

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-9.001	Purpose
2A-9.002	General Provisions
2A-9.003	Definitions
2A-9.004	Grant Eligibility
2A-9.005	Application Procedures
2A-9.006	Funding Requirements
2A-9.007	Unused Funds

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 14, January 22, 2015 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF MANAGEMENT SERVICES

Senior Management Service Optional Annuity Program

RULE NO.:	RULE TITLE:
60V-1.007	Approved Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40 No. 242, December 16, 2014 issue of the Florida Administrative Register.

The date identified as the DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR should read as follows: September 22, 2014.

DEPARTMENT OF MANAGEMENT SERVICES

Senior Management Service Optional Annuity Program

RULE NOS.:	RULE TITLES:
60V-2.001	Scope and Purpose
60V-2.003	Employer Contributions
60V-2.004	Employee Contributions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40 No. 242, December 16, 2014 issue of the Florida Administrative Register.

In the rule titles identified in RULE NOS.: RULE TITLES: the title "60V-2.002 Statements of Policy" is removed and the title "60V-2.004 Employee Contributions" is added. These changes conform to the actual titles in the rule text. The date identified as the DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR now reads as follows: September 22, 2014.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on March 3, 2015, it has granted a petition for variance.

Petitioner's Name: University Place Community Development District- File Tracking No. 15-4208

Date Petition Filed: February 10, 2015

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 12, 2015

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on March 3, 2015, it has granted a petition for variance.

Petitioner's Name: Duplex Village Homeowners Association II, Inc. - File Tracking No. 15-4209

Date Petition Filed: February 17, 2015

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 23, 2015

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 2, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for St. Johns Power Park #2 Boiler. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.27.3.2.1, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators Phase I Emergency Recall Operation by Fire Alarm Initiating Devices which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-054).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

The Division of Plant Industry announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015 12:00 Noon – 2:00 p.m.

PLACE: Everglades Research & Education Center, 3200 E Palm Beach Rd, Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Lettuce Advisory Committee.

12:00 Lunch

12:20 Welcome and Introductions

12:25 Overview of Sivanto insecticide and a portfolio of fungicide and insecticides for lettuce

12:55 Jeremy Fountain, Specialty Product Sales, Wedgworth's Inc.

1:25 Old Business

1:35 New Business

a. Division of Plant Industry Representatives

b. EREC staff project updates

1:55 Adjourn

A copy of the agenda may be obtained by contacting: Christian F. Miller, (561)233-1718, UF-IFAS Extension-Palm Beach County.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephen Basore, (561)996-1980, ext. 20. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Florida Food Safety and Food Defense Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 2, 2015 10:00 a.m. – 12:00 Noon

PLACE: Eyster Auditorium, The Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A general meeting of the Florida Food Safety and Food Defense Advisory Council will be held to discuss topics including: Presentation by Susan Turcovski, FDA District Director on the Food Safety Modernization Act (FSMA) include both

Preventive Controls and the Sanitary Transportation of Foods Act (STFA) and “FSMA – Sanitary Transport: Rolling Rule” and, other general organizational matters of the Advisory Council.

A copy of the agenda may be obtained by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darcy Poole, Division of Food Safety, 3125 Conner Building, Mail Stop C-18, Tallahassee, Florida 32399-1650, (850)245-5595.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2015, 2:30 p.m. – 4:30 p.m.

PLACE: Conference call: number: 1(888)670-3525, conference code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council, Planning and Coordination Committee, General Planning/Coordination Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Conference call: 1(888)670-3525, conference code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council, Public Awareness Committee, General Public Awareness Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Florida Department of Education, Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: March 16, 2015, 9:30 a.m. until completion

PLACE: 325 W. Gaines Street, Conference Room 1706, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will hear the Application denials of the following schools:

Lake Worth Classical Academy vs. School Board of Palm Beach County

Florida Charter Educational Foundation, Inc., and South Palm Beach Charter School vs. School Board of Palm Beach County

A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice at 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399, (850)245-0502.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 18, 2015, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at: Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

A copy of the agenda may be obtained by contacting: agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: www.sfwmd.gov:

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link
- or subscribe to ePermitting/eNoticing: www.sfwmd.gov/epermitting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (561)682-2087 or clerk@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk at (561)682-2087 or clerk@sfwmd.gov.

DEPARTMENT OF THE LOTTERY

The Department of the Lottery announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2015, 3:00 p.m., Eastern Time

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Lottery will open Replies received in response to the Invitation to Negotiate: Lottery Gaming System and Related Commodities & Services (Project #066-14/15) and will read aloud the names of the responding firms.

For more information, please visit the Vendor Bid System (VBS) at:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu. A copy of the agenda may be obtained by contacting: Summer Silvestri at (850)487-7710 or by going to the Department of the Lottery’s website: www.flalottery.com.

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice) or through the Florida Relay Service at 1(800)955-8771 (TDD), at least 24 hours prior to the meeting.

If any person decides to appeal any decision made by the Lottery with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the meeting is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2015, 10:00 a.m.; the meeting scheduled for March 4, 2015, 10:00 a.m. has been cancelled

PLACE: Conference call: toll-free: 1(888)670-3525, conference passcode: 6715298664 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

March 4, 2015, 10:00 a.m. was cancelled and rescheduled to April 1, 2015, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, March 16, 2015, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, at (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2015, 9:30 a.m.

PLACE: 400 W. Robinson Street, Hurston Building, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the workshop is to review the Real Estate Examination Syllabus for brokers.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 17, 2015, 8:30 a.m.; meeting will reconvene on Wednesday, March 18, 2015, 8:30 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Official business of Commission – topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com or Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 9:30 a.m.

PLACE: Florida Department of Environmental Protection Southwest, District Main Conference Room, 13051 N. Telecom Parkway, Temple Terrace, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a meeting for the Hillsborough River Tributaries Fecal Coliform Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs) for Fecal Coliform for the Hillsborough River tributaries. Discussion topics include the draft BMAP and activities and projects that will be implemented over the next 5 years.

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: terry.hansen@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Chiropractic

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2015, 12:30 p.m., at Meet Me number: 1(888)670-3525, participant code: 7342425515

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at <http://floridaschiropracticmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 25, 2015, 10:00 a.m.

PLACE: Call (850)245-4474 to inquire about call-in number
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 9:30 a.m., ET until done, but no later than 3:00 p.m.

PLACE: Reedy Creek Improvement District Admin. Building, 3rd Floor, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830. Public may participate by toll-free telephone: 1(888)670-3525; enter participant passcode: 2535563929#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This bimonthly meeting of the Public Swimming Pool and Bathing Place Advisory Review Board is for the Board to recommend agency action on variance application requests.

A copy of the agenda may be obtained by contacting: Mr. August Ursin; FL Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710 or by email: august.ursin@flhealth.gov or by telephone: (850)245-4444, ext. 2716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin, contact information is listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin, contact information is listed above.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 9:30 a.m., ET until done, but no later than 3:00 p.m.

PLACE: Reedy Creek Improvement District Admin. Building, 3rd Floor, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830. Public may participate by toll-free telephone: 1(888)670-3525; enter participant passcode: 2535563929#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This bimonthly meeting of the Public Swimming Pool and Bathing Place Advisory Review Board is for the Board to recommend agency action on variance application requests.

A copy of the agenda may be obtained by contacting: Mr. August Ursin; FL Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710 or by email: august.ursin@flhealth.gov or by telephone: (850)245-4444, ext. 2716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin, contact information is listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin, contact information is listed above.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Call number: 1(888)670-3525, conference code: 2922384719, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Biomedical Research Advisory Council meeting pertaining to the James and Esther King Biomedical Research Program, Bankhead-Coley Cancer Research Program, and Refractory and Intractable Epilepsy Treatment and Research.

A copy of the agenda may be obtained by contacting: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Hofmeister, Public Health Research Unit, Division of Community Health Promotion, (850)245-4585.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight/Injury Prevention Section announces telephone conference calls to which all persons are invited.

DATES AND TIMES: Friday, March 13, 2015, 11:00 a.m. – 12:00 Noon; Monday, March 16, 2015, 10:00 a.m. – 11:00 a.m., Eastern Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399, conference calls: United States, 1(888)670-3525 toll-free; access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of 2015 legislation relating to injury prevention, Safe Kids Day 2015, Upcoming PREVCON Conference and Coalition Updates.

A copy of the agenda may be obtained by contacting: Mary Crew, mary.crew@flhealth.gov, (850)245-4982.

For more information, you may contact: Mary Crew, mary.crew@flhealth.gov, (850)245-4982.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces public meetings to which all persons are invited.

DATES AND TIMES: March 18, 2015, 9:00 a.m.; March 19, 2015, 8:30 a.m.

PLACE: Florida A & M University, Grand Ballroom, Student Union, 1628 S. Martin Luther King, Jr. Blvd., Tallahassee, FL 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Board and its Committees.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, and a copy will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466.

BOARD OF GOVERNORS

The Board of Governors Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2015, 4:45 p.m.

PLACE: Florida A & M University, Grand Ballroom, Student Union, 1628 S. Martin Luther King, Jr. Blvd., Tallahassee, FL 32307

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Board of Governors' Foundation.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vikki Shirley, Corporate Secretary, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2015, 10:30 a.m.

PLACE: Via teleconference: 1(888)853-9372, participant code: 148868

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the status of the James Patrick Memorial Work Incentives Personnel Attendant Services Program.

A copy of the agenda may be obtained by contacting: Linda Keen at (850)575-6004 or linda@floridacils.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Keen at (850)575-6004 or linda@floridacils.org. This meeting will be audio recorded. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2015, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Finance Committee Meeting to review monthly financials.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2015, 10:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Executive Committee Meeting to set agenda for full Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss amendments or changes to the Bylaws.

If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. Please contact Mary@soflacil.org or call (305)751-8025, ext. 110.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or calling (305)751-8025, ext. 110.

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 4, 2015, 3:00 p.m. (previously scheduled for 1:30 p.m.)

PLACE: Conference call: 1(866)361-7525, ID number: 486 964 1229#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee.

A copy of the agenda may be obtained by contacting: The corporate website at <https://www.citizensfla.com> or Leann Lund at (850)513-3863.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leann Lund at (850)513-3863. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

NOTICE IS HEREBY GIVEN that Division of Drugs, Devices and Cosmetics has received the petition for declaratory statement from Ms. Patricia Powers-Feigel, Director Operations, on behalf of Midas Pharmaceuticals, Inc., 300 Interpace Parkway, Suite 420, Parsippany, NJ, 07054-1100, filed on February 24, 2015. The petition seeks the agency’s opinion as to the applicability of Chapter 499, F.S. as it applies to the petitioner.

The Petition seeks a formal opinion from the Department as to whether the Petitioner is required to be licensed by the State of Florida, under Chapter 499, F.S., to distribute limited quantities of Active Pharmaceutical Ingredients to licensed prescription drug manufacturers in Florida for use in research

and development purposes in support of an Abbreviated New Drug Application and not for commercial sale.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047.

Please refer all comments to: Reggie Dixon, Division Director, Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, website:

http://interredesignalpha/dbpr/ddc/ddc_division_notices.html.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Judith Bergstrom, on February 27, 2015. The petition seeks the agency’s opinion as to the applicability of Rule 64B9-12.003, F.A.C., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether an LPN is within the scope of Rule 64B9-12.003, F.A.C., if they act as an unsupervised authorized agent controlled analgesia (AACA) for patients within the home, or is this considered an IV push. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone: (850)245-4125.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS

Architect – USF Continuing Service Provider

The University of South Florida Sarasota-Manatee announces that continuing professional services are required for the following discipline:

Architecture: Up to two (2) consultants for University of South Florida Sarasota-Manatee Campus with ability to include other campuses as required.

PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner’s option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Architectural services only. Engineering services (mechanical, electrical, structural and civil) required for specific projects shall be provided as part of basic services through the selected Architect(s) based upon project need. Use of USF continuing service engineers by the

selected Architect(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability in the amount of \$250,000.000 insurance shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and five (5) spiral bound copies consisting of the information as required in the "SUBMITTAL REQUIREMENTS" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement" dated March 2013 and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The

University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Architect for this contract shall be provided by the Architect in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement" dated March 2013 and Project Fact Sheet which includes project information may be obtained by contacting: Beverly Pinder, Contracts Administrator, University of South Florida Sarasota-Manatee, Facilities Planning and Management, 8350 North Tamiami Trail, B128A, Sarasota, Florida 34243, email: bpinder@sar.usf.edu, phone: (941)359-4518, fax: (941)359-4494. Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida except the request for the PQS and Project Fact Sheet. No pre-submittal meeting is scheduled. Requests for any project information must be in writing to the above email address.

One (1) original and five (5) spiral-bound copies of the above required proposal data shall be submitted to: Richard B. Lyttle, Director of Facilities Planning and Management, University of South Florida Sarasota-Manatee, 8350 North Tamiami Trail, B128A, Sarasota, Florida 34243-2049. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittal shall be submitted at the above campus address Room B128, by 2:00 p.m. (Eastern Time) Thursday, April 2, 2015. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-109.020 Notification (Repealed)

2015015C Alafia Mitigation Project - Chicora

NOTICE OF INVITATION TO BID

STATE OF FLORIDA

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BID NO. 2015015C Alafia Mitigation Project - Chicora

The Department of Environmental Protection, Division of Water Resource Management, Mining and Mitigation Program, is soliciting formal competitive bids for the below project:

PROJECT NAME: Alafia Mitigation Project - Chicora

MANDATORY SITE INSPECTION: THURSDAY, MARCH

12, 2015 at 10:00 a.m. at the Mining and Mitigation Program Homeland Office, 2001 Homeland Garfield, Bartow, FL 33830. Directions may be obtained by calling (863)534-7077.

Bidders are required to attend the mandatory site inspection to completely familiarize themselves with the nature and extent of the Work, any local conditions that may in any manner affect the Work, and the equipment, materials, and labor required for the Work.

BID SUBMITTAL DUE DATE: No later than 3:00 p.m. (ET) on THURSDAY, APRIL 2, 2015 to the following address: Florida Department of Environmental Protection, Attention: Diane Harper, Procurement Section, MS 93, 3800 Commonwealth Blvd, Tallahassee, Florida 32399-3000. The Department reserves the right to reject any or all bids.

BID AWARD POSTING DATE: Tuesday, April 7, 2015 unless extended by the Department for good cause.

SCOPE OF WORK: The Contractor will provide all the necessary labor, supervision, equipment, and materials for the site preparation, earthwork, landform, drainage, revegetation, and establishment features for the Alafia Mitigation Project – Chicora. Notice: Bidder must have previous experience with the reclamation of lands mined or disturbed by phosphate operations and experience working with phosphate clays within the last 3 years.

LOCATION: The Chicora Tract is located on the South Prong of the Alafia River.

ESTIMATED PROJECT BUDGET: \$1,600,000.00

INSTRUCTIONS: Any firm desiring plans and bid specifications for this project may download a copy from the Florida Vendor Bid System (VBS): http://myflorida.com/apps/vbs/vbs_www.main_menu.

PREQUALIFICATION: Bidder Prequalification is required for all bids. Each bidder shall provide a copy of its biennial pre-qualification letter from the Department of Environmental Protection. If not pre-qualified, the Bidder must submit a current State Contractor license certification or registration and current Corporate Charter registration with the Bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida.

ADA REQUIREMENTS: If accommodations are needed because of disability, please contact Diane Harper (Procurement) at (850)245-2361 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

Section XII Miscellaneous

DEPARTMENT OF HEALTH

Notice of Emergency Action

On March 2, 2015, the State Surgeon General issued an Order of Emergency Restriction of Registration with regard to the registration of Winter Park Pain & Wellness, Inc., Registration #: PMC 1266. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Notice of Emergency Action

On March 2, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Maria I. Ortiz, L.M.H.C., License #: MH 6494. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On March 2, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Patricia Ann Jasionowski, M.D., License #: ME 40088. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 2, 2015, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Alexandra Britcari, C.N.A., Certificate #: CNA 291753. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 2, 2015, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Tanya L. Sheffield, C.N.A., Certificate #: CNA 26320. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that

this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

Notice of Emergency Action

On March 2, 2015, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Ramsey Habeeb Saffouri, D.O., License #: OS 6838. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-15-032

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-032 on March 2, 2015, in response to an application submitted by Eagle Chase Homeowner’s Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.