



THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
61G15-21.001 Written Examination Designated; General Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to clarify general requirements for written examinations.

SUBJECT AREA TO BE ADDRESSED: Written examination designated requirements.

RULEMAKING AUTHORITY: 455.217(1) FS.

LAW IMPLEMENTED: 455.217(1), 471.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:  
61G15-30.009 Retention of Engineering Documents

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to clarify the requirements for retention of engineering documents.

SUBJECT AREA TO BE ADDRESSED: Retention of engineering documents.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

|            |   |
|------------|---|
| RULE NOS.: | RULE TITLES:  |
| 61-30.402  | Continuing Education Requirements for Biennial Renewal    |
| 61-30.812  | Standards of Practice, General Limitations and Exclusions |

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 7, January 10, 2013 issue of the Florida Administrative Register has been withdrawn.

**FLORIDA HOUSING FINANCE CORPORATION**

|            |  |
|------------|--|
| RULE NOS.: | RULE TITLES:                                       |
| 67-21.001  | Purpose and Intent                                 |
| 67-21.002  | Definitions  |
| 67-21.0025 | Miscellaneous Criteria                             |
| 67-21.003  | Application and Selection Process for Developments |
| 67-21.0035 | Applicant Administrative Appeal Procedures         |

- 67-21.004 Federal Set-Aside Requirements
- 67-21.0045 Determination of Method of Bond Sale
- 67-21.006 Development Requirements
- 67-21.007 Fees
- 67-21.008 Terms and Conditions of MMRB Loans
- 67-21.009 Interest Rate on Mortgage Loans
- 67-21.010 Issuance of Revenue Bonds
- 67-21.013 Non-Credit Enhanced Multifamily Mortgage Revenue Bonds
- 67-21.014 Credit Underwriting Procedures
- 67-21.015 Use of Bonds with Other Affordable Housing Finance Programs
- 67-21.017 Transfer of Ownership
- 67-21.018 Refundings and Troubled Development Review
- 67-21.019 Issuance of Bonds for Section 501(c)(3) Entities
- 67-21.025 HC Fees
- 67-21.026 HC Credit Underwriting Procedures
- 67-21.027 HC General Program Procedures and Requirements
- 67-21.028 HC with Tax-Exempt Bond-Financed Developments
- 67-21.029 HC Extended Use Agreement
- 67-21.030 Sale or Transfer of a Housing Credit Development
- 67-21.031 Qualified Contracts

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 84, April 30, 2013 issue of the Florida Administrative Register.

The following statement regarding legislative ratification was inadvertently omitted from the Notice of Proposed Rule:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein. The rule is not likely to have an adverse impact on economic growth, private sector job creation or employment, or private sector investment in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. The rule is not likely to have an adverse impact on business competitiveness, including the ability of persons doing business in the state to compete with persons doing business in other states or domestic markets, productivity, or innovation in excess of \$1 million in the aggregate within 5 years after the implementation of the rule. In addition, the rule is not likely to increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Treasury**

RULE NO.: 69C-6.003      RULE TITLE: The Plan; Prescribed Forms  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 54, March 19, 2013 issue of the Florida Administrative Register. These changes are being made to address comments expressed by the Joint Administrative Procedures Committee.

69C-6.003 The Plan; Prescribed Forms.

(1) Form DFS-J3-1176 (rev. 04/13 4/8/07), State of Florida Employees Deferred Compensation Plan, is hereby established and incorporated into this rule by reference as the “plan of deferred compensation” contemplated in Section 112.215, F.S. The form can be obtained from the Deferred Compensation Section, Division of State Treasury, 200 East Gaines Street, Tallahassee, Florida 32399-0346.

(2) The forms listed below are incorporated into and made a part of this rule chapter by reference and shall take effect on the effective date of this rule. The forms can be obtained from investment providers servicing the plan. A listing of authorized investment providers and the forms can be obtained from the Deferred Compensation Section, Division of State Treasury, 200 East Gaines Street, Tallahassee, Florida 32399-0346. The State of Florida Employees Deferred Compensation Plan may also be referred to as the “457b Plan.”

(a) through (l) No change.

~~(m)(4)~~ Form DFS-J3-1174 (rev. 04/13 4/02) Frequently Commonly Asked Questions with Answers = (Answers to the most frequently asked questions about the Plan)

(n) No change.

~~(o)(4)~~ Form DFS-J3 – 1525 (rev. 04/13 4/02) Purchase of Prior Service Credits – (Used by participants to transfer funds from their Deferred Compensation accounts to purchase prior years of service from previous Florida employment, military time, or employment with other states and/or counties)

(p) No change.

~~(q)(m)~~ Form DFS-J3-1541 (rev. 04/13 ~~10/05~~) State of Florida Deferred Compensation Plan Investment Policy for and Product Selection and Retention Policy – (Establishes the standards for the State of Florida Government Employees’ Deferred Compensation Plan; adopts criteria for the selection and retention of the Plan’s investment options; and provides a method for the quarterly evaluation and monitoring of the investment options)

(r) No change.

(s) Form DFS-J3-1796 (new 4/13) Loan Application – (Used by participants to request a loan from the 457b Plan)

(t) and (u) No change.

(3) No change.

(4) The following portions of the Internal Revenue Code, Code of Federal Regulations and Act of the United States Congress are also hereby incorporated by reference, and a copy of the Codes, Regulations, and Act may be obtained at [www.gpo.gov](http://www.gpo.gov). The Internal Revenue Procedure is hereby incorporated by reference, and a copy of it may be obtained at <http://www.irs.gov/pub/irs-drop/rp-13-12.pdf>:

(a) No change.

(b) 26 USCA 403(b) (2011) (~~2005 USCA Cumulative Annual Pocket Part~~);

(c) No change.

(d) 26 USC 402(c) (2011);

(e) 26 USC 402(e) (2011);

(f) 26 USC 408 (2011);

(g) 26 USC 71 (2011);

(h) 26 USC 414 (2011);

(i) 26 USC 219 (2011);

(j) 26 USC 1402 (2011);

(k) 26 USC 112 (2011);

(l) 26 USC 3401(h)(2) (2011);

~~(m)(d)~~ 26 CFR 1.457-2 (August 27, 2003);

(n) 26 CFR 1.408A-5 (May 5, 2003);

(o) 26 CFR 1.408-8 (June 15, 2004);

(p) 26 CFR 1.401(a)(9) (April 1, 2011 Edition);

(q) 26 CFR 1.457-9 (August 27, 2003);

(r) Rev. Proc. 2013-12, 2013-4, I.R.B. 313;

(s) Worker, Retiree, and Employer Recovery Act of 2008, Pub. L. No. 110-458, Sec. 125 (2008).

The remainder of the rule reads as previously published.

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER13-28: LUCKY LINES™ Game Ending.

SUMMARY: The rule sets forth the end date for the sale of LUCKY LINES™ lottery tickets and provides the last date to redeem a winning LUCKY LINES lottery ticket.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER13-28 LUCKY LINES™ Game Ending.

(1) Sales for the online terminal lottery game LUCKY LINES will end on May 14, 2013, at midnight.

(2) Winning LUCKY LINES lottery tickets must be redeemed by November 10, 2013.

Rulemaking Authority 24.105(9), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History–New 5-3-13.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 3, 2013

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201: Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on May 2, 2013, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Quail Run HOA of Citrus County

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 13-4160.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, x. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

The Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida hereby gives notice:

Rule No: 61A-2.014: Applications.

On March 27, 2013, the Division received a Petition for Variance or Waiver in which the Petitioner, Anheuser-Busch, LLC, requested a waiver of Rule 61A-2.014, F.A.C., Subsection (6), which requires all directors or officers of a corporation with an interest in an alcoholic beverage license to file a set of fingerprints at the time of making application for a beverage license or at the time an interest is created after a license has been issued. The notice of receipt was published on the Florida Administrative Weekly website on 4/11/2013 Vol. 39/71.

On April 25, 2013, the Division received a notice of withdrawal by and through the Petitioner's undersigned counsel hereby withdrawing its Petition for Variance or Waiver filed on May 3, 2013, after learning that certain industry members planned to oppose the Petition. Having fully considered the complete record of this case and pursuant to the request of the petitioner, the Division hereby ordered that the Petition for Variance or Waiver dated April 25, 2013, shall be dismissed.

A copy of the Order or additional information may be obtained by contacting The Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.010: Supervision and Training of Registered Trainee Appraisers

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on January 30, 2013, by Anthony Graziano. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 35, of the February 20, 2013, Florida Administrative Register. The Board considered the Petition at

a duly-noticed public meeting held on April 2, 2013. Petitioner sought a waiver or variance of paragraph 61J1-4.010(1)(c), F.A.C., in regards to the requirements that state certified appraiser must have 48 months of continuous licensure before being allowed to act as a supervisor for registered trainee appraisers.

The Board's Order, filed on April 29, 2013, granted the petition finding that Petitioner has established that the Board's full application of paragraph 61J1-4.010(1)(c), F.A.C., to his circumstances would violate principles of fairness and would impose a substantial hardship on him. Petitioner established that the purpose of the statute would be met by other means by the granting of the petition.

A copy of the Order or additional information may be obtained by contacting Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.007: Renewal of Inactive Registrations, Licenses and Certifications

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on March 8, 2013, by James J. Ryan. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 58, of the March 25, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on April 2, 2013. Petitioner sought a waiver or variance of paragraph 61J1-4.007(6)(b), F.A.C., in regards to the hour requirements for continuing education.

The Board's Order, filed on April 29, 2013, granted the petition finding that Petitioner has established that the Board's full application of paragraph 61J1-4.007(6)(b), F.A.C., to his circumstances would violate principles of fairness and would impose a substantial hardship on him. Petitioner established that the purpose of the statute would be met by other means by the granting of the petition.

A copy of the Order or additional information may be obtained by contacting Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.002: Equivalency Education

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on January 24, 2013, by Van C. Sher. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 52, of the March 15, 2013, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on April 2, 2013. Petitioner sought a waiver or variance of paragraph 61J1-4.007(6)(c), F.A.C., in regards to the hour requirements for continuing education.

The Board's Order, filed on April 29, 2013, denies the petition finding that Petitioner has not established that the Board's full application of paragraph 61J1-4.007(6)(c), F.A.C., to his circumstances would violate principles of fairness and would impose a substantial hardship on him. Petitioner has not established that the purpose of the statute would be met by other means by the granting of the petition.

A copy of the Order or additional information may be obtained by contacting Juana Watkins, Division Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

**DEPARTMENT OF HEALTH**

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009: Applications

NOTICE IS HEREBY GIVEN that on May 2, 2013, the Board of Medicine received a petition for waiver or variance filed by Rana Alissa, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Friends of Mission San Luis, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2013, 4:30 p.m.

PLACE: 2100 W Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance and Investment Committee will meet to discuss the Endowment, the budget and other financial matters.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com or (850)245-6388.

**DEPARTMENT OF STATE**

Division of Historical Resources

The Friends of Mission San Luis, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2013, 6:00 p.m.

PLACE: 2100 W Tennessee Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to discuss fundraising, the budget, the Endowment, maintenance and other Friends business.

A copy of the agenda may be obtained by contacting: Cookie.Stevens@dos.myflorida.com or (850)245-6388.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2013, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park, 11008 South Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director, (352)307-6699, Ext. 5 or email at [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director, (352)307-6699, Ext. 5 or email at [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center and Horse Park announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 20, 2013, 2:00 p.m.

PLACE: Florida Agriculture Center and Horse Park, 11008 South Highway 475, Ocala, Florida 34480

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This is a meeting of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director, (352)307-6699, ext. 5 or email at [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director, (352)307-6699, ext. 5 or email at [execdir@flhorsepark.com](mailto:execdir@flhorsepark.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

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**DEPARTMENT OF EDUCATION**

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** June 5, 2013, 9:00 a.m. – 11:00 a.m.

**PLACE:** Conference call number (888)670-3525, conference code (7923533220)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Florida Rehabilitation Council General Business

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Roy Cosgrove at (850)245-3317.

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**DEPARTMENT OF EDUCATION**

The Florida Rehabilitation Council for the Blind announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 14, 2013, 3:00 p.m.

**PLACE:** Teleconference – Number can be obtained from Phyllis Dill at (850)245-0392 or [phyllis.dill@dbs.fldoe.org](mailto:phyllis.dill@dbs.fldoe.org)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The purpose of this teleconference is to provide the Division of Blind Services comment on the State Plan Attachments for 2013.

A copy of the agenda may be obtained by contacting: No Agenda

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**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 16, 2013, 1:30 p.m. or soon thereafter – Business Meeting

**PLACE:** Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The meeting will be held to discuss office operations and the hiring process for the Executive Director.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lisa Forbess or Kathleen M. Richards at (850)245-0455.

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**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 31, 2013, 9:00 a.m.

**PLACE:** Center for Learning Development, Room 126, Moore Hall, FSDB Campus, 207 N. San Marco Avenue, St. Augustine, FL 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Dr. Jeanne G. Prickett, President, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dr. Jeanne G. Prickett, President, at the aforementioned address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne G. Prickett, President, at the aforementioned address.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meeting for Tuesday, May 14, 2013, to which the public is invited.

**REGULAR MONTHLY BOARD MEETING:**

**DATE AND TIME:** Tuesday, May 14, 2013, 2:00 p.m. – 3:00 p.m.

**PLACE:** Administrative Offices, Board Room 405, 501 West State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, May 7, 2013, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meetings should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before May 14, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting. Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

**FLORIDA STATE COLLEGE AT JACKSONVILLE**

Dr. Willis N. Holcombe

Interim College President

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following College President Search Organizational Meeting on Tuesday, May 14, 2013, to which the public is invited. The meeting will be held at the College's Advanced Technology Center.

**DATE AND TIME:** Tuesday, May 14, 2013, 12:30 p.m. – 1:45 p.m.

**PLACE:** Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The first organizational meeting of the College President Search Committee. The meeting will be facilitated by the College's Search Consultant, Dr. Jeff Hockaday and Committee Co-Chairs, District Board of Trustees Karen Bowling and Tom Bryan.

All objections to this notice or the propriety of the scheduled meeting should be filed in writing with the Interim College President, Florida State College at Jacksonville, on or before May 14, 2013. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the meeting. The College does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access / equal opportunity / affirmative action college. If special accommodations are required, please advise Human Resources 24 hours in advance of the meeting.

A copy of the agenda may be obtained by contacting: Dr. Willis N. Holcombe, Interim College President.

**FLORIDA STATE COLLEGE AT JACKSONVILLE**

Dr. Willis N. Holcombe

Interim College President

**STATE BOARD OF ADMINISTRATION**

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 16, 2013, 1:30 p.m. (ET) to conclusion of meeting. Persons wishing to participate by telephone may dial (888)670-3525 and enter conference code 7135858151

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Discussion will include the May claims-paying capacity estimates and other general business of the Advisory Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



**REGIONAL PLANNING COUNCILS****Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council's Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2013, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: [www.tbrpc.org](http://www.tbrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22 or [wren@tbrpc.org](mailto:wren@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Mr. Avera Wynne, (727)570-5151, ext. 30 or [avera@tbrpc.org](mailto:avera@tbrpc.org).

**WATER MANAGEMENT DISTRICTS****Suwannee River Water Management District**

The Suwannee River Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: May 16, 2013, 9:00 a.m. – Governing Board Meeting; May 17, 2013, 8:30 a.m. – Governing Board Workshop

PLACE: Cedar Key Library, 460 2nd Street, Cedar Key, FL 32625

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Workshop – update on programs and projects

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001; (800)226-1066 (Florida only), or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or (800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 24, 2013, 3:00 p.m.

PLACE: 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lottery will open the vendor replies submitted for ITN 05-12/13, Lottery Consultant Services, and read aloud the names of the responding vendors.

For more information, please visit the vendor bid system at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Rhett Frisbie at (850)487-7710 or by going to the Department of the Lottery's website, [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the ADA Coordinator at (850)487-7777, extension 3700 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD), at least 24 hours prior to the meeting.

If any person decides to appeal any decision made by the Lottery with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF MANAGEMENT SERVICES****Personnel Management System**

The Statewide Steering Committee of the Florida State Employees' Charitable Campaign (FSECC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, May 20, 2013, 2:00 p.m. – 5:00 p.m.; Thursday, May 23, 2013, 2:00 p.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Steering Committee will:

1. Review and vote on recommendations for applications for participation in the 2012 campaign
2. Old/New Business

A copy of the agenda may be obtained by contacting: Mr. Matthew Gregory at (850)921-4618, or by email at [Matthew.Gregory@dms.MyFlorida.com](mailto:Matthew.Gregory@dms.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Matthew Gregory at (850)921-4618 or by email at [Matthew.Gregory@dms.MyFlorida.com](mailto:Matthew.Gregory@dms.MyFlorida.com). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, June 5, 2013, 11:00 a.m. or soon thereafter and Thursday, June 6, 2013, 9:00 a.m. or soon thereafter

**PLACE:** The Bohemian Hotel Celebration, 700 Bloom Street, Celebration, Florida 34747, 1(888)499-3800

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business of the Board.

A copy of the agenda may be obtained by contacting: the Department of Business and Professional Regulation, Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 22, 2013, 10:00 a.m. (EST) or soon thereafter

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** general business of the corporation and/or To evaluate/amend/change and finalize the contract between Florida Engineers Management Corporation and the Department of Business Professional Regulation for the fiscal year of July 1, 2013 through June 30, 2014. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting.

Telephone Conference #: (888)392-4560

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission, "THE COMMISSION". The Florida Building Commission, Roofing Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 23, 2013, 9:00 a.m. until completion

**PLACE:** MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Teleconference and Webinar: YOU MUST ACCESS BOTH THE TELECONFERENCE NUMBER for AUDIO ONLY and the WEBINAR for VISUAL ONLY.

To join the online meeting (Now from mobile devices!)

1. Go to <https://suncom.webex.com/suncom/j.php?ED=179738337&UID=1382630407&RT=MIMxMQ%3D%3D>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: (This meeting does not require a password.)
4. Click "Join".

To view in other time zones or languages, please click the link:

<https://suncom.webex.com/suncom/j.php?ED=179738337&UID=1382630407&ORT=MIMxMQ%3D%3D>

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To join the teleconference only  
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Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1(888)670-3525 (US), Call-in number: 1(720)389-1212 (US), Show global numbers: Attendee access code: 606 232 6940

PUBLIC POINT OF ACCESS: 1940 N. Monroe Street, Suite 90, Tallahassee, Florida 32399-0772

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss concerns regarding corrosion of ridge vent fasteners, to consider and make recommendations regarding a request for declaratory statement, and other business for the Commission:

A copy of the agenda may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or call (850)487-1824 or visit our website upcoming meetings page at: [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N Monroe Street, Suite 90, Tallahassee, Florida 32399-0772, (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N Monroe Street, Suite 90, Tallahassee, Florida 32399-0772, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, Website: [www.floridabuilding.org](http://www.floridabuilding.org).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, "THE COMMISSION", PRODUCT APPROVAL PROGRAM OVERSIGHT COMMITTEE announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2013, 10:00 a.m. – 12:00 Noon

PLACE: MEETING TO BE CONDUCTED USING COMMUNICATIONS MEDIA TECHNOLOGY, specifically Teleconference and Webinar: YOU MUST ACCESS BOTH THE TELECONFERENCE NUMBER for AUDIO ONLY and the WEBINAR for VISUAL ONLY.

To join the online meeting (Now from mobile devices!)

1. Go to <https://suncom.webex.com/suncom/j.php?ED=179738662&UID=1382633917&RT=MIMxMQ%3D%3D>
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: (This meeting does not require a password.)
4. Click "Join".

To view in other time zones or languages, please click the link:

<https://suncom.webex.com/suncom/j.php?ED=179738662&UID=1382633917&ORT=MIMxMQ%3D%3D>

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To join the teleconference only  
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Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1(888)670-3525 (US); Call-in number: 1(720)389-1212 (US); Show global numbers: Attendee access code: 606 232 6940

Public point of access: Suite 90, 1940 North Monroe Street, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider and decide on approval of products and product approval entities, consider and make recommendations to the Commission regarding a request for declaratory statement and other business for the Commission.

A copy of the agenda may be obtained by contacting: Ms. Sandy O'Connor, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399 or call (850)487-1824 or visit our Website at: [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL 32399, Phone (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, phone (850)487-1824 or Fax (850)414-8436, Website: [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

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#### DEPARTMENT OF HEALTH

The Infant, Maternal, and Reproductive Health Unit announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2013, 1:00 p.m. EDT  
 PLACE: Call-in toll-free number: 1(888)670-3525 (US)  
 Attendee access code: 277 680 0919, Webex: <https://suncom.webex.com/suncom/j.php?ED=179708472&UID=492507417&RT=MIMxMQ%3D%3D> Meeting Number: 647 619 746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Florida Healthy Start Redesign Implementation Steering Committee will meet to discuss the redesign of the Healthy Start Program.

This meeting notice takes the place of posting # 12883460 that was previously published on 4/16/13 announcing a conference call to be held on May 7, 2013. No call will take place on May 7, 2013.

A copy of the agenda may be obtained by contacting: Nita Harrelle, Bureau of Family Health Services, (850)245-4444, extension 2969 or email [Nita\\_Harrelle@doh.state.fl.us](mailto:Nita_Harrelle@doh.state.fl.us).

For more information, you may contact: Nita Harrelle, Bureau of Family Health Services, (850)245-4444, extension 2969 or email [Nita\\_Harrelle@doh.state.fl.us](mailto:Nita_Harrelle@doh.state.fl.us).

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#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Florida Board of Pharmacy, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 3, 2013, 10:00 a.m. – 12:00 Noon

PLACE: DoubleTree Miami Airport Convention Center, 711 N.W. 72nd Avenue, Miami, FL 33126, (305)261-3800

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Rule 64B16-30, F.A.C. – Disciplinary Guidelines; Central Fill; Annual Regulatory Plan.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Vessel Registration and Boating Safety

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2013, 9:00 a.m.

PLACE: Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular meeting of the Boating Advisory Council to review and discuss boating-related topics and to take action, if needed. Such action may include discussion about the Anchoring and Mooring Pilot Program and the Florida Keys National Marine Sanctuary Management Plan.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600 or by calling Precious Boatwright or Cindy Byrd at (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Precious Boatwright or Cindy Byrd at (850)488-5600.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 14, 2013, 10:00 a.m.

**PLACE:** State Fire Marshal Conference Room, Third Floor, Atrium Bldg., 325 John Knox Road, Tallahassee, Florida 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Quarterly meeting of the Florida Fire Safety Board. Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1558, (Cisco VoIP Internal callers may reach the conference call by dialing 11558.) Once you have dialed the initial number you will be prompted to enter the Conference ID which is 56366. The connection will be available 5 to 10 minutes before 10:00 a.m.

A copy of the agenda may be obtained by contacting: Shelia Thomas, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342 or by calling her at (850)413-3628.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shelia Thomas at the address and phone number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY**

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.  
**DATE AND TIME:** May 14, 2013, 9:30 a.m.

**PLACE:** Southwest Florida Public Service Academy

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Pledge of Allegiance
2. Approval of minutes of February 12, 2013
3. Introduction of guests
4. F.D.L.E. report – Dawn Radick
5. Academy report from Sarasota County Technical Institute
6. Academy report from Southwest Florida Public Service Academy
7. Old business
8. New business
9. Schedule of next Meeting
10. Adjournment

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897, mariaaes@leeschools.net.

**SOIL AND WATER CONSERVATION DISTRICTS**

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2013, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., Suite 102, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Call Meeting to consider entering into a loan agreement.

A copy of the agenda may be obtained by contacting: Wendy Lobos, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Wendy Lobos, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Levy, Administrator, (305)242-1288.

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**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 23, 2013, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Agenda topics may include the policy administration & managed care service provider selection; NCCI Affiliation Agreement; 2012 Operations Report; disaster recovery matters; market conduct exam; and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne at (941)378-7408 or from the FWCJUA's website, [www.fwcjua.com](http://www.fwcjua.com).

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**Section VI  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Jack Daubert, M.D., on May 3, 2013. The Petitioner seeks a declaratory statement from the Board with regard to Section 458.3485, Florida Statutes, and Rule 64B8-9.014, F.A.C., as they relate to the Petitioner's proposed plan to provide patients with remote examinations in the Petitioner's practice of ophthalmology. The Board will consider this petition at its meeting currently scheduled for June 7, 2013. Copies of the petition may be obtained by writing Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

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Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

LOCAL GOVERNMENT ENERGY EFFICIENT LIGHTING GRANT PROGRAM

Florida Department of Agriculture and Consumer Services  
Office of Energy

Notice of Funding Availability

PROJECT NAME: LOCAL GOVERNMENT ENERGY EFFICIENT LIGHTING GRANT PROGRAM

The Florida Department of Agriculture and Consumer Services (FDACS) is seeking grant applications from local governments that were not directly funded by USDOE through the EECBG formula program to reduce their total energy use through the replacement of inefficient lighting with energy efficient lighting, and evaluate the actual energy savings received as a result of the project. Grant recipients will be required to track energy savings once improvements have been completed until the end of their grant agreement. It is anticipated that approximately \$1 million will be available for the Local Government Energy Efficient Lighting Grant Program. The Department may have the option to allocate additional funds to the Program, subject to availability.

Grant applications and instructions may be obtained on the internet at <http://www.freshfromflorida.com/offices/energy/>. Grant applications must be received by **Friday, June 14, 2013**, at 5:00 p.m. Eastern Standard Time in order to be considered.

FDACS reserves the right, at its sole discretion, to suspend or amend the provisions of this NOFA during the application period. If such an action occurs, FDCAS will post revisions to the NOFA on its website, <http://www.freshfromflorida.com/offices/energy/>.

CITRUS COUNTY HOSPITAL BOARD OF TRUSTEES  
Citrus County Hospital Board

NOTICE

The Citrus County Hospital Board invites interested parties to submit a Proposal for the potential Affiliation, Sale, Lease, Merger, Partnership or Joint Venture for all or some listed properties of the Citrus County Hospital Board and other listed assets. The RFP shall be submitted to the Citrus County Hospital Board on or before June 14, 2013 at 10:00 a.m., pursuant to the First Amended Request For Proposal posted on the website of the Citrus County Hospital Board at [www.citruscountyhospitalboard.com](http://www.citruscountyhospitalboard.com).

Scope of Work for RFP

The Citrus County Hospital Board seeks a prospective bidder to address the following requirements, pursuant to F.S. 155.40(6) and (7):

1. The Citrus County Hospital Board now upon the completion of the evaluation of the benefit of the sale or lease of Citrus Memorial Hospital has now determined that it is no longer in the best interest of the affected community (all of Citrus County) to own or operate a hospital or healthcare system and elects to consider a sale or lease of the hospital or healthcare system to a third party.

2. Any sale or lease must be for fair market value, or, if not for fair market value, the lease must be in the best interest of the affected community. A sale or lease must comply with all applicable state and federal antitrust laws.

To acquire the RFP please go to website of the Citrus County Hospital Board at [www.citruscountyhospitalboard.com](http://www.citruscountyhospitalboard.com).

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Section XII  
Miscellaneous

NONE

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

RULES FILED BETWEEN April 29, 2013  
through May 3, 2013

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

**DEPARTMENT OF EDUCATION**

**State Board of Education**

|            |        |         |       |  |
|------------|--------|---------|-------|--|
| 6A-1.09981 | 5/1/13 | 5/21/13 | 38/71 |  |
| 6A-4.0021  | 5/1/13 | 5/21/13 | 39/53 |  |
| 6A-6.054   | 5/1/13 | 5/21/13 | 39/53 |  |
| 6A-6.0571  | 5/1/13 | 5/21/13 | 39/53 |  |

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

|           |         |         |      |       |
|-----------|---------|---------|------|-------|
| 40D-1.608 | 4/30/13 | 5/20/13 | 39/3 | 39/58 |
|-----------|---------|---------|------|-------|

**DEPARTMENT OF THE LOTTERY**

|           |        |        |       |  |
|-----------|--------|--------|-------|--|
| 53ER13-28 | 5/3/13 | 5/3/13 | 39/89 |  |
|-----------|--------|--------|-------|--|

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

|           |        |         |       |       |
|-----------|--------|---------|-------|-------|
| 61D-2.023 | 5/1/13 | 5/21/13 | 39/18 | 39/64 |
|-----------|--------|---------|-------|-------|

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

|             |         |         |       |  |
|-------------|---------|---------|-------|--|
| 64B7-30.002 | 4/29/13 | 5/19/13 | 39/45 |  |
|-------------|---------|---------|-------|--|

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

|            |        |         |       |  |
|------------|--------|---------|-------|--|
| 68A-20.005 | 5/2/13 | 5/22/13 | 39/56 |  |
| 68A-23.005 | 5/2/13 | 5/22/13 | 39/56 |  |

**Marine Fisheries**

|             |        |         |       |  |
|-------------|--------|---------|-------|--|
| 68B-14.0038 | 5/2/13 | 5/31/13 | 39/60 |  |
|-------------|--------|---------|-------|--|

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

LIST OF RULES EFFECTIVE AFTER CLOSE OF 2013  
LEGISLATIVE SESSION (SEE 373.036, F.S.)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|           |         |        |       |  |
|-----------|---------|--------|-------|--|
| 62-40.210 | 4/9/13  | 5/6/13 | 38/99 |  |
| 62-40.410 | 3/14/13 | 5/6/13 | 38/99 |  |
| 62-40.412 | 4/9/13  | 5/6/13 | 38/99 |  |
| 62-40.416 | 4/9/13  | 5/6/13 | 38/99 |  |
| 62-40.473 | 3/4/13  | 5/6/13 | 38/99 |  |
| 62-40.474 | 3/4/13  | 5/6/13 | 38/99 |  |
| 62-40.510 | 3/4/13  | 5/6/13 | 38/99 |  |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL  
PURSUANT TO (CHAPTER 2010-279, LAWS OF  
FLORIDA)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

|            |          |       |       |  |
|------------|----------|-------|-------|--|
| 62-304.300 | 3/2/12   | ***** | 38/3  |  |
| 62-304.330 |          |       |       |  |
| (10)(11)   | 2/7/13   | ***** | 38/81 |  |
| 62-304.520 |          |       |       |  |
| (15)-(20)  | 3/20/13  | ***** | 39/32 |  |
| 62-304.610 | 8/20/12  | ***** | 35/31 |  |
| 62-304.645 | 3/8/13   | ***** | 39/22 |  |
| 62-304.900 | 11/21/12 | ***** | 38/39 |  |

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

|           |          |       |       |      |
|-----------|----------|-------|-------|------|
| 69L-7.020 | 10/24/11 | ***** | 37/24 | 37/3 |
|-----------|----------|-------|-------|------|