

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-3.037	Rules, Publications and Agreements Incorporated by Reference
40D-3.045	Water Use Permit Required
40D-3.492	Violations of Permits
40D-3.507	Casing and Liner Pipe Standards
40D-3.517	Grouting and Sealing
40D-3.531	Abandoned Well Plugging

PURPOSE AND EFFECT: The purpose and effect of these amendments to the District’s rules for the regulation of wells is to incorporate updated versions of related rules adopted by the Department of Environmental Protection (DEP), adopt the new Water Well Construction Disciplinary Guidelines and Citations Dictionary, adopt revised forms for well contractor licensing and license renewal, adopt a revised form for use with well grouting or abandonment, directly incorporate by reference additional materials that are applicable to the regulation of water well construction, and make other minor correcting amendments. The amendments will make the District’s rules consistent with rules recently adopted by the DEP and with recent statutory amendments for the licensing of water well contractors.

SUBJECT AREA TO BE ADDRESSED: Water Well Regulation.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.309, 373.337 FS.

LAW IMPLEMENTED: 373.046, 373.103, 373.206, 373.207, 373.209, 373.306, 373.308, 373.309, 373.323, 373.324, 373.333, 373.342 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702, 1(800)423-1476 (FL only), ext. 4702 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha A. Moore, SWFWMD, 7601 Highway 301 North, Tampa, FL 33637-6759, (813)985-7481 (4660), email: martha.moore@swfwmd.state.fl.us (OGC 2014032)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.:	RULE TITLE:
59A-7.021	Laboratory Licensure – Qualifications, Licensure, Operation and Application

PURPOSE AND EFFECT: The Agency is proposing to amend the rules governing clinical laboratories to update forms incorporated by reference, remove duplicative language found in Chapter 408, F.S. and Chapter 59A-35, F.A.C. for conformity with current statutory provisions and delete unnecessary provisions.

SUBJECT AREA TO BE ADDRESSED: Licensure and application requirements for clinical laboratories.

RULEMAKING AUTHORITY: 483.051, 408.819 FS.

LAW IMPLEMENTED: 483.051, 483.101, 483.111, 483.172, 483.221, 483.23, 408.804, 408.805, 408.806, 408.807, 408.812, 408.813, 408.814, 408.815, 408.816, 408.817, 408.831 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle D. Mooney, Program Administrator, Laboratory Licensure Unit, Agency for Health Care Administration, 2727 Mahan Drive, MS #32, Tallahassee, FL 32308, (850)412-4380, Dayle.Mooney@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:	RULE TITLES:
59A-10.002	Definitions
59A-10.032	Definitions
59A-10.036	Qualification by Practical Experience
59A-10.037	Educational Programs

PURPOSE AND EFFECT: The Agency proposes to revise rules related to health care risk manager licensure.

SUBJECT AREA TO BE ADDRESSED: These revisions will: update definitions and delete definitions that are obsolete; update/clarify qualifications required to be licensed as health care risk manager; and make a technical change to correct an office name.

RULEMAKING AUTHORITY: 395.10973(1), 408.819 FS.

LAW IMPLEMENTED: 395.10974 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 18, 2014, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Stewart, Phone: (850)412-3492, Email: Kimberly.Stewart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Stewart, Phone: (850)412-3492, Email: Kimberly.Stewart@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: **RULE TITLE:**

59A-10.033 General Qualifications

PURPOSE AND EFFECT: The Agency proposes to revise rules related to health care risk manager licensure.

SUBJECT AREA TO BE ADDRESSED: These revisions will update reference to a revised form and update/clarify general qualifications requirements for licensure as a health care risk manager.

RULEMAKING AUTHORITY: 395.10973(1), 408.819 FS.

LAW IMPLEMENTED: 395.10974 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 18, 2014, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kimberly Stewart, Phone: (850)412-3492, Email: Kimberly.Stewart@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kimberly Stewart, Phone: (850)412-3492, Email: Kimberly.Stewart@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: **RULE TITLE:**

59A-24.006 Drug Testing Laboratories

PURPOSE AND EFFECT: The Agency is proposing to amend the rules governing drug testing laboratories to update forms incorporated by reference, remove duplicative language found in Chapter 408, F.S. and Chapter 59A-35, F.A.C. for conformity with current statutory provisions and delete unnecessary provisions.

SUBJECT AREA TO BE ADDRESSED: Licensure requirements for drug free workplace laboratories.

RULEMAKING AUTHORITY: 112.0455(13)(a), 408.819, 440.102(10) FS.

LAW IMPLEMENTED: 112.0455(12), (13), 408.805, 408.806, 408.813, 408.814, 408.815, 408.816, 440.102 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle D. Mooney, Program Administrator, Laboratory Licensure Unit, Agency for Health Care Administration, 2727 Mahan Drive, MS #32, Tallahassee, FL 32308, (850)412-4380, Dayle.Mooney@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.060 Licensure Application Process.

PURPOSE AND EFFECT: The Agency is proposing to amend the rules governing the licensure application process within Chapter 59A-35, F.A.C., Health Care Licensing Procedures to update the Home for Special Services application form incorporated by reference and remove forms incorporated in authorizing rules.

SUBJECT AREA TO BE ADDRESSED: Licensure application forms incorporated by reference in Rule 59A-35.060, F.A.C.

RULEMAKING AUTHORITY: 408.819 FS.

LAW IMPLEMENTED: 408.806 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 21, 2014, 9:00 a.m. – 10:00 a.m.

PLACE: Agency for Health Care Administration, Bldg. 3, Conference Room D, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ruby Schmigel-Grantham via e-mail: ruby.schmigel@ahca.myflorida.com or by phone: (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruby Schmigel-Grantham via e-mail: ruby.schmigel@ahca.myflorida.com or by phone: (850)412-4386

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-1.005 Admissions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 203, October 17, 2014 issue of the Florida Administrative Register.

Rule 12A-1.005, F.A.C., title has been corrected to read: 12A-1.005 Admissions.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-302.532 Estuary-Specific Numeric Interpretations of the Narrative Nutrient Criterion

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 209, October 27, 2014 issue of the Florida Administrative Register. The Notice of Proposed Rule for Rule for Rule 62-302.532, F.A.C., incorrectly stated that an adoption hearing before the Environmental Regulation Commission is scheduled for November 19, 2013, when the hearing is actually scheduled for November 19, 2014.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 7, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Sweet City Gelato located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 40, No. 196, F.A.R., on October 8, 2014. The Order for this Petition was signed and approved on October 16, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 28, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hertz Headquarters (1). Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-392).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 28, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hertz Headquarters (2). Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-393).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 28, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Water Street Parking Garage. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.1, Section 2.27.1.1.1, 8.6.1.6.5, 2.7.1.1, 2.12.5 and 2.11.11.5.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators two-way communication, fire-resistive construction, restricted opening of hoistway or car doors, panels and fire extinguishers which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-394).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 28, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Hilton, filed October 3, 2014, and advertised on October 7, 2014, in Vol. 40, No. 195, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-359).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 28, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from ARIA, filed October 16, 2014, and advertised on October 21, 2014, in Vol. 40, No. 205, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-372).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 28, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Saddle Creek Logistics, filed October 6, 2014, and advertised on October 8, 2014, in Vol. 40, No. 196, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-367).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 28, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Holiday Inn Harbourside Hotel-Addition, filed October 2, 2014, and advertised on October 7, 2014, in Vol. 40, No. 195, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying

statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-357).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 28, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Tampa VAMC Sterile Processing/Distribution, filed September 29, 2014, and advertised on October 1, 2014, in Vol. 40, No. 191, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-350).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that on October 27, 2014, the Division of Drugs, Devices and Cosmetics, received a petition for Emergency Variance and Waiver from Gabriel F. V. Warren, Counsel on behalf of Parallon Business Solutions, LLC.

The Petition seeks a permanent emergency variance and waiver of subsection 61N-1.023(2), Florida Administrative Code.

Parallon owns and operates 3 prescription drug distribution centers that are licensed by the Department as Restricted Rx Drug Distributors - Health Care Entity. These distribution centers do business under the names West Florida Supply Chain Services, North Florida Supply Chain Services, and East Florida Supply Chain Services. These distribution centers are used to timely distribute prescription drugs to the various

facilities under common control and ownership with Parallon; these distribution centers are not Florida-licensed pharmacies.

Parallon requests:

a) A waiver from the limitation in paragraph 61N-1.023(2)(a), F.A.C., that prescription drug transfers must be made only to a facility under common control licensed with a pharmacy permit that authorizes the acquisition and possession of prescription drugs; and

(b) A variance permitting Parallon to transfer prescription drugs from the receiving facilities under common control back to Parallon distribution centers, which are not licensed with pharmacy permits.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, Dinah Greene, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047 or by calling (850)717-1800.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.006 Rule Governing Licensure and Inspection of Electrolgy Facilities

NOTICE IS HEREBY GIVEN that on October 28, 2014, the Board of Medicine received a petition for waiver or variance filed by Tali Aviv, M.D., from Rule 64B8-51.006, F.A.C., with regard to the requirement for equipment in facilities that perform laser hair removal. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chandra Prine, Acting Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process and Administrative Requirements

The Department of Economic Opportunity hereby gives notice that the Florida Department of Economic Opportunity has granted a Petition for Waiver of paragraph 73C-23.0041(1)(c), F.A.C., on October 28, 2014. The Petition was received from Glades County, Florida and filed with the Department's agency clerk on September 10, 2014. The Notice of Petition was filed in the Florida Administrative Register on September 17, 2014, and published in Volume 40, Issue Number 181. The Petition sought a waiver from the LMI Population Subgrant Ceiling which determines the maximum amount of funds local governments can apply for in the Florida Small Cities Community Development Block Grant Program. The Petition

was granted to enable the County to accomplish economic development activity that it would have not otherwise been able to with the maximum amount of funds available under the LMI Subgrant Ceiling.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or katie.zimmer@deo.myflorida.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: November 6, 2014, 6:30 p.m.

PLACE: Oceanway Assembly of God, 12240 Sago Ave. W., Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects for the proposed reconstruction of the I-95/I-295 northern interchange in Duval County, FL; financial project ID number 213323-1. The project limits are I-95 from just south of SR 104 (Dunn Avenue) to just north of SR 102 (Airport Road) and I-295 from just west of SR 243 (International Airport Boulevard) to just east of Pulaski Road.

The proposed I-95/I-295 interchange reconfiguration includes constructing flyovers, ramps, auxiliary lanes and other minor improvements at interchanges in the system. Also, a noise barrier wall is proposed adjacent to the Biscayne Lake Estates & Cedar North neighborhoods.

As of October 16, 2014, project documents will be available for review at Highlands Branch Library, 1826 Dunn Avenue, Jacksonville, FL 32218 and FDOT Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204.

Persons wishing to submit written statements may do so at the hearing or send them to Nelson Bedenbaugh at FDOT, Mail Station 2002, 1109 South Marion Ave., Lake City, FL 32025 postmarked no later than November 16, 2014. All statements postmarked on, or before, that date will become part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2014, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Legislative Affairs Committee monthly meeting.

A copy of the agenda may be obtained by contacting: Mr. Sean McCabe at (239)338-2550, ext. 220 or smccabe@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website at www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 12, 2014, 9:00 a.m. the Projects and Land Committee business meeting will begin; 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later the Finance, Administration and Audit Committee meeting will begin; 11:00 a.m. or upon conclusion of the Finance, Administration and Audit Committee meeting, whichever is later the Regulatory Committee meeting will begin; the Governing Board meeting

will begin upon the conclusion of the Regulatory Committee meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 2:30 p.m., EST or soon thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 18, 2014, 8:30 a.m., EST; meeting will reconvene on Wednesday, November 19, 2014, 8:30 a.m., EST.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight/ EMS Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2014, 1:00 p.m. – 3:00 p.m.

PLACE: Bureau of Emergency Medical Oversight/EMS Program, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399

1. Please join my meeting, Wednesday, November 19, 2014, 1:00 p.m., Eastern Standard Time: <https://global.gotomeeting.com/join/261079221>

2. Join the conference call: United States, 1(626)521-0017; United States (toll-free), 1(877)309-2070; access code: 261-079-221; audio pin shown after joining the meeting; meeting ID: 261-079-221.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council, Mid-Quarter Conference Call.

A copy of the agenda may be obtained by contacting: Bethany Lowe by email at bethany.lowe@flhealth.gov or by telephone: (850)245-4055.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Refugee Services**

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 10:00 a.m. – 12:00 Noon

PLACE: TBD

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or Taddese Fessehayat at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or Taddese Fessehayat at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or Taddese Fessehayat at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss the Applications received and to answer any questions the Review Committee may have regarding the Applications submitted in response to Florida Housing Finance Corporation's Request For Applications 2014-112, Financing To Build Or Rehabilitate Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2014, 1:30 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications 2014-113, Financing To Build Larger Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2014, 9:30 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications 2014-110, Multifamily Energy Retrofit Program. A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2014, 1:30 p.m.

PLACE: Closing Room B, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss the Applications received and to answer any questions the Review Committee may have regarding the Applications submitted in response to Florida Housing Finance Corporation's Request For Applications 2014-113, Financing To Build Larger Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2015, 9:30 a.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications 2014-112, Financing To Build Or Rehabilitate Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

GULF CONSORTIUM

The Gulf Consortium announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2014, 10:00 a.m. (ET)

PLACE: 1(888)670-3525, participant passcode: 998 449 5298#
In accordance with Section 163.01, F.S., the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Selection Committee of the Gulf Consortium will meet to evaluate the responses to the Gulf Consortium's Request for Proposals for independent audit services for FY 2013-14 and rank and recommend the most qualified firms to the Gulf Consortium.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2014, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

ENTERPRISE FLORIDA, INC.

The Florida Development Finance Corporation ("FDFC") announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 24, 2014, 1:30 p.m. – 2:00 p.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular scheduled meeting for the consideration of matters properly brought before the board of the Florida Development Finance Corporation.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Florida Development Finance Corporation ("FDFC") announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 24, 2014, 2:00 p.m. – 3:30 p.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed Session/Workshop.

A copy of the agenda may be obtained by contacting: Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

RK&K

The Florida Department of Transportation, District Seven, announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 6, 2014, 5:00 p.m. – 7:00 p.m.

PLACE: Strawberry Ridge Clubhouse, 3419 State Road 60 E, Valrico, FL 33594

GENERAL SUBJECT MATTER TO BE CONSIDERED: Your involvement is important to FDOT and to the success of this study. We invite you to share your ideas and comments about the proposed improvements at our upcoming public hearing from 5:00 p.m. to 7:00 p.m. on Thursday, November 6, 2014, at the Strawberry Ridge Clubhouse, 3419 State Road 60 E, Valrico, FL 33594. FDOT representatives will be available beginning at 5:00 p.m. to answer questions and discuss the project informally. Exhibits and other project related materials will be displayed, and a PowerPoint presentation will run continuously during the open house. A court reporter will be available to receive comments in a one-on-one setting. At 6:00 p.m., FDOT representatives will begin the formal portion of the hearing, which will provide an opportunity to make formal oral public comments. Following the formal portion of the hearing, the informal open house will resume and continue until 7:00 p.m. You can attend anytime during the hearing to review project information and talk one-on-one with study team members. FDOT welcomes and appreciates everyone’s participation in the study.

A copy of the agenda may be obtained by contacting: Stephanie Pierce, Project Manager, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456, Phone: (813)975-6445, email: stephanie.pierce@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lori Marable, Public Involvement Coordinator, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612-6456, Phone: (813)975-6405, email: lori.marable@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FLORIDA HOUSING FINANCE CORPORATION

RFA 2014-110 Multifamily Energy Retrofit Program Request for Applications (RFA) 2014-110 Multifamily Energy Retrofit Program (MERP) is open to Applicants proposing the retrofit of an existing multifamily rental Development whose site, or any part thereof, is subject to any Land Use Restriction Agreement or Extended Use Agreement, or both, in conjunction with any Corporation affordable housing financing intended to foster the development or maintenance of affordable housing

and that were originally Completed prior to December 31, 1999. Applicants will be required to commit to provide an affordability period on the Development's set-aside units for a term of the greater of 15 years from the date the MERP loan is closed or the termination date of the existing Land Use Restriction Agreement or Extended Use Agreement with Florida Housing Finance Corporation (the Corporation). Under this RFA, the Corporation expects to award up to \$7,533,084 of MERP loan funds. The Corporation is soliciting Applications from qualified Applicants that commit to retrofit building components with energy efficient components as well as other improvements that reduce energy and water costs, provide ongoing resident and property management staff education and outreach to maximize the benefits of the retrofit and report energy use/savings regarding the status of energy performance improvements in accordance with the terms and conditions of this RFA, inclusive of all exhibits, applicable laws, rules and regulations, and the Corporation's generally applicable construction and financial standards.

MERP loans may be used for the following improvements:

Air infiltration (e.g., envelope sealing, duct sealing, weather stripping); and

Appliances, lighting, faucets/showerheads, HVAC systems, programmable thermostats, boilers/water heaters, insulation and window film. Windows may be replaced on a very limited basis, and only when there are other building shell or heating measures that are being done in order to achieve the minimum required energy savings of 15 percent and the collective SIR of 1.0 or greater.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Friday, November 14, 2014, and sent to the attention of Laura Cox, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact Laura Cox at Laura.Cox@floridahousing.org. The RFA, which outlines selection criteria and Applicant's responsibilities, can be downloaded from the Florida Housing Finance Corporation website at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2014-110/>

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

EARLY LEARNING COALITION OF DUVAL

Invitation to Bid (ITB) for Mail & Postage Services

Invitation to bid (ITB) is being published by ELC of Duval for mail and postage services. Vendors with expertise and many years of track record in these areas and solid familiarity of mail and postage solutions may apply. If interested, please send an email to Angel Carro – acarro@elcduval.org, to receive the full ITB.

Section XII Miscellaneous

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval for Florida Hospital Winter Garden

The Florida Department of Transportation intends to issue an "Airport Site Approval Order," in accordance with Chapter 330, Florida Statutes, "Regulation of Aircraft, Pilots, and Airports" and Chapter 14-60, Florida Administrative Code, "Airport Licensing, Registration, and Airspace Protection" for the following site:

Florida Hospital Winter Garden, a private airport, in Orange County, at Latitude 28° 31' 23.20" and Longitude 81° 35' 20.50", to be owned and operated by Adventist Health Systems, 601 E Rollins, Orlando, FL 32803.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, MS 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, MS 58,

Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Cloud 9 By Design, LLC for the establishment of ZHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli, LLC, intends to allow the establishment of Cloud 9 By Design, LLC, d/b/a Beach'N Rides and Rentals as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 8607 Cortez Road West, Bradenton, (Manatee County), Florida 34210, on or after November 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Cloud 9 By Design, LLC, d/b/a Beach' N Rides and Rentals are dealer operator(s): Timothy Pansiera, 4221 129th Street West, Cortez, Florida 34215, David Stubbers, 10407 Kingfisher Road West, Bradenton, Florida 34209 and Jeffrey Pansiera, 4221 129th Street West, Cortez, Florida 34215; principal investor(s): Timothy Pansiera, 4221 129th Street West, Cortez, Florida 34215, David Stubbers, 10407 Kingfisher Road West, Bradenton, Florida 34209 and Jeffrey Pansiera, 4221 129th Street West, Cortez, Florida 34215.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ashley Jackrel, Bintelli LLC, 7065 Northwest 22nd Street, Suite A, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Cloud 9 By Design, LLC for the establishment of CITC motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CitEcar, LLC, intends to allow the establishment of Cloud 9 Design, LLC, d/b/a Beach'N Rides and Rentals as a dealership for the sale of low-speed vehicles manufactured by CitEcar, LLC (line-make CITC) at 8607 Cortez Road West, Bradenton, (Manatee County), Florida, 34210, on or after November 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Cloud 9 Design, LLC, are dealer operator(s): Timothy Pansiera, 4221 129th Street West, Cortez, Florida 34215, David Stubbers, 10407 Kingfisher Road West, Bradenton, Florida 34209 and Jeffrey Pansiera, 4221 129th Street West, Cortez, Florida 34215; principal investor(s): Timothy Pansiera, 4221 129th Street West, Cortez, Florida 34215, David Stubbers, 10407 Kingfisher Road West, Bradenton, Florida 34209 and Jeffrey Pansiera, 4221 129th Street West, Cortez, Florida 34215.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ashley Jackrel, CitEcar, LLC, 7065 Northwest 22nd Street, Suite A, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Jacksonville Power Sports, Inc. for the establishment of HYOS motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that S&T Motors America, LLC, intends to allow the establishment of Jacksonville Power Sports, Inc., as a dealership for the sale of motorcycle manufactured by Hyosung (line-make HYOS) at 10290 Atlantic Boulevard, Jacksonville, (Duval County), Florida 32225, on or after November 24, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Jacksonville Power Sports, Inc., are dealer operator(s): George Masdea, 10290 Atlantic Boulevard, Jacksonville, Florida 32225; principal investor(s): George Masdea, 10290 Atlantic Boulevard, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tony Tae-in Kim, S&T Motors America, LLC, 5815 Brook Hollow Parkway, Suite C, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

STATE BOARD OF ADMINISTRATION

Estimated Capacity

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the Board) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the Fund) as of December 31, 2014, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2014-2015 Reimbursement Contract Year. The Fund's projected post-event borrowing capacity estimate is \$8.3 billion for October 2014. Given the current state of the financial markets, the borrowing capacity estimate is dependent on many factors, such as: the size of an event or events, the limitations or constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. The estimated borrowing capacity and projected available year-end cash balance (which includes the proceeds of the Series 2013A Pre-Event Bonds) provide the Fund with a total estimated claims-paying capacity of \$21.240 billion over the next twelve months, although the statutory limit is only \$17 billion. Greater detail can be obtained in the "October 14, 2014 Claims-Paying Capacity Estimates" Report, which can be found on the Fund's website at www.sbafla.com/fhcf/ under "Bonding Program." The obligation of the Board for the payment of reimbursable losses is limited in Section 215.555(4)(c)1., Florida Statutes, and shall not exceed the actual claims-paying capacity of the Fund, up to the statutory maximum of \$17 billion for this Contract Year. The projected year-end balance available for reimbursement of participating insurers on December 31, 2014, is estimated to be \$10.940 billion, which represents the amount of assets available to pay claims, not including any bond proceeds, resulting from Covered Events which may occur during the June 1, 2014 through May 31, 2015 Contract Year. Given the projected year-end cash balance of \$10.940 billion and the additional liquidity provided by the \$2 billion of pre-event bonds that were issued in April 2013, the FHCF has a total of \$12.940 billion in liquid resources, and would therefore need to issue only \$4.060 billion in revenue bonds to fund its \$17 billion statutory limit. The Board recognizes that its good faith estimates are being made while volatile global financial market conditions exist; therefore, changing market conditions can dramatically impact the Fund's actual claims-paying capacity either positively or

negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to issue revenue bonds. Participating insurers who rely on these estimates should recognize the potential impact the financial market can have on the Board's claims-paying ability and plan accordingly.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For

information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Chiropractic

Notice of Emergency Action

On October 29, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Stanton Tucker Cooper, D.C., License No.: CH 3976. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
