

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40D-22.011	Policy and Purpose
40D-22.101	Definitions
40D-22.201	Year-Round Water Conservation Measures
40D-22.301	Variances (Repealed)
40D-22.303	Variances and Waivers
40D-22.401	Enforcement

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to reference Chapter 40D-1, F.A.C., Procedural, to create a consolidated, consistent process for petitioning for variances and waivers from year-round conservation measures and water shortage orders; to update definitions to promote consistency of terms throughout 40D, F.A.C. and Florida Statutes; to delete obsolete provisions; to conform District rules to Florida Statutes; and to simplify the year-round conservation measure provisions. The effect of this rulemaking will improve rule clarity.

**SUBJECT AREA TO BE ADDRESSED:** Year-Round Conservation Measures.

**RULEMAKING AUTHORITY:** 120.542, 373.044, 373.113, 373.171 FS.

**LAW IMPLEMENTED:** 120.542, 373.119, 373.171, 373.175, 373.219, 373.223, 373.246, 373.62, 373.603, 373.609 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702 or email to: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Sonya

White, SWFWMD, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 (4660), email: sonya.white@swfwmd.state.fl.us (OGC #2013053)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.:	RULE TITLE:
61C-5.006	Elevator Fees; Permits; Certificates of Operation; Delinquency Fee; Transfer of Ownership; Certificate Replacement

**PURPOSE AND EFFECT:** To capture compliance with ASME A17.7 with permit applications, clarify elevator cab changes requiring an alteration permit, and require an inspection to close an alteration permit.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule will address information on DBPR HR-7023, Affidavit of Elevator Plans Code Compliance, types of work requiring an alteration permit, and alteration permit inspections.

**RULEMAKING AUTHORITY:** 399.02, 399.03, 399.07(1), 399.10 FS.

**LAW IMPLEMENTED:** 399.03, 399.061, 399.07 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michelle Comingore, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 N. Monroe St., Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

RULE NO.:	RULE TITLE:
61G6-4.020	Public Comment.

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the criteria for public comment.

SUMMARY: The criteria for a public comment will be provided.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-4.020 Public Comment.

The Electrical Contractors' Licensing Board invites and encourages all members of the public to provide comment on matters or propositions before the Board or a committee of the Board. The opportunity to provide comment shall be subject to the following:

(1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced at a properly noticed board meeting.

(2) Members of the public shall be limited to five(5) minutes for comment. This time shall not include time spent by the presenter responding to questions posed by Board members, staff or board counsel. The chair of the Board may extend the time to provide comment if time permits.

(3) A member of the public shall notify board staff in writing of his or her interest to be heard on a proposition or matter before the Board. The notification shall identify the person or entity, indicate the person or entity's support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons consisting of five(5) or more persons. If the person or entity appearing before the Board does not wish to be identified, a pseudonym may be used.

Rulemaking Authority 286.0114 FS. Law Implemented 286.0114 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors' Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 22, 2013  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 6, 2014

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

RULE NO.: 59C-1.0355      RULE TITLE: Hospice Programs

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 13, January 21, 2014 issue of the Florida Administrative Register.

The Notice of Proposed Rule, as advertised on December 26, 2013, did not properly cite the published rule development date for Rule 59C-1.0355, F.A.C.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 3, 2013 (Volume 39/44).

In addition, Section 400.606(3)-(4), F.S., was incorrectly cited in the law implemented section and should be removed. It should read:

LAW IMPLEMENTED: 408.034(3), 408.035, 408.036(1)(d), 408.043(2) FS.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
 61G10-12.001 Application and Examination Fees  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 162, August 20, 2013 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

Section (2) shall read as follows:

(2) The examination fee for the Florida Section is three hundred dollars (\$300.00), of which two hundred and eighty-two dollars (\$282.00) is payable to the Department and is due at the time of application, and eighteen dollars (\$18.00) is payable to the Department’s contracted testing service and is due at the time of the testing. ~~The following is the examination fee schedule for the Landscape Architectural Registration Examination and the Florida Section:~~

- ~~Section A 1 Fee is set by and payable to the Council of Landscape Architectural Registration Boards.~~
- ~~Section B 2 Fee is set by and payable to the Council of Landscape Architectural Registration Boards.~~
- ~~Section C 3 Fee is set by and payable to the Council of Landscape Architectural Registration Boards.~~
- ~~Section D 4 Fee is set by and payable to the Council of Landscape Architectural Registration Boards.~~
- ~~Section E Fee is set by and payable to the Council of Landscape Architectural Registration Boards.~~
- ~~Florida Section \$300.00 of which, \$282.00 is payable to the Department and is due at the time of application, \$18.00 is payable to the Department’s contracted testing service, and is due at the time of the testing.~~

Section 455.217(7), F.S. is being added to Law Implemented. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
 61G10-18.002 Board Approval of Continuing Education Providers  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 13, January 21, 2014 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

Section (4) shall read as follows:

(4) The American Society of Landscape Architects, the Florida Chapter of the American Society of Landscape Architects, the Florida Department of Transportation, the Florida Department of Environmental Protection, and state universities, colleges, and community colleges in Florida will be considered approved providers and all courses submitted will be pre-approved until final course approval by the Department or the Board. The provider as well as all courses must be assigned provider and course numbers for attendees to be eligible to receive credit. Providers must meet all reporting requirements set forth in Section 455.2178, F.S., and courses must meet criteria set forth in subsection 61G10-18.006(5), F.A.C. Providers must submit provider application #BET 1 to be assigned a provider number and course application #BET 2 to be assigned a course number and to receive course approval. Supporting documentation is not required; however, all other requirements must be met. Advanced instruction in the Florida Building Code curriculum must be established or accredited by the Florida Building Commission.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

**DEPARTMENT OF JUVENILE JUSTICE**

**Medical**

RULE NOS.: RULE TITLES:  
 63M-2.003 Administrative Health Services Components  
 63M-2.004 Admission Process  
 63M-2.020 Medication Management  
 63M-2.060 Individual Health Care Record (IHCR)  
 63M-2.080 Transitional Healthcare Planning

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 231, November 27, 2013 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF JUVENILE JUSTICE**

**Mental Health/Substance Abuse/Developmental Disability Services**

RULE NOS.:	RULE TITLES:
63N-1.003	Administration and Management of Mental Health and Substance Abuse Services
63N-1.005	Mental Health and Substance Abuse Screening and Evaluation
63N-1.008	Mental Health and Substance Abuse Treatment Services

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 231, November 27, 2013 issue of the Florida Administrative Register has been withdrawn.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-58.001	Designation as a Restricted Species
68B-58.003	Size Limits
68B-58.004	Recreational Bag and Vessel Limits; Exception for Commercial Harvest
68B-58.005	Commercial Seasons
68B-58.006	Allowed and Prohibited Gear and Method of Harvest
68B-58.007	Requirements for Sale
68B-58.011	Reporting Requirement for Non-tournament Landings

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 39, No. 248, December 26, 2013 issue of the Florida Administrative Register. The Florida Fish and Wildlife Conservation Commission’s meeting date was previously published incorrectly. The correct date is February 12-13, 2014.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF HEALTH**

Division of Environmental Health

RULE NO.:	RULE TITLE:
64E-6.013	Construction Materials and Standards for Treatment Receptacles

NOTICE IS HEREBY GIVEN that on January 17, 2014, the Department of Health, received a petition for emergency waiver from Bruce Stowe, representing Roth Global Plastics, Inc. Specifically, the petitioner seeks a waiver from paragraph 64E-6.013(2)(a), Florida Administrative Code, which requires all receptacle stiffening members such as ribs to be a homogenous integral part of the structure. Interested persons or other agencies may submit written comments on the petition for emergency variance or waiver within 5 days of the publication of this notice. Comments may be sent to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

**DEPARTMENT OF FINANCIAL SERVICES**

OIR – Insurance Regulation

**RULE NO.:** **RULE TITLE:**  
690-125.003 Unfair Discrimination Because of Travel Plans  
NOTICE IS HEREBY GIVEN that on November 18, 2013, the Office of Insurance Regulation received a petition for amending and extending the order granting a variance from Rule 690-125.003, Florida Administrative Code, from Monumental Life Insurance Company (“Monumental”). Rule 690-125.003, Florida Administrative Code, prohibits insurance providers from making past lawful foreign travel. Monumental is seeking permission to consider travel to Iraq and Afghanistan in its underwriting of Insurance applicants.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Debra Seymour at Debra.Seymour@flor.com.

**Section VI  
Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Marketing and Development

The Florida Tobacco Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 11, 2014, 5:00 p.m. (EST)

**PLACE:** Florida Farm Bureau Suwannee, 407 Dowling Avenue SE, Live Oak, Florida 32064, (386)362-1274

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss general Council business and funding for 2014.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)617-7318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Thomas at (850)617-7318. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tom Thomas at (850)617-7318.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2014, 10:00 a.m.

PLACE: Equestrian Pavilion, Florida State Fairgrounds, 4800 US Highway 301, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a regularly scheduled meeting to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

**Florida School for the Deaf and the Blind**

**RULE NO.: RULE TITLE:**

6D-3.002 Admission and Enrollment Requirements

The Florida School for the Deaf and the Blind announces a hearing to which all persons are invited.

DATE AND TIME: February 5, 2014, 10:00 a.m.

PLACE: Governor's Cabinet Room lower level of the Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Discussion regarding Rule 6D-3.002, F.A.C. Admission and Enrollment Requirements.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, FSDB, 207 N San Marco Ave., St. Augustine, FL 32084, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Brueckner, FSDB, 207 N San Marco Ave., St. Augustine, FL 32084, (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Brueckner, FSDB, 207 N San Marco Ave., St. Augustine, FL 32084, (904)827-2210.

**REGIONAL PLANNING COUNCILS**

**West Florida Regional Planning Council**

The District 1 Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2014, 10:00 a.m.

PLACE: Bay County Emergency Operations Center, 700 Hwy 2300, Southport, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the Local Emergency Planning Committee including: training activities, public outreach, and emergency plan. Preceding the meeting, the Education and Public Awareness Subcommittee will hold a meeting at 9:00 a.m. Additional subcommittee meetings will be held via teleconference on February 11 and 17.

A copy of the agenda may be obtained by contacting: The West Florida Regional Planning Council, 1(800)226-8914 or by visiting our website: [www.wfrpc.org/lepc](http://www.wfrpc.org/lepc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The West Florida Regional Planning Council, 1(800)226-8914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Ahlen at the West Florida Regional Planning Council, 1(800)226-8914, ext. 210.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2014, 10:00 a.m. or soon thereafter

PLACE: Conference call: 1(888)670-3525, conference code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 12, 2014, 12:00 Noon; Thursday, February 13, 2014, 8:00 a.m.; Friday, February 14, 2014, 8:00 a.m. or soon thereafter

PLACE: Residence Inn Tallahassee, 600 W. Gaines Street, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Compounding Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 10, 2014, 2:00 p.m.

PLACE: (UPDATED FROM NOTICE ID #14085096) The Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules 64B16-27.700, 64B16-27.797, F.A.C., USP on Compounding, The Drug Quality & Security Act (H.R. 3204), and Senate Bill 7008.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Refugee Services**

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 12, 2014, 10:00 a.m. – 12:00 Noon

**PLACE:** Florida Department of Transportation, 133 S. Semoran Boulevard, Orlando, FL 32807

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pedro Padua at (407)317-7336 or Taddese Fessehaye at (407)317-7335.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Agency for Persons with Disabilities**

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 3, 2014, 10:00 a.m., EST

**PLACE:** 4030 Esplanade Way, Suite 301, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with section 120.525, Florida Statutes, a meeting of the Evaluation Team is hereby noticed within the timeline for the Invitation to Negotiate, Number APD 13-007, titled “Client Data Management System.”

The Agency for Persons with Disabilities reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (F.A.R.). The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Cassandra Jenkins at (850)414-8606, [cassandra.jenkins@apdcares.org](mailto:cassandra.jenkins@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cassandra Jenkins at (850)414-8606, [cassandra.jenkins@apdcares.org](mailto:cassandra.jenkins@apdcares.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cassandra Jenkins at (850)414-8606, [cassandra.jenkins@apdcares.org](mailto:cassandra.jenkins@apdcares.org).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.

**DATES AND TIMES:** February 12, 2014, 8:30 a.m.; February 13, 2014, 8:30 a.m.

**PLACE:** Doubletree Hotel, 4500 West Cypress Street, Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Robin Stetler, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2014, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685

HNTB

The Florida Department of Transportation (FDOT), District Five, announces public meetings to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2014, 5:30 p.m. – 7:30 p.m.

PLACE: DoubleTree Hotel, 10100 International Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is conducting this PD&E study to expand the limits of the I-4 Ultimate project. As you may already know, the I-4 Ultimate construction is scheduled to begin in fall/winter 2014. It will reconstruct the interstate as well as add four express lanes between Kirkman Road/SR 435 in Orange County and SR 434 in Seminole County.

This upcoming meeting focuses on the segment of I-4 from the Beachline Expressway/SR 528 to Kirkman Road/SR 435

in Orange County and provides interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. The meeting will be conducted in an open house format with FDOT staff and project team representatives, who will be available to answer questions and provide information. Display boards will be presented and an automated presentation will be available from 5:30 p.m. – 7:30 p.m.

Additional information about the study may be found on the project website at: [www.i4express.com](http://www.i4express.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Colleen Jarrell, (407)805-0355, email: [cjarrell@hntb.com](mailto:cjarrell@hntb.com) or by mail at 610 Crescent Executive Court, Suite 400, Lake Mary, Florida 32746.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For additional information concerning the project please contact, Beata Stys-Palasz, FDOT Project Manager at (386)943-5418, email: [beata.stys-palasz@dot.state.fl.us](mailto:beata.stys-palasz@dot.state.fl.us) or Colleen Jarrell at the phone number listed above.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: City of Marathon Fire Rescue, 8900 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Information Meeting for a roadway safety project along State Road (SR) 5/Overseas Highway from South of 17 Street, Mile Marker (MM) 48 to South of 37 Street, MM 49, in Monroe County, to discuss the project's design and scope of work. The project identification number is 429187-1-52-01.

A copy of the agenda may be obtained by contacting: Public Information Specialist, Sandra Bello at (305)470-5349, email: [sandra.bello@dot.state.fl.us](mailto:sandra.bello@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Public Information Specialist Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

RENAISSANCE PLANNING GROUP

The Florida Department of Transportation, District Four announces a workshop to which all persons are invited.

DATE AND TIME: January 30, 2014, 5:30 p.m. – 7:30 p.m.

PLACE: City Council Chambers, City of Riviera Beach Municipal Complex, 600 West Blue Heron Boulevard, Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Workshop is being held for the potential design of perimeter walls along SR 710, from Congress Avenue to Old Dixie Highway, in Riviera Beach, Palm Beach County, Florida (Financial Project Numbers: 229896-1-52-01 and 229897-2-52-01). The workshop will start at 5:30 p.m. with a formal presentation about the project at 6:00 p.m. followed by a question and answer session.

The purpose of this project is to solicit public comments and refine the preferred designs for perimeter walls. Construction of the walls is proposed to begin in late 2015.

A copy of the agenda may be obtained by contacting: Mr. James Hughes, P.E., at the contact information listed below.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Project Manager by phone or in writing, at the phone number and address below. Persons who require translation services (free of charge) should also contact the Project Manager at least 7 days before the workshop. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FDOT Project Manager, Mr. James Hughes, P.E., at (954)777-4419, via email at james.hughes@dot.state.fl.us or in writing at 3400 West Commercial Blvd., Ft. Lauderdale, Florida 33309-3421.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (District) has received the petition for declaratory statement from J. Tucker, Trustee. The petition seeks the agency’s opinion as to the applicability of whether the District has the authority to pursue penalties for the uncontroverted perjury by the City of Sunny Isles Beach as it applies to the petitioner.

The Petitioner filed the Petition for Declaratory Statement on January 16, 2014.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Jan Sluth, Paralegal, South Florida Water Management District, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

Please refer all comments to: Jan Sluth, Paralegal, South Florida Water Management District, P.O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-40.416 Water Reuse and Recycling

Notice of Availability of SERC

The Department notices that pursuant to Section 120.541, F.S., it has prepared an updated Statement of Estimated Regulatory Costs (SERC) associated with the rulemaking for Rule 62-40.416, F.A.C. The SERC is available to the public on the Department's website at <http://www.dep.state.fl.us/water/waterpolicy/index.htm> and upon request to Ms. Janet Llewellyn, Janet.Llewellyn@dep.state.fl.us, (850)245-3139.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

RULES FILED BETWEEN JANUARY 13, 2014  
AND JANUARY 17, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Elections**

1S-2.047	1/13/2014	2/2/2014	39/232	
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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Driver Licenses**

15A-3.006	1/14/2014	2/3/2014	39/239	
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**FLORIDA PAROLE COMMISSION**

23-21.002	1/14/2014	2/3/2014	39/222	
23-21.0051	1/14/2014	2/3/2014	39/222	
23-21.011	1/14/2014	2/3/2014	39/222	
23-21.013	1/14/2014	2/3/2014	39/222	39/237
23-21.015	1/14/2014	2/3/2014	39/222	

**PUBLIC SERVICE COMMISSION**

25-17.003	1/14/2014	2/3/2014	39/241	
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**DEPARTMENT OF THE LOTTERY**

53ER14-5	1/16/2014	1/19/2014	40/12	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

61B-15.0012	1/13/2014	2/2/2014	39/240	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-780.100	1/15/2014	2/4/2014	39/179	39/233
62-780.600	1/15/2014	2/4/2014	39/179	39/233
62-780.650	1/15/2014	2/4/2014	39/179	39/233
62-780.680	1/15/2014	2/4/2014	39/179	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-28.450	1/16/2014	2/5/2014	39/186	39/240
64B16-30.001	1/16/2014	2/5/2014	39/186	39/239

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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

64J-2.006	7/12/2013	*****	39/53	39/103
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300	12/27/2013	*****	39/194	39/224
62-772.400	12/27/2013	*****	39/194	39/224

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/24/2011	*****	37/24	37/3
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**OIR Insurance Regulation**

69O-186.013	12/30/2013	*****	39/201	39/230
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW AND CONSIDERATION PURSUANT TO SECTION 373.1391, F.S.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-7.511	1/17/2014	*****	39/189	39/235
40E-7.520	1/17/2014	*****	39/189	39/235
40E-7.521	1/17/2014	*****	39/189	
40E-7.523	1/17/2014	*****	39/189	39/235
40E-7.525	1/17/2014	*****	39/189	
40E-7.526	1/17/2014	*****	39/189	39/235
40E-7.527	1/17/2014	*****	39/189	39/235
40E-7.528	1/17/2014	*****	39/189	
40E-7.529	1/17/2014	*****	39/189	39/235
40E-7.530	1/17/2014	*****	39/189	39/235
40E-7.532	1/17/2014	*****	39/189	
40E-7.534	1/17/2014	*****	39/189	39/235
40E-7.535	1/17/2014	*****	39/189	39/235
40E-7.537	1/17/2014	*****	39/189	39/235
40E-7.538	1/17/2014	*****	39/189	
40E-7.5381	1/17/2014	*****	39/189	39/235
40E-7.5382	1/17/2014	*****	39/189	39/235
40E-7.5383	1/17/2014	*****	39/189	
40E-7.5384	1/17/2014	*****	39/189	

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