

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.:       RULE TITLE:  
6M-8.400       VPK Class Sizes; Blended Classes; Multi-Class Groups

PURPOSE AND EFFECT: The purpose of the revised rule is to align to Florida Statutes for class sizes in the Voluntary Prekindergarten (VPK) Education Program.

SUBJECT AREA TO BE ADDRESSED: VPK Class Sizes; Blended Classes; Multi-Class Groups.

RULEMAKING AUTHORITY: 1001.213(2), 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3)(f), 1002.61(7), 1002.63(7) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, December 1, 2014, 10:00 a.m.

PLACE: via GoToWebinar; the link to register for the webinar may be found at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: [tara.huls@oel.myflorida.com](mailto:tara.huls@oel.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available on the Office's Website at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx) or may be obtained at no charge from the contact person listed above.

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.:       RULE TITLE:  
6M-9.110       Board Membership Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule is to address the criteria for appointing private sector business

members and establishing substantial financial interest as required by Section 1002.83, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Private sector business members and substantial financial interest.

RULEMAKING AUTHORITY: 1001.213(2), 1002.83(5) FS.

LAW IMPLEMENTED: 1002.83(5) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, December 3, 2014, 1:30 p.m. – 2:30 p.m. or at the conclusion of business whichever is earlier

PLACE: via GoToWebinar; for registration information go to: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Reginal Williams at (850)717-8550 or [reginal.williams@oel.myflorida.com](mailto:reginal.williams@oel.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Reginal Williams; 250 Marriott Drive, Tallahassee, FL 32399, [reginal.Williams@oel.myflorida.com](mailto:reginal.Williams@oel.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

NOT AVAILABLE AT THIS TIME. If the rule language becomes available prior to the workshop it will be posted at: [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

RULE NO.:       RULE TITLE:  
61G5-20.002   Salon Requirements

PURPOSE AND EFFECT: The Board proposes to review the rule to determine if modifications are necessary to update the safety and sanitary requirements for a salon.

SUBJECT AREA TO BE ADDRESSED: Safety and sanitary requirements for a salon.

RULEMAKING AUTHORITY: 477.016, 477.025(2) FS.

LAW IMPLEMENTED: 477.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399-0783  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-701.730  
RULE TITLE: Construction and Demolition Debris Disposal and Recycling

PURPOSE AND EFFECT: Subsection 403.707(9), F.S., requires that, to the extent economically feasible, all construction and demolition debris must be processed prior to disposal, either at a permitted materials recovery facility or at a permitted disposal facility. This rule must be amended to address this requirement.

SUBJECT AREA TO BE ADDRESSED: Solid Waste Management.

RULEMAKING AUTHORITY: 403.061, 403.087, 403.0877, 403.704, 403.707, 403.814 FS.

LAW IMPLEMENTED: 403.021, 403.061, 403.087, 403.0877, 403.121, 403.702, 403.704, 403.706, 403.707 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, December 5, 2014, 9:00 a.m. – 11:30 a.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399. The workshop will also be available via webinar. Those unable to attend the workshop in person may register for the webinar by going to this web address: <https://www2.gotomeeting.com/register/704796186>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Tedder, P.E., Department of Environmental Protection, MS 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8735 or email: [Richard.Tedder@dep.state.fl.us](mailto:Richard.Tedder@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Tedder, P.E., Department of Environmental Protection, MS 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8735 or email: [Richard.Tedder@dep.state.fl.us](mailto:Richard.Tedder@dep.state.fl.us)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

##### Board of Nursing

RULE NO.: 64B9-3.015  
RULE TITLE: Licensure Examination Preparatory Courses  
PURPOSE AND EFFECT: To outline requirements for preparatory courses.

SUBJECT AREA TO BE ADDRESSED: Preparatory courses.

RULEMAKING AUTHORITY: 464.008(4), 464.019(5) FS.

LAW IMPLEMENTED: 464.008(4), 464.019(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE F.A.R.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252, (850)245-4125

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO COST FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

RULE NO.: 73B-1.014  
RULE TITLE: Regional Workforce Board/One-Stop JS and MSFW Complaint and Resolution Procedures

PURPOSE AND EFFECT: The purpose and effect of this amendment is to remove the reference to the Wagner-Peyser Complaint Resolution System Handbook from the Rule. There is no negative effect because the Wagner-Peyser Complaint Resolution System Handbook only impacts career center staff who handle complaints; it does not provide any instructions of general applicability or guidance to anyone outside of the Department of Economic Opportunity. The rule is also amended to align with the CareerSource branding guidelines by removing references to “one stop” and “job service.”

SUBJECT AREA TO BE ADDRESSED: The Wagner-Peyser Complaint Resolution System Handbook.

RULEMAKING AUTHORITY: 20.60, 120.54(6), 445.003(4) FS.

LAW IMPLEMENTED: 120.54(6), 445.023, 445.025, 445.028, 445.029, 445.030, 445.031, 445.032 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Golen, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Cosmetology

RULE NO.:        RULE TITLE:

61G5-17.018     Investigators; Criteria for Selection

PURPOSE AND EFFECT: The Board proposes the rule repeal because the rule is no longer necessary because the Department now hire investigators and not the Board.

SUMMARY: The rule is being repealed because it is not necessary because the Department makes the selection and not the Board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203(8) FS.

LAW IMPLEMENTED: 455.203(8) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Street, Tallahassee, Florida 32399-0783

THE FULL TEXT OF THE PROPOSED RULE IS:

61G5-17.018 Investigators; Criteria for Selection  
~~Investigators employed by the Department to assist the Board in disciplinary matters shall be selected based upon the following criteria:~~

~~(1) Attainment of high school diploma or a recognized academic equivalent, and~~

~~(2) Graduation from an accredited four year college or university and either two years of regulatory inspection experience or two years sworn law enforcement or investigative experience, or~~

~~(3) Experience as either a regulatory inspector, a sworn law enforcement officer, or as a non law enforcement investigator may be substituted on a year by year basis for the required college training.~~

~~(4) Persons selected by the Department based upon the above criteria shall complete a minimum of 14 days of orientation and training as established by the Department for the purpose of training them in the fact finding process. This training shall be under the direct supervision of an investigator who has had at least six months experience in cosmetology investigations. This training may include training by individual board members as deemed necessary by the Department or Board.~~

Rulemaking Specific Authority 455.203(8) FS. Law Implemented 455.203(8) FS. History-New 4-6-82, Formerly 21F-17.18, 21F-17.018, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Cosmetology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Cosmetology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 20, 2014

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.:      RULE TITLE:  
64B32-4.001    Fees

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 167, August 27, 2014 issue of the Florida Administrative Register.

The change is in response to concerns stated by the Joint Administrative Procedures Committee in a letter dated September 4, 2014 and to correct language that the Board had previously voted on.

The change is as follows:

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to reduce the biennial renewal fee.

**SUMMARY:** The rule amendment will reduce the biennial renewal fee.

Rule 64B32-4.001 shall read as:

64B32-4.001 Fees.

(1) The biennial renewal fee for licensure shall be \$ 120.00 ~~\$121.00~~.

(2) through (5) No change.

(6) The delinquency fee shall be \$120.00 ~~\$121.00~~.

(7) through (8) No change.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Allen Hall, Executive Director, Board of Respiratory Care Specialists/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

RULE NOS.:      RULE TITLES:  
69B-220.051    Conduct of Public Adjusters  
69B-220.201    Ethical Requirements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 164, August 22, 2014 issue of the Florida Administrative Register.

A. 69B-220.051

In paragraph (2)(a), the word “return” has been changed to “payment.”

In paragraph (3)(a), the words “and guidance” have been added after the words “direct supervision.”

In paragraph (4)(a), the words “the Florida Insurance Code” have been changed to “Parts I, VI, and IX of Chapter 626, F.S.”

When adopted, paragraph (4)(b) will read: Advertisements to Include Licensee’s Full Name and License Number. Any advertisement, in whatever format, by a public adjuster shall include the full name and license number, as specified in Department records, of the public adjuster who has caused the advertisement to appear. Where a firm containing multiple licensed public adjusters is causing the advertisement to appear, the full name and license number of the designated primary adjuster as specified in Department records shall appear in the advertisement.

In paragraph (4)(c), the words “the rules of the Department and the Florida Insurance Code” have been changed to “Rules 69B-220.051 and 69B-220.201, F.A.C., and Parts I, VI, and IX of Chapter 626, F.S.”

In subsection (5), the words “the terms required by Sections 626.854 and 626.8796, F.S., and” have been added after the word “contain.”

In paragraph (5)(a), the words “if available” have been added after the words “phone number.”

In paragraph (5)(c), the words “to include the actual date and cause of loss or, if not known with certainty, the approximate date and assumed nature of the event causing the loss (i.e., windstorm, fire, sinkhole, or other peril) to the best of the public adjuster’s ability” have been deleted.

In paragraph (5)(d), the words “if available” have been added after “policy number.”

B. 69B-220.201

Paragraphs numbered (3)(g), (h), (j), (n), (q), and (r) have been deleted.

When adopted, subsection (4) will read: Public Adjusters, Other Ethical Constraints. In addition to the ethical requirements found in Part VI of Chapter 626, F.S., and those set out above in subsection (3) for all adjusters, the following ethical considerations are specific to public adjusters and shall be binding upon public adjusters.

Paragraph (5)(d) has been deleted.

### Section IV Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
 Criminal Justice Standards and Training Commission  
 RULE NO.: RULE TITLE:  
 11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
 The Department of Law Enforcement hereby gives notice:  
 On November 6, 2014, pursuant to notice, at a meeting held in Kissimmee, Florida the Commission considered a petition for a 180 day temporary waiver of subsection 11B-27.002(4), F.A.C., by Michael Dean Sutherland, II. After careful consideration of the facts in this matter, the Commission found that Petitioner had not demonstrated an economic, technological, legal, or other type of hardship resulting from an application of subsection 11B-27.002(4), F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order denying Petitioner's petition for a 180 day waiver of subsection 11B-27.002(4), F.A.C.  
 A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards  
 NOTICE IS HEREBY GIVEN that on November 12, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Embassy Suites Tampa Airport/Westshore. Petitioner seeks a temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-421).  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards  
 The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:  
 On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Comfort Inn Maingate, filed October 20, 2014, and advertised on October 28, 2014, in Vol. 40, No. 210, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-374).  
 A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards  
 The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:  
 On November 13, 2014 the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Gainesville Sun (The), filed October 22, 2014, and advertised on October 28, 2014, in Vol. 40, No. 380, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-380).  
 A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Naples Square, filed November 3, 2014, and advertised on November 4, 2014, in Vol. 40, No. 215, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-411).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Retirement-Sand Dollar, filed October 30, 2014, and advertised on November 3, 2014, in Vol. 40, No. 214, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-401).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Retirement-Cellana, filed October 30, 2014, and advertised on November 3, 2014, in Vol. 40, No. 214, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3)ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-403).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Retirement-Coquina, filed October 30, 2014, and advertised on November 3, 2014, in Vol. 40, No. 214, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-402).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Shell Point Retirement-Talladora, filed October 30, 2014, and advertised on November 3, 2014, in Vol. 40, No. 214, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-404).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Port Belleair Condo #1, filed October 30, 2014, and advertised on November 4, 2014 in Vol. 40, No. 215, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.1 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, from the requirement of other equipment permitted in the elevator machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-406).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection hereby gives notice:

On November 10, 2014, the Florida Department of Environmental Protection issued an order granting a petition filed by Orange County Environmental, L.L.C., on October 8, 2014, seeking a variance or waiver under Section 120.542, Florida Statutes, for its construction and demolition debris disposal and recycling facility located at 7902 Avalon Road, Winter Garden, Florida. The Petitioner requested a waiver from paragraphs 62-701.630(3)(a) and 62-7.1.630(3)(b), Florida Administrative Code, which require the owner or operator of a solid waste disposal facility to provide closing cost estimates for financial assurance that are based upon a third party performing the work and require the owner or operator include the costs of cover soils rather than allowing the use of on-site soils. The Order, OGC Number 14-0562, granted the waiver of paragraphs 62-701.630(3)(a) and 62-7.1.630(3)(b) based on a showing that the Petitioner demonstrated that a strict application of the rules would result in substantial hardship and that the purpose of the underlying statute will be or has been achieved by other means. Notice of receipt of the petition was published in the Florida Administrative Register on October 10, 2014. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Richard Tedder, Environmental Administrator, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone: (850)245-8735 or email: richard.tedder@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.004 Acupuncture Examination

NOTICE IS HEREBY GIVEN that on November 7, 2014, the Board of Acupuncture received a petition for variance or waiver, filed by Shirlee Fazzino. Petitioner is seeking a waiver or variance of Rule 64B1-3.004, Florida Administrative Code, in regards to the requirement that an applicant must complete and pass the NCCAOM examinations, consisting of the Foundations of Oriental Medicine Module, Acupuncture with Point Location Module, Biomedicine Module and the Chinese Herbology Module.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christy Robinson, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256. Comments on this petition should be filed with the Board of Acupuncture within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on November 11, 2014, the Florida Housing Finance Corporation received a petition for waiver from Paradise Point Senior Housing, LLC, requesting a waiver from paragraph 67-48.004(14)(i) and subsection 67-48.004(l), Florida Administrative Code, in which the Petitioner is requesting a decrease in the total number of units from 47 to 42, and a corresponding pro rata decrease in its funding request amount from \$1,175,000 to \$1,050,000.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on November 12, 2014, the Florida Housing Finance Corporation received a petition for waiver from HTG Miami-Dade 5, LLC, from paragraphs 67-48.004(14)(i) and (j), Florida Administrative Code, in which the Petitioner is requesting an increase in the total number of units from 68 to 73 and a decrease in the Total Set-Aside Percentage from 100% to approximately 93%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley Marie Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, December 3, 2014, 9:00 a.m.; Thursday, December 4, 2014, 9:00 a.m.; Wednesday, December 10, 2014, 9:00 a.m.; Thursday, December 11, 2014, 9:00 a.m.; Wednesday, December 17, 2014, 9:00 a.m.; Thursday, December 18, 2014, 9:00 a.m.; emergency agenda as needed, Friday, December 19, 2014, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2014, 10:00 a.m.

PLACE: 2401 SE Monterey Road, 4th Floor Workshop Room, Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coordination of the transportation services for the transportation disadvantaged.



A copy of the agenda may be obtained by contacting: [www.martinmpo.com](http://www.martinmpo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Landry, Senior Planner, (772)223-7983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Murriah Dekle, Planner II, (772)320-3015.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida is for Veterans Inc., Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2014, 10:00 a.m. (ET), 9:00 a.m. (CT)

PLACE: Conference call only; to attend this meeting, please dial US toll-free: 1(888)670-3525, after prompt, enter passcode: 3244965172, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee areas of oversight, research, next steps, tasks and take-aways from the Nov. 17 Board of Directors meeting and the scheduling of next meeting.

A copy of the agenda may be obtained by contacting: Colleen Krepstekies at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Colleen Krepstekies at (850)487-1533. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Colleen Krepstekies at (850)487-1533.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-4.001 Amateur Sanctioning Organization Licensure, Criteria for Approval and Denial

The Florida State Boxing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 12, 2014, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525, passcode: 6740308491, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting, including biennial license review and to consider possible changes to proposed language in Chapter 61K1-4, Florida Administrative Code, regarding boxing, kickboxing and mixed martial arts amateur rules and to conduct a rules workshop from 9:00 a.m. to 11:00 a.m. to discuss 61K1-3.007, 61K1-3.016, 61K1-3.017, 61K1-3.018, and 61K1-3.019.

A copy of the agenda may be obtained by contacting: Lina Hurtado, (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lina Hurtado, (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, (850)488-8500.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection's Water Quality Protection Program Canal Restoration Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2014, 9:00 a.m.

PLACE: Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: To update the members of the Subcommittee and the general public on the progress of ongoing canal water quality restoration projects and to discuss future actions. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, [gus.rios@dep.state.fl.us](mailto:gus.rios@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, information above. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection, Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 25, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

For those who cannot attend in person, you may join via Lync. The link to join the Lync meeting can be found on the Department website at <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

For audio please join the teleconference: 1(888)670-3525, participant code: 5635144315#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss potential modifications to its contractor performance evaluation procedures.

A copy of the agenda may be obtained by contacting: Robert Cowdery at (850)245-8899 or at the PRP website: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Robert Cowdery at (850)245-8899 or via email: [Robert.Cowdery@dep.state.fl.us](mailto:Robert.Cowdery@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Robert Cowdery at (850)245-8899 or via email: [Robert.Cowdery@dep.state.fl.us](mailto:Robert.Cowdery@dep.state.fl.us).

**DEPARTMENT OF HEALTH**

Board of Medicine

**RULE NO.: RULE TITLE:**

64B8-51.006 Rule Governing Licensure and Inspection of Electrology Facilities

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-52.004, 53.002, 55.001, 55.002 and 56.002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Medicine

**RULE NO.: RULE TITLE:**

64B8-56.002 Equipment and Devices; Protocols for Laser and Light-Based Devices

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 53.002, 55.001 and 55.002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Medicine

**RULE NO.: RULE TITLE:**

64B8-52.004 Requirements for Approval of Training Courses for Laser and Light-Based Hair Removal or Reduction

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28,

2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 53.002, 55.001, 55.002 and 56.002.

A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-53.002 Curriculum Standards for Electrolysis Training Programs

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 55.001, 55.002 and 56.002.

A copy of the agenda may be obtained by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:RULE TITLES:

64B8-55.001 Disciplinary Guidelines

64B8-55.002 Citations

The Electrolysis Council announces a workshop to which all persons are invited.

DATE AND TIME: December 10, 2014, 9:30 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to training, practice and safety requirements for use of laser equipment and epilators. This workshop pertains to the Notice of Development of Rulemaking published on August 28, 2014 (Vol. 40, No. 168, F.A.R.). Also being heard are Rules 64B8-51.006, 52.004, 53.002 and 56.002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Santa Rosa School Board, 5086 Canal Street, Milton, Florida 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 1 Alliance-Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Escambia, Santa Rosa, Okaloosa and Walton Counties. For those who cannot attend in person, the following conference call number is being provided for them; the number is: 1(888)670-3525 and the code for the participant is: 5412711821#.

A copy of the agenda may be obtained by contacting: Fay Evans, (850)483-6708.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fay Evans, (850)483-6708. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fay Evans ,(850)483-6708.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2014, 1:00 p.m.

PLACE: The Radey Law Firm, 301 S. Bronough Street, Suite 200, Tallahassee, FL; conference call #: 1(877)320-0161, code: 1076263980

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives of the Florida Medical Malpractice Joint Underwriting Association will open any Applications for Grants for Partnerships in Improving the Safety of Health Care Services (RFA # 2014-01), timely received by the FMMJUA.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or calling (850)385-8114.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 2, 2014, 1:30 p.m.

PLACE: Conference call: 1(866)361-7525, ID#: 486 964 1229#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee. A copy of the agenda may be obtained by contacting: the corporate website at: <https://www.citizensfla.com> or Leann Lund at (850)513-3863.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leann Lund at (850)513-3863. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. Partners and Stakeholders announce a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2014, 10:00 a.m.

PLACE: Web Conference link:  
<https://connect9.uc.att.com/service32/meet/?ExEventID=86423569&CT=M>, conference call: 1(877)402-9753, access code: 6423569#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, deliberate new issues, and consider other matters.

A copy of the agenda may be obtained by contacting: Al Latimer at: (407)956-5602 or [alatimer@enterpriseflorida.com](mailto:alatimer@enterpriseflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer at (407)956-5602 or [alatimer@enterpriseflorida.com](mailto:alatimer@enterpriseflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Al Latimer at: (407)956-5602 or [alatimer@enterpriseflorida.com](mailto:alatimer@enterpriseflorida.com).

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#### FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The Florida Workers' Compensation Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 12:00 Noon

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include, but not be limited to: Minutes, Receiver's Report, Legal, Operations, Claims and Financial Reports and Board Elections.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### QCAUSA

The Blueprint 2000 Intergovernmental Agency announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2014, 6:00 p.m. – 7:30 p.m., formal presentation 6:30 p.m.

PLACE: Tallahassee Community College, Workforce Development Center, Building 38, Room 105, 444 Appleyard Drive, Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Capital Circle Southwest/State Road (SR) 263 (Crawfordville Road to Blountstown Highway) Project Development and Environment (PD&E) Study in Leon County, FL; FPID: 415782-4.

With input from the community, and the engineering and environmental analysis complete, the Intergovernmental Agency has selected a locally preferred alternative that will be presented at the hearing. Attendees will be given an opportunity to review and comment on the locally preferred alternative. A court reporter will be present to record a formal transcript of the hearing. Study limits are Crawfordville Highway to the south and Blountstown Highway to the northwest. Attendees will be given an opportunity to review and comment on the locally

preferred alternative. Study documents will be available for public review from November 14 through December 12, 2014 at the following locations: Tallahassee Museum, 3945 Museum Drive, Tallahassee, FL 32310, 9:00 a.m. to 5:00 p.m. Monday – Saturday and 11:00 a.m. to 5:00 p.m. Sunday.

A copy of the agenda may be obtained by contacting: Susan Emmanuel, Public Information Officer, by phone: (850)219-1060 or by email: susan.emmanuel@blueprint2000.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Susan Emmanuel, Public Information Officer, by phone: (850)219-1060 or by email: susan.emmanuel@blueprint2000.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Wetherell, Project Manager at (850)553-3500 or email: ryan.wetherell@kimley-horn.com and/or David Snyder, Blueprint Program Manager at (850)219-1060 or by email: david.snyder@blueprint2000.org.

**OMNI COMMUNICATIONS**

Collier County and The Florida Department of Transportation announce a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 11, 2014, 5:00 p.m. – 7:00 p.m.

**PLACE:** Golden Gate Fire Control and Rescue District Station 71 Training Room, 100 13th Street S.W., Naples, FL 34117

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Collier County, in conjunction with The Florida Department of Transportation District One, will host an alternatives public workshop regarding the Project Development and Environment (PD&E) Study being conducted for the Golden Gate Estates Bridges. This meeting will be held on Thursday, December 11, 2014 in the Golden Gate Fire Control and Rescue District Station 71 Training Room, 100 13th Street S.W., Naples, FL 34117 from 5:00 p.m. to 7:00 p.m.

The purpose of this workshop is to afford the public the opportunity to express their views concerning the proposed alternatives. The workshop will be an informal open house. There will be a display of boards and other materials to present examples of the different alternatives. County and Department staff will be available to discuss the project, receive public input and to answer your questions. There will be no formal presentation and participants are welcome to attend anytime between 5:00 p.m. and 7:00 p.m.

The alternatives under consideration consist of new bridge crossings over canals at 8th Street N.E. from Golden Gate Blvd. to Randall Blvd., 16th Street N.E. from Golden Gate Blvd. to Randall Blvd. and 47th Ave. N.E. from Immokalee Road to Everglades Blvd., as well as roadway enhancements including sidewalks. These area and corridor enhancements will provide operational and safety improvements, for better emergency response times, evacuation capabilities, and service capabilities to the surrounding area. The increased connectivity provided by these improvements will also increase the efficiency of services provided to the subdivision and allow for greater options for alternative travel routes of resident.

A copy of the agenda may be obtained by contacting: the Collier County Project Manager, Marlene Messam, by e-mail to marlenemessam@colliergov.net or by writing Collier County, 2885 South Horseshoe Drive, Naples, FL 34104.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marlene Messam. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Collier County Project Manager, Marlene Messam, by email at marlenemessam@colliergov.net or by writing Collier County, 2885 South Horseshoe Drive, Naples, FL 34104.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Joseph N. Tenhet III, In Re: Silver Sands Beach and Racquet Club Master Association, Inc., Docket No. 2014035215, on August 22, 2014. The following is a summary of the agency’s declination of the petition:

The Division declined to issue a Declaratory Statement because it cannot issue a statement concerning actions that have already taken place. The order was filed with the Agency Clerk on November 7, 2014.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
Division of Administration  
HVAC SYSTEM REPLACEMENT  
Invitation to Bid

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Division of Plant Industry, hereinafter referred to as owner, for the HVAC System Replacement at the Department's Division of Plant

Industry Bio II Biological Control Laboratory Facility located at 1911 SW 34th Street, Gainesville, Florida.

The contractor shall provide all materials, labor, equipment and inspection fees necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

**PROJECT NAME & LOCATION:** HVAC System Replacement located at 1911 SW 34th Street, Gainesville, Florida.

**SOLICITATION DOCUMENT:** The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System at <http://myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number ITB/PI-14/15-33, or by calling the purchasing office at (850)617-7181.

**MANDATORY PRE-BID CONFERENCE/SITE VISIT:** Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held on at 10:00 a.m., EST, on November 24, 2014, at the Bio II Biological Control Laboratory Facility located at 1911 SW 34th Street, Gainesville, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or

consultant under contract with any public entity and may not transact any business with any public entity.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** Each bid shall be accompanied by a Performance Bond in the amount of one-hundred percent (100%) of the Base Bid Price.

**BID BOND:** Each bid shall be accompanied by a Bid Bond Guarantee payable to the Department in the amount of one-hundred percent (100%) of the bid price.

*Sealed bids will be received, publicly opened and read aloud on:*

**DATE AND TIME:** December 9, 2014, 2:00 p.m.

**PLACE:** Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the owner.

**DEPARTMENT OF EDUCATION**

University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB15MB-126, PPD Maintenance Building 702 Reroof Project MP00126, estimated budget: \$650,000.00 to be opened on Wednesday, December 17, 2014 at 3:00 p.m., at University of Florida, Purchasing Services, 971 Elmore Drive, 101 Elmore Hall Conference Room, Gainesville, FL. Scope of Work: Removal and disposal of the Roofing System including, but not limited to the Single-Ply Rubber roof covering, and sloped, Lightweight (LW) Concrete, over Varying Thickness EPS Foam, over BUR (mostly removed gravel over Coal Tar Pitch and 2-ply of asbestos felt over flashing cement), over Rosin Paper. Full description of Scope of work may be found in bid document under specification, section 01010.

Mandatory pre-bid meeting will be held on Wednesday, December 3, 2014, at 10:00 a.m., at the University of Florida PPD Building 702, Room 143, Radio Road, Gainesville, FL 32611 with mandatory site visit to follow. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information, visit [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu). AMERICANS WITH DISABILITY ACT OF 1991 – If special

accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331 within three (3) days of the event.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
Dormitory Fire Exit Stair Replacement**

Proposals are requested from **QUALIFIED REGISTERED GENERAL OR BUILDING CONTRACTOR** by the State of Florida, Department of Children and Families, hereinafter referred to as **OWNER**, for the construction of:

**PROJECT NO:** DCF15247510

**TITLE:** Dormitory Fire Exit Stair Replacement. The Project consist of the demolition of twelve existing exterior cast in-place concrete “exit” stairs, and related items under the base bid with additive alternates of 8 additional stair units. In addition, replace the stairs with a complete galvanized stair system consisting of galvanized steel stringers, grate landings, grate treads and handrails. The design assumes each modular component called for shall be field measured, shop fabricated and welded; then coated (hot-dipped galvanized); and field assembled by bolting using hot-dipped galvanized fasteners as called for on the drawings

**SITE:** North Florida Evaluation and Treatment Center, 1200 N.E. 55th Boulevard, Gainesville, Florida 32641-2759.

**PREQUALIFICATION:** Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a General or Building Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the **ARCHITECT/ENGINEER**:

**A/E:** Bill Bridges, Architect, Department of Children and Families, Office of General Services, Design, and Construction, 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700.

**TELEPHONE #:** (850)717-4011

**E-MAIL:** [bill.bridges@myflfamilies.com](mailto:bill.bridges@myflfamilies.com)

**BID DOCUMENTS:** Full sets of Drawings and Specifications may be purchased from the **ARCHITECT/ENGINEER**, by payment of printing and handling costs at the rate of \$20.00 per bid set.

**MANDATORY PRE-BID MEETING:** A mandatory pre-bid meeting will be held on Tuesday, December 2, 2014 at 10:00 a.m. local time. The meeting will be held at 1200 N.E. 55th Boulevard, Gainesville, Florida, North Florida Evaluation and Treatment Center, Administration Building, 2nd Floor, Classroom III.

**BONDING REQUIREMENTS:** See Section B-11 for bid guarantee requirements. see section C-5 for performance and payment bond requirements.

**BID OPENING:** Sealed bids will be received, publicly opened and read aloud at:

**DATE:** Wednesday, December 10, 2014

**TIME:** 2:00 p.m. local time

**LOCATION:** 1200 N.E. 55th Boulevard, Gainesville, Florida, North Florida Evaluation and Treatment Center, Administration Building 2nd Floor, Classroom III.

## Section XII Miscellaneous

### DEPARTMENT OF EDUCATION

New College of Florida

New College of Florida Request for Qualifications -  
Construction Management Services  
RFQ #15-02-ML

#### LEGAL NOTICE OF REQUEST FOR QUALIFICATIONS FOR

#### CONSTRUCTION MANAGEMENT SERVICES PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, FLORIDA STATUTES

The Board of Trustees of New College of Florida (NCF) announces Professional Services will be required by qualified Construction Management (CM) Firms registered in the State of Florida.

The project will consist of new construction of approximately 22,000 gross square feet, within a two-story science laboratory building. The estimated construction cost for this project is \$6.1 Million. This building will be located on the NCF campus adjacent to the existing Rolland V. Heiser Natural Sciences Complex and built to LEED certification standards. Funding for the design and pre-construction phase has been appropriated. It is anticipated that project funding for construction will be fully appropriated in the summer of 2015. However, since the construction phase of this project is contingent upon State of Florida appropriations which have not been received, the project cannot proceed until it has been appropriated. The selected CM firm will also be participating in the required Florida Dept. of State, Division of Cultural Affairs "Art in State Buildings" program as it relates to this project.

Applicants for the project must apply in writing for consideration. Interested CM firms must submit the information required by the Request for Qualifications (RFQ) application packet which includes the firm's abilities with respect to the specific project requirements, a synopsis of the firm's

qualifications, past educational science facility experience and resumes of key personnel.

Request for Qualifications for CM Services, RFQ #15-02-ML, may be viewed and downloaded from the College's Facilities & Purchasing webpages: <http://www.ncf.edu/facilities> or <http://www.ncf.edu/purchasing>. Questions regarding this RFQ must be submitted no later than 5 days prior to the RFQ due date. All questions and responses will be posted to the NCF Facilities & Purchasing webpages listed above. There will be no verbal questions received or answered.

Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction, 5510 General Twining Blvd., Sarasota, FL 34243, Attention: Alan Burr, Director - Facilities & Construction, no later than Tuesday, November 25, 2014 at 3:00 p.m. No electronic submittals will be accepted. NCF will not be responsible for any delays in delivery.

The Professional Services Selection Committee will meet to review and rank the RFQs Thursday, December 11, 2014 in the NCF Jane Bancroft Cook Library, 5800 Bay Shore Road, Sarasota, FL 34243, Room 228 at 8:00 a.m. to review and score the statements of qualifications received by NCF.

No fewer than three (3) firms may be asked to make presentations to the Professional Service Selection Committee on January 8, 2015, beginning at 8:00 a.m. at the NCF Jane Bancroft Cook Library, 5800 Bay Shore Road, Sarasota, FL 34243, Room 228. Any addenda to the RFQ will be issued on the College's Facilities & Purchasing webpages.

New College of Florida is an Equal Access/Equal Opportunity Employer

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

### DEPARTMENT OF HEALTH

Notice of Emergency Action (Paramedic)

On November 12, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the certification of Shawn Ann Lundstedt, P.M.D., Certification #: PMD 201540. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and



welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Dentistry

Notice of Emergency Action

On November 12, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Stacy Renee Cruse, D.H., License #: DH 10123. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Dentistry

Notice of Lifting Emergency Action

On November 12, 2014, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Richard Branson Brinker, D.M.D., License #: DN 19314. The Department orders that the Order of Emergency Suspension of License be lifted.

DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On November 12, 2014, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Hugo D. Goldstraj, M.D., License #: ME58165. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 12, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Chris Greeley Irwin, R.N., License #: RN 2741132. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections

456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On November 12, 2014, State Surgeon General issued an Order of Emergency Restriction of Registration with regard to the registration of Priscilla Torres, R.P.T., Registration #: RPT 1191. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes, (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

ENVIRONMENTAL PROTECTION AGENCY

Outer Continental Shelf Air Permit OCS-EPA-R4019 and OCS-EPA-R4020 for Anadarko Petroleum Corporation

\*\*\* PUBLIC NOTICE \*\*\*

U.S. Environmental Protection Agency

Outer Continental Shelf Air Permits OCS-EPA-R4019 and OCS-EPA-R4020

for Anadarko Petroleum Corporation

Public Comment Period: November 14, 2014 –December 15, 2014

The United States Environmental Protection Agency (EPA) is seeking public comment on two draft Clean Air Act (CAA) Outer Continental Shelf (OCS) air permits for Anadarko Petroleum Corporation (Anadarko), 1201 Lake Robbins Drive, The Woodlands, Texas 77380. Anadarko has applied for two OCS air permits pursuant to section 328 of the Clean Air Act (CAA) from EPA Region 4. The proposed air permits will regulate air emissions from exploratory drilling operations within the Eastern Gulf of Mexico of the OCS. The proposed project associated with draft permit OCS-EPA-R4019 will mobilize the exploratory drillship *Diamond BlackHawk* and the proposed project associated with draft permit OCS-EPA-4020 will mobilize the *Diamond BlackHornet*. Each project will use up to two support vessels to transport personnel and supplies and up to four support vessels for well completion. The drilling areas are located on the OCS east of longitude 87.5, west of the Military Mission Line (86°41’ west longitude), at least 100 miles from the Louisiana shoreline, and at least 125 miles from the Florida shoreline. The proposed projects are for exploratory drilling and well completion and maintenance activities only and do not include the establishment of any permanent production platforms.

EPA Region 4 is the agency responsible for implementing and enforcing CAA requirements for OCS sources in the Gulf of Mexico east of longitude 87.5°. Pursuant to section 328 of the CAA (42 U.S.C. § 7627) and the air quality regulations applicable to OCS sources set forth in Title 40, Code of Federal Regulations (CFR), part 55, these projects are required to obtain OCS air quality permits and are subject to Prevention of Significant Deterioration (PSD) requirements that apply to major sources and also to title V operating permitting requirements. Anadarko must apply best available control technology (BACT), among other requirements, for emissions of NO<sub>x</sub>, CO, VOC, PM, PM<sub>2.5</sub>, PM<sub>10</sub>, and GHGs. The maximum potential annual emissions in tons per year for each drilling vessel and its support vessels are detailed in the application materials and in the preliminary determination/statement of basis associated with each draft permit. Potential annual emissions are also summarized in the project summary sheet.

Permit Documents: EPA has prepared two draft permits for public comment, as well as a preliminary determination/statement of basis for each draft permit that explains the permit conditions. The draft permit conditions and preliminary determination documents are the same for both projects; they simply reference different drilling rigs. These documents are available on EPA Region 4's website at: <http://www.epa.gov/region4/air/permits/ocspemits/ocspemits.html>. To request a copy of these documents or to be added to our Anadarko OCS permit mailing list, please contact: Ms. Rosa Yarbrough, Permit Support Specialist, at (404)562-9643 or [yarbrough.rosa@epa.gov](mailto:yarbrough.rosa@epa.gov). For questions on the draft permits, please contact: Ms. Eva Land at (404)562-9103 or [land.eva@epa.gov](mailto:land.eva@epa.gov). Ms. Yarbrough and Ms. Land may also be reached by mail at USEPA Region 4, Air Permits Section APTMD, 61 Forsyth Street, SW, Atlanta, GA 30303. EPA's draft permits and preliminary determinations/statements of basis; Anadarko's applications and supporting documentation/data; and comments received from the public, other government agencies, and the applicant during the public comment period will become part of the administrative record for these permits. All data submitted by the applicant is also available as part of the administrative record. The administrative record is available at [www.regulations.gov](http://www.regulations.gov) (docket #EPA-R04-OAR-2014-0728), which can also be accessed through EPA's website given above and at the EPA Region 4 office (please call in advance for available viewing times) at: 61 Forsyth Street, SW, Atlanta, GA 30303, phone: (404)562-9643. The websites can be accessed through free internet services available at local public libraries.

Public Comments: All comments on the draft permits must be received by email at [R4OCS\\_permits@epa.gov](mailto:R4OCS_permits@epa.gov), submitted electronically via [www.regulations.gov](http://www.regulations.gov) (docket #EPA-R04-OAR-2014-0728) or postmarked by December 15, 2014. Comments sent by mail should be addressed to: USEPA Region 4, Air Permits Section APTMD, 61 Forsyth Street, SW, Atlanta, GA 30303, Attn: Rosa Yarbrough. An extension of the 30-day comment period may be granted if the request for an extension is submitted during the 30-day public comment period and it adequately demonstrates why additional time is required to prepare comments.

Any interested person may submit written comments on the draft permits during the public comment period. If you believe that any conditions in the permits are inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably available arguments supporting your position by the end of the comment period. Any documents supporting your comments must be included in full and may not be incorporated by reference unless they are already part of the administrative record for these permits or consist of state or federal statutes or regulations, EPA documents of general applicability, or other generally available reference materials. Comments should focus on the draft air quality permits. If you have comments regarding offshore leasing, non-air quality impacts, drilling safety, discharge, or other similar issues not subject to this public comment period, you should submit them during the leasing and approval proceedings of the Bureau of Ocean Energy Management, which is the lead agency for offshore drilling.

All comments will be included in the administrative records without change and will be made available to the public, including any personal information provided, unless the comment includes Confidential Business Information or other information whose disclosure is restricted by statute. Information that you consider Confidential Business Information or otherwise protected must be clearly identified as such and should not be submitted through email. If you send email directly to EPA, your email address will be captured automatically and included as part of the public comment. An email or postal address must be provided with your comments if you wish to receive direct notification of EPA's final decisions regarding the permits and response to comments submitted during the public comment period.

OCS-EPA-R4019 and OCS-EPA-R4020 contain the same permit terms. Hence, all comments will be considered for both permits and do not need to be repeated. All timely and relevant comments on the draft permits will be considered in making the final decision. EPA will respond to all significant comments on the proposed permits and may summarize and group similar comments in our response. EPA will not respond to individual commenters directly.

Public Hearing: Requests for a public hearing on the draft air permits must be in writing and received by EPA by December 8, 2014. Requests should be sent by email to R4OCSpermits@epa.gov or by mail addressed to: USEPA Region 4, Air Permits Section, 61 Forsyth Street, SW, Atlanta, GA 30303, Attn: Rosa Yarbrough. EPA will hold a public hearing on the draft air permits pursuant to 40 CFR §§ 71.11(f) and 124.12 if the Agency determines that there is a significant degree of public interest in the draft permits. Requests for a public hearing must state the nature of the issues proposed to be raised in the hearing. If a public hearing is held, you may submit oral and/or written comments on the proposed permits at the hearing. You do not need to attend the public hearing to submit written comments. If EPA determines that there is a significant degree of public interest, EPA will hold a public hearing from 5:30 to 7:00 p.m. on December 18, 2014, at: West Florida Public Library, 239 North Spring Street, Pensacola, Florida 32502, (850)436-5043.

If a public hearing is held, the public comment period will automatically be extended to the close of the public hearing. If no timely requests for a public hearing are received, or if EPA

determines that there is not a significant degree of public interest, a hearing will not be held. Such an announcement will be emailed to our OCS public notice list and posted on EPA's website identified above, or you may call EPA at the contact number above to determine if the hearing will not be held.

If a public hearing is held, EPA staff will be available prior to the hearing, from 4:00 – 5:30 pm to answer questions and provide information on this proposed action during an informal public information session. You are not required to attend the information session to comment at the public hearing, and you may also obtain additional information about the project at EPA's website listed above.

Final Determination: EPA will make a final decision to issue the permits or to deny the application for the permits after the Agency considers all comments on the draft air permits. Notice of the final decision shall be sent to each person who has submitted written comments or requested notice of the final permit decisions, provided EPA has adequate contact information.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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