

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Medicine

RULE NO.:       RULE TITLE:

64B8-1.007       List of Approved Forms; Incorporation

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the revised limited license application form.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the revised limited license application form.

RULEMAKING AUTHORITY: 456.013, 456.0276, 456.036(5), 456.048(1), 458.309, 458.311, 458.3124(6), 458.313(4), 458.3137, 458.3145, 458.315(2), 458.3151, 458.317, 457.319, 358.317, 358.319, 458.320(8), 458.321(2), 458.345(3), 358.345(3), (8), 458.347(13), 458.3475, 458.351(6) FS.

LAW IMPLEMENTED: 456.013, 456.035, 456.036, 456.048, 456.50, 456.0635, 456.073, 458.309, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.317, 458.319, 458.320, 458.321, 458.345, 458.347, 458.3475, 458.348, 458.351, 465.0276 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Medicine

RULE NO.:       RULE TITLE:

64B8-4.009       Applications

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the revised limited license application form.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the revised limited license application form.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.313, 458.3151 FS.

LAW IMPLEMENTED: 456.013(1), (7),(13), 456.031, 456.033, 456.0635, 456.50, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

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#### DEPARTMENT OF HEALTH

##### Board of Physical Therapy Practice

RULE NO.:       RULE TITLE:

64B17-2.007       Certification of Public Records

PURPOSE AND EFFECT: To clarify the cost for duplication of public records.

SUBJECT AREA TO BE ADDRESSED: Duplication of public records.

RULEMAKING AUTHORITY: 456.025(11), 486.025 FS.

LAW IMPLEMENTED: 456.025(11) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255; (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:  
 64B17-5.001 Requirements for Reactivation of an  
 Inactive or Retired License

PURPOSE AND EFFECT: To clarify requirements for reactivation of inactive or retired license.

SUBJECT AREA TO BE ADDRESSED: Requirements for reactivation of inactive or retired license.

RULEMAKING AUTHORITY: 486.025, 486.085(3)(2), (4)(a), 486.108(3)(2), 456.036 FS.

LAW IMPLEMENTED: 486.085, 486.108, 456.036 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255; (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NOS.: RULE TITLES:  
 64B17-7.0027 Procedure for Compliance with Board  
 Ordered Laws and Rules Exam

64B17-7.003 Reinstatement of License

PURPOSE AND EFFECT: For Rule 64B17-7.0027, F.A.C., to update incorporated form; for Rule 64B17-7.003, F.A.C., to clarify requirements for reinstatement of license.

SUBJECT AREA TO BE ADDRESSED: Incorporated form and requirements for reinstatement.

RULEMAKING AUTHORITY: 486.025, 486.085(3)(2), (4)(a), 486.108(3)(2), 456.036 FS.

LAW IMPLEMENTED: 486.085, 486.108, 456.036 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255; (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NOS.: RULE TITLES:  
 64B17-9.001 Continuing Education  
 64B17-9.002 Performance of Pro Bono Services

PURPOSE AND EFFECT: For Rule 64B17-9.001, F.A.C., to update incorporated form; for Rule 64B17-9.002, F.A.C., to establish the criteria for awarding continuing education credit for performance of pro bono services.

SUBJECT AREA TO BE ADDRESSED: Incorporated form and continuing education credit for performance of pro bono services.

RULEMAKING AUTHORITY: 456.013(6), (9), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), (9), 486.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255; (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Agricultural Water Policy

RULE NOS.:	RULE TITLES:
5M-8.001	Purpose
5M-8.002	Approved BMPs
5M-8.003	Presumption of Compliance
5M-8.004	Notice of Intent to Implement
5M-8.005	Record Keeping
5M-8.006	Previously Submitted Notices of Intent to Implement
5M-8.007	Previously Submitted Notices of Intent to Implement

**PURPOSE AND EFFECT:** The purpose of this rule is to effect agricultural nonpoint source pollutant reduction in Florida through the implementation of Best Management Practices to ensure that agricultural discharges have minimal individual or cumulative adverse impacts to state water resources. Some of the rule titles have been changed per the coding below.

**SUMMARY:** This rule deletes Rule 5M-8.001 (Purpose) which is superfluous, and substantially revises existing rules to establish a procedure for Florida vegetable and agronomic crop growers to submit a Notice of Intent (NOI) which contains water quality and quantity Best Management Practices (BMPs) applicable to their operation. Submittal of the NOI to the Florida Department of Agriculture and Consumer Services and implementation of identified BMPs that have been verified effective by the Florida Department of Environmental Protection provides a presumption of compliance with state water quality standards and release from the provisions of s. 376.307(5), Florida Statutes, for those pollutants addressed by the practices. This rulemaking also provides that records maintained by the participant confirming the implementation of BMPs are subject to inspection.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon past experiences with developing voluntary Best Management Practices based on generally accepted industry practices. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 403.067(7)(c)2; 570.07(10) and (23) FS.

**LAW IMPLEMENTED:** 403.067(7)(c)2 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Bill Bartnick, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street (MS E1), Tallahassee, Florida 32399. Telephone: (850)617-1705, FAX: (850)617-1701.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

##### 5M-8.001 Purpose.

~~The purpose of this rule is to effect pollutant reduction through the implementation of non regulatory and incentive based programs which may be determined to have minimal individual or cumulative adverse impacts to the water resources of the state.~~

*Rulemaking Authority 403.067(7)(c)2. FS. Law Implemented 403.067(7)(c)2. FS. History—New 2-8-06, Repealed \_\_\_\_\_.*

(Substantial rewording of Rule 5M-8.002 follows. See Florida Administrative Code for present text.)

##### 5M-8.002 Documents Incorporated by Reference. ~~Approved BMPs.~~

The following documents are hereby adopted and incorporated by reference. Copies of the documents may be obtained from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399 or online as indicated.

(1) Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (Edition 2015, FDACS-P-01268) accessed online at <http://www.flrules.org/Gateway/reference>.

(2) University of Florida Nutrient Management of Vegetable and Agronomic Row Crops Handbook (February 2015, SP500) accessed online at <http://www.flrules.org/Gateway/reference>.

(3) Dade County Department of Environmental Resources Management document Handbook for the Voluntary Retrofit of Open, Uncased Agricultural Wells (1997) accessed online at <http://www.flrules.org/Gateway/reference>.

(4) Notice of Intent to Implement Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (2015), FDACS-01351, Rev. 3/15, accessed online at <http://www.flrules.org/Gateway/reference>.

(5) Notice of Intent to Implement Best Management Practices for Everglades Agricultural Area or C-139 and Western Basins Area, FDACS-01445, Rev. 2/15, accessed online at <http://www.flrules.org/Gateway/reference>.  
*Rulemaking Authority 403.067(7)(c)2. FS., 570.07(10) and (23), FS. Law Implemented 403.067(7)(c)2. FS. History—New 2-8-06, Amended \_\_\_\_\_.*

(Substantial rewording of Rule 5M-8.003 follows. See Florida Administrative Code for present text.)

#### 5M-8.003 Presumption of Compliance.

Pursuant to Section 403.067(7)(c)3., F.S., implementation of best management practices (BMPs), in accordance with this rule chapter, that have been verified by the Florida Department of Environmental Protection as effective in reducing pollutants addressed by the practices, provides a presumption of compliance with state water quality standards and release from the provisions of Section 376.307(5), F.S., for those pollutants. In order to qualify for a presumption of compliance and release from Section 376.307(5), F.S., the applicant must:

#### (1) Submit the Notice of Intent to Implement:

(a) As provided in Rule 5M-8.004, F.A.C., that identifies the applicable BMPs; or

(b) If the property is located in the Everglades Agricultural Area or C-139 Western Basins Area, submit the Notice of Intent to Implement as provided in Rule 5M-8.005, F.A.C.:

(2) Implement all applicable BMPs in accordance with the requirements in Rule 5M-8.004, F.A.C., or Rule 5M-8.005, F.A.C.:

(3) Implement all applicable BMPs no later than 18 months after submittal of the NOI; and

(4) Maintain documentation, in accordance with Rule 5M-8.006, F.A.C., to verify the implementation and maintenance of the identified BMPs.

(5) The presumption of compliance applies only to phosphorus and nitrogen for producers within the Everglades Agricultural Area or C-139 and Western Basins Area.  
*Rulemaking Authority 403.067(7)(c)2. FS., 570.07(10) and (23), FS. Law Implemented 403.067(7)(c)2. FS. History—New 2-8-06, Amended \_\_\_\_\_.*

(Substantial rewording of Rule 5M-8.004 follows. See Florida Administrative Code for present text.)

5M-8.004 Notice of Intent to Implement Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops. ~~Notice of Intent to Implement~~

(1) A Notice of Intent (NOI) to Implement Water Quality/Quantity Best Management Practices for Florida Vegetable and Agronomic Crops (2015), FDACS-01351, Rev. 3/15, as incorporated in Rule 5M-8.002, F.A.C., and the required supporting documentation as described on the NOI form shall be submitted to the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399.

(2) A BMP checklist with a schedule for implementation, as contained in the manual incorporated in Rule 5M-8.002(1), F.A.C., must be submitted with the NOI. The applicant shall select the applicable BMPs by following the instructions in the manual.

(3) Once the NOI is filed, the applicant is eligible to apply for cost-share assistance with BMP implementation.

*Rulemaking Authority 403.067(7)(c)2. FS., 570.07(10) and (23), FS. Law Implemented 403.067(7)(c)2. FS. History—New 2-8-06, Amended 5-23-07, \_\_\_\_\_.*

(Substantial rewording of Rule 5M-8.005 follows. See Florida Administrative Code for present text.)

5M-8.005 Notice of Intent to Implement Best Management Practices for Everglades Agricultural Area or C-139 and Western Basins Area. ~~Record Keeping.~~

(1) A Notice of Intent (NOI) to Implement BMPs for Everglades Agricultural Area or C-139 and Western Basins Area, FDACS-01445, Rev. 2/15, as incorporated in Rule 5M-8.002, F.A.C., and supporting documentation shall be submitted to the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399.

(2) A copy of the 40E-63, F.A.C., permit must be submitted with the NOI.

(3) Once the NOI is filed, the applicant is eligible to apply for cost-share assistance with BMP implementation.

*Rulemaking Authority 403.067(7)(c)2, F.S., 570.07(10) and (23), F.S. Law Implemented 403.067(7)(c)2, F.S. History—New 2-8-06, Amended 5-23-07,\_\_\_\_\_.*

5M-8.006 Record Keeping. Previously Submitted Notices of Intent to Implement.

BMP participants must keep records for a period of at least five years after they are generated to document implementation and maintenance of the practices identified in the Notice of Intent to Implement. All documentation is subject to inspection.

*Rulemaking Authority 403.067(7)(c)2, F.S., 570.07(10) and(23), F.S. Law Implemented 403.067(7)(c)2, F.S. History—New.*

5M-8.007 Previously Submitted Notices of Intent to Implement.

In order to retain a presumption of compliance with state water quality standards:

(1) Producers who are not described in sections (2) or (3) below who submitted a Notice of Intent to Implement Best Management Practices prior to the effective date of this rule must:

(a) Within two years of the effective date of this rule, submit a new NOI and BMP checklist in accordance with Rule 5M-8.004, F.A.C., and

(b) Implement the selected BMPs on the checklist submitted to the Department.

(2) Producers who are not described in section (3) below who submitted a Notice of Intent to Implement Best Management Practices prior to the effective date of this rule and that have a Water Management District-permitted, operational retention/detention stormwater management system that treats the production runoff water must:

(a) Within four years of the effective date of this rule, submit a new NOI and BMP checklist in accordance with Rule 5M-8.004, F.A.C., and

(b) Implement the selected BMPs on the checklist in accordance with Rule 5M-8.004, F.A.C.

(3) Producers described below who, prior to the effective date of this rule, submitted a Notice of Intent to Implement Best Management Practices do not have to re-enroll and the existing NOI continues to provide a presumption of compliance with state water quality standards so long as:

(a) They grow an annual crop that is fertilized with less than 100 lbs N/acre; or

(b) They grow strawberries or cucurbits on plastic mulch with drip irrigation, and apply greater than 75% of the nitrogen fertilizer via fertigation at a rate that does not exceed 150 lbs N/acre per season; or

(c) They have a Resource Management System Level Conservation Plan developed by NRCS that has been updated within the past five years; or

(d) They grow vegetable and/or agronomic crops within the permit boundaries of the Everglades Agricultural Area or C-139 Western Basins Area and have been issued a permit under Chapter 40E-63, F.A.C.

*Rulemaking Authority 403.067(7)(c)2, F.S., 570.07(10) and (23), F.S. Law Implemented 403.067(7)(c)2, F.S. History—New \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard J. Budell, Director, Office of Agricultural Water Policy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2014

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-550.821  
RULE TITLE: Disinfectant Residuals, Disinfection Byproducts (Stage 1), and Disinfection Byproduct Precursors

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 11, January 16, 2015 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Agents and Agency Services**

RULE NO.: 69B-215.090  
RULE TITLE: Information to be Provided When Recommending the Surrender of an Annuity or Life Insurance Policy with a Cash Value

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 40 No. 249, December 29, 2014 issue of the Florida Administrative Register has been withdrawn.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Insurance Fraud**

RULE NO.: RULE TITLE:  
 69D-2.005 Compliance and Enforcement  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 91, May 11, 2015 issue of the Florida Administrative Register.

Also, as amended by Notice of Change published June, 18, 2015, in Volume 41, Number 118, of the *Florida Administrative Register*. These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee.

When changed, subsection (2) of the rule will contain a cross-reference to Rule 69O-142.011, F.A.C., and will read as follows:

(2) If an insurer fails to timely file an anti-fraud plan or SIU description, fails to implement or follow the provisions of ~~its~~ their anti-fraud plan or SIU description, or in any other way fails to comply with the requirements of Section 626.9891, F.S., and this rule chapter, the Office ~~may~~ shall take appropriate administrative action in accordance with ~~as provided in~~ Sections 626.9891(7) and 624.4211, F.S., and Rule 69O-142.011, F.A.C.

The remainder of the rule reads as published in the Notice of Change.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:  
 69J-8.002 Definitions  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 70, April 10, 2015 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

**NONE**

**Section V**

**Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:  
 61J1-6.001 Experience Requirement

NOTICE IS HEREBY GIVEN that on June 11, 2015, the Florida Real Estate Appraisal Board received a petition for variance of subsection 61J1-6.001(5), F.A.C., and Section 475.617(3), F.S., filed by Joseph Ramsey, regarding the requirement that experience be accounted for on an appraisal experience log, which shall include the following minimum information: scope of the review and supervision of the supervising appraiser, and signature and license number of supervising appraiser. The Board will consider this petition at its meeting currently scheduled for August 3, 2015.

Comments on this petition should be filed with the Florida Real Estate Appraisal Board, 400 W. Robinson Street, #N801, Orlando, FL 32801, within 14 days of publication of this notice.

A copy of the Petition for Variance may be obtained by contacting: Juana Watkins, Executive Director, at the above address or (407)481-4662.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:  
 65C-15.015 Policies and Practices

NOTICE IS HEREBY GIVEN that on June 16, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from St. Johns County and Brenda Ware. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelor's degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg., 2, Room 204, Tallahassee, FL 32399-0700.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2015, 5:00 p.m. – 6:00 p.m.

PLACE: Conference call: 1(888)670-3525, passcode 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Evaluation Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 150075-EI - Petition for approval of arrangement to mitigate impact of unfavorable Cedar Bay power purchase obligation, by Florida Power & Light Company.

DATE AND TIME, PREHEARING CONFERENCE: Monday, July 6, 2015, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

DATE AND TIME, HEARING: Tuesday, July 28, 2015, 9:30 a.m. Wednesday, July 29, 2015, has also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to Florida Power & Light Company's petition for approval of its purchase and sale agreement between FPL and CBAS Power Holdings, LLC., and termination of the existing purchase power agreement with Cedar Bay Genco, and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Emergency cancellation of hearing: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 25, 2015, 9:00 a.m. – 10:30 a.m.

PLACE: Conference call: 1(888)670-3525; pass code 935-430-4496#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chair of the Florida Children and Youth Cabinet and the Cabinet's Executive Director will meet via conference call with a member of the Cabinet to gather input on a proposed plan that will be presented at a future meeting of the full Cabinet.

A copy of the agenda may be obtained by contacting: there is no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 hours before the workshop/meeting by contacting: Kriss Vallese, Department of Children and Families, (850)488-4306 or kriss.vallese@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kriss Vallese, Department of Children and Families, (850)488-4306 or kriss.vallese@myflfamilies.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 1, 2015, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participant pass code 5243947159#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Beaches and Coastal Systems**

**RULE NO.: RULE TITLE:**

62B-49.001 Scope

62B-49.002 Definitions

62B-49.004 Consultation

62B-49.005 Application Requirements and Processing Procedures

62B-49.006 Fees

62B-49.008 Permit Modifications

62B-49.010 Transfer of Permits and Authorizations

62B-49.011 Time Limits on Permits and Authorizations

62B-49.012 Suspension and Revocation

62B-49.013 General Conditions

The Division of Water Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, July 23, 2015, at 2:00 p.m.

PLACE: 2600 Blair Stone Road, Room 609, Tallahassee, FL, 32399. If preferred, a live Webinar will be available. Participants may register at <https://attendee.gotowebinar.com/register/8050780636584814337>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** On February 7, 2014, the Department published in the Florida Administrative Register (Vol. 40, No. 26) a Notice of Proposed Rule for proposed revisions to Chapter 62B-49, F.A.C., which concerns the Joint Coastal Permit program. A public hearing was subsequently held on March 3, 2014, at which the Department received timely comments on the proposed rule revisions. These comments were considered, and revisions will be proposed at the second hearing to address the comments as appropriate. The purpose of this second public hearing is to solicit additional input concerning all of the proposed rule revisions, including changes resulting from comments received at the first public hearing and additional language to be proposed by staff at the hearing.

Activities that would have required both a coastal construction permit and an environmental resource permit are authorized by a single joint coastal permit. The Department proposes to amend Chapter 62B-49 to: (a) add new language to implement certain provisions of Chapter 2012-65, Laws of Florida; (b) clarify language in order to reduce confusion in the permitting process and reduce Requests for Additional Information (RAIs); (c) add conditions and amend the rule to expedite the permitting process; and (d) amend procedures to require electronic submittal of applications.



A copy of the agenda may be obtained by contacting: Nici Todd or Evie Crosby at (850)245-8336. The agenda and other relevant material will be available 7 days prior to the public hearing at <http://www.dep.state.fl.us/beaches/programs/envpermt.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nici Todd or Evie Crosby at (850)245-8336.

#### DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Conference call: 1(888)670-3525, conference code 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Alzheimer's Disease Research Grant Advisory Board meeting pertaining to the Ed and Ethel Moore Alzheimer's Disease Research Program.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

For more information, you may contact: Sarah Hofmeister, Research Program Analyst, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday June 30, 2015, 7:00 p.m.

PLACE: John Boy Auditorium, 1200 South W.C. Owen Avenue, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) announces a public hearing for the FWC Lead Managed Portions of Dinner Island Ranch Wildlife Management Area located in Hendry County, Florida.

PURPOSE: To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Dinner Island Ranch Wildlife Management Area (DIRWMA).

This hearing is being held exclusively for discussion of the draft Dinner Island Ranch WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: <http://myfwc.com/conservation/terrestrial/management-plans/upcoming/>.

A copy of the agenda may be obtained by contacting: The Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9982 or email [Peter.Vandeburg@MyFWC.com](mailto:Peter.Vandeburg@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [Peter.Vandeburg@MyFWC.com](mailto:Peter.Vandeburg@MyFWC.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dylan Imlah at [Dylan.Imlah@MyFWC.com](mailto:Dylan.Imlah@MyFWC.com) or (850)487-7063.

#### DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2015, 1:30 p.m.

PLACE: State Quartermaster Directorate Office, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Camp Blanding Resource Advisory Committee Meeting (CBRAC). The CBRAC will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

A copy of the agenda may be obtained by contacting: Sondra Vaughn, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn, (904)823-0201.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Building Code Administrators and Inspectors Board

NOTICE IS HEREBY GIVEN that on May 26, 2015 the Board of Building Code Administrators and Inspectors has received the petition for declaratory statement from John Cosmo. The petition seeks the agency's opinion as to the applicability of Sections 468.603, 468.603(6)(g), 468.603(6)(h), 468.604(2), and 553.80(1), FS, as they apply to the petitioner.

The Petitioner seeks a declaratory statement regarding Sections 468.603, 468.603(6)(g), 468.603(6)(h), 468.604(2), and 553.80(1), FS, as to whether any certificate holder other than a one- and two-family dwelling inspector or electrical inspector may perform an inspection on any equipment, component or system required by the NFPA 70, National Electrical Code for any residential building or accessory structure as defined by the Florida Building Code; and whether any certificate holder other than an electrical inspector may perform an inspection on any equipment, component or system required by the NFPA 70, National Electrical Code for any commercial, institutional or industrial building or accessory structure as defined by the Florida Building Code. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 1940 North Monroe Street, Tallahassee, FL 32399-0783, (850)717-1394, Robyn.Barineau@myfloridalicense.com.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION

Adult Education State Leadership Florida Integrated Career and Academic Preparation System Request for Proposal  
The Florida Department of Education, Division of Career and Adult Education, announces the availability of federal funds through a competitive grants process under the Adult Education and Family Literacy Act of 1998. The funds are available to eligible applications to plan, design, and/or implement an integrated GED® Preparation course and a career and technical program within Florida's Integrated Career and Academic Preparation System (FICAPS). The amount of \$25,000 will be awarded to 10 recipients. The applications are due on or before July 17, 2015. Please refer to <http://www.fldoe.org/academics/career-adult-edu/funding-opportunities/2015-2016-career-adult-edu-funding-opp.shtml>; direct questions to [josue.colorado@fldoe.org](mailto:josue.colorado@fldoe.org).

METROPOLITAN PLANNING ORGANIZATIONS

Lee County Metropolitan Planning Organization  
General Public Information/Involvement Services Contract

Lee County Metropolitan Planning Organization

REQUEST FOR LETTERS OF INTEREST

Professional Services Related To

General Public Involvement/Information Services Annual  
contract

LOI:M02-2015

The Lee County Metropolitan Planning Organization (MPO) requests Letters of Interest from professional firms to provide public involvement/information services for an Annual Services Contract. Work associated with this contract requires the services of one or more Consultants to provide public information support to the MPO transportation planning activities set forth in the Unified Planning Work Program (UPWP). The MPO receives grant funding from the Federal Highway Administration, the Federal Transit Administration, the Florida Department of Transportation and the Florida Commission for the Transportation Disadvantaged. The length of contract is Two (2) years with one (1) additional year renewal option for a maximum of 3 years. The work involves providing assistance to the MPO staff on a work assignment basis in a variety of public involvement, graphical, and product review activities. The Consultant(s) shall assist the MPO staff by providing additional resources to accomplish assignments authorized by the MPO. The Scope of Services outlines tasks that may be assigned to Consultant(s) under one or more public involvement/information services consultant contracts. The Work performed under this contract will be subject to the most current adopted FDOT, FHWA and FTA requirements. Vendors are encouraged to further investigate requirements for federally funded projects.

Work may include organizing and facilitating public workshops and meetings, identifying potential stakeholders, production of professional quality graphics, displays, publications and PowerPoint presentations and implementation of surveys and analysis of results. Consultants will assist MPO staff in complying with state and federal requirements by incorporating visualization techniques into their work products. Consultant tasks may also include planning and implementation of education, safety and awareness strategies for bicyclist, pedestrians and motorists.

Guidelines detailing form and content requirements for the Letter of Interest are available by contacting Donald Scott, Executive Director, P.O Box 150045, Cape Coral, FL 33915-0045, (239)330-2241, or they may be downloaded from our website at <http://leempo.flprocurement.com/>.

It is a basic tenet of the MPO's contracting program that contracts are procured in a fair, open, and competitive manner. By submitting a Letter of Interest, the Consultant certifies that they are in compliance with FDOT Procedure No. 375-030-006, Restriction on Consultant's Eligibility to Compete for Department Contracts. This directive is available on FDOT's website.

This project is federally funded with assistance from the Florida Department of Transportation and the Federal Highway Administration. By submitting a Letter of Interest, the Consultant certifies that no principal (which includes officers, directors, or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation on this contract by any federal department or agency.

Letters of interest must be submitted electronically to the Lee MPO at <http://leempo.flprocurement.com/> no later than 11:59 p.m. ET, Friday August 7, 2015, in order to be considered.

The Lee MPO has implemented a new Electronic Submittal Process, which requires the use of GovernmentForms.software®. This software, which generates and posts a customized version the Standard Form (SF) 330 along with the capability to upload other required items, can be downloaded at the following address: <http://leempo.flprocurement.com/>.

This public notice was posted on the bulletin board outside the offices of the Lee County MPO at 815 Nicholas Parkway East, Cape Coral, FL 33990, on June 22, 2015. The Lee County MPO does not discriminate based on age, race, color, sex, religion, national origin, disability or marital status. Qualified minority-owned, women-owned or disadvantaged business enterprises are encouraged to apply.

## Section XII Miscellaneous

### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

#### State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment reflects changes to the Medically Needy program eligibility requirements effective April 1, 2015 for the following groups: pregnant women, children, and parents and other caretaker relatives. These changes eliminate the asset limit; indicate compliance with federal regulations that prohibit considering income of a child as available to his/her siblings; and specify the amount of income to be disregarded in calculating the Medically Needy share of cost.

Interested parties may contact the following staff for further information: Kathy Austin, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, (850)412-4193, [kathy.austin@ahca.myflorida.com](mailto:kathy.austin@ahca.myflorida.com).

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Kelliann Fundus, R.N., License # RN 9395629. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Joanne Gray, R.N., License # RN 9230210. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Samuel Lakomy, R.N., License # RN 9306357. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Tracy Lee Drilling, C.N.A., Certification # CNA 93048. This Emergency Restriction Order was predicated

upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2013-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Jennifer Daughtry, C.N.A., Certification # CNA 260825. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2013-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Jennifer Daughtry, C.N.A., Certification # CNA 260825. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2013-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

## DEPARTMENT OF HEALTH

## Board of Nursing

## Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Tracy Lee Drilling, C.N.A., Certification # CNA 93048. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On June 19, 2015, the State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Candace K. Dean, C.N.A., Certification # CNA 218808. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2013-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN JUNE 15, 2015**  
**AND JUNE 19, 2015**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**  
**Division of Cultural Affairs**

1T-1.001	6/15/2015	7/5/2015	41/77	
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**DEPARTMENT OF LEGAL AFFAIRS**  
**Division of Victim Services and Criminal Justice Programs**

2A-8.005	6/15/2015	7/5/2015	41/94	
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**WATER MANAGEMENT DISTRICTS**  
**St. Johns River Water Management District**

40C-9.061	6/15/2015	7/5/2015	41/46	41/95;41/97
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Facility and Agency Licensing**

59A-5.021	6/19/2015	7/9/2015	41/28	41/91
59A-5.022	6/19/2015	7/9/2015	41/28	41/91

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-20.0015	6/17/2015	7/7/2015	41/60	
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**Florida Real Estate Appraisal Board**

61J1-2.004	6/15/2015	7/5/2015	41/55	
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**Drugs, Devices and Cosmetics**

61N-1.010	6/15/2015	7/5/2015	41/60	41/91
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-730.020	6/17/2015	6/17/2015	41/66	
62-730.030	6/17/2015	6/17/2015	41/66	
62-730.160	6/17/2015	6/17/2015	41/66	
62-730.170	6/17/2015	6/17/2015	41/66	
62-730.180	6/17/2015	6/17/2015	41/66	

**DEPARTMENT OF JUVENILE JUSTICE**  
**Mental Health/Substance Abuse/Developmental Disability Services**

63N-1.0051	6/19/2015	7/9/2015	41/23	
63N-1.0073	6/19/2015	7/9/2015	41/23	
63N-1.0074	6/19/2015	7/9/2015	41/23	
63N-1.0076	6/19/2015	7/9/2015	41/23	
63N-1.0085	6/19/2015	7/9/2015	41/23	
63N-1.0086	6/19/2015	7/9/2015	41/23	

**DEPARTMENT OF HEALTH**  
**Board of Chiropractic**

64B2-13.004	6/18/2015	7/8/2015	40/192	41/88
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**Board of Medicine**

64B8-3.003	6/16/2015	7/6/2015	41/92	
64B8-8.017	6/16/2015	7/6/2015	41/92	

**Board of Nursing Home Administrators**

64B10-11.002	6/18/2015	7/8/2015	41/48	41/102
64B10-11.003	6/18/2015	7/8/2015	41/48	

**Board of Optometry**

64B13-18.002	6/15/2015	8/14/2015	41/71	
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**Board of Pharmacy**

64B16-27.410	6/16/2015	7/6/2015	41/51	41/88
64B16-27.420	6/16/2015	7/6/2015	41/51	41/88

**Division of Family Health Services**

64F-20.001	6/18/2015	7/8/2015	41/29	41/89
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**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Economic Self-Sufficiency Program**

65A-1.901	6/19/2015	7/9/2015	41/56	41/90
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**Family Safety and Preservation Program**

65C-20.014	6/17/2015	7/7/2015	40/246	41/54
65C-22.009	6/17/2015	7/7/2015	40/246	41/54

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
**Division of Strategic Business Development**

73AER15-2	6/17/2015	6/30/2015	41/119	
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