

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-2.002 Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify supervision requirements.

SUBJECT AREA TO BE ADDRESSED: Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling.

RULEMAKING AUTHORITY: 491.004(5), 491.0045 FS.

LAW IMPLEMENTED: 491.005(1)(c), (3)(c), (4)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.: RULE TITLES:
64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
64B4-3.0085 Intern Registration
64B4-3.009 Limited Licenses
64B4-3.010 Marriage and Family Therapy Dual Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendments to revise the incorporated application forms.

SUBJECT AREA TO BE ADDRESSED: Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. Intern

Registration. Limited Licenses. Marriage and Family Therapy Dual Licensure.

RULEMAKING AUTHORITY: 456.015, 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.0635, 491.0045, 491.005, 491.0057, 491.006, 491.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
64B4-3.002 Documentation of Course Content Completed in Independent Study

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify documentation required for course content completed in independent study.

SUBJECT AREA TO BE ADDRESSED: Documentation of Course Content Completed in Independent Study.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-20.005 Specific Fish Management Area Regulations

PURPOSE AND EFFECT: The purpose and effect of this rule development notice is to amend or establish statewide black bass bag or length limits and other management or enforcement requirements as a result of stock assessments or other management or enforcement requirements.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include black bass size limits, bag limits, and other subjects encompassed by the above-cited rules.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mr. Tom Champeau, Director, Division of Freshwater Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Road, Tallahassee, Florida 32399, (850)488-3831

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-9.007 Housing for Older Persons Registration and Documentation

PURPOSE AND EFFECT: The proposed rule amendment seeks to delete outdated or incorrect information from the rule while updating other phrases within the rule.

SUMMARY: The rule amendment would eliminate the \$20 registration fee that the Commission may charge for registering as Housing for Older Persons.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is to a procedural rule and will have no economic impact and, therefore, will not require ratification. There are no applicable federal standards that relate to Rule 60Y-9.007, F.A.C.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.31(5), FS.

LAW IMPLEMENTED: 760.29(4)(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Room 110, Tallahassee, FL 32399-7020

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-9.007 Housing for Older Persons Registration and Documentation.

(1) Facilities or communities claiming an exemption under Section 760.29(4), F.S., shall register with the commission and submit the statutorily required documentation to the commission in the manner prescribed by the commission. Information on how to register is located on the commission’s website, <http://fchr.state.fl.us>.

(2) The registration and documentation letter shall contain in bold letters on the face of the envelope the words “Registration for Housing for Older Persons,” and provide the date of mailing.

(3) The registration and documentation shall be submitted biennially from the date of the original filing on the first day of the month, or up to seven days thereafter, of the anniversary of the initial registration.

(4) The information in the commission’s registry is a public record. The information shall also be included ~~on~~ in the commission’s main website, at ~~“http://fchr.state.fl.us.”~~²

(5) Failure to comply with the requirements of Section 760.29(4)(~~2~~)(e), F.S., shall not disqualify a facility or community that otherwise qualifies ~~qualified~~ for the exemption provided in Section 760.29(4), F.S.

~~(6) The registration fee must be included within the completed registration letter in order to constitute a valid registration. The biennial registration fee is \$20.00. It shall be sent to: Florida Commission on Human Relations at its address provided in Rule 60Y-2.005, F.A.C.~~

~~(6)(7)~~ The Commission may impose an administrative fine not to exceed \$500 on a facility or community that knowingly submits false information in the documentation required by this rule. Such fine shall be deposited in the commission’s trust fund.

Rulemaking Specific Authority ~~760.31(5)760.29(5)~~ FS. Law Implemented 760.29(4)(e) FS. History–New 2-11-02, Amended 2-5-04, xx-xx-xx.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Cheyanne Costilla
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 8/14/15
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/9/15

Section III
Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: 59G-13.081
 RULE TITLE: Developmental Disabilities Home and Community Based Medicaid Waiver Services Tiers 1 through 4 and Individual Budgeting Waivers Provider Rate Tables

NOTICE OF PUBLIC HEARING

The AGENCY FOR HEALTH CARE ADMINISTRATION announces an additional hearing regarding the above rule, as noticed in Vol. 41 No. 24, February 5, 2015 Florida Administrative Register.

DATE AND TIME: November 17, 2015 from 9:00 a.m. to 9:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308-5407.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 The Agency is scheduling a public hearing for the purpose of discussing additional revisions to the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marlon Storey, Bureau of Medicaid Policy, (850)412-4261. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-6.003
 RULE TITLE: Documentation of Continuing Education Credits

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 131, July 8, 2015 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

~~(3) The Board will audit a number of randomly selected licensees to assure that the continuing education requirements have been met.~~

~~(3)(4)~~ No change.

491.007 FS., will be added as a Law Implemented.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sue Foster, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: 69L-7.720
 RULE TITLE: Forms Incorporated by Reference for Medical Billing, Filing and Reporting

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 91, May 11, 2015 issue of the Florida Administrative Register.

The Notice of Change regarding the proposed rule that was published in Vol. 41, No. 216, November 5, 2015 issue incorrectly indicated no changes were made to subparagraphs 69L-7.720(1)(a)1.-3., F.A.C., which incorporate the following forms, respectively, by reference: DFS-F5-DWC-9-A, DFS-F5-DWC-9-B, and DFS-F5-DWC-9-C. The aforementioned forms include new language to clarify the appropriate dates of use for the ICD-9 and ICD-10 code sets.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 4, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., Section 5-203.13, 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), F.A.C., paragraph 61C-1.004(2)(a), F.A.C., subsection 61C-4.010(7) F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code, from Zin Banquet Room located in Tallahassee. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that each establishment have dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food preparation and storage; and at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the mop sink, dishwashing, bathroom, food preparation and food storage facilities with another licensed food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained _____ by _____ contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 9, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code from D Vita Nuova Pizza located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained _____ by _____ contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.141 Requirements for an Automated Pharmacy System in a Community Pharmacy

NOTICE IS HEREBY GIVEN that on October 30, 2015, the Board of Pharmacy, received a petition for variance or waiver filed by Stephen A. Ecenia, Esquire, on behalf of Memorial Healthcare Group, Inc. d/b/a Memorial Hospital Jacksonville, seeking a waiver of the requirement of subsection 64B16-28.141(1), F.A.C., which defines an “Automated pharmacy system” as a mechanical system, located within or adjacent to the prescription department, that performs operations or activities, other than compounding or administration, relative to storage, packaging, dispensing, or distribution of medication, and which collects, controls, and maintains all transaction information.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on October 29, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Youth and Family Alternatives and Jennifer Malenda. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess to least a bachelors degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on October 29, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Youth and Family Alternatives and Tanya Herzek. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelors degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on November 9, 2015, the Florida Housing Finance Corporation, received a petition for Summerset Apartments, L.P. , requesting a Waiver from paragraph 67-48.004(14)(g), F.A.C. (2011) which would allow it to amend its application to RFA 2013-001 to change the Development Type.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces public meetings to which all persons are invited.

DATE AND TIMES: Wednesday, November 18, 2015, 9:00 a.m., 10:00 a.m., 11:00 a.m.

PLACE: Palm Coast Holdings, Inc. 145 City Place, Palm Coast, Florida 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: 9:00 a.m., Executive Committee; 10:00 a.m., Finance and Insurance Committee; 11:00 a.m., Board of Trustees.

These committees will meet to discuss general business.

A copy of the agenda may be obtained by contacting: Andy Morrow at (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andy Morrow at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2015, 9:30 a.m.

PLACE: Florida Natural's Grove House meeting room, 20160 Highway 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget reviews for 2015-2016 and 2016-2017 and the costs of various programs and reports.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

For more information, you may contact: Candice Erick, (407)648-6013, candice.erick@freshfromflorida.com or Mark Wheeler, (863)465-4629, wbi_jmw@earthlink.net.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2015, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council's Budget and Personnel Committee will meet to discuss the Annual Review of Council's Director, review of Council's work program, refinancing Council's offices.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2015, 10:00 a.m.

PLACE: Telephone conference; see contact information below for instructions on how to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Regional Councils Association Path Forward Committee will take place.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation announces public meetings to which all persons are invited.

DATE AND TIMES: December 8, 2015, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kyle Christopher, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection announces a public meeting to which all persons are invited.
DATE AND TIME: November 19, 2015, 1:30 p.m. – 3:30 p.m.

PLACE: Seminole County UF-IFAS Extension Services Office, 250 West County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is a technical meeting to which the public is invited. The purpose of the meeting is to discuss and receive comments on the Lakes Harney and Monroe and Middle St. Johns River Basin Management Action Plan (BMAP) Annual Progress Report and discuss progress toward water-quality restoration during the period of September 1, 2014 through August 31, 2015.

A copy of the agenda may be obtained by contacting: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks
The Division of Recreation and Parks announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2015, 5:00 p.m. – 8:00 p.m. (ET)

PLACE: Hillsborough Community College, Ybor Campus, Ybor Building, Room 124, 2001 North 14th Street, Tampa, Florida 33605.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Presentation of the proposed unit management plan update for Ybor City Museum State Park.

A copy of the agenda may be obtained by contacting: Brian Pinson, Park Manager, Ybor City Museum State Park, 1818 East 9th Avenue, Tampa, Florida 33605, (813)247-6323, Brian.Pinson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public hearing online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Pinson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Pinson as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks
The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2015, 9:00 a.m. (ET)

PLACE: Hillsborough Community College, Ybor Campus, Ybor Building, Room 124, 2001 North 14th Street, Tampa, Florida 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Presentation and discussion of the proposed unit management plan update for Ybor City Museum State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Brian Pinson, Park Manager, Ybor City Museum State Park, 1818 East 9th Avenue, Tampa, Florida 33605, (813)247-6323, Brian.Pinson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Pinson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Pinson as listed above.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2015, 9:00 a.m. – 10:00 a.m. ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399 or by toll-free number: 1(877)309-2073, access code: 545-150-845, and by accessing the meeting online at <https://global.gotomeeting.com/join/545150845>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465, or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465, or Anna.Simmons@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 11, 2015, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participation code: 6610433568

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. Meetings may be cancelled prior to the meeting date.

A copy of the agenda may be obtained by contacting: Claudia Kemp, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Daisy King, (850)245-4588. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Daisy King, (850)245-4588.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2015, 1:00 p.m.; telephone conference, 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257.

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the Board's website at: <http://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: (UPDATED) Thursday, December 10, 2015, 8:00 a.m.; Friday, December 11, 2015, 8:00 a.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, Florida 32304, (850)329-9080

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, December 10, 2015 starting at 8:00 a.m., will be the general board business to be followed by general discussion and action on rules and compounding rules. Friday, December 11, 2015 starting at 8:00 a.m., will be the general board business, to include discipline.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Collier County Community Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2015, 12:00 Noon. Meetings were also held on January 20, 2015; March 17, 2015; May 19, 2015; July 21, 2015 and September 15, 2015

PLACE: Collier County Government Complex, 3301 Tamiami Trail East, Building L, Fifth Floor, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Collier County Alliance business.

Members recommended Bylaw changes (i.e., term limits) on July 31, 2014 to commence on January 20, 2015.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GULF CONSORTIUM

The Gulf Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2015, 9:00 a.m., ET

PLACE: Omni Amelia Island Plantation, 39 Lagoon Road, Amelia Island, Nassau County, Florida, Amelia Ballroom (2 & 3)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Gulf Consortium will meet to discuss the progress of the planning grant application; officer elections for 2016; the report on the Goal Setting Workshop and conduct other business.

A copy of the agenda may be obtained by contacting Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300, or www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at gdelegal@fl-counties.com or (850)922-4300.

DISABILITY RIGHTS FLORIDA

Disability Rights Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Fort Lauderdale, 1100 SE 17th St, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Florida's Protection & Advocacy Programs Quarterly/Annual Meeting of the Board of Directors; the Annual Board of Directors Election of Officers.

A copy of the agenda may be obtained by contacting: Paige Morgan, (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2473 Care Drive, Suite 200, Tallahassee, FL 32308, (850)488-9071; toll-free 1(800)342-0823, TDD 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan (850)488-9071.

WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2015, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8040, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8040, ext. 1190.

CITY OF MASCOTTE

The City of Mascotte announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2015, 6:30 p.m.

PLACE: Mascotte Civic Center, 121 North Sunset Ave., Mascotte, FL 34753

GENERAL SUBJECT MATTER TO BE CONSIDERED: First reading of proposed ordinance regulating communications facilities in City public rights-of-way.

A copy of the agenda may be obtained by contacting: Michelle Hawkins, City Clerk, (352)429-3341.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Michelle Hawkins, City Clerk (352)429-3341. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michelle Hawkins, City Clerk, (352)429-3341.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida Stakeholder Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2015; 2:00 p.m.

PLACE: Conference call: 1(877)402-9753, access code: 6423569#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Al Latimer, alalalimer@enterprise-florida.com, (407)956-5602.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, alalimer@enterprise-florida.com, (407)956-5602. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS - TAMPA

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 17, 2015, 2:00 p.m. – 3:00 p.m.

PLACE: Online at:
<https://attendee.gotowebinar.com/register/3040088448337889>
 282 or at FDOT, District Seven Auditorium, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This virtual public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding the proposed median changes to 40th Street between East 15th Avenue and East Conover Street, FPN: 431492-1, Hillsborough County. The existing medians will be closed or modified, and concrete traffic separators constructed, at the following locations:

- 1) The traffic separator immediately south of East Palifox Street will be extended to enhance the left turning movement onto 40th Street for motorists traveling eastbound on East Palifox Street.
- 2) A new traffic separator will be constructed at East Curtis Street. The separator will prevent motorists on East Curtis Street from turning left onto 40th Street. Additionally, motorists traveling north or south on 40th Street will no longer be able to turn left onto East Curtis Street.
- 3) The traffic separator between East Osborne Avenue and East Louisiana Avenue will be extended and prohibit motorists traveling westbound on East Louisiana Avenue from turning left onto 40th Street. Motorists traveling south on 40th Street will no longer be able to turn left onto East Louisiana Avenue.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at the VPH location. Written comments not received at the hearing can be emailed to roadwork@dot.state.fl.us ATTN: VPH # 431492-1 or mailed to Tana Johnston-Schultz, P.E., Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-1050, Tampa, FL 33612. All comments must be emailed or postmarked by November 30, 2015 to become part of the

official VPH record. Participation via webinar is also considered part of the official VPH record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status

A copy of the agenda may be obtained by contacting: Tana Johnston-Schultz, P.E., Project Manager, at 1(800)226-7220, (813)975-6266 or tana.schultz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Tana Johnston-Schultz, P.E., Project Manager, at 1(800)226-7220; (813)975-6266 or tana.schultz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tana Johnston-Schultz, P.E., Project Manager, at 1(800)226-7220; (813)975-6266 or tana.schultz@dot.state.fl.us.

**Section VII
 Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

NONE

**Section VIII
 Notice of Petitions and Dispositions
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
 Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development

Final Order No.: DEO-15-184

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-184 on November 5, 2015, in response to an application submitted by The Fairways at Sandestin Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department determined that the application did not meet the statutory requirements for covenant revitalization because the Proposed Revived Declaration did not include a proper affidavit as required by Section 720.406(1)(e), Florida Statutes. Additionally, the submission violated Section 702.406(1), Florida Statutes, as the Department did not receive the submission within the statutory sixty day period. Accordingly, the Department's Final Order denied the application for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**INDEX TO RULES FILED BETWEEN
NOVEMBER 2, 2015 AND NOVEMBER 6, 2015**

Rule No.	File Date Date	Effective Vol./No.	Proposed Vol./No.	Amended
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

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COMMISSION ON ETHICS

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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

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DEPARTMENT OF VETERANS' AFFAIRS

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DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

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State Boxing Commission

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

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62-807.460	11/6/2015	11/26/2015	41/177
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Division of Beaches and Shores

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Division of Resource Management

62C-36.009	11/6/2015	11/26/2015	41/177
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DEPARTMENT OF HEALTH

Board of Psychology

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DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

65A-4.221	11/4/2015	11/24/2015	41/177
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Family Safety and Preservation Program

65C-16.021	11/2/2015	11/22/2015	41/185
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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

69A-64.005	11/5/2015	11/25/2015	41/187
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LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation
69L-7.020 7/20/2015*****41/21 41/72