

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NOS.: RULE TITLES:

64B10-11.001 Application for Licensure Fee

64B10-11.003 Reexamination

PURPOSE AND EFFECT: Update rule language and incorporated material.

SUBJECT AREA TO BE ADDRESSED: Update language and material.

RULEMAKING AUTHORITY: 456.017(2), 468.1685(1), (2), 468.1695(1) FS.

LAW IMPLEMENTED: 456.013, 456.017(2), 468.1685(2), 468.1695(1), 468.1705 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.797 The Standards of Practice for Compounding Sterile Products

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the standards of practice for compounding sterile products.

SUBJECT AREA TO BE ADDRESSED: The Standards of Practice for Compounding Sterile Products.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.0155, 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.802 Special Sterile Compounding Permits

PURPOSE AND EFFECT: The Board proposes the promulgation of the rule to update the rule regarding special sterile compounding permits for pharmacies and outsourcing facilities.

SUBJECT AREA TO BE ADDRESSED: Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0968 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-52.003 Procedure for Approval of Attendance at Continuing Education Courses

PURPOSE AND EFFECT: The proposed changes to subsection (1) are to update the rule to conform to the procedures currently used by the department.

SUMMARY: Update rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will

not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 478.43(1), (4), 478.50(2), (4)(a), (b) FS.

LAW IMPLEMENTED: 456.013, 456.033, 478.43(4), 478.50(2), (4)(a), (b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-52.003 Procedure for Approval of Attendance at Continuing Education Courses.

(1) During the license renewal period of each biennium, a ~~postcard renewal reminder an application for renewal~~ will be mailed to each licensee by the Department at the last address provided ~~to the Board~~. Failure to receive any notification during this period does not relieve the licensee of responsibility of meeting the continuing education requirements. Renewal of the license will occur according to the procedures described in Rule 64B8-54.001, F.A.C. ~~The application for renewal shall include a form on which the licensee shall state whether the licensee has completed the required continuing education and what number of hours were completed in the relevant biennium or year.~~ The licensee must

retain such receipts, vouchers, certificates, or other papers as may be necessary to document completion of the appropriate continuing education offerings ~~listed on the renewal form~~ for a period of not less than 4 years from the date the offering was taken. The Department will verify completion of all required continuing education hours through the licensee's continuing education tracking account at www.cebroker.com upon the licensee's application for renewal of licensure. Licensees may obtain more information regarding reporting and tracking of continuing education hours at <http://www.flhealthsource.gov/requirements>. ~~The Council will audit at random a number of licensees as is necessary to assure that the continuing education requirements are met.~~ Failure to document compliance with the continuing education requirements or the furnishing of false or misleading information regarding compliance shall be grounds for disciplinary action pursuant to Section 478.52(1)(a), F.S.

(2) through (7) No change.

Rulemaking Authority 478.43(1), (4), 478.50(2), (4)(a), (b) FS. Law Implemented 456.013, 456.033, 478.43(4), 478.50(2), (4)(a), (b) FS. History--New 6-1-93, Formerly 21M-77.003, 61F6-77.003, Amended 5-11-95, Formerly 59R-52.003, Amended 2-9-98, 2-16-99, 2-17-00, 9-21-00, 8-13-02, 4-26-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Electrolysis Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 29, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 26, 2016

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-54.001 Renewal of Electrologist License;
Delinquent Renewal

PURPOSE AND EFFECT: The proposed changes update the rule to conform with technological changes and renewal procedures being used by the Board office.

SUMMARY: Update rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.036, 478.43(1), (4), 478.50 FS.

LAW IMPLEMENTED: 456.36, 478.50 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Electrolysis Council/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-54.001 Renewal of Electrologist License; Delinquent Renewal.

(1) Licensure shall be renewed at the end of each biennium prescribed by the Department in accordance with Rule 64B-9.001(4), F.A.C. the rules of the Department.

(2) One hundred and twenty (120) Ninety (90) days prior to the end of the biennium and automatic reversion of licensure to delinquent status, the Department shall mail a notice of renewal and possible reversion to the last known address of the license holder.

(3) Every license holder shall update the Department with any change of address, as required by 64B8-50.008, F.A.C. file with the Department the address of his primary place of service delivery within the state prior to engaging in same. Prior to changing such address, he shall notify the Department of the address of his new primary place of service delivery, whether or not within the state.

(4) In order to timely renew the licensure, the licensee shall apply and pay the biennial renewal fee online at www.flhealthsource.gov or, mail the Department's renewal form prescribed in Rule 64B-9.001(1), F.A.C., with the required renewal fee, to the address indicated on the form.

Renewal by either format must be submitted before the expiration date of the license. Renewal forms can be obtained from the Department through the licensee's secure online account at www.flhealthsource.gov or, by calling the Electrolysis Council Office at 850-245-4373. provide the Department with the following before the expiration date of the license:

~~(a) Completed renewal application form specified in subsection 64B8-52.003(1), F.A.C., and~~

~~(b) The biennial license renewal fee.~~

(5) Pursuant to Section 456.025(7), F.S., The Department has implemented an electronic continuing education tracking system, which is integrated into the licensure renewal system. Through this integrated system, each licensee's completion of the required continuing education hours is verified prior to renewal of the license. The Department will not complete a licensee's renewal until the required hours are verified. Licensees may obtain more information regarding reporting and tracking of continuing education hours at http://www.flhealthsource.gov/requirements.

(5) through (6) renumbered (6) through (7) No change.

~~(8)(7) If renewal of the delinquent license is requested more than one year following the expiration date of the last active license, the licensee must submit a total of thirty (30) hours of continuing education as required by subsection 64B-54.002(3), F.A.C. If renewal of the delinquent license is requested during the one hundred and twenty (120) ninety (90) day renewal period prior to the rendering of the license null and void, the licensee must submit forty (40) hours of continuing education as set forth in required by Rule 64B-52.003 subsection 64B-54.002(3), F.A.C.~~

~~(9)(8) No change.~~

Rulemaking Specific Authority 456.036, 478.43(1), (4), 478.50 FS. Law Implemented 456.036, 478.50 FS. History—New 9-29-93, Formerly 61F6-79.001, 59R-54.001, Amended 2-10-98,

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrolysis Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 29, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 26, 2016

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.: RULE TITLE:

64F-16.006 Sliding Fee Scale

PURPOSE AND EFFECT: To adopt the current Health and Human Services Poverty Guidelines for the 48 Contiguous

States and the District of Columbia (Poverty Guidelines) and to delete incorrect references to the Office of Management and Budget (OMB) contained in the rule.

SUMMARY: Adopts the current poverty guidelines for the 48 contiguous states and removes incorrect references to the Office of Management and Budget.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined this amendment will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 154.011 FS.

LAW IMPLEMENTED: 154.011 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Phil Street, Bin A05, 4052 Bald Cypress Way, Tallahassee, FL 32399, (850)245-4036, Phil.Street@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64F-16.006 Sliding Fee Scale.

(1) Persons with net family incomes between 101 and 200 percent of the Health and Human Services Poverty Guidelines for the 48 Contiguous States and the District of Columbia (Poverty Guidelines), as published in the January 25, 2016 ~~January 23, 2009~~ rendition of the Federal Register, incorporated by reference and available at <http://flrules.Gateway/reference.asp?No=Ref-####> or <https://aspe.hhs.gov/poverty-guidelines> ~~http://aspe.hhs.gov/poverty/~~ or per subsection 64F-16.001(6), F.A.C., shall be charged a fee on a sliding scale based on the following increments. For family planning services only, persons with incomes between 101 percent and 250 percent of

poverty shall be charged on a sliding fee scale as described in paragraph 64F-16.006(3)(h), F.A.C., below:

(a) Persons with incomes at or below 100 percent of the ~~OMB~~ poverty guidelines shall pay no fee.

(b) Persons with incomes at 101 to 119 percent of the ~~OMB~~ poverty guidelines shall pay 17 percent of the full fee.

(c) Persons with incomes at 120 to 139 percent of the ~~OMB~~ poverty guidelines shall pay 33 percent of the full fee.

(d) Persons with incomes at 140 to 159 percent of the ~~OMB~~ poverty guidelines shall pay 50 percent of the full fee.

(e) Persons with incomes at 160 to 179 percent of the ~~OMB~~ poverty guidelines shall pay 67 percent of the full fee.

(f) Persons with incomes at 180 to 199 percent of the ~~OMB~~ poverty guidelines shall pay 83 percent of the full fee.

(g) Persons with incomes at or above 200 percent of the ~~OMB~~ poverty guidelines shall pay the full fee.

(2) No change.

(3) This sliding fee scale applies to recipients of integrated family health and communicable disease control services, with the following exceptions:

(a) through (g) No change.

(h) For family planning services only, persons with net family incomes between 101 percent and 250 percent of the ~~Federal Office of Management and Budget~~ poverty guidelines shall be charged a fee on a sliding scale based on the following increments:

1. Persons with incomes at or below 100 percent of the poverty guidelines shall pay no fee.

2. Persons with incomes at 101 to 129 percent of the poverty guidelines shall pay 17 percent of the full fee.

3. Persons with incomes at 130 to 159 percent of the poverty guidelines shall pay 33 percent of the full fee.

4. Persons with incomes at 160 to 189 percent of the poverty guidelines shall pay 50 percent of the full fee.

5. Persons with incomes at 190 to 219 percent of the poverty guidelines shall pay 67 percent of the full fee.

6. Persons with incomes at 220 to 250 percent of the poverty guidelines shall pay 83 percent of the full fee.

7. Persons with incomes at or above 251 percent of the poverty guidelines shall pay the full fee.

(4) Persons with net family incomes above 200 percent of the ~~OMB~~ poverty guidelines shall be charged the full fee promulgated by the department or the relevant board of county commissioners, with the exception of those groups listed in paragraphs (3)(a) through (h) above.

Rulemaking Authority 154.011(5) FS. Law Implemented 154.011 FS. History—New 10-14-93, Amended 8-2-94, 4-29-96, Formerly 10D-121.007, Amended 6-24-02, 6-17-03, 6-30-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Phil Street

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 1, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 16, 2016

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:
 69A-67.001 Administration and General Requirements
 69A-67.002 Scope
 69A-67.003 Definitions
 69A-67.004 Classes of Nonresidential Farm Buildings; Inspection Requirements
 69A-67.005 Requirements for Class 1 Nonresidential Farm Buildings
 69A-67.006 Alternative Firesafety Evaluation System for Class 2 Nonresidential Farm Buildings
 69A-67.007 Class 3 Farm Buildings

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 171, September 1, 2016 issue of the Florida Administrative Register.

The Notice was corrected to read as follows:

PLACE: Polk State College Public Safety Center, 1251 Jim Keene Blvd., Winter Haven, Florida

Interested parties can also attend the requested hearing through Skype by calling (850)413-1558; using conference ID# 7018905.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Florida Power & Light Company's (FPL) petition for waiver from subparagraph 25-6.0423(6)(C)5., Florida Administrative Code, filed April 27, 2016, in Docket

No. 160009-EI was withdrawn by FPL on August 12, 2016. The rule requires that a utility seeking alternative cost recovery of costs incurred in the siting, design, licensing, and construction of nuclear or integrated gasification combined cycle power plants to annually submit for Commission review and approval, a detailed analysis of the long-term feasibility of completing the power plant. Notice of the petition was published in the FAR on May 2, 2016. A copy of the Notice of Withdrawal can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-52.003 Procedure for Approval of Attendance at Continuing Education Courses

NOTICE IS HEREBY GIVEN that on September 9, 2016, the Board of Medicine received a petition for waiver or variance filed by Peggy Daniel, from subsection 64B8-52.003(5), F.A.C., with regard to the restriction on the number of continuing education hours which may be completed via home study. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-1.005 Air Ambulances

NOTICE IS HEREBY GIVEN that on September 12, 2016, the Division of Emergency Preparedness and Community Support/Bureau of Emergency Medical Oversight/EMS, received a petition for variance or waiver from Brevard Board of County Commissioners requesting a variance or waiver from the air ambulance licensure requirements imposed by Rule 64J-1.005, F.A.C. Brevard County Sheriff's Office (BCSO) in conjunction with Brevard County Fire Rescue (BCFR) request to conduct rescue missions using an unlicensed helicopter owned by BCSO. This will facilitate rescue of individuals in difficult to reach locations.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, rickey.stone@flhealth.gov, (850)245-4704.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2016, 11:00 a.m.

PLACE: Florida Horse Park Administration, 11008 South Highway 475, Ocala, Florida 34481

GENERAL SUBJECT MATTER TO BE CONSIDERED: This a meeting of the Compensation Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Jennifer Barrett at (352)307-6699 or email: events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Barrett at (352)307-6699 or email: events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Agricultural Feed, Seed and Fertilizer Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2016, 10:00 a.m.

PLACE: IFAS Plant Science Research and Education Center, 2556 West Highway 318, Citra, Florida 32113 or via GoToMeeting at

<https://global.gotomeeting.com/join/343480493>, 1(888)670-3525, participant code: 4118982807#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997 or from the Council website

<http://www.freshfromflorida.com/Divisions-Offices/Agricultural-Environmental-Services/Business-Services/Agricultural-Feed-Seed-and-Fertilizer-Advisory-Council>.

For more information, you may contact: Ms. Sarah Oglesby, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, Sarah.Oglesby@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2016, 9:00 a.m. – 6:00 p.m., CT (or until complete)

November 2, 2016, 9:00 a.m. – 5:00 p.m., CT (or until complete)

PLACE: Four Points by Sheraton, Destin-Fort Walton Beach, 1325 Miracle Strip Parkway, SE, Fort Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Quarterly Meeting

* Public Forum is scheduled on November 1, 2016, 5:00 p.m. – 6:00 p.m., CT

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or roy.cosgrove@vr.fldoe.org.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Policy Impact Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2016, 10:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 811-940-1154

GENERAL SUBJECT MATTER TO BE CONSIDERED: To set the agenda for the first in-person meeting which is to be determined.

A copy of the agenda may be obtained by contacting: no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lindsey Perkins, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or lindsey.perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or lindsey.perkins@myflfamilies.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 9:00 a.m.

PLACE: The Capitol, Room 2103, 400 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399, phone: (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9524. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2016, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite #1, Sebring, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Heartland Regional Transportation Planning Organization (HRTPO) Technical Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, (863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement Manager, (863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2016, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular business of the Clearing House Review Committee.

A copy of the agenda may be obtained by contacting: Avera Wynne, avera@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Avera Wynne, avera@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Council

The South Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2016, 10:30 a.m.

PLACE: 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business.

A copy of the agenda may be obtained by contacting: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021, (954)985-4416.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2016, 8:30 a.m.

PLACE: Indian River State College - Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the summit is to engage stakeholders in the region as part of the process to update the Comprehensive Economic Development Strategy plan. The goal is to provide an opportunity for broad-based and diverse stakeholder participation that addresses the economic problems and potential of the entire region.

A copy of the agenda may be obtained by contacting: Kim Koho Vaday, (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho Vaday, (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Koho Vaday, (772)221-4060.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2016, 2:00 p.m.,

PLACE: River Center – 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Management Coordinating Council

Meeting; meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 10:01 a.m.

PLACE: Division of State Purchasing, 4050 Esplanade Way, Conference Room 380K, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bid Opening, ITB No: 24-84131503-H, Commercial Automobile Insurance.

A copy of the agenda may be obtained by contacting: Jill Soderberg, jill.soderberg@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jill Soderberg, jill.soderberg@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Soderberg, jill.soderberg@dms.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2016, 1:00 p.m., ET

PLACE: Telephone conference call: 1(888)670-3525, when prompted enter participant code: 9988442611, then # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: his meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point.

For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 1:00 p.m.

PLACE: Hampton Inn - Viera, 130 Sheriff Drive, Melbourne, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inform and solicit feedback from state recognized healthcare coalition representatives for activities, strategies and data related to Budget Period 1, FY 16-17 supporting the continued development of coalitions.

A copy of the agenda may be obtained by contacting: Jeanine Posey, (850)245-4040.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jeanine Posey, (850)245-4040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanine Posey, (850)245-4040.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 4, 2016, 1:00 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

ATTN: PLEASE CANCEL THE PCP MEETING SCHEDULED FOR September 30, 2016, 12:30 p.m. (October 4th meeting replaces this meeting)

A copy of the agenda may be obtained by contacting: <http://floridaschiropracticmedicine.gov/meeting-information/>, Savada.knight@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Savada.knight@flhealth.gov. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savada.knight@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2016, 9:00 a.m., ET

PLACE: Telephone conference number: 1(888)670-3525, participant code: 4552635641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting with Reconsiderations.

A copy of the agenda may be obtained by contacting: www.floridasmentalhealthprofessions.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2016, 12:00 Noon, ET

PLACE: Telephone conference number: 1(888)670-3525, participant code: 4552635641

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: www.floridasopticianry.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment

should contact: the Board Office by phone to (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 The Division of Emergency Preparedness and Community Support, BEMO/EMS announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 20, 2016, 2:30 p.m. – 3:30 p.m., ET

Education Committee meeting will reoccur the 3rd Tuesday of every even numbered month

PLACE: <https://www.gotomeeting.com/join/148623229>

You can also dial in using your phone.

United States (toll-free): 1(877)309-2070

United States: +1(312)757-3119

Access Code: 148-623-229

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Ongoing meetings to discuss and establish a plan of action for accomplishing the EMS State Plan's Goals and Objectives assigned to the EMSAC Education Committee.

A copy of the agenda may be obtained by contacting: if available: Rickey Stone at rickey.stone@flhealth.gov or (850)245-4704.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rickey Stone at rickey.stone@flhealth.gov or (850)245-4704. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 The Division of Emergency Preparedness and Community Support BEMO/EMS announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 27, 2016, 2:30 p.m. – 3:30 p.m.

EMSAC Disaster Committee meeting will reoccur every 4th Tuesday of every even numbered month.

PLACE: <https://www.gotomeeting.com/join/806517773>

You can also dial in using your phone.

United States (Toll-free): 1(877)309-2070

United States: +1(571)317-3116

Access Code: 806-517-773

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Disaster Response Committee ongoing meeting to establish a plan of action for achieving the EMS State Plan's goals and objectives assigned to the committee.

A copy of the agenda may be obtained by contacting: if available: Ina Leinas at ina.leinas@flhealth.gov or (850)245-4440, extension 2752.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 The Division of Emergency Preparedness and Community Support BEMO/EMS announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2016, 10:00 a.m. – 11:00 a.m., ET

PLACE: <https://www.gotomeeting.com/join/386242229>

EMS Advisory Council Legislative Committee

You can also dial in using your phone.

United States (toll-free): 1(877)309-2070

United States: +1(312)757-3119

Access code: 386-242-229

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 EMS State Plan. These meetings are for the Florida EMS Advisory Council Legislative Committee. These meetings will occur at the same time on the first Thursday of every odd month. All members of the Legislative Committee are encouraged to participate. The meetings are open to the public. However, the chair may elect to limit public commit to a specified time during the agenda. Please contact the EMS Section of the Florida Department of Health at EMS@flhealth.gov or (850)245-4440 if you have any questions.

A copy of the agenda may be obtained by contacting if available: Steve McCoy at steve.mccoy@flhealth.gov or (850)245-4440, extension 2727.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 22, 2016, 2:00 p.m. – 5:00 p.m., ET

PLACE: 1317 Winewood Blvd., Building 1, Room 132, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Dependency Workgroup Phase II.

A copy of the agenda may be obtained by contacting: Lora Singleton, Lora.Singleton@myflfamilies.com, (850)717-4684. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lora Singleton, Lora.Singleton@myflfamilies.com, (850)717-4684. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lora Singleton, Lora.Singleton@myflfamilies.com, (850)717-4684.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2016, 1:30 p.m. – 3:30 p.m.

PLACE: Pinellas Technical College, 6100 154th Avenue North, Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces public meetings to which all persons are invited.

DATES AND TIMES: September 21, 2016, 9:00 a.m.; September 22, 2016, 8:30 a.m.

PLACE: New College of Florida, Harry Sudakoff Conference Center, Main Auditorium, 5845 General Dougher Place, Sarasota, Florida 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Board of Governors and its committees.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 1614 Turlington Bldg., 325 W. Gaines St., Tallahassee, FL 32399-0400.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces public meetings to which all persons are invited.

DATES AND TIMES: September 21, 2016, 7:00 p.m. – 9:00 p.m., Council Meeting/Committee Meeting Briefing; September 22, 2016, 8:00 a.m. – 6:30 p.m., Committee Meetings; September 23, 2016, 8:30 a.m. – 1:00 p.m., Full Council Meeting

PLACE: Tampa Airport Marriott, 4500 George J Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Conduct the General Business of the FDDC’s Committees and Full Council.

A copy of the agenda may be obtained by contacting: Vanda Jenkins or Debra Dowds at 1(800)580-7801, 1(850)488-4180 or 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vanda Jenkins or Debra Dowds at 1(800)580-7801, 1(850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vanda Jenkins or Debra Dowds at 1(800)580-7801, 1(850)488-4180 or 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 8:30 a.m.

PLACE: 412 W. Orange Street, Room 102, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentations by grant applicants, general business, and 2016/2017 budget will be presented for adoption.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER

The Florida Department of Transportation, District Seven announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2016, 6:30 p.m. – 8:30 p.m.

PLACE: Seminole Heights Branch Library, 4711 Central Ave., Tampa, FL 33603

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Tampa Bay Express is a series of projects, currently in the Project Development and Environment phase, comprising nearly 50 miles of roadway improvements, including replacement of the northbound Howard Frankland Bridge and reconstruction of the interchanges at I-275/SR 60 in the Westshore Business District and I-275/I-4 in downtown Tampa. The project also includes the addition of express lanes in the median of I-275 and I-4 and premium transit opportunities throughout the system.

The Florida Department of Transportation (FDOT) is inviting interested citizens to participate in Tampa Bay Express Community Engagement Workshops. The purpose of these workshops is to provide a status update on the proposed community enhancements from the three rounds of design charrettes held over the past year for the following sections of the Tampa Bay Express Project:

- I-4/I-275 Downtown Tampa Interchange Reconstruction
- I-275, North of the Downtown Tampa Interchange to Bearss Ave.

Knowledgeable staff will be on hand to provide information, answer questions and gather public input on the proposed community enhancements.

The workshop will be held at the following location:

- Seminole Heights Branch Library (4711 Central Ave., Tampa, FL 33603) on Wednesday, September 21, 2016 from 6:30 p.m. to 8:30 p.m.

Please check Tampabayexpress.com for additional ways to participate and current information or call Chris Speese, Public Involvement Coordinator at (813)975-6405.

Comuníquese con nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si tiene preguntas o comentarios, o simplemente desea más información, por favor comuníquese con nosotros. Nuestra representante en español es:

Sandra González

Departamento de Transporte de la Florida – Distrito 7

sandra.gonzalez@dot.state.fl.us

(813)975-6096

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Chris Speese, Public Involvement Coordinator, at (813)975-6405 or christopher.speese@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Speese, Public Involvement Coordinator, at (813)975-6405, (800)226-7220 or christopher.speese@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Speese, Public Involvement Coordinator, at (813)975-6405 or christopher.speese@dot.state.fl.us.

MRGMIAMI

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2016, 6:00 p.m.

PLACE: FDOT District Six Auditorium, 1000 NW 111 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Kick-Off Meeting to discuss the Project Development and Environment (PD&E) Study along SR 968/Flagler Street from SR 821/HEFT to SR 5/US 1/Biscayne Boulevard in Miami-Dade County. The Kick-Off Meeting will be held on Wednesday, September 21, 2016, at FDOT District Six Auditorium, located at 1000 NW 111

Avenue, Miami, FL 33172. This meeting will be held in an informal, open house format with a brief presentation at 6:30 p.m.

The study will focus on implementation of a Premium Transit service and infrastructure along SR 968/Flagler Street, as well as providing multimodal street improvements. The study will also include other roadways and expressways (such as SR 985/NW/SW 107th Avenue, SR 90/SW 8th Street, and NW 12th Street) connecting to SR 968/Flagler Street for accommodating potential branched transit routes that will be part of the proposed Premium Transit service.

This meeting will provide an opportunity for the public to learn about the project, become familiar with the study process, and provide initial feedback.

A copy of the agenda may be obtained by contacting: Ms. Teresita Alvarez, P.E., Project Manager, at (305)640-7557 or teresita.alvarez@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ms. Ivette Ruiz-Paz at (305)470-5349, in writing at 1000 NW 111th Avenue, Miami, Florida 33172, or via email at Ivette.Ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexandra Medina, Public Information Officer, at (786)607-3002 or amedina@mrgmiami.com.

ATKINS - ORLANDO

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2016, 5:30 p.m. – 7:30 p.m.

PLACE: City of Longwood, City Commission Chambers, 174 W Church Ave, Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) is holding an alternatives development public meeting regarding the potential transportation improvements for the SR 434 Planning Study. The study involves the evaluation of feasible modification strategies to provide a safe and efficient multi-modal transportation environment from Rangeline Road to US 17-92, a distance of approximately two miles. The meeting will begin as an open house at 5:30 pm with a presentation at approximately 6:00 p.m.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator, at (386)943-5367 or Jennifer.Smith2@dot.state.fl.us.

Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Mr. Lance Decuir at (407)806-4482 or lance.decuir@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Ms. Heather Garcia, FDOT Planning Manager, heather.garcia@dot.state.fl.us, (386)943-5077.

For more information, you may contact: Ms. Heather Garcia, (386)943-5077, heather.garcia@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

Announcements and Objection Reports of

the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida State University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University announces that Professional Services in the discipline of Architecture will be required for the project listed below:

Project No. FS - 263

Student Union Renovations

Florida State University, Tallahassee, Florida

The project consists of the design of approximately 110,000 GSF of new space for the existing Student Union on the main campus of Florida State University Tallahassee, Florida. The development of this project will be completed in 2 parts. The first part will include an overall master plan of the entire student union project/site and the advanced programming/schematic design of the first 110,000GSF, located in the northwest sector of the existing Student Union complex. Once approved, the second part will include the design development/construction documents required for this scope of work. The new design will include Student Activities spaces, Student Lobby and Lounge spaces, Student Government spaces, Student Meeting spaces, Greek Life Spaces, Multi-purpose Ballroom spaces, support kitchen space, Retail and Dining spaces, Plazas/Roof top Plazas, and support areas. It is also envisioned that the new addition will contribute to a new North Woodward Campus entry and a new identity for the Student Union. All construction must work well with existing Union facilities and be constructed in an additive manner so subsequent construction phases can be easily added as funding becomes available. The selected design firm will be expected to provide master planning, advanced programming and coordination, design and construction documents, and construction administration, including BIM implementation. The project budget is approximately \$52,500,000 with a construction budget of \$42,000,000. Sustainable design/construction practices including LEED documentation will be required as part of basic services. The project delivery system will be construction management. Blanket professional liability

insurance for this project in the amount of \$2,000,000 must be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application must have attached:

1. A completed Florida State University Professional Qualifications Supplement, dated August, 2003. Applications on any other form, or on versions dated prior to August 2003, will not be considered. The PQS may be downloaded from our website, www.facilities.fsu.edu/depts/designConstr/ Applicant firms are reminded that only civil, mechanical, electrical, structural engineering, and landscape consultants are allowed on their applications. Architectural and specialty consultants, including lab designers, are prohibited and are cause for disqualification. Firms may submit as a joint venture.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. Note: The location ratings will be based on the following criteria: in-state firms will receive 1 point and out-of-state firms will receive 0 points.

Submit six (6) copies of the above requested data bound in the order listed above and one (1) electronic copy. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Submittals must be received in the above office, by 2:00 p.m. local time, on Tuesday, October 18, 2016. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered.

Professional Qualifications Supplement forms, descriptive project information, and selection criteria may be obtained through our website, www.facilities.fsu.edu/depts/designConstr/, or by contacting: Lynetta Mills, Facilities Design & Construction, 969 Learning Way, Florida State University, Tallahassee, Florida 32306-4152, Suite 109 MMA, (850)644-3591 telephone, (850)644-8351 facsimile.

The Project Fact Sheet is available to be downloaded from our website: www.facilities.fsu.edu/depts/designConstr/.

A limited facilities program will be made available to the shortlisted firms. For further information on the project, contact: Kim Ball, Project Manager, at the address above, at kstrobelsball@fsu.edu or at (850)644-3591.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Official notification of the results of the short listing will be posted on the FSU Facilities Design & Construction website. Interview times for finalists will be posted at this web site address, as well.

After the interviews, the Selection Committee will make an award recommendation to the University President. Upon approval of the recommendation by the President, official notification of the final ranking of firms shall be posted on the FSU Facilities Design & Construction website. Negotiations will be conducted in accordance with Section 287.055, Florida Statutes.

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST FOR QUALIFICATIONS

The University of South Florida (USF), announces that continuing professional services are required for the following discipline:

Mechanical/Electrical/Plumbing Engineers (Up to 2) University of South Florida, Sarasota-Manatee Campus, Sarasota, Florida (with ability to include other campuses as required).

PROJECT DESCRIPTION: Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for USF facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for USF facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Mechanical/Electrical/Plumbing Engineering services only. The Consultant(s) receiving the award will not have an

exclusive contract to perform services for these projects; the USF may have additional continuing service Consultant(s) under contract during the same time period. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

The Mechanical/Electrical/Plumbing Engineer Continuing Services contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract in the amount of \$250,000 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated September 2016, including a letter of interest, a completed USF Professional Qualifications Supplement (PQS) for Mechanical/Electrical/Plumbing Engineer Continuing Services dated September 2016 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated September 2016 and the USF Professional Qualifications Supplement dated September 2016 which includes project information and selection criteria, may be obtained by contacting Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243, email bpinder@sar.usf.edu, (941)359-4518, Fax: (941)359-4494. Requests for any other project information, or any questions, must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions

may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, and employees of USF, except as provided by the USF Professional Qualifications Supplement (PQS) and Request for Qualifications (RFQ) dated September 2016 (which includes project information and selection criteria).

Submission: One (1) original and six (6) spiral-bound copies of the submittals are to be submitted to the attention of Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243 by 2:00 PM EST, September 16, 2016. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. Submittals are not to exceed 40 single-sided pages or 20 double-sided pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location, in meeting the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (MBE) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services. MBE participation information for this contract shall be provided by the Civil Engineer in response to a periodic request from the University's Supplier Diversity Manager's office.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

DEPARTMENT OF EDUCATION

University of Central Florida

UCF Downtown Tri-Generation Facility

NOTICE TO DESIGN BUILD FIRMS

The University of Central Florida, on behalf of its Board of Trustees, announces that Design Build services will be required for the project listed below:

Project No.: UCF - 586

Project and Location: Tri-generation Facility (TGF), UCF Downtown Campus, Orlando, Florida.

The project consists of design and construction of a Tri-generation Facility to serve the UCF Downtown Campus, Orlando, Florida.

Introduction

The University of Central Florida is seeking proposals for the design and construction of a tri-generation facility (TGF). The TGF facility would include the generation of electrical power, chilled water, and hot water to meet the demands of the UCF Downtown campus. As overall plant efficiency is a prime consideration, proposers are encouraged to consider the capture and reuse of all sources of waste heat.

Major building systems, including mechanical and building envelope, will be commissioned by an independent consultant with whom the architect shall plan and coordinate his/her efforts.

The selected Design Build (DB) team will provide design, construction documents, and construction services. The total project cost will be approximately \$15,000,000. This project is subject to the availability of funding. The Selection Committee may reject all proposals and stop the selection process at any time.

In March 2015, UCF contracted with CannonDesign to assist with the preliminary campus plan. Conceptual site plans and renderings were created by CannonDesign, in consultation with the University community and campus partners. Additional information related to the campus planning process can be found online at www.ucf.edu/downtown.

Financing:

In addition to an all-cash deal, the university may consider alternative and unique financing alternatives. Teams should present options for financing in their submission. The university would like to see alternatives for financing the new tri-generation facility. Responders shall provide creative and alternative means of financing the tri-generation facility. It is the university’s desire to own and operate the plant during the term. Each responder should provide specifics in its approach.

Micro grid Capability

It is important that the proposers consider micro grid functionality, including such things as islanding capability, closed transition utility tie, demand reduction, renewable energy, and energy storage. Demand reduction capability is to be considered for each of the three generation types, through the real-time communication with the building automation system(s) within the served buildings.

It is anticipated that the campus would have the capability to receive electrical service from either the local utility or the TGF plant, with the TGF being the primary source. The plant should have the capability to operate in “island” mode, independent of the local electrical utility. With the anticipated cost of standby charges from the local utility, it is important that the plant remain available and operational the vast majority of the time. A closed transition should be considered for transitions between TGF power and utility power, as power interruptions are not desirable.

The TGF should be primarily natural gas-fired, but may also include renewable generation to complement the fossil fuel equipment.

Anticipated Loads

The campus will be built in phases. The TGF design should consider the phased construction timetable to limit premature construction of unneeded production. The design could include a phased building or could simply include phased equipment installation to be located within the initial TGF building.

The anticipated loads for Phase 1 are as follows:

Load Type	Peak Demand	Consumption
Electrical	970 KW	3,325,000 KWH/YR
Chilled Water	510 TON	1,155,000 TONHR/YR
Hot Water	400 KW	15,150 KWH/YR

Redundancy

The TGF plant will be the primary source for electrical, chilled water, and hot water for the entire UCF Downtown campus. The reliability of these energy types is of prime importance to the success of this project. For hot water and chilled water production, the university typically operates in an N+2 configuration for redundancy. Since the electrical generation will be backed up by the local electrical utility, it is

anticipated that the level of redundancy would be less than this level.

Environmental Considerations

Minimizing environmental impacts are of prime importance to the university. Energy efficiency in both production and conversion are closely coupled to the economics of the project and therefore should be maximized. In addition to energy, the minimization of water consumption is also important. Evaporative cooling equipment and associated water treatment should be designed to reduce water consumption. With the close proximity to an occupied campus and parking facility, drift from evaporative coolers should be minimized. Finally, air emissions from the combustion process should be minimized and must be compliant with all regulations.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet, and the Design Build Qualifications Supplement form, may be obtained on our website: www.fp.ucf.edu or by contacting: Gina Seabrook, email: gina.seabrook@ucf.edu, phone: (407)823-5894.

Five (5) bound copies of the proposal and one (1) electronic copy shall be submitted to: Gina Seabrook, University of Central Florida, 3528 North Perseus Loop, Building 16, Orlando, FL 32816-3020. Submittals must be received by 5:00 p.m. local time October 13, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions or additional documentation will not be accepted.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

AWARENESS VIDEO for Central Florida Regional Planning Council

The Central Florida Regional Planning Council is requesting sealed bids from qualified bidders with experience in developing an awareness (i.e., public relations) video for public information. The Council supports diversity in its employees and contractors and therefore encourages qualified minority and disadvantaged firms to bid.

Background:

Between 2007 and 2010, a Joint Land Use Study (JLUS) for the Avon Park Air Force Range (APAFR) was conducted. This successful multijurisdictional effort was completed in August 2010. A next step is the development of an awareness (i.e., public relations) video to memorialize the process and actions undertaken by the JLUS local governments that led to the success of the JLUS and to promote awareness about the JLUS and favorable relations with the APAFR communities. The model envisioned for the awareness video is the Office of Economic Adjustment’s JLUS awareness video (c. 2007). This no more than 10-minute video is intended to promote community understanding of activities and accomplishments that occurred under the JLUS planning process and as the

process to carry out the JLUS recommendations has proceeded.

Required Qualification:

At least two years in video production.

A minimum of three recent experiences developing awareness (i.e., public relations) videos.

Submissions:

No questions may be directed to, or contacts made with the Mayors, members of the Central Florida Regional Planning Council, City Commissions or County Commissions, the City or County Managers, or staff members concerning this project until a bidder is selected. Violation of this prohibition may result in the disqualification of the bidder from further consideration. The Council is not obligated to enter into any contract on the basis of any bid submittal. The Council reserves the right to request additional information that the Council deems necessary to confirm the bidder's qualifications.

Any questions concerning this bid should be directed in writing to Shannon McPherson, Program Director, Central Florida Regional Planning Council at the address indicated below, or by email at smcpherson@cfrpc.org by September 23, 2016. Responses to questions shall be in writing and will be posted on the CFRPC website at www.cfrpc.org on September 28, 2016.

The Council reserves the right, at its sole discretion, to reject all bids, reissue a subsequent request for sealed bids, terminate, restructure or amend this procurement process at any time.

Interested bidders should request a Sealed Bid Package via email to Shannon McPherson at smcpherson@cfrpc.org.

The deadline for submissions is October 5, 2016 at 4:00 p.m. Eastern Standard Time. Sealed bids received after the deadline will not be considered. Bids shall be opened and reviewed at 4:05 p.m. Eastern Standard Time. Sealed bids should be directed to:

Mail or Express Delivery
CFRPC

Attn: Shannon McPherson
555 East Church Street
Bartow, FL 33830

AULD & WHITE CONSTRUCTORS, LLC

Notice for Subcontractors

**ROBERT F. ENSSLIN ARMORY RENOVATIONS
REQUEST FOR BIDS**

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Robert F. Ensslin Armory, will be accepting sealed proposals, which will be received until 2:00 p.m., Friday, October 21, 2016, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite

101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

SCOPE DESCRIPTION: 72,000 sf multi-phase renovation to the Robert F. Ensslin Armory located at 2305 S.R. 207, St. Augustine, Florida 32086. MEP systems upgrade along with interior renovations to ceilings, lighting and floor systems.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Friday, October 7, 2016. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on August 22, 2016. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, Attention Elizabeth Wilcox or e-mail at awcestimating@auld-white.com.

Robert F. Ensslin Armory and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

AULD & WHITE CONSTRUCTORS, LLC

NOTICE TO SUBCONTRACTORS

**DOH CENTRAL LAB ADA IMPROVEMENTS TO THE
PORTER ANNEX BUILDING
REQUEST FOR BIDS**

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting sealed proposals, which will be received until 2:00 p.m., October 5, 2016, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project. Bids shall be opened publicly at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

SCOPE DESCRIPTION: ADA Improvements to the Porter Annex Building including concrete ramp and sidewalks, millwork, drywall and MEPs.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Thursday, September 29, 2016. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available at

Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, Attention Elizabeth Wilcox or email at awcestimating@auld-white.com.

Department of Health and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

IRL COUNCIL

Independent Auditing Services (RFP#2016-002)

The IRL Council invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in the Request for Proposals (RFP), relating to the procurement of Independent Auditing Services. IRL Council expects to select one Respondent who proposes to provide these services as specified in the RFP. Responses shall be accepted until 2:00 p.m. (Eastern Time), October 3, 2016, to the attention of Frank Sakuma, IRL Council, 1235 Main Street, Sebastian, Florida, 32958. Copies of the RFP may be downloaded from the IRL Council website: <http://www.irlcouncil.com/>. Any modifications to the Request for Proposals will be posted at the website and may result in an extension of the deadline. For questions or additional information, please contact: Frank Sakuma at sakuma@irlcouncil.org.

**Section XII
Miscellaneous**

DEPARTMENT OF EDUCATION

State Board of Education

**NOTICE OF PUBLICATION OF 2016-2017 AGENCY
REGULATORY PLAN**

NOTICE IS HEREBY GIVEN that on September 13, 2016, the Department of Education published its 2016-2017 Regulatory Plan in accordance with Section 120.74(1), F.S. The Regulatory Plan is available on the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/rule-review.stml>.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

Division of Motor Vehicles

B & W Golf Cars, Inc. for the establishment of Cruise Car (CRUS) low speed vehicles

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of B & W Golf Cars, Inc., as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make CRUS) at 5467 Yahl Street, Naples, (Collier County), Florida 34109, on or after October 13, 2016.

The name and address of the dealer operator(s) and principal investor(s) of B & W Golf Cars, Inc., are dealer operator(s): Steve Parker, 5467 Yahl Street, Naples, Florida 34109; principal investor(s): Steve Parker, 5467 Yahl Street, Naples, Florida 34109.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William A. Kics, Cruise Car, Inc., 5120 Middle Avenue North, Sarasota, Florida 34234.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

Division of Motor Vehicles

PS Ventures 1, LLC for the establishment of Motus (MOTU) motorcycles

**Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of Less
than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Birmingham Motorcycle Company, LLC, d/b/a Motus Motorcycles intends to allow the establishment of PS Ventures 1, LLC, d/b/a Treasure Coast Polaris as a dealership for the sale of motorcycles manufactured by Birmingham

Motorcycle Company, LLC d/b/a Motus Motorcycles (line-make MOTU) at 3525 South US Highway 1, Fort Pierce, (St Lucie County), Florida 34982, on or after October 13, 2016.

The name and address of the dealer operator(s) and principal investor(s) of PS Ventures 1, LLC, d/b/a Treasure Coast Polaris are dealer operator(s): Steven M. Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478-8329, Patricia Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478-8329, principal investor(s): Steven M. Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478-8329, Patricia Bell, 1601 Southeast Cypress Park Lane, Jupiter, Florida 33478-8329.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lutavia Clemens, Birmingham Motorcycle Company, LLC, 500 28th Street South, Birmingham, Alabama 35233.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Track Trail & Trials, Inc. for the establishment of Betamotor Spa (BETA) motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that AB Distribution, Inc., d/b/a Beta USA, Inc., intends to allow the establishment of Track Trail & Trials, Inc., as a dealership for the sale of motorcycles manufactured by Betamotor Spa (line-make BETA) at 575 North Semoran

Boulevard, Suite A, Orlando, (Orange County), Florida 32807, on or after October 13, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Track Trail & Trials, Inc., are dealer operator(s): Jeremy McCauley, 575 North Semoran Boulevard, Suite A, Orlando, Florida 32807; principal investor(s): Jeremy McCauley, 575 North Semoran Boulevard, Suite A, Orlando, Florida 32807.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Frances Pilg, AB Distribution, Inc., d/b/a Beta USA, Inc., PO Box 4099, Pasco Robles, California 93447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Wild Hogs Scooters and Motorsports, LLC for establishment of Wuxi Tmec Power Technology Co., Ltd. (TMEC) motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that X Power Motorsports, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Wuxi Tmec Power Technology Co., Ltd. (line-make TMEC) at 730 South Dillard Street, Winter Garden, (Orange County), Florida 34787, on or after October 13, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports LLC are dealer operator(s): Andrew Freeman, 730 South

Dillard Street, Winter Garden, Florida 34787; principal investor(s): Jason Rupp, 730 South Dillard Street, Winter Garden, Florida 32746, Jonnie Rupp, 730 South Dillard Street, Winter Garden, Florida 34787.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ronald Ho, X Power Motorsports, Inc., 1715 Lakes Parkway, Lawrenceville, Georgia 30043.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

Draft 2017 South Florida Environmental Report (SFER) – Volume I Web Board Public Review

The South Florida Water Management District announces the upcoming web posting of the Draft 2017 South Florida Environmental Report (SFER) – Volume I to which all persons are invited to view and encouraged to comment. The public review and comment will be conducted on a dedicated web board, which will be accessible from the District's website at www.sfwmd.gov/sfer.

Title of Event: Draft 2017 South Florida Environmental Report (SFER) – Volume I Web Board Public Review

Name of Agency: South Florida Water Management District

Date and Time: The web board will be available for public comment on the Draft 2017 SFER – Volume I from September 26, 2016, through October 31, 2016. The SFER web board will also be available for public viewing from September 26, 2015, through December 1, 2016.

Place: <http://www.sfwmd.gov/sfer>

For persons without access to the Internet, access to the website is available at the headquarters office of the South Florida Water Management District, 3301 Gun Club Road,

West Palm Beach, Florida, from 8:00 a.m. to 5:00 p.m. Eastern Daylight Time, Monday through Friday.

General Subject Matter to be Considered:

Beginning on September 26, 2016, through December 1, 2016, interested parties may access the SFER web board and view communications among the peer review panelists, agency responses to comments, electronically stored communications, and other public records associated with the Draft 2017 SFER – Volume I that are web posted. Peer review panelists will post their comments and recommendations on the web board, and the public can access this information via the website. The public may comment directly on the web board at any time between September 26, 2016, through October 31, 2016, on any aspect of the Draft 2017 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time once they are posted during the review period.

A copy of the agenda may be obtained by contacting: Not applicable.

For more information about the meeting, contact:

For information regarding this review, please write to the South Florida Water Management District, P.O. Box 24680, West Palm Beach, Florida 33416-4680 or contact Kim Chuirazzi, (561)682-2425, kchuiraz@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this review is asked to advise the agency when access to the web board is needed by contacting Kim Chuirazzi, (561)682-2425, kchuiraz@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of October 12, 2016.

County: Gilchrist District: 3-2

CON # 10448 Application Receipt Date: 9/7/2016

Facility/Project: Rural Health Partners, LLC

Applicant: Rural Health Partners, LLC

Project Description: Establish a new 25-bed acute care hospital

County: Marion District: 3-4

CON # 10449 Application Receipt Date: 9/7/2016

Facility/Project: Munroe HMA Hospital, LLC d/b/a Munroe Regional Medical Center

Applicant: Munroe HMA Hospital, LLC d/b/a Munroe Regional Medical Center
 Project Description: Establish a new Class I acute care hospital consisting of up to 100 beds

County: Orange District: 7-2
 CON # 10450 Application Receipt Date: 9/6/2016
 Facility/Project: Adventist Health System/Sunbelt, Inc. d/b/a Florida Hospital
 Applicant: Adventist Health System/Sunbelt, Inc. d/b/a Florida Hospital
 Project Description: Establish a new general acute care hospital campus of up to 100 beds

County: Orange District: 7-2
 CON # 10451 Application Receipt Date: 9/7/2016
 Facility/Project: Central Florida Health Services, LLC
 Applicant: Central Florida Health Services, LLC
 Project Description: Establish a new general acute care hospital of up to 100 licensed acute care beds

County: Orange District: 7-2
 CON # 10452 Application Receipt Date: 9/6/2016
 Facility/Project: LN Health Partners, Inc.
 Applicant: LN Health Partners, Inc.
 Project Description: Establish a new general acute care hospital of up to 100 beds

County: Orange District: 7-2
 CON # 10453 Application Receipt Date: 9/7/2016
 Facility/Project: Orange County Healthcare, LLC
 Applicant: Orange County Healthcare, LLC
 Project Description: Establish a new general acute care hospital of up to 100 acute care beds

County: Orange District: 7-2
 CON # 10454 Application Receipt Date: 9/7/2016
 Facility/Project: Orlando Health Central, Inc.
 Applicant: Orlando Health Central, Inc.
 Project Description: Establish a new Class I general hospital with up to 103 acute care beds

County: Orange District: 7-2
 CON # 10455 Application Receipt Date: 9/7/2016
 Facility/Project: Orlando Health, Inc.
 Applicant: Orlando Health, Inc.
 Project Description: Establish a new Class I general hospital with up to 100 acute care beds

County: Orange District: 7-2
 CON # 10456 Application Receipt Date: 9/7/2016

Facility/Project: UCF Academic Health Center, LLC
 Applicant: UCF Academic Health Center, LLC
 Project Description: Establish a new general acute care hospital of up to 100 beds

County: Sarasota District: 8-6
 CON # 10457 Application Receipt Date: 9/7/2016
 Facility/Project: Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital
 Applicant: Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital
 Project Description: Establish a new general acute hospital with up to 200 beds

County: Sarasota District: 8-6
 CON # 10458 Application Receipt Date: 9/7/2016
 Facility/Project: Venice HMA, LLC d/b/a Venice Regional Bayfront Health
 Applicant: Venice HMA, LLC d/b/a Venice Regional Bayfront Health
 Project Description: Establish a Class I acute care replacement hospital consisting of up to 312 beds

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #10448 District: 3-2
 DATE/TIME: Wednesday, November 2, 2016 @ 1:00 p.m. – 3:00 p.m.
 PLACE: WellFlorida Council, Inc.
 1785 N.W. 80th Boulevard
 Gainesville, Florida 32606

PROPOSALS: CON # 10449 District: 3-4
 DATE/TIME: Wednesday, November 2, 2016 @ 3:00 p.m. – 5:00 p.m.
 PLACE: WellFlorida Council, Inc.
 1785 N.W. 80th Boulevard
 Gainesville, Florida 32606

PROPOSALS: CON # 10450-1456 District: 7-2
 DATE/TIME: Monday, October 31, 2016 @ 10:00 a.m. – 11:00 a.m.
 PLACE: Dr. Phillips YMCA
 Community Meeting Rooms
 7000 Dr. Phillips Blvd.
 Orlando, FL 32819

PROPOSALS: CON #'s 10457 & 10458 District: 8-6
 DATE/TIME: Thursday, October 27, 2016 @ 10:00 a.m. – 1:00 p.m.

PLACE: Gulf Central Early Steps Office
 Conference Room
 4630 17th Street
 Sarasota, Florida 34235

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention Marisol Fitch, by 5:00 p.m., September 28, 2016. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by October 12, 2016.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid

RULE NO.: RULE TITLE:

59G-4.130 Home Health Services

Extended Comment Period

Pursuant to the Notice of Proposed Rule published on August 22, 2016 in Volume 42, No. 163 of the Florida Administrative Register, the Agency hereby extends the public comment period.

Official comments to be entered into the rule record will be received unit 5:00 p.m. on September 15, 2016. All other information in the Notice of Proposed Rule remains the same.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid

RULE NO.: RULE TITLE:

59G-4.215 Personal Care Services

Extended Comment Period

Pursuant to the Notice of Proposed Rule published on August 22, 2016 in Volume 42, No. 163 of the Florida Administrative Register, the Agency hereby extends the public comment period.

Official comments to be entered into the rule record will be received unit 5:00 p.m. on September 15, 2016. All other information in the Notice of Proposed Rule remains the same.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid

RULE NO.: RULE TITLE:

59G-4.261 Private Duty Nursing Services

Extended Comment Period

Pursuant to the Notice of Proposed Rule published on August 22, 2016 in Volume 42, No. 163 of the Florida Administrative Register, the Agency hereby extends the public comment period.

Official comments to be entered into the rule record will be received unit 5:00 p.m. on September 15, 2016. All other information in the Notice of Proposed Rule remains the same.

DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of Registration with regard to the registration of Innovative Medical Centers, L.L.C., Registration # PMC 1583. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Kimberly Diane Crosby, R.N., License # RN 3176012. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Kimberly June Willoughby, R.N., License # RN 9386122. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certification of Deena Williams, C.N.A., Certification # CNA 102023. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Cynthia D. Prince, C.N.A., Certificate # CNA 318148. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of Registration with regard to the registration of James Michael Bateman, R.P.T., Registration # RPT 60000. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Jessica R. Clark, R.T., License # RT 14083. This Emergency Restriction Order was predicated upon the State

Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On September 12, 2016, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Robert L. Shouse, R.T., License # RT 3555. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-171

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-171 on September 12, 2016, in response to an application submitted by Carrollwood Pines Homeowner's Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order denied the application for covenant revitalization after determining that the application did not meet the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.