

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: **RULE TITLES:**
2A-9.004 Funding Requirements
2A-9.006 Programmatic and Reimbursement
 Requirements

PURPOSE AND EFFECT: Provide purpose, general provisions, and other requirements for funding under the Crime Stoppers Trust Fund.

SUBJECT AREA TO BE ADDRESSED: Crime Stoppers Grants.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: **RULE TITLES:**
40E-61.011 Policy and Purpose
40E-61.020 Scope of Part I
40E-61.021 Definitions
40E-61.023 Basin and Sub-Basin Boundaries
40E-61.024 Works of the District within the Lake
 Okeechobee Basin
40E-61.031 Implementation
40E-61.041 Permits Required
40E-61.042 General Permits for Use of Works of the
 District Within the Lake Okeechobee Basin
40E-61.051 Exemptions
40E-61.101 Content of Application for Individual and
 Collective Permits
40E-61.201 Permit Application Processing Fee
40E-61.301 Conditions for Issuance for Individual and
 Collective Permits
40E-61.321 Duration of Permits
40E-61.331 Modification
40E-61.351 Transfer
40E-61.381 Limiting Conditions

PURPOSE AND EFFECT: By November 1 of each year, the District is required by statute to publish a notice of rule development for items in its Regulatory Plan resulting from new laws. In 2016, the Florida Legislature amended Section 373.4595, Florida Statutes (F.S.), the Northern Everglades and Estuaries Protection Program (NEEPP), directing the District and FDEP to provide a water quality monitoring program for nonpoint source dischargers not implementing Best Management Practices in the Northern Everglades Watersheds, as required by Section 403.067, F.S. Specifically, NEEPP directs the District to amend Chapter 40E-61, Florida Administrative Code (F.A.C.) and to adopt new rules. The existing rules govern specified basins within the District which are integral to operation, maintenance, and protection of District water resources. The rules name and adopt “Works of the District” canals, water control structures, rights-of-way, lakes and streams, and other water resources for which the District has responsibility or owns. The rules establish criteria to ensure that use of or connection to the named works or lands are compatible with the District’s ability to carry out the objectives of legislative declarations of policy in Sections 373.016 and 373.451 - 373.4595, F.S. The rules will be amended to be consistent with FDEP’s rulemaking efforts resulting from NEEPP directives. As this will be a multi-agency coordination effort with multiple aligning procedural steps, formal activities associated with this effort are anticipated to begin no earlier than January 2017.

SUBJECT AREA TO BE ADDRESSED: Northern Everglades and Estuaries Protection Program.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.118, 668.003, 668.004, 668.50, FS.

LAW IMPLEMENTED: 373.016, 373.085, 373.086, 373.109, 373.451, 373.453, 373.4595, 668.003, 668.004, 668.50, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steffany Olson, Supervisor Environmental Analyst, South Florida Water Management District, Everglades Regulation Bureau, 3301 Gun Club Road West Palm Beach, FL 33406, telephone: (800)432-2045 ext. 2759 or (561)682-2759, email: solson@sfwmd.gov. For procedural questions, contact Jan Sluth, Sr. Paralegal, Office of Counsel, South Florida Water Management District

3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, telephone: (800)432-2045 ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
61A-5.0013 Application for One/Two/Three Day Permit or Special Sales License

PURPOSE AND EFFECT: Section 6 of Ch. 2016-190, Laws of Florida, amended section 561.422, Florida Statutes, to clarify the applicant entities eligible for issuance of a temporary alcoholic beverage permit and the conditions of eligibility pertaining to certain applicant entities. Proposed Rule 61A-5.0013, F.A.C. is intended to amend the current rule related to the application for a temporary permit to promulgate form updates that are necessary for implementation of the amendments in law and to eliminate obsolete, redundant, or unnecessary rule language.

SUBJECT AREA TO BE ADDRESSED: Forms and procedures required for applicants for temporary permits.

RULEMAKING AUTHORITY: 561.08, 561.11, FS

LAW IMPLEMENTED: 561.17, 561.20(12), 561.422, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Renita Walton-Hayes; Department of Business and Professional Regulation; 2601 Blair Stone Road; Tallahassee, Florida 32399-1020; (850) 717-1118; renita.walton-hayes@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
61A-5.060 Application for Special Culinary Education Program License

PURPOSE AND EFFECT: : Section 1 of Ch. 2016-120, Laws of Florida, amended section 381.0072, Florida Statutes, to define a culinary education program. Section 3 of Ch. 2016-120, Laws of Florida, amended subsection (2) of section 561.20, Florida Statutes, to authorize the Division to issue a special alcoholic beverage license to a culinary education program as defined in section 381.0072(2), Florida Statutes. Proposed Rule 61A-5.060, F.A.C., is intended to promulgate and incorporate by reference the form by which a qualifying culinary education program may apply for issuance of the special license.

SUBJECT AREA TO BE ADDRESSED: Forms and procedures required for applicants for special culinary education program license.

RULEMAKING AUTHORITY: 561.08, 561.11, FS

LAW IMPLEMENTED: 381.0072(2), 561.20(2)(a)6, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Renita Walton-Hayes; Department of Business and Professional Regulation; 2601 Blair Stone Road; Tallahassee, Florida 32399-1020; (850)717-1118; renita.walton-hayes@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
 61A-5.0106 Application for Inactive Status or Waiver of Active Operation Requirements for Quota Alcoholic Beverage Licenses

PURPOSE AND EFFECT: Section 4 of Ch. 2016-190, Laws of Florida, amended subsections (1)(h) and (1)(i) of section 561.29, Florida Statutes, to specify the requirements and conditions by which a holder of a quota alcoholic beverage license must notify the Division of inactive status of the license or request a waiver of operation requirements applicable to the license. Proposed Rule 61A-5.0106, F.A.C. is intended to promulgate and incorporate by reference the form and clarify the process by which a holder of a quota alcoholic beverage license shall notify the Division of inactive status or request the applicable waiver of operation requirements.

SUBJECT AREA TO BE ADDRESSED: Forms and procedures required for applicants for inactive status notices and waivers applicable to quota alcoholic beverage licenses.

RULEMAKING AUTHORITY: 561.08, 561.11, FS.

LAW IMPLEMENTED: 561.29(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Renita Walton-Hayes; Department of Business and Professional Regulation, 2601 Blair Stone Road; Tallahassee, Florida 32399-1020, (850)717-1118, renita.walton-hayes@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
 62-41.400 Outstanding Florida Springs, Scope of Rule
 62-41.401 Outstanding Florida Springs, Conditions for Issuance of Permits
 62-41.402 Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources of the Area

PURPOSE AND EFFECT: Springs are of great scientific importance in understanding the diverse functions of aquatic ecosystems. Water quality of springs is an indicator of local conditions of the Floridan Aquifer, which is a source of drinking water for many residents of this state. Water flows in

springs may reflect regional aquifer conditions. In addition, springs provide recreational opportunities for swimming, canoeing, wildlife watching, fishing, cave diving, and many other activities in this state. In 2016, SB 552 (2016-01, Laws of Florida) amended section 373.219, F.S., to require the department to adopt uniform rules for issuing permits which prevent groundwater withdrawals that are harmful to the water resources and a uniform definition of the term “harmful to the water resources” to provide water management districts with minimum standards necessary to be consistent with the overall water policy of the state for Outstanding Florida Springs. The rule is likely to affect consumptive use permitting in the Northwest Florida, Suwannee River, St. Johns River, and Southwest Florida Water Management Districts.

SUBJECT AREA TO BE ADDRESSED: The Department’s rulemaking effort will address uniform rules for issuing permits which prevent groundwater withdrawals that are harmful to the water resources and a uniform definition of the term “harmful to the water resources” for Outstanding Florida Springs. “Outstanding Florida Spring” includes all historic first magnitude springs, including their associated spring runs, and the following additional springs, including their associated spring runs: De Leon Springs; Peacock Springs; Poe Springs; Rock Springs; Wekiwa Springs; and Gemini Springs. The term does not include submarine springs or river rises.

RULEMAKING AUTHORITY: 373.026, 373.219, 373.813, FS.

LAW IMPLEMENTED: 373.219, 373.223, 373.802, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 7, 2016, 1:00 p.m.

PLACE: Suwannee River Water Management District Governing Board Meeting Room, 9225 CR 49, Live Oak, FL 32060

DATE AND TIME: December 9, 2016, 10:00 a.m.

PLACE: Conf. Rm. A, 3900 Commonwealth Blvd., Tallahassee, FL 32399 and by webinar. To sign up for the webinar, please register in advance at <https://attendee.gotowebinar.com/register/6065332027568930820>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Kristine Morris, Kristine.P.Morris@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kristine Morris, Kristine.P.Morris@dep.state.fl.us, (850)245-3139
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:	RULE TITLES:
65D-30.002	Definitions
65D-30.003	Department Licensing and Regulatory Standards
65D-30.004	Common Licensing Standards
65D-30.005	Standards for Addictions Receiving Facilities
65D-30.006	Standards for Detoxification
65D-30.0061	Standards for Intensive Inpatient Treatment
65D-30.007	Standards for Residential Treatment
65D-30.0081	Standards for Day or Night Treatment with Community Housing
65D-30.009	Standards for Day or Night Treatment
65D-30.0091	Standards for Intensive Outpatient Treatment
65D-30.010	Standards for Outpatient Treatment
65D-30.011	Standards for Aftercare
65D-30.012	Standards for Intervention
65D-30.013	Standards for Prevention
65D-30.014	Standards for Medication and Methadone Maintenance Treatment

PURPOSE AND EFFECT: The Department intends to amend Chapter 65D-30, F.A.C., to modify regulatory language to comport with current laws, policies and procedures related to standards for the provision of substance abuse services. These modifications will further allow the Department to amend or repeal language that has been referenced in other administrative code rules and Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Substance Abuse Licensing and Regulatory Standards.

RULEMAKING AUTHORITY: 397.321(5), FS.

LAW IMPLEMENTED: 397.311, 397.321, 397.675, 397.6772, 397.679, 397.6791, 397.6793, 397.697, 397.6975, 397.6978, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Hardin. William Hardin can be reached at (850)717-4783 or William.Hardin@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.:	RULE TITLE:
65E-4.016	Mental Health Residential Treatment Facilities

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend Rule 65E-4.016, F.A.C., to allow those facilities that are collocated with centralized receiving facilities housed in multi-story buildings to be on floors other than the ground floor. The effect of this rulemaking is to modify regulatory language to comport with current laws related to mental health treatment facilities.

SUBJECT AREA TO BE ADDRESSED: Community Mental Health Regulation

RULEMAKING AUTHORITY: 394.457(5), FS.

LAW IMPLEMENTED: 394.879, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Hardin. William Hardin can be reached at (850)717-4783 or William.Hardin@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.:	RULE TITLES:
65E-5.100	Definitions
65E-5.120	Forms
65E-5.130	Continuity of Care Management System
65E-5.1302	Admissions to State Treatment Facilities
65E-5.1303	Discharge from Receiving and Treatment Facilities
65E-5.230	Guardian Advocate
65E-5.2301	Health Care Surrogate or Proxy
65E-5.260	Transportation
65E-5.2601	Transportation Exception Plan
65E-5.280	Involuntary Examination
65E-5.2801	Minimum Standards for Involuntary Examination Pursuant to Section 394.463, F.S
65E-5.285	Involuntary Outpatient Placement
65E-5.290	Involuntary Inpatient Placement
65E-5.300	Continued Involuntary Inpatient Placement at Treatment Facilities
65E-5.310	Transfer of Persons Among Facilities
65E-5.320	Discharge of Persons on Involuntary Status
65E-5.350	Eligibility Criteria and Procedures for Designation of Baker Act Receiving Facilities
65E-5.351	Minimum Standards for Designated Receiving Facilities
65E-5.352	Procedures for Complaints and Investigations in Receiving Facilities
65E-5.353	Criteria and Procedures for Suspension or Withdrawal of Designation of Receiving Facilities
65E-5.400	Baker Act Funded Services Standards

PURPOSE AND EFFECT: The Department intends to amend Chapter 65E-5, F.A.C., to modify regulatory language to comport with current laws, policies and procedures related to Baker Act placement and services, coordinated system of care, mental health receiving and treatment facilities and receiving systems, transportation plans, and guardian advocates. These modifications will further allow the Department to amend or repeal language that has been referenced in other administrative code rules and Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Mental Health Act Regulation.

RULEMAKING AUTHORITY: 394.457(5), 394.46715, FS.

LAW IMPLEMENTED: 394.455, 394.4573, 394.4598, 394.461, 394.462, 394.463, 394.4655, 394.467, 394.4685, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Hardin. William Hardin can be reached at (850)717-4295 or William.Hardin@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:	RULE TITLES:
65E-9.003	Licensure
65E-9.005	Operating Standards

PURPOSE AND EFFECT: The purpose of this rulemaking is to amend Chapter 65E-9, F.A.C., to allow those facilities that are collocated with centralized receiving facilities housed in multi-story buildings to be on floors other than the ground floor. The effect of this rulemaking is to modify regulatory language to comport with current laws related to mental health treatment centers.

SUBJECT AREA TO BE ADDRESSED: Licensure of Residential Treatment Centers (Children)

RULEMAKING AUTHORITY: 394.875, FS.

LAW IMPLEMENTED: 394.879, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: William Hardin. William Hardin can be reached at (850)717-4783 or William.Hardin@myflfamilies.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.:	RULE TITLE:
40D-8.624	Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Crews Lake located in Pasco County. The effect of the rule is to support the District's water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers

and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to delete the previously adopted levels, and adopt new guidance and minimum levels for Crews Lake located in Pasco County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Crews Lake are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272 – A2015037-4

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (p) No change.					
(q) In Pasco County Within the Coastal Rivers Basin	Big Fish, Lake S-21, T-24, R-19E no change				
	Crews, Lake S-20, T-24S, R18E	55.3'	52.4' (CAT 1)	51.0' (CAT 1)	48.9'
	Green, Lake S-16, T-26, R-18E through Unnamed Lake No. 22 S-27, T-24S, R-18E No change.				
(r) through (cc) No change.					

(13) Guidance Levels established for lakes prior to August 7, 2000, are set forth in the following table:

Table 8-3 Guidance Water Levels adopted prior to August 7, 2000

Location of Impoundment County and Basin	High Level in Feet Above Mean Sea Level (msl)	Low Level in Feet Above Mean Sea Level (msl)	Extreme Low Level in Feet Above Mean Sea Level (msl)
(a) through (p) No change.			
(q) In Pasco County Within the Coastal Rivers Basin LAKES			
Crews, Lake S16, 24S, R18E	55.00 ²	52.00 ²	50.00 ²
Garden, Lake S16, T25S, R16E through Worrell, Lake (Bass Lake) S26, T25S, R16E No change.			
(r) through (cc) No change.			

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13(12), (13), 9-3-13, 1-7-15, 7-1-15, 9-21-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Southwest Florida Water Management District
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 19, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 18, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.: RULE TITLES:

- 5E-14.1025 Inspections and Investigations
- 5E-14.105 Contractual Agreements in Public's Interest - Control and Preventive Treatment for Wood-Destroying Organisms
- 5E-14.117 Application for Examination for Department Applicator Credentials
- 5E-14.132 Certificate Issuance and Renewal Fees
- 5E-14.136 Special Identification Card Issuance, Renewal Fees, Forms, and Duties
- 5E-14.142 Responsibilities and Duties - Records, Reports, Advertising, Applications
- 5E-14.1421 Identification Card - Training Verification

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 157, August 12, 2016 issue of the Florida Administrative Register.

- 5E-14.1025 Inspections and Investigations.
No Change.

Rulemaking Authority 482.051, 570.07(22), 570.07(23), FS. Law Implemented 482.032, 482.051, 482.061. History—New _____

- 5E-14.105 Contractual Agreements in Public's Interest – Control and Preventive Treatment for Wood-Destroying Organisms.

No Change.

Rulemaking Authority 482.051, 570.07(22), 570.07(23) FS. Law Implemented 482.051(3) FS. History—New 1-1-77, Joint Administrative Procedures Committee Objection Withdrawn – See FAW Vol. 3, No. 30, July 29, 1977, Amended 6-27-79, 10-25-90, Formerly 10D-55.105, Amended 8-11-93, 4-17-03, 6-1-06, 9-17-08, 11-26-08,_____.

- 5E-14.117 Application for ~~Examination for~~ Department ~~Applicator~~ Credentials.

No Change.

Rulemaking Authority 482.051, 482.151, 482.1562, 570.07(23), FS. Law Implemented 482.111, 482.132, 482.141, 482.151, 482.152, 482.155, 482.156, 482.1562, 482.157 FS. History—New 1-1-77, Amended 6-27-79, 6-22-83, 10-25-90, Formerly 10D-55.117, Amended 8-11-93, 7-5-95, 5-28-98, 4-29-02, 7-11-07, 2-24-09, 5-12-10, 5-20-12,_____.

- 5E-14.132 Certificate Issuance and Renewal Fees.

(1) No change.

(2) Each certified pest control operator shall be certified as provided by this rule. An applicant shall complete the application process online at <http://www.FreshFromFlorida.com> or submit the issuance fee as defined in subsection (1) above with the Application for Pest Control Operator’s Certificate, (FDACS-13608, Rev. ~~10/16~~ ~~10/15~~), which is hereby adopted and incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxxx> to the address as instructed on the form. ~~Application for the original certificate must be made within 60 days from the date of written notification of passing examination. During a period of 30 calendar days following expiration of the 60-day period, an original certificate may be issued; however, a late issuance charge of \$50 shall be assessed and paid in addition to the issuance fee. No original certificate shall be issued after expiration of the 30 day period without reexamination.~~

(3) through (4) No change.

Rulemaking Authority 482.051, 570.07(23) FS. Law Implemented 482.111, 482.132(1) FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, Formerly 10D-55.132, Amended 8-11-93, 7-5-95, 5-28-98, 4-29-02, _____.

5E-14.136 Fumigation Special Identification Card Issuance, Renewal Fees, Forms, and Duties.

No change.

Rulemaking Authority 482.051, 482.151, 570.07(23) FS. Law Implemented 482.151 FS., History–New 1-1-77, Formerly 10D-55.136, Amended 7-5-95, 5-28-98, 4-29-02, Amended _____.

5E-14.142 Responsibilities and Duties – Records, Reports, Advertising, Applications.

No change.

Rulemaking Authority 482.051 FS. Law Implemented 482.021(21), 482.061, 482.071, 482.091, 482.111(5), (9), 482.161(1)(g), (h), 482.226(1), (6) FS. History–New 1-1-77, Amended 6-27-79, 6-22-83, 1-20-87, 10-25-90, Formerly 10D-55.142, Amended 8-11-93, 5-28-98, 4-29-02, 4-17-03, 6-2-04, 6-1-06, 7-23-08, 9-17-08, 9-17-08, 1-4-09, 5-20-12, _____.

5E-14.1421 Identification Card – Training Verification.

No change.

Rulemaking Authority 482.051, 482.091, 570.07(23) FS. Law Implemented 482.091, 482.151 FS. History–New 6-12-02, Amended 2-24-09, _____.

DEPARTMENT OF HEALTH
Board of Nursing Home Administrators
 NOTICE OF CHANGE

RULE NOS:	RULE TITLES:
64B10-16.001	General Information
64B10-16.002	Preceptor
64B10-16.0021	Change of Status of Preceptor
64B10-16.0025	Preceptor Training Seminar
64B10-16.003	Facility at Which Training Takes Place
64B10-16.005	Domains of Practice, Objectives, Reports
64B10-16.007	Out-of-State Administrator-In-Training Programs

Notice is hereby given that the following changes have been made to the proposed rule published in Vol. 42 No.60, March 28, 2016 issue of the Florida Administrative Register and the Notice of Change published in Vol. 42 No. 152, August 5, 2016 issue of the Florida Administrative Register, in accordance with subparagraph 120.54(3)(d)1., F.S.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B10-16.001 General Information; Monitors.

(1) No change.

(2) An applicant for the AIT program must meet those qualifications established by Section 468.1695, F.S. and Rule 64B10-11.002, F.A.C., at the time of application, including completion of an Administrator-In-Training Application, form DH-MQA-NHA003, ~~09/16~~ ~~07/16~~, hereby adopted and incorporated by reference, and pay the application fee specified in Rule ~~64B10-12.0001~~ ~~64B10-12.013~~, F.A.C. The form can be obtained from the web at <http://floridasnursinghomeadmin.gov/applications/application-admin-in-training.pdf> or _____ at http://www.flrules.org/Gateway/reference.asp?No=Ref-_____03687. The applicant is required to indicate whether the applicant is applying for the 1000-hour or the 2000-hour program as referenced in Rule 64B10-11.002, F.A.C.

(3) through (13) No change.

Rulemaking Authority 468.1685(1), 468.1695(2) FS. Law Implemented 456.013, 468.1695(2), (4) FS. History–New 9-24-81, Formerly 21Z-16.01, Amended 12-18-88, 1-22-90, 11-11-92, 12-18-88, 1-22-90, 11-11-92, Formerly 21Z-16.001, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, 11-9-08, 1-7-10, 2-11-14, _____.

64B10-16.002 Preceptor.

(1) Each person desiring to be a Preceptor must submit a completed application form Preceptor Certification, DH-MQA-NHA014 ~~DOH/NHA014~~, ~~09/16~~ ~~07/16~~, incorporated herein by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-04143> or _____

<http://floridasnursinghomeadmin.gov/applications/application-preceptor.pdf>.

(2) through (7) No change.

Rulemaking Authority 456.013(1)(a), 468.1685(1), 468.1695(4) FS. Law Implemented 468.1695 FS. History—New 9-24-81, Formerly 21Z-16.02, Amended 12-18-88, 11-11-92, Formerly 21Z-16.002, Amended 2-28-94, Formerly 61G12-16.002, Amended 2-22-96, 9-4-96, 10-20-96, Formerly 59T-16.002, Amended 10-12-97, 6-5-07, 10-2-08, 3-25-09, 10-24-10, 5-29-14, _____.

64B10-16.0021 Change of Status of Preceptor.
No change.

64B10-16.0025 Preceptor Training Seminar.
(1) through (2) No change.

Rulemaking Authority 468.1685(1) FS. Law Implemented 468.1695(4)(~~5~~) FS. History—New 11-21-95, Formerly 59T-16.0025, Amended 8-6-97, 10-24-10, _____.

64B10-16.003 Facility at Which Training Takes Place.
No change.

64B10-16.005 Domains of Practice, Objectives, Reports.
(1) No change.

(2) The preceptor and AIT must file regular reports with the Board. For 1,000 hour programs, reports shall be filed bi-monthly; for 2,000 hour programs, reports shall be filed quarterly. Reports for 1,000 hour programs shall be made on the State of Florida Administrator in Training Domains of Practice Quarterly Checklist ~~F~~for 1,000 Hour Programs, Form DH 5021-~~MQA~~~~DH~~, 09/16 ~~07/16~~, which is hereby incorporated by reference and which can be obtained from the Board of Nursing Home Administrators website at <http://floridasnursinghomeadmin.gov/applications/chklst-1k-nha.pdf> or at http://www.flrules.org/Gateway/reference.asp?No=Ref-_____. Reports for 2,000 hour programs shall be made on the State of Florida Administrator in Training~~AIT~~ Domains of Practice Quarterly Checklist For 2,000 Hour Programs, Form DH-MQA 1209, 09/16~~07/16~~, hereby adopted and incorporated by reference and which can be obtained from the Board of Nursing Home Administrators' website at: <http://floridasnursinghomeadmin.gov/applications/chklst-2k-nha.pdf> or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-00783>. Each report shall be co-signed by the Preceptor and AIT and shall be filed within two weeks after the completion of each reporting period of the program. Failure to file the report on the correct form or within the stated time period may result in non-acceptance of the report. The reports shall contain a synopsis of the areas covered in the program and a narrative describing relevant learning experiences. The reports

shall show how the AIT used the following methods to further his or her training:

1. through 7. renumbered (a) through (g) No change.

(3) through (5) No change.

Rulemaking Authority 468.1685(1), (3), (4) FS. Law Implemented 468.1685(3), (4) FS. History—New 12-18-88, Formerly 21Z-16.005, 61G12-16.005, 59T-16.005, Amended 1-8-06, 1-9-12, _____.

64B10-16.007 Out-of-State Administrator-In-Training Programs.

No change.

DH-MQA-NHA003

The first page of the form has been changed to display and identify the form's title.

DH-MQA-NHA014

The first page of the form has been changed to display and identify the form's title.

DH 5021-MQA

The title of the form has been changed to be consistent with the rule text.

DH-MQA 1209

The title of the form has been changed to be consistent with the rule text.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: RULE TITLE:

69L-7.020 Florida Workers' Compensation Health Care Provider Reimbursement Manual
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 191, September 30, 2016 issue of the Florida Administrative Register.

The notice for the above-referenced proposed rule mistakenly omitted the proposed rule's effective date. The notice has been corrected to read as follows: To become effective on July 1, 2017.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

RULE NO.: RULE TITLE:

69L-7.100 Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 191, September 30, 2016 issue of the Florida Administrative Register.

Proposed Rule 69L-7.100, F.A.C., mistakenly omitted information regarding an effective date. The notice has been corrected to read as follows: To become effective July 1,

2017, or upon the proposed rule’s ratifying legislation becoming law, whichever date occurs later.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: RULE TITLE:
 69L-7.501 Florida Workers’ Compensation
 Reimbursement Manual for Hospitals
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 191, September 30, 2016 issue of the Florida Administrative Register.

Proposed Rule 69L-7.501, F.A.C., mistakenly omitted information regarding an effective date. The notice has been corrected to read as follows: To become effective on July1, 2017, or upon the proposed rule’s ratifying legislation becoming law, whichever date occurs later.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
 6M-8.620 Voluntary Prekindergarten (VPK) Pre- and Post-
 Assessments

NOTICE IS HEREBY GIVEN that on or about October 25, 2016, the Office of Early Learning received a petition from the Early Learning Coalition of North Florida. Petitioner seeks a temporary variance from paragraphs 6M-8.620(3)(a) and (c), F.A.C., as it relates to the requirement that Voluntary Prekindergarten (VPK) providers administer the Florida VPK Assessment during Assessment Period One (AP1) and electronically report assessment data within a specified time frame. Petitioner is requesting a variance extending the time deadlines for the Florida VPK Assessment AP1 to be administered as well as a variance extending the time to submit electronic assessment data. The Office will accept comments concerning the Petition for five (5) business days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m. A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O’Sullivan Parker, General Counsel,

Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
 6M-8.620 Voluntary Prekindergarten (VPK) Pre- and Post-
 Assessments

NOTICE IS HEREBY GIVEN that on or about October 28, 2016, the Office of Early Learning received a petition from the Early Learning Coalition of Palm Beach County. Petitioner seeks a temporary variance from paragraphs 6M-8.620(3)(a) and (c), F.A.C., as it relates to the requirement that Voluntary Prekindergarten (VPK) providers administer the Florida VPK Assessment during Assessment Period One (AP1) and electronically report assessment data within a specified time frame. Petitioner is requesting a variance extending the time deadlines for the Florida VPK Assessment AP1 to be administered as well as a variance extending the time to submit electronic assessment data. The Office will accept comments concerning the Petition for five (5) business days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m. A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O’Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that on October 12, 2016, the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, received a petition for a waiver of Rule 61A-3.054, F.A.C., in order to sell sunscreen, lip balm, sunglasses, balloons and gift cards in its package store locations. Petitioner also appears to seek a temporary variance to sell mosquito repellant.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
 61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 18, 2016, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Sweet Ideas Miami LLC located in Doral. The above referenced F.A.C.

addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 42/204 on October 19, 2016. The Order for this Petition was signed and approved on October 27, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Parinto Global Enterprises LLC (5211 NW 79 Ave. Doral, FL 33166), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Sweet Ideas Miami LLC and/or Parinto Global Enterprises LLC changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 20, 2016, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from Alimentari Gourmet Market located in Vero Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located on the premises of Citron Bistro.

The Petition for this variance was published in Vol. 42/206 on October 21, 2016. The Order for this Petition was signed and approved on October 31, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service

establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the mop sink located on the premises of Citron Bistro, 6260 Florida A1A, Vero Beach FL, 32963, is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. If the ownership of Alimentari Gourmet Market (Leadex Group Inc.) and/or Citron Bistro (Citron of Vero Beach LLC) changes, a signed agreement for use of the mop sink is required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on October 19, 2016, the Board of Accountancy received a petition for variance or waiver filed by Donna L. Young, seeking a variance or waiver of paragraph 61H1-33.006(2)(b), Florida Administrative Code, that requires that each Florida certified public accountant who became delinquent and desires to return his/her license to active status shall satisfy the requirements of his/her most recent biennium plus 120 additional CPE hours in the following manner: at least 30 hours of Accounting/Auditing, at least 4 hours in Ethics, no more than 20 hours in behavioral, for a total of 200 hours.

A copy of the Petition for Variance or Waiver may be obtained by contacting Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board hereby gives notice that on October 21, 2016, an Order was filed on the Petition for Variance and Waiver. The Petition was filed by Gregory S. Stone on September 15, 2016, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), F.A.C., that he be state-certified for a minimum of four (4) years, due to the 40-day lapse in certification. The Notice was published in Volume 42, No. 181, of the Florida Administrative Register on September 16,

2016. The Board, at its meeting held on October 3, 2016, voted to grant the Petition for Variance or Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, 400 W. Washington Street, #N801, Orlando, FL 32801, (850)487-1395, Juana.Watkins@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry hereby gives notice that on October 28, 2016, an Order was filed on the Petition for Waiver or Variance. The Petition was filed by William A. Monaco on September 9, 2016, seeking a waiver or variance from Rule 64B13-4.001, F.A.C., regarding the requirement that passing scores for all parts of the examination be obtained within the seven-year period immediately preceding licensure application be waived. The Notice was published in Volume 41, No. 91, of the Florida Administrative Register on September 30, 2016. The Board, at its meeting held on October 14, 2016, voted to deny the Petition for Waiver or Variance finding that the Petitioner did not demonstrate a substantial hardship; that application of the rule did not violate the principles of fairness; and that the purpose of the underlying statute was not met.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)488-0595, Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on October 20, 2016, the Board of Psychology received a petition for variance or waiver filed by Nicole Ashley Kahhan, PhD, from Rule 64B19-11.005, F.A.C., with regard to the requirements of the rule regarding appropriate supervised experience. Comments on this petition should be filed with the Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, at the above address, (850)245-4373 or Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.001 General

NOTICE IS HEREBY GIVEN that on October 05, 2016, the Department of Health, received a petition for variance from Alvaro Mendoza, representing Commercial Energy Specialists. Specifically, the petitioner seeks variance from section 454.1.6.5.16.6 - 3., of Florida Building Code, Building, Chapter 4-Special Occupancy. This section is incorporated by reference in Rule 64E-9.001, Florida Administrative Code, and requires ultraviolet disinfectant equipment used at a public swimming pool must be validated by a capable party to perform and complies with all professional practices in the U.S. Environmental Protection Agency UV disinfectant guidance manual dated 11/2006.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-14.004 Standards, Permits, Inspections, Violations, Complaints and Retaliation

NOTICE IS HEREBY GIVEN that on October 18, 2016, the Department of Health received a petition for Temporary Variance from, from G&G Farms, Camp 1, Robert Grimes; Ranch Camp Loop, Plant City, FL 33565, from subsection 64E-14.004(1), Florida Administrative Code. This section requires that before any person establishes, operates, or allows occupancy of a migrant labor camp or residential migrant housing, the operator shall ensure that the camp or housing complies with the minimum standards of construction, sanitation, and equipment established in Sections 381.008 through 381.00897, F.S., the rules of this chapter, and the Occupational Safety and Health Act of 1970, 29 U.S.C. s. 655. Comments on this petition should be filed with Shannon Revels, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrea Ables, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710 or by calling (850)245-4250.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on October 28, 2016, the Department of Health, Bureau of Emergency Medical Oversight, received a petition for Emergency variance and

waiver from Rule 64J-1.0201, F.A.C., which requires lead and adjunct instructors of EMT and Paramedic Training Programs to have a minimum of an Associate's degree from an institution whose accreditation is recognized by the United States Department of Education. Chipola College requested a variance that will allow Mr. Jeff Guadiana until January 1, 2019, to complete his Associate degree.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone by email at Rickey.Stone@flhealth.gov or by telephone at (850)245-4704.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15th 9:00am

PLACE: This meeting will be held via teleconference. Please visit <http://www.florida-arts.org/documents/panels/teleconference.instructions.cfm> for more instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2016-2017 Fast Track grants. A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2016, 10:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave., Sebring, FL 33870

THIS IS A CHANGE OF VENUE FROM THE NOTICE: 18178011 PUBLISHED IN VOL. 42, NO. 207, F.A.R.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Alligator Marketing and Education Advisory Committee meeting will address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A Copy of the agenda may be obtained by contacting: Alex Redding or Paul Davis at (850)617-7280.

Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Redding or Paul Davis at (850)617-7280. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students Subgroup on Parental Engagement and Advocacy announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2016, 10:00 a.m.

PLACE: Oviedo Public Library, 310 N. Division Street, Oviedo, FL 32765 or (888)670-3525, passcode 8006155226

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of the agenda for the November 21st, 2016, conference call on the parental perspectives on the state dispute resolution process for students with disabilities.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400, (850)245-0475.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2016, Open House from 5:30 p.m. to 7:30 p.m., Presentation at 6:00 p.m.

PLACE: Ocklawaha Bridge Baptist Church located at 14100 NE Highway 40 in Silver Springs, Florida 34488

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is preparing design plans to widen State Road (SR) 40 in Marion County. The design of SR 40 is divided into two project segments: Segment 1 runs from the end of the existing

four lanes near Silver Springs to just east of County Road (CR) 314; Segment 2 begins just east of CR 314 and ends just east of CR 314A. The total project length is 11.2 miles. In both segments, the proposed improvements include widening SR 40 to a four-lane, divided roadway. Access changes are also proposed at two locations within the first segment. The design plans for the first segment include a 12-foot-wide multi-use trail along the north side of SR 40 from the end of the existing four lanes to the Ocklawaha Bridge. The Segment 1 trail switches to the south side of the roadway from the Ocklawaha Bridge to East of County Road 314. The design for the second segment continues the 12-foot-wide multi-use trail along the south side of SR 40 to west of CR 314A where it will be a 10-foot-wide sidewalk to the end of the widening. Access changes are also proposed at two locations within the first segment. The Financial Project ID (FPID) numbers are: 410674-2-32-01, 410674-3-32-01.

The hearing is being held to present and obtain comments about the proposed widening plans for both segments of SR 40. The hearing is being held as an open house from 5:30 p.m. to 7:30 p.m. There will be a brief presentation at 6:00 p.m., after which participants may provide comments to all present. Representatives from the design team will be available to discuss the project and answer questions before and after the presentation.

A copy of the agenda may be obtained by contacting: Kathleen Enot, FDOT Project Manager at (386)943-5149 or by e-mail at kathleen.enot@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathleen Enot, FDOT Project Manager at (386)943-5149 or by e-mail at kathleen.enot@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Additional information on the project is also available at www.sr40eastmarion.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a workshop to which all persons are invited.

DATE AND TIME: November 8, 2016, 4 p.m. - 6 p.m.

PLACE: FDOT District Two Office, Madison Room, 1109 S. Marion Avenue, Lake City, FL 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a Public Workshop pursuant to Section 339.135(4)(c), Florida Statutes, to consider the Department's (District Two

and Florida's Turnpike Enterprise) Tentative Five-Year Work Program for Fiscal Years 2017/2018 through 2021/2022, and to consider the necessity of making any changes to the Work Program. All persons are invited to attend and be heard.

The Lake City Public Workshop will be an open house format. Department staff will be on hand to answer your questions or concerns for the following counties: Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee, Taylor, and Union.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

If you cannot make the workshop, please visit our website at www.d2wpph.com to get information and submit comments. Comments will be received by the Department at the workshop, our website www.d2wpph.com or by mail until November 30, 2016. Written comments should be addressed to: Mr. Greg Evans, FDOT District Two Secretary, 1109 S. Marion Avenue, Mail Station 2000, Lake City, FL 32025-5874 or (800)749-2967 ext. 7800 or email: Greg.Evans@dot.state.fl.us

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2016, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by

contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2016, 9:00 a.m.,

PLACE: 4000 Gateway Centre Blvd. Suite 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 14, 2016, 3:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Governing Board Workshop to discuss regulatory conservation easements, releases and amendments.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 14, 2016; the Lands and Natural Systems Committee meeting will begin at 4:00 p.m. or upon conclusion of the Governing Board Workshop (scheduled to begin at 3:00 p.m. – noticed separately), whichever is later; the Water Quality Committee meeting will begin at 4:30 p.m. or upon conclusion of the Lands and Natural Systems Committee meeting, whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, November 15, 2016; the Finance Committee meeting will begin at 9:00 a.m.; the Audit and Administration Committee meeting will begin at 9:45 a.m.

or upon conclusion of the Finance Committee, whichever is later; the Water Supply Committee will begin at 10:30 a.m. or upon conclusion of Audit and Administration Committee meeting, whichever is later; the Governing Board meeting will begin at 11:00 a.m. or upon the conclusion of the Water Supply Committee meeting, whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces two public meetings.

DATE AND TIME: Wednesday, November 9, 2016, 2:00 p.m., Project & Lands Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, November 10, 2016, 9:00 a.m., Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agendas may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at these meetings or hearings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low at (561)682-6805 or blow@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 30th, 2016, 2:00 p.m.

PLACE: Doubletree Suites, 3050 N. Rocky Point Dr. West, Tampa, FL 33607 and via-telephone. To attend the meeting by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL,

33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2016, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Announcing a joint Technical Meeting for the Basin Management Action Plans (BMAP) for Weeki Wachee Spring and River and Kings Bay/Crystal River. Topic of discussion will be developing the public education plan for the Springs Coast BMAPs. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-27.001 Definitions

65C-27.002 Timeframes

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: November 22, 2016, 9:00 a.m. – 11:00 a.m., ET

PLACE: (1) Attending in person at: Florida Department of Children and Families, 1317 Winewood Boulevard, Bldg. 1, 3rd Floor, Room 301G, Tallahassee, FL 32399-0700; (2) via

conference call: 1(888)670-3525, participant code: 312 614 9586 #

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Proposed amendments to Rule 65C-27.001-.002, F.A.C.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz, (850)717-4189, Jodi.abramowitz@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz, (850)717-4189, Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DISABILITY RIGHTS FLORIDA

Disability Rights Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 2, 2016, 9:00 a.m.

PLACE: Embassy Suites USF, 3705 Spectrum Blvd., Tampa, FL 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disability Rights Florida's Protection & Advocacy Programs Quarterly/Annual Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Paige Morgan, (850)488-9071, ext. 9721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2473 Care Drive, Suite 200, Tallahassee, FL 32308, (850)488-9071, toll-free 1(800)342-0823, TDD 1(800)346-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan, Executive Assistant, Disability Rights Florida (850)488-9071.

REGION 1 TRAINING COUNCIL

The George Stone Criminal Justice Training Center announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2016, 12:00 Noon

PLACE: Training Academy, 2400 Longleaf Drive, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

New Budget, training needs of local agencies, recruit academy outline and upcoming classes as well as special and advanced classes for officers.

A copy of the agenda may be obtained by contacting: Mrs. Sylvia Larson, (850)944-6775.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mrs. Sylvia Larson, (850)944-6775. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MRGMIAMI

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2016, 5:30 p.m.

PLACE: Reverend Samuel Delevoe Memorial Park, 2520 NW 6 Street, Fort Lauderdale, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will be hosting a Public Kick-Off Meeting for the SR-9/I-95@SR 842/Broward Boulevard from West of SW 24 Avenue to East of NW/SW 18 Avenue Project Development & Environment (PD&E) Study. A PD&E study is FDOT's process to evaluate the social, economic and environmental impacts associated with a planned transportation improvement project. The purpose of this study is to develop and evaluate design concepts to improve connectivity for all modes of transportation within the study limits.

A copy of the agenda may be obtained by contacting: Mr. Scott Thurman, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4135, toll-free: 1(800)336-8435, ext. 4135, Scott.Thurman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mr. Scott Thurman, P.E., at (954)777-4135, toll-free at 1(800)336-8435, ext. 4135 or in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or via email at Scott.Thurman@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. Scott Thurman, P.E. at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Scott Thurman, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4135, toll-free 1(800)336-8435, ext. 4135, Scott.Thurman@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2016, 6:00 p.m. – 8:00 p.m.

PLACE: William F. Dickinson Community Center, 1601 N. Krome Avenue, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for two roadway improvement projects along State Road (SR) 997/Krome Avenue from SW 312 Street/Campbell Drive to SW 296 Street and SR 998/SW 312 Street/Campbell Drive from SR 997/Krome Avenue to SR 5/US 1, in Miami-Dade County, to discuss the projects scope of work. The projects identification numbers are 405575-6/9-52-01. The meeting will begin as an open house, from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Public Information Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannine Gaslonde, (305)470-5225, in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172, email: Jeannine.Gaslonde@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Public Information Specialist Rodolfo Roman, (305)470-5477, Rodolfo.Roman@dot.state.fl.us.

FLORIDA IS FOR VETERANS INC.

Florida is for Veterans, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2016, 9:00 a.m., CT

PLACE: Pensacola Grand Hotel, 200 E Gregory St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of Florida is for Veterans, Inc. will meet to conduct regular Board Business including: approval of the 2016 Annual Report, Audit Report, and Renewal of Executive Director's Employment Contract.

A copy of the agenda may be obtained by contacting: Ericka McMillon, (850)898-1444 or McMillon@veteransflorida.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Alcoholic Beverages and Tobacco
NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received a petition for declaratory statement from Chris L. Harriman. The petition seeks the agency's opinion as to the applicability of Rule 61A-3.019, F.A.C., and Section 565.02(4), F.S., as they apply to the petitioner.

Whether current members of a Veterans of Foreign Wars ("VFW") post or lodge can be legally served in all affiliated posts or lodges in the State of Florida, and if this is act complies with Section 565.02(4), Florida Statutes, as well as the regulations provided in Rule 61A-3.019, Florida Administrative Code, regarding club licenses.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Meagan Ahmad, Meagan.Ahmad@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by PayKii, Inc. on August 15, 2016. The following is a summary of the agency's disposition of the petition:

The petition sought a declaratory statement from the Office on whether Petitioner's business model (of providing a business-to-business service that enables individuals in one country to pay utility bills, e.g. electric, water, gas, cable television, mobile phone, and internet) for their family members (or themselves) in another country. Payments originating from within or outside the U. S. that the Company will facilitate will be initiated by an individual person (the "retail consumer") through licensed money transmitters ("MSBs")) falls within the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. On October 28, 2016, The Office of

Financial Regulation issued a Final Order in response to the Petition. Business activities described in the Petition are not exempt from the license requirements of Ch.560, Florida Statutes, and a money services business license is therefore required.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com, or online at: <https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

MSFM-15005140

ADVERTISEMENT TO BID CONSTRUCTION
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT
SERVICES
DIVISION OF REAL ESTATE DEVELOPMENT AND
MANAGEMENT
PUBLIC ANNOUNCEMENT REQUESTING BIDS
FROM QUALIFIED GENERAL CONTRACTORS

November 1, 2016

PROPOSALS ARE REQUESTED FROM QUALIFIED
GENERAL CONTRACTORS BY THE DEPARTMENT OF
MANAGEMENT SERVICES.

PROJECT NUMBER: MSFM-15005140

PROJECT NAME: Parking Lot #19 Resurfacing, Bryant
Building

PROJECT LOCATION: Tallahassee, Florida

MANDATORY PRE-BID MEETING: November 8, 2016

BID OPENING: November 23, 2016

ESTIMATED CONSTRUCTION BUDGET: \$201,000.00

PREQUALIFIED BIDDERS: Refer to DMS website (below)
for further details

The award will be made in accordance with Section 255.29,
Florida Statutes, and the procedures and criteria of the
Departments Division of Real Estate Development and
Management.

Please visit the Department's website
http://www.myflorida.com/apps/vbs/vbs_www.main_menu
and click on "Search Advertisements" – "Division of Real
Estate Development and Management" Look for
"Opportunities for Design and Construction Firms" and click
on link.

DEPARTMENT OF CHILDREN AND FAMILIES
WINEWOOD BLDG. #2, 3RD FLOOR RENOVATION
INVITATION TO BID

Proposals are requested from QUALIFIED BUILDING OR
GENERAL CONTRACTORS by the State of Florida,
Department of Children and Family Services, hereinafter
referred to as OWNER, for the construction of:

PROJECT: Modifications and Renovations for Office of Child
Welfare, Performance and Quality Management

SITE: Building 2, 3rd Floor Winewood Complex, 1317
Winewood Boulevard, Tallahassee, Florida 32399-0700

PREQUALIFICATION: Each prime Bidder shall be state-
certified in accordance with Chapter 489, Florida Statutes, as a
Building or General Contractor and attend the mandatory pre-
bid meeting. Bids from firms not able to furnish proof of the
required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance
with the requirements of the Drawings and the General and
Technical Specifications, which may be examined and
obtained from the ARCHITECT/ENGINEER:

A/E: Department of Children and Families 1317 Winewood
Boulevard, Building 3, Room 205-G, Tallahassee, Florida
32399-0700,

Attn: Bill Bridges

TEL#: (850)717-4011

E-MAIL: bill.bridges@myflfamilies.com

BID DOCUMENTS:

Full sets of Drawings and Specifications may be purchased
from the ARCHITECT/ENGINEER, by payment of printing
and handling costs at the rate of \$20.00 per bid set.

MANDATORY PRE-BID MEETING:

A mandatory pre-bid meeting will be held on Wednesday,
November 16, 2016 at 10:00 a.m. local time, 1317 Winewood
Boulevard, Building 3, Conference Room #202, Tallahassee,
Florida 32399-0700

BONDING REQUIREMENTS: See Section B-11 for bid
guarantee requirements. See Section C-5 for performance and
payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened
and read aloud at:

DATE: Wednesday, December 7, 2016

TIME: 2:00 p.m. local time

LOCATION: 1317 Winewood Boulevard, Building 3,
Conference Room #202, Tallahassee, Florida 32399-0700

CONTRACT AWARD: The Bid Tabulation and Notice of
Award Recommendation will be posted within two business
days, at the location where the bids were opened. If no protest
is filed per Section B 21, "Notice and Protest Procedures", the
OWNER will award a contract to the qualified, responsive low
Bidder in accordance with established departmental
contracting procedures (CFOP 70-7). In the event that the Bid
Tabulation and Notice of Award Recommendation cannot be
posted in this manner, then all Bidders will be duly notified.

All work to be performed in Building 2, 3rd Floor of
Winewood Complex, 1317 Winewood Boulevard,
Tallahassee, Florida 32399-0700. The Work includes selective
demolition of sheetrock wall partitions, doors and steel
frames, relocation of existing light fixtures in existing
suspension system, relocation of Emergency Lighting,
relocation of HVAC diffusers , relocation of Fire Sprinkler
Heads, and construction of new steel stud partition walls w/
sheetrock, painting, and new door hardware. The total
renovation area of this project is approximately 9,100 sq. ft.
and as shown on drawings.

Section XII
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the November 16, 2016 application filing date for Other Beds and Programs batching cycle:

County: Orange District: 7-SA3

Date Filed: 10/14/2016 LOI #: N1610020

Facility/Project: The Nemours Foundation d/b/a Nemours Children's Hospital

Applicant: Nemours Children's Hospital

Project Description: Establish a new pediatric heart and lung transplant program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 28, 2016, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 23, 2016.

FISH AND WILDLIFE CONSERVATION COMMISSION
NOTICE OF PUBLICATION OF AGENCY REGULATORY
PLAN AMENDED

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Florida Fish and Wildlife Conservation Commission's Regulatory Plan Amended is available, effective November 1, 2016, at the following web address: <http://myfwc.com/media/4097529/amendedexecutedregulatoryreport2016.pdf>. The Amended Plan indicates that Chapter 2016-233, Laws of Florida, makes rulemaking for springs protection zones discretionary rather than mandatory.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

Competitive State Wildlife Grant Program

The Florida Fish and Wildlife Conservation Commission (FWC) is soliciting proposals for U.S. Fish and Wildlife Service's Competitive State Wildlife Grant (C-SWG) Program. The C-SWGs are federal flow-through funds awarded to state fish and wildlife agencies and the Associations of Fish and Wildlife Agencies. Other entities may receive sub awards from these eligible applicants. A copy of the federal Notice of Funding Opportunity can be found at: <http://www.grants.gov/web/grants/search-grants.html?keywords=F17AS00006>. Applicants wanting to apply for grant funding through FWC are encouraged to contact the State Wildlife Grants Coordinator as soon as possible. Applications for which FWC will function as the eligible applicant must be submitted to the State Wildlife Grants Coordinator by December 20, 2016 to ensure there is time for FWC and Governor's Office approval prior to the federal deadline. For more information, contact the State

Wildlife Grants Coordinator at Andrea.Alden@MyFWC.com or call (850)617-9558.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-206

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-206 on October 27, 2016, in response to an application submitted by Villas of Palm Beach Property Owners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order denied the application for covenant revitalization after determining that the application did not meet the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-202

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-202 on October 25, 2016, in response to an application submitted by Cinnamon Homeowners' Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-204

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-204 on October 26, 2016, in response to an application submitted by Bobbin Brook Homeowners' Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E.

Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or
 Agency.Clerk@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN OCTOBER 24,
2016 AND OCTOBER 28, 2016

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF THE LOTTERY

53ER16-60	10/27/2016	10/31/2016	42/212	
53ER16-61	10/27/2016	10/31/2016	42/212	
53ER16-62	10/27/2016	10/31/2016	42/212	

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-4.130	10/28/2016	11/17/2016	42/163	
59G-4.215	10/28/2016	11/17/2016	42/163	
59G-4.261	10/28/2016	11/17/2016	42/163	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-302.400	10/28/2016	11/17/2016	42/127	42/151
62-302.530	10/28/2016	11/17/2016	42/127	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-13.004	10/26/2016	11/15/2016	42/114	
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Board of Medicine

64B8-30.005	10/24/2016	11/13/2016	42/176	
64B8-42.005	10/27/2016	11/16/2016	42/176	

Board of Nursing

64B9-4.002	10/26/2016	11/15/2016	42/132	42/183
64B9-4.015	10/24/2016	11/13/2016	42/132	42/183

Board of Osteopathic Medicine

64B15-6.0035	10/24/2016	11/13/2016	42/176	
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Board of Podiatric Medicine

64B18-11.001	10/26/2016	11/15/2016	42/123	42/183
64B18-16.006	10/26/2016	11/15/2016	42/123	42/183

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-15.001	10/25/2016	11/14/2016	42/125	
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65C-15.002	10/25/2016	11/14/2016	42/125	
65C-15.003	10/25/2016	11/14/2016	42/125	42/163
65C-15.004	10/25/2016	11/14/2016	42/125	42/163
65C-15.005	10/25/2016	11/14/2016	42/125	
65C-15.006	10/25/2016	11/14/2016	42/125	
65C-15.010	10/25/2016	11/14/2016	42/125	42/163
65C-15.011	10/25/2016	11/14/2016	42/125	
65C-15.012	10/25/2016	11/14/2016	42/125	
65C-15.013	10/25/2016	11/14/2016	42/125	
65C-15.014	10/25/2016	11/14/2016	42/125	42/163
65C-15.015	10/25/2016	11/14/2016	42/125	
65C-15.016	10/25/2016	11/14/2016	42/125	
65C-15.017	10/25/2016	11/14/2016	42/125	42/163
65C-15.018	10/25/2016	11/14/2016	42/125	
65C-15.019	10/25/2016	11/14/2016	42/125	
65C-15.020	10/25/2016	11/14/2016	42/125	
65C-15.021	10/25/2016	11/14/2016	42/125	42/163
65C-15.022	10/25/2016	11/14/2016	42/125	
65C-15.023	10/25/2016	11/14/2016	42/125	
65C-15.024	10/25/2016	11/14/2016	42/125	
65C-15.025	10/25/2016	11/14/2016	42/125	
65C-15.026	10/25/2016	11/14/2016	42/125	
65C-15.027	10/25/2016	11/14/2016	42/125	
65C-15.028	10/25/2016	11/14/2016	42/125	
65C-15.029	10/25/2016	11/14/2016	42/125	
65C-15.030	10/25/2016	11/14/2016	42/125	
65C-15.031	10/25/2016	11/14/2016	42/125	
65C-15.032	10/25/2016	11/14/2016	42/125	
65C-15.033	10/25/2016	11/14/2016	42/125	
65C-15.034	10/25/2016	11/14/2016	42/125	
65C-15.035	10/25/2016	11/14/2016	42/125	
65C-15.036	10/25/2016	11/14/2016	42/125	42/163
65C-15.037	10/25/2016	11/14/2016	42/125	

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

68B-3.041	10/28/2016	11/17/2016	42/190	
68B-14.0035	10/28/2016	11/17/2016	42/190	
68B-14.00355	10/28/2016	11/17/2016	42/190	
68B-14.0036	10/28/2016	11/17/2016	42/190	

DEPARTMENT OF FINANCIAL SERVICES

Securities

69W-200.001	10/26/2016	11/15/2016	42/151	
69W-500.011	10/26/2016	11/15/2016	42/151	
69W-600.012	10/26/2016	11/15/2016	42/151	42/163
69W-600.013	10/26/2016	11/15/2016	42/151	42/163
69W-600.0131	10/26/2016	11/15/2016	42/151	42/163
69W-600.014	10/26/2016	11/15/2016	42/151	42/163
69W-700.010	10/26/2016	11/15/2016	42/151	

69W-1000.001 10/26/2016 11/15/2016 42/151

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO SECTION 120.541(3),
FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.009 6/15/2016 **/**/**** 42/89

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
