

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.0342 Career and Technical Education Program
Performance Reporting

PURPOSE AND EFFECT: This rule sets forth the requirements for performance reporting for Career and Technical Education Programs and reflects how the Department will implement policy in compliance with section 1008.43(1)(a), Florida Statutes. The purpose is to update existing rule language with the current year targets. The effect will be a rule that reflects current target values.

SUBJECT AREA TO BE ADDRESSED: Career and technical education.

RULEMAKING AUTHORITY: 1008.43, FS.

LAW IMPLEMENTED: 1008.43, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Goodman, Bureau Chief, Budget, Accountability and Assessment, 325 West Gaines Street, Tallahassee, Florida, 32399-0400, (850)245-9002, tara.goodman@fldoe.org. To request a rule development workshop, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail cathy.schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://app1.fldoe.org/rules/default.aspx>.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Quality Assurance

RULE NO: RULE TITLE
59A-1.005: Standards for OPOs, Tissue Banks and Eye Banks
PURPOSE AND EFFECT: The Agency is proposing to amend the rules governing organ, eye and tissue procurement organizations to include the current industry standards, to remove outdated requirements and to incorporate recommendations of the Organ and Tissue Procurement and Transplantation Advisory Board established by Section 765.543, F.S.

SUBJECT AREA TO BE ADDRESSED: Standards for organ, tissue and eye procurement organizations.

RULE MAKING AUTHORITY: 408.819, 765.541(2), FS.

LAW IMPLEMENTED: 381.0041, 382.009, 406.11, 408.805, 765.512, 765.541, 765.542, 765.543, 765.545, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 30, 2016, at 2:00 p.m. ET

PLACE: Agency for Health Care Administration, Ft. Knox Bldg. 3, Conference Room C/D, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Zachary Masters, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zachary Masters, (850)412-4374, email: zach.masters@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:
64B9-4.002 Requirements for Certification

PURPOSE AND EFFECT: The purpose of the rule amendment is to delete language that is already required by statute, update application form and incorporate the financial responsibility form by reference.

SUBJECT AREA TO BE ADDRESSED: Delete language, update application and incorporate financial responsibility form

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-4.015 RULE TITLE: Approved Certification Bodies for Clinical Nurse Specialists

PURPOSE AND EFFECT: The purpose of the rule amendment is to incorporate application form by reference.

SUBJECT AREA TO BE ADDRESSED: Incorporate form
 RULEMAKING AUTHORITY: 464.0115 FS.

LAW IMPLEMENTED: 464.0115 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: 69A-67.001 RULE TITLES: Administration and General Requirements
 69A-67.002 Scope
 69A-67.003 Definitions
 69A-67.004 Classes of Nonresidential Farm Buildings; Inspection Requirements
 69A-67.005 Requirements for Class 1 Nonresidential Farm Buildings
 69A-67.006 Alternative Firesafety Evaluation System for Class 2 Nonresidential Farm Buildings
 69A-67.007 Class 3 Farm Buildings

PURPOSE AND EFFECT: The purpose of the proposed new rules is to establish the requirements and alternative firesafety provisions regarding existing nonresidential farm buildings used for agritourism activities as required under subsection 633.202(16), F.S. The rules being adopted must address the

procedures for the evaluation, classification, and inspection of nonresidential farm buildings used for agritourism.

SUBJECT AREA TO BE ADDRESSED: The subject of this rulemaking is the use of alternative lifesafety and fire prevention standards for nonresidential farm buildings and structures used for agritourism as classified under subsection 633.202(16), F.S.

RULEMAKING AUTHORITY: 633.202(16), FS.
 LAW IMPLEMENTED: 633.202(16), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, June 21, 2016, 1:30 p.m.
 PLACE: Polk State College Public Safety Center, 1251 Jim Keene Blvd., Winter Haven, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casia Sinco, telephone: (850)413-3620, email: Casia.Sinco@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casia Sinco, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Financial Services, address: 200 East Gaines Street, Tallahassee, Florida 32399-0342, telephone: (850)413-3620, email: Casia.Sinco@myfloridacfo.com
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: 61G15-20.0010 RULE TITLE: Application for Licensure by Examination
 PURPOSE AND EFFECT: The purpose of the amendment is to update the rule language and incorporated forms FBPE/001 and FBPE/003
 SUMMARY: Update language and both incorporated application forms

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Board voted that no SERC was required and legislative ratification was unnecessary, since updating the rule language and updating Forms FBPE/001 and adding FBPE/003 should streamline and clarify the application process, reduce regulatory requirements, and reduce costs and delay. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.013, 471.015 FS.

LAW IMPLEMENTED: 471.013, 471.015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-20.0010 Application for Licensure by Examination.

(1) Any person desiring to be licensed as a professional engineer shall submit a completed application to the Board. The instructions and application Form FBPE/001 (rev. 04/16) (06-13), entitled, "Application For Licensure By Examination", which is hereby incorporated by reference, copies of which may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; from the Board's website at <http://www.fbpe.org/licensure/application-process/principles-practice-examination> or at <https://www.flrules.org/gateway/reference.asp?NO=Ref-04511>. The Board shall certify as eligible to take the licensure examination only those applicants who have completed the

application form, remitted the application and examination fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they:

(a) through (b) No change.

(2) Any person desiring to take the fundamentals examination for the purpose of determining whether he or she is qualified to practice as an engineering intern in this state shall submit a completed application to the Board. ~~There are two engineer intern applications from which to choose, [the instructions and application Form FBPE/003 (rev. 04/16) (06-13), entitled, "Application for Fundamentals of Engineering Examination Application", which is hereby incorporated by reference, or the instructions and application Form FBPE/004 (06-13), entitled "Fundamental of Engineering Foreign Degree Application", which is hereby incorporated by reference, copies of which and~~ may be obtained from the Board office at 2639 North Monroe Street, Suite B-112, Tallahassee, Florida 32303; ~~or~~ from the Board's website at <http://www.fbpe.org/licensure/application-process/fundamentals-examination> or at <https://www.flrules.org/gateway/reference.asp?NO=Ref-04512> and ~~<https://www.flrules.org/gateway/reference.asp?NO=Ref-04513>~~. The Board shall certify as eligible to take the Fundamentals Examination only those applicants who have completed the application form, remitted the application ~~and examination~~ fee required by Chapter 61G15-24, F.A.C., and who have demonstrated to the Board that they are in the final year of, or have graduated from, "a Board approved engineering program" as defined by subsection 61G15-20.001(2), F.A.C.

Rulemaking Authority 471.008, 471.013, 471.015 FS. Law Implemented 471.013, 471.015 FS. History--New 9-27-01, Amended 11-19-03, 9-14-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 12, 2016

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a workshop to which all persons are invited.

DATES AND TIMES: June 21-23, 2016, 9:00 a.m. – 11:00 a.m. each day

PLACE: June 21, 2016: Embassy Suites by Hilton West Palm Beach Central, Banyan Room, 1601 Belvedere Road, West Palm Beach, FL 33406

June 22, 2016: Florida Department of Transportation (FDOT) District 1 Headquarters, 801 North Broadway Avenue, Bartow, FL 33830

June 23, 2016: Embassy Suites by Hilton Jacksonville-Baymeadows, Nassau Room, 9300 Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to obtain input and feedback regarding draft language being put forward for consideration as part of rulemaking changes to the Board of Professional Surveyors and Mappers rules, Chapter 5J-17, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the first workshop date, the draft language for consideration will be made available on both FDACS main web site (www.freshfromflorida.com) and the Professional Surveyors and Mappers web page on the department's site (www.freshfromflorida.com/psm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2016, 2:30 p.m. – 4:30 p.m., ET
PLACE: Conference call: 1(888)670-3525 passcode: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council full council call dealing with strategic planning.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2016, 6:00 p.m.

PLACE: City of Hollywood Commission Chambers at City Hall located at 2600 Hollywood Boulevard, Room 219

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing/Workshop hosted by City of Hollywood and Florida Department of Transportation.

FIN#434672-1-52-01 Complete Streets Project from West of 31st Court to SR5/US-1

A copy of the agenda may be obtained by contacting: James Ford, (954)777-4434.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: James Ford, (954)777-4434. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Ford at (954)777-4434.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Commission Clerk's Conference Room, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Allen Overstreet, Office of Commissioner Richard Davison, Phone: (850)488-0476, Email: allenoverstreet@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allen Overstreet, Office of Commissioner Richard Davison, Phone: (850)488-0476, Email: allenoverstreet@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2016, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Director of Administration/Public Information, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, Director of Administration/Public Information, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Director of Administration/Public Information, wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2016, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wren Krahl, Director of Administration/Public Information, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Director of Administration/Public Information, wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2016, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will conduct its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Probable Cause Panel of the Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIMES: June 28, 2016, 10:00 a.m. & 11:00 a.m.
 PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 10, 2016, 9:00 a.m. (EDT)
 PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan updates for Long Key, Curry Hammock, and Bahia Honda state parks with the advisory group members.

A copy of the agenda may be obtained by contacting: Ken Troisi, Park Manager, Curry Hammock State Park, 56200 Overseas Highway, Marathon, Florida, 33050, PH#: (305)289-2690, FAX #: (305)289-2693 or email Kenneth.Troisi@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ken Troisi as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Troisi as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2016, 5:30 p.m. (EDT)
 PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan updates for Long Key, Curry Hammock, and Bahia Honda state parks.

A copy of the agenda may be obtained by contacting: Ken Troisi, Park Manager, Curry Hammock State Park, 56200 Overseas Highway, Marathon, Florida, 33050, PH#: (305)289-2690, FAX#: (305)289-2693 or email Kenneth.Troisi@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ken Troisi as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Troisi as listed above.

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2016, 9:30 a.m. – 11:30 a.m., ET

PLACE: Department of Health, 4042 Bald Cypress Way, Capital Circle Office Center (CCOC), Conference Room 301, Tallahassee, FL 32399; conference call-in number: 1(888)670-3525, participant PIN: 848 155 3898#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Special Needs Shelter Interagency Committee Meeting is being hosted by the Florida Department of Health, Bureau of Preparedness and Response, to identify and resolve challenges

related to special needs shelters that are not currently addressed in the state comprehensive plan. The meeting shall also serve as a forum to develop policies and procedures which support sheltering best practices throughout the state. The continuation of the committee work assures the best quality service to clients with special medical needs and Florida's vulnerable populations.

A copy of the agenda may be obtained by contacting: Nicole Kimbrel, (850)245-4440, Ext. 2603, email: Nicole.Kimbrel@flhealth.gov. The meeting may be accessed via conference call.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Kimbrel, (850)245-4440, Ext. 2603, email: Nicole.Kimbrel@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2016, 2:00 p.m.

PLACE: Conference Call #: 1(888)670-3525, Passcode: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Early Steps Best Practices Workgroup is meeting to discuss the framework for the development of the revised Individualized Family Support Plan.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NOS.:RULE TITLES:

64J-2.006 Trauma Registry and Trauma Quality Improvement Program

64J-2.010 Apportionment of Trauma Centers Among the Trauma Service Areas (TSA)

64J-2.012 Process for the Approval of Trauma Centers

64J-2.013 Extension of Application Period

64J-2.016 Site Visits and Approval

The Bureau of Emergency Medical Oversight announces a workshop to which all persons are invited.

DATE AND TIME: June 17, 2015, 9:00 a.m.

PLACE: Department of Health, Room 301, 4025 Bald Cypress Way, Tallahassee, Florida

A phone line has been established to allow participation in the workshop via telephone.

Call-in number: 1(888)670-3525; Participant code: 1043560135 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Department will reassess the allocation of trauma centers, the application process, verification process and changes to the Florida Trauma Registry Manual, Data Dictionary.

A copy of the agenda may be obtained by contacting: Michael Leffler, email Michael.Leffler@flhealth.gov, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4440, ext. 2760.

THE AGENDA AND DRAFT RULE TEXT WILL BE AVAILABLE 7 DAYS PRIOR TO THE WORKSHOP.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Leffler, email Michael.Leffler@flhealth.gov, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, telephone: (850)245-4440, ext. 2760. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 14, 2016, 8:30 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Develop Board Meeting agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION
 The Citizens Property Insurance Corporation Claims Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Thursday, June 16, 2016, 10:00 a.m.
 PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.
 A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shari Hamilton, (904)407-0131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Shari Hamilton, (904)407-0131.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Citizens Property Insurance Corporation Claims Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: Thursday, June 16, 2016, 10:00 a.m.
 PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.
 A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Building A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: For additional information contact Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Building A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

THE CORRADINO GROUP, INC.
 The Florida Department of Transportation announces a public meeting to which all persons are invited.
 DATE AND TIME: June 7, 2016, 6:00 p.m.

PLACE: City of Sweetwater Commission Chambers, 2nd Floor, 500 SW 109 Avenue, Sweetwater, FL 33174
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six is hosting a public information meeting for the upcoming State Road (SR) 985/SW 107 Avenue from SW 1100 Block to north of West Flagler Street. This FDOT construction project is scheduled to begin during the week of June 13, 2016. During this public meeting, FDOT representatives will be present to answer questions pertaining to the project.
 A copy of the agenda may be obtained by contacting: Jackie Lata, (786)594-1272, Jackie.Lata@dot.state.fl.us.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, by email: ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Jackie Lata, (786)594-1272, Jackie.Lata@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

Brasfield & Gorrie, LLC
 UF O'CONNELL CENTER - CONCRETE PAVING SCOPE
 BID ADVERTISEMENT
 Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than June 1, 2016. Sealed bids must either be hand delivered or mailed to the following address:
 Brasfield & Gorrie, LLC
 c/o Adam Cowan
 941 West Morse Blvd., Suite 200
 Winter Park, FL 32789

For any questions, please contact:
 Steven Nickels
 snickels@brasfieldgorrie.com
 (407)562-4661

Section XII
Miscellaneous

DEPARTMENT OF HEALTH
 Board of Nursing
 Notice of Emergency Action
 On May 31, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Rebecca Joanne Puhr, R.N., License # 9401687. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious

danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES
 Division of Accounting and Auditing
 RULE NO.: RULE TITLE:
 69I-25.003 Requirements
 Florida Rate Set Pursuant To Section 55.03, Florida Statutes
 DEPARTMENT OF FINANCIAL SERVICES
 INTEREST RATE SET PURSUANT TO SECTION 55.03,
 FLORIDA STATUTES
 Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning July 1, 2016 has been set at 4.84 percent per annum or a daily rate of .0132332 percent (.000132332 expressed as a decimal). The daily rate considers that 2016 is a leap year, and is calculated by dividing the annual rate by 366 days.
 Current and historical interest rates are available on the following website:
<http://www.myfloridacfo.com/Division/AA/Vendors/default.htm>
 Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN MAY 23, 2016
AND MAY 27, 2016

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF STATE				
Division of Historical Resources				
1A-39.001	5/26/2016	6/15/2016	42/40	
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES				
Office of Energy				
5O-1.002	5/27/2016	6/16/2016	42/29	42/71
5O-1.003	5/27/2016	6/16/2016	42/29	42/71
DEPARTMENT OF REVENUE				
Property Tax Oversight Program				
12D-9.007	5/25/2016	6/14/2016	42/51	

12D-9.015	5/25/2016	6/14/2016	42/51
12D-9.019	5/25/2016	6/14/2016	42/51
12D-9.020	5/25/2016	6/14/2016	42/51
12D-9.025	5/25/2016	6/14/2016	42/51
12D-9.031	5/25/2016	6/14/2016	42/51

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Property Tax Administration Program

12D-16.002	5/25/2016	6/14/2016	42/51
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WATER MANAGEMENT DISTRICTS

South Florida Water Management District

40E-7.214	5/26/2016	6/15/2016	42/80
40E-7.216	5/26/2016	6/15/2016	42/80
40E-7.218	5/26/2016	6/15/2016	42/80

DEPARTMENT OF THE LOTTERY

53ER16-27	5/26/2016	5/26/2016	42/104
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AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-6.030	5/26/2016	6/15/2016	42/40
59G-6.090	5/26/2016	6/15/2016	42/40

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-18.011	5/23/2016	6/12/2016	42/77
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Child and Farm Labor Program

61L-2.003	5/23/2016	6/12/2016	42/48
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-345.300	5/25/2016	6/14/2016	42/45
62-345.900	5/25/2016	6/14/2016	42/45

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

68A-13.003	5/23/2016	7/1/2016	42/74
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Marine Fisheries

68B-14.0035	5/23/2016	6/1/2016	42/85
68B-14.0039	5/23/2016	6/1/2016	42/85

AGENCY FOR STATE TECHNOLOGY

74-3.001	5/27/2016	6/16/2016	42/74
74-3.002	5/27/2016	6/16/2016	42/74
74-3.004	5/27/2016	6/16/2016	42/74
74-3.007	5/27/2016	6/16/2016	42/74

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF HEALTH

Medical Records Retention, Disposition, Reproduction

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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