

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.203
 RULE TITLE: Control of Contraband

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to allow certain employees to carry a handgun onto institutional grounds in their personal vehicles provided that certain conditions regarding the vehicle and storing of the handgun are met. The rule also allows members of institutional pistol teams to remove their handguns from their vehicles under certain circumstances.

SUBJECT AREA TO BE ADDRESSED: Control of Contraband.

RULEMAKING AUTHORITY: 944.09, 945.215 FS.

LAW IMPLEMENTED: 944.47, 945.215 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.203 Control of Contraband.

(1) through (2) No change.

(3) No person, whether he be an inmate or other person, unless authorized by the warden, assistant warden, chief of security or the shift supervisor, shall introduce into or upon the grounds of an institution any of the following articles which are hereby declared to be contraband:

(a) through (b) No change.

(c) Any firearm, ammunition, explosive substance, or any instrumentality customarily used or designed to be used as a dangerous weapon, as defined in Section 790.001, F.S., with the following exceptions:

1. Staff who meet the conditions below are permitted to carry (1) handgun to and from work in their personal vehicle under the specific requirements outlined below:

a. All current correctional class employees covered by the Security Services Bargaining Unit.

b. Any employee with a current/valid concealed weapons license issued by the State of Florida.

c. Any employee with correctional officer, law enforcement officer, or correctional probation officer certification not covered by the Security Services Bargaining Unit.

2. Specific requirements:

a. Employees with a valid/current concealed weapons license issued by the State of Florida must provide it to the Warden or Office of Inspector General's Staff upon request.

b. Employees with correctional officer, law enforcement officer, or correctional probation officer certification not covered by the Security Services Bargaining Unit, must have proof of certification and be prepared to show it to the Warden or Office of Inspector General's staff upon request and a copy of the proof of certification should remain with the handgun.

c. Only handguns are permitted under this rule, long arms, rifles, shotguns, bow and arrows, or any other type of weapon is not permitted.

d. The handgun must be stored in a lock-box, specifically designed to securely lock and hold a handgun.

e. Empty ammo boxes, metal coin boxes, or securing the handgun in the glove compartment or console is not permissible.

f. Only one (1) handgun/lock-box per vehicle is permitted.

g. All doors and windows must lock if the lock-box is kept in the passenger compartment of the vehicle.

h. If a person can access the passenger compartment of the vehicle from the trunk, the trunk must be locked.

i. Lock-boxes containing handguns will not be placed in toolboxes or other similar storage devices affixed to or located in the truck bed.

j. If the vehicle is a convertible, the lock-box must be stored in the trunk.

k. If the vehicle is a Jeep (or similar soft top, no top, and/or no trunk type of vehicle), then a handgun cannot be carried onto state property.

l. Extra ammunition is not permitted – only the amount needed to fill the handgun to capacity is permitted.

m. Ammunition must be stored in the lock-box with the handgun.

n. Handguns will not be removed from a vehicle while on state property except by those members of institutional pistol teams who use their own personal handguns.

i. Institutional pistol teams will utilize personal handguns as authorized in this section only for authorized activities.

ii. Handguns and ammunition will only be removed from lock-boxes at the firing range.

(d) through (f) No change.

(4) through (9) No change.

Rulemaking Authority 944.09, 945.215 FS. Law Implemented 944.47, 945.215 FS. History—New 10-8-76, Amended 2-24-81, 4-18-82, 8-13-84, 2-13-85, 6-2-85, Formerly 33-3.06, Amended 2-9-87, 11-3-87, 8-14-90, 11-21-91, 1-6-94, 5-28-96, 10-26-97, Formerly 33-3.006, Amended 3-2-00, 7-8-03, 11-10-03, 6-28-07, 11-28-11, 12-5-12,_____.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.008
 RULE TITLE: Building Code Administrators and Inspectors Departmental Forms

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to adopt new application forms.

SUMMARY: Within the first paragraph the Department proposes to add language to provide the contact information for individuals/organizations who want to obtain a Building Code Administrators and Inspectors application form. The following subsections provide information for a person/organization desiring licensure and the necessary application to submit. A subsection is provided for each type of licensure and application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 455.213(1), 455.217(2), 455.271, 468.609, 468.613 and 468.627(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sheri Snyder, Division of Professions, 1940 North Monroe St., Tallahassee, FL 32399-0783, (850)717-1496, Sheri.Snyder@dbpr.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.008 Building Code Administrators and Inspectors Departmental Forms.

The following Building Code Administrators and Inspectors Departmental forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0790, (850) 487-1395:

(1) Any person desiring to apply for certification by examination or endorsement as an Inspector or Plans Examiner, shall submit a completed Form DBPR BCAIB 1, Application for Initial Certification by Examination or Endorsement – Inspectors and Plans Examiners, effective July 10, 2012, adopted and incorporated by reference.

(2) Any person desiring to apply as a Building Code Administrator, shall submit a completed Form DBPR BCAIB 2, Application for Initial Certification by Examination or Endorsement – Building Code Administrator, effective July 10, 2012, adopted and incorporated by reference.

(3) Any Building Code Inspector or Plans Examiner applying for a provisional certificate shall submit a completed Form DBPR BCAIB 3, Application for Provisional Certificate – Inspectors and Plans Examiners, effective October, 2012, adopted and incorporated by reference.

(4) Any Building Code Administrator applying for a provisional certificate shall submit a completed Form DBPR BCAIB 4, Application for Provisional Certificate – Building Code Administrator, effective October 2012, adopted and incorporated by reference.

(5) Any person or organization desiring to apply as a continuing education provider or for approval or renew of a continuing education course shall submit a completed Form DBPR BCAIB 5, Application for Continuing Education Course Approval/Renewal and Provider, effective July 10, 2012, adopted and incorporated by reference.

(6) Any person desiring to change the status, name/address or request a duplicate license shall submit a completed Form DBPR BCAIB 6, Individual Change of Status Transactions, effective July 10, 2012, adopted and incorporated by reference.

(7) Any person or organization desiring to apply as a training provider or for approval or renewal of a training program course shall submit a completed Form DBPR BCAIB 7, Application for Training Program Course and Provider, effective July 10, 2012, adopted and incorporated by reference.

(8) Any person applying for reexamination shall submit a completed Form DBPR BCAIB 8, Application for Reexamination, effective July 10, 2012, adopted and incorporated by reference.

(9) Any person desiring to reinstate a null and void certification shall submit a completed Form DBPR BCAIB 9, Application to Reinstate Null and Void Certification, effective July 10, 2012, adopted and incorporated by reference.

Rulemaking Authority 455.203, 455.213, 455.2179 FS. Law Implemented 455.213(1), 455.217(2), 455.271, 468.609, 468.613, 468.627(5) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Robyn Barineau, Executive Director, Division of Professions, Department of Business and Professional Regulation
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2013
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2013

Section III
Notices of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2013, 2:00 p.m.

PLACE: Palm Coast Holding Office, 145 City Place, Suite 300, Palm Coast, Florida 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general board business.

A copy of the agenda may be obtained by contacting: Bruce Piatek, Executive Director at (386)446-7630 or email at bpiatek@myagmuseum.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Bruce Piatek, Executive Director at (386)446-7630 or email at bpiatek@myagmuseum.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Big Cypress Basin announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2013, 8:00 a.m.

PLACE: Big Cypress Basin Service Center, 2660 Horseshoe Drive N, Naples, FL 34104

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Big Cypress Basin Board business.

A copy of the agenda may be obtained by contacting: Barbra Pinx, (239)263-7615, x7602.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbra Pinx, (239)263-7615, x7602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbra Pinx, (239)263-7615, x7602.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Agency for Health Care Administration, Drug Utilization Review Board and Prescribing Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 23, 2013, 8:00 a.m. – 12:00 Noon

PLACE: Tampa Airport Marriott, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will consist of: Review and approve drug use criteria and standards for both prospective and retrospective drug use reviews, apply these criteria and standards in the application of the DUR activities, review and report the results of drug use reviews, and recommend and evaluate educational intervention programs.

A copy of the agenda may be obtained by contacting Vern Hamilton, vern.hamilton@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Agency for Health Care Administration, Pharmaceutical and Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2013, 1:00 p.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to speak at this meeting must contact Vern Hamilton at (850)412-4154. The number of speakers is limited and accommodated in order of notification to Mr. Hamilton. Because of unforeseen events that may cause changes, interested parties are encouraged to watch the web site at: www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meeting.s.shtml.

A copy of the agenda may be obtained by contacting: Vern Hamilton, vern.hamilton@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 7, 2013, 3:30 p.m.

PLACE: Conference Call: 1(888)670-3525, Participant Code: 8492079683#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

The DEPARTMENT OF BUSINESS and PROFESSIONAL REGULATION, THE FLORIDA BUILDING COMMISSION, "the COMMISSION", HURRICANE RESEARCH ADVISORY COUNCIL, announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2013, 2:00 p.m. –until completion

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Conference Call and Webinar. You must access the TELECONFERENCE for AUDIO AIDS ONLY and the WEBINAR for VISUAL AIDS ONLY.

To join the online meeting (Now from mobile devices!)

1. Go to <https://suncom.webex.com/suncom/j.php?ED=171446862&UID=1327690282&RT=MiMxMQ%3D%3D>

2. If requested, enter your name and email address.

3. If a password is required, enter the meeting password: (This meeting does not require a password.)

4. Click "Join".

To view in other time zones or languages, please click the link: <https://suncom.webex.com/suncom/j.php?ED=171446862&UID=1327690282&ORT=MiMxMQ%3D%3D>

To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1(888)670-3525 (US), Call-in number: 1-720-3891212 (US), Attendee access code: 297 701 3986

Public point of access: Northwood Centre, Suite 90, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To accept interim reports from the University of Florida on the status of their research performed under the auspices of the Florida Building Commission and the Department, and other business for the Commission.

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, or call (850)487-1824 or visit our website at: http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, Phone (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, Phone (850)487-1824 or Fax (850)414-8436. Website: www.floridabuilding.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2013, 9:00 a.m. – 11:30 a.m.

PLACE: Okeechobee Service Center, 3800 NW 16th Boulevard, Suite A, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to initiate the development of a Basin Management Action Plan (BMAP) for the Lake Okeechobee Basin. Discussion topics will include an overview of the BMAP development process and timelines.

A copy of the agenda may be obtained by contacting: Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or via phone at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2013, 10:00 a.m.

PLACE: Woodville Community Center, Live Oak Room, 8000 Old Woodville Road, Tallahassee, Florida 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the initiation of the Upper Wakulla River and Wakulla Springs Basin Management Action Plan (BMAP). The primary topic of discussion during this meeting will be the BMAP development process.

A copy of the agenda may be obtained by contacting: Mr. Stephen Cioccia, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, or by email at stephen.cioccia@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Cioccia, (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: **RULE TITLE:**

62B-49.001: Scope

62B-49.002: Definitions

62B-49.004: Consultation

62B-49.005: Application Requirements and Processing Procedures.

62B-49.006: Fees

62B-49.008: Permit Modifications

62B-49.010: Transfer of Permits and Authorizations

62B-49.011: Time Limits on Permits and Authorizations

62B-49.012: Suspension and Revocation

62B-49.013: General Conditions

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: March 15, 2013, 11:00 a.m.

PLACE: The Florida Department Of Environmental Protection, 4708 Capital Circle, Training Room, Tallahassee, FL 32304. If preferred, a live webinar will be available. Participants may register at <https://www2.gotomeeting.com/register/212478106>. The workshop will also be available via teleconference at: (888)670-3525, PIN 5509213632#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 62B-49, F.A.C., establishes the Joint Coastal Permit program. Activities that would have required both a coastal construction permit and an environmental resource permit are now authorized by a single joint coastal permit. The Department proposes to amend Chapter 62B-49 and add a new rule to implement the Laws of Florida 2012-65. The Department also proposes to clarify language in order to reduce confusion in the permitting process and reduce Requests for Additional Information (RAI's). The Department proposes to add conditions and amend portions to expedite the permitting process. Lastly, the Department proposes to amend procedures to allow for electronic submittal of applications.

A copy of the agenda may be obtained by contacting: Kamie Carney, Department of Environmental Protection, Mail Station #300, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, (850)488-7816 or kamie.carney@dep.state.fl.us; the draft rule is also available at <http://www.dep.state.fl.us/beaches/rule-dev.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Kamie Carney, Department of Environmental Protection, (850)488-7816 or kamie.carney@dep.state.fl.us.

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2013, 8:00 a.m.

PLACE: Smith Auditorium, Duval County Health Department, 900 University Boulevard North, MC-33, Jacksonville, Florida 32211; or, (888)670-3525, Participation Code: 5855727282#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to discuss recruitment efforts for the Director position with the Florida Department of Health, Duval County Health Department.

A copy of the agenda may be obtained by contacting: Beth A. Paterniti at (850)245-4243 or by email at beth_paterniti@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Beth A. Paterniti at (850)245-4243 or by email at beth_paterniti@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beth A. Paterniti at (850)245-4243 or by email at beth_paterniti@doh.state.fl.us.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 15, 2013, 9:00 a.m., at meet me number (888)670-3525, participant passcode 9238150597

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's website at: www.doh.state.fl.us/mqa/nurshome/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists & Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2013, 3:00 p.m., and continuing on Friday, March 8, 2013, 9:00 a.m.

PLACE: The Rosen Centre, 9840 International Drive, Orlando, Florida 32819 (407)996-9840, and will also be held by telephone conference call at (888) 670-3525, participant passcode 9238150597.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's website at www.doh.state.fl.us/mqa/orthpros/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2013, commencing at 9:00 a.m.

PLACE: Marriott Tampa Westshore, 1001 Westshore Plaza, Tampa, Florida 33609, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by accessing the board's web site at: www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2013, 9:00 a.m.

PLACE: Marriott Tampa Westshore, 1001 Westshore Plaza, Tampa, Florida 33609, (813)287-2555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Sherra W. Causey, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, or by accessing the board's web site at: www.doh.state.fl.us/mqa/podiatry/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Causey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2013, 7:00 p.m.

PLACE: St. Joseph Bay State Buffer Preserve Center, 3915 State Road 30-A, Port St. Joe, FL 32456

GENERAL SUBJECT MATTER TO BE CONSIDERED: PURPOSE: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Apalachicola River Wildlife and Environmental Area (ARWEA).

This hearing is being held EXCLUSIVELY for discussion of the DRAFT Apalachicola River WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: myfwc.com/about/rules-regulations/rule-changes/ or call (850)487-1764.

For more information, you may contact: A Management Prospectus for Apalachicola River WEA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Telephone: (850)487-9982 or (850)487-9767 or by e-mail at Rebecca.Shelton@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION
 Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2013, 7:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve Environmental Education and Training Center, 108 Island Drive, Eastpointe, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED:

PURPOSE: To receive public comment regarding considerations for FWC’s ten-year Management Plan for the FWC Lead Managed Portions of Apalachicola River Wildlife and Environmental Area (ARWEA).

This hearing is being held **EXCLUSIVELY** for discussion of the **DRAFT** Apalachicola River WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: myfwc.com/about/rules-regulations/rule-changes/ or call (850)487-1764.

For more information, you may contact: A Management Prospectus for Apalachicola River WEA and copy of the agenda is available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Telephone: (850)487-9982 or (850)487-9767 or by e-mail at Rebecca.Shelton@MyFWC.com.

ATKINS – BARTOW

The Florida Department of Transportation, District One, is holding a corridor public workshop for a new interchange location on Interstate 4 (I-4). The new interchange will connect the Central Polk Parkway to I-4 from US 17/92 in Davenport. All members of the public are invited to attend.

DATE AND TIME: Thursday, February 28, 2013, 5:00 p.m. – 7:00 p.m.

PLACE: Church of Jesus Christ of Latter-day Saints, Citrus Ridge Ward, 1001 Dunson Road, Davenport, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED

PURPOSE: FDOT is studying the location of a future interchange connection of I-4 with the proposed Central Polk Parkway, east of US 27. At this meeting, FDOT will display

information for people’s review and comment regarding two proposed interchange locations on I-4 and the associated corridors extending to US 17/92 in Davenport, a distance of approximately 5.6 miles.

FDOT is sending notices to all property owners located at least 300 feet either side of I-4 and the associated corridors extending to US 17/92. FDOT encourages all interested people to attend and express their views regarding the project and information presented. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact FDOT project manager, Gwen G. Pipkin at (863)519-2375 or Gwen.Pipkin@dot.state.fl.us at least seven days prior to the public workshop.

If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800)955-8770 (Voice).

For more information about the project or the public workshop, please contact Ms. Pipkin at the above phone number or e-mail address.

GLOBAL 5 COMMUNICATIONS

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2013, 5:30 p.m.; Brief Presentation 6:00 p.m.

PLACE: Champions World Resort, 8660 West Irlo Bronson Memorial Highway, Kissimmee, Florida 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No 239304-1-52-01

Project Description: West Irlo Bronson Memorial Highway (State Road (SR) 530) from Bali Boulevard to east of Secret Lake Drive, Access Management Public Hearing, Orange and Osceola Counties

The Florida Department of Transportation (FDOT) is conducting a public hearing regarding plans to widen West Irlo Bronson Memorial Highway (SR 530) from Bali Boulevard to east of Secret Lake Drive, near the Orange/Osceola County border. Improvements include left turn lane extensions, crosswalk striping, median access restrictions, and median closures in multiple locations along the roadway. The purpose of this public hearing is to present information on the proposed road widening and to receive public input regarding the access management changes.

The hearing begins with an open house at 5:30 p.m., includes a presentation at 6:00 p.m., and ends at 7:30 p.m. Staff members will be available to answer questions before and after the presentation. Public comments are encouraged and can be submitted directly to a court reporter at any time during the hearing; by mail to Mr. David Dangel, P.E., Public

Involvement Coordinator, Inwood Consulting Engineers, 3000 Dovera Drive, Suite 200, Oviedo, Florida 32765 or by email to ddangel@inwoodinc.com no later than March 14th, 2013. All comments, written and oral, will become part of the project’s public record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. David Dangel at (407)971-8850.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require translation services (free of charge) should contact Mr. David Dangel at (407)971-8850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Joel Marmie, District Five In-House Roadway Design Supervisor at (386)943-5187 or e-mail at Joel.Marmie@dot.state.fl.us.

GLOBAL 5 COMMUNICATIONS

The Seminole County Government announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 19th, 2013, 5:30 p.m.; Brief Presentation 6:00 p.m.

PLACE: Seminole County Public Library, West Branch, 245 North Hunt Club Boulevard, Longwood, FL 32779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Seminole Wekiva Trail Phase IV from the Orange County Line to the San Sebastian Trailhead, Seminole County.

Seminole County has begun the design and environmental permitting services for the Seminole Wekiva Trail Phase IV. Improvements to the existing Seminole Wekiva Trail Corridor between the Orange County Line near the Bear Lake Road/ Maitland Boulevard intersection and the San Sebastian Trailhead near SR 436 will include a 14-foot-wide paved multi-use trail, where possible, and a 10 to 12-foot-wide trail in the other areas. Additional related infrastructure improvements include drainage, accommodations for intersecting streets, and other access management elements along the abandoned railroad corridor and road rights-of-way. The length of the project is 2.75 miles. Construction is anticipated to start this summer and will last 12-18 months. The new segment will open by early 2015.

Staff members are available to discuss the project and answer any questions you may have before and after the presentation. Participants may also provide public comments at any time during the meeting. Written comments can be submitted to David Martin as noted below, prior to March 5, 2013. All comments, written and oral, will become part of the project’s public record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. David Martin at (407)665-5610. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. David Martin, P.E., Professional Engineer, at (407)665-5610 or e-mail at DMartin02@seminolecountyfl.gov.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

Section XI
Notices Regarding Bids, Proposals and
Purchasing

COMMITTEE MEETING AGENDA
February 18, 2013
12 House Office Building
2:00 p.m. – 5:00 p.m.

CALL TO ORDER AND ROLL CALL

- TAB 1 Agency Presentations on Outstanding Mandatory Rulemaking Requirements
Agency for Health Care Administration
Agency for Persons with Disabilities
Department of Business and Professional Regulation
Department of Children and Families
Department of Economic Opportunity
Department of Environmental Protection/Board of Trustees of the Internal Improvement Trust Fund
Department of Financial Services
Department of Juvenile Justice
Department of Management Services
Department of State
Northwest Florida Water Management District
Office of Early Learning
State Board of Education
-

- TAB 2 Presentation by the Office of Insurance Regulation on Oversight Responsibilities for Citizens Property Insurance Corporation and Interpretation of the Requirements of Section 627.351(6)(c)1.g., Florida Statutes (s. 11, Chapter 2012-151, Laws of Florida)
Presentation by Citizens Property Insurance Corporation on the Implementation of the Requirements of Section 627.351(6)(c)1.g., Florida Statutes (s. 11, Chapter 2012-151, Laws of Florida)
-

- TAB 3 Discussion of Options for Enforcement of Mandatory Rulemaking Requirements
-

REPORTS AND APPEARANCES

DEPARTMENT OF EDUCATION

University of Florida

UF-400, Single Student Housing 2015, CM Selection

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-400, Single Student Housing 2015, (Gainesville, Florida)

The project will provide approximately 68,000 GSF of modern single student housing. The purpose of the proposed new residence hall is to increase the number of beds available to undergraduate students. These additional beds will accommodate the increased demand from first-time in college students requests for campus housing, students wishing to move to campus housing from off-campus, and to minimize the amount of overflow housing. This residence hall will add to the inventory of the most popular living style arrangements for single undergraduate students. Variety and options continue to dominate the market for single student campus housing. To this end the Department of Housing and Resident Education (DHRE) is proposing to design a mix of Single Occupancy Suites, Double Occupancy Suites, Single and Double Occupancy ADA Enhanced Suites and several "Super Suite" style rooms where six residents would share one to three bathrooms and a living room space. Site location is southeast of Reid Hall on University of Florida Campus.

The estimated construction budget is approximately \$17,500,000, including building and all site and underground utilities improvement. The project will be delivered using the Construction Manager at Risk method and construction shall be "fast tracked" to be finally completed and ready for full occupancy per UF Standards and Division of Housing requirements by NLT April, 2015. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. Platinum certification is desired.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin prior to completion of the Advanced Schematic design stage and will include production of cost studies and estimates; cost reducing initiatives and value management; analysis of the design documents for

constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of Guaranteed Maximum Prices (GMPs) proposal based on 100% Construction Documents for each phase of the construction. If the GMP proposals are accepted and executed, the construction phases will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budgets within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

7. Proof of the applicant's Experience Modification Rating (EMR) safety rating.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, University of Florida Agreement for CM Services, and other project and process information – can be found on the Facilities Planning & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Facilities Planning & Construction office by 3:00 p.m. local time on March 15, 2013. Facsimile (FAX) submittals are not acceptable and will not be considered.

Facilities Planning & Construction, 232 Stadium / P.O. Box 115050, Gainesville, FL 32611-5050; (352)273-4000; fax: (352)273-4034; Internet: www.facilities.ufl.edu/.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC32-12/13 Florida Keys Overseas Heritage Trail-Marathon
Gap Trail Segment

NOTICE OF INVITATION TO BID

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID NO. BDC 32-12/13

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids from contractors certified or registered to work in the jurisdiction for the project listed below. Contractor must be certified by the Florida Department of Transportation.

PROJECT NAME: Florida Keys Overseas Heritage Trail –
City of Marathon (MM49) Marathon Gap Trail Segment

SCOPE OF WORK: Provide all necessary labor, materials, equipment, and supervision to widen the existing trail from 8' to 12' (approximately 540 linear feet), including milling, base stabilization, pavement, signage, and striping according to plans and specifications.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

PROJECT BUDGET: \$55,000.00

PARK LOCATION: At MM49 on Florida Keys Overseas Heritage Trail, from 35th Street to 37th Street, Monroe County.

PROJECT MANAGER: Todd McGee, FKOHT Office, 3 La Croix Court, Key Largo, Florida 33037, (305) 853-3571.

INSTRUCTIONS: Documents for this bid will be available for download on Wednesday, February 13, 2013. Any firm desiring a Project Manual for this project may obtain directions by emailing susan.maynard@dep.state.fl.us or mike.renard@dep.state.fl.us. If preferred, a Compact Disk (CD) containing the plans and specifications can be obtained by calling the Contracts Section at (850)488-5372 or emailing the addresses above.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Michael Renard with the Bureau of Design and Construction at (850)488-5372 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by

the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Wednesday, March 6, 2013, to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 4:00 p.m. (ET), Tuesday, March 12, 2013 unless extended by the Department for good cause.

NOTICE OF RIGHTS; Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

FISH AND WILDLIFE CONSERVATION COMMISSION
 FWC 12/13-60 DUVAL/CLAY WATERWAY MARKERS
 ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:

PROJECT NO: FWC 12/13-60

PROJECT NAME: DUVAL/CLAY WATERWAY MARKERS
PROJECT LOCATION: DUVAL AND CLAY COUNTY, FLORIDA

FOR:
Work on this proposed Contract comprises of installation and removal of uniform waterway markers.

QUALIFICATION:

Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: March 5, 2013, 2:00 p.m. EST.
PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Tel. (850)488-3427

PROPOSAL:
Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE:
Bid documents shall be obtained from the Commission, by downloading at no cost from: http://myflorida.com/apps/vbs/vbs_www.search.criteria_form search for Advertisement Number: FWC 12/13-60

CONTACT PERSON:
Direct questions to the Procurement Office:

Mrs. Sharita Newman
Florida Fish & Wildlife Conservation Commission
Purchasing Dept.
620 South Meridian Street
Tallahassee, Florida 32399-1600
Tel.: (850)488-3427
Fax: (850)921-2500
e-mail: sharita.newman@myfwc.com

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
WITHDRAWAL of Cycle Exchange, LLC for
LMLL line-make

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Cycle Exchange, LLC, as a new point for LML Limited (line-make LMLL) franchise dealership in Hillsborough County by Dealer License Section, published in Vol. 38, No. 89, of the Florida Administrative Register on December 12, 2012, has been withdrawn by Genuine Scooter, LLC.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

WITHDRAWAL of Cycle Exchange, LLC for
MOTI line-make

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of Cycle Exchange, LLC, as a new point for Motive Power Industry Co. Ltd. (line-make MOTI) franchise dealership in Hillsborough County by Dealer License Section, published in Vol. 38, No. 89, of the Florida Administrative Register on December 12, 2012, has been withdrawn by Genuine Scooter, LLC.

Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: Jessica Munn, 2727 Mahan Drive, MS # 31, Tallahassee, Florida 32308, by phone at (850)412-4549 or by e-mail at Jessica.Munn@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Hospital and Nursing Home Reporting Systems and Other Provisions Relating to Hospitals

Winter Haven Hospital emergency service exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Winter Haven Hospital located at 200 Ave F NE, Winter Haven, FL 33881 pursuant to Section 395.1041 (3), Florida Statutes and Rule 59A-3.255, Florida Administrative Code. The hospital is requesting an emergency service exemption for Orthopedics.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
