Marceia Lathou, Transit Program Manager at (772)462-1671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Lucie Housing and Community Services Division at (772)462-1777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marceia Lathou, Transit Program Manager, St. Lucie TPO, 2300 Virginia Avenue, Fort Pierce, Florida 34982, (772)462-1671.

MARION COUNTY SHERIFF'S OFFICE

The **Florida Model Jail Standards Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2011, 9:00 a.m.

PLACE: Marion County Sheriff's Office, Jail Visitation Multi-Purpose Conference Room, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Model Jail Standards Review Subcommittee will hold a public meeting concerning the newly proposed standards for the Operation of Juvenile Detention Facilities, to which all interested persons are invited. Anyone wishing to record the meeting may do so but must provide their own equipment.

A copy of the agenda may be obtained by contacting: Lydia E. Hightower, Marion County Sheriff's Office, (352)369-6831. For more information, you may contact: Lydia E. Hightower, Marion County Sheriff's Office, (352)369-6831.

FLORIDA LEAGUE OF CITIES, INC.

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2011, 4:00 p.m.
PLACE: The Shores, Daytona Beach Shores, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: jgarner@flcities.com.

The **Florida League of Cities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 23, 2011, 8:00 a.m.
PLACE: The Shores, Daytona Beach, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Municipal Insurance Trust.

A copy of the agenda may be obtained by contacting: Linda Bridges, lbridges@flcities.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, lbridges@flcities.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, Director of Insurance and Financial Services, email: jgarner@flcities.com.

REGION XII TRAINING COUNCIL

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2011, 8:30 a.m.
PLACE: Clayton Hutchinson Agricultural Center, Exhibit Hall "A", 559 North Military Trail, West Palm Beach, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include but is not limited to F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates; Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA, Audit Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include a Committee & financial overview and the Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

The **FWCJUA, Rates & Forms Committee** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2011, 1:00 p.m.
PLACE: To participate in the teleconference meeting, please contact: Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include a Committee & rate structure overview; review of rates, rating plans & policy forms and associated matters to include application forms; and the Operations Manual.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website: www.fwcjua.com.

KEITH AND SCHNARS, P.A.

The **City of Port St. Lucie** in cooperation with the Florida **Department of Transportation** announces a hearing to which all persons are invited.

DATE AND TIME: September 22, 2011, 6:00 p.m.

PLACE: Port St. Lucie Civic Center, Emerald Room, 9221 S.E. Civic Center Place, Port St. Lucie, Florida 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This Hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed project. The proposed project would extend the existing Crosstown Parkway from Manth Lane on the west, across the North Fork St. Lucie River to US 1 on the east, a distance of approximately two (2) miles. The Hearing is being held as part of a current Project Development and Environment Study and Environmental Impact Statement to evaluate alternatives to alleviate traffic capacity deficiencies in the City of Port St. Lucie, and to provide documented information necessary for the project team to reach a decision on the type, design and location of improvements. The project is being developed to reduce congestion, enhance safety, and achieve an acceptable level-of-service while minimizing potential impacts to the natural and human environments.

For project information, please view the project website: www.pslcrosstownparkway.com.

If you have questions about the project or scheduled Public Hearing, please contact: Dawn Sonneborn, 1(866)785-8243 or e-mail: dsonneborn@keithandschnars.com.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should also contact: Ms. Sonneborn at the telephone number provided above at least seven (7) days prior to the Hearing. Hearing impaired citizens can call the toll free TDD number and Relay Service at (772)344-4222.

For more information, you may contact: Dawn Sonneborn, 1(866)785-8243 or e-mail: dsonneborn@keithandschnars.com. Para información en español puede llamar a Verónica Altuve al 1(800)488-1255, (Extensión 6731).

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The **Florida Birth-Related Neurological Injury Compensation Association** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 16, 2011, 10:30 a.m.

PLACE: Hyatt Regency Orlando International Airport, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General materials.

A copy of the agenda may be obtained by contacting: Minnie Patrick at (850)488-8191.

ATKINS

The **Collier County Growth Management Division** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Board of County Commissioners Chambers, Third Floor, Collier County Government Center, 3299 East Tamiami Trail, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The US 41 & SR/CR 951 Project Development & Environment (PD&E) study reevaluation. This project is in coordination with the Florida Department of Transportation (FDOT). The project area for the reevaluation is approximately one-quarter mile in each direction on US 41 & SR/CR 951, a distance of about 1.0 miles.

This public hearing gives the public an opportunity to provide input on the type of improvements to be designed and constructed to make the intersection of US 41 & SR/CR 951 most efficient.

FDOT completed a PD&E study in 2008 that included this intersection and has an approved at-grade alternative. The county re-evaluated the study about the intersection and determined that a grade-separated overpass (GSO) is the preferred alternative. Upon approval of the ultimate GSO by the Federal Highway Administration, Phase I of the GSO design, which is an at-grade intersection, will move forward.

Construction for the intersection improvements is currently programmed in the county's Five Year Work Program and expected to begin in fiscal year 2013/14. Construction will be for the at-grade improvements of the ultimate GSO. The grade-separated overpass will be a future option when funding becomes available and consensus of the design and permitting is achieved. Only the at-grade alternatives are under consideration at this time.

A copy of the agenda may be obtained by contacting Ms. Connie Deane, Community Liaison, (239)252-8365, e-mail: conniedeane@colliergov.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 3 days before the hearing by contacting: Collier County Facilities Management Department, 3301 East Tamiami Trail, Naples, Florida 34112, (239)252-8380. Assisted listening devices for the hearing impaired are available in the Collier County Commissioners Office.

For more information, you may contact Ms. Connie Deane at the phone number or e-mail address listed above.

THE VALERIN GROUP, INC.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Larry Jackson Library, 1700 N. Florida Ave., Lakeland, FL 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide details on the upcoming roadway project on US 98 at Griffin Road Intersection and US 98 from 10th Street to South of The Home Depot, Lakeland, Florida. Improvements to be made as part of this project consist of intersection improvements at US 98 and Griffin Road and median and landscaping improvements from 10th Street to South of The Home Depot. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lane closures and other project related information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One Title VI Coordinator at (863)519-2675 or by e-mail: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trudy Gerena, Public Information Officer at (813)299-3579.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2011, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Wales Public Library, 290 Cypress Garden Lane, Lake Wales, FL 33853

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide details on the upcoming roadway construction project on SR 60 from 11th Street to West of Capps Road, Lake Wales, Florida. The improvements to be made as part of this project consist of intersection improvements, median modifications, minor road widening, removing old asphalt (milling) and resurfacing the roadway, drainage improvements, curb and gutter, sidewalks, signalization, signing and pavement markings. This public information meeting will be an open house format with no

formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lanes closures and other project related information. Americans with Disability Act information: Robin Parrish, District One Title VI Coordinator at (863)519-2675 or by e-mail: robin.parrish@dot.state.fl.us.

For more information contact: Alice Ramos, Public Information Officer at (863)797-7202.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The **City of Miami Beach** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 13, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Miami Beach Golf Club, 2301 Alton Road, Miami Beach, Florida 33140

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Kick-off Meeting is being conducted to provide interested persons the opportunity to hear about and to informally express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 4209101, otherwise known as the Project Development and Environment (PD&E) Study of the West Avenue Bridge. The format of this meeting is generally informal with a brief presentation followed by a question and answer period. Public statements and suggestions are documented and included in the project file. The limits of the PD&E Study are along West Avenue between Lincoln Road on the south and 18 Street on the north. Secondly, the study will evaluate impacts along 17 Street from Dade Boulevard to Alton Road and on Dade Boulevard from Purdy Avenue to Alton Road in Miami Beach, Florida.

A copy of the agenda may be obtained by contacting: Yvette Holt, Public Information Officer, 250 Catalonia Avenue, Suite 401, Coral Gables, Florida 33134, (786)552-0000, Email: info@westavenuebridgeproject.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Yvette Holt, Public Information Officer, 250 Catalonia Avenue, Suite 401, Coral Gables, Florida 33134, (786)552-0000, Email: info@westavenuebridgeproject.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darlene M. Fernandez, E.I., City of Miami Beach Project Manager, Engineering/Transportation Division, Public Works

Department, 1700 Convention Center Drive, Miami Beach, FL 33139, (305)673-7080, ext. 6401, email: DarleneFernandez@miamibeachfl.gov.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 14, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: New Birth Baptist Church, 2300 N.W. 135 Street, Miami, FL 33167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six will hold a public meeting for a roadway project on State Road (SR) 9/N.W. 27 Avenue from N.W. 122 Street to N.W. 135 Street to discuss the project's design and scope of work. The project identification number is: 428476-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Jeannette Lazo at (305)470-5349, email: Jeannette_Lazo@urscorp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Jeannette Lazo at (305)470-5349, email: Jeannette_Lazo@urscorp.com.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday September 14, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Palmetto Bay Park – Clubhouse, 17535 S.W. 95 Avenue, Palmetto Bay, FL 33157

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for a roadway project on State Road (SR) 5/South Dixie Highway from S.W. 168 Street to S.W. 183 Street to discuss the project's design and scope of work. The project identification number is: 428487-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. – 8:00 p.m.

Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Amparo Vargas at (305)470-5349, email: amparo@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Amparo Vargas at (305)470-5349, email: amparo@iscprgroup.com.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Alexis P. Henderson, M.D., on August 2, 2011. The Petitioner requests the Board's interpretation of Section 465.0276, F.S., with regard to the administering and dispensing of Buprenorphine based medications in Petitioner's outpatient opiate addiction practice. The Board will consider this petition at its meeting currently scheduled for September 30 – October 1, 2011.

Copies of the petition may be obtained by writing: Joy A. Tootle, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN that the Office of Insurance Regulation has declined to rule on the petition for declaratory statement filed by Direct General Financial Services, Inc. on October 7, 2010. The following is a summary of the agency's declination of the petition:

The Office of Insurance Regulation denied the petition for declaratory statement because the question presented in the petition is currently pending in a circuit court case.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Catharine Schoenecker at catharine.schoenecker@fior.com.

Please refer all comments to: Catharine Schoenecker at catharine.schoenecker@flor.com.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

NOTICE TO DESIGN/BUILDER

The University of Florida Board of Trustees and University Athletic Association announces that Design/Build services will be required for the project listed below:

Project: UAA-27, Gymnastics Renovation and Addition, Gainesville, Florida

The project consists of renovating the existing Gymnastics space at the O’Connell Center, 12,000 SF and addition of about 9,000 SF.

The total project budget is \$4,000,000 including site improvement, underground utilities, fees, surveys & tests, commissioning including envelope, furnishing & equipment, and contingencies.

Construction shall be “fast-tracked” to begin by April 1, 2012 and end by November 1, 2012. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for design/build services will consist of two parts. Part one services include design, construction administration, value engineering, constructionally analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) proposal may be based on 60% Construction Documents, for which the design/builders will be paid a fixed fee.

If the GMP is accepted, part two, the construction phase, will be implemented. In part two of the contract, the design/builders becomes the single point of responsibility for completion of the construction documents, performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for part one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the design/builders’ contract.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection and structural engineering sub-consultants for this project and will be provided as a part of Basic Services. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design and construction ability, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and the applicant or its architectural, landscape architectural, and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide design/build services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the DBQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "Design/Builder Qualifications Supplement" (DBQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
5. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for all construction, architectural, landscape architectural, and engineering entities (applicant and consultants) from the appropriate governing board.
6. Proof of bonding capacity and proof of all design entities' or consultants' (architecture and engineering) ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/builders must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific DBQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Design/Builder agreement, and other project and process information – can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. (Local Time), Monday, September 26, 2011, Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction
 232 Stadium, P. O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)273-4000; Fax: (352)273-4034
 Internet: www.facilities.ufl.edu

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE OF INVITATION TO BID

BID NO. BDC 10-11/12

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Bill Baggs Cape Florida State Park – ADA Restroom Renovations

SCOPE OF WORK: The contractor shall provide all materials, labor, supervision, equipment and permitting for the renovation of five (5) existing restrooms for ADA compliance as per the construction documents.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project shall be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$225,000.00

PARK LOCATION: Bill Baggs Cape Florida State Park, 1200 S. Crandon Blvd., Key Biscayne, Florida in Dade County

PROJECT MANAGER: Hubert Baxter, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, Florida 32309, Telephone Number: (850)488-5372, Fax Number: (850)488-3537.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on Friday, August 26, 2011, Bill Baggs Cape Florida State Park, 1200 S. Crandon

Blvd., Key Biscayne, Florida 33149, Attention: David Foster, Park Manager, Telephone: (305)361-8779, Fax: (305)365-0003.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, September 20, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, September 27, 2011 unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS #35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S. and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

DEPARTMENT OF HEALTH

**NOTICE TO PROFESSIONAL CONSULTANTS
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR ARCHITECTURE-ENGINEERING**

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services and Professional Qualifications Supplement (PQS) are required for the project listed below. Applications being sent via the U.S. Mail or via overnight express service shall be sent to: Charles L. Alby, Senior Architect, Florida Department of Health,

Office of Design and Construction, 4052 Bald Cypress Way, BIN #B06, Tallahassee, Florida 32399-1734, (850)245-4444, ext. 3167, Facsimile (850)412-1419.

PROJECT NUMBER: 71013100

PROJECT NAME: Miami-Dade County Health Department – Liberty City Replacement Facility – Clinic and Administration (50,000 GSF)
7440 N.W. 26th Ave., Miami, Florida

SERVICES TO BE PROVIDED: Architecture-Engineering Services

ESTIMATED CONSTRUCTION BUDGET: \$12,300,000.00

SAMAS NO: 64-30-1-000319-64200700-00-084093-11

RESPONSE DUE DATE: Thursday, September 15, 2011, 4:00 p.m. (EDT). Any Responses received after the due date and time will be deemed non-responsive and will not receive further consideration. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal. Selections will be made in accordance with Section 287.055, Florida Statutes. The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, understanding of program/requirements and approach and methodology for providing required services.

SELECTION OF FINALIST FOR INTERVIEW: Selection for interview will be made on the basis of professional services qualifications including relevant experience and ability, location, recent experience, current and projected workloads of the firms, technical and Florida licensed professional staff and volume of Florida Departments of Health and Management Services work. The firm or firms selected must be registered with MyFloridaMarketPlace (MFMP) prior to execution of a contract. However, they will be exempt from the one percent MFMP fee.

INSTRUCTIONS: Submit three (3) bound copies of the following information: *

1. Table of contents.
2. Letter of interest to include required email address and contact person.
3. A copy of the current Department of Health Professional Qualifications Supplement (PQS) Form DBC5112 Revised 7/1/04. **NO OTHER FORMAT WILL BE ACCEPTED.** A copy of this form can be obtained by calling: (850)245-4444, ext. 3167 and at the following Website: http://vbs.dms.state.fl.us/vbs/main_menu.

4. A copy of the firm's current Florida Professional License registration (Proper registration at the time of application is required.).
5. (CORPORATIONS ONLY) Current Corporate Certificate providing evidence of validation date and designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
6. Completed Standard Form 330 – Part 1.
*In Article 19, Relevant Projects, and Article 23, Project Owner's Information, list only projects designed, under construction, and/or completed within the past five (5) years.
7. All future notices regarding this solicitation and results of selection will be posted at the following web site: http://vbs.dms.state.fl.us/vbs/main_menu.
8. A stamped self-addressed if the applicant would like a written Notice of Selection result.

All applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and any section dividers. However, this is not a mandatory requirement.

EVALUATION: All proposals submitted shall become the property of the Department of Health. The submitted proposals will be placed on file and not returned. The Department reserves the right to deem proposals that do not comply with the above instructions and/or do not include the required qualification data non-responsive. The applicant will not receive further consideration. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the department shall shortlist a minimum of three (3) firms.

MINORITY AND SERVICE-DISABLED VETERAN BUSINESS – PARTICIPATION

The Department of Health encourages minority and women-owned business (MWBE) and service-disabled veteran business enterprise (SDVBE) participation in all its solicitations. Bidders are encouraged to contact: Office of Supplier Diversity at (850)487-0915 or visit their website: <http://osd.dms.state.fl.us> for information on becoming a certified MWBE or SDVBE.

POSTING OF RESULTS: Results of the short listing evaluation will be posted on the DMS Vendor Bid System at http://vbs.dms.state.fl.us/vbs/main_menu within 48 hours after the committee's recommendation. In the event that this information cannot be posted within this time frame, then the successful firms will be notified of the results by e-mail, fax or postal mail.

Proposals shall include, in the cover letter or transmittal of each submission, the name of the contact person, e-mail address and direct phone number to be used for this purpose.

All future announcements, results and information about the selection for this project will be posted on the DOH Website: http://vbs.dms.state.fl.us/vbs/main_menu.

Special Instructions to access website:

Go to link above – open – go to “Search Advertisements” open – fill-in “Advertisement Type” – select “Competitive Solicitation” – go to “Agency” select Dept. of Health. Do not fill-in any other boxes – go to bottom and click “Initiate Search” – advertisement is located in the list shown in the box. No inquiries are allowed prior to posting as official communications are required to go to all vendors through the DOH Website: http://vbs.dms.state.fl.us/vbs/main_menu. Such inquiries prior to posting may be grounds for disqualification.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

ADDENDUM # 1 TO:

RFP #2011-CC-9200 Public Relations/Media Consultant
RFP Number: 2011-CC-9200 did not provide sufficient specificity regarding the manner of presentation of information in the proposal. The Florida Developmental Disabilities Council, Inc., is therefore amending the following sections of RFP Number: 2011-CC-9200:

- Section I. 4 Required Proposal Content, B. Description of the Objectives/ Services to be Provided: Delete 1. through 7. Insert: A thorough description of the manner in which the offeror would perform each of the public relations and media services described in 1.3 Statement of Work. A narrative should be provided that describes the manner in which the offeror would perform the public relations and media services and would address the need and accomplish the purpose of the public relations and media services. The narrative should demonstrate a proven track record of providing successful public relations and media services. The narrative should reflect the values that are consistent with the values and mission of the Council.
- Section I. 4 Required Proposal Content, E. Budget and Budget Narrative: Delete and Insert the following: In this section, the offeror will include the proposed fee for service for performing the public relations and media services described in Section 1.3 Statement of Work. The proposed fee-for-services needs to be an hourly or daily rate which incorporates all related costs. Costs relative to actual production of materials will be paid by the Council separately from this contract and will be paid either through the awardee or directly to the responsible vendor. The offeror must provide a proposed line item budget that reflects the costs included in the proposed fee-for-service. This budget needs to be accompanied by a detailed budget narrative, using the format provided. The budget narrative must explain and demonstrate that each entry on the line item budget sheet is allowable, reasonable and necessary. The budget and budget narrative must present a cost-effective funding level for

achieving the purpose of the project. The form for submitting the budget may be found in Section 2 # 15 & 16. Allowable and non-allowable costs can be found in Section 6: Terms & conditions, items 8-10.

- Section 4 RFP Schedule of Events and Deadlines: The dates have been changed for the following events:

| | | |
|---|--|--|
| Sealed RFP proposals due and Opened | Prior to 2:00 p.m. EST October 4, 2011 | U.S. Mail, Express Mail, & Hand Delivery Submit to: Lisa Taylor, Chief Financial Officer, Florida Developmental Disabilities Council, Inc., 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301-2981 |
| Mandatory Criteria Evaluation and proposal scoring begins | October 17 – October 28, 2011 | Selection Committee Meets |
| Anticipated Posting of top ranked offeror RFP proposals (Posting is for 72 hours) | October 31, 2011 | Posted by written notice at: 1. Florida Developmental Disabilities Council, Inc., 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301-2981 2. FDDC website (fddc.org) |
| Start contractual negotiations | November 4, 2011 | |
| Anticipated contract start date | December 1, 2011 | |

HILLSBOROUGH COUNTY AVIATION AUTHORITY

NOTICE TO DESIGN-BUILD FIRMS

The Authority hereby requests, pursuant to the Consultants Competitive Negotiation Act, Section 287.055, Florida Statutes, is interested in acquiring design-build services for the following Project:

REPLACE MAIN TERMINAL COOLING TOWERS
TAMPA INTERNATIONAL AIRPORT
HCAA PROJECT NOS. 5775 11 AND 5776 12
FDOT FM #424097-1
FDOT FM#424097-5
FAA AIP #3-12-0078-XX-2012
REFERENCE NO. 11-411-045

Sealed qualifications for design-build firms to Replace Main Terminal Cooling Towers will be received from firms by: The Authority, Tampa International Airport Offices, 4100 George J. Bean Parkway, Suite 3311, Main Terminal, 3rd Floor, Blue Side, Tampa, Florida 33607.

Solicitation documents and detailed requirements will be available on the Tampa International Airport website: www.tampairport.com; Quick Links, Airport Business, Notice of Solicitations on August 29, 2011.

**Section XII
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Adly Moto, LLC, intends to allow the establishment of Fantasea Scooter Rentals, d/b/a Fantasea Scooter Rentals and Sales as a dealership for the sale of low-speed vehicles manufactured by Shanghai Howhit Machinery Co. Ltd., (line-make HOWH) at 1646 Scenic Gulf Drive, Destin (Walton County), Florida 32550, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Fantasea Scooter Rentals, d/b/a Fantasea Scooter Rentals and Sales are dealer operator(s): Steve Fontana, 1646 Scenic Gulf Drive, Destin, Florida 32550, principal investor(s): Steve Fontana, 1646 Scenic Gulf Drive, Destin, Florida 32550.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Henry Li, Adly Moto, LLC, 1200 Lakeside Parkway, Suite 325, Flower Mound, Texas 75028.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Ferrara's Garage, Inc., as a dealership for the sale of motorcycles manufactured by Jianguo Linhai Power

Machinery Group (line-make LINH) at 670 South Wickham Road, Melbourne (Brevard County), Florida 32904, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Ferrara's Garage, Inc., are dealer operator(s): Anthony Ferrara, 670 South Wickham Road, Melbourne, Florida 32904; principal investor(s): Anthony Ferrara, 670 South Wickham Road, Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Ferrara's Garage, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycles Co. Ltd. (line-make ZHNG) at 670 South Wickham Road, Melbourne (Brevard County), Florida 32904, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Ferrara's Garage, Inc., are dealer operator(s): Anthony Ferrara, 670 South Wickham Road, Melbourne, Florida 32904; principal investor(s): Anthony Ferrara, 670 South Wickham Road, Melbourne, Florida 32904.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Qlink, L.P., intends to allow the establishment of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co. Ltd., (line-make NGBO) at 7320 South US Highway 1, Port St. Lucie (St. Lucie County), Florida 34952, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things are dealer operator(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952, principal investor(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Simon Kim, Qlink, L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Qlink, L.P., intends to allow the establishment of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co. Ltd. (line-make ZHQM) at 7320 South US Highway 1, Port St. Lucie (St Lucie County), Florida 34952, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of J and F South Florida Investments, Inc., d/b/a Treasure Coast Scooters and Things are dealer operator(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952, principal investor(s): Guy Young, 7320 South US Highway 1, Port St. Lucie, Florida 34952.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Simon Kim, Qlink, L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Gorilla Motor Works, LLC, intends to allow the establishment of Jab Motorsports Corp., d/b/a Motor Scooters N More as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd. (line-make ZHNG) at 188 North Federal Highway, Deerfield Beach (Broward County), Florida 33441, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Jab Motorsports Corp., d/b/a Motor Scooters N More are dealer operator(s): Roberto Nasimento, 188 North Federal Highway, Deerfield Beach, Florida 33441; principal investor(s): Roberto Nasimento, 188 North Federal Highway, Deerfield Beach, Florida 33441.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Diana Hammer, Gorilla Motor Works, LLC, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Qlink, L.P., intends to allow the establishment of Power and Play Warehouse, Inc., as a dealership for the sale of motorcycles manufactured by Zhejiang Qianjiang Motorcycle Co. Ltd. (line-make ZHQM) at 1828 North Dixie Highway, Lake Worth (Palm Beach County), Florida 33460, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Power and Play Warehouse, Inc. are dealer operator(s): Thomas McMahon, 1828 North Dixie Highway, Lake Worth, Florida 33460; principal investor(s): Thomas McMahon, 1828 North Dixie Highway, Lake Worth, Florida 33460.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Simon Kim, Qlink, L.P., 4055 Corporate Drive, Suite 200, Grapevine, Texas 76051.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Power Group International, LLC, intends to allow the establishment of Seminole Scooters, Inc., as a dealership for the sale of low-speed vehicles manufactured by Tomberlin Automotive Group (line-make TOMB) at 6239 Park Boulevard, Pinellas Park (Pinellas County), Florida 33781, on or after September 26, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Seminole Scooters, Inc., are dealer operator(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781; principal investor(s): Robert Hartmann, 6239 Park Boulevard, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Elinore Hollingsworth, Power Group International, LLC, 3123 Washington Road, Augusta, Georgia 30907.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the NOTICE OF QUOTA LIQUOR LICENSE DRAWINGS published in Vol. 37, No. 31, August 5, 2011 issue of the Florida Administrative Weekly.

NOTICE OF QUOTA LIQUOR LICENSE DRAWINGS

The division will accept Quota License Drawing Entry Forms for 45 days beginning the third Monday in August. This year entry forms will be accepted from August 15, 2011, until 5:00 p.m., on September 28, 2011, for the following counties and amounts: ALACHUA (2)*, CLAY (1)*, COLUMBIA (1)*, DADE (4)*, DUVAL (1)*, ESCAMBIA (1)*, HERNANDO (1), HILLSBOROUGH (4)*, LAKE (1), LEON (1), MANATEE (1), ORANGE (4), PALM BEACH (5)*, PASCO (2), POLK (5), ST. JOHNS (1), ST. LUCIE (1)

*One (1) or more revoked licenses are being re-issued pursuant to Section 561.19(2)(a), F.S.

The division must receive all entry forms before this deadline. No exceptions. Mail the completed entry form, including payment (check or money order made payable to the division), to: DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO, Attention: Quota License Drawing, 1940 North Monroe Street, Tallahassee, Florida 32399-1021.

DBPR ABT-6033 is the only entry form that will be accepted for filing into these drawings. All other entry forms from prior drawings will be denied. All interested persons should contact the Division's district office serving their area of interest or visit the Division's Internet website: <http://www.myflorida.license.com/dbpr/abt> to obtain the proper application form.

Further information may also be obtained by calling: (850)488-8284 or writing: Division of Alcoholic Beverages and Tobacco, Bureau of Licensing, New Quota License Drawing, 1940 North Monroe Street, Tallahassee, FL 32399-1021.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COASTAL PARTNERSHIP INITIATIVE REQUEST FOR APPLICATIONS, FY 2012-2013

The Florida Coastal Management Program (FCMP) announces the availability of federal grant funds for innovative coastal projects under its COASTAL PARTNERSHIP INITIATIVE (CPI) for fiscal year 2012-2013. Eligible applicants include Florida's 35 coastal counties and the local governments within their boundaries that are required to include a coastal element in their comprehensive plan. Florida public colleges and universities, regional planning councils, national estuary programs and nonprofit groups may also apply for CPI funds as long as an eligible local government is a partner in the project. Applications must be submitted on the CPI APPLICATION FORM, available from the FCMP website: <http://www.dep.state.fl.us/cmp/grants/index.htm>.

Applications must be received no later than 4:00 p.m. (EDT), October 26, 2011, and should be mailed to:

Florida Coastal Management Program
 ATTN: CPI Applications
 Department of Environmental Protection
 3900 Commonwealth Blvd., MS #47
 Tallahassee, FL 32399-3000.

Electronic and faxed submittals will not be accepted.

The purpose of the COASTAL PARTNERSHIP INITIATIVE is to promote the protection and effective management of Florida's coastal resources in four priority areas: RESILIENT COMMUNITIES, COSTAL RESOURCE STEWARDSHIP, ACCESS TO COASTAL RESOURCES and WORKING WATERFRONTS. Chapter 62S-4, F.A.C., describes the priority areas, and includes information on the CPI grant program, CPI Application Form, submittal requirements, and the criteria by which applications are scored and ranked. The CPI Application Form and Chapter 62S-4, F.A.C., are available from the FCMP grants website: <http://www.dep.state.fl.us/cmp/grants/index.htm>. Please note the following important details regarding the CPI grant process for FY 2012-2013:

1. Applicants must submit one originally signed application, four (4) copies of the application, and one copy of the application on CD or DVD.
2. Projects must be completed within one year. The funding cycle begins July 1, 2012, and ends June 30, 2013. Selected projects will be included in the FCMP application to the National Oceanic & Atmospheric Administration (NOAA) for fiscal year 2012-13.

3. Financial assistance is available as reimbursement grants, specifically:
 - a. No more than \$60,000 and no less than \$10,000 for construction projects, habitat restoration, invasive exotic plant removal, and land acquisition. These projects cannot involve planning and coordination activities as stated in 2.b., below, and described in subparagraph 62S-4.004(2)(a)1., F.A.C.
 - b. No more than \$30,000 and no less than \$10,000 for planning, design and coordination activities.
4. Recipients are required to provide 100 percent matching contributions (cash or in-kind) in the form of goods and services that directly benefit the specific grant project. No more than one-half (50%) of match can be provided by a third party.
5. There are additional requirements for applications involving construction, invasive exotic plant removal, habitat restoration, and land acquisition, including:
 - a. Applicants proposing construction, invasive exotic plant removal and habitat restoration must conduct a preliminary consultation with appropriate local, state, and federal regulatory agencies to ensure that there are no environmental concerns that would delay or prevent project start-up. A summary of the consultation must be included in the CPI application, or the application will be considered incomplete and will not be processed.
 - b. Non-profit organizations (NPOs) are not eligible to receive FCMP funds for construction, invasive exotic plant removal, habitat restoration or land acquisition. Applications submitted by NPOs that propose these activities will be disqualified.
 - c. Shoreline hardening projects are not eligible for FCMP funds.
 - d. Infrastructure projects should have a clear coastal management component.
 - e. Construction and land acquisition activities occurring in designated Coastal Barrier Resource Act units are subject to additional review and approval by NOAA and/or the U.S. Fish & Wildlife Service.

For questions or to request a copy of Chapter 62S-4, F.A.C., or the CPI Application Form, please contact: Ms. Dornecia Allen at the address above, or call: (850)245-2161 or send an email: Dornecia.Allen@dep.state.fl.us.

Office of Intergovernmental Programs

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Joseph B. Wagner, D.C., License #CH 3009. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of John Francis Coughlan, P.A., License #PA 9102717. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 16, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Evan Zimmer, M.D., License #ME 55819. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Heather Marie Carroll, L.P.N., License #LPN 5175765. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Calvin Jones, C.N.A., License #CNA 132229. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Jacqueline Rose Lamadrid, L.P.N., License #LPN 1345161. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Christine Lynn Marks, L.P.N., License #PN 853281. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Victoria M. Morejon, CNA, a/k/a Victoria Hayes, CNA, License #CNA 149228. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Suzette Olivia Redwood, L.P.N., License #LPN 5156383. This

Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Anita F. McLeary-Thomas, CNA, a/k/a Lorna Campbell, License #CNA 37568. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Emergency Action

On August 11, 2011, State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Jessica Anne Rhodes, License #PXA 395. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

NOTICE OF THE AVAILABILITY OF THE 2011 TRAUMA CENTER LETTER OF INTENT PACKAGE

NAME OF AGENCY: Department of Health (DOH)
PACKAGE TITLE: Florida Trauma Center Letter of Intent Package
PURPOSE AND EFFECT: The Department of Health is mandated by Section 395.4025(2)(a), Florida Statutes, to notify Florida licensed acute care hospitals of their right to submit a Letter of Intent, DH Form 1840, to apply to become a trauma center.
ELIGIBILITY: Florida licensed acute care hospitals are eligible to apply.
AUTHORITY: Section 395.4025(2)(a), Florida Statutes. Rule 64J-2.012, Florida Administrative Code.
TO OBTAIN A PACKAGE: You may request a Letter of Intent package by telephone, fax, mail, or visit the Office of Trauma's website: <http://doh.state.fl.us/demo/Trauma/index.html> "Letter of Intent 2011"

Telephone: (850)245-4444, ext. 2756 or Suncom: 205-4440.
 Fax: (850)488-2512.

Mail request to, Florida Department of Health, Division of Emergency Operations, Office of Trauma, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, FL 32399-1738. Or you may pick up in person at: Florida Department of Health, Division of Emergency Operations, Office of Trauma, 4025 Esplanade Way, Tallahassee, FL 32399.

DEADLINE: Letters of Intent must be postmarked between September 1, 2011 and midnight October 1, 2011.

CONTACTS: Bernadette Behmke, (850)245-4444, ext. 2756, or Susan McDevitt, (850)245-4444, ext. 2760 or Suncom: 205-4440.

FINANCIAL SERVICES COMMISSION

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

| | | |
|--------------------------------|----|--------------------------------|
| By Mail or Facsimile | OR | By Hand Delivery |
| Agency Clerk | | Agency Clerk |
| Office of Financial Regulation | | Office of Financial Regulation |
| P. O. Box 8050 | | General Counsel's Office |
| Tallahassee, Florida | | The Fletcher Building |
| 32314-8050 | | Suite 118 |
| Phone: (850)410-9800 | | 101 East Gaines Street, |
| Fax: (850)410-9548 | | Tallahassee, Florida |
| | | 32399-0379 |
| | | Phone: (850)410-9889 |

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., September 16, 2011):

APPLICATION AND PLAN FOR THE PURCHASE OF CERTAIN ASSETS AND ASSUMPTION OF CERTAIN LIABILITIES

Acquiring Entity: Bank of Central Florida
Selling Entity: Florida Capital Bank, NA, (Branch office located in Gainesville, Florida), Jacksonville, Florida
Received: August 11, 2011

Section XIII
Index to Rules Filed During Preceding Week

RULES FILED BETWEEN August 8, 2011
 and August 12, 2011

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

| | | | | |
|----------|---------|---------|-------|-------|
| 5L-1.007 | 8/11/11 | 8/31/11 | 37/16 | 37/27 |
| 5L-1.008 | 8/11/11 | 8/31/11 | 37/16 | 37/27 |

DEPARTMENT OF LOTTERY

| | | | | |
|-----------|--------|---------|-------|--|
| 53-16.013 | 8/8/11 | 8/28/11 | 37/26 | |
| 53-21.004 | 8/8/11 | 8/28/11 | 37/26 | |

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

| | | | | |
|-------------|--------|---------|-------|-------|
| 68B-13.006 | 8/9/11 | 8/31/11 | 37/26 | |
| 68B-35.002 | 8/9/11 | 8/29/11 | 37/18 | 37/26 |
| 68B-35.003 | 8/9/11 | 8/29/11 | 37/18 | 37/26 |
| 68B-35.0035 | 8/9/11 | 8/29/11 | 37/18 | 37/26 |

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|------------|-----------|----------------|-------------------|------------------|
| 68B-35.004 | 8/9/11 | 8/29/11 | 37/18 | 37/26 |
| 68B-35.005 | 8/9/11 | 8/29/11 | 37/18 | |
| 68B-35.006 | 8/9/11 | 8/29/11 | 37/18 | |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO (CHAPTER 2010-279, LAWS OF FLORIDA)

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

| | | | | |
|-----------|--------|-------|-------|--|
| 5F-11.002 | 7/7/11 | ***** | 37/14 | |
|-----------|--------|-------|-------|--|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|-----------|-------|-------|
| 64B8-9.0131 | 11/8/10 | withdrawn | 36/16 | 36/33 |
| 64B8-9.0134 | 3/25/11 | withdrawn | 37/7 | |

Board of Osteopathic Medicine

| | | | | |
|---------------|---------|-----------|------|--|
| 64B15-14.0054 | 3/25/11 | withdrawn | 37/7 | |
|---------------|---------|-----------|------|--|