

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:	RULE TITLES:
69A-60.001	Title
69A-60.002	Scope; Description of Florida Fire Prevention Code
69A-60.003	Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2009 Edition, Adopted
69A-60.004	Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code, Florida 2009 Edition, Adopted
69A-60.005	Publications Referenced in NFPA 1, the Florida 2006 Edition, and NFPA 101, the Florida 2006 Edition, Added to the Florida Fire Prevention Code
69A-60.006	Manufactured and Prototype Buildings
69A-60.007	Enforcement of the Florida Fire Prevention Code

PURPOSE AND EFFECT: The purpose of this rule development proceeding is to seek public comments and proposals to develop the 2013 edition of the Florida Fire Prevention Code. Pursuant to Section 633.0215, F.S., the State Fire Marshal is directed to adopt a new edition of the Florida Fire Prevention Code every third year. The new code is scheduled to be adopted by rule during the upcoming two years pursuant to Section 633.0215(2), F.S. Dates, times and locations for workshops that will be held throughout the State will be announced in future editions of the Florida Administrative Register.

SUBJECT AREA TO BE ADDRESSED: The Department of Financial Services, Division of State Fire Marshal, is seeking written comments and proposals for Florida specific amendments to the 2013 editions of NFPA 1 (2012 edition) and NFPA 101 (2012 edition). The deadline for submitting comments and proposals will end on July 1, 2013 at 5:00 p.m. Written comments and proposals should be addressed to: Casia Sinco, Chief, Bureau of Fire Prevention, Department of Financial Services, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0340. A proposal form is available on the Department's website at www.myfloridacfo.com/Division/SFM/BFP.

RULEMAKING AUTHORITY: 633.01, 633.0215, 633.022, 633.025, 1013.12 FS.

LAW IMPLEMENTED: 633.01, 633.0215, 633.022, 633.025, 1013.12 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casia Sinco, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3620 or Casia.Sinco@myfloridacfo.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-1.039	Supplemental Educational Services in Title I Schools

NOTICE OF CONTINUATION

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 14, January 22, 2013 Florida Administrative Register has been continued from May 21, 2013 to June 18, 2013.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:	RULE TITLES:
27P-22.002	Definitions
27P-22.007	Application

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 64, April 2, 2013 issue of the Florida Administrative Register.

- 27P-22.002 Definitions.
- (1) No change.

(2) "Application" means the request for hazard mitigation funding as submitted to the Division of Emergency Management by an Applicant.

(3) No change.

(4) No change.

(5) "Florida Hazard Mitigation Strategy" means Florida's ~~most current~~ version of the Hazard Mitigation Plan referred to in 44 C.F.R., Part 206, Subpart M., and approved by FEMA and as updated by the State. The Florida Hazard Mitigation Strategy (Rev. February 26, 2013) (~~Rev. September 11, 1997~~) is hereby incorporated into this rule by reference. A copy may be obtained by contacting the Division of Emergency Management.

(6) through (8) No change.

(9) "Local Mitigation Strategy" or "LMS" means a plan to reduce ~~the~~ identified hazards within a county.

(10) through (12) No change.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented ~~252.314, 252.32, 252.35~~ FS. History—New 2-24-02, Formerly 9G-22.002, Amended.

27P-22.007 Application.

(1) No change.

(2) No change.

(3) Applicants will have not less than ninety (90) days from the date of notification to submit project applications. The opening and closing dates will be specified in the Notice of Funding Availability. Applications mailed to the Division must be postmarked on or before the final due date. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. Eastern Time on the final due date ~~and applications must be postmarked or stamped in at the Division no later than 5:00 p.m. on the final due date.~~

(4) No change.

(5) Applications must be submitted using Form No. HMGP/~~FMA-001~~, State of Florida ~~Joint~~ Hazard Mitigation Grant Program ~~& Flood Mitigation Assistance~~ Application (Effective Date June, 2012 ~~or as amended by the Division September 30, 2004~~), which is incorporated into this rule by reference, a copy of which may be obtained by contacting the Division or visiting www.floridadisaster.org.

(6) No change.

(7) No change.

Rulemaking Authority 252.35(2)(x) FS. Law Implemented ~~252.314, 252.32, 252.35~~ FS. History—New 2-24-02, Formerly 9G-22.007, Amended.

WATER MANAGEMENT DISTRICTS
South Florida Water Management District

RULE NOS.: RULE TITLES:
 40E-7.669 Definitions

40E-7.670 Competitive Solicitation Preferences
 40E-7.671 District Implementation
 40E-7.672 Compliance
 40E-7.674 Certification Review Procedures
 40E-7.675 Recertification Review Procedures
 40E-7.677 Reciprocity

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 61, March 28, 2013 issue of the Florida Administrative Register.

The proposed rule has no adverse impact therefore, legislative ratification is not required pursuant to Section 120.54(3)(a)1., F.S.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
 59G-4.002 Medicaid Provider Reimbursement Schedule

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 38, No. 22, June 1, 2012 issue of the Florida Administrative Register.

The following additional changes have been made to the notice of change, published in the Vol. 39, No. 33, February 18, 2013 issue of the Florida Administrative Register:

59G-4.002 Medicaid Provider Reimbursement Schedules.

(1) No change.

(2) The following fee schedules are incorporated by reference: Advanced Registered Nurse Practitioner Fee Schedule, Effective January 1, 2011; Advanced Registered Nurse Practitioner Fee Schedule, Effective and January 1, 2012; Birthing Center Fee Schedule, Effective January 1, 2011; Birthing Center Fee Schedule, Effective and January 1, 2012; Chiropractic Services Fee Schedule, Effective January 1, 2011; Chiropractic Services Fee Schedule, Effective and January 1, 2012; Dental General Fee Schedule, Effective January 1, 2011; Dental General Fee Schedule, Effective July 1, 2011; Dental General Fee Schedule, Effective, and January 1, 2012; Dental Oral/Maxillofacial Surgery Fee Schedule, Effective January 1, 2011 and January 1, 2012; Dental Injectable Fee Schedule, Effective January 1, 2011; Dental Injectable Fee Schedule, Effective and January 1, 2012; Dental Oral/Maxillofacial Surgery Fee Schedule, Effective January 1, 2011; Dental Oral/Maxillofacial Surgery Fee Schedule, Effective January 1, 2012; Hearing Services Fee Schedule, Effective January 1, 2011; Hearing Services Fee Schedule, Effective and January 1, 2012; Licensed Midwife Fee Schedule, Effective January 1, 2011; Licensed Midwife Fee Schedule, Effective and January 1, 2012; Optometry Services Fee Schedule, Effective January 1, 2011; Optometric

Services Fee Schedule, Effective and January 1, 2012;
Outpatient Hospital Laboratory Services Fee Schedule,
Effective January 1, 2010; Physician Anesthesia Fee Schedule,
Effective January 1, 2011; Physician Anesthesia Fee Schedule,
Effective and January 1, 2012; Physician Assistant Fee
Schedule, Effective January 1, 2011; Physician Assistant Fee
Schedule, Effective and January 1, 2012; Physician Evaluation
and Management Fee Schedule, Effective January 1, 2011;
Physician Evaluation and Management Fee Schedule,
Effective and January 1, 2012; Physician Immunization Fee
Schedule, Effective January 1, 2011;~~;
Physician Immunization
Fee Schedule, Effective April 1, 2011;
Physician
Immunization Fee Schedule, Effective October 1, 2011;~~;
and
Physician Immunization Fee Schedule, Effective January 1,
2012; Physician Laboratory Services Fee Schedule, Effective
January 1, 2011; Physician Laboratory Services Fee Schedule,
Effective and January 1, 2012; Physician Medical Fee
Schedule, Effective January 1, 2011; Physician Medical Fee
Schedule, Effective and January 1, 2012; Physician Pediatric
Surgery Fee Schedule, Effective January 1, 2011; Physician
Pediatric Surgery Fee Schedule, Effective and January 1,
2012; Physician Radiology Services Fee Schedule, Effective
January 1, 2011; Physician Radiology Services Fee Schedule,
Effective and January 1, 2012; Physician Surgical Fee
Schedule, Effective January 1, 2011; Physician Surgical Fee
Schedule, Effective and January 1, 2012; Podiatry Services
Fee Schedule, Effective January 1, 2011; Podiatry Fee
Schedule, Effective and January 1, 2012; Regional Perinatal
Intensive Care Centers (RPICC) Neonatal Services Fee
Schedule, Effective January 1, 2011; Regional Perinatal
Intensive Care Center (RPICC) Neonatal Services Fee
Schedule, Effective and January 1, 2012; Regional Perinatal
Intensive Care Centers (RPICC) Obstetrical Services Fee
Schedule, Effective January 1, 2011; Regional Perinatal
Intensive Care Centers (RPICC) Obstetrical Services Fee
Schedule, Effective and January 1, 2012; Registered Nurse
First Assistant Fee Schedule, Effective January 1, 2011;
Registered Nurse First Assistant Fee Schedule, Effective and
January 1, 2012; and Visual Services Fee Schedule, Effective
January 1, 2011; and Visual Services Fee Schedule, Effective
January 1, 2012.~~~~

The fee schedules are available from the Medicaid fiscal agent's Web site at www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Fee Schedules. Paper copies of the fee schedules may be obtained by calling the Provider Services Contact Center at ~~1-800-(800)~~289-7799 and selecting Option 7. Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-07, 9-29-08, 4-28-09, 2-11-10, 1-31-11,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
 61C-5.013 Service Maintenance Contracts
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 37, February 22, 2013 issue of the Florida Administrative Register.

61C-5.013 Service Maintenance Contracts, Reporting Requirements; and Maintenance Control Programs.

(1) A service maintenance contract as defined by Section 399.01(10), F.S., must include routine examinations and periodic safety tests and meet the following minimum requirements:

- (a) No change.
- (b) Routine examinations shall be performed at least annually. Category 1 periodic safety tests, as defined in ASME A17.1, as adopted by reference in Rule 61C-5.001, F.A.C., shall be performed annually. Category 5 periodic safety tests, as defined in ASME A17.1, as adopted by reference in Rule 61C-5.001, F.A.C., shall be performed every five years. Routine examinations and periodic safety tests must be performed by a certified elevator technician or certified elevator inspector.

~~(c) Periodic safety tests must be witnessed by a certified elevator inspector who is not performing the safety test and is not an employee of the registered elevator company holding the service maintenance contract.~~

~~(c)(d)~~ The registered elevator company must make a written performance record indicating the date or dates of routine examinations and required testing. This performance record must be maintained in the elevator machine room and available for review by the division or its contractual designees.

- (2) through (6) No change.

Rulemaking Authority 399.02, 399.061, 399.10 FS. Law Implemented 399.01, 399.061 FS. History—New 2-2-94, Amended 10-4-00, 4-2-08,_____.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
 64B10-11.002 Examination for Licensure
 NOTICE OF PUBLIC HEARING

The Board of Nursing Home Administrators announces a hearing regarding the above rule, as noticed in Vol. 39, No. 78, April 22, 2013 Florida Administrative Register.

DATE AND TIME: Friday, June 7, 2013, 9:00 a.m., or as soon thereafter as can be heard.

PLACE: Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed text of Rule 64B10-11.002, F.A.C.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: William Miller, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-75.003: Minimum Technical Qualification Standards by Type of Work

The Department of Transportation hereby gives notice: that on May 13, 2013, the Department of Transportation entered an Order Granting Petition for Variance in response to the Petition for Variance filed by Jerry Pate Design, Inc., seeking a variance from the provisions of subparagraph 14-75.003(5)(m)2., F.A.C. The Petitioner specifically requests a variance from the five-year post-registration experience qualification requirement for landscape architecture. The Petition was received by the Department on March 7, 2013. The Department published its notice of receipt of the Petition in the March 21, 2013, edition of the Florida Administrative Register. The Department granted the Petition because Jerry Pate Design, Inc.'s landscape architect's records of education, pre-registration experience, and accomplishments meet or exceed the Department's required level of expertise for design of roadway landscape projects.

A copy of the Order or additional information may be obtained by contacting Patricia A. Parsons, Clerk of Agency Proceedings, Florida Department of Transportation, Office of

the General Counsel, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, trish.parsons@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201: Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice that on May 9, 2013, the Governing Board issued an Order Granting Variance under Section 120.542, Fla. Stat., (Order No. 2013-043-DAO-WU) to 951 Yamato Acquisition Company, LLC, in Palm Beach County. The Petition for Variance was received by the District on February 26, 2013. Notice of receipt of the Petition requesting the variance was published in the Florida Administrative Register, Vol. 39, No. 48, on March 11, 2013. No public comment was received. Specifically the Order grants a Variance from subsection 40E-24.201(7), Florida Administrative Code (Fla. Admin. Code), which states that irrigation of existing landscape, shall be conducted on specific days. Generally, the Order sets forth the basis of the District's decision to grant the Variance, as follows: 1) the Petitioner has demonstrated that the use of the advanced technology irrigation system on its specified property is likely to achieve the purpose of the statutes underlying subsection 40E-24.201(7), Fla. Admin. Code; 2) the Petitioner has demonstrated that it will experience substantial technological hardship if it is required to comply; 3) the District has reasonable assurance that the granting of this Variance will be consistent with statutory requirements.

A copy of the Order or additional information may be obtained by contacting The South Florida Water Management District's Water Resource Regulation Department during normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, 3301 Gun Club Road, West Palm Beach, FL 33406-4680; (561)682-6911; by email to permits@sfwmd.gov, or by accessing the District's website: www.sfwmd.gov using the Application/Permit Search on the ePermitting page.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201: Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice that on May 9, 2013, the Governing Board issued an Order Granting Variance under Section 120.542, Fla. Stat., (Order No. 2013-044-DAO-WU) to 702 Associates, LLC, in Palm Beach County. The Petition for Variance was received by the District on February 26, 2013. Notice of receipt of the

Petition requesting the variance was published in the Florida Administrative Register, Vol. 39, No. 48, on March 11, 2013. No public comment was received. Specifically the Order grants a Variance from subsection 40E-24.201(7), Florida Administrative Code (Fla. Admin. Code), which states that irrigation of existing landscape, shall be conducted on specific days. Generally, the Order sets forth the basis of the District's decision to grant the Variance, as follows: 1) the Petitioner has demonstrated that the use of the advanced technology irrigation system on its specified property is likely to achieve the purpose of the statutes underlying subsection 40E-24.201(7), Fla. Admin. Code; 2) the Petitioner has demonstrated that it will experience substantial technological hardship if it is required to comply; 3) the District has reasonable assurance that the granting of this Variance will be consistent with statutory requirements.

A copy of the Order or additional information may be obtained by contacting The South Florida Water Management District's Water Resource Regulation Department during normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, 3301 Gun Club Road, West Palm Beach, FL 33406-4680, (561)682-6911; by email to permits@sfwmd.gov, or by accessing the District's website, www.sfwmd.gov, using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on May 9, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Oceanside Inn. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-141).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on May 9, 2013, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Quality Inn. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3 as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2013-142).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-28.006: Education Course Requirements

The Department of Health hereby gives notice: that on May 14, 2013, the Department of Health filed an Order disposing of a petition for variance from the requirements of paragraph 64E-28.006(3)(b), F.A.C., which requires internet-based tattoo education courses to incorporate a means of identity verification and validation using technology that seeks verification through internet databases using information that is specific to the student's identity, and paragraph 64E-28.006(3)(c), F.A.C., which requires the automatic termination of this course when the student fails to answer an identity validation question during a 60 second response time or the student provides more than one incorrect answer. The petition filed by Jeff Godin, on behalf of ICE Training Institute, was filed with the Department on January 28, 2013, and noticed in the F.A.R. on February 8, 2013, in Vol.39, No. 27. The Department determined that the Petitioner was able to demonstrate that the underlying statute will have been achieved or has been achieved by other means and that application of the rules would violate the principals of fairness. Therefore, the petition for permanent variance is granted.

A copy of the Order or additional information may be obtained by contacting Agency Clerk, Department of Health, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, (850)245-4005.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Elections

The Division of Elections announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2013, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Elections Canvassing Commission will meet to certify the official results for the May 14th Special Primary Election for State House District 2 per Sections 100.191 and 102.111, F.S. No other agenda is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 3 days before the meeting by contacting: Brenda Milton, Assistant, Division of Elections; (850)245-6286; Brenda.Milton@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771) or 1(800)955-8770(Voice).

For more information, you may contact: Kristi Bronson, Bureau of Election Records, Florida Department of State, (850)245-6240, Kristi.Bronson@dos.state.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-1.003: Labels or Tags

The Division of Agricultural Environmental Services announces a workshop to which all persons are invited.

DATE AND TIME: May 28, 2013, 9:30 a.m.

PLACE: Department of Agricultural Environmental Services; George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)617-7907

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of labeling requirements for urban turf fertilizers to ensure conformity with recently published turf research.

Copies of the proposed rule changes and meeting agenda can be obtained at: <http://flaes.org/>

upcomingmeetingsandworkshops.html or by contacting Mr. Weldon Collier, Program Planning Coordinator, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)617-7907.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2013, 10:00 a.m.

PLACE: Alachua Service Center, East Building; 14101 Northwest Highway 441, Alachua, FL, 32615; (386)418-5500. Webex:

<https://suncom.webex.com/suncom/j.php?ED=180850337&UID=492507307&PW=NMDk4NjE4NWM0&RT=MIMxMQ%3D%3D>. Teleconference information: (888)670-3525; conference code: 880 293 4969.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: <http://consensus.fsu.edu/MC/index.html>.

For more information, you may contact: Mr. Mike Page, Chief of the Bureau of Entomology and Pest Control, 3125 Conner Boulevard, MS-C41, Tallahassee, Florida 32399; (850)617-7997.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2013, 1:00 p.m.

PLACE: Agency for Health Care Administration, Medicaid Office Area 6, Medicaid Training Room, 6800 N. Dale Mabry Highway, Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Governor's Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308, email: jacqueline.williams@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308, email: jacqueline.williams@ahca.myflorida.com, (850)412-4437.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2013, 9:30 a.m.

PLACE: Marion County Growth Services, 2710 East Silver Springs Boulevard, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the fourth technical meeting to discuss the Silver Springs Basin Management Action Plan (BMAP). Material presented at this meeting will be a continuation of presentations and discussion of how the contributing area for Silver Springs may be delineated. There will be a presentation of the methodology proposed for collecting data on nitrate sources in the basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Office of Statewide Research

The Department of Health Biomedical Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: June, 3, 2013, 9:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Health, 6101 Lake Ellenor Drive, Orlando, FL 32809. Office: (407)858-1429

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Council business pertaining to the James and Esther King Biomedical Research Program and the Bankhead-Coley Cancer Research Program. Agenda and meeting materials are located at www.floridabiomed.com.

A copy of the agenda may be obtained by contacting: Sarah A. Hofmeister, Office of Public Health Research, (850)245-4444, ext. 3591.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 12, 2013, 10:00 a.m.

PLACE: Technology Business Incubator, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: cc@research-park.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The Claims Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 6, 2013, 1:30 p.m.

PLACE: Conference call (866)361-7525, conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan at (904)208-7238, or found on the corporate website at: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2013, 8:30 a.m. – 10:00 a.m.

PLACE: Chapman Conference Center, Miami Dade College, Wolfson Campus, Building 3, 245 NE Fourth Street, Miami, FL 33132; dial-in (866)361-7525, conference ID 7849939192#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Market Accountability Advisory Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan, (904)208-7238, or by accessing the corporate website at: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan, (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Consumer Services Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2013, 10:30 a.m. – 11:30 a.m.

PLACE: Chapman Conference Center, Miami Dade College, Wolfson Campus, Building 3, 245 NE Fourth Street, Miami, FL 33132; dial-in (866)361-7525, conference ID 6487811620#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Consumer Services Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan, (904)208-7238, or access the corporate website at: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Connie Bryan at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Actuarial & Underwriting Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2013, 3:30 p.m. – 6:00 p.m.

PLACE: Chapman Conference Center, Miami Dade College, Wolfson Campus, Building 3, 245 NE Fourth Street, Miami, FL 33132; dial-in (866)361-7525, conference ID 8632017402#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Actuarial & Underwriting Committee.

A copy of the agenda may be obtained by contacting: Connie Bryan, (904)208-7238, or accessing the corporate website at: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Connie Bryan at (904)208-7238. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

JEFFERSON SOIL AND WATER CONSERVATION DISTRICT

The Jefferson Soil and Water Conservation District announces public meetings to which all persons are invited.

DATES AND TIMES: Second Thursday of each month, 12:00 Noon

PLACE: County Agent's Office, 2729 W Washington St., Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Jefferson SWCD, 1244 N Jefferson St, Monticello, FL 32344.

HHI DESIGN

The City of Gainesville Regional Transit System (RTS) announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2013, 6:00 p.m.

PLACE: Gainesville Regional Utilities (GRU) Administration Building Multi-Purpose Room, 301 SE 4th Avenue, Gainesville, FL 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Gainesville Regional Transit System (RTS) invites you to an open house and workshop to review proposed "premium transit" services based on public input from the January 22 Public Workshop and further technical analysis. Join us to learn about the GO Enhance RTS Study and share your ideas regarding future routes and services.

A copy of the agenda may be obtained by contacting: Ginger Corless at (407)616-5500 or gcorless@tindaleoliver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ginger Corless at (407)616-5500 or gcorless@tindaleoliver.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginger Corless at (407)616-5500 or gcorless@tindaleoliver.com.

Section VI
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing
NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE
Division of Historical Resources

Florida Main Street
Pre-Application Meeting
WHAT: Webinar
WHEN: May 23, 2013
TIME: 10:00 a.m. – 12:00 p.m.
WHERE: Online, Tallahassee, Florida
DETAILS: The Florida Main Street Program will host a Pre-Application webinar for future Main Street Community prospects. The purpose of the webinar is to learn more about the Main Street Program and the application process for designation. The webinar will include instruction on completing the application, and we will take questions over the phone and on an instant message board during the webinar. This webinar will be for you, our future Main Street prospect, to ask us any questions you have concerning the Florida Main Street application.
How to Participate: This webinar will require each participant to have a computer with internet access and a phone. Login to the webinar will be through suncom.webex.com and the meeting number is 315641361. If you do not have access to a computer, you may access the teleconference only portion by phone at (888)670-3525. After dialing the teleconference number, you will be prompted to enter the passcode 8043364517#. If you are attending by webinar, please go to the website first, and follow the prompts for entering your phone number.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Grandpas Cycle Center, Inc. for the DAIX mcy. line
Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Pacific Rim International West, Inc., intends to allow the establishment of Grandpas Cycle Center, Inc., as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) at 3596 Fowler Street, Ft. Myers, (Lee County), Florida 33901, on or after June 17, 2013.

The name and address of the dealer operator(s) and principal investor(s) of Grandpas Cycle Center, Inc., are dealer operator(s): Lynda Stewart, 3596 Fowler Street, Ft. Myers, Florida 33901; principal investor(s): Lynda Stewart, 3596 Fowler Street, Ft. Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, Pacific Rim International West, Inc., 2181 East Francis Street, Ontario, California 91761.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted one revised and one new policy for comment and review: FDJJ 1000, Policy Development and Review (revised) and FDJJ 1919, Prison Rape Elimination Act (PREA) Standards Compliance (new). Both policies will be posted until June 13, 2013 on the Department's webpage at <http://www.djj.state.fl.us/partners/policies-resources/departments-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedure Updates

The Department of Juvenile Justice has posted two revised policies for comment and review: FDJJ 1001 Forms Management and FDJJ 1520 Employee Training. Both policies will be posted until June 13, 2013 on the Department's webpage at <http://www.djj.state.fl.us/partners/policies-resources/departments-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

PARRISH MEDICAL CENTER

NORTH BREVARD COUNTY HOSPITAL DISTRICT NOTICE PURSUANT TO SUBSECTION 155.40(5)(e)1. OF THE FLORIDA STATUTES

On May 6, 2013, the Board of Directors of the North Brevard County Hospital District, d/b/a Parrish Medical Center held a public hearing and considered information including, but not limited to, an independent evaluation of Parrish Medical Center's fair market value, operating comparison, an analysis of quality and cost considerations, and public comments regarding the implementation of Section 155.40 of the Florida Statutes, as amended by Chapter 2012-66, Laws of Florida, relating to the evaluation of the possible benefits to persons residing in North Brevard County from the sale or lease of Parrish Medical Center facilities. After such consideration, the Board of Directors of the North Brevard County Hospital District made the following findings:

- Parrish Medical Center ranked fifth out of the forty hospitals to which it was compared for overall quality provided, with overall quality scores among the highest regionally and nationally.
- Parrish Medical Center represents lower costs to the community based on billable charges for both inpatient and outpatient services. Prices, on average, are from 12% to 35% lower than statewide Florida non-profit or for-profit medians.
- Parrish Medical Center's cost position is below other Florida government hospitals.
- Parrish Medical Center has a higher investment of labor hours per patient, however, Parrish Medical Center has been able to keep labor costs per patient lower than other not-for-profit and for-profit hospitals to which it was compared.
- Parrish Medical Center maintains significantly lower rates for routine care, intensive care, and nursery care than other not-for-profit and for-profit hospitals to which it was compared.
- Parrish Medical Center has managed the utilization and cost per unit for ancillary patient services more efficiently than other not-for-profit and for-profit hospitals to which it was compared.
- Parrish Medical Center has managed overall service intensity, measured by the length of stay, very closely to other not-for-profit and for-profit hospitals to which it was compared.

- Parrish Medical Center wrote off \$17.7 million in bad debt in 2011, representing \$4.9 million in expenses per filed Florida Agency for Health Care Administration reports. Such bad debt write-offs can be recognized as an element of charity care, and Parrish Medical Center has higher levels of bad debts than the other not-for-profit and for-profit hospitals to which it was compared, further evidencing the positive net community benefit provided by Parrish Medical Center to the community.
- Parrish Medical Center wrote off \$20.0 million in charity care in 2011, representing \$5.5 million in expenses per filed Florida Agency for Health Care Administration reports, demonstrating that Parrish Medical Center has higher levels of charity care than the other not-for-profit and for-profit hospitals to which it was compared.
- Parrish Medical Center provides a net positive community benefit to the community it serves.
- The Board of Directors, as a part of its governance responsibility, consistently and frequently reviews and considers a broad spectrum of quality indicators.
- Considering the totality of quality information and indicators, Parrish Medical Center provides a high level of quality health care to its patients and the community at a more economical cost than its peers in both the not-for-profit and for-profit community.

At the conclusion of the public hearing, the Board of Directors of the North Brevard County Hospital District found and concluded that it is more beneficial for the taxpayers and citizens of the community of the North Brevard County Hospital District to remain under the current government control structure, and that there is a net benefit to the community to operate Parrish Medical Center as a special district, rather than to operate as a not-for-profit or for-profit entity and use the proceeds of a sale or lease for the purposes described in Section 155.40 of the Florida Statutes.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
