

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.018 Meeting the Child's Educational Needs

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.018, F.A.C, Meeting the Child’s Educational Needs, to (1) Set forth factors that must be considered prior to making a determination that remaining in the school of origin is not in the child’s best interest; and (2) Delete unnecessary language. Rulemaking is required to comply with the provisions of the Elementary and Secondary Education Act, as amended by the Every Student Succeeds Act. The new provisions promote educational stability for children in foster care and take effect on December 10, 2016.

SUBJECT AREA TO BE ADDRESSED: Educational needs of children in out-of-home care.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), FS.

LAW IMPLEMENTED: 39.6012(2)(b)4., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz, Jodi.abramowitz@myflfamilies.com or (850)717-4189

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010 Reimbursement Contract

PURPOSE AND EFFECT: The State Board of Administration of Florida, Florida Hurricane Catastrophe Fund, seeks to amend the rule listed above to implement Section 215.555, F.S.

SUMMARY: The rule is being amended to adopt the 2017-2018 Reimbursement Contract, including Addenda. In addition, obsolete material is being removed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A Reimbursement Contract meeting the requirements set forth in Section 215.555, F.S., must be adopted annually pursuant to Section 215.555(4) and (17)(b), F.S. Upon review of the proposed changes to the upcoming Contract Year’s Reimbursement Contract, which is incorporated into Rule 19-8.010, F.A.C., Reimbursement Contract, the State Board of Administration of Florida has determined that the preparation of a Statement of Estimated Regulatory Costs is not necessary and that this rule does not meet the statutory threshold for ratification by the Legislature. The changes to this rule also do not directly or indirectly have an adverse impact on economic growth, private sector job creation or employment, or private sector investment, business competitiveness, or innovation or increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 215.555(3), FS.

LAW IMPLEMENTED: 215.555(2), (3), (4), (5), (6), (7), (10), (17), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: October 18, 2016, 9:00 a.m. to 11:00 a.m. (ET).

PLACE: Hermitage Centre Conference Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308. Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, 1801 Hermitage Blvd., Tallahassee, FL 32308,

(850)413-1349, donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Donna Sirmons at the number or email listed above

THE FULL TEXT OF THE PROPOSED RULE IS:

19-8.010 Reimbursement Contract.

~~(1) The reimbursement contract for the 2012-2013 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-00777>, including all Amendments and Addenda, required by Section 215.555(4), F.S., which is called Form FHCF 2012K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 12/11 is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2012 through May 31, 2013.~~

~~(1)(2) The reimbursement contract for the 2013-2014 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-01872>, including all Amendments and Addenda, required by Section 215.555(4), F.S., which is called Form FHCF-2013K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 11/12 is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2013 through May 31, 2014.~~

~~(2)(3) The reimbursement contract for the 2014-2015 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-03348>, including all Amendments and Addenda, required by Section 215.555(4), F.S., which is called Form FHCF-2014K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 12/13 is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2014 through May 31, 2015.~~

~~(3)(4) The reimbursement contract for the 2015-2016 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-04711>, including all Amendments and Addenda, required by Section~~

215.555(4), F.S., which is called Form FHCF-2015K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”),

~~<http://www.flrules.org/Gateway/reference.asp?No=ref-05417>, rev. 11/14 is hereby adopted and incorporated by reference into this rule. In addition, Form 2015K-2, Amendment No. 1 to the Reimbursement Contract, is also adopted and incorporated by reference into this rule. This contract is effective from June 1, 2015 through May 31, 2016.~~

~~(4)(5) The reimbursement contract for the 2016-2017 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-06219>, including all Amendments and Addenda, required by Section 215.555(4), F.S., which is called Form FHCF-2016K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. 12/15 is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2016 through May 31, 2017.~~

~~(5) The reimbursement contract for the 2017-2018 contract _____ year, <http://www.flrules.org/Gateway/reference.asp?No=ref-XXXXX>, including all Amendments and Addenda, required by Section 215.555(4), F.S., which is called Form FHCF-2017K-“Reimbursement Contract” or “Contract” between (name of insurer) (the “Company”)/NAIC #() and The State Board of Administration of the State of Florida (“SBA”) which administers the Florida Hurricane Catastrophe Fund (“FHCF”), rev. XX/16 is hereby adopted and incorporated by reference into this rule. This contract is effective from June 1, 2017 through May 31, 2018.~~

(6) Copies of the reimbursement contract may be obtained from the FHCF website, www.sbafla.com/fhcf or by contacting the State Board of Administration. The mailing address is P. O. Box 13300, Tallahassee, Florida 32317-3300. The street address is 1801 Hermitage Blvd., Tallahassee, Florida 32308 and the telephone number is (850)413-1335.

Rulemaking Authority 215.555(3) FS. Law Implemented 215.555 FS. History—New 5-31-94, Amended 8-29-95, 5-19-96, 6-19-97, 5-28-98, 5-17-99, 9-13-99, 6-19-00, 6-3-01, 6-2-02, 11-12-02, 5-13-03, 5-19-04, 8-29-04, 5-29-05, 11-13-05, 5-10-06, 9-5-06, 5-8-07, 8-13-07, 6-8-08, 9-2-08, 3-30-09, 8-23-09, 3-29-10, 8-8-10, 12-12-10, 9-11-11, 12-19-11, 11-18-12, 12-2-13, 11-12-14, 6-2-15, 1-3-16, X-X-XX.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Anne Bert, FHCF Chief Operating Officer, State Board of Administration of Florida

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: The Trustees of the State Board of Administration of Florida
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 20, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 17, 2016

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NOS.:	RULE TITLES:
64B10-16.001	General Information
64B10-16.002	Preceptor
64B10-16.0021	Change of Status of Preceptor
64B10-16.0025	Preceptor Training Seminar
64B10-16.003	Facility at Which Training Takes Place
64B10-16.005	Domains of Practice, Objectives, Reports
64B10-16.007	Out-of-State Administrator-In-Training Programs

NOTICE OF PUBLIC HEARING

The Board of Nursing Home Administrators announces the continuation of the September 16, 2016 public hearing regarding the above rules, as noticed in Vol. 42 No. 60, March 28, 2016 and Vol. 42 No. 152, August 5, 2016 Florida Administrative Register.

DATE AND TIME: September 30, 2016, 9:00 a.m., Eastern Time

PLACE: Conference Call Hearing, Call In Number: 1(888)670-3525, Access Code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Written comments from the Joint Administrative Procedures Committee.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.:	RULE TITLES:
64B16-26.2032	Pharmacy Intern Registration Internship Requirements (U.S. Pharmacy Students/Graduates)
64B16-26.2033	Pharmacy Intern Registration and Internship Requirements (Foreign Pharmacy Graduates)
64B16-26.400	Pharmacy Interns; Registration; Employment

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 141, July 21, 2016 issue of the Florida Administrative Register has been withdrawn.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

RULE NO.:	RULE TITLE:
68E-1.004	General Permit Application Procedures, Requirements and Expiration NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 89, May 6, 2016 issue of the Florida Administrative Register.

A Notice of Change was published in Vol. 42 No 123, June 24, 2016 issue of the Florida Administrative Register.

68E-1.004 General Permit Application Procedures, Requirements and Expiration.

(1) No change.

(2) Permit Criteria: An individual, firm or corporation must be a properly accredited person in accordance with Section 379.2431(1)(c), F.S., must have specific experience with marine turtles and the proposed activity, and must meet the applicable criteria in this rule to be eligible to receive authorization from the Commission to undertake activities for research, conservation, or educational purposes that involve any of the prohibited actions listed in Sections 379.2431(1)(d)1. ~~and 2.~~, F.S. The Commission shall not issue permits to applicants unable to demonstrate a working knowledge of current marine turtle conservation practices, to applicants lacking specific experience in conducting the requested activities, to applicants who do not meet the applicable criteria in this Chapter, or if there is no demonstrated need for the project.

(a) through (c) No change.

(3) Processing: Applications submitted in accordance with (1) shall be reviewed and processed as follows:

(a) Upon receipt of a request to conduct activities with marine turtles, Commission staff shall examine the application and, within 30 days of receipt, notify the applicant of any apparent errors or omissions and request any additional information required in accordance with F.S. 379.2431(1), this Chapter and the Handbook. If the applicant does not respond to the Commission's request for additional information after 60 days, the request ~~shall may~~ be denied without prejudice.

(b) through (c) No change.

~~(d) In addition to the requirements in the Handbook, all authorizations may include terms, conditions, and restrictions to minimize impacts to marine turtles, their nests, and hatchlings as deemed necessary by FWC staff.~~

~~(d)(e)~~The Commission shall approve or deny requests within 90 days of receipt of a complete application. The Commission shall not approve an application that does not contain sufficient information to determine that all

requirements of F.S. 379.2431 (1), this Chapter, and the requirements in the Handbook have been met.

(4) Nesting Beach Surveys: Applicants requesting a Marine Turtle Permit for the first time to conduct nesting surveys as a permit holder shall meet the following additional criteria or employ or identify at least one qualified individual who is affiliated with the applicant and who meets these criteria. Applicants shall submit documented information ~~a notarized statement~~ detailing how each qualified individual meets the following requirements including dates and specific location(s) where experience was acquired.

(a) through (f) No change.

(g) Reporting: Standard reporting forms for nesting surveys and relocation of nests will be furnished by the Commission, and must be completed and submitted to the Commission annually to maintain the state permit. FWC Annual Index Nesting Beach Survey Form (Form A-1, (effective 04/16) and FWC Annual Report for the Statewide Nesting Beach Survey (FWC Form SNBS-1, effective 6/16) ~~are~~ is hereby incorporated by reference and are ~~is~~ available at [<https://www.flrules.org/gateway/reference.asp?NO= Ref->] and [<https://www.flrules.org/gateway/reference.asp?NO= Ref->].

(5) Nest Relocation: To qualify to relocate marine turtle nests, the applicant's qualified individual shall have a minimum of twenty-five (25) hours of having successfully relocated marine turtle nests obtained within the past five (5) years. Applicants shall submit documented information ~~a notarized statement~~ detailing how the qualified individual meets this requirement including dates and specific location(s) where experience was acquired. Relocations shall be considered successful if the hatch and emergence success meets or exceeds the hatch and emergence success averaged by species statewide. As part of the application, the applicant shall provide complete up-to-date documentation of the qualified individual's relocation experience for at least one nesting season, including (a) and (b) below. State and federal employees who are requesting a permit to relocate marine turtle nests on state or federal land are not required to meet this criterion.

(a) through (c) No change.

(6) through (10) No change.

(11) Scientific Research: To qualify to conduct research with marine turtles, parts thereof, or their nests, applicants must be an individual who must submit a research proposal as outlined in Section 6 of the Handbook, which shall be reviewed and processed as follows.

(a) No change.

(b) FWC staff shall process requests to conduct scientific research with marine turtles as follows:

1. Requests to amend ~~modify~~ an existing research project to include methods that are minimally invasive or have

negligible impacts or that propose the addition of a technique other than lethal take that the individual is currently approved to utilize in other FWC-authorized research projects will not require external peer review.

2. No change.

(c) through (f) No change.

(12) Captive Facilities: To qualify to hold or to rehabilitate marine turtles for a conservation purpose or for education, applicants with ownership or control over property that maintains adequate equipment to safely hold and care for marine turtles for the purposes of the permitted activity and that meet the requirements of this Chapter and Section 4 of the Handbook must do the following:

(a) Applicants requesting a permit to hold marine turtles for rehabilitation or education for the first time shall identify a principal officer and provide documentation of at least one qualified individual who will be responsible for the care and treatment of marine turtles in accordance with subsection (2) (b) above. The following documentation of experience shall be submitted to the Commission and be subject to approval upon initial application and upon each instance of an application for amendment to change the qualified individual.

1. through 4. No change.

(b) through (d) No change.

(e) All facilities holding live marine turtles shall complete the monthly reporting forms supplied by the Commission and submit them quarterly. Report forms require information on the status of captive marine turtles, acquisitions, deaths, releases and water quality ~~and may be modified periodically~~. Failure to provide timely reports shall be grounds for the Commission to revoke current permits and to deny future applications for authorization. The Marine Turtle Holding Facility Quarterly Report (FWC Form CAP-1, effective 4/16) is hereby incorporated by reference and is available at [<https://www.flrules.org/gateway/reference.asp?NO= Ref->], or by contacting MTP@MyFWC.com.

(f) through (i) No change.

(13) No change.

(14) Marine Turtle Conservation Handbook: The Commission Marine Turtle Conservation Handbook (effective 06/16) related to nesting surveys, nest relocation, release, and other management or conservation activities is hereby incorporated by reference and is available at the address listed in subsection (1) above and online at [<https://www.flrules.org/gateway/reference.asp?NO= Ref->].

(a) No change.

(b) The following forms, instructions and protocols are included in the Handbook and are hereby incorporated by reference.

1. Nourishment Monitoring Spreadsheet (FWC Form Nourish-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

2. FWC Statewide Nesting Beach Survey Instructions (effective 6/16) are available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

3. FWC Fish and Wildlife Research Institute Statewide Nesting Beach Survey (SNBS) Protocol (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

4. FWC Fish and Wildlife Research Institute Index Nesting Beach Survey (INBS) Protocol (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

5. Rare Species Documentation Protocol (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

6. Tips and Tricks for Using a GPS Unit to Record Locations (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

7. Nest Productivity Assessment Spreadsheet (FWC Form NPA-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

8. Nest Productivity Assessment Protocol (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

9. FWC Marine Turtle Disorientation Report (FWC Form Dis-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

10. Disorientation Form Instructions (effective 6/16) are available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

11. FWC Marine Turtle Obstructed Nesting Attempt Report Form (FWC Form ONA-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

12. FWC Obstructed Nesting Attempt Instructions (effective 6/16) are available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

13. Sea Turtle Stranding and Salvage Network Stranding Report (FWC Form STSSN-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

14. Fibropapilloma Documentation Form (FWC Form STSSN-2, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

15. Protocol for Responding to Cold-Stunning Events (effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

16. Cold Stun Event Turtle Data Form (FWC Form STSSN-3, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

17. Sea Turtle Stranding and Salvage Network Gross Necropsy Report (FWC Form STSSN-4, effective 6/16) is

available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

18. FWC Cooperative Marine Turtle Tagging Program (CMTTP) Tagging Data Form (FWC Form TAG-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

19. FWC Marine Turtle Holding Facility Quarterly Report (FWC Form CAP-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

20. Marine Turtle Transfer Form (FWC Form CAP-2, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref-Ref->.

21. Educational Presentations Using Live Turtles Reporting Form (FWC Form E-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

22. Checklist for Pre-emergent Hatchling Collection (FWC Form Res-1, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

23. FWC Marine Turtle Annual Research Reporting Form (FWC Form Res-2, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

24. FWC Public Turtle Watch Schedule (FWC Form E-2, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

25. FWC Public Turtle Watch Summary (FWC Form E-3, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

26. FWC Nighttime Public Hatchling Release Form (FWC Form E-4, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

27. FWC Public Hatch Success Evaluation Form (FWC Form E-5, effective 6/16) is available at <https://www.flrules.org/gateway/reference.asp?NO=Ref->.

(c) ~~The failure of the permit holder, principal officer, qualified individual or any authorized personnel listed on the permit to follow the requirements included in the Handbook or this Chapter shall be considered as provided in grounds for the Commission to revoke any current permit or to deny future applications for authorization subject to subsection Rule 68-1.010, F.A.C. regarding revocation or suspension of current permits or denial of applications.~~

(d)(e) ~~The permit holder, principal officer, and lead qualified individual are responsible for transmitting the Handbook to all authorized personnel listed on the permit. Failure to properly distribute the Handbook and to supervise the activities of authorized personnel listed on the permit shall be considered as provided in grounds for the Commission to revoke current permits and to deny future applications for authorization Rule 68-1.010, F.A.C. regarding revocation or suspension of current permits or denial of applications.~~

(15) No change.

(16) Permit Duration: Permits shall be valid for one to two years as follows:

(a) Existing permit holders who have met all reporting deadlines and who are in compliance with all requirements in their permits, this Chapter, and the Handbook, if approved, shall ~~may~~ be approved for two (2) years.

(b) through (c) No change.

(17) No change.

(18) Authorized personnel: The Commission shall allow up to twenty-four authorized personnel to conduct the marine turtle conservation work under the supervision and request of the permit holder or lead qualified individual. The permit shall not exceed twenty-six listed names.

(a) The Commission shall allow additional personnel under a consent permit in accordance with 68E-1.0041 (3) when requested by the permit holder provided these individuals are not directly involved in data collection, nesting surveys, or in direct contact with a marine turtle, nest, or hatchlings unless specifically approved by Commission staff. The request must list each additional individual, their address and phone number, specify the activity in which they will participate, and describe the training provided for that activity.

(b) No change.

(19) No change.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on August 29, 2016, the Board of Massage Therapy, received a petition for Valerie Weilmuenster, seeking a variance or waiver of subsection 480.041(b)FS., regarding the completion of a course of study at a board-approved massage school or completion of an apprenticeship program that meets standards adopted by the board. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin

#C06, Tallahassee, Florida 32399-3258, (850)245-4588, or by electronic mail: Kama.Monroe@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.002 Physical Environment

NOTICE IS HEREBY GIVEN that on August 26, 2016, the Department of Children and Families received a petition for waiver of paragraph 65C-22.002(5)(c), Florida Administrative Code, from Montessori at Roseborough assigned case no. 16-033W. Paragraph 65C-22.002(5)(c), F.A.C., which states children up to one year of age must be in an individual crib, portacrib, or playpen with sides. Crib sides must be secured while an infant is in the crib, and bar spacing's may not exceed two and three-eighths inches.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204 Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on August 29, 2016, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from 4 Kids of South Florida and Heather Drake, assigned Case No. 16-027W. Subsection 65C-15.017(3), F.A.C., requires staff who perform casework services in licensed child-placing agencies to possess at least a bachelors degree in social work or a related field from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 30, 2016, 1:00 p.m. until conclusion

PLACE: 9393 N Florida Ave, Large Auditorium, Tampa, FL 33612; telephone conference: dial-in number: 1(888)670-3525, participant code: 2057836401

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Council Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/__85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Pam Bondi at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton, Lynn.Guyton@myfloridalegal.com, (813)287-7950.

DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking

Members of the Statewide Council on Human Trafficking will be participating in the 2016 Human Trafficking Summit which will take place at the Rosen Centre Hotel commencing at 8:30 a.m. on Monday, October 10, 2016.

DATE AND TIME: October 10, 2016, 8:30 a.m. until conclusion

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Members of the Statewide Council on Human Trafficking will be participating in the Human Trafficking Summit.

A copy of the agenda and additional information may be found by accessing the Office of the Attorney General's website at <http://myfloridalegal.com/htsummit> or by contacting: Lynn Guyton at lynn.guyton@myfloridalegal.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: the Office of the Attorney General at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of the Attorney General by telephone.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2016, 6:00 p.m.

PLACE: Tringali Park Community Center, Unit 1, 3460 South McCall Road, Englewood, Florida 34224

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Docket No. 160065-WU – Application for increase in water rates in Charlotte County by Bocilla Utilities, Inc.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service provided by the utility, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Adam Hill at (850)413-6425.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF MEETING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting in the following docket to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2016, 6:00 p.m.

PLACE: Forest Public Library, 905 S. Highway 314A, Ocklawaha, FL 32179

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Docket No. 150257-WS – Application for staff-assisted rate case in Marion County by East Marion Utilities, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to comment concerning the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this

meeting. For questions, contact: Commission staff, Matthew Vogel at (850)413-6453 or MVogel@psc.state.fl.us.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF MEETING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2016, 4:20 p.m.

PLACE: Emerald Coast Convention Center, 1250 Miracle Strip Parkway SE, Fort Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of West Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Gina Watson, (850)332-7976, ext. 239 or gina.watson@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Title VI Coordinator, (850)332-7976, ext. 220 or TitleVI@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gina Watson, (850)332-7976, ext. 239 or gina.watson@wfrpc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2016, 1:30 p.m.

PLACE: Highlands County Bert J. Harris, Jr. Ag Center, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting and/or public hearing of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: Ken Harley, Program Manager, (863)534-7130, ext. 103 or kharley@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Ken Harley, Program Manager, (863)534-7130, ext. 103 or kharley@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2016, 10:00 a.m.

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, msoderstrom@cfrpc.org, (863)534-7130, ext. 134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement Manager, msoderstrom@cfrpc.org, (863)534-7130, ext. 134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 7, 2016, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. Johns River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL32177, sdavis@sjrwm.com (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2016, 5:30 p.m. – 7:00 p.m.

PLACE: Frostproof City Hall, 111 West First Street, Frostproof, FL 33843

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed guidance and minimum levels for Crooked Lake (including Little Crooked Lake) in Polk County pursuant to Sections 373.042, and 373.0421, F.S.

A copy of the agenda may be obtained by contacting: Donna Campbell, Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4701; 1(800)423-1476 (FL only), ext. 4701, or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Campbell, Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4236.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 11, 2016, 10:00 a.m.

PLACE: Conference Call: 1(888)670-3525, participant passcode: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry, announces a CANCELLATION of a Probable Cause Panel via telephone conference call which was published in the Florida Administrative Register on September 20, 2016.

DATE AND TIME: September 26, 2016, 8:00 a.m., ET

PHONE NUMBER: 1(888)670-3525; when prompted, enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review a reconsideration case.

The above meeting has been cancelled. For questions, please contact: the Board Office at (850)245-4474.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2016, 6:00 p.m.

PLACE: Superior Residences at Blue Water Bay, 4595 E. Hwy 20, Niceville, FL 32578.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:
October Board Meeting**

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amber McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber McCool, (850)494-7101.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2016, 5:15 p.m.

PLACE: Superior Residences at Blue Water Bay, 4595 E. Hwy 20, Niceville, FL 32578

**GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee meeting to conduct annual evaluation of
Executive Director.**

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

For more information, you may contact: Amber McCool, (850)494-7101.

MRGMIAMI

The Florida Department of Transportation (FDOT), District Six, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2016, 6:00 p.m.

PLACE: Westland Gardens Park, 13501 NW 107 Avenue, Hialeah Gardens, FL 33018

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Florida Department of Transportation (FDOT) District Six, has scheduled a Public Kick-Off Meeting regarding the proposed improvements to SR 25/Okeechobee Road and SR 826/Palmetto Expressway in Miami-Dade County. The Kick-Off Meeting will be held on Wednesday, September 28, 2016, at Westland Gardens Park, located at 13501 NW 107 Avenue, Hialeah Gardens, FL 33018. This meeting will be held in an informal, open house format with a brief presentation at 6:30 p.m.

The study will focus on improving traffic operations and safety conditions along SR 25/Okeechobee Road at the interchange with SR 826/Palmetto Expressway, by improving the mobility and connectivity between these two corridors via the addition of direct ramp connections. This meeting will

provide an opportunity for the public to learn about the project, become familiar with the study process, and provide initial feedback.

A copy of the agenda may be obtained by contacting: Elsa Riverol, P.E., Project Manager, (305)470-5105, elsa.riverol@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ivette Ruiz-Paz, (305)470-5349, 1000 NW 111th Avenue, Miami, Florida 33172, Ivette.Ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elsa Riverol, P.E., Project Manager, (305)470-5105, elsa.riverol@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Daniel Retter, Esq., In Re: The Alexander Condominium Association, Inc., Docket No. 2016043022, filed on September 14, 2016. The petition seeks the agency's opinion as to the applicability of Section 718.404(2), Florida Statutes, as it applies to the petitioner.

Whether the Association's commercial unit owners are prohibited from voting for a majority of the seats on the Board of Directors for the November 30, 2016 election pursuant to Section 718.404(2), Florida Statutes? Whether the Association's residential unit owners may vote for all of five seats on the Board of Directors for the November 30, 2016 election pursuant to Section 718.404(2), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee,

Florida 32399-1030, (850)717-1539, Danielle.Walker@myfloridalicense.com. Please refer all comments to: Robin E. Smith, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of Florida

UF-620 IFAS Bee Unit Notice for Construction Manager
The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-620, IFAS Bee Unit Facility (Main Campus)
The project consists of a single story roughly 8,000GSF facility dedicated to Bee research. It will contain teaching labs, research labs, and the needed support spaces for the facility to be fully self-contained.

The total project budget is \$2,758,100.00, including site improvements, underground utilities, fees, surveys & tests, total building commissioning, furnishings & equipment, and contingencies. Construction is scheduled to begin in August of 2017. (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall

be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant’s understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific “CM Qualifications Supplement” (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant’s corporate status in Florida (if applicable) and a copy of the applicant firm’s current contracting license from the appropriate governing board.
6. Proof of applicant’s bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Wednesday, October 19, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction
 245 Gale Lemerand Drive / P.O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: (352)273-4000
 Internet: www.facilities.ufl.edu

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP Solicitation No. 2017007, Innovative Solutions for
 Osborne Reef Tire Abatement Services ITN

NOTICE OF Invitation to Negotiate: On behalf of the Florida Department of Environmental Protection’s the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number 2017007C, Innovative Solutions for Osborne Reef Tire Abatement Services.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

FLORIDA HOUSING FINANCE CORPORATION

RFA 2016-109 SAIL Financing of Affordable Multifamily Housing Developments to be used in conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits

This Request for Applications (RFA) is open to Applicants proposing the development of affordable, multifamily housing for Families and the Elderly utilizing State Apartment Incentive Loan (SAIL) funding in conjunction with (i) Tax-Exempt Bond financing (i.e., Corporation-issued Multifamily Mortgage Revenue Bonds (MMRB) or Non-Corporation-issued Tax-Exempt Bonds obtained through a Public Housing Authority (established under Chapter 421, F.S.), a County Housing Finance Authority (established pursuant to Section 159.604, F.S.), or a Local Government) and (ii) Non-Competitive Housing Credits (HC).

Applications shall be accepted until 11:00 a.m., Eastern Time, on Thursday, October 13, 2016, and sent to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Ken Reecy at Ken.Reecy@floridahousing.org. The RFA, which outlines selection criteria and Applicant’s responsibilities, can be downloaded from the Florida Housing Finance Corporation web site at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2016-109/>

Any modifications that occur to the Request for Applications will be posted at the web site and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

CHARLES PERRY PARTNERS, INC.

UF-607 - Innovation Hub Phase 2

Advertisement of Prequalification

Charles Perry Partners, Inc. is the selected design-build firm for the University of Florida – Innovation Hub Phase 2 building located in Gainesville, Florida. The project will be

approximately 12 months and consists of a 3-story building that will be approximately 48,000 SF.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification forms for the following scopes of work.

The remaining bid packages will include the following:

- SELECTIVE DEMOLITION
- SITE CONCRETE
- MASONRY
- DOOR & HARDWARE INSTALLATION
- DAMP/PROOFING, WATERPROOFING
- ROOFING SYSTEM
- METAL WALL PANELS
- DOORS/FRAMES/HARDWARE
- STOREFRONT/CURTAINWALL/GLASS
- DRYWALL/FRAMING
- ACOUSTICAL CEILINGS/TREATMENTS
- PAINTING, COATINGS/WALLCOVERINGS
- FLOORING
- MISCELLANEOUS SPECIALTIES
- SIGNAGE
- CASEWORK
- LAB CASEWORK
- WINDOW TREATMENTS
- SITE FURNISHINGS
- FIRE PROTECTION
- PLUMBING
- HVAC
- TEST & BALANCE
- BUILDING AUTOMATION SYSTEM & CONTROLS
- ELECTRICAL
- LANDSCAPING, IRRIGATION
- PAVER SYSTEMS

All parties interested in bidding on this project must be prequalified in order for their bid to be considered. Prequalification instructions and forms are available by logging on to <http://planroom.cppei.com>.

Username: innovation

Password: hub2prequal

FOR REMAINING PACKAGES: Completed prequalification forms must be filled out and emailed to iHub2.Prequalification@cppei.com by September 2, 2016. Prequalified bidders will receive detailed bidding instructions, bid dates and times.

All interested parties are encouraged to attend an informational meet-n-greet at the CPPI office (8200 NW 15th Place, Gainesville, FL) at 9:00 a.m. on Wednesday, September 7, 2016. The agenda will include introductions, project overview and bid schedule.

Bids are scheduled to be due on September 22, 2016.

Construction is tentatively scheduled to start in October 2016.

The University of Florida and CPPI are committed to Small Business and Vendor Diversity and encourages participation by such. CPPI reserves the right to reject any bid if considered to be in best interest of the project. Compliance with UF Purchasing and EDA guidelines will be required.

Notice of requirements for affirmative action to ensure equal employment opportunity (Executive Order 11246 and 41 CFR Part 60-4).

The Department of Commerce Economic Development Administration is providing partial funding for this project. Investment Number 04-79-07090.

VISIT FLORIDA

VISIT FLORIDA posted an ITN for Integrated Marketing Effectiveness

The Florida Tourism Industry Marketing Corporation, d.b.a. VISIT FLORIDA is accepting proposals from qualified vendors to respond completely and accurately to VISIT FLORIDA's desire to measure the effectiveness of VISIT FLORIDA's integrated marketing efforts and return on investment (ROI) as measured by the effectiveness of VISIT FLORIDA's efforts in bringing visitors to the state and tax dollars generated in the state. The measurement and tracking will cover all paid VISIT FLORIDA advertising on traditional channels as well as digital, social and native. The goal is to have an ROI on all paid media. For more information, please click here.

The due date for submissions is 5:00 p.m., ET on Monday, October 24, 2016.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate for the establishment of DODGE passenger cars and trucks

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate as a dealership for the sale of Dodge passenger cars and trucks (line-make DODG) at 2250 North State Road 7, Margate, (Broward County), Florida 33063- 5716. FCA US LLC anticipates the existing Lincoln/Volvo dealer at this location will vacate the premises by April 30, 2017. FCA US LLC intends to engage in business with Arrigo Margate, LLC

d/b/a Arrigo Dodge Chrysler Jeep Ram Margate on or after April 30, 2017 after the existing Lincoln/Volvo dealer vacates the proposed location, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, John Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411; principal investor(s): The James J. Arrigo Revocable Trust I dated June 9, 2011, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, James J. Arrigo, Trustee and Beneficiary; The John J. Arrigo 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: John J. Arrigo and Kevin Richardson, Beneficiaries: John J. Arrigo, Alyssa Arrigo, Angela Arrigo and Amanda Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701; The Virginia A. Landrum 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: Virginia A. Landrum and Kevin Richardson, Beneficiaries: Virginia A. Landrum, Don Landrum, Frances Landrum, Gina Landrum and Ashley Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Chandler, FCA US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Motor Vehicles

Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate for the establishment of CHRYSLER passenger cars and trucks

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate as a dealership for the sale of Chrysler passenger cars and trucks (line-make CHRY) at 2250 North State Road 7, Margate, (Broward County), Florida 33063- 5716. FCA US LLC anticipates the existing Lincoln/Volvo dealer at this location will vacate the premises by April 30, 2017. FCA US LLC intends to engage in business with Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate on or after April 30, 2017 after the existing Lincoln/Volvo dealer vacates the proposed location, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, John Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411; principal investor(s): The James J. Arrigo Revocable Trust I dated June 9, 2011, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, James J. Arrigo, Trustee and Beneficiary; The John J. Arrigo 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: John J. Arrigo and Kevin Richardson, Beneficiaries: John J. Arrigo, Alyssa Arrigo, Angela Arrigo and Amanda Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701; The Virginia A. Landrum 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: Virginia A. Landrum and Kevin Richardson, Beneficiaries: Virginia A. Landrum, Don Landrum, Frances Landrum, Gina Landrum and Ashley Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate for the establishment of JEEP passenger cars and trucks

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate as a dealership for the sale of Jeep passenger cars and trucks (line-make JEEP) at 2250 North State Road 7, Margate, (Broward County), Florida 33063- 5716. FCA US LLC anticipates the existing Lincoln/Volvo dealer at this location will vacate the premises by April 30, 2017. FCA US LLC intends to engage in business with Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate on or after April 30, 2017 after the existing Lincoln/Volvo dealer vacates the proposed location, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411, John Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411; principal investor(s): The James J. Arrigo Revocable Trust I dated June 9, 2011, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, James J. Arrigo, Trustee and Beneficiary; The John J. Arrigo 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: John J. Arrigo and Kevin Richardson, Beneficiaries: John J. Arrigo, Alyssa Arrigo, Angela Arrigo and Amanda Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701; The Virginia A. Landrum 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: Virginia A. Landrum and Kevin Richardson, Beneficiaries:

Virginia A. Landrum, Don Landrum, Frances Landrum, Gina Landrum and Ashley Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate for the establishment of RAM trucks

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate as a dealership for the sale of RAM trucks (line-make RAM) at 2250 North State Road 7, Margate, (Broward County), Florida 33063- 5716. FCA US LLC anticipates the existing Lincoln/Volvo dealer at this location will vacate the premises by April 30, 2017. FCA US LLC intends to engage in business with Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate on or after April 30, 2017 after the existing Lincoln/Volvo dealer vacates the proposed location, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Arrigo Margate, LLC d/b/a Arrigo Dodge Chrysler Jeep Ram Margate are dealer operator(s): James J. Arrigo, 6500 Okeechobee Boulevard, West Palm

Beach, Florida 33411, John Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411; principal investor(s): The James J. Arrigo Revocable Trust I dated June 9, 2011, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, James J. Arrigo, Trustee and Beneficiary; The John J. Arrigo 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: John J. Arrigo and Kevin Richardson, Beneficiaries: John J. Arrigo, Alyssa Arrigo, Angela Arrigo and Amanda Arrigo, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701; The Virginia A. Landrum 2012 Irrevocable Trust dated December 27, 2012, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701, Trustees: Virginia A. Landrum and Kevin Richardson, Beneficiaries: Virginia A. Landrum, Don Landrum, Frances Landrum, Gina Landrum and Ashley Landrum, 6500 Okeechobee Boulevard, West Palm Beach, Florida 33411-2701.

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WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

Suwannee River Water Management District Cancelled
Workshop on September 27, 2016

The Suwannee River Water Management District has cancelled the Workshop scheduled for September 27, 2016, 3:00 pm. We will still have the Final Public Hearing on the FY 2017 Final Budget scheduled for September 27, 2016, 5:05 pm.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

Notice of Litigation

The Agency for Health Care Administration has received the following petitions for administrative hearings as of the close of business on September 12, 2016, concerning certificate of need decisions. No decision has been made as to the sufficiency of these petitions. A brief description of these projects is listed below. Resolution of these requests for hearings by way of a grant or denial of their certificate of need at issue will determine the substantial interest of persons. Those persons whose substantial interest may be determined by these proceedings including settlements, grants, and denials are advised to govern themselves accordingly and may wish to exercise rights including intervention. See Chapter 120, F. S., as well as Section 408.039, F.S. and Section 59C-1.012, F. A. C. In deference to rights of substantially affected persons, AHCA will not settle or otherwise reach a final resolution of these matters for a period of 30 days from the date of the publication.

CON# INITIAL DECISION, PROJECT, CTY,
APPLICANT, PARTY REQUEST
HEARING (PRH)

10437 Denial, to establish a new hospice program, Escambia County, PruittHealth – West Florida, LLC, (PRH) same as applicant

10440 Approval, to establish a new hospice program, Escambia County, VITAS Healthcare Corporation of Florida, (PRH) PruittHealth – West Florida, LLC

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under the State's Generic Permit for MS4's

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the Florida Gulf Coast University. The application is being processed and is available for public inspection during normal business hours, 8am to 5pm, Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Candace Richards, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 3585), Tallahassee, FL 32399-2400.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
