

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-348.100	Purpose and Applicability
62-348.300	Application Requirements
62-348.500	Conditions for Issuance
62-348.600	Wetland Mitigation Design and Technical Criteria
62-348.700	Transfer of Permit

PURPOSE AND EFFECT: The Department proposes to correct citations and references in Chapter 62-348, F.A.C., “Permitting and Alternative Mitigation for the Mining of High-quality Peat,” resulting from the adoption of the Statewide Environmental Resource Permitting rule Chapter 62-330, F.A.C., effective October 1, 2013, and repeal of rules in Chapter 62-312, F.A.C., effective February 16, 2012.

Specifically, Rules 62-348.100, 62-348.500, 62-348.600, and 62-348.700, F.A.C., refer to requirements in Chapter 62-312, F.A.C. Rule 62-348.300, F.A.C., refers to forms incorporated in Chapter 62-312, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Update and correct rule citations and references in Chapter 62-348, F.A.C.

RULEMAKING AUTHORITY: 373.026(7), 373.043, 373.414, 373.418, 373.421, 403.0877, 403.805(1) FS.

LAW IMPLEMENTED: 373.026(7), 373.042, 373.109, 373.413, 373.414, 373.4141, 373.4142, 373.416, 373.421, 373.426 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Howard J. Hayes, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3577, Tallahassee, FL 32399-2400, (850)245-8634, howard.hayes@dep.state.fl.us (OGC NO. 14-0015)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

62-348.100 Purpose and Applicability.

(1) Applicants who intend to mine high-quality peat may elect to use the provisions of this chapter. In accordance with Section 373.414(6)(e), F.S., this chapter provides additional permitting and alternative wetland mitigation requirements for

processing wetland resource permits and environmental resource permits, in accordance with Part IV of Chapter 373, F.S., for the extraction of high-quality peat from certain herbaceous freshwater wetlands for use in the state’s horticultural industry. The requirements of this chapter are in addition to and not in lieu of the requirements of ~~Chapters 62-312 and 62-345, F.A.C., for wetland resource permits and Chapters 62-330 and 62-345, F.A.C., for environmental resource permits, with the exception of the alternative wetland mitigation requirements for the extraction of high-quality peat.~~

(2) No change.

Rulemaking Authority 373.026(7), 373.043, 373.414, 373.4145 FS. Law Implemented 373.413, 373.414, 373.4145, 373.416, 373.421, 373.426 FS. History–New 8-18-10, Amended.

62-348.300 Application Requirements.

Applicants using this rule shall submit Form 62-330.060(1), “Joint Application for Individual and Conceptual Environmental Resource Permit/Authorization to Use State-Owned Submerged Lands/Federal Dredge and Fill Permit,” for an environmental resource permit, which is incorporated by reference in subsection 62-330.060(1), F.A.C. (<http://www.flrules.org/Gateway/reference.asp?No=Ref-03189>). A copy of Form 62-330.060(1) may be obtained from the Department, as described in subsection 62-330.010(5), F.A.C. 62-343.900(1) for an environmental resource permit, or within the geographical jurisdiction of the Northwest Florida Water Management District Form 62-312.900(1) for a wetland resource permit and Form 62-346.900(1) for an environmental resource permit. In addition, applicants shall submit the following plans and reports for the high-quality peat extraction area that will be subject to the wetland mitigation provisions of this chapter:

(1) through (9) No change.

Rulemaking Authority 373.026(7), 373.043, 373.118, 373.414, 373.4145, 373.421, 403.0877 FS. Law Implemented 373.026(7), 373.109, 373.413, 373.414, 373.4141, 373.416, 373.426 FS. History–New 8-18-10, Amended.

62-348.500 Conditions for Issuance.

To obtain a permit under this chapter, an applicant must provide reasonable assurance that the construction, alteration, operation, maintenance, removal or abandonment of a surface water management system will meet all of the following requirements:

(1) Will meet the requirements of ~~Chapters 62-312 and 62-345, F.A.C., for wetland resource permits, or Chapters 62-330 and 62-345, F.A.C., for environmental resource permits, except for wetland mitigation requirements for high-quality peat extraction areas.~~ Chapter 62-348, F.A.C., specifies alternative wetland mitigation requirements for high-quality peat extraction areas;

(2) through (7) No change.

Rulemaking Authority 373.026(7), 373.043, 373.4145, 373.421, 403.805(1) FS. Law Implemented 373.042, 373.409, 373.413, 373.4142, 373.4145, 373.416, 373.426 FS. History—New 8-18-10, Amended.

62-348.600 Wetland Mitigation Design and Technical Criteria.

The alternative wetland mitigation criteria for areas qualified for the provisions of this chapter shall meet all of the following requirements:

(1) No change.

(2) Within extraction areas qualified for the provisions of this chapter, the applicant may reclaim up to 30 percent of the pre-mining wetlands as open water, which shall be considered appropriate and sufficient mitigation for the adverse impacts to the wetlands. If the applicant chooses to reclaim more than 30 percent of the pre-mining wetlands as open water, the applicant must propose wetland mitigation to address adverse impacts of the additional open water beyond the 30 percent. Regardless of the amount of mitigation proposed, the amount of open water within the extraction area shall not exceed 60 percent of the pre-mining wetlands. The wetland mitigation for open waters beyond 30 percent, shall meet the requirements of ~~Chapters 62-312 and 62-345, F.A.C., for wetland resource permits, and Chapters 62-330 and 62-345, F.A.C., for environmental resource permits, except for Rule 62-345.600, F.A.C.~~

(3) Wetland mitigation areas constructed within and contiguous to the extraction area, exclusive of the allowable open water, shall meet all of the following standards:

(a) The requirements of ~~Chapters 62-312 and 62-345, F.A.C., for wetland resource permits and Chapters 62-330 and 62-345, F.A.C., for environmental resource permits.~~

(b) through (e) No change.

(4) through (5) No change.

Rulemaking Authority 373.026(7), 373.043, 373.414, 373.4145, 373.418, 373.421, 403.0877 FS. Law Implemented 373.026(7), 373.109, 373.413, 373.414, 373.4141, 373.416, 373.426 FS. History—New 8-18-10, Amended.

62-348.700 Transfer of Permit.

In addition to the requirements for transfer in ~~Chapter 62-312, F.A.C., for wetland resource permits, or Chapter 62-330, F.A.C., for environmental resource permits,~~ the application for transfer of a permit under this chapter shall include the following:

(1) through (2) No change.

Rulemaking Authority 373.026(7), 373.043, 373.414, 373.4145, 373.418, 403.0877 FS. Law Implemented 373.026(7), 373.109, 373.413, 373.414, 373.4141, 373.416, 373.426 FS. History—New 8-18-10, Amended.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-1.007 List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the new application form for temporary certificate for active duty military and veterans practicing in areas of critical need into the Board’s forms rule.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the new application form for temporary certificate for active duty military and veterans practicing in areas of critical need.

RULEMAKING AUTHORITY: 456.013, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3145, 458.315(2), 458.3151, 458.320(8), 458.321(2), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 4456.036, 456.048, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.3151, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison M. Dudley, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-3.002 Application, Certification, Registration, and Licensure Fees

PURPOSE AND EFFECT: The proposed rule amendment is necessary to set forth a licensure fee for active duty military and veterans practicing in areas of critical need and to delete duplicative language in subsection (2).

SUBJECT AREA TO BE ADDRESSED: To set forth a licensure fee in the amount of \$424 and to delete duplicative language in subsection (2) of the rule.

RULEMAKING AUTHORITY: 456.013, 456.025, 458.309, 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.345 FS.

LAW IMPLEMENTED: 456.013, 456.025, 456.036, 458.311, 458.3115, 458.3124, 458.313, 458.3135, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.345, 458.347 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison M. Dudley, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-4.009 Applications

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the new application form for temporary certificate for active duty military and veterans practicing in areas of critical need into the application rule.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the new application form for temporary certificate for active duty military and veterans practicing in areas of critical need.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.313, 458.3151 FS.

LAW IMPLEMENTED: 456.013(7), 456.031, 456.033, 458.311, 458.3124, 458.313, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison M. Dudley, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-37.020 Notice of Change of Record

PURPOSE AND EFFECT: The proposed rulemaking promulgates a new rule to comply with provisions of subsection 633.138(1), F.S., as provided by Ch. 2013-183, Laws of Florida. The proposed rule requires an individual who is issued a license, permit, or certificate under the provisions of Ch. 633, F.S., to notify the Division of State Fire Marshal, in writing, of any changes to her or his current mailing address, e-mail address, or place of employment. The proposed rule further requires individuals to notify the Division within 30 days of any change of record through the Division's Fire College Department of Insurance Continuing Education ("FCDICE") information database system.

SUBJECT AREA TO BE ADDRESSED: Change of Record (Notification Required).

RULEMAKING AUTHORITY: 633.138(1) FS.

LAW IMPLEMENTED: 633.138(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, July 15, 2014, 9:00 a.m.

PLACE: Florida State Fire College, Auditorium, 11655 NW Gainesville Rd., Ocala, Florida 34482

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bill Wentlandt, (352)369-2829 or Bill.Wentlandt@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Wentlandt, Assistant Superintendent, Bureau of Firefighter Standards and Training, Division of State Fire Marshal at (352)369-2829 or Bill.Wentlandt@MyFloridaCFO.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:	RULE TITLES:
69A-37.039	Prescribed Forms for Training and Certification
69A-37.059	Types of Instructor Certificates Issued
69A-37.064	Florida State Fire College
69A-37.408	Live Fire Training Instructor Certification and Renewal

PURPOSE AND EFFECT: The proposed rules are amended to conform to certain provisions of s. 633, F.S., “Fire Prevention and Control,” as revised under Chapter No. 2013-183, Laws of Florida. The proposed amendments include the following changes: Form DFS-K4-1038, “Release and Waiver of Liability,” is adopted and incorporated by reference under proposed Rule 69A-37.039, F.A.C.; proposed Rules 69A-37.059 and 69A-37.408, F.A.C., are amended to reflect an expanded period for the renewal of firefighter safety instructor certification, increasing the time period for renewal from three to four years; proposed Rule 69A-37.064, F.A.C., is amended to set forth the requirements for admission to the Florida State Fire College under new subsection (7), which also provides links to the Florida State Fire College website address.

SUBJECT AREA TO BE ADDRESSED: Rules 69A-37.039, 69A-37.059, 69A-37.064 and 69A-37.408, F.A.C., are amended to conform to revisions made to Section 633, F.S., “Fire Prevention and Control.”

RULEMAKING AUTHORITY: 633.128 (1), (1)(d), (2)(a), 633.408(1), 633.418(1), 633.508(6) FS.

LAW IMPLEMENTED: 633.128 (1)(d), (h), (k), 633.406, 633.408, 633.418(1), 633.426(5), 633.446, 633.508 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, July 16, 2014, 9:00 a.m.

PLACE: Florida State Fire College, Auditorium, 11655 NW Gainesville Rd., Ocala, Florida 34482

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bill Wentlandt, (352)369-2829 or bill.wentlandt@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Wentlandt, Assistant Superintendent, Bureau of Firefighter

Standards and Training, Division of State Fire Marshal at (352)369-2829 or bill.wentlandt@myfloridacfo.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-27.002	Registration and Change in Registration Information
59A-27.004	Penalties and Enforcement Procedures
59A-27.006	Procedures and Records

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 63, April 1, 2014 issue of the Florida Administrative Register.

The following sections of the proposed rule should be changed to read:

59A-27.002 Registration and Change in Registration Information.

(1) All health care services pools must register with the AHCA using the Health Care Licensing Application, Health Care Services Pool form, AHCA form 3110-1010, July 2014 Revised September 2013, Health Care Licensing Application Health Care Services Pool, <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx04011>, incorporated herein by reference, before providing health care personnel as temporary employees to any health care facility. The applicant must also submit the Health Care Licensing Application Addendum required in subsection 59A-35.060(1), F.A.C. The application form and addendum can be obtained at <http://www.ahca.myflorida.com/HQALicensureforms>. The application form and addendum must be submitted with the registration fee of \$616. Applications are reviewed in accordance with the process set forth in Section 408.806, F.S. Old (1)(a) through new (1)(a) No change.

~~(b)(e)~~ Screening for the ~~managing employee administrator~~ and the financial officer shall be in accordance with level 2 standards for screening set forth in Section ~~408.809 400.980(4)~~, F.S. and Rule 59A-35.090, F.A.C. ~~The fingerprint card for level 2 screening for the administrator and the financial officer can be obtained from, and must be submitted to, the Agency for Health Care Administration, Home Care Unit— Mail Stop 34, 2727 Mahan Drive, Tallahassee, Florida 32308. Screening processing fees for level 2 screening shall be made payable to the Agency for Health Care Administration.~~

(2) through (4) No change.

59A-27.004 Penalties and Enforcement Procedures.

(1) through (4) No changes.

~~(5)(6)~~ In determining whether to revoke or suspend a registration or to impose a fine, or in determining the amount of any such fine, AHCA ~~the department~~ shall consider the following information:

~~(6)(5)~~(a) through ~~(6)(5)~~(e) No change.

59A-27.006 Procedures and Records.

(1) Each health care services pool shall, ~~to the extent applicable,~~ maintain the following business records and shall make these records available for inspection by the department upon request:

(1)(a) through (3) No change.

Rulemaking Authority 400.980, 408.809, 408.819 FS. Law Implemented 400.980, ~~408.809 408.819~~ FS. History—New 8-2-90, Formerly 7G-1.017, Amended 10-17-94, Formerly 61E6-1.017, 64B22-1.006, Amended 6-27-02,_____.

The following changes have been made to the Health Care Licensing Application, Health Care Services Pool, AHCA Form 3110-1010:

The Application Checklist at the beginning of the form has these changes:

Pg. 1-2, Footer:

The form revision date was updated to remove the word “Revised” from the revision date and to update the revision date from “September 2013” to “July 2014”.

The website where the form is made available was updated to read “<http://ahca.myflorida.com/HQALicensureforms>”.

On Pg. 1

The Agency logo has been updated.

The website where the form is made available was updated to read “<http://ahca.myflorida.com/HQALicensureforms>”.

The following changes have been made to the Health Care Licensing Application, Health Care Services Pool, AHCA Form 3110-1010:

Pg. 1-6, Footer:

The form revision date was updated to remove the word “Revised” from the revision date and to update the revision date from “September 2013” to “July 2014”.

The website where the form is made available was updated to read “<http://ahca.myflorida.com/HQALicensureforms>”.

On Pg. 1

The Agency logo has been updated.

On Pg. 6, Section 11. Affidavit

The section title has been changed from “Affidavit” to “Attestation”.

The statements in this section have been replaced with the following:

I, _____, under penalty of perjury, attest as follows:

(1) Pursuant to Section 837.06, Florida Statutes, I have not knowingly made a false statement with the intent to mislead the Agency in the performance of its official duty.

(2) Pursuant to Section 408.815, Florida Statutes, I acknowledge that false representation of a material fact in the license application or omission of any material fact from the license application by a controlling interest may be used by the Agency for denying and revoking a license or change of ownership application.

(3) Pursuant to Section 408.806, Florida Statutes, the applicant is in compliance with the provisions of Section 408.806 and Chapter 435, Florida Statutes.

(4) Pursuant to Sections 408.809 and 435.05, Florida Statutes, every employee of the applicant required to be screened has attested, subject to penalty of perjury, to meeting the requirements for qualifying for employment pursuant to Chapter 408, Part II, and Chapter 435, Florida Statutes, and has agreed to inform the employer immediately if arrested for any of the disqualifying offenses while employed by the employer.

(5) Pursuant to Section 435.05, Florida Statutes, the applicant has conducted a level 2 background screening through the Agency on every employee required to be screened under Chapter 408, Part II, or Chapter 435, Florida Statutes, as a condition of employment and continued employment and that every such employee has satisfied the level 2 background screening standards or obtained an exemption from disqualification from employment.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-20.0014 Minimum Requirements for High-Liability and Specialized Instructor Certifications

NOTICE IS HEREBY GIVEN that on June 19, 2014, the Department of Law Enforcement Criminal Justice Standards and Training Commission, received a petition for a permanent waiver of paragraph 11B-20.0014(2)(d), F.A.C. from the Manatee Technical Institute (MIT) Law Enforcement Academy on behalf of Jay Bush, Keith Lock, Jamie L. Croughan, Cody A. Hobbs, Christopher G. Huddleston, Colby R. Martin, Jason T. Reaume, Benjamin R. Schlabach, Anthony S. Sizemore, Angela P. Valderra-Jiminez, and William E. Weldon, Jr. The Petitioner wishes to waive that portion of the rule which states that first aid instructor certification applicants must have completed a high-liability internship. The Petitioner stated that on December 19, 2012 and December 20, 2012 first aid instruction was delivered by Jay Bush and Keith Lock for Basic Recruit Class 17-12-1177-03 at MIT Law Enforcement Academy. That class included Jamie L. Croughan, Cody A. Hobbs, Christopher G. Huddleston, Colby R. Martin, Jason T. Reaume, Benjamin R. Schlabach, Anthony S. Sizemore, Angela P. Valderra-Jiminez, and William E. Weldon, Jr. Petitioner states that at the time the instruction was given by Jay Bush and Keith Lock both were paramedic instructors for Manatee Technical Institute however, neither had completed a high-liability internship. Petitioner states that at the time of the instruction, MIT staff were under the impression that Bush and Lock were qualified to document proficiency in first aid training due to the medical professional exception found at sub paragraph 11B-20-0014(2)(d)6.g., F.A.C. Petitioner states that the law enforcement academy acted in good faith when it allowed Bush and Lock to instruct and document proficiency in first aid training believing that the professional exception applied. Petitioner states that strict application of the rule would violate principles of fairness due to all recruits having to return to MIT and repeat first aid instruction, including some who are now full-time law enforcement officers. Petiole states that the underlying statute has already been fulfilled because Bush and

Lock have now completed a high liability internship as required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, Florida 32302-1489.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 24, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Century Link. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.10.4(u) and A17.1, Section 303.3d, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires shut-off valve to be located within the machine room and emergency stop switch which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-226).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF STATE

Division of Library and Information Services

The Division of Library and Information Services announces the Florida Statewide Digital Action Plan Steering Committee Meeting. All persons are invited.

DATE AND TIME: Monday, July 14, 2014, 1:00 p.m. – 2:30 p.m., EDT

PLACE: Online Meeting

Please join the meeting.

Meeting # 641 699 819

Participants can join by conference call only, using the following dial in number and passcode:

Dial in Number: 1(888)670-3525 (US toll free)

Participant Passcode: # 932 550 5699

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Statewide Digital Action Plan Steering Committee will meet to discuss project progress.

A copy of the agenda may be obtained by contacting Sondra Taylor-Furbee at: sondra.furbee@dos.myflorida.com.

Any person requiring special accommodations or assistance due to a disability or physical impairment, should contact the agency a minimum of five (5) days prior to the meeting by calling: (850)245-6600 (or) TDD (850)922-4085.

To request copies of meeting materials associated with this agenda, but not included herein, contact Sondra Taylor-Furbee with the Division of Library and Information Services at: Sondra.Furbee@dos.myflorida.com.

DEPARTMENT OF EDUCATION

The Florida Education Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 10, 2014, 9:00 a.m. – 1:00 p.m. (EDT) or until adjournment

PLACE: Disney Boardwalk Hotel, Room – St James A

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foundation issues including but not limited to approval of minutes from the April 9, 2014 meeting, program updates, financial report, executive director's report and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deb Schroeder at (850)245-9671. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 15, 2014, 4:30 p.m. – 6:30 p.m., Open House: Presentation(s):

PLACE: El Caribe Resort & Conference Center, 2125 S. Atlantic Avenue, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No. 430681-1-52-01

Project Description: SR 430 (Mason Avenue/Seabreeze Boulevard), fro. Mulberry Street to SR A1A

FDOT is conducting a public information meeting to inform and receive comments from the public. The project is funded for construction in June 2015 and includes milling and resurfacing for both eastbound and westbound travel lanes from Mulberry Street to the beginning of the bridge just east of North Beach Street. It also includes milling and resurfacing for the westbound travel lanes and removal of four (4) on-street parking spaces from the end of the bridge to SR A1A (Atlantic

Avenue). Addition of bike lanes, curb ramps, and signalization upgrades are part of the improvements. The meeting will be an open-house format, with display boards and an automated presentation shown from 4:30 p.m. to 6:30 p.m. FDOT staff and the consulting team will be available to discuss the project and answer questions.

A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least seven (7) days before the meeting by contacting: Jay Huebner at (561)392-0221. Persons who require translation services (free of charge) should contact Jay Huebner at the phone number above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, disability or family status.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence from which the appeal is to be issued.

For More Information, You May Contact: Jerald Marks, the FDOT Project Manager at (386)943-5161 or e-mail at Jerald.Marks@dot.state.fl.us or Jay Huebner at the phone number listed above.

Additional information on the project and a presentation video are also available at www.cflroads.com.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2014, 9:00 a.m. – 3:00 p.m., ET

PLACE: Turkey Lake Service Plaza, Building 5315, Room 1504, Florida's Turnpike Milepost 263, Ocoee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FloridaNet technical committee is meeting to conduct a tabletop exercise around prioritization, and discuss upcoming LTE coverage mapping validation workshops. The agenda follows:

Agenda

9:00 a.m.

1. Welcome and Overview
 2. Introductions of Committee Members and Guests
 3. Project Status Update
 4. Plans for the Upcoming Coverage and Prioritization Workshop
- Working Lunch
5. Presentation from Dick Tenney from DHS on the Data Analysis Process

6. Table-top exercise on access prioritization, using actual data set (TBD)

7. Read Ahead: Review existing white paper on prioritization.

8. Draft priority recommendations for use at workshops.

9. Action Items

3:00 PM Adjourn

Seating is limited but a call in number is provided:

Call in number: 1(888)670-3525, Code: 7766947551#

A copy of the agenda may be obtained by contacting: The Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, Room D314, Tallahassee, FL 32399, (850)617-2117, larrygowen@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 8, 2014, 6:00 p.m.

PLACE: Longboat Key Town Hall, 501 Bay Isles Road, Longboat Key, Florida 34228

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing to vacate and reestablish a portion of an existing Erosion Control Line at the north end of Longboat Key, between Reference Monuments R-43 and R-45, pursuant to Sections 161.161 and 161.191, Florida Statutes. A designee of the Board of Trustees of the Internal Improvement Trust Fund will hold a Public Workshop and a Public Hearing immediately following the Workshop for the purpose of considering evidence bearing on the location of a proposed Erosion Control Line for the permitted Longboat Key North End Stabilization Structures Project.

This Workshop is the public's opportunity to ask questions about the proposed erosion control line. This Hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration materials relevant to the methodology used for locating the proposed Erosion Control Line and relevant to the location of the proposed Erosion Control Line.

If approved by the Board of Trustees, the vacating and establishment of the new location of the existing affected segment of the Erosion Control Line will be recorded in the County's Book of Plats and will become the boundary between

private uplands and sovereign submerged lands owned by the state for this identified northern segment of Longboat Key.

The proposed Erosion Control Line lies along the north end of Longboat Key fronting the Gulf of Mexico at the line of mean high water. The Erosion Control Line lies in Sections Section 15, Township 35 South, Range 16 East, Manatee County, Florida. The location of the proposed Erosion Control Line is described as follows:

LEGAL DESCRIPTION: A LINE IN SECTION 15 TOWNSHIP 35 SOUTH, RANGE 16 EAST MANATEE COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) SECOND ORDER STATION 13-84-B12 WITH COORDINATES OF N 1120163.04, E 441964.39 IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE (NORTH AMERICAN DATUM, 1983/90);

BEARINGS ARE BASED ON A BEARING OF NORTH 41° 04' 35" W BETWEEN FDEP MONUMENTS 13-84-B12 AND 13-84-B06 WITH COORDINATES OF N 1129656.33 E 433689.78 PER COORDINATES PROVIDED BY FDEP AND FIELD VERIFIED USING RTK GPS METHODS;

SAID POINT OF COMMENCEMENT IS FURTHER DESCRIBED AS BEING SOUTH 47° 25' 47" EAST A DISTANCE OF 12128.34 FEET FROM A NODE ON THE COASTAL CONSTRUCTION CONTROL LINE (PLAT BOOK #10 PAGES 1-7 ON AUGUST 6, 1987);

THENCE ON A GRID BEARING NORTH 49° 10' 00.97" WEST A DISTANCE OF 12515.39' TO A POINT ON THE MEAN HIGH WATER LINE, EL. = +0.35 FEET (NORTH AMERICA VERTICAL DATUM 1988) AS LOCATED ON APRIL 22, 2014, SAID POINT IS FURTHER DESCRIBED AS THE POINT OF BEGINNING WITH COORDINATES OF N 1128346.32 E 432495.01; SAID POINT OF BEGINNING ALSO LYING ON THE EROSION CONTROL LINE/MEAN HIGH WATER 0878 AS LOCATED BY SMALLY, WELLFORD & NALVEN – CONSULTING ENGINEERS IN 1977;

THENCE ALONG A ROCK FEATURE AND SAID MEAN HIGH WATER LINE THE FOLLOWING COURSES: NORTH 4° 26' 52.74" WEST A DISTANCE OF 40.49 FEET TO A POINT; NORTH 6° 8' 26.07" WEST A DISTANCE OF 37.09 FEET TO A POINT; NORTH 2° 34' 34.40" EAST A DISTANCE OF 20.45 FEET; NORTH 48°19' 56.35" EAST A DISTANCE OF 19.30 FEET; NORTH 49° 52' 4.88" EAST A DISTANCE OF 25.37 FEET; NORTH 56° 44' 43.38" EAST A DISTANCE OF 15.66 FEET; NORTH 55° 37' 23.31" EAST A DISTANCE OF 30.60 FEET; NORTH 36° 49' 41.25" EAST A DISTANCE OF 8.81 FEET;

THENCE CONTINUING ALONG SAID MEAN HIGH WATER LINE THE FOLLOWING COURSES: NORTH 21° 26' 19.81" WEST A DISTANCE OF 27.23 FEET; NORTH 11° 17' 28.25" WEST A DISTANCE OF 72.67 FEET; NORTH 14° 27' 55.34" WEST A DISTANCE OF 40.63 FEET; NORTH 13° 47' 19.35" WEST A DISTANCE OF 66.93 FEET; NORTH 16° 43' 6.61" WEST A DISTANCE OF 80.97 FEET; NORTH 15° 31' 23.68" WEST A DISTANCE OF 170.79 FEET; NORTH 17° 22' 11.89" WEST A DISTANCE OF 66.96 FEET; NORTH 32° 23' 37.18" WEST A DISTANCE OF 36.42 FEET; NORTH 22° 34' 46.55" WEST A DISTANCE OF 70.85 FEET; NORTH 8° 44' 32.67" WEST A DISTANCE OF 86.49 FEET; NORTH 15° 58' 9.82" WEST A DISTANCE OF 62.27 FEET; NORTH 14° 57' 29.34" WEST A DISTANCE OF 105.85 FEET; NORTH 12° 44' 21.54" WEST A DISTANCE OF 185.18 FEET; NORTH 14° 29' 43.96" WEST A DISTANCE OF 53.86 FEET; NORTH 9° 47' 54.03" WEST A DISTANCE OF 74.34 FEET; NORTH 9° 27' 24.19" WEST A DISTANCE OF 114.72 FEET TO THE POINT OF TERMINUS.

TERMINUS OF SAID MEAN HIGH WATER LINE, HAVING FOR ITS COORDINATES N 1129776.00 E 432236.86, SAID POINT ALSO LYING NORTH 85° 17' 28.5" WEST, A DISTANCE OF 1457.83' FROM AFOREMENTIONED FDEP SECOND ORDER STATION "13-84-B06".

STATION 13-84-B06 IS FURTHER DESCRIBED AS NORTH 83° 10' 38" WEST A DISTANCE OF 1154.14 FEET TO A NODE ON THE COASTAL CONSTRUCTION CONTROL LINE.

TOTAL LENGTH OF THE PROPOSED EROSION CONTROL LINE 1514 FT. OR 0.29 MILES.

After the Hearing, and if approved by the Board of Trustees' designee, the reestablished segment of the Erosion Control Line will be recorded in the County's Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the state.

Written objections to, or inquiries regarding, the proposed Erosion Control Line should be submitted to the Beaches, Mining and ERP Support Program, Department of Environmental Protection, c/o William Weeks, 2600 Blair Stone Road, Mail Station 3590, Tallahassee, Florida 32399-2400, (850)245-7696, william.weeks@dep.state.fl.us, prior to the date mentioned above.

The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny reestablishment of the Erosion Control Line.

BY ORDER OF THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

RICK SCOTT, GOVERNOR

A copy of the agenda may be obtained by contacting: William Weeks, 2600 Blair Stone Road, Mail Station 3590, Tallahassee, Florida 32399-2400, (850)245-7696, william.weeks@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Town Clerk's office at (941)316-1999. If you are hearing impaired please call (941)373-7002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William Weeks, 2600 Blair Stone Road, Mail Station 3590, Tallahassee, Florida 32399-2400, (850)245-7696, william.weeks@dep.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, July 16, 2014, 6:00 p.m. – 10:00 p.m.

PLACE: Tringali Community Center, 3400 N. Access Road, Englewood, FL 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 130265-WU – Application for staff-assisted rate case in Charlotte County by Little Gasparilla Water Utility, Inc. The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Sonica Bruce at (850)413-6994.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maya Burke, (727)570-5151, ext 40 or maya@tbrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2014, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA Headquarters, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director's Office by email: Carla.sims@ahca.myflorida.com or by phone: (850)412-4013.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director's Office by email: Carla.sims@ahca.myflorida.com or by phone: (850)412-4013. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director's Office by email: Carla.sims@ahca.myflorida.com or by phone: (850)412-4013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 30, 2014, 9:00 a.m.

PLACE: Teleconference, Conference Number: 1(888)670-3525, Conference Code: 6144029271

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

62-762.201 Definitions

62-762.301 Applicability

62-762.411 Notification

62-762.431 Incidents

62-762.441 Discharges

62-762.501 Performance Standards for Category-C Storage Tank Systems

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2014, 9:00 a.m. – 4:00 p.m.

PLACE: Bob Martinez Office Building, Room 609, 2600 Blair Stone Rd., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: AST Technical Advisory Group. Technical discussion for those providing in-depth technical information regarding regulated aboveground storage tanks. Revisit proposals for Definitions and Applicability (Rules 62-762.201, F.A.C., and 62-762.301, F.A.C.). Begin discussion on Incidents, Discharges, Notification and Storage Tank System Requirements (Rules 62-762.431, 62-762.441, 62-762.411, and 62-762.501, F.A.C.).

Teleconference Info:

Lync Meeting URL: <https://meet.lync.com/floridadep/kimberley.curran/08G1R9PP>

If using Lync Meeting, please choose "Don't Join Audio" when connecting to meeting.

Audio Only:

Call-in Number: 1(888)670-3525, Participant Code: 813 505 3297 #

A copy of the agenda may be obtained by contacting: William E. Burns, Jr., (850)245-8842 or bill.burns@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William E. Burns, Jr., Florida Department of Environmental Protection, MS 4560, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8842 or bill.burns@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William E. Burns, Jr., Florida Department of Environmental Protection, MS 4560, 2600 Blair Stone Rd., Tallahassee, FL 32399-2400, (850)245-8842 or bill.burns@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health, Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2014, 9:30 a.m., ET until completed

PLACE: Physical location: Orlando, Hurston Tower Complex, North Tower, Room N-101, 400 W. Robinson, St. 32801, or Via conference call: toll-free call-in phone number: 1(888)670-3525, participant passcode: 2535563929, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Public Pool and Bathing Place Advisory Board. The purpose of this meeting is to review and make recommendations to the Department of Health on variances requested by the public for public swimming pools. Applicants are encouraged to attend the meeting in person. Late applications for variance will be accepted at the Tallahassee address listed below until July 3, 2014. Walk in applications may be heard at the discretion of the Board if time permits.

A copy of the agenda may be obtained by contacting: Mr. Robert Pryor, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, by phone: (850)245-4444, ext. 2369 or by email: Bob.Pryor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Robert Pryor. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Pryor at the addresses or phone above.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health, Intuitional Review Board, Committee I announces a public meeting to which all persons are invited.

DATE AND TIME: July 16, 2014, 1:30 p.m. – 3:30 p.m.

PLACE: Capital Circle Complex, Building 2585, Conference Room 310A, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards. A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Office on Homelessness

The Council on Homelessness – Veterans Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 8, 2014, 2:00 p.m.

PLACE: By conference call: Phone: 1(888)670-3525, then enter 9798513235#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates from the VISN 8 meeting and the VISN 8 Homeless Summit.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, Phone: (850)922-9850, email erik_braun@dcf.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, Phone: (850)922-9850, email erik_braun@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Gabriel Banfi, Unit Owner, In Re: Boca Towers Condominium Association, Inc., Docket No. 2014026437, filed on June 23, 2014. The petition seeks the agency’s opinion as to the applicability of paragraph 718.113(2)(a), Florida Statutes, as it applies to the petitioner.

Whether various alterations to the property of Boca Towers Condominium Association comply with the provisions of paragraph 718.113(2)(a), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Brittany Finkbeiner, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to

intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from the Marion County Building Department. The petition seeks the agency’s opinion as to the applicability of Section R301.2.1.1.2, Florida Building Code, Residential (2010) as it applies to the petitioner.

Petitioner seeks clarification as to whether a category II or III sunroom should be considered a category IV or V space if a mini-split HVAC unit is installed under the promise that only the dehumidification mode will be used.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com. OR April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1000, (850)487-1824, april.hammonds@myfloridalicense.com. Responses, motions to intervene, or requests for a hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges

NONE

Section X
 Announcements and Objection Reports of the
 Joint Administrative Procedures Committee

NONE

Section XI
 Notices Regarding Bids, Proposals and
 Purchasing

DEPARTMENT OF EDUCATION

Florida International University

RULE NO.: RULE TITLE:

6C8-5.009 Use of University Facilities (Repealed)

FLORIDA INTERNATIONAL UNIVERSITY

NOTICE TO DESIGN-BUILD Firms

The Florida International University (FIU) Board of Trustees announces that design-build services will be required for the project listed below:

Project Name and Number: UniversityCity Prosperity Project, BT-904

Project Location: These infrastructure improvements will be located along SW 109th Avenue between SW 6th Street at the northern terminus and the Green Library at the southern terminus within FIU. Various project elements will be located on FIU property, City of Sweetwater (Sweetwater) Right-of-Way, SFWMD Right-of-Way, and the FDOT Right-of-way, and Miami-Dade County Right-of-Way.

Project Description: On September 5, 2013, Florida International University (hereafter referred to as the OWNER or FIU) was notified by the USDOT that they were selected as a recipient of a 2013 TIGER Grant for the UniversityCity Prosperity Project. This project is an innovative package of technology, streetscape, and transit improvements to develop an urban connection between the Sweetwater and FIU. TIGER funds will be used to construct urban design and infrastructure improvements including a new pedestrian bridge, complete streets, and other pedestrian-oriented transit access improvements. These infrastructure improvements will support the economic growth of a major public research university and an adjacent city. The following three components make up the major elements of the overall vision of the project:

Pedestrian-Oriented Transit Access Infrastructure Improvements (Urban Design & Infrastructure)

Community Transit Service Development Enhancements (Community Transit)

Informed Traveler Program and Applications (ITPA)

OWNER'S INTENT: The OWNER seeks America's best designers and builders as members of a design-build team to design and build an innovative signature bridge that will become a respected and valued design landmark in Miami. It will serve as the critical element of a pedestrian-oriented shared-use corridor between FIU and Sweetwater, igniting the development of UniversityCity. We envision a wide pedestrian bridge (20' minimum width to perhaps even more than 30') that would serve not only as a means to cross from one side to the other, but would become a destination in its own right where community members might linger, gather, and create an urban social space -- a linear park. We expect that the bridge might even be used as an event venue. For those reasons, it should be equipped with furniture, shading, protection from the elements, and state of the art safety features such as LED lighting, video surveillance and emergency call boxes.

The OWNER expects to engage a design-build team with the expertise to deliver an exceptional bridge, both in terms of aesthetic form and practical function. Our commitment to design excellence and design innovation is neither veneer nor luxury. It is an integral feature of this project's culture. This project's success depends on an outstanding pedestrian bridge. While the plazas and walkways are important, the top priority is the bridge design. In other words, if we get the bridge right, everything else can fall into place. If we get the bridge wrong, nothing else will matter.

Seeking to continue a pattern of outstanding architectural and open space design on the campus, the OWNER seeks to commission a talented design-build team to design and build an iconic bridge and associated open spaces of outstanding architectural value that will connect Sweetwater and FIU, facilitating access to inter-modal transit options. The design of the bridge should demonstrate and exemplify the value of innovative design; balance contemporary aesthetics, cost, and constructability; balance the requirements of being environmentally responsible and beautiful; communicate the bridge's role as a public asset for our community; and finally, give contemporary form and meaning to the values and vision of the University.

The OWNER seeks firms that have consistently demonstrated a commitment to design excellence in all aspects of the design and construction processes: from the scale of the campus to the scale of furniture, together with the management skills to complete the work within the schedule and budget.

This solicitation for Design-Build services includes only the Urban Design & Infrastructure component of the project. These

infrastructure improvements consist of: 1) A signature pedestrian-oriented shared-use bridge across US 41 that as a major arterial roadway located between Sweetwater and the FIU Modesto Maidique Campus (MMC) obstructs pedestrian movements between Sweetwater and MMC; 2) A pedestrian plaza at the bridge landing on the FIU MMC; 3) An urban "Memorial Plaza" in Sweetwater; 4) Pedestrian-oriented streetscape enhancements to be created by narrowing 109th Avenue between SW 7th Terrace and SW 6th Street reducing the existing 3 traffic lanes to 2 traffic lanes. The enhancements will include upgraded sidewalk paving materials, enhanced shade trees, appropriate upgrades to street furniture, street signage, street lighting and landscaping; 5) Improvements on the FIU MMC will include new pedestrian walkways, plazas, pavilions, bike paths, landscaping, and 5) Advanced Intermodal & Multimodal Station (AIMS) elements on the North side of FIU's MMC.

Major construction activities include:

- Pedestrian-Oriented Shared-Use Bridge
- Site Preparation, Landscaping & Irrigation
- Utilities (for example Electrical, Telecom, Water & Lighting)
- Storm Water System
- Paving & Parking
- Streetscape/Furnishings/Equipment
- Plazas, Walkways, Pavilions & AIMS
- Roadway Improvements
- Professional Services – Design-Build, Engineering
- Professional Fees – Fire Marshall, Surveys, permit fees

Documentation of preliminary activities related to the history of the UniversityCity Prosperity Project are located on the project grant website: <http://cake.fiu.edu/TIGER2013/>.

A Design-Build Criteria package is included with the RFP package and consists of conceptual design drawings and design criteria specifications prepared by the OWNER's design criteria professional which detail the requirements of the OWNER.

In order to minimize the possibility of unethical pressures or influences on the recommendations of the Selection Committee, direct contact with the committee members throughout the selection process is not permitted. The committee members are:

1. Steve Sauls, Vice President, FIU Governmental Relations
2. Thomas Gustafson, Division of Finance, FIU
3. Adam Drisin, Sr. Assoc. Dean, Academic Affairs & Operations, FIU CARTA
4. John Cal, Associate Vice-President, FIU Facilities Management
5. Alberto Delgado, Construction Project Manager, FIU Facilities Management

6. Mikhail Dubrovsky, FDOT District VI CCEI / Plans Review Engineer

7. Douglas Robinson, Principal Planner, Miami-Dade County Transit

8. Eric Gomez, City Engineer, City of Sweetwater

9. Robert Herrada, Chief of Staff, City of Sweetwater

10. Elizabeth Cardona, Architect, Sweetwater Brothers to the Rescue Memorial Plaza

The selected Design-Build Firm shall provide a complete design including but not limited to geotechnical analysis, foundations and structure; design of all approach structures, design of electrical and mechanical features for access to and operation of the pedestrian-oriented bridge; design of stairways, elevator hoist-ways and elevator meeting accessibility requirements, site surveys, and design of all temporary works and traffic controls needed to complete construction of the project, design of all complete street improvements, roadway features, utility relocations as required, drainage modifications, landscape, hardscape, irrigation, lighting, and street furnishings.

The Design-Build Firm shall include construction specifications meeting or exceeding the requirements of FDOT Standard Specs for Highway and Bridge Construction, with Codes, and with FIU Standards published on the FIU Facilities website. For work within the MMC, consistency with the FIU's Master Plan (<http://facilities.fiu.edu/planning/masterplans.htm>) as well as consistency with the FIU's commitment to design excellence and construction quality and building standards is required. These standards can be found at: <http://facilities.fiu.edu/projects/BT-904.htm>. All aspects of the design shall embrace the UniversityCity Prosperity Project's commitment to innovation and award-winning design quality as essential aspects in all facets of the design and the built work. All elements in the design project shall be fully documented and signed by an Engineer registered in the State of Florida and a Registered Architect and Landscape Architect as applicable to the work components. Design documentation shall be provided to the OWNER confirming compliance with applicable codes and standards as called for in this request for proposal.

The Design-Build Firm shall secure all permits for the work at its own expense, including all rights of access, traffic permits, and approvals related to offsite operations. Where permits are required of the OWNER or Agencies for operation of the facility, OWNER shall be responsible for costs of such permits. The Design-Builder is responsible for all utility coordination, utility relocations, and cost thereof.

The Design-Build Firm shall construct the complete facility in accordance with the accepted final design, specifications and applicable codes, standards and permits. Contractor shall have a quality control program to assure compliance with the above Design and Construction requirements including ongoing

documentation of compliance. The OWNER may exercise a quality assurance function. The OWNER'S quality assurance activities shall in no way limit the responsibilities of the CONTRACTOR for complying with all plans and specifications for the Project.

Funding for this project is through an FHWA TIGER grant in addition to local match funds from FIU and the City of Sweetwater. Grant funding reimbursements to be administered through the FDOT Local Agency Program (LAP) and the Design Build Firm should become familiar with the compliance requirements of the program, <http://www.dot.state.fl.us/specificationsoffice/LAP/Default.shtm>. FHWA-1273 requirements (Non-Discrimination, Non-Segregation, Davis-Bacon, etc.) must be incorporated in their entirety, not by reference, into all contracts and subcontracts for this project.

The OWNER has established a Maximum Bid Price of \$9,388,076.00 for the entire scope of the project as described herein. This amount is not the OWNER's official cost estimate for the work. Submission of a Bid Price Proposal under the Maximum Price is not a guarantee of contract award and cannot be interpreted as an appropriate or awardable bid amount.

SELECTION PROCESS: Firms desiring to provide design-build services for the project shall submit a letter of application and a completed FIU Design-Build Qualifications Supplement (DBQS) form. Proposals must not exceed 80 pages, including the DBQS form and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

The process for selecting a design-build firm for this Project will include three phases:

Phase I is the evaluation and scoring of information provided by interested firms in response to the DBQS form. A Selection Committee, established by FIU, will evaluate and score the information provided by the firm which includes prior experience with respect to the particular unique aspects of the identified project, technical abilities, general project approach, and financial resources. A minimum of three (3) firms receiving the highest scores after the evaluation and scoring is completed will be shortlisted and given the opportunity to present their understanding of the project requirements in the form of technical proposal and a sealed bid price proposal in Phase II. If three (3) or fewer firms submit qualifications all firms will be short-listed and have the opportunity to progress to Phase II and Phase III.

Phase II includes the submittal of a technical proposal and a subsequent interview. Short listed Design-Build Firms will be evaluated based on their understanding of the project, ability to provide design and construction services, their project approach and methodology, and their preliminary design documents.

Phase III Following the evaluation and scoring of the technical proposal and interview by the selection committee, the Bid Price Proposal will be opened and read publicly. Finally an adjusted "best-value" score will be calculated. The selection committee will then make a recommendation to the FIU President for a decision on the selected firm.

QUALIFICATIONS REQUIREMENTS: In addition to other requirements included in the DBQS form, the design-build firm team member(s) involved in professional services as engineer and/or architect and construction services as a certified general contractor shall meet the requirements of Section 287.055, Florida Statutes, at the time of the DBQS submittal. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Design-Build firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Design-Build firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Design-Build Qualifications Supplement (DBQS) form may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-904.htm>. Other project materials will also be posted on this webpage and prospective proposers should check the page for updates on a daily basis. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to griffith@fiu.edu.

Thirteen (13) bound copies of the required proposal data will be submitted to: Selection Committee, Florida International University, University Park, CSC 142, Miami, Florida 33199.

A Design Build Contract and Specifications, RFP and design criteria package including plans, specifications and estimates applicable to design build services requirements, can be obtained from the FIU Facilities web site: <http://facilities.fiu.edu/projects/BT-904.htm>.

ALL APPLICANTS SHOULD REVIEW THE CONTRACT FORM RFP AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Wednesday, July 30, 2014. Submittals will

not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 Low Bid

ADVERTISEMENT TO BID CONSTRUCTION
 STATE OF FLORIDA
 DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT
 AND MANAGEMENT
 PUBLIC ANNOUNCEMENT REQUESTING BIDS
 FROM QUALIFIED GENERAL CONTRACTORS
 PROPOSALS ARE REQUESTED FROM QUALIFIED
 GENERAL CONTRACTORS BY THE DEPARTMENT OF
 MANAGEMENT SERVICES.

PROJECT NUMBER: MSFM-13003210
 PROJECT NAME: Plaza Waterproofing, Gray Building
 PROJECT LOCATION: Tallahassee, Florida
 MANDATORY PRE-BID MEETING: July 15, 2014
 BID OPENING: August 12, 2014
 ESTIMATED CONSTRUCTION BUDGET: \$2,400,000.00
 PREQUALIFIED BIDDERS: Refer to DMS website (below)
 for further details

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

Section XII Miscellaneous

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Office of Energy

Notice of Funding Availability

Project Name: Renewable Energy and Energy Efficient Technologies Grant Matching Program Request for Grant Proposals

The Florida Department of Agriculture and Consumer Services (FDACS) is seeking grant applications for projects to conduct demonstration, commercialization, research, and development projects relating to renewable energy technologies and

innovative technologies that significantly increase energy efficiency for vehicles and commercial buildings. This program is a first come, first serve program that will be available until funds are exhausted. FDACS is finalizing the rule for this program; please visit <http://www.freshfromflorida.com/offices/energy/> to access the application. Instructions can be found at Rule 50-1.003, Florida Administrative Code. Grant Applications must be received by a minimum of 15 business days prior to the prime funders' application deadline in order to be considered.

FDACS reserves the right, at its sole discretion, to suspend or amend the provisions of this NOFA. If such an action occurs, FDCAS will post revisions to the NOFA on its website, <http://www.freshfromflorida.com/offices/energy/>.

DEPARTMENT OF TRANSPORTATION

Site Approval Order for St. Vincent's Medical Center-Clay
 County

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapt r14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

St. Vincent's Medical Center-Clay County, Inc., a private airport, in Clay County, at Latitude 30° 6' 27.5" and Longitude 81° 49' 58.5", to be owned and operated by St. Vincent's Medical Center-Clay County, Inc., 1670 St. Vincent's Way, Middleburg, FL 32068.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a

waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Cycle Pros of Tampa, Inc. for the establishment of new location of BASH motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Cycle Pros of Tampa, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manufacturer Co., Ltd. (line-make BASH) at 2221 US 92, Lakeland, (Polk County), Florida 33801, on or after July 30, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Cycle Pros of Tampa, Inc. are dealer operator(s): Carmen Hayes, 3691 State Road 580 West, Oldsmar, Florida 34677; principal investor(s): Scott Bitman, 3691 State Road 580 West, Oldsmar, Florida 34677.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2649 Mountain Industrial Boulevard, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

NOTICE OF REQUEST AND APPROVAL FOR EXPEDITED REVIEW BY A QUALIFYING RETIREMENT COMMUNITY

The Agency for Health Care Administration has received and approved a request for an expedited certificate of need (CON) review from The Villages as provided in paragraph 408.036(2)(d), F.S. The Villages intends to make land available by lease for the construction and operation to an applicant for a 120-bed community nursing home. Potential applicants can obtain information describing the terms of the land lease for the property on which the project will be located and the requirements for the proposed project established by The Villages at http://www.thevillagesnf.com. The deadline for submission of CON application(s) for this project to the Agency is October 31, 2014.

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Collier Service District: 8-2
CON#: 10228 Decision Date: 6/27/2014
Decision: A

Applicant/Facility: Pelican Bay Retirement Services, Inc./Premier Place at the Glenview

Project Description: Add seven sheltered nursing home beds
A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment reflects changes regarding the Consumer Directed Care (CDC+) option for individuals enrolled in the Traumatic Brain and Spinal Cord Injury (TBI/SCI) and the Aging and Disabled Adult (A/DA) waivers. Waiver participants who were enrolled in either the TBI/SCI or A/DA waivers and who were self-directing their services through the CDC+ option are now being served through the Long Term Care (LTC) program. These recipients continue to self-direct most of their services

using the Participant Directed Option (PDO) under the LTC program.

Interested parties may contact the following staff for further information: Caryl Jefferson, Medicaid Services, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4220 or by e-mail at: caryl.jefferson@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Notice of Emergency Action

On June 27, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Julia A. Tribble, P.M.D., Certification No.: PMD 522669. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Dentistry

Emergency Action

On June 26, 2014, the State Surgeon General, issued an Order Vacating Order of Emergency Suspension of License with regard to the license of Ileana Ramudo-Townsend, DN, License #: 15343. The Department orders that the Emergency Suspension of License be vacated.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 27, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Karen Maxine Caldwell, RN, License No.: RN 9307446. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 27, 2014, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of David Nickell, RN, License No.: RN 9308917. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.