

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: **RULE TITLE:**
33-203.601 Employee Benefit Trust Fund
PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to remove a representative from medical from the institutional employee benefit trust fund team.
SUBJECT AREA TO BE ADDRESSED: Employee Benefit Trust Fund.
RULEMAKING AUTHORITY: 945.215, 945.21501 FS.
LAW IMPLEMENTED: 945.215, 945.21501 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 33-203.601 Employee Benefit Trust Fund.
- (1) through (3) No change.
- (4) An institutional employee benefit trust fund team appointed by the warden will be established at each institution. This team will make recommendations for employee benefit projects, make recommendations for the number and location of vending machines and canteens, review canteen operations, establish inventory levels, and develop a methodology to establish pricing. The team shall be made up of the following staff members:
 - (a) through (c) No change.
 - ~~(d) A representative from medical;~~
 - (d)(e) The general services specialist; and
 - (e)(f) One institution employee.
 - (5) through (10) No change.

Rulemaking Authority 945.215, 945.21501 FS. Law Implemented 945.215, 945.21501 FS. History—New 4-13-08, Amended 6-7-12, 3-10-13, 7-17-13, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NOS.: **RULE TITLES:**
61G1-11.013 Definitions
61G1-11.014 Criteria for Investigators and Consultants
PURPOSE AND EFFECT: For Rule 61G1-11.013, F.A.C., the Board proposes the rule amendment to update the definition of “newspaper, telephone directory or other advertising medium” as used in Section 481.221(10), F.S. For Rule 61G1-11.014, F.A.C., the Board proposes the rule amendment to clarify concerning the criteria for investigators and consultants.
SUBJECT AREA TO BE ADDRESSED: Definitions. Criteria for Investigators and Consultants.
RULEMAKING AUTHORITY: 455.203(6), 481.2055, 481.211, 481.213(6) FS.
LAW IMPLEMENTED: 455.203(8), 481.203, 481.211, 481.221(4), (8), 481.223(1)(c), 481.229(1)(c), (6) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NOS.: **RULE TITLES:**
61G1-16.001 Architect's and Interior Designer's Seal
61G1-16.002 Description of Seal
61G1-16.005 Procedures for Signing and Sealing Electronically Transmitted Plans, Specifications, Reports or Other Documents
PURPOSE AND EFFECT: For Rule 61G1-16.001, the Board proposes the rule amendment to update the description of the Architect’s and Interior Designer’s Seal. For Rule 61G1-16.002, F.A.C., the Board proposes the rule amendment to clarify language concerning registered interior designers and

seals stating “Licensed Interior Designer.” For Rule 61G1-16.005, F.A.C., the Board proposes the rule amendment to provide procedures for digitally signing and sealing and electronically transmitting plans, specifications, reports or other documents.

SUBJECT AREA TO BE ADDRESSED: Architect’s and Interior Designer’s Seal. Description of Seal. Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents.

RULEMAKING AUTHORITY: 481.2055, 481.221(2), (3), 481.221 FS.

LAW IMPLEMENTED: 481.221 481.221(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

- 62-40.210 Definitions
- 62-40.416 Water Reuse and Recycling

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 62-40.210, F.A.C., is to provide definitions for new terms provided for in the proposed amendments to Rule 62-40.416, F.A.C. The purpose and effect of the proposed amendments to Rule 62-40.416, F.A.C., is to increase the use of reclaimed water and provide for clarification to consumptive use permit applicants seeking supplemental water for reuse systems on how they may meet the conditions for issuance.

SUBJECT AREA TO BE ADDRESSED: In both the addition of a definition in Rule 62-40.210, F.A.C., and the addition of criteria in Rule 62-40.416, F.A.C., the proposed rule amendments provide criteria by which an applicant may apply for ground or surface water to supplement reclaimed water supplies.

RULEMAKING AUTHORITY: 373.026(7), 373.036, 373.043, 373.171 FS.

LAW IMPLEMENTED: 373.019, 373.023, 373.026, 373.036, 373.0395, 373.042, 373.0421, 373.046, 373.047, 373.103, 373.106, 373.114, 373.145, 373.171, 373.175, 373.203, 373.223, 373.246, 373.250, 373.403, 373.418, 373.451, 373.453, 403.031, 403.0615(3), 403.064, 403.067, 403.0891 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2013, 9:00 a.m.

PLACE: Board Room, 3rd Floor, Reedy Creek Improvement District Administration Building, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janet Llewellyn at (850)245-3139. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Llewellyn at (850)245-3139 or Janet.Llewellyn@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

RULE NO.: RULE TITLE:

- 69U-140.020 Semiannual Assessment

PURPOSE AND EFFECT: The proposed amendment to Rule 69U-140.020, F.A.C., creates additional monetary assessment tiers to extend declining assessments rates for agencies with assets from \$2.5B up to and exceeding \$10B. This will generally reduce the assessments due for international agencies with assets exceeding \$2.5B. Currently, the rule provides for declining assessments until reaching a flat assessment rate for agencies with total assets over \$1B. The proposed rule amendment also corrects a mathematical error in the calculation of the base assessments for the current monetary assessment tiers from \$500M to \$2.5B and includes the statutory minimum assessment and late payment penalty amounts.

SUBJECT AREA TO BE ADDRESSED: Financial Institution Regulation – International Banking Agency Semiannual Assessment.

RULEMAKING AUTHORITY: 655.012(2), 663.12, 663.13 FS.

LAW IMPLEMENTED: 663.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeffrey D. Jones, (850)410-9800, Jeffrey.Jones@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 944.23, 945.75 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

~~33-602.230 Institution Visits and Tours and Inmate or Probationer Presentations and Programs for the Public.~~

(1) ~~Except as authorized in subsection (2) below, No~~ tours by persons under 18 years of age beyond a common assembly area such as the visiting park will be permitted. ~~Student and Juvenile Offender Tour~~ groups shall be assembled in this common area and given briefings by staff members and shown orientation/training videos. Inmates shall not participate in these orientation briefings.

(2) Juvenile Offender Tour Programs.

(a) Definitions.

1. No change.

2. Central Office Program Manager – where used herein, refers to the staff member in the Bureau of Classification ~~Management and Central Records~~ who coordinates the juvenile offender tour program with designated institutions and the Bureau of Security Operations.

3. No change.

~~4. Inmate Presenter – where used herein, refers to an inmate whose participation in the program is voluntary, who has met prescreening criteria outlined in this rule, and who has successfully completed training to provide juvenile offenders with an accurate and realistic account of prison life and the effects of incarceration.~~

~~4.5.~~ Juvenile Offender – where used herein, refers to a youth not more than 17 years of age, but not less than 10 years of age, who is under court order to participate in a juvenile offender tour program.

~~5.6.~~ Juvenile Offender Tour Program – refers to a program implemented by the Department of Corrections which provides Florida’s courts with an intervention program

Section II Proposed Rules

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.230
 RULE TITLE: Institution Visits and Tours and Inmate or Probationer Presentations and Programs for the Public

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to disallow people under the age of 18 from entering areas that are not common assembly areas during their tours and eliminating inmate presenters from the tours.

SUMMARY: The proposed changes restrict minors from entering certain areas during their tours, eliminate inmate presenters from the tours, and update the responsible bureaus/sections to correspond to the current organizational structure of the Department.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to these rules, the department has determined that the amendments will not

that discourages juvenile offenders from continuing a criminal lifestyle by providing the juvenile offender with a realistic look at prison life.

~~6.7.~~ Outside Sponsor – where used herein, refers to an organization or agency working with a court to provide adult escorts for juvenile offenders participating in the juvenile offender tour program.

~~7.8.~~ Tour Program Facilitator – where used herein, refers to the staff member at the institution who is responsible for supervising tours and coordinating tours in conjunction with the central office program manager.

(b) No change.

(c) Staff Responsibilities for the Juvenile Offender Tour Program.

1. The warden shall:

a. No change.

~~b. Based upon program activity, determine the number of inmate presenters who will participate in the program;~~

~~b.e.~~ Ensure the selection of staff to participate in the program; and

~~c.d.~~ Evaluate and approve or reject tour requests at least 20 days in advance of the proposed tour date. Rejections shall be based on a determination that the tour is not in the best rehabilitative interests of the inmates incarcerated or that the tour will have an adverse impact on the security or orderly operation of the facility.

2. No change.

a. through c. No change.

~~d. Select and train inmate presenters;~~

~~d.e.~~ Coordinate and provide orientation for participating staff;

~~e.f.~~ Place a copy of the court order for each juvenile that directs the juvenile offender's participation in the program from the outside sponsor in a file that is to be maintained for three years;

~~f.g.~~ Report scheduling and completion results of the tour to the central office program manager.

~~g.h.~~ Ensure that all program guidelines are explained to the tour participants before allowing them entry into the compound;

~~h.i.~~ Coordinate notification to the court of tour participants who are disruptive or inappropriately dressed.

3. No change.

a. through b. No change.

~~(d) Inmate Presenters-~~

~~1. Inmates who wish to volunteer as presenters for the juvenile offender tour program shall submit Form DC6-236, Inmate Request, to the tour program facilitator. Form DC6-236 is incorporated by reference in Rule 33-103.019, F.A.C.~~

~~2. In order to be selected as an inmate presenter, an inmate must:~~

~~a. Be free of disciplinary reports for a minimum of six months;~~

~~b. Not be a certified or non-certified security threat group member;~~

~~c. Be close custody or lower;~~

~~d. Not have been in close management in the last 24 months; and~~

~~e. Not have a history of serious disciplinary reports or sex offense convictions.~~

~~3. Inmate presenters shall receive at least four hours of training concerning presentation content. Inmate presenters shall receive instruction on and are expected to demonstrate an understanding of and a positive attitude towards the purpose and goals of the tour program. Inmate presenters will be trained that they will not:~~

~~a. Use profanity, obscenities, individual confrontation, intimidation, or physical contact with tour participants, ("Seared Straight" techniques will not be used.)~~

~~b. Exercise any control or authority over any tour participant;~~

~~c. Remove their own nor tour participant's clothing;~~

~~d. Exchange personal information such as home addresses or telephone numbers with any tour participant;~~

~~e. Give to or receive anything from tour participants, or~~

~~f. Use any tobacco products.~~

~~4. Inmate presenters shall:~~

~~a. Wear uniforms that are clean, properly fitted, and in good repair;~~

~~b. Maintain proper grooming in accordance with department rules, and~~

~~c. Use courtesy in all their dealings with tour participants and adult escorts.~~

~~(d)(e) Tours.~~

~~1. through 2. No change.~~

~~(e)(f) Upon tour approval, the tour program facilitator shall advise the outside sponsor in writing of the expectations and requirements of this rule, including the following:~~

~~1. through 2. No change.~~

~~(f)(g) The outside sponsor shall be responsible for taking corrective action against disruptive participants. Unresolved situations shall result in the disruptive participants being removed from the tour. If necessary, the tour shall be terminated.~~

~~(g)(h) The tour program facilitator shall, not later than two workdays following completion of the tour, report tour scheduling and completion results to the central office program manager.~~

~~(3) through (5) No change.~~

~~(6) The warden shall not discriminate on the basis of race, creed, color or national origin, but otherwise may deny a requested tour for any reason where approval would cause not~~

~~be in the best rehabilitative interest of the inmates incarcerated or there would be the possibility of an adverse impact on the security and orderly operation of the facility.~~

(7) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09, 944.23, 945.75 FS. History—New 10-16-83, Formerly 33-5.12, Amended 7-27-89, 3-8-98, Formerly 33-5.012, Amended 4-25-02, 7-2-03, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
James Upchurch, Assistant Secretary of Institutions
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michael D. Crews, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 29, 2013
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 16, 2013

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:
61G1-11.016 Interior Design Committee
PURPOSE AND EFFECT: The Board proposes the rule repeal based on statutory changes.
SUMMARY: Based on statutory changes, the rule will be repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53(1), 481.209(2), 481.213(6) FS.

LAW IMPLEMENTED: 120.53(1), 481.205(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.016 Interior Design Committee.

Rulemaking Authority 120.53(1), 481.209(2), 481.213(6) FS. Law Implemented 120.53(1), 481.205(3) FS. History—New 9-2-92, Formerly 21B-11.016, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2013

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:
1S-2.051 Federal Write-In Absentee Ballot
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 162, August 20, 2013 issue of the Florida Administrative Register.

(1) through (4) No change.

(4)(a) For state and local office election races, the voter must write in the non-federal designated part of the ballot. If the voter writes under the column “Office/Ballot Initiative,” the title of the applicable state or local candidate’s office and under the column marked “Candidate Name, Party Affiliation, or Initiative Vote,” the candidate’s name or party affiliation, the voter has made a definite choice. If the voter designates the candidate name or party in the box that is directly opposite

of the office designated by the voter, the ~~vote voter~~ shall be counted. Otherwise, the vote shall not be counted.

(b) through (d) No change.

~~(e) If a candidate's last name or initials are the same as a political party's name or party abbreviated party code, the vote shall count for the candidate and not the political party, regardless of whether the candidate belongs to that party or the party has another candidate in the race. However, in order to count, the voter must designate the candidate's office and first and last names properly. If under this scenario, the voter only designates the candidate's last name, the vote shall not be counted. If the abbreviation or last name of a candidate is the same as the abbreviation or name of a political party to which the candidate does not belong, regardless of whether that party has another candidate in the race, if the office and the candidate's first and last names are designated correctly, the vote shall count for that candidate, not the political party. However, if no information is indicated on the ballot besides the office, and the candidate's last name that is the same as the political party's name or abbreviation, the vote shall not be counted for either the candidate or the political party.~~

~~(f) If the voter writes in a vote for a candidate's first or last name, but does not name the office, or incorrectly designate designates or incorrectly designates the office for which the candidate has qualified, no definite choice can be determined and the vote shall not be counted.~~

(g) through (i) No change.

~~(j) If unable to otherwise determine whether a voter has clearly indicated a definite choice, the canvassing board shall consider the entire ballot page for consistency in making such determination. The canvassing board may consider the entire ballot page for consistency in determining whether a voter has made a definite choice in a contest.~~

(5) No change.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:
61G1-22.003 Education Requirements for Interior Designers

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 118, June 18, 2013 issue of the Florida Administrative Register.

The change is in response to a discussion and vote by the Board at the August 7, 2013 meeting. The changes are as follows:

1. Subsection (2) shall now read as follows:

(2) To meet the educational requirements of Section 481.209(2), F.S., an applicant must have completed at least three years in an interior design curriculum or be a graduate from an interior design program based on the Professional Standards established by the CIDA, with the exception of the CIDA requirement that a program seeking accreditation must demonstrate that it culminates in a minimum of a bachelor's degree. Course work involving practical applications such as studio, technical and graphic skills shall be completed in residence or delivered through alternate methods such as distance learning. The Professional Standards, effective July, 2011, are hereby incorporated by reference and can be obtained at <http://www.accredit-id.org/professional-standards>.
2. Paragraphs (2)(a) and (b) will remain as noticed in the FAR.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Mental Health Program

RULE NOS.:	RULE TITLES:
65E-14.001	Applicability
65E-14.002	Retention and Access Requirements for Records
65E-14.003	Audits of Contractors Participating in the Substance Abuse and Mental Health Programs
65E-14.004	Program Income
65E-14.005	Matching
65E-14.006	Valuation of Donated and Volunteer Services
65E-14.007	Appraisal of Real Property
65E-14.010	Property
65E-14.014	Contractor's Financial Management Responsibilities
65E-14.016	Transactions Resulting in Additional Cost to the Program
65E-14.017	Cost Principles
65E-14.018	Sliding Fee Scale
65E-14.019	Methods of Paying for Services
65E-14.020	Cost Reimbursement Method of Payment
65E-14.021	Unit Cost Method of Payment
65E-14.022	Data Requirements

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule published in Vol. 39, No. 170, August 30, 2013 issue of the Florida Administrative Register.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: ~~October 4, 2013~~ ~~September 20, 2013~~,
9:30 a.m. – 4:00 p.m., Eastern

PLACE: This public hearing will be conducted via video-teleconference link to several Department of Children and Families regional locations. Individuals wishing to participate must attend one of the following locations.

1) Headquarters:

Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee, FL 32399

Contact: Jimmers Micallef, jimmers_micallef@dcf.state.fl.us, (850)717-4294

2) Department of Children and Families, Chappie James Building, 160 Governmental Center, Conference Room 501 C-D, Pensacola, Florida 32502

Contact: Susan Sweeney, susan_sweeney@dcf.state.fl.us, (850)595-8369

(Note: The Pensacola location is scheduled for 8:30 a.m. – 3:00 p.m. CENTRAL time)

3) Department of Children and Families, Circuit 14 Service Center, 2505 West 15th Street, Conference Room #23, Panama City, Florida 32401

Contact: Michael Van Bebber, Michael_VanBebber@dcf.state.fl.us, (850)691-0581

(Note: The Panama City location is scheduled for 8:30 a.m. – 3:00 p.m. CENTRAL time)

4) Department of Children and Families, Roberts Building, VTC Room 279, 5920 Arlington Expressway, Jacksonville, FL 32211

Contact: Herbert Hesel, herbert_hesel@dcf.state.fl.us, (904)485-9533

5) Department of Children and Families, 210 N. Palmetto Ave., Room 148, Daytona Beach, FL 32114

Contact: Herbert Hesel, herbert_hesel@dcf.state.fl.us, (904)485-9533

6) Department of Children and Families, 201 West Broward Blvd., Suite 201, Fort Lauderdale, FL 33301

Contact: Pat Kramer, pat_kramer@dcf.state.fl.us, (954)453-3426

7) Department of Children and Families, 401 N.W. 2nd Avenue, Room N-1007, Miami, FL 33128

Contact: Lourice Khoury, Lourice_khoury@dcf.state.fl.us, (786)257-5180

8) Department of Children and Families, 9393 North Florida Avenue, Tampa, FL 33612

Contact: April Teamer, april_teamer@dcf.state.fl.us, (813)337-5755

9) Department of Children and Families, 400 W. Robinson St., Room 1112, Orlando, FL 32801

Contact: Carolann Duncan, carolann_duncan@dcf.state.fl.us, (407)317-7010, ext. 7001

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-4.018 RULE TITLE: Boca Grande Pass Gear Restrictions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 153, August 7, 2013 issue of the Florida Administrative Register.

The first paragraph of the Summary of Statement of Estimated Regulatory Costs and Legislative Ratification should have read as follows:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-22.201 RULE TITLE: Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on August 30, 2013, it has issued an order granting a variance.

Petitioner's Name: City of Largo – File Tracking No. 13-4156
Date Petition Filed: April 17, 2013
Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: April 18, 2013

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on August 30, 2013, it has issued an order granting a variance.

Petitioner's Name: Aldea Mar Condominium Association, Inc. – File Tracking No. 13-4161

Date Petition Filed: May 7, 2013

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: May 17, 2013

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 28, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for One Ocean Place. Petitioner seeks a temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-289).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 28, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Gateway. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.18.5.1, 2.20.4 and 2.24.2.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-290).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from J.L. Marine Systems (1), filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-266).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Post Soho Square, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-265).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Reeves Porsche Service, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-264).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Lifelink Foundation Headquarters, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-263).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Gateway Center Apartments, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-262).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Capital Theater Renovations, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-261).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from All Crane Rental, filed August 7, 2013, and advertised on August 13, 2013 in Vol. 39, No. 157, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and

that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-268).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Windsor of San Pablo, filed August 6, 2013, and advertised on August 9, 2013 in Vol. 39, No. 155, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-258).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for a Variance from Windsor of Timuquana, filed August 6, 2013, and advertised on August 9, 2013 in Vol. 39, No. 155, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated

that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-259).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: on August 29, 2013 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Loft Fitness, filed August 12, 2013, and advertised on August 16, 2013 in Vol. 39, No. 160, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5, 2.26.2.33, 2.27.3.1.6(h), 2.27.3.2.5, 2.27.3.3.1(c), 2.27.3.3.7, 2.27.3.4, 2.27.7.2 and 2.27.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' stop switch, installation of a sump without a pump, phase I emergency recall operations, phase I emergency recall operation by fire alarm initiating devices, phase II emergency in-car operation, interruption of power, firefighters' emergency operation: operating procedures and switch keys because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2013-270).

A copy of the Order or additional information may be obtained by contacting Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.002: Licensing and Inspection Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: on August 16, 2013, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subparagraph 61C-1.002(5)(a)2., Florida Administrative Code from George's Dainty Del located in Pensacola. The above

referenced F.A.C. addresses the requirement that a mobile food dispensing vehicle be a vehicle that is otherwise movable. They are requesting to mount the mobile food dispensing vehicle on casters rather than an axle.

The Petition for this variance was published in Vol. 39, No. 162 on August 20, 2013. The Order for this Petition was signed and approved on August 26, 2013. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring casters must be maintained in good repair and no additional equipment is to be installed. The unit must report to the commissary each day of operation for support services.

A copy of the Order or additional information may be obtained by contacting Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-5.002: Application for Certification by Examination; Reexamination

NOTICE IS HEREBY GIVEN that on August 27, 2013, the Electrical Contractors' Licensing Board received a petition for Donald R. Cox, Jr., seeking a variance or waiver of Rule 61G6-5.002, Florida Administrative Code, which requires that an applicant for certification by examination or by endorsement shall submit a complete application on the form prescribed by the Department of Business and Professional Regulation together with all supporting data.

A copy of the Petition for Variance or Waiver may be obtained by contacting Dan Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003: Technologist

NOTICE IS HEREBY GIVEN that on August 29, 2013, the Board of Clinical Laboratory Personnel received a petition for Melanie Passon. Petitioner is seeking a variance or waiver of paragraph 64B3-5.003(3)(a), Option 3, Florida Administrative Code, which sets forth the education, training/experience and

examination requirements for a specialty licensure as a medical technologist.

A copy of the Petition for Variance or Waiver may be obtained by contacting: William Miller, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004: Application and Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on August 29, 2013, the Florida Housing Finance Corporation, received a petition for waiver from Fairfield Manor, LTD., requesting a change in Development Type in order to construct a 4-story building, that will include two (2) elevators, rather than a 3-story building. The Petitioner is seeking a waiver from the "Development Type" designation identified by Petitioner in its original housing credit application.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis announces a public meeting to which all persons are invited.

DATE AND TIME: Finance and Investment Committee Meeting, September 19, 2013, 3.00 p.m.

PLACE: Mission San Luis, 2100 W Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee members will discuss financial reports, approve previous meeting minutes and other Friends' business.

A copy of the agenda may be obtained by contacting Diane.Ogorzaly@DOS.myflorida.com or (850)245-6388.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: September 10, 2013, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Task Force

DATE AND TIME: September 11, 2013, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee

DATE AND TIME: September 12, 2013, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

DATE AND TIME: September 17, 2013, 1:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force

DATE AND TIME: September 19, 2013, 12:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 3rd Quarterly Meeting of 2013 of the Florida Commission on the Status of Women

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; phone (850)414-3300, fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; phone (850)414-3300, fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050; phone (850)414-3300, fax (850)921-4131.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following regular monthly board meeting to which the public is invited.

DATE AND TIME: Tuesday, September 10, 2013, 2:00 p.m. – 4:00 p.m.

PLACE: Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, September 3, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before September 10, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

Florida State College at Jacksonville
Dr. Willis N. Holcombe
Interim College President

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2013, 10:00 a.m.

PLACE: Summit Bank Conferencing Center (Room 302), Advanced Technology Center, Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Dr. Jim Kerley, President, Gulf Coast State College.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: September 10, 2013, 4:30 p.m. – 6:30 p.m.

PLACE: Cecil Conference Center, 12541 Lake Newman Street, Jacksonville, FL 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 430565-3, otherwise known as State Road 23 from north of Argyle Forest Boulevard to I-10 in Duval County, Florida. The SR 23 project from Argyle Forest Blvd. to I-10 is the first segment of two separate projects that will design and construct the SR 23 Limited Access Toll Road from SR 21 (Blanding Blvd.) in Clay County to I-10 in Duval County. The proposed improvements for the first segment will include the construction of a limited access four lane roadway, interchanges at 103rd Street, Normandy Blvd. and New World Avenue, four bridges and access roads at 103rd Street, Samaritan Way and Sarroca Lane. Sound barriers will also be constructed at Bent Creek and Samaritan Way. Since our previous public hearing on this project, a change has been made to the interchanges at 103rd Street, Normandy Blvd. and New World Avenue. This change now maintains the SR-23 at-grade roadway, while the side streets will go over SR 23. The typical section has been improved with the addition of bike lanes, 6 ft. sidewalks, dual left turns and improved loop ramp movements. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2013, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission. The Commission will go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to Case # 2013CA-003581-0000-00 Agrosource, Inc., Plaintiff vs. State of Florida, Florida Department of Citrus, Defendants. The parties attending the closed session will be commissioners J.A Clark, III, Michael J. Garavaglia, Jr., Michael W. Haycock, Vernon Hollingsworth, III, James S. Horrisberger, G. Ellis Hunt, Jr., Martin J. McKenna, Virginia S. Pena, Michael O. Taylor, Doug Ackerman, Executive Director, Ed Scales, Esq., Kristie Hatcher-Bolin, Esq., William Roberts, Esq., Mark Miller, Esq., Mayanne Downs, Esq., and Dempster-Berryhill Court Reporters.

A copy of the agenda may be obtained by contacting: Heather Facey, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831, or hfacey@citrus.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Dianne Screws at dscrews@citrus.state.fl.us or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 13, 2013, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: September 10, 2013, 3:00 p.m., Board meeting; September 10, 2013, 5:30 p.m., 1st Public Hearing on FY 2014 Budget

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Governing Board meeting is to consider District business and conduct public hearings on regulatory, real estate, and other various matters.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only), or on the District's website at www.mysuwanneeriver.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2013 9:00 a.m. (this is a date change from previously published September 12 meeting)

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Change of date for the Joint Agricultural and Green Industry Advisory Committee meeting: To discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4702; TDD (FL only) (800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: cindy.taylor@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4150 (Ad Order EXE0277).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 2, 2013, 9:00 a.m. – 2:00 p.m., EDT

PLACE: Hawthorne City Hall, 6200 S.E. 221st Street, Hawthorne, FL 32640

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elder Summit is designed to increase community awareness, and provide participants with information and resources on preventing fraud.

A copy of the agenda may be obtained by contacting: Janine Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, FL 32399; by email at harrisj@elderaffairs.org, or by phone at (850)414-2373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Janine Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, FL 32399; by email at harrisj@elderaffairs.org or by phone at (850)414-2373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janine Harris, Community Relations Manager, Florida Department of Elder Affairs, Communities for a Lifetime, 4040 Esplanade Way, Tallahassee, FL 32399; by email at harrisj@elderaffairs.org or by phone at (850)414-2373.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: September 13, 2013, October 11, 2013, November 8, 2013, and December 13, 2013; 12:00 Noon – 12:55 p.m.

PLACE: Chamber of Commerce (South), 6410 South West 80th St., South Miami, FL 33143

GENERAL SUBJECT MATTER TO BE CONSIDERED: S. Dade & Fl. Keys District 14 Council Business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323, or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATE AND TIMES: September 24, 2013, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, October 2, 2013, Probable Cause, 1:00 a.m.; Thursday, October 3, 2013, Probable Cause, 9:00 a.m.; Thursday, October 3, 2013, Board meeting, 2:00 p.m.; Friday, October 4, 2013, Board meeting, 9:00 a.m. until all business is concluded.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa FL 33607.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: June Carroll, Government Analyst II, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville FL 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing Central Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2013, 2:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (888)670-3525, code 9638257208

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Joe Baker Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2013, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call: (888)670-3525, conference code 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2013, 1:30 p.m. – 3:30 p.m.

PLACE: Conference call: (888)670-3525, conference code 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the joint committee to develop performance standards, a rating system and rating standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2013, 10:00 a.m. – 3:00 p.m.

PLACE: Florida Department of Health, 2585 Merchants Row, Conference Rm. 310A, Tallahassee, Florida 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop performance standards, a rating system and rating standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister (850)245-4444, ext. 3591, Public Health Research Unit.

For more information, you may contact: Sarah Hofmeister, (850)245-4444, ext. 3591, Public Health Research Unit.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2013, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call: (888)670-3525, conference code 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop performance standards, a rating system and rating standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2013, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call: (888)670-3525, conference code 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop performance standards, a rating system and rating

standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2013, 10:00 a.m. – 3:00 p.m.

PLACE: Hillsborough County Health Department, 1105 E. Kennedy Blvd., Tampa, Florida 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop performance standards, a rating system and rating standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2013, 3:00 p.m. – 5:00 p.m.

PLACE: Conference call: (888)670-3525, conference code 2922384719

GENERAL SUBJECT MATTER TO BE CONSIDERED: Develop performance standards, a rating system and rating standards to designate a Cancer Center of Excellence. Florida Statute 381.925.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, (850)245-4444, ext. 3591.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2013, 1:00 p.m. – 3:00 p.m.

PLACE: Conference phone number: (888)670-3525, participant code 5106539718, then #

Agency for Persons with Disabilities, 4030 Esplanade Way, Room 335-N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is intended to obtain public input for improving the health and well-being of Floridians with developmental disabilities.

A copy of the agenda may be obtained by contacting: Link to agenda: <http://apdcares.org/publications/legal>; Tracey Tolbert, 4030 Esplanade Way Suite 380, Tallahassee, FL 32399, (850)488-4358.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way Suite 380, Tallahassee, FL 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tracey Tolbert, 4030 Esplanade Way Suite 380, Tallahassee, FL 32399, (850)488-4358.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2013, 11:00 a.m. or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Coral Gables, 50 Alhambra Plaza, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the September 20, 2013, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Sheila Freaney, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire & Emergency Incident Information system Technical Advisory Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2013, 1:30 p.m.

PLACE: Florida State Fire College, Ocala, FL or via conference call, (850)413-1558, ID: 5226905

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards & Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 10, 2013 10 minutes after the adjournment of the Fire & Emergency Incident System Technical Advisory Panel meeting which begins at 1:30 p.m.

PLACE: Florida State Fire College, Ocala, FL or via conference call

(850)413-1558 ID: 5226905

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com

AREA AGENCY ON AGING FOR NORTH FLORIDA

The Area Agency on Aging for North Florida, Inc. announces public meetings to which all persons are invited.

DATES AND TIMES: September 5, 2013, 10:30 a.m.; September 26, 2013, 10:30 a.m.; October 24, 2013, 10:30 a.m., and December 5, 2013, 10:30 a.m.

PLACE: 2414 Mahan Drive, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors and Advisory Council meetings.

A copy of the agenda may be obtained by contacting: Lisa Bretz, (850)488-0055 or lisab@aaanf.org.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education, Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2013, 9:00 a.m.

PLACE: UF/IRREC, 2199 S. Rock Road, Fort Pierce, FL 34945-3138

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public joint meeting between the Treasure Coast Education, Research and Development Authority and the St. Lucie County Board of County Commissioners. Subject matter includes but is not limited to any business as the Authority and Commission may deem appropriate or as may come before the Authority and Commission; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting the Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting the Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Treasure Coast Research Park (TCRP) Office at (772)467-3107.

SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS

The Suwannee County Board of County Commissioners announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2013, 6:30 p.m.

PLACE: Judicial Annex Building, 218 Parshley Street Southwest, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing is being held to consider the enactment of an ordinance amending Chapter 66, Article II, of the Suwannee County Code; creating the utility installation ordinance relating to the use of county road rights of way by

utilities and others; providing authorization; providing definitions; providing for the issuance of permits for use of public road rights of way for utilities; providing for relocation or removal of any utility interfering with use, maintenance improvement or expansion of any public road and for a procedure for removal or relocation by the county at the expense of the utility; providing for severability and for an effective date.

A copy of this notice and the proposed ordinance shall be available for public inspection during the regular business hours of the Office of the Clerk of the Board of County Commissioners, at (386)362-0519 or (386)362-0522. Interested parties may appear at the meeting and be heard with respect to the proposed ordinance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The County Administrator's Office at (386)364-3400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOUTHWOOD SHARED RESOURCE CENTER

The Southwood Shared Resource Center announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 11, 2013, 10:00 a.m.

PLACE: SSRC Administrative Offices, Conference Room 103, 2002 Old St. Augustine Road, Building C, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SSRC Technology Workgroup Meeting to review LBRs.

A copy of the agenda may be obtained by contacting: Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rick Mitchell, (850)488-9895, rick.mitchell@ssrc.myflorida.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2013, 9:00 a.m. – 12:00 Noon

PLACE: 8301 Cypress Plaza, Suite 108, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to financial and committee updates.

A copy of the agenda may be obtained by contacting: our website, www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Barbara Walker at (800)807-7647. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday September 19, 2013, 1.00 p.m.

PLACE: Suite 108, 8301 Cypress Plaza Drive, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting Betty Veal at (904)407-0440 or www.Citizensfla.com website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Betty Veal.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc., Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2013, 9:30 a.m. – 10:30 a.m.
 PLACE: Enterprise Florida, Inc., 800 North Magnolia Ave, Suite 1100, Orlando, FL 32308
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Preparation for upcoming board meeting.
 A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Al Latimer, (407)956-5602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact Al Latimer, (407)956-5602.

MRGMIAMI

The Florida Department of Transportation, District Four, announces workshops to which all persons are invited.

DATES AND TIMES: September 10, 2013, 4:00 p.m. – 7:00 p.m.; September 12, 2013, 4:00 p.m. – 7:00 p.m.; September 19, 2013, 4:00 p.m. – 7:00 p.m.

PLACE: Lauderhill City Hall, 5581 West Oakland Park Boulevard, Lauderhill, FL 33313; Lauderdale Lakes Branch Library/Educational and Cultural Center, 3580 West Oakland Park Boulevard, Second Floor, Lauderdale Lakes, FL 33311; Beach Community Center, 3351 NE 3rd Avenue, Fort Lauderdale, FL 33308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These Public Workshops are being held to share suggested travel solutions for Oakland Park Boulevard from the Sawgrass Expressway/SR 869 to State Road A1A, a length of approximately 13 miles, in Broward County, Florida (Financial Project Number: 429569-1-22-01). The workshops will have an open house format.

The goal of the study is to identify improvements along the corridor that will enhance the quality of transit service. The purpose of the workshops is to share the analysis results on the recommended alternatives considered for the Oakland Park Boulevard corridor and give the public an opportunity to offer comments.

For more project information visit www.oaklandparkboulevardtransitstudy.com or contact the FDOT Project Manager, Ms. Khalilah Ffrench, P.E, at (954)677-7898; toll-free at (866)336-8435, ext. 7898; or via email at khalilah.ffrench@dot.state.fl.us.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the

Americans with Disabilities Act or persons who require translation services (free of charge) should contact the Project Manager, by phone or in writing at the phone number and address above, at least seven (7) calendar days before the meeting date.

A copy of the agenda may be obtained by contacting: Ms. Khalilah Ffrench, P.E, at (954)677-7898.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
 The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 11, 2013, 6:00 p.m. – 8:00 p.m.

PLACE: West Hialeah e-Library, 7400 W 24 Avenue, Hialeah, FL 33016

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Information Meeting for roadway project on State Road (SR) 934/NW 79 Street from just east of East 4 Avenue to the NW 2800 block, in Miami Dade County, to discuss the project’s design and scope of work. The project identification number is 431178-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown during the meeting, and FDOT representatives will be available to discuss the project.

A copy of the agenda may be obtained by contacting Public Information Specialist, Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Public Information Specialist Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, September 10, 2013, 5:30 p.m. – 7:30 p.m.; Thursday, September 12, 2013, 5:30 p.m. – 7:30 p.m.

PLACE: September 10 – Association of Poinciana Villages, Inc., 395 Marigold Avenue, Poinciana, Florida 34759;

September 12 – The Church of St. Luke and St. Peter, 2745 Canoe Creek Road, St. Cloud, Florida 34772.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Poinciana Parkway Southport Connector (Southport Connector) Project Development and Environment (PD&E) Study from Pleasant Hill Road to Florida’s Turnpike. The study will identify and evaluate transportation alternatives for providing connectivity and reducing congestion in the Poinciana community.

The information provided at both locations will be the same. Each meeting will be an informal open house where participants are welcome to attend at any time between 5:30 p.m. and 7:30 p.m.

A copy of the agenda may be obtained by contacting: Eileen LaSeur, Consultant Public Involvement Coordinator at QCA, by phone: (407)883-8257, or by email: Eileen@QCAusa.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Eileen LaSeur by phone at (407)883-8257, or by email at Eileen@QCAusa.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eileen LaSeur by phone: (407)883-8257, or by email: Eileen@QCAusa.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

William R. Muldrow, Jr. vs. Department of Corrections, a State Agency; Case No.: 13-3223RX; Rule No.: 33-302.111(2)

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

HEALTHY START COMMUNITY COALITION OF OKALOOSA-WALTON COUNTIES, INC.

REQUEST FOR PROPOSAL

Healthy Start Services for December 1, 2013 through June 30, 2014; with the successful bidder being considered for full fiscal year services beginning July 1, 2014 through June 30, 2015.

The HEALTHY START Community Coalition of Okaloosa and Walton Counties, Florida announces the following Request for Proposals (RFP) to which all persons are invited to bid.

The Healthy Start Coalition is soliciting competitive sealed proposals from organizations or agencies to provide Healthy Start Services in Okaloosa County, Florida. Services must be delivered in accordance with the local Healthy Start Service Delivery Plan (SDP), and Standards and Guidelines that will include, but are not limited to, the following:

- Universal Risk Screening
- Assessment Services
- Care Coordination
- Wraparound Services

The proposing agency must demonstrate the ability for Collaboration, Special Considerations Identified in Service Delivery Plan (SDP), Cultural Competency, Participant Engagement and Retention, and Quality Assurance/Quality Improvement/Performance Measures.

Services will be required to be delivered as a unit for December 1, 2013 through June 30, 2014. The typical fiscal year for the Coalition runs from July 1st through June 30th. With successful performance of the abbreviated period of seven (7) months delivery, a successful bidder may be considered for up to two (2) renewals of award. These services will be funded through federal, state and local allocations.

Additional services may be included in the RFP. A bidder's Conference is not anticipated. Questions from any bidding agency must be emailed to info@healthystartokawalton.org. Answers to appropriate questions will be emailed to all prospective bidders at the same time, as a measure of fair competition.

The Request for Proposals will be available for distribution on or about August 27, 2013. The deadline for Letter of Intent to Bid is September 6, 2013. The deadline for receipt of proposals is noon (CST) on October 15, 2013. Successful bidder's contract begins December 1, 2013, pending evaluations of bids and proposal selection.

Call or email for -or- pick-up a copy of the RFP at the address below. Please provide email address, mailing address, and phone number for the appropriate bidder's agency rep, in order that questions and answers may be submitted to you.

Healthy Start Contact:
Ardelle Bush – info@healthystartokawalton.org
Healthy Start Community Coalition of Okaloosa and Walton Counties
201 Miracle Strip Pkwy., SE, Suite C
Fort Walton Beach, FL 32548
Phone: (850)833-9284, Fax: (850)833-9484

Section XII Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NO.: RULE TITLE:

69I-25.003: Requirements

INTEREST RATE SET PURSUANT TO SECTION 55.03,
FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S.), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2013 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal). Current and historical interest rates are available on the following website: <http://www.myfloridacfo.com/aadir/interest.htm>.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
