

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN April 2, 2012  
 and April 6, 2012**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF EDUCATION**  
**University of South Florida**

6C4-4.0010	4/3/12	4/23/12		Newspaper
------------	--------	---------	--	-----------

**DEPARTMENT OF REVENUE**  
**Miscellaneous Tax**

12B-4.003	4/5/12	4/25/12	37/39	37/50
12B-4.060	4/5/12	4/25/12	37/39	37/50

**WATER MANAGEMENT DISTRICTS**  
**Suwannee River Water Management District**

40B-9.1381	4/6/12	4/26/12	38/9	
------------	--------	---------	------	--

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Board of Auctioneers**

61G2-2.004	4/2/12	4/22/12	38/5	
61G2-4.003	4/3/12	4/23/12	38/5	

**Construction Industry Licensing Board**

61G4-15.001	4/2/12	4/22/12	37/47	38/9
61G4-15.032	4/6/12	4/26/12	38/9	
61G4-16.0021	4/6/12	4/26/12	38/9	

**DEPARTMENT OF HEALTH**  
**Board of Medicine**

64B8-8.001	4/2/12	4/22/12	38/7	38/10
------------	--------	---------	------	-------

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**Board of Nursing**

64B9-3.0015	4/2/12	4/22/12	38/3	
64B9-3.007	4/2/12	4/22/12	38/3	
64B9-4.005	4/2/12	4/22/12	38/3	
64B9-4.014	4/2/12	4/22/12	38/3	
64B9-5.010	4/2/12	4/22/12	38/3	
64B9-5.012	4/2/12	4/22/12	38/3	
64B9-8.014	4/2/12	4/22/12	38/6	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-60.005	4/5/12	4/25/12	37/25	
------------	--------	---------	-------	--

**APPROVED BY THE LEGISLATURE**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
 SERVICES**

**Division of Standards**

5F-11.002	7/7/11	4/6/2012	37/14	
-----------	--------	----------	-------	--

**LIST OF RULES AWAITING LEGISLATIVE  
 APPROVAL PURSUANT TO (CHAPTER 2010-279,  
 LAWS OF FLORIDA)**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-304.300	3/2/11	*****	38/3	
------------	--------	-------	------	--

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

69L-7.020	10/24/11	*****	37/24	37/3
-----------	----------	-------	-------	------