

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-11.001 Examination

PURPOSE AND EFFECT: Update applications incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Update applications.

RULEMAKING AUTHORITY: 456.013(1), 456.017(1)(b), (c), 490.004(4) FS.

LAW IMPLEMENTED: 456.017(1)(b), (c), (d), (6), 456.0635(2), 490.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797, (850) 245-4373, Allen_Hall@doh.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-11.010 Limited Licensure

PURPOSE AND EFFECT: Update the Application for Psychologist Limited Licensure incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 456.015(1), (4), 490.004(4) FS.

LAW IMPLEMENTED: 456.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-11.011 Provisional License; Supervision of Provisional Licensees

PURPOSE AND EFFECT: Update the Application for Provisional Psychology Licensure incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 456.013, 490.004(4), 490.0051 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 490.003(6), 490.0051, 490.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:
64E-5.206 General Licenses – Radioactive Material Other Than Source Material
64E-5.217 Bonding of Persons Licensed Pursuant to Subpart II C

PURPOSE AND EFFECT: The purpose of these proposed rule changes is to maintain required compatibility with the U.S. Nuclear Regulatory Commission by updating department rules for use of radioactive materials or radiation from radioactive materials, address processes not permitted by statute and update financial surety methodology. Changes will also include the use of discrete sources of radium 226, naturally occurring radioactive material or accelerator produced radioactive materials and use of radioactive materials within the State of Florida. Some of the proposed rule changes will provide possession and use of radioactive materials under a new general license instead of a specific license. Changes will also be in requests for exemption from financial surety processes, requirements for financial surety and clarification of financial surety mechanisms.

SUBJECT AREA TO BE ADDRESSED: The substantive changes will be in providing general licenses for use of discrete sources of radium 226, naturally occurring radioactive materials or accelerator produced radioactive materials; changes in requests for exemptions from financial surety process; requirements for financial surety and clarification of acceptable financial surety mechanisms and other subjects encompassed by the above cited rules.

RULEMAKING AUTHORITY: 404.051, 404.061, 404.071, 404.111, 404.141 FS.

LAW IMPLEMENTED: 404.022, 404.051, 404.061, 404.071, 404.081, 404.111, 404.141 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Andrews, 4052 Bald Cypress Way, Bin C21, Tallahassee, FL 32399-1741; (850)245-4266; Brenda.Andrews@FLHealth.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: **RULE TITLE:**

69L-6.012 Notice of Election to be Exempt

PURPOSE AND EFFECT: The proposed rule is amended to conform to applicable provisions of Chapter 440, F.S., relating to the process through which corporate officers may apply to be exempt from Florida's workers' compensation coverage requirements. The proposed rule is also amended to reflect the meaning of "Corporate officer," as defined in subsection 440.02(9), F.S. Under the aforementioned definition, members owning at least 10% of a non-construction limited liability company qualify as corporate officers and may elect to be exempt from the coverage requirements of Chapter 440, F.S. The on-line, incorporated form DFS-F2-DWC-250 (Notice of Election to Be Exempt), is revised to accommodate application by non-construction industry employers seeking to be exempt from the coverage requirements found under Chapter 440, F.S. The proposed rule also provides updated contact information, deletes obsolete language and includes other technical changes.

SUBJECT AREA TO BE ADDRESSED: Workers' Compensation Certificate of Exemption Process.

RULEMAKING AUTHORITY: 215.322(3), 440.05(9), 440.591 FS.

LAW IMPLEMENTED: 215.322, 440.02(15), 440.05 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, April 30, 2014, 9:30 a.m.

PLACE: Room 102, Hartman Building, 2012 Capital Circle Southeast, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robin Delaney @ (850)413-1775 or Robin.Delaney@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robin Delaney, Chief, Bureau of Compliance, Division of Workers' Compensation, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-4228, (850)413-1775 or Robin.Delaney@MyFloridaCFO.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

RULE NOS.: **RULE TITLES:**

- 40A-2.021 Definitions
- 40A-2.061 General Water Use Permits by Rule
- 40A-2.101 Content of Application
- 40A-2.331 Modification of Permits
- 40A-2.351 Transfer of Permits

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 39, No. 234, December 4, 2013, issue of the Florida Administrative Register.

40A-2.021 Definitions.

(1) Alternative water supply – a water source that meets the definition in Section 373.019, F.S.

(2) Annual average daily withdrawal – an amount of water that is equal to the total volume of water withdrawn or diverted from all sources during one year divided by 365 days, and expressed in gallons per day (gpd).

(3) Applicant’s Handbook – a document providing additional guidance and direction to applicants and Permittees regarding this Rule.

(3) through (36) renumbered (4) through (37) No change. Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.171, 373.216 FS. History–New 10-1-82, Amended 5-17-83, 3-1-84, 1-5-86, 8-1-89, 5-31-92, 11-2-92, 11-1-93, 10-1-95, 7-1-98, 1-1-05, 2-27-06,_____.

40A-2.061 General Water Use Permits by Rule.

(1) General Water Use Permit by Rule.

(a) No change.

(b) The General Permit by rule shall be subject to the Standard conditions in section 5.1 and the applicable Specific conditions for the use type in section 5.2.1 of the Water Use Permit Applicant’s Handbook, effective _____ is hereby incorporated by reference in its entirety and can be obtained from the District’s website (www.nwfwmd.state.fl.us) or from District offices upon request.

(2) through (13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.118, 373.216 FS. History–New 1-5-86, Amended 5-31-92, 11-2-92, 11-1-93, 10-1-95, 1-1-05, Formerly 40A-2.302, Amended _____.

40A-2.101 Content of Application.

(1) No change.

(2) The following District forms shall be used to request a new permit or to request renewal or modification of an existing permit. All permit application forms described in this section have been approved by the District Governing Board and are hereby incorporated by reference into this ~~rule chapter~~. Forms are available from the District’s website (www.nwfwmd.state.fl.us) or from District offices.

(3) No change.

(4) Applicants proposing an impact offset through the use of reclaimed water to reduce or eliminate a harmful impact must provide substantiating materials to show that the proposed offset meets the criteria of subsection 62-40.416(7), F.A.C., effective May 6, 2013 which is hereby incorporated by reference and can be obtained from the District’s website (www.nwfwmd.state.fl.us) or from District offices upon request.

(5) Applicants proposing the use of a substitution credit derived from the use of reclaimed water must provide substantiating materials to show that what they are proposing

meets the criteria of subsection 62-40.416(8), F.A.C., effective May 6, 2013 which is hereby incorporated by reference and can be obtained from the District’s website (www.nwfwmd.state.fl.us) or from District offices upon request.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.109, 373.223, 373.229, 373.250, 403.0877 FS. History–New 10-1-82, Amended 1-5-86, 5-31-92, 11-2-92, 11-1-93, 10-1-95, 7-1-98, 1-4-10, 10-20-13,_____.

40A-2.331 Modification of Permits.

(1) A permittee may seek modification of any terms of an unexpired permit pursuant to Section 373.239, F.S.

(2) The District shall modify a permit, or delete or modify any limiting conditions on a permit, to insure the continued reasonable-beneficial use of water or to protect the water resources of the District.

(3) Modifications shall be requested by either:

(a) Formal application, using the appropriate application forms incorporated in subsection 40A-2.101(1), F.A.C., and including the appropriate fee. Formal modification applications that are made in the last year of the permit term shall be processed as a renewal application with modification, if renewal of the permit is desired by the permittee. Upon request and documentation by the permittee, modification applications that are deemed by the District to be substantial, as described in the Water Use Permit Applicant’s Handbook section 1.4.4.1, shall be processed as a renewal application with modification. A request for formal modification shall be treated as a new application and shall be reviewed in accordance with the rules in effect at the time the modification application is filed.

(b) Letter request, on the Water Use Permit Letter Modification Request Form, Form No. 161, effective _____, which is hereby incorporated by reference into this section and available from the District’s website (www.nwfwmd.state.fl.us) or from District offices, including a description of the proposed modification and the appropriate fees. Letter requests can be utilized provided that:

1. The proposed modification involves water use of less than annual average daily withdrawal or diversion will not increase by more than 100,000 gallons per day and the permittee establishes that a change in conditions has resulted in the water allowed under the permit becoming inadequate for the permittee’s need or that the proposed modification would result in a more efficient utilization of water than is possible under the existing permit;

2. The annual average daily withdrawal or diversion will not increase by ~~or~~ more than 10% of the total permitted quantity ~~or cause~~;

3. The total permitted withdrawal or diversion from any surface water body, including the proposed modification, will

not to exceed 10% of the baseflow or storage volume of the waterbody;

- 2. through 8. renumbered 4. through 10. No change.
- (c) through (f) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.171, 373.223, 373.239 FS. History—New 10-1-82, Amended 1-5-86, 10-1-95, 7-1-98,_____.

40A-2.351 Transfer of Permits.

(1) A Permittee ~~may~~ can request that the District transfer his Individual Water Use Permit to another entity with that entity’s consent provided that the Permittee is compliant with the terms and conditions of the permit and that appropriate legal control is maintained.

- (2) through (5) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.109, 373.118, 373.216, 373.219 FS. History—New 10-1-82, Amended 5-31-92, 11-1-93, 10-1-95, 1-4-10,_____.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
40D-1.659 Forms and Instructions
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 248, December 26, 2013 issue of the Florida Administrative Register.

These changes are in response to written comments received from the Joint Administrative Procedures Committee dated February 12, 2014 and technical changes. The changes to Rule 40D-1.659, F.A.C., Forms and Instructions, are as follows:

40D-1.659 Forms and Instructions.

The following forms and instructions have been approved by the Governing Board and are incorporated by reference into this chapter or into a specific District rule as indicated. Copies of these forms may be obtained from the District offices or the District’s website at www.WaterMatters.org.

(1) GROUND WATER

- (a) through (s) No change.

(t) SUPPLEMENTAL FORM – SOUTHERN WATER USE CAUTION AREA, FORM NO. LEG-R. 007.03 (EFFECTIVE DATE) (HYPERLINK), ~~007.02 (9/12) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01672>)~~ incorporated by reference in subsection 40D-2.101(6), F.A.C.

(u) NET BENEFIT SUPPLEMENTAL FORM – SOUTHERN WATER USE CAUTION AREA, FORM NO. LEG-R. 010.02 (EFFECTIVE DATE) (HYPERLINK), ~~010.01 (9/12)~~, incorporated by reference in paragraph 40D-2.101(6)(b), F.A.C.

(v) SOUTHERN WATER USE CAUTION AREA GROUND WATER REPLACEMENT CREDIT

APPLICATION, FORM NO. LEG-R. 011.03 (EFFECTIVE DATE) (HYPERLINK), ~~011.02 (9/12)~~, incorporated by reference in paragraph 40D-2.101(6)(b), F.A.C.

- (w) through (cc) No change.

(dd) DOVER/PLANT CITY WATER USE CAUTION AREA SUPPLEMENTAL FORM – FORM NO. LEG-R. 050.02 (EFFECTIVE DATE) (HYPERLINK), ~~050.01 (08/11)~~, incorporated by reference in subsection 40D-2.101(7), F.A.C.

(ee) NET BENEFIT SUPPLEMENTAL FORM DOVER/PLANT CITY WATER USE CAUTION AREA – FORM NO. LEG-R. 051.01 (EFFECTIVE DATE) (HYPERLINK), ~~051.00 (12/10)~~, incorporated by reference in subsection 40D-2.101(7), F.A.C.

~~(ff) FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION’S LANDSCAPE GUIDANCE: MODELS FOR ORDINANCES, COVENANTS, AND RESTRICTIONS, (1/09) (HYPERLINK).~~

~~(gg) LANDSCAPE IRRIGATION AND FLORIDA FRIENDLY DESIGN STANDARDS, (12/06) (HYPERLINK).~~

~~(ff)(hh)~~ UNIVERSITY OF FLORIDA’S INSTITUTE OF FOOD AND AGRICULTURAL SCIENCE’S DEPARTMENT OF FISHERIES AND AQUATIC SCIENCES PUBLICATION “REGULATIONS PERTAINING TO NON-NATIVE FISH IN FLORIDA AQUACULTURE” (FA-121) (August 2013) (HYPERLINK), referenced in Section 2.4.3.3.3. of the Water Use Permit Applicant’s Handbook Part B.

~~(gg)(ii)~~ FLOW METER PRE-INSTALLATION INFORMATION WORK SHEET, FORM NO. LEG-R.052.00 (9/12), referenced in Section 3.9.4.4. of the Water Use Permit Applicant’s Handbook Part B, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02198>.

~~(hh)(jj)~~ FLOW METER POST-INSTALLATION INFORMATION REIMBURSEMENT FORM, FORM NO LEG-R.053.00 (9/12), referenced in Section 3.9.4.4. of the Water Use Permit Applicant’s Handbook Part B, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02199>.

~~(ii)(kk)~~ FLOW METER ACCURACY REPORT FORM, FORM NO. LEG-R.101.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in subsection 40D-2.091(2), F.A.C.

~~(jj)(ll)~~ CROP PROTECTION REPORT FORM, FORM NO. LEG-R.104.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in subsection 40D-2.091(2), F.A.C.

~~(kk)(mm)~~ WATER USE/PUMPAGE REPORT FORM, FORM NO. LEG-R.105.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in subsection 40D-2.091(2), F.A.C.

~~(ll)(nn)~~ WATER QUALITY REPORT FORM, FORM NO. LEG-R.106.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in subsection 40D-2.091(2), F.A.C.

- (2) through (3) No change.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-2.021	Definitions
40D-2.091	Publications Incorporated by Reference
40D-2.101	Content of Application
40D-2.331	Modification of Permits
40D-2.351	Transfer of Permits
40D-2.381	Standard Permit Conditions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 248, December 26, 2013 issue of the Florida Administrative Register.

These changes are in response to written comments received from the Joint Administrative Procedures Committee dated February 12, 2014 and technical changes.

Subsection (9) of Rule 40D-2.021, F.A.C., Definitions, is revised as follows:

The following definitions shall apply Districtwide when used in this chapter and in the District’s Water Use Permit Applicant’s Handbook Part B, (WUP Applicant’s Handbook) incorporated by reference in Rule 40D-2.091, F.A.C., except as specifically limited:

(9) “New Quantities” means groundwater for annual average quantities and crop protection that is not currently authorized to be used for the intended use by the applicant. Within the SWUCA, means groundwater that is not currently authorized to be withdrawn by the applicant or not currently authorized to be used for the intended use by the applicant. Within the Dover/Plant City WUCA, “New Quantities” means groundwater for crop protection that is not currently authorized to be used by the applicant or not currently authorized to be used for the intended use by the applicant. This includes ~~modifications of applications to modify~~ existing permits to increase quantities, and/or change the Permit Use Type (affecting only the modified portion) ~~and applications for an initial permit~~, but does not include a full or partial permit transfer. A modification to change crops or plants grown under an Agricultural Use or to change withdrawal location or Use Type that is authorized by the terms of the permit or site certification at the time of issuance, is not a change in Permit Use Type provided that the quantities do not increase. In addition, when land is mined and the land will be returned to the Use Type operation authorized under the water use permit (WUP) that existed prior to mining, such activity does not constitute a change in Use Type or New Quantity.

Subsection (2) of Rule 40D-2.091, F.A.C., Publications and Forms Incorporated by Reference, is revised as follows:

(2) The following forms for reporting information to the District are hereby incorporated by reference, and are available from the District upon request:

(a) through (b) No change.

(c) Irrigation Water Use Form – Annual Landscape/Recreation/Aesthetic/Golf, Southern Water Use Caution Area, Form No. LEG-R.018.02 (EFFECTIVE DATE) (HYPERLINK) ~~LEG-R.018.01 (9/12) (http://www.flrules.org/Gateway/reference.asp?No=Ref-01678).~~

(d) through (h) No change.

~~(i) Florida Department of Environmental Protection’s Landscape Guidance: Models for Ordinances, Covenants, and Restrictions, (1/09) (HYPERLINK).~~

~~(j) Landscape Irrigation and Florida Friendly Design Standards, (12/2006) (HYPERLINK).~~

~~(k) University of Florida’s Institute of Food and Agricultural Science’s Department of Fisheries and Aquatic Sciences publication “Regulations Pertaining to Non-native Fish in Florida Aquaculture” (FA-121) (August 2013) (HYPERLINK) incorporated in Section 2.4.3.3.3. of the Water Use Permit Applicant’s Handbook Part B.~~

~~(l) Flow Meter Pre-Installation Information Work Sheet, Form No. LEG-R.052.00 (9/12)- http://www.flrules.org/Gateway/reference.asp?No=Ref-02198.~~

~~(m) Flow Meter Post-Installation Information Reimbursement Form, Form No LEG-R.053.00 (9/12) http://www.flrules.org/Gateway/reference.asp?No=Ref-02199.~~

~~(n) Crop Protection Report Form, Form No. LEG-R.104.00 (EFFECTIVE DATE) (HYPERLINK).~~

~~(o) Water Use/Pumpage Report Form, Form No. LEG-R.105.00 (EFFECTIVE DATE) (HYPERLINK).~~

~~(p) Water Quality Report Form, Form No. LEG-R.106.00 (EFFECTIVE DATE) (HYPERLINK).~~

Subsections (1), (5) and (6) of Rule 40D-2.101, F.A.C., Content of Application, is revised as follows:

(1) Application for a new or renewal of an existing Individual WUP shall be made using the Water Use Permit Application, Form No. LEG-R.100.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(h), F.A.C. In order to obtain an individual WUP, an applicant shall file with the District a “Water Use Permit Application” form including the appropriate supplemental forms or attachments as may be required for the water use or uses for which application is being made. The application shall consist of all completed forms and other documentation submitted in support of the application for the WUP, which shall constitute information sufficient to demonstrate what the water use meets the criteria and conditions established in Rule 40D-2.301, F.A.C. Applicants shall also submit one or more of

the following Supplemental Forms as appropriate for each type of water use proposed in the permit application:

a. Water Use Permit Application – Agricultural Use – Supplemental Form A, Form No. LEG-R.030.02 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(i).

b. Water Use Permit Application – Industrial/Commercial Use – Supplemental Form B, Form No. LEG-R.031.01 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(j).

c. Water Use Permit Application – Landscape/Recreation Use – Supplemental Form C, Form No. ~~LEG-R.034.01~~ ~~LEG-R.034.00~~ (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(k).

d. Water Use Permit Application – Mining/Dewatering Use – Supplemental Form D, Form No. LEG-R.112.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(l).

e. Water Use Permit Application – Public Supply Use – Supplemental Form E, Form No. LEG-R.033.02 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(m).

f. Water Use Permit Application – Other Use – Supplemental Form F, Form No. LEG-R.109.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(n).

g. Water Use Permit Application – Institutional Use – Supplemental Form G, Form No. LEG-R.110.00 (EFFECTIVE DATE) (HYPERLINK), incorporated by reference in paragraph 40D-1.659(1)(o).

(2) through (4) No change.

(5) Southern Water Use Caution Area Application Forms – In addition to the permit application and forms identified above, all applications for permits in the Southern Water Use Caution Area (SWUCA) shall submit the “Supplemental Form – Southern Water Use Caution Area,” Form No. LEG-R. ~~007.03~~ ~~(EFFECTIVE DATE)~~ ~~(HYPERLINK)~~ ~~007.02~~ ~~(9/12)~~ ~~(http://www.flrules.org/Gateway/reference.asp?No=Ref 01672)~~ incorporated herein by reference. Applicants in the SWUCA shall also submit the following application and supplemental forms as appropriate for the intended water use type as described in the WUP Applicant’s Handbook Part B. The SWUCA application and supplemental information forms may be obtained from the District’s website at www.WaterMatters.org or from District offices:

(a) Net Benefit Supplemental Form – Southern Water Use Caution Area, Form No. LEG-R. ~~010.02~~ (EFFECTIVE DATE) (HYPERLINK), ~~010.01~~ ~~(9/12)~~, ~~(http://www.flrules.org/Gateway/reference.asp?No=Ref 01674)~~, incorporated herein by reference; and

(b) Southern Water Use Caution Area Ground Water Replacement Credit Application, Form No. LEG-R. ~~011.03~~ (EFFECTIVE DATE) (HYPERLINK), ~~011.02~~ ~~(9/12)~~ ~~(http://www.flrules.org/Gateway/reference.asp?No=Ref 01675)~~, incorporated herein by reference.

(6) Dover/Plant City Water Use Caution Area Application Forms – In addition to the permit application and forms identified above, all applicants for permits in the Dover/Plant City Water Use Caution Area shall submit the “Dover/Plant City Water Use Caution Area Supplemental Form” – Form No. LEG-R. ~~050.02~~ (EFFECTIVE DATE) (HYPERLINK), ~~050.01~~ ~~(08/11)~~ ~~(http://www.flrules.org/Gateway/reference.asp?No=Ref 00742)~~, incorporated herein by reference. Applicants in the Dover/Plant City WUCA shall also submit the “Net Benefit Supplemental Form Dover/Plant City Water Use Caution Area” – Form No. LEG-R. ~~051.01~~ (EFFECTIVE DATE) (HYPERLINK), ~~051.00~~, ~~(12/10)~~ ~~(http://www.flrules.org/Gateway/reference.asp?No=Ref 00287)~~, incorporated herein by reference, as appropriate for the intended water use as described in the WUP Applicant’s Handbook. All application and supplemental information forms may be obtained from the District’s website at www.WaterMatters.org or from District offices.

Subsections (1) and (2)(b) of Rule 40D-2.331, F.A.C., Modification of Permits, are revised as follows:

(1) A permittee may seek modification of any of the terms and conditions of an unexpired permit except when the sole purpose is to modify the expiration date. Notwithstanding, a permittee may seek modification for the sole purpose of modifying the expiration date if it is ~~is~~ pursuant to subsection 40D-2.321(5), F.A.C, or when a public water supply permittee achieves demonstrable savings attributable to implementation of a water conservation plan pursuant to Sections 2.4.8.6.2 and 2.4.8.7 of the Applicant’s Handbook. A permit expiration date may also be modified upon request and documentation by the permittee, if the modification application is deemed by the District to be substantial, as described in the WUP Applicant’s Handbook Part B Section 1.4.11 resulting in the modification application to be processed as a renewal application with modification. A request for modification shall be reviewed in accordance with the rules in effect at the time the modification is filed.

(2) Modifications:

(a) No change.

(b) Letter Modification – A Letter Modification may be requested through use of a Modification Short Form Application, Form No. ~~LEG-R.035.02~~ ~~LEG-R.035.01~~ (EFFECTIVE DATE), incorporated herein by reference and available at any District office or through the District’s website at www.WaterMatters.org. A Modification Short Form

Application may be submitted, provided the annual average quantities will not increase by more than 100,000 gpd or more than 10% of the total permitted quantity, the use of the water will not change, the modification does not cause the total annual average quantities to equal or exceed 500,000 gpd, the proposed changes would not cause impacts beyond those considered in the initial permit and is not a request to extend a permit term unless pursuant to subsection 40D-2.321(5), F.A.C. Within the SWUCA, except to reactivate standby quantities as provided in Section 2.2.4 of the WUP Applicant’s Handbook, a Modification Short Form Application shall not be used for modifications that include a request to Self-Relocate or to increase water withdrawals that impact or are projected to impact a water body with an established Minimum Flow or Level.

A Modification Short Form may be submitted to modify the permit to include or remove a project funded pursuant to Chapter 40D-26, F.A.C., and, if requested by permittee, extend the term of the permit for twenty years. The District shall not reduce permitted quantities conserved by the project funded pursuant to Chapter 40D-26, F.A.C., as long as the permittee operates the project and the conditions for issuance provided for in Chapter 373, F.S. and Chapter 40D-2, F.A.C., are met.

(3) No change.

Subsection (1) of Rule 40D-2.351, F.A.C., Transfer of Permits, is revised as follows:

(1) Notwithstanding the provisions of Rule 40D-1.6105, F.A.C., persons who wish to continue an existing, permitted water use and who have acquired ownership or legal control of permitted water withdrawal facilities or the land on which the facilities are located must apply to transfer the permit to themselves within 45 days of acquiring ownership or legal control of such water withdrawal facilities or such land. The applicant shall request such transfer using the “Application to Transfer a Water Use Permit,” Form No. LEG-R. 002.005 (EFFECTIVE DATE) (HYPERLINK) 002.04—(9/12) (http://www.flrules.org/Gateway/reference.asp?No=Ref 01669), incorporated herein by reference. Copies of the form can be obtained from the District’s website at www.WaterMatters.org or from District offices. The District will transfer the permit provided all aspects of the permit except for ownership remain the same. All terms and conditions of the permit shall become binding on the transferee.

Subsection (3) of Rule 40D-2.381, F.A.C., Standard Permit Conditions, is revised as follows:

(1) through (2) No change.

(3) Every WUP acquired under this Chapter shall include the following standard conditions which impose certain limitations on the permitted water withdrawal:

(a) All withdrawals authorized by this WUP shall be implemented as conditioned by this permit, including any documents submitted as part of the permit application incorporated by reference in a permit condition. This permit is subject to review and modification, enforcement action, or revocation, in whole or in part. ~~The District may revoke this permit, in whole or in part, or take enforcement action,~~ pursuant to sections 373.136 or 373.243, F.S. ~~In addition, the District may modify this permit to address the noncompliance.~~

(b) through (d) No change.

(e) With advance notice to the Permittee, District staff with proper identification shall have permission to enter, inspect, collect samples, take measurements, observe permitted and related facilities, and collect and document any information deemed necessary to determine compliance with the approved plans, specifications and conditions of this permit. The Permittee shall either accompany District staff onto the property or make provision for access onto the property. ~~The District shall collect water samples from any withdrawal point listed in the permit or shall require the Permittee to submit water samples when the District determines there is a potential for adverse impacts to water quality.~~

(f) through (q) No change.

(4) No change.

There are also proposed changes to forms and the proposed Water Use Permit Applicant’s Handbook Part B, which include: 1) incorporation of rule citation on forms; 2) inclusion of rule citations that incorporate specific forms; 3) clarification that there are specific additional requirements in SWFWMD’s water use caution areas; 4) clarification of when additional information is required when proposed withdrawals cause or may cause impacts; 5) clarification that SWFWMD uses estimates calculated by IFAS with the Applicant having the ability to use other sources; and 3) correct statutory citations, grammar and paragraph numbering.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-80.073	Comprehensive Environmental Resources Recovery Plan for the Northern Tampa Bay Water Use Caution Area, and the Hillsborough River Strategy
40D-80.074	Regulatory Portion of Recovery Strategy for the Southern Water Use Caution Area
40D-80.075	Regulatory Portion of Recovery Strategy for the Dover/Plant City Water Use Caution Area

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 39, No. 248, December 26, 2013 issue of the Florida Administrative Register.

These changes are in response to written comments received from the Joint Administrative Procedures Committee dated February 12, 2014.

Subsection (5) of Rule 40D-80.073, F.A.C., Comprehensive Environmental Resources Recovery Plan for the Northern Tampa Bay Water Use Caution Area, and the Hillsborough River Strategy, is revised as follows:

- (1) through (4) No change.
- (5) Augmentation of Wetlands and Lakes.

In addition to the reduction of groundwater withdrawals, the development of new water supplies and wellfield operational changes addressed by the Comprehensive Plan, augmentation of wetlands and lakes that are unacceptably adversely impacted or are below their established Minimum Levels through the use of groundwater in appropriate circumstances will contribute to the attainment of the objective of the Comprehensive Plan. The circumstances under which augmentation using groundwater will be considered an appropriate recovery mechanism are set forth in WUP Applicant’s Handbook Part B, Section 3.9.3.1.1.1.B., 3-9-3, which is incorporated by reference in Rule 40D-2.091, F.A.C., and is available upon request to the District.

- (6) through (8) No change.

Subsection (2) of Rule 40D-80.074, F.A.C., Regulatory Portion of Recovery Strategy for the Southern Water Use Caution Area, is revised as follows:

- (1) No change.
- (2) Objectives of Recovery Strategy.

Long-term (as defined in the WUP Applicant’s Handbook Part B, Section 3.9.2.6.2.1., 3-9-2; incorporated by reference in Rule 40D-2.091, F.A.C.) flow rates and water levels for most MFL water bodies are below the MFLs predominantly because ground water withdrawals have lowered Floridan aquifer levels in the SWUCA. As a result of the lowered aquifer levels, salt water intrusion is occurring, and river flows and lake levels are impacted by reduced water levels, including some of those rivers and lakes for which MFLs have been established. The goals of the District’s Recovery Strategy are the recovery of flows and levels to the MFLs and the provision of sufficient water supplies for all existing and projected reasonable-beneficial uses. The Minimum Flows for rivers are described in Rule 40D-8.041, F.A.C. The Minimum Levels for lakes are described in subsection 40D-8.624(13), F.A.C. The Minimum Levels for aquifers are described in subsection 40D-8.626(2), F.A.C. The District intends to maintain on its website at www.watmatters.org a current listing of those water bodies for which a recovery or prevention strategy is in effect.

- (3) through (7) No change.

Rulemaking Authority 120.54, 373.0421, 373.044, 373.113, 373.171 FS. Law Implemented 373.016, 373.023, 373.036, 373.0395, 373.042, 373.0421, 373.171 FS. History--New 1-1-07, Amended _____.

Subsection (4) of Rule 40D-80.075, F.A.C., Regulatory Portion of Recovery Strategy for the Dover/Plant City Water Use Caution Area, is revised as follows:

- (1) through (3) No change.
- (4) Periodic Review of Recovery Strategy. Progress toward achieving the Minimum Aquifer Level will be continuously evaluated, with a comprehensive assessment in 2015. This evaluation will include an assessment of the reduction in groundwater withdrawals used for frost/freeze protection in the Dover/Plant City WUCA and the resulting reduced impact on the Minimum Aquifer Level. If by January 2015 a 10% reduction in groundwater withdrawals for frost/freeze protection from January 2010 quantities has not been achieved, the Recovery Strategy will be reassessed. If by January 2020 a 20% reduction in groundwater withdrawals used for frost/freeze protection has not been achieved or if the Minimum Aquifer Level has not been achieved, the Recovery Strategy will be reassessed. Evaluation of these reduction goals will include the frost/freeze design event specified in the WUP Applicant’s Handbook Part B, Section 3.9.4.2.2., 3-9-4-2-2-1.

- (5) No change.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-160.110	Purpose, Scope and Applicability
62-160.120	Definitions and Standards
62-160.210	Approved Field Procedures
62-160.220	Approval of New and Alternative Field Procedures
62-160.240	Record Keeping and Reporting Requirements for Field Procedures
62-160.300	Laboratory Certification
62-160.320	Approved Laboratory Methods
62-160.330	Approval of New and Alternative Laboratory Methods
62-160.340	Record Keeping and Reporting Requirements for Laboratory Procedures
62-160.600	Research Field and Laboratory Procedures
62-160.650	Field and Laboratory Audits
62-160.700	Tables
62-160.800	Documents Incorporated by Reference

NOTICE OF ADDITIONAL PUBLIC HEARING

The Division of Environmental Assessment and Restoration, Florida Department of Environmental Protection, announces an additional hearing regarding the above rule, as noticed in Vol. 38, No. 62, October 31, 2012, Florida Administrative Register. DATE AND TIME: Monday, April 21, 2014, 9:30 a.m.,

PLACE: Florida Department of Environmental Protection, Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In response to requests from the public that were received after the official public comment period, the Department proposes to add rule language that allows the Department to consider proposed alternatives to sample preservation procedures in Department Standard Operating Procedures FS 7000 and SCI 1000. In addition, the Department has made a number of changes to Chapter 62-160, F.A.C., to address concerns raised by the Joint Administrative Procedures Committee.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Blizzard, Aquatic Ecology and Quality Assurance Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 6511, Tallahassee, FL 32399-2400; telephone (850)245-8073, email Michael.Blizzard@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:
64B-2.001 Practitioner Profile

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 237, December 9, 2013 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-5.001 Requirements for License Renewal of an Active License; Continuing Education

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 152, August 6, 2013 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated March 18, 2014. The change is as follows:

(8)(7) shall read as follows:

(8)(7) Documentation – The licensee must retain such receipts, vouchers, certificates or other documents ~~papers~~ necessary to verify document ~~document~~ completion of the required

continuing education for a period of not less than four (4) years from the date the course was taken. ~~The Board will audit licensees at random to assure that the continuing education requirements have been met.~~ Upon request being audited, a licensee shall, within 30 days, or longer period of time if specified by the Department in the audit notice, provide documentation to the Department Board that shows proof of compliance with the continuing education requirements imposed by this chapter and Chapter 64B11-6, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER14-22 Instant Game Number 1229, MATCH 3 DOUBLER

SUMMARY: This emergency rule describes Instant Game Number 1229, "MATCH 3 DOUBLER" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-22 Instant Game Number 1229, MATCH 3 DOUBLER.

(1) Name of Game. Instant Game Number 1229, "MATCH 3 DOUBLER."


(2) Price. MATCH 3 DOUBLER lottery tickets sell for \$1.00 per ticket.

(3) MATCH 3 DOUBLER lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MATCH 3 DOUBLER lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The play/prize symbols and play/prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY
\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUN	\$200 TWO HUN	\$3,000 THR THOU	 DOUBLE

(5) Determination of Prizewinners.

(a) A ticket having three like play symbols and corresponding play symbol captions (prize amounts) in the play area shall entitle the claimant to a prize of that amount. A ticket having two like play symbols and corresponding play symbol captions (prize amounts), and a “” symbol in the play area shall entitle the claimant to a prize of double that amount.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, and \$3,000.

(6) The estimated odds of winning, value and number of prizes in Instant Game Number 1229 are as follows:

<u>GAME PLAY</u>	<u>WIN</u>	<u>ESTIMATED ODDS OF 1 IN</u>	<u>NUMBER OF WINNERS IN 64 POOLS OF 240,000 TICKETS PER POOL</u>
<u>\$1</u>	<u>\$1</u>	<u>10.71</u>	<u>1,433,600</u>
<u>\$1 (MONEYBAG)</u>	<u>\$2</u>	<u>30.00</u>	<u>512,000</u>
<u>\$2</u>	<u>\$2</u>	<u>30.00</u>	<u>512,000</u>
<u>\$2 (MONEYBAG)</u>	<u>\$4</u>	<u>100.00</u>	<u>153,600</u>
<u>\$4</u>	<u>\$4</u>	<u>100.00</u>	<u>153,600</u>
<u>\$5</u>	<u>\$5</u>	<u>150.00</u>	<u>102,400</u>
<u>\$5 (MONEYBAG)</u>	<u>\$10</u>	<u>300.00</u>	<u>51,200</u>
<u>\$10</u>	<u>\$10</u>	<u>300.00</u>	<u>51,200</u>
<u>\$15</u>	<u>\$15</u>	<u>300.00</u>	<u>51,200</u>
<u>\$20</u>	<u>\$20</u>	<u>300.00</u>	<u>51,200</u>
<u>\$15 (MONEYBAG)</u>	<u>\$30</u>	<u>4,000.00</u>	<u>3,840</u>
<u>\$30</u>	<u>\$30</u>	<u>4,000.00</u>	<u>3,840</u>
<u>\$20 (MONEYBAG)</u>	<u>\$40</u>	<u>8,000.00</u>	<u>1,920</u>
<u>\$40</u>	<u>\$40</u>	<u>8,000.00</u>	<u>1,920</u>
<u>\$50</u>	<u>\$50</u>	<u>4,800.00</u>	<u>3,200</u>
<u>\$50 (MONEYBAG)</u>	<u>\$100</u>	<u>6,000.00</u>	<u>2,560</u>
<u>\$100</u>	<u>\$100</u>	<u>6,000.00</u>	<u>2,560</u>
<u>\$100 (MONEYBAG)</u>	<u>\$200</u>	<u>48,000.00</u>	<u>320</u>
<u>\$200</u>	<u>\$200</u>	<u>48,000.00</u>	<u>320</u>
<u>\$3,000</u>	<u>\$3,000</u>	<u>120,000.00</u>	<u>128</u>

(7) The estimated overall odds of winning some prize in Instant Game Number 1229 are 1 in 4.97. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(8) For reorders of Instant Game Number 1229, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(9) Payment of prizes for MATCH 3 DOUBLER lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 3, 2014

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER14-23
RULE TITLE: Instant Game Number 1230, CASH INFERNO

SUMMARY: This emergency rule describes Instant Game Number 1230, "CASH INFERNO," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-23 Instant Game Number 1230, CASH INFERNO.

(1) Name of Game. Instant Game Number 1230, “CASH INFERNO.”

(2) Price. CASH INFERNO lottery tickets sell for \$2.00 per ticket.

(3) CASH INFERNO lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning CASH INFERNO lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVEN
12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	 DOUBLE	 WIN ALL

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY

(6) The prize play symbols and play symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTY FIVE	\$30.00 THIRTY
\$40.00 FORTY	\$100 ONE HUNDRED	\$200 TWO HUNDRED	\$400 FOUR HUNDRED	\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$30,000 THIRTY THOUSAND	

(7) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.



A ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a "



"WIN ALL" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$5,000 and \$30,000.

(9) The estimated odds of winning, value and number of prizes in Instant Game Number 1230 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 68 POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	1,224,000
\$1 x 4	\$4	50.00	244,800
(\$1 x 2) + \$2	\$4	50.00	244,800
\$2 (STAR)	\$4	50.00	244,800
\$4	\$4	50.00	244,800
\$1 x 5	\$5	375.00	32,640

\$1 + \$2 (STAR)	\$5	375.00	32,640
(\$2 x 2) + \$1	\$5	375.00	32,640
\$1 + \$4	\$5	375.00	32,640
\$5	\$5	375.00	32,640
\$1 x 10 (MONEYBAG)	\$10	250.00	48,960
\$1 x 10	\$10	250.00	48,960
\$2 x 5	\$10	250.00	48,960
\$5 (STAR)	\$10	250.00	48,960
\$10	\$10	250.00	48,960
\$2 x 10 (MONEYBAG)	\$20	750.00	16,320
\$4 x 5	\$20	750.00	16,320
\$5 x 4	\$20	750.00	16,320
\$10 (STAR)	\$20	750.00	16,320
\$20	\$20	750.00	16,320
\$1 + (\$2 x 7) + (\$5 x 2) (MONEYBAG)	\$25	1,200.00	10,200
\$1 + (\$2 x 7) + \$5 (STAR)	\$25	1,200.00	10,200
(\$2 x 5) + (\$5 x 3)	\$25	1,200.00	10,200
\$5 x 5	\$25	1,200.00	10,200
\$25	\$25	1,200.00	10,200
(\$2 x 5) + (\$4 x 5) (MONEYBAG)	\$30	1,800.00	6,800
\$5 x 6	\$30	1,800.00	6,800
\$10 x 3	\$30	2,250.00	5,440
\$10 + \$10 (STAR)	\$30	1,800.00	6,800
\$30	\$30	2,250.00	5,440
\$4 x 10 (MONEYBAG)	\$40	4,500.00	2,720
(\$4 x 5) + (\$5 x 4)	\$40	4,500.00	2,720
\$10 x 4	\$40	4,500.00	2,720
\$20 (STAR)	\$40	4,500.00	2,720
\$40	\$40	4,500.00	2,720
\$10 x 10 (MONEYBAG)	\$100	3,600.00	3,400
\$10 x 10	\$100	3,600.00	3,400
\$20 (STAR) + \$30 (STAR)	\$100	3,600.00	3,400
\$25 x 4	\$100	4,500.00	2,720
\$100	\$100	4,500.00	2,720
\$40 x 10 (MONEYBAG)	\$400	30,000.00	408
(\$40 x 5) + (\$100 x 2)	\$400	45,000.00	272
\$100 x 4	\$400	45,000.00	272
\$100 (STAR) x 2	\$400	36,000.00	340
\$400	\$400	45,000.00	272
\$100 x 10 (MONEYBAG)	\$1,000	90,000.00	136
\$100 x 10	\$1,000	180,000.00	68
\$200 x 5	\$1,000	180,000.00	68
\$200 + \$400 (STAR)	\$1,000	90,000.00	136
\$1,000	\$1,000	180,000.00	68

\$5,000	\$5,000	680,000.00	18
\$30,000	\$30,000	1,530,000.00	8

(10) The estimated overall odds of winning some prize in Instant Game Number 1230 are 1 in 4.36. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1230, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for CASH INFERNO lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 3, 2014

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER14-24
 RULE TITLE: Instant Game Number 1231, BINGO STAR
 SUMMARY: This emergency rule relates to the Instant Game Number 1231, "BINGO STAR" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; and the estimated odds of winning, value, and number and size of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-24 Instant Game Number 1231, "BINGO STAR."

(1) Name of Game. Instant Game Number 1231, "BINGO STAR".

(2) Price. BINGO STAR lottery tickets sell for \$3.00 per ticket.

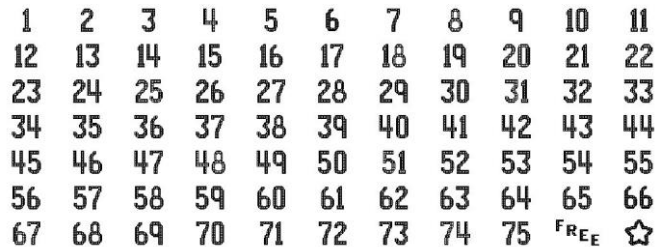
(3) BINGO STAR lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a validation number under the latex area

on the ticket. To be a valid winning BINGO STAR lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The "CALLER'S CARD" play symbols are as follows:



(5) The player's cards play symbols are as follows:



(6) The legend is as follows:

CALLER'S CARD

(7) Determination of Prizewinners.

(a) There are six player's cards numbered 1 through 6 and one Caller's Card on each BINGO STAR ticket. A "FREE" space will appear in the center of each player's card. A "FREE" space can substitute as a number in a pattern of which it is a part.

(b) A ticket whose numbers on one of the player's cards match the Caller's Card numbers in one of the following patterns shall entitle the claimant to the prize shown for that pattern on that card:

1. Horizontal line of five numbers (or four numbers and one "FREE" space).
2. Vertical line of five numbers (or four numbers and one "FREE" space).
3. Diagonal line of four numbers and one "FREE" space.
4. Four corners (consisting of four numbers).
5. "X" (consisting of eight numbers and one "FREE" space).

(c) A "★" symbol on a ticket is a "FREE" spot. If the symbol completes a winning line pattern that is described in subsection (7)(b) above, the claimant shall be entitled to triple the line prize for that card.

(8) Prizes that appear in the player's cards area are: \$3, \$6, \$10, \$25, \$40, \$60, \$90, \$100, \$200, \$300, \$500, \$1,000,

\$3,000, \$10,000, \$25,000 and \$50,000. Prize amounts for a particular pattern are different on each player's card.

(9) Players may win on one or more player's cards per ticket; however, players may not win more than one prize on each player's card.

(10) The estimated odds of winning, value, and number of prizes in Instant Game Number 1231 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 124 POOLS OF 180,000 TICKETS PER POOL
Line - Card 1	\$3	8.33	2,678,400
Line - Card 2	\$6	16.67	1,339,200
Line - Card 1 (STAR)	\$9	100.00	223,200
Line - Card 1 + Line - Card 2	\$9	100.00	223,200
Line - Card 3	\$10	50.00	446,400
Line - Card 1 (STAR) + Line - Card 2	\$15	100.00	223,200
Line - Card 1 + Line - Card 2 (STAR)	\$21	100.00	223,200
Line - Card 1 (STAR) + Line - Card 2 +			
Line - Card 3	\$25	1,800.00	12,400
Line - Card 4	\$25	1,800.00	12,400
Line - Card 3 (STAR)	\$30	514.29	43,400
Line - Card 1 (STAR) + Line - Card 2 +			
Line - Card 4	\$40	720.00	31,000
4 Corners - Card 1	\$40	720.00	31,000
4 Corners - Card 1 + Line - Card 3	\$50	1,800.00	12,400
Line - Card 1 (STAR) + Line - Card 2 (STAR) +			
Line - Card 4	\$52	1,800.00	12,400
4 Corners - Card 2	\$60	3,000.00	7,440
Line - Card 5	\$60	3,000.00	7,440
4 Corners - Card 1 + Line - Card 3 + Line - Card 4	\$75	6,000.00	3,720
Line - Card 4 (STAR)	\$75	6,000.00	3,720
Line - Card 1 (STAR) + Line - Card 2 +			
Line - Card 4 (STAR)	\$90	18,000.00	1,240
Line - Card 3 (STAR) + 4 Corners - Card 2	\$90	18,000.00	1,240
Line - Card 6	\$90	18,000.00	1,240

Line - Card 1 (STAR) + Line - Card 2 + Line - Card 3 + Line - Card 4 (STAR)	\$100	2,250.00	9,920
Line - Card 3 + Line - Card 6	\$100	2,400.00	9,300
4 Corners - Card 3	\$100	2,400.00	9,300
4 Corners - Card 3 + Line - Card 4 (STAR)	\$175	12,000.00	1,860
4 Corners - Card 1 + 4 Corners - Card 3 + Line - Card 5	\$200	12,000.00	1,860
X - Card 1	\$200	12,000.00	1,860
X - Card 1 + Line - Card 4	\$225	45,000.00	496
Line - Card 3 (STAR) + Line - Card 5 (STAR) + Line - Card 6	\$300	45,000.00	496
Line - Card 3 (STAR) + Line - Card 6 (STAR)	\$300	45,000.00	496
4 Corners - Card 4	\$300	45,000.00	496
X - Card 2	\$500	45,000.00	496
4 Corners - Card 5	\$500	45,000.00	496
X - Card 2 + 4 Corners - Card 5	\$1,000	90,000.00	248
X - Card 3	\$1,000	180,000.00	124
4 Corners - Card 6	\$3,000	180,000.00	124
X - Card 4	\$10,000	1,594,285.71	14
X - Card 5	\$25,000	1,860,000.00	12
X - Card 6	\$50,000	2,790,000.00	8

(11) The estimated overall odds of winning some prize in Instant Game Number 1231 are 1 in 4.00. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1231, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for BINGO STAR lottery tickets shall be made in accordance with the rule of the Florida Lottery governing procedures for awarding prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24. 105(9)(a), (b), (c), 24.115(1) FS. History—New 4-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 3, 2014

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER14-25
RULE TITLE: Instant Game Number 1245, ESCAPE TO MARGARITAVILLE®

SUMMARY: This emergency rule describes Instant Game Number 1245, "ESCAPE TO MARGARITAVILLE®" for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-25 Instant Game Number 1245, ESCAPE TO MARGARITAVILLE®.

(1) Name of Game. Instant Game Number 1245, "ESCAPE TO MARGARITAVILLE®."

(2) Price. ESCAPE TO MARGARITAVILLE® lottery tickets sell for \$5.00 per ticket.

(3) ESCAPE TO MARGARITAVILLE® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning ESCAPE TO MARGARITAVILLE® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	
9	10	11	12	13	14	15	16	
NINE	TEN	ELEVN	TWELV	THRTN	FORTN	FIFTN	SIXTN	
17	18	19	20	21	22	23	24	
SVNTN	EGHTN	NINTN	THENTY	THYONE	THYTWO	THYTHR	THYFOR	WIN

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT
9	10	11	12	13	14	15	16
NINE	TEN	ELEVN	TWELV	THRTN	FORTN	FIFTN	SIXTN
17	18	19	20	21	22	23	24
SVNTN	EGHTN	NINTN	THENTY	THYONE	THYTWO	THYTHR	THYFOR

(6) The prize symbols and prize symbol captions are as follows:

\$2.00	\$5.00	\$10.00	\$15.00	\$20.00	\$25.00	\$30.00
TWO	FIVE	TEN	FIFTEEN	THENTY	THYFIVE	THIRTY
\$50.00	\$100	\$150	\$500	\$1,000	\$10,000	\$250,000
FIFTY	ONE HUN	ONEHUN FTY	FIVE HUN	ONE THOU	TEN THOU	TWOHUNFTY THOU

(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "WIN" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to the prize shown for that symbol.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$150, \$500, \$1,000, \$10,000 and \$250,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1245 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF	NUMBER OF WINNERS IN 126 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	1 IN 10.00	1,512,000
\$5 x 2	\$10	20.00	756,000
\$10	\$10	20.00	756,000
(\$2 x 5) + \$5	\$15	300.00	50,400
\$5 x 3	\$15	150.00	100,800
\$5 + \$10	\$15	300.00	50,400
\$15	\$15	300.00	50,400
\$2 x 10	\$20	300.00	50,400
\$5 x 4	\$20	300.00	50,400
(\$5 x 2) + \$10	\$20	300.00	50,400
\$10 x 2	\$20	300.00	50,400
\$20	\$20	300.00	50,400
(\$2 x 5) + (\$5 x 3)	\$25	1,200.00	12,600
\$5 x 5	\$25	1,200.00	12,600
(\$5 x 3) + \$10	\$25	1,200.00	12,600

\$5 + (\$10 x 2)	\$25	1,200.00	12,600
\$25	\$25	1,200.00	12,600
(\$2 x 10) + (\$5 x 2)	\$30	1,714.29	8,820
\$5 x 6	\$30	2,000.00	7,560
\$10 x 3	\$30	2,000.00	7,560
\$15 x 2	\$30	2,000.00	7,560
\$30	\$30	2,000.00	7,560
(\$2 x 10) + (\$15 x 2)	\$50	1,200.00	12,600
\$5 x 10	\$50	1,200.00	12,600
\$10 x 5	\$50	1,200.00	12,600
\$25 x 2	\$50	1,200.00	12,600
\$50	\$50	1,200.00	12,600
(\$5 x 10) + (\$25 x 2)	\$100	1,714.29	8,820
\$10 x 10	\$100	1,714.29	8,820
\$25 x 4	\$100	1,714.29	8,820
(\$10 x 4) + (\$30 x 2)	\$100	1,714.29	8,820
\$50 x 2	\$100	1,714.29	8,820
\$100	\$100	1,714.29	8,820
(\$10 x 10) + (\$25 x 2)	\$150	12,000.00	1,260
\$15 x 10	\$150	12,000.00	1,260
\$30 x 5	\$150	12,000.00	1,260
\$50 + \$100	\$150	12,000.00	1,260
\$150	\$150	12,000.00	1,260
(\$25 x 8) + (\$50 x 2) + (\$100 x 2)	\$500	20,000.00	756
(\$50 x 6) + (\$100 x 2)	\$500	20,000.00	756
\$100 x 5	\$500	20,000.00	756
(\$100 x 2) + (\$150 x 2)	\$500	20,000.00	756
\$500	\$500	20,000.00	756
(\$50 x 6) + (\$100 x 4) + (\$150 x 2)	\$1,000	60,000.00	252
\$50 + (\$100 x 5) + (\$150 x 3)	\$1,000	60,000.00	252
\$100 + (\$150 x 6)	\$1,000	60,000.00	252
\$500 x 2	\$1,000	60,000.00	252
\$1,000	\$1,000	60,000.00	252
\$1,000 x 10	\$10,000	274,909.09	55
\$10,000	\$10,000	274,909.09	55
\$250,000	\$250,000	1,512,000.00	10

(10) The estimated overall odds of winning some prize in Instant Game Number 1245 are 1 in 4.02. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1245, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for ESCAPE TO MARGARITAVILLE® lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 4-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: April 3, 2014

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER14-26
 RULE TITLE: Changes in Latitudes, Changes in Attitudes Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct the Changes in Latitudes, Changes in Attitudes Second Chance Promotion from April 8, 2014, through June 30, 2014, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive Tallahassee, Florida 32301

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER14-26 Changes in Latitudes, Changes in Attitudes Second Chance Promotion.

(1) Beginning April 8, 2014, and continuing through June 30, 2014, the Florida Lottery (or “Lottery”) will conduct the Changes in Latitudes, Changes in Attitudes Second Chance Promotion (or “Promotion”) in which players can enter their non-winning Florida Lottery ESCAPE TO MARGARITAVILLE® Scratch-Off tickets (or “ESCAPE TO MARGARITAVILLE® Scratch-Off tickets”) on the Florida Lottery website for a chance to win a vacation trip package, a concert experience or a Margaritaville® prize pack. Winning ESCAPE TO MARGARITAVILLE® Scratch-Off tickets cannot be used for entry into the second chance promotion.

(2) How to Enter. To enter a non-winning ESCAPE TO MARGARITAVILLE® Scratch-Off ticket into one of the second chance drawings further described in subsection (3) below, players must enter on the Florida Lottery’s website at www.flalottery.com. On the home page of the Lottery’s website, players can click on the Changes in Latitudes, Changes in Attitudes Second Chance Promotion banner and follow the “Ticket Entry” directions. Players will be prompted to log-in or

register. The 24-digit ticket number (4-digit game number and 20-digit ticket number) is located at the bottom on the front of an ESCAPE TO MARGARITAVILLE® Scratch-Off ticket under the latex covering. Players are to scratch off the latex covering to reveal the number and enter the entire 24-digit ticket number in the designated area. Players may enter as many times as they wish during the contest period; however, each valid ticket number may only be used one time, for one entry into one second chance drawing. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered into the drawing and will not be returned. The odds of winning depend on the number of entries submitted.

(3) Drawings. Four second chance drawings will be held between April 30, 2014, and July 2, 2014, from entries submitted before midnight ET on the last day of the entry period for each drawing. Entries will be good for one drawing only. Winners will be randomly selected from entries submitted during the entry periods shown below.

<u>Drawing</u>	<u>Drawing Date</u>	<u>Entry Period</u>
<u>1</u>	<u>Wednesday, April 30, 2014</u>	<u>April 8, 2014 – April 28, 2014</u>
<u>2</u>	<u>Wednesday, May 21, 2014</u>	<u>April 29, 2014 - May 19, 2014</u>
<u>3</u>	<u>Wednesday, June 11, 2014</u>	<u>May 20, 2014 - June 9, 2014</u>
<u>4</u>	<u>Wednesday, July 2, 2014</u>	<u>June 10, 2014 - June 30, 2014</u>

(4) Prizes. In each of the four drawings, prizes will be awarded in accordance with the table below.

<u>Prize Level</u>	<u>Prize Description</u>	<u>Winners Per Drawing</u>
<u>Grand Prize</u>	<u>Escape to Margaritaville® trip package, St. Thomas, US Virgin Islands</u>	<u>1</u>
<u>Second Prize</u>	<u>Emerald Coast Escape trip package, Pensacola, FL</u>	<u>1</u>
<u>Third Prize</u>	<u>FIN City Concert Experience trip package, Las Vegas, NV</u>	<u>2</u>
<u>Fourth Prize</u>	<u>Margaritaville® Prize Pack</u>	<u>1,080</u>
<u>Total Prizes per Drawing</u>		<u>1,084</u>
<u>A grand total of 4,336 prizes will be awarded in the Promotion.</u>		

In each drawing, the first valid entry drawn will win the grand prize, the second valid entry drawn will win the second prize,

the third and fourth valid entries drawn will each win a third prize and the fifth through the one thousand eighty-fourth valid entries drawn will each win a fourth prize. The fifth through the fourteenth valid entries will be used in the order in which they are drawn and in the order of need to select an alternate grand, second, or third prize winner in the event a grand, second, or third prize cannot be awarded. Alternate winners will not be selected for fourth prizes.

(5) Notification.

(a) The Florida Lottery will attempt to notify each winner by telephone, U.S. mail or email using the contact information provided in the winner’s registration data no later than twenty-four hours after the winners are posted on the website.

(b) If the Florida Lottery is unable to have personal contact with a grand prize winner, second prize winner or third prize winner within two weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to the first alternate winner. If the Florida Lottery is unable to contact the first alternate winner within two weeks, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. This process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Lottery is unable to contact an alternate, the prize will not be awarded. An alternate winner who has been awarded a fourth prize at the time of notification that he or she is the alternate winner of a higher prize, may keep the fourth prize in addition to the higher prize.

(c) If the Florida Lottery is unable to have personal contact a fourth prize winner within two weeks of the date of the drawing to confirm the winner’s mailing address, the winner will forfeit his or her right to claim the prize and the prize will not be awarded. A fourth prize winner who forfeits his or her right to claim a fourth prize will also forfeit his or her right to serve as an alternate for a grand, second or third prize.

(d) All entries in the second chance drawings are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met.

(6) How to Claim a Prize.

(a) To claim a grand, second or third prize in a Changes in Latitudes, Changes in Attitudes second chance drawing, the winner must submit to the Florida Lottery the original valid non-winning ESCAPE TO MARGARITAVILLE® Scratch-Off ticket bearing the entry number selected in the drawing, completed Winner Claim Form DOL-173-2, revised 09/13, or Spanish Winner Claim Form DOL-173-2S, revised 09/13, a copy of acceptable identification as listed on www.flalottery.com, and a notarized Florida Lottery Release and Authorization Form DOL-474, revised 5/13, or Spanish Florida Lottery Release and Authorization Form DOL-474S,

revised 5/13. Forms DOL-173-2, DOL-173-2S, DOL-474, and DOL-474S are hereby incorporated by reference and may be obtained at any Lottery office, from the Florida Lottery's website at www.flalottery.com, or by writing to: Florida Lottery, Customer Service, 250 Marriott Drive, Tallahassee, Florida 32399-4016. The required documents must be received by the Florida Lottery no later than two weeks after the winner is notified by the Florida Lottery that he or she is a winner. If the Florida Lottery has not received the required documents by the fourteenth day after notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner in accordance with subsection (4) and paragraph (5)(b), above.

(b) Fourth prize winners are not required to submit the original non-winning Scratch-Off ticket or the documentation listed in paragraph (6)(a) in order to claim the Margaritaville® prize pack. However, fourth prize winners who become alternate winners of a grand, second, or third prize will be required to submit the original non-winning ESCAPE TO MARGARITAVILLE® Scratch-Off ticket and other required documents in order to claim the higher prize. Therefore, fourth prize winners should retain the original non-winning ESCAPE TO MARGARITAVILLE® Scratch-Off ticket until notified by the Florida Lottery that the grand, second and third prizes have been fulfilled.

(7) Award of Grand Prizes.

(a) Upon the Florida Lottery's receipt of a grand prize winner's required documentation, the Lottery will award an Escape to Margaritaville® Trip Package. The Florida Lottery will provide a certificate describing the trip package won and information necessary for the winner to make reservations or arrangements with the fulfillment company, Scientific Games International ("SGI"), to fulfill the trip. The grand prize winner shall have two years from the opening date of the resort (expected to open February 2015) to take the trip. The winner may schedule the trip beginning August 1, 2014. If construction is not complete by June 2015, the winner will receive a trip to a comparable resort destination. A grand prize consists of the following:

1. Eight day/seven night double occupancy accommodations in a studio or studio deluxe MargaritaVilla™ (studio and studio tax only) at the Margaritaville® Wyndham Resort in St. Thomas, US Virgin Islands (porter fees and cleaning staff gratuities are included);

2. First Class roundtrip airfare for two persons between a US airport and Cyril E. King International Airport in St. Thomas, US Virgin Islands (includes associated security fees, taxes and surcharges);

3. Roundtrip ground transfers between Cyril E. King International Airport and the Margaritaville® resort in St. Thomas, US Virgin Islands;

4. One Margaritaville® beach bag containing: two pairs of Margaritaville® sunglasses; two pairs of Margaritaville® flip flops; two Margaritaville® beach towels; and two Parrothead™ sun care products;

5. One Margaritaville® blender (Explorer cordless edition);

6. \$1,000 Margaritaville® gift card; and

7. \$2,000 in cash.

The value of the grand prize, including the cash portion and payment of Federal tax withholding by SGI, is \$22,316.67. The actual value of the grand prize may vary depending on the cost of airfare and hotel at the time the trip is booked by the winner. If the actual value of the grand prize is less than \$22,316.67, SGI will pay to the grand prize winner in cash the difference between the actual value of the grand prize and \$22,136.67. The prize winner shall receive an IRS Form W-2G from SGI.

(b) Roundtrip airfare shall be booked, based on availability, on a major airline as defined by the Federal Aviation Administration.

(c) The \$2,000 cash portion of the grand prize will be mailed by SGI to the winner approximately two weeks prior to trip departure.

(d) The \$1,000 Margaritaville® gift card and Margaritaville® beach bag will be provided to winner upon arrival at hotel.

(e) The trip package does not include: mileage, insurance, gratuities (other than those gratuities specified above), meals, parking fees, baggage fees, alcoholic beverages (other than those served without charge at any reception and/or party), personal expenses such as telephone calls, valet service, laundry, incidentals and the like, revision, rebooking or cancellation fees which may be charged by the airline, hotel or other suppliers.

(f) The trip package is not transferable or assignable without the express written consent of the Lottery. If a grand prize winner advises the Lottery in advance that he or she is unable to take the grand prize trip due to unforeseen and reasonable circumstances, the winner will receive the \$2,000 cash portion of the grand prize and may transfer the travel portion of the grand prize trip to another person; however, the entire value of the prize will remain taxable income to the winner.

(g) If a grand prize winner is traveling via air and fails to appear at the designated time and place of departure, the airfare portion of the prize shall be forfeited and the winner shall be responsible for making alternative arrangements to travel to St. Thomas at his or her own expense.

(h) Unless prior alternative arrangements have been made, if a grand prize winner fails to check in to the resort when he or she arrives in St. Thomas, the hotel portion of the prize shall be forfeited.

(i) If any portion of the grand prize forfeited by a winner under the scenarios described in paragraphs (7)(g) and (h) above cannot be canceled with a full refund, those portion(s) shall remain taxable income to the winner.

(j) The grand prize winner, designee, or guest must have a valid credit card or shall be required to post a cash deposit for incidentals to check into the resort.

(k) The minimum age requirement to check into a Margaritaville® hotel property is 21 years of age; therefore the grand prize winner or the grand prize winner's guest must be 21 years of age.

(l) The grand prize winner is solely responsible for the actions of the guest who accompanies the winner on the trip. If a winner's guest is a minor, the winner must be the parent or legal guardian of such guest, or present to SGI prior to booking the guest's reservations, a notarized, written consent from the minor's parent or legal guardian for the minor guest to accompany the grand prize winner on the trip.

(8) Award of Second Prizes.

(a) Upon the Florida Lottery's receipt of a second prize winner's required documentation, the Lottery will award an Emerald Coast Escape trip package. The Florida Lottery will provide the winner a certificate describing the prize package won and information necessary for the winner to make reservations to fulfill the hotel portion of the prize package. A second prize consists of the following:

1. Five day/four night accommodations for two in a double occupancy, gulf view room at Margaritaville® Beach Hotel, Pensacola, FL (room and room tax only);

2. Travel allowance of \$1,000;

3. One Margaritaville® beach bag containing: two pairs of Margaritaville® sunglasses; two pairs of Margaritaville® flip flops; two Margaritaville® beach towels; two Parrothead™ sun care products;

4. One Margaritaville® blender (Explorer cordless edition);

5. \$500 Margaritaville® gift card; and

6. \$500 cash.

The value of the second prize, including the cash portion and payment of Federal tax withholding by SGI, is \$5,533.33. The actual value of the second prize may vary depending on the cost of the hotel at the time the trip is booked by the winner. If the

actual value of the second prize is less than \$5,533.33, SGI will pay to the second prize winner in cash the difference between the actual value of the second prize and \$5,533.33. The prize winner shall receive an IRS Form W-2G from SGI.

(b) A second prize winner shall have two years from the date the winner claims the prize to take the Emerald Coast Escape trip.

(c) The \$500 cash and \$1,000 travel allowance will be mailed by SGI to the second prize winner approximately two weeks prior to trip departure.

(d) The \$500 Margaritaville® gift card and Margaritaville® beach bag will be provided to the second prize winner upon arrival at the hotel.

(e) A second prize does not include: mileage, insurance, gratuities, meals, parking fees, baggage fees, alcoholic beverages (other than those served without charge at any reception and/or party), personal expenses such as telephone calls, valet service, laundry, incidentals and the like, revision, rebooking or cancellation fees which may be charged by the hotel or other suppliers.

(f) A second prize is not transferable or assignable without the express written consent of the Lottery. If a second prize winner advises the Lottery in advance that he or she is unable to take the trip portion of the prize due to unforeseen and reasonable circumstances, the winner will receive the \$500 cash portion of the prize and may transfer the trip portion of the second prize to another person; however, the value of entire prize will remain taxable income to the winner.

(g) Unless prior alternative arrangements have been made, if a second prize winner fails to check in to the hotel when he or she arrives in Pensacola, the balance of his or her second prize shall be forfeited.

(h) If the hotel portion of a prize forfeited by a winner under the scenario described in paragraph (8) (g) above cannot be canceled with a full refund, the entire value of the trip shall remain taxable income to the winner.

(i) The second prize winner, designee or guest must have a valid credit card or shall be required to post a cash deposit for incidentals to check into the hotel.

(j) The minimum age requirement to check into a Margaritaville® hotel property is 21 years of age; therefore the second prize winner or the winner's guest must be 21 years of age.

(k) A second prize winner is solely responsible for the actions of the guest who accompanies the winner on the trip. If a second prize winner's guest is a minor, the winner must be the parent or legal guardian of such guest, or present to SGI prior to booking the guest's reservations, a notarized, written consent from the minor's parent or legal guardian for the minor guest to accompany the second prize winner on the trip.

(9) Award of Third Prizes.

(a) Upon the Florida Lottery's receipt of a third prize winner's required documentation, the Lottery will award a FIN City Concert Experience trip package. The Florida Lottery will provide a certificate describing the prize package won and information necessary for the winner to make reservations to fulfill the prize package. The anticipated date of the concert is October 18th or October 25, 2014. The trip package must be booked by September 18, 2014. A third prize consists of the following:

1. Three day/two night accommodations for two in one deluxe room at a hotel in Las Vegas, Nevada (double occupancy, room and room tax only);

2. Roundtrip airfare (coach) for two from a U.S. airport to McCarran International Airport, Las Vegas, Nevada (includes all associated security fees, taxes and surcharges);

3. All ground transfers between McCarran International Airport and the destination hotel;

4. Two top tier tickets to see Jimmy Buffett and the Coral Reefer Band at the MGM Grand;

5. Two passes to pre-show hospitality;

6. Food and beverage passes for two at the Margaritaville® Street Party;

7. \$250 Margaritaville® gift card; and

8. \$250 cash.

The value of the third prize, including the cash portion and payment of Federal tax withholding by SGI, is \$6,466.67. The actual value of the third prize may vary depending on the cost of airfare and hotel at the time the trip is booked by the winner. If the actual value of the third prize is less than \$6,466.67, SGI will pay to the third prize winner in cash the difference between the actual value of the third prize and \$6,466.67. The prize winner shall receive an IRS Form W-2G from SGI.

(b) Roundtrip airfare shall be booked, based on availability, on a major airline as defined by the Federal Aviation Administration.

(c) The cash portion of the third prize and the Margaritaville® gift card will be mailed by SGI to the third prize winner two weeks prior to trip departure.

(d) A third prize does not include: mileage, insurance, gratuities, meals, parking fees, baggage fees, alcoholic beverages (other than those served without charge at any reception and/or party), personal expenses such as telephone calls, valet service, laundry, incidentals and the like, rebooking, revision or cancellation fees which may be charged by the hotel, airline or other suppliers.

(e) A third prize is not transferable or assignable without the express written consent of the Lottery. If a prize winner advises the Florida Lottery in advance that he or she is unable to take the trip due to unforeseen and reasonable circumstances, the winner will receive the \$250 cash portion of the third prize

and may transfer the travel portion of the third prize to another person; however, the entire value of the prize will remain taxable income to the winner.

(f) Unless specified otherwise by the Lottery, if a third prize winner is traveling via air and fails to appear at the designated time and place of departure, the airfare portion of the prize shall be forfeited and winner shall be responsible for making alternative arrangements to travel to Las Vegas at his or her own expense.

(g) Unless specified otherwise by the Lottery or unless prior alternative arrangements have been made, if a third prize winner fails to check in to the hotel when he or she arrives in Las Vegas, the hotel portion of the prize shall be forfeited.

(h) If any portion of a third prize forfeited by a winner under the scenarios described in paragraph (9) (f) and (g) above cannot be canceled with a full refund, those portion(s) shall remain taxable income to the winner.

(i) The minimum age requirement to check into a Nevada hotel is 21 years of age; therefore, the third prize winner or the winner's guest must be 21 years of age.

(j) The third prize winner or guest must have a valid credit card or shall be required to post a cash deposit for incidentals to check into the hotel.

(k) A third prize winner is solely responsible for the actions of the guest who accompanies the winner on the trip. If a third prize winner's guest is a minor, the winner must be the parent or legal guardian of such guest or present to SGI prior to booking the guest's reservations, a notarized, written consent from the minor's parent or legal guardian for the minor guest to accompany the third prize winner on the trip.

(10) Award of Fourth Prizes. Upon the confirmation of a fourth prize winner's mailing address, the Lottery will award a Margaritaville® Prize Pack. The Florida Lottery will notify the fulfillment company of the name and contact information of the prize winner and the fulfillment company shall mail the prize pack to the winner within thirty business days of the date the fulfillment company receives the winner's information. A fourth prize consists of the following:

(a) Two Margaritaville® backpack beach chairs;

(b) Two 24 oz Margaritaville® Tervis® Tumblers;

(c) Two Margaritaville® beach blankets;

(d) One Margaritaville® khaki cap;

(e) One Margaritaville® khaki visor;

(f) One Margaritaville® insulated canvas beach tote;

(g) One set of Margaritaville® headphones;

(h) One Margaritaville® paddle ball game set; and

(i) One Margaritaville® insulated soft cooler bag.

The value of a fourth prize is approximately \$595.03.

(11) Taxes. Except as specifically mentioned herein, all federal, state and/or local taxes or other fees on the prizes won

in the Changes in Latitudes, Changes in Attitudes Promotion are the responsibility of the winner.

(12) State-Owed debt. If the winner of a grand, second or third prize in a Changes in Latitudes, Changes in Attitudes second chance drawing is identified as owing an outstanding debt to a state agency or child support collected through a court, the debt will be collected in accordance with Section 24.115, Florida Statutes. If the debt is an amount of less than the cash portion of the prize, the non-cash portion of the prize and the cash portion of the prize less the amount owed shall be awarded. If the winner is identified as owing such a debt in an amount greater than the cash portion of the prize, the winner's entire cash portion of the prize will be applied toward the outstanding debt as provided in Section 24.115, Florida Statutes, and the winner will receive the remaining non-cash portion of the prize, if any.

(13) Other Restrictions and Provisions.

(a) The Florida Lottery reserves the right, in its sole discretion, to substitute different prizes of comparable value should a grand prize, second or third prize become unavailable.

(b) No cash option is available in lieu of non-cash Changes in Latitudes, Changes in Attitudes Second Chance Promotion prizes.

(c) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(d) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes shall be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(e) By entering the Changes in Latitudes, Changes in Attitudes Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to the Lottery's fulfillment company for prize fulfillment purposes.

(f) By entering the Changes in Latitudes, Changes in Attitudes Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the winner with or without prior notification and to use the name, photograph, videotape, and/or recording of the winner for advertising or publicity purposes without additional compensation.

(g) Changes in Latitudes, Changes in Attitudes second chance drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's website at flalottery.com.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 4-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: April 3, 2014

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.204: Uniform Attendance Policy for Funding the VPK Program

NOTICE IS HEREBY GIVEN that on April 2, 2014, the Office of Early Learning received a petition for temporary waiver, filed by the Early Learning Coalition of Big Bend Region. The Petitioner seeks a waiver from the provisions of Rule 6M-8.204, F.A.C., as it related to the requirement that VPK providers be paid for student attendance during emergency closure only when a state of emergency is declared by federal, state or local officials. Any interested person may file comments on this petition within 14 days of the publication of this notice. Comments should be filed with the Office of Early Learning, VPK Program and Policy, 250 Marriott Drive, Tallahassee, Florida 32399.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Todd Twilley, Policy Analyst, VPK Program and Policy, at the above address or telephone: (850)717-8550.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-16.004: Storage and Containment

NOTICE IS HEREBY GIVEN that on March 28, 2014, the Department of Health received a petition for Variance from Florida Administrative Code subparagraph 64E-16.004(2)(d)3, from Alan Larosee, Petitioner, on behalf of Daniels SharpSmart, Inc. This rule prescribes that reusable sharps containers shall be emptied into a treatment cart or directly into the treatment unit. The Petitioner requests a variance from the rule to allow the Petitioner to open reusable sharps containers that contain recyclable medical devices from a hospital surgical unit and empty the contents onto a tray so that the recyclable medical devices can be retrieved. Upon completion of the recyclable medical device retrieval, the tray will be emptied directly into a treatment cart. Comments on this petition should be filed with

Althea Gaines, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Israel Juarbe, Jr., Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4444, extension 2336.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2014, 10:00 a.m. – 11:00 a.m. or until finished

PLACE: Teleconference call: 1(888)670 3525, passcode: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Membership Workgroup: general meeting about updates on appointments procedures, reappointments, and recruiting for the Council.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, roy.cosgrove@vr.fldoe.org, (850)245-3317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, roy.cosgrove@vr.fldoe.org, (850)245-3317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, roy.cosgrove@vr.fldoe.org, (850)245-3317.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2014, 9:00 a.m.

PLACE: Betty Easley Conference Center, Capital Circle Office Center, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held March 18, 2014. Updates will be provided on K-12 Public Schools by a representative of the Florida Association of District School Superintendents and President Jim Henningsen on behalf of the Council of Presidents. An

update will also be provided on Career and Adult Education in Florida. Items for consideration include action relating to the following: Approval of Amendment to Rule 6A-6.0571, Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks; Approval of Repeal of Rule 6A-6.0651, Alternative Credit Pilot Program; Approval of Amendment to Rule 6A-10.040, Basic Skills Requirements for Postsecondary Career and Education; Approval of New Rule 6A-14.0303, General Education Core Course Options; Approval of Amendment to Rule 6M-4.710, School Readiness Program Curricula; and Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$450,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2014 Series (to be determined).

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org, or by visiting the Department's website at: <http://www.fldoe.org>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2014, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board formal meeting.

A copy of the agenda may be obtained by contacting: Ms. Debbie Payne at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Debbie Payne at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Debbie Payne or Ms. Gwen Johnson at 1(888)356-4774.

FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces a workshop to which all persons are invited.

DATE AND TIME: April 11, 2014, 10:00 a.m.

PLACE: 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Objective Parole Guidelines

A copy of the agenda may be obtained by contacting: Sarah Rumph, (850)488-4460.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Rumph, (850)488-4460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Rumph, (850)488-4460.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2014, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2014, 1:30 p.m., 2014 Lower Kissimmee Basin Water Supply Plan Workshop

PLACE: SFWMD, Okeechobee Service Center, 3800 NW 16th Boulevard, Suite A, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting sponsored by the Water Resources Advisory Commission (WRAC) regarding the 2014 Lower Kissimmee Basin Water Supply Plan. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Chris Sweazy, (407)858-6100, ext. 3822, csweazy@sfwmd.gov or <http://my.sfwmd.gov/wrac>, or www.sfwmd.gov, then click Managing and Protecting Water, then Planning and Building.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Sweazy, (407)858-6100, ext. 3822, csweazy@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 21, 2014, 9:00 a.m.

PLACE: 1(888)670-3525, conference code: 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Ms. Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32327, (850)412-4437, jacqueline.williams@ahca.myflorida.com.

For more information, you may contact: Ms. Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32327, (850)412-4437, jacqueline.williams@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2014, 9:00 a.m.

PLACE: Wyndham Resort, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9, 700 MHz Committee (FCC Region 9) agenda. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including state, municipality, county, Native American Tribal, and non-governmental organizations eligible under Section 90.523 of the Commission's rules, are invited to attend this session.

A copy of the agenda may be obtained by contacting: Ray Carlson, Chairman, Florida Region 9 Planning Committee at carlsonr@pbso.org or (561)688-3514.

For more information, you may contact: carlsonr@pbso.org or (561)688-3514.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2014, 1:00 p.m.

PLACE: Wyndham Resort, Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the Florida Region 9, 800 MHz Committee (FCC Region 9) agenda. A formal agenda will be provided on the day of the meeting. All committee members and public safety agencies, including state, municipality, county, Native American Tribal, and non-governmental organizations eligible under Section 90.523 of the Commission's rules, are invited to attend this session.

A copy of the agenda may be obtained by contacting: Ray Carlson, Chairman, Florida Region 9 Planning Committee, at carlsonr@pbso.org or (561)688-3514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ray Carlson, Chairman, Florida Region 9 Planning Committee, at carlsonr@pbso.org or (561)688-3514. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Carlson, Chairman, Florida Region 9 Planning Committee, at carlsonr@pbso.org or (561)688-3514.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-761.800: Out-of-Service and Closure Requirements

The Department of Environmental Protection (DEP) announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2014, 12:00 Noon until no later than 5:00 p.m.

PLACE: DEP Central District Office, 3319 Maguire Blvd, Orlando FL Conference Room A/B/C

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the "Storage Tank System Closure Assessment Requirements" for incorporation into Rule 62-761.800, F.A.C., and Rule 62-762.801, F.A.C.

A copy of the agenda may be obtained by contacting: William E. Burns, Jr., Department of Environmental Protection, 2600 Blair Stone Rd., Tallahassee, FL 32399, bill.burns@dep.state.fl.us or (850)245-8842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: bill.burns@dep.state.fl.us or (850)245-8842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: bill.burns@dep.state.fl.us or (850)245-8842.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2014, 10:00 a.m.

PLACE: Williamson Conference and Education Center, 2229 NW 9th Ave, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Watershed Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide an update on the status of BMAP development.

A copy of the agenda may be obtained by contacting: Katie Hallas or Kimberleigh Dinkins, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400; or by email at Katie.Hallas@dep.state.fl.us or Kimberleigh.Dinkins@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kimberleigh Dinkins at (850)245-8825 or Katie Hallas at (850)245-8432. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2014, 2:00 p.m. (Eastern Time)

PLACE: Teleconference only

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evaluation of the FY 14-15 Florida's Wildlife Legacy Initiative's State Wildlife Grant project ideas for habitat monitoring.

To participate in the teleconference, call Caroline Gorga, Fish and Wildlife Conservation Commission, North Central Region Wildlife Legacy Biologist, (386)758-0525.

A copy of the agenda may be obtained by contacting: Caroline Gorga, Fish and Wildlife Conservation Commission, North Central Region Wildlife Legacy Biologist, (386)758-0525.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Caroline Gorga, Fish and Wildlife Conservation Commission, North Central Regional Office, 3377 E. U.S. Highway 90, Lake City, Florida 32055, North Central Region Wildlife Legacy Biologist, (386)758-0525.

LEON SOIL AND WATER CONSERVATION DISTRICT

The Leon Soil and Water Conservation District announces a workshop to which all persons are invited.

DATE AND TIME: April 9, 2014

PLACE: Mosaik, 1410-D1 Market Street, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to exchange the financial books from outgoing treasurer to incoming treasurer. No business is to be conducted. A copy of the agenda may be obtained by contacting: No agenda other than the transfer of records and explanation thereof.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Stanpeacockconservation@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stanpeacockconservation@gmail.com.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc. d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 18, 2014, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call 1(888)670-3525 and enter participant passcode: 8567463178 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting. Friday, April 18, 2014 10:00 a.m. – 12:00 Noon.

Purpose: To develop the agenda for the May 21 and 22, 2014 Committee, Annual Members and Board of Directors meetings. This meeting will be held by teleconference. To participate, call 1(888)670-3525 and enter participant passcode: 8567463178, then #.

A copy of the agenda may be obtained by contacting: Lori Budiani, Executive Assistant: (386)575-2002. For more information, you may contact: Lori Budiani, Executive Assistant, (386)575-2002.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 6:00 p.m.
PLACE: Governor's Club, 202 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues pertaining to the Florida College System.
A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222. For more information, you may contact: Michael Brawer, (850)222-3222.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2014, 8:30 a.m.
PLACE: TCC Capitol Center, 300 West Pensacola Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Issues pertaining to the Florida College System
A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222. For more information, you may contact: Michael Brawer, (850)222-3222.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
NOTICE IS HEREBY GIVEN that Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Petitioner, Sara Barraza, Deutsch Family Wine & Spirits DS 2014-045 on March 17, 2014. The petition seeks the agency's opinion as to the applicability of Section 564.05 Florida Statutes as it applies to the petitioner.
The Petitioner, Sara Barraza seeks the Division's interpretation in regards as to what are the stipulations meant by "reusable container" and "qualified distributor" considering producing a size larger than 3L for Florida market pursuant to Florida Statute 564.05.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joy.Cottrell@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco
NOTICE IS HEREBY GIVEN that Division of Florida Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Petitioner, Jennifer Hamm, Compli DS 2014-046 on March 18, 2014. The petition seeks the agency's opinion as to the applicability of Florida Statute 564.05 as it applies to the petitioner.
The Petitioner, Jennifer Hamm, Compli, DS 2014-046, is seeking the Division's interpretation in regards to the law when allowing manufacturer to sell a 19L keg to a qualified distributor pursuant of Florida Statute 564.05.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joy.Cottrell@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.
Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal
NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Eric Busenbarrick, Deputy Fire Marshal for the Hollywood Fire Rescue and Beach Safety Department on January 16, 2014. The following is a summary of the agency's disposition of the petition:
The Notice of Petition for Declaratory Statement was published in Vol. 40, No. 15, of the Florida Administrative Register on January 24, 2014. The subject of the Petition is the applicability of National Fire Protection Association (NFPA) 101, Sections 7.1.9 and 7.1.10.1, which are adopted in the Florida Fire Prevention Code, to the installation of a burglar alarm system that, when activated, both fills the occupancy with synthetic smoke to obscure visibility and notifies the central monitoring station. The Division of State Fire Marshal determined that: (1)

In most instances, NFPA 101, Sections 7.1.9 and 7.1.10.1, are applicable; and (2) a local fire department has the authority to determine whether plans for such a burglar alarm system complies with those sections of the NFPA.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ellen M. Simon, Chief Counsel, Department of Financial Services, Room 612A, Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Phillip Green, Fire Marshal, Estero Fire Rescue, on March 31, 2014. The petition seeks the agency's opinion as to the applicability of Section 633.322(2), Florida Statutes, as it applies to the petitioner.

The subject of the Petition is the applicability of Section 633.322(2), Florida Statutes, to the authority of an Independent Special Fire Control District to issue permits for fire protection work under required by Chapter 633, Florida Statutes, or Chapter 69A, Florida Administrative Code. The Petition seeks the agency's opinion as to whether a Special District may act as a permitting authority for this type of work and, if so, whether duplicate permitting would be required by the municipality or county that shares in the geographical area of the Special District.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ellen M. Simon, Chief Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4270, ellen.simon@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-46.041: Inspection Requirements for Fire Protection Systems

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received the petition for declaratory statement from Phillip Green, Fire Marshal, Estero Fire Rescue, on March 31, 2014. The petition seeks the agency's opinion as to the applicability of Rule 69A-46.041, Florida Administrative Code, as it applies to the petitioner.

The subject of the Petition is Rule 69A-46.041, Florida Administrative Code, and the notice requirement when a fire protection system is determined to be inoperative. The Petition seeks the agency's opinion as to which transmission methods

are acceptable for that notice requirement, i.e. telephone calls, text messages, email messages, etc.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ellen M. Simon, Chief Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4270, ellen.simon@myfloridacfo.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

School Districts

DCPS Security Systems Replacement/Upgrades at Ortega Elementary School No. 16/ DCSB PROJECT NO.

M-83980 /OFDC -ITB-005-14

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS – Invitation To Bid for an Electrical Contractor/Publish Date – April 2, 2014. Sealed bids will be received by Duval County Public Schools, Division of

Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE MAY 1, 2014 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE: Security Systems Replacement/Upgrades at Ortega Elementary School No. 16/ DCSB PROJECT NO. M-83980 /OFDC-ITB-005-14. SCOPE OF WORK: The project consists of replacement/upgrades of security systems. Estimated construction cost is not to exceed \$150,000. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 2700 University Blvd. W., Ste. B-4, Jacksonville, Florida 32217/904-739-1231. DCSB Point of Contact: Tony Gimenez, (904)390-2945. MBE Participation Goal: 5% Overall. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on April 11, 2014; 10:30 a.m. – 11:30 a.m. at Ortega Elementary School No. 16 located at 4010 Baltic Street, Jacksonville, FL 32210. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Projects/Forms and Standards/General Documents. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE MAY 1, 2014 AND WILL BE ACCEPTED UNTIL 2:00 PM. OFFICIAL PROJECT TITLE: Security Systems Replacement/Upgrades at Hendricks Avenue Elementary School No. 71/ DCSB PROJECT NO. M-83980 /OFDC-ITB-006-14. SCOPE OF WORK: The project consists of replacement/upgrades of security systems. Estimated construction cost is not to exceed \$250,000. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)399-8946.

Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 2700 University Blvd. W., Ste. B-4, Jacksonville, Florida 32217/904-739-1231. DCSB Point of Contact: Tony Gimenez (904)390-2945. MBE Participation Goal: 5% Overall. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on April 16, 2014; 10:30 – 11:30 a.m. at Hendricks Avenue Elementary School No. 71 located at 3400 Hendricks Avenue, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Projects/Forms and Standards/General Documents.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS Security Systems Replacement/Upgrades at
Hendricks Avenue Elementary School No. 71/ DCSB
PROJECT NO. M-83980 /OFDC -ITB-006-14

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS – Invitation To Bid for an Electrical Contractor/Publish Date – April 2, 2014. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL

DEPARTMENT OF EDUCATION

School Districts

DCPS Security Systems Replacement/Upgrades at
Duncan Fletcher Middle School No. 63 / DCSB
PROJECT NO. M-83980 /OFDC -ITB-007-14

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS – Invitation To Bid for an Electrical Contractor/Publish Date – April 2, 2014. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL

32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D.

BIDS ARE DUE ON OR BEFORE MAY 1, 2014 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE: Security Systems Replacement/Upgrades at Duncan Fletcher Middle School No. 63 / DCSB PROJECT NO. M-83980 /OFDC-ITB-007-14. SCOPE OF WORK: The project consists of replacement/upgrades of security systems. Estimated construction cost is not to exceed \$350,000. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)399-8946.

Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: Haddad Engineering, Inc., 2955 Hartley Road, Suite 205, Jacksonville, Florida 32257, (904)262-5066. DCSB Point of Contact: Tony Gimenez (904)390-2945. MBE Participation Goal: 5% Overall. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on April 15, 2014 from 10:00 a.m. – 11:00 a.m. at Duncan Fletcher Middle School No. 63 located at 2000 N. Third Street, Jacksonville Beach, FL 32250. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Projects/Forms and Standards/General Documents. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Application Period for Preapproved
 Advanced Cleanup Program

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept preapproved advanced cleanup applications submitted between May 1, 2014, and on or before 5:00 p.m. on June 30, 2014. Public opening of timely submitted applications shall be on July 8, 2014, beginning at 9:00 a.m. at the Department of

Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. The required application form and instructions for the Preapproved Advanced Cleanup Program may be obtained at the following internet site on April 24, 2014: <http://www.dep.state.fl.us/waste/categories/pcp/pages/pac.htm>.

Ken Busen, the PAC Program administrator, is the point of contact for the PAC Program. He can be contacted in regard to PAC applications on or after April 24, 2014. Please direct mail inquiries to: Ken Busen, Environmental Administrator, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4580, Tallahassee, Florida 32399-2400, phone (850)245-8745.

VISIT FLORIDA

VISIT FLORIDA is accepting proposals from qualified photographers to provide VISIT FLORIDA with images to build a photo library of Florida iconic images. VISIT FLORIDA is requesting qualifications of an independent contractor to work in a content management system environment to upload stories and photos and optimize content loaded or previously loaded for search. This is a contracted position. VISIT FLORIDA is accepting proposals for trade show services for VISIT FLORIDA's events: Florida Governor's Conference on Tourism, Florida Encounter and Florida Huddle. Services will be needed during Fiscal Year 2014/2015. VISIT FLORIDA is accepting proposals for the 2016 Host Destination for Florida Huddle. Visit for more information, <http://www.visitflorida.org/work-with-us/rfpitn-notices/>.

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

M10 Motors, Inc., for the sale and service of Infiniti vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., Infiniti Division, intends to allow the establishment of M10 Motors, Inc., d/b/a Infiniti of Coral Gables as a dealership for the sale and service of Infiniti vehicles (line-make INFI) at 2701 Le Jeune Road, Coral Gables, (Miami-Dade County), Florida 33134, on or after June 1, 2014.

The name and address of the dealer operator(s) and principal investor(s) of M10 Motors, Inc., d/b/a Infiniti of Coral Gables are dealer operator(s): Bernardo F. Moreno, 28450 Lorain Road North, Olmstead, Ohio 44070; principal investor(s): Bernardo F. Moreno, 28450 Lorain Road North, Olmstead, Ohio 44070.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah B. Kirkbride, Nissan North America, Inc., Infiniti Division, One Nissan Way, Franklin, Tennessee 37067.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

M10 Motors, Inc., for the service of Infiniti vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Infiniti Division, Nissan North America, Inc., intends to allow the establishment of M10 Motors, Inc., d/b/a Infiniti of Coral Gables as an Infiniti dealership with additional service facilities (line-make INFI) at 4001 Ponce De Leon Boulevard, Coral Gables, (Miami-Dade County), Florida 33146 ("Ponce de Leon"). This service location on Ponce de Leon Boulevard will not be established independent of the sale and service facility located at 2701 Le Jeune Road, Coral Gables, FL, but shall be established only in conjunction with and subject to the approval of the sale and service facility, which is being noticed simultaneously herewith. Further Infiniti asserts the exemption for this additional service facility at Ponce de Leon Boulevard

as provided in Section 32.642(6)(b), Florida Statutes., on or after June 1, 2014..

The name and address of the dealer operator(s) and principal investor(s) of M10 Motors, Inc., are dealer operator(s): Bernardo F. Moreno, 28450 Lorain Road, North Olmstead, Ohio 44070; principal investor(s): Bernardo F. Moreno, 28450 Lorain Road, North Olmstead, Ohio 44070.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah B. Kirkbride, Nissan North America, Inc., Infiniti Division, One Nissan Way, Franklin, Tennessee 37067.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091: Publications Incorporated by Reference

NOTICE OF CANCELLATION OF PUBLIC HEARING

A Petition to Determine Invalidity of Proposed Administrative Rule was filed on March 19, 2014. Consequently, the public hearing on the proposed rule published on February 26, 2014 is cancelled pending the ruling of the administrative law judge.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-10.021: Definitions

40E-10.031: Water Reservations Implementation

40E-10.041: Water Reservation Areas: Lower West Coast Planning Area

NOTICE OF CANCELLATION OF PUBLIC HEARING

A Petition to Determine Invalidity of Proposed Administrative Rule was filed on March 19, 2014. Consequently, the public hearing on the proposed rule published on February 26, 2014 is cancelled pending the ruling of the administrative law judge.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

NOTICE OF PEDIATRIC OPEN HEART SURGERY PROGRAMS AND PEDIATRIC CARDIAC

CATHETERIZATION PROGRAMS FIXED NEED POOL

The Agency for Health Care Administration has projected fixed need pools for pediatric open heart surgery programs and pediatric cardiac catheterization programs for July 2016, pursuant to the provisions of Rules 59C-1.008, 59C-1.032 and 59C-1.033, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1136, MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5:00 p.m., April 21, 2014.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the Agency concurs with the error, the fixed need pool numbers will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida, 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Pediatric Cardiac Catheterization Programs - Pediatric Open

Heart Surgery Programs Net Need

Service Area	Net Need	Service Area	Net Need
1	0	4	0
2	0	5	0
3	0	Total	0

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July 2015, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 3, Room 1136, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., April 21, 2014.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten-day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Fort Knox Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need			
<u>Service Area</u>	<u>Net Need</u>	<u>Service Area</u>	<u>Net Need</u>
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	0	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	0

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT
City of Miami

The Florida Department of Environmental Protection (DEP) has determined that the City of Miami’s project involving dredging portions of Wagner Creek and Seybold Canal to remove contaminated sediments will not adversely affect the environment. The total estimated project cost is \$24,000,000. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Bob Ballard, SRF Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 3505, Tallahassee, Florida 32399-2400, calling (850)245-8401, or emailing to bob.ballard@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

Notice of Evaluation of CPI Grant Applications

The State of Florida Department of Environmental Protection, Florida Coastal Management Program (FCMP), announces the results of the evaluation of eligible Coastal Partnership Initiative (CPI) applications. Fourteen eligible applications were received in response to the Request for Applications published 9/6/13 and were reviewed and evaluated according to the process described in Rule 62S-4.007, F.A.C. The applications have been ranked in the following order, beginning with the highest score.

Rank	Project	Applicant	FCMP Funds Requested
1	Stewardship of Beach nesting birds at the little Estero Critical Wildlife Area	FWC / Town of Fort Myers Beach	11,285
2	Building Coastal Stewardship at the Barrier Island Sanctuary Management & Education Center	Sea Turtle Conservancy/ Brevard Co.	15,000
3	Sanibel Dune Habitat Restoration	City of Sanibel	12,875
4	City of Satellite Beach Community Resiliency Campaign	East Central Florida Regional Planning Council & City of Satellite Beach	15,000
5	Millville Waterfront Park Public Access Enhancement & Interpretive Signage	City of Panama City	10,000
6	Pasco County Coastal Blueways Guide	Pasco County	10,000
7	Removal of Invasive Exotics from Anna Maris’s Gulf Front Park	City of Anna Maria	30,000
8	Charlie Leighton Park ADA Launch	Martin County Board of County Commissioners	28,534
9	Beach Walkover Reconstruction	Town of Beverly Beach	12,000
10	Florida Keys Coastal Resource Stewardship Program	Reef Relief / City of Key West	15,000
11	Banana River Park	City of Cape Canaveral	30,000
12	Restoring Coastal Miami	City of Miami	28,297
13	St. Joseph Bay Seagrass Buoys-Awareness and Outreach	Friends of the St. Joseph Bay Preserves / Gulf County	13,250
14	Exotic Invasive Plant Removal-Native Plant Replacement and Maintenance Initiative	City of Marathon	30,000

Funding of any application is subject to the amount of federal coastal zone management funds awarded to the FCMP and the amount allocated to the CPI by the Florida Coastal Office. The final decision whether or not to fund these projects is expected to be made by NOAA by summer of 2014. Should additional existing funds be identified prior to the FY15 Request for CPI Applications, the Florida Coastal Office will seek to fund the next highest ranked projects.

Any person whose substantial interests are affected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the applicable time period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to Susan Leitholf at (850)245-2094 or by sending an email to Susan.Leitholf@dep.state.fl.us.

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On April 2, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Tania C. Williams, L.P.N., License Number PN 5178151. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On April 3, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Derbhile Mary Schaefer, R.N., License No. RN 3155782. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On April 3, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Wendy Renee Loria, L.P.N., License Number PN 1265451. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.