

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: **RULE TITLE:**
40D-8.624 Guidance and Minimum Levels for Lakes
PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Sunset Lake and Lake Dan located in Hillsborough County.
SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Sunset Lake and Lake Dan pursuant to Section 373.042, F.S.
RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.
LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, MFLs Program Lead, SWFWMD, 7601 U.S. Highway 301 North, Tampa, FL 33637, (813)985-7481 (ext. 4272). A2016016-7

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: **RULE TITLE:**
40D-8.624 Guidance and Minimum Levels for Lakes
PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance

levels, and adopt new minimum and guidance levels for Crooked Lake located in Polk County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Crooked Lake pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, MFLs Program Lead, SWFWMD, 7601 U.S. Highway 301 North, Tampa, FL 33637, (813)985-7481 (ext. 4272). A2016049-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: **RULE TITLE:**
40D-8.624 Guidance and Minimum Levels for Lakes
PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to delete the previously adopted guidance levels, and adopt new minimum and guidance levels for Lake Merrywater located in Hillsborough County.
SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Lake Merrywater pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-9.0141 **RULE TITLE:** Standards for Telemedicine Practice
PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to address the prohibition regarding ordering low-THC cannabis or medical cannabis.
SUBJECT AREA TO BE ADDRESSED: Clarification of the telemedicine standards rule with regard to the ordering of low-THC cannabis or medical cannabis.
RULEMAKING AUTHORITY: 458.331(1)(v) FS.
LAW IMPLEMENTED: 381.986, 458.331(1)(v), 458.347(4)(g) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NOS.: 69L-30.002 **RULE TITLES:** Definitions
 69L-30.003 Qualifications for Expert Medical Advisor Certification and Re-Certification
 69L-30.004 Application Process for Expert Medical Advisor Certification
 69L-30.006 Temporary Expert Medical Advisors
 69L-30.007 Expert Medical Advisor Responsibilities
 69L-30.010 Expert Medical Advisor Decertification
PURPOSE AND EFFECT: The purpose of the changes being made to Rules 69L-30.002, 69L-30.003, 69L-30.004, 69L-30.006, 69L-30.007, and 69L-30.010, F.A.C., are to reflect statutory changes allowing Judges of Compensation Claims to appoint temporary Expert Medical Advisors, to update the address for the website on which application for Expert Medical Advisor certification is made, and to add final orders finding that a physician engaged in overutilization, as defined in section 440.13(8), Florida Statutes, to the list of final orders which disqualify a physician from eligibility for Expert Medical Advisor certification.
SUBJECT AREA TO BE ADDRESSED: Expert Medical Advisors

RULEMAKING AUTHORITY: 440.13(9), 440.591, FS.
LAW IMPLEMENTED: 440.13(9), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Tuesday, December 6, 2016, 10:00 a.m. – 11:00 a.m.
PLACE: Hartman Building, Room 102, 2012 Capital Circle SE, Tallahassee, FL 32301
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Pugh, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Theresa Pugh, Program Administrator – Medical Services Section, Bureau of Monitoring and Auditing, Division of Workers’ Compensation, Department of Financial Services, telephone: (850)413-1721, email: Theresa.Pugh@myfloridacfo.com.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: 60S-3.0035 **RULE TITLE:** Interest Rate on Payments for Creditable Service
PURPOSE AND EFFECT: The repeal of this rule.
SUMMARY: This repeal removes language that does not fit the definition of a rule and is duplicative of statute.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.071, 121.081 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-3.0035 Interest Rate on Payments for Creditable Service.
Specific Authority 121.031 FS. Law Implemented 121.071, 121.081 FS. History–New 2-4-86, Amended 11-14-91, Formerly 22B-3.0035, Amended 8-13-03, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Stevens, Director
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2016

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NOS.: RULE TITLES:
60S-5.003 Receipts
60S-5.004 Investment of Funds

PURPOSE AND EFFECT: The repeal of these rules.
SUMMARY: These repeals remove language that does not fit the definition of a rule and is duplicative of statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.031, 121.151 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-5.003 Receipts
Specific Authority 121.031 FS. Law Implemented 121.031 FS. History–New 1-1-72, Formerly 22B-5.03, 22B-5.003, Repealed.

60S-5.004 Investment of Funds.
Specific Authority 121.031 FS. Law Implemented 121.151 FS. History–New 1-1-72, Formerly 22B-5.04, 22B-5.004, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Stevens, Director
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2016

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE:
60S-9.001 Approved Forms

PURPOSE AND EFFECT: The repeal of this rule.
SUMMARY: This rule will be repealed as it is an unnecessary rule listing forms available in other sections of the rule chapter.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 1.01, 112.215, 112.361, 112.363, 120.55, 121.011, 121.015, 122.021, 121.031(2), 121.051, 121.0515, 121.053, 121.081, 121.091, 121.111, 121.115, 121.1122, 121.121, 121.125, 121.35, 121.4501, 121.591, 122.08, 122.09, 215.28, 238.05, 238.06, 238.07, 689.21, 1012.01 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60S-9.001 Approved Forms.

Rulemaking Authority 121.031 FS. Law Implemented 1.01, 112.215, 112.361, 112.363, 120.55, 121.011, 121.015, 122.021, 121.031(2), 121.051, 121.0515, 121.053, 121.081, 121.091, 121.111, 121.115, 121.1122, 121.121, 121.125, 121.35, 121.4501, 121.591, 122.08, 122.09, 215.28, 238.05, 238.06, 238.07, 689.21, 1012.01 FS. History--New 9-9-82, Amended 2-6-84, 11-6-84, 4-17-85, Formerly 22B-9.01, Amended 6-4-86, 12-5-90, Formerly 22B-9.001, Amended 1-4-93, 1-18-94, 4-26-94, 1-10-95, 11-2-95, 12-28-95, 3-12-96, 12-16-97, 10-14-98, 4-26-99, 1-24-00, 12-19-00, 2-6-01, 3-18-02, 10-23-05, 9-18-07, 5-22-08, 4-2-12, 3-25-13, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Stevens, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11-7-16

DEPARTMENT OF MANAGEMENT SERVICES

IFAS Supplemental Benefit Program

RULE NO.: RULE TITLE:

60W-1.003 Eligibility for Participation

PURPOSE AND EFFECT: The repeal of this rule.

SUMMARY: This repeal removes language that does not fit the definition of a rule and is duplicative of statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031 FS.

LAW IMPLEMENTED: 121.40(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60W-1.003 Eligibility for Participation.

Rulemaking Authority 121.40(13) FS. Law Implemented 121.40(4) FS. History--New 2-4-86, Formerly 22Q-1.003, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Stevens, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11-17-16

DEPARTMENT OF MANAGEMENT SERVICES

IFAS Supplemental Benefit Program

RULE NO.: RULE TITLE:

60W-4.003 Eligibility for Supplemental Benefits

PURPOSE AND EFFECT: The repeal of this rule.

SUMMARY: This repeal removes language that does not fit the definition of a rule and is duplicative of statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely

increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.031(13) FS.

LAW IMPLEMENTED: 121.40(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60W-4.003 Eligibility for Supplemental Benefits.

Rulemaking Authority 121.40(13) FS. Law Implemented 121.40(4) FS. History—New 2-4-86, Formerly 22Q-4.003, Amended 8-4-94, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Stevens, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2016

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.206 Lifeline Service

PURPOSE AND EFFECT: The Department is amending the rule text by removing Temporary Cash Assistance as a Qualifying Program for Lifeline services and removing the text in reference to the Department’s participation in eligibility determination for automatic Lifeline service enrollment.

SUMMARY: This rule addresses the Department’s participation in eligibility determination for automatic Lifeline service enrollment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department considered the factors in Section 120.541, F.S. The proposed rule is not expected to exceed the criteria in paragraph 120.541(2)(a), F.S., therefore, legislative ratification is not required under subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 364.10(2)(g)2. FS.

LAW IMPLEMENTED: 364.10 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 5, 2016, 10:00 a.m. to 11:00 a.m.

PLACE: 1317 Winewood Boulevard, Building 3, Room, Tallahassee, Florida 32399-0700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Victor Walker. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Victor Walker Economic Self-Sufficiency Program, (850)717-4141, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700, Victor.Walker@myflfamilies.com

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.206 Lifeline Service.

(1) ~~The Department participates in eligibility determinations for automatic Lifeline service enrollment.~~ The automatic Lifeline service enrollment process is an electronic interface between the Department and the entity making eligibility determinations for Lifeline services ~~Public Service Commission~~. Applicants and recipients can indicate their interest in receiving Lifeline service within the ACCESS

Florida Web Application, CF-ES 2353, 09/2011, incorporated by reference in Rule 65A-1.205, F.A.C. After being determined eligible for Food Assistance, ~~Temporary Cash Assistance~~ or Medicaid, the Department sends an electronic file to the entity making eligibility determinations for Lifeline services ~~Public Service Commission~~ to ensure automatic enrollment with the appropriate eligible telecommunications carrier.

(2) The CF-ES 2353 is available on the Department’s web site at <http://www.myflorida.com/accessflorida/>.
 Rulemaking Authority 364.10(2)(g)2. FS. Law Implemented 364.10 FS. History—New 2-3-09.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Susan Thomas
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10-04-2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 01, 2016

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:
 69A-37.039 Prescribed Forms for Training and Certification
 69A-37.501 Definitions
 69A-37.502 Firefighter Assistance Grant Program

PURPOSE AND EFFECT: The Firefighter Assistance Grant Program was established pursuant to Section 633.135, F.S., within the Division of State Fire Marshal (Division) to improve the emergency response capability of volunteer fire departments and combination fire departments by providing financial assistance to provide firefighting, emergency medical, and rescue services to their communities. The Division is required to administer the program and annually award grants to such fire departments using the annual Florida Fire Service Needs Assessment Survey. The purpose of the grants is to provide funding to such fire departments to use to provide volunteer firefighter training and procure necessary firefighter personal protective equipment, self-contained breathing apparatus equipment, and fire engine pumper apparatus equipment. The Division shall prioritize the annual award of grants to combination fire departments and volunteer fire departments demonstrating need as a result of participating in the annual Florida Fire Service Needs Assessment Survey. The proposed rules will implement the Firefighter Assistance Grant Program.

SUMMARY: Rule 69A-37.039, F.A.C., adopts the Application for Firefighter Assistance Grant Program form. Proposed Rule 69A-37.501, F.A.C., defines terms and

incorporates by reference the standards in National Fire Protection Association (NFPA®) 1851 for personal protective equipment, NFPA® 1852 for self-contained breathing apparatus, and Chapter 5 of NFPA® 1901 for pumper fire apparatus. Proposed Rule 69A-37.502, F.A.C., sets forth the eligibility requirements and application procedures for fire service providers to participate in the grant program; provides that the Division will provide the classroom part of volunteer firefighting training using online instruction at no cost to the fire department or student and reimburse expenditures for practical skill training; and establishes the criteria that will be used by the Division in awarding grants for the purchase of firefighter personal protective equipment, self-contained breathing apparatus, and pumper fire apparatus.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an economic analysis of the potential impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.135, FS.

LAW IMPLEMENTED: 633.135, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Thursday, December 15, 2016 @ 3:00 P.M.

PLACE: Florida State Fire College, 11655 NW Gainesville Road, Ocala, Florida. You may participate in the hearing (if requested) via teleconference by calling (850)413-1558 and using Conference ID No. 581700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mike Tucker, telephone: (352)369-2829, email:

Mike.Tucker@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mike Tucker, Superintendent, Florida State Fire College, address: 11655 NW Gainesville Road, Ocala, Florida 34482-1486, telephone: (352)369-2829, email: Mike.Tucker@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.039 Prescribed Forms for Training and Certification.

(1) No change.

(2) The following forms are hereby adopted and incorporated by reference in this rule:

(a) through (ww) No change.

(xx) DFS-K4-2174, "Application for Firefighter Assistance Grant Program," eff. 7/16.

Rulemaking Authority 633.104, 633.128(1)(l), 633.135(3), 633.216(9), 633.406(2), 633.418(1), 633.508(2) FS. Law Implemented 633.112(1), 633.128, 633.135, 633.138, 633.216, 633.406, 633.408, 633.412, 633.418, 633.508(2) FS. History—New 9-7-81, Formerly 4A-37.20, 4A-37.39, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 9-13-98, 12-10-01, Formerly 4A-37.039, Amended 3-19-09, 8-27-12, 8-20-13, 11-18-13, 2-15-15 (f), 2-15-15 (ee)-(ii), 7-13-16,_____.

69A-37.501 Definitions. The following terms will have these meanings for purposes of Rules 69A-37.501 and 69A-37.502, F.A.C.:

(1) "Combination fire department" means a fire service provider utilizing a combination of volunteer and career firefighters to provide fire extinguishment or fire prevention services for the protection of life and property. The combination fire department shall have at least 30% of its roster identified as volunteer firefighters to qualify as a combination fire department under the Firefighter Assistance Grant Program.

(2) "Volunteer fire department" means a fire service provider utilizing only volunteer firefighters to provide fire extinguishment or fire prevention services for the protection of life and property.

(3) "Grantee" means the recipient of the grant award from the Division of State Fire Marshal. The grantee shall be the fire service provider organized and operating in the state of Florida as a volunteer fire department or combination fire department.

(4) "Fire service provider" means a municipality or county, the state, the Division, or any political subdivision of the state, including authorities and special districts, that employs firefighters or uses volunteer firefighters to provide

fire extinguishment or fire prevention services for the protection of life and property. The term includes any organization under contract or other agreement with such entity to provide such services.

(5) "NFPA" means the National Fire Protection Association.

(6) "Personal protective equipment" (PPE) means the firefighter personal protective equipment, including structural firefighting protective ensembles and individual ensemble elements that comply with NFPA® 1851, Standard on Selection, Care, and Maintenance of Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting Handbook (2014 Edition), which is hereby incorporated by reference. NFPA® 1851 is copyrighted material that cannot be copied but may be: (i) viewed during regular business hours at the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (ii) accessed in a read-only, non-printable, non-downloadable format at the NFPA's free access website at <http://www.nfpa.org/codes-and-standards/free-access>; or (iii) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02269-9101. For purposes of the Firefighter Assistance Grant Program, one set of PPE includes the following:

(a) One coat;

(b) One pair of pants;

(c) One helmet;

(d) One pair of gloves;

(e) One protective hood;

(f) One faceshield or goggles;

(g) One pair of footwear; and

(h) One pair of suspenders.

(7) "Self-contained breathing apparatus" (SCBA) means the breathing apparatus that complies with the NFPA® 1852, Standard on Selection, Care, and Maintenance of Open-Circuit Self-Contained Breathing Apparatus (SCBA) (2013 Edition), which is hereby incorporated by reference. NFPA® 1852 is copyrighted material that cannot be copied but may be: (i) viewed during regular business hours at the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (ii) accessed in a read-only, non-printable, non-downloadable format at the NFPA's website at <http://www.nfpa.org/codes-and-standards/free-access>; or (iii) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02269-9101. SCBA issued under this grant program shall have automatic-on or integrated personal alert safety system (PASS) devices. For purposes of the Firefighter Assistance Grant Program, one SCBA set includes the following:

(a) One high pressure tank;

(b) One pressure regulator;

(c) One face mask;

(d) One personal alarm device; and

(e) One SCBA harness.

(8) "Pumper fire apparatus" means a vehicle designed to be used by a fire service provider under emergency conditions to transport personnel and equipment and to support the suppression of fires and mitigation of other hazardous situations. This definition does not include aerial devices. For purposes of the Firefighter Assistance Grant Program, this apparatus shall fully comply with Chapter 5 of the NFPA@ 1901, Standard for Automotive Fire Apparatus (2016 Edition), which is hereby incorporated by reference. Chapter 5 of NFPA@ 1901 is copyrighted material that cannot be copied but may be: (i) viewed during regular business hours at the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (ii) accessed in a read-only, non-printable, non-downloadable format at the NFPA's free access website at <http://www.nfpa.org/codes-and-standards/free-access>; or (iii) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02269-9101.

(9) "Division" means the Division of State Fire Marshal. Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS. History – New _____.

69A-37.502 Firefighter Assistance Grant Program.

(1) The Firefighter Assistance Grant Program is established pursuant to section 633.135, F.S. The Firefighter Assistance Grant Program is created within the Division of State Fire Marshal to improve the emergency response capability of volunteer fire departments and combination fire departments. The program shall provide financial assistance to improve firefighter safety and enable such fire departments to provide firefighting, emergency medical, and rescue services to their communities. This grant program shall only be carried out when funds have been allocated by the legislature to the Division for the grant period. To participate in the Firefighter Assistance Grant Program, an eligible fire service provider shall mail a completed Form DFS-K4-2174, Application for Firefighter Assistance Grant Program, to the Division of State Fire Marshal, Bureau of Fire Standards and Training, 11655 NW Gainesville Road, Ocala, Florida 34482. Form DFS-K4-2174 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and is available at the following link: http://floridastatecollege_grant_application.asp.

(2) Purpose and objective. The purpose of this program is to provide funding to fire departments to use to provide volunteer firefighter training and procure necessary firefighter personal protective equipment, self-contained breathing apparatus equipment, and pumper fire apparatus. The objective of this program is to award grants directly to eligible fire departments in order to have an immediate impact on the

safety of firefighters and to improve the emergency response capability of volunteer fire departments and combination fire departments.

(3) Eligibility.

(a) Eligible applicants are fire service providers organized and operating in the state of Florida as a volunteer fire department or combination fire department that meet all of the following requirements:

1. Is a fire service provider as defined by subsection 69A-37.501(4), F.A.C.;

2. Has been organized as a fire department for a consecutive period of not less than five (5) years;

3. Is recorded as a fire department in the Division's online electronic database;

4. Has a Florida fire department identification (FDID) number as defined in Rule 69A-66.007, F.A.C.;

5. Has submitted the Florida Fire Service Needs Assessment Survey found at this link: http://floridastatefirecollege_needs_survey.asp. The applicant shall have completed this survey during the most recent survey period of April 1st through May 31st in the same calendar year of the Firefighter Assistance Grant Program application period start date, however, for the first year of this program, the Department waives the submittal deadline; and,

6. Is compliant with the Florida Firefighters Occupational Health and Safety Act (Sections 633.502-633.536, F.S.) or has a plan for correction for any noncompliance issue filed with the Division. The applicant must have completed a compliance inspection within the previous three years of the grant award or agree to have a compliance inspection conducted prior to the grant award.

(b) In addition to the requirements of subparagraphs (3)(a)1.-6., volunteer fire departments must have a written agreement in effect between the fire service provider and the volunteer fire department at the time of application.

(c) To remain eligible, volunteer fire departments must maintain a written agreement between the fire service provider and the volunteer fire department during the grant period.

(d) To remain eligible, volunteer fire departments and combination fire departments must submit fire incident data as required in Rule 69A-66.004, F.A.C., for a period of twelve months following the date of grant award;

(4) Ineligible organizations.

(a) Fire service providers that are federal government entities or contracted by the federal government and are primarily responsible for suppression of fires, emergency medical, or rescue services on federal installations or land are not eligible.

(b) Fire service providers that are primarily responsible for suppression of fires, emergency medical, or rescue services on federal or state military bases are not eligible.

(c) Fire service providers that are primarily responsible for suppression of fires, emergency medical, or rescue services on federal or state Indian lands are not eligible.

(d) Fire brigades or any private fire department that operates independent of a municipality or county, the state, the Division, or any political subdivision of the state, including authorities and special districts, are not eligible.

(5) Notice of Firefighter Assistance Grant Program. The Division shall publish notice of the availability of grants from the Firefighter Assistance Grant Program on the Division website annually after July 1st and no later than July 31st; however, for the first year of this program this deadline shall not apply. This notice shall include:

(a) Notification of grant period;

(b) Notification of application submission start date;

(c) Application instructions;

(d) Notification of application submission deadline date;

and

(e) The total dollar amount of the available grant funds;

(6) Notification of Firefighter Assistance Grant Program awards.

(a) The Division shall notify grantees and publish notice of grant awards on the Division website within 60 days of the application submission deadline date. The grantee shall notify the Division of its acceptance of the grant award within 30 calendar days of award notification by email to: firefightergrant@myfloridacfo.com.

(b) The Division shall publish on the Division website the list of all grant applicants and grant award outcomes no later than 60 days after notifying grant award grantees. The Division's list shall include: the name of each applicant, requested uses for funds sought, and the outcome of the application status. The status shall be recorded as: eligible – grant awarded; or, eligible – funding not available; or, ineligible.

(c) Awarded grant funds shall be administered pursuant to a written agreement between the Department and the grant applicant. If a grant agreement is not executed within 90 days of the announcement of award, the Department will rescind its notice of award of funds to the grant applicant.

(7) Supplemental grant award. The Division shall issue supplemental grant awards to eligible grantees to replace applicants who did not respond to the notification of firefighter assistance grant awards or did not execute a agreement under subsection (6). The Division shall not issue any supplemental grant awards after March 31st of the state of Florida's fiscal year for which the grants funds were allocated.

(8) Volunteer firefighter training.

(a) The Division shall provide the classroom part of volunteer firefighter training using online instruction at no cost to the grantee. Additionally, the Division shall issue

grant awards to grantees to conduct the practical skill training contained in the volunteer firefighter curriculum defined in paragraph 69A-37.055(2)(a), F.A.C. Grant requests for practical skill training shall include the following information in the narrative section of Form DFS-K4-2174, Application for Firefighter Assistance Grant Program:

1. Number of proposed students;

2. Dates of proposed practical skill training sessions; and

3. Names of proposed instructors and their instructor certification numbers.

4. Quotes for required expenditures to provide this training.

(b) The Division shall reimburse the grantee the pre-approved instructional costs upon receipt of documentation that the pre-approved expenses have been paid and documentation verifying the actual number of students attending the training, the dates the sections were held, the instructors names and certification number, and the names of the students issued a Volunteer Firefighter Certificate of Completion by the Division within the grant period. Requests for class offering approval shall be electronically submitted using the Class Offering Approval Request, Form DFS-K4-2167, _____ at _____ this _____ link: https://floridastatefirecollege.org/provider/pr_offering_app.asp. Form DFS-K4-2167 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C. An instructor providing training under subsection (8) must be qualified and approved by the Division. Instructors shall electronically submit an Instructor Approval Request, Form DFS-K4-2168, to obtain Division approval prior to the first day of the course, at _____ this _____ link: https://floridastatefirecollege.org/provider/pr_instructor_app.asp. Form DFS-K4-2168 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

(9) Personal protective equipment (PPE).

(a) The Division shall award grants to eligible grantees to be used to purchase a set of PPE that complies with the standards of NFPA® 1851 referenced in subsection 69A-37.501(6), F.A.C. Grantees shall issue this PPE to members of their fire department that hold an active Volunteer Firefighter Certificate of Completion or a Certificate of Compliance issued by the Division. The grantee shall be the sole owner of all PPE purchased with grant funds awarded through the Firefighter Assistance Grant Program. This PPE shall only be assigned to firefighters that are on the roster of the fire service provider and recorded in the Division's online electronic database. This PPE shall not be relocated, distributed, gifted, or loaned to any other fire service provider, or individual.

(b) In the event that an individual originally assigned the PPE separates from the grantee's volunteer or combination fire department, the PPE remains the property of the grantee and shall be newly assigned to another member of the fire department that is on the roster of the fire service provider and recorded in the Division's online electronic database.

(c) Any application for a grant award to purchase PPE shall include an inventory list of all PPE currently in use by the applicant's volunteer or combination fire department. This inventory shall be listed in the narrative section of Form DFS-K4-2174, Application for Firefighter Assistance Grant Program.

(d) Grants authorizing the purchase of PPE shall be awarded by the Division to eligible grantees with individuals that possess an active Volunteer Firefighter Certificate of Completion or Certificate of Compliance in the following priority sequence:

1. Awarded first to such grantees to be assigned to individuals who do not possess PPE; then,

2. Awarded second to such grantees to be assigned to individuals to replace PPE that is a minimum of two NFPA cycles and ten (10) years of age or older; then,

3. Awarded last to such grantees to be assigned to individuals to replace PPE that is a minimum of one NFPA cycle and five (5) years of age or older.

(e) The Division shall award grants for the purchase of PPE under paragraph (9)(d) to such grantees in the first priority under subparagraph (9)(d)1., before awarding grants to the second priority. The Division shall then award grants for the purchase of PPE under paragraph (9)(d) to such grantees in the second priority under subparagraph (9)(d)2., before awarding PPE equipment to the third priority.

(10) Self-contained breathing apparatus (SCBA).

(a) The Division shall award grants to eligible grantees to be used to purchase a set of SCBA that complies with the standards of NFPA® 1852 referenced in subsection 69A-37.501(7), F.A.C. The SCBA purchased by a grantee with grant funds awarded through the Firefighter Assistance Grant Program shall be for the sole and proprietary use of the grantee. This SCBA may be shared to facilitate all-hazard responses with other fire service providers during emergency responses; however, this SCBA shall not be relocated, distributed, gifted, or loaned to any other fire service provider or individual.

(b) Grant awards authorizing the purchase of SCBA shall be awarded by the Division to eligible grantees in the following priority sequence:

1. Awarded first to any grantee to assign SCBA to firefighters in seated riding positions on the grantee's pumper fire apparatus that do not possess SCBA; then,

2. Awarded second to any grantee to replace SCBA to firefighters in seated riding positions on the grantee's pumper fire apparatus that is a minimum of two NFPA cycles and ten (10) years of age or older; then,

3. Awarded last to grantees to replace SCBA to firefighters in seated riding positions on the grantee's pumper fire apparatus that is a minimum of one NFPA cycle and five (5) years of age or older.

(c) The Division shall award grants for the purchase of SCBA under paragraph (10)(b) to all eligible grantees in the first priority under subparagraph (10)(b)1., before awarding grants for the purchase of SCBA equipment to all eligible grantees in the second priority. The Division shall initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the first priority.

(d) The Division shall award grants for the purchase of SCBA under paragraph (10)(b) to all eligible grantees in the second priority under subparagraph (10)(b)2., before awarding grants for the purchase of SCBA equipment to all eligible grantees in the last priority. The Division shall initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the second priority.

(e) The Division shall lastly award grants for the purchase of SCBA under paragraph (10)(b) to all eligible grantees in the third priority under subparagraph (10)(b)3. The Division shall initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the third priority.

(11) Pumper fire apparatus cost-sharing and pumper fire apparatus awards. The Division shall award funds to subsidize the cost-sharing part of the grantee's Federal Emergency Management Administration (FEMA) Assistance to Firefighters Grant (AFG) to obtain pumper fire apparatus. The Division shall first award funds authorized under this rule to all eligible grantees under subsections (8), (9) and (10), prior to funding pumper fire apparatus purchase or pumper fire apparatus cost-sharing.

(a) Pumper fire apparatus cost-sharing subsidy.

1. The Division shall first award funds to eligible grantees to subsidize the cost share when the grantee has been awarded a FEMA AFG grant to obtain a pumper fire apparatus. The Division shall provide funds in the amount equal to, but not more than, five percent (5%) of the FEMA AFG grant awarded. Applicants under paragraph (11)(a) shall attach a copy of the FEMA AFG Summary Award Notification to Form DFS-K4-2174, Application for Firefighter Assistance Grant Program. The FEMA AFG Summary Award Notification shall include:

a. Name of grantee;

b. Amount awarded;

c. Grantee share of cost; and

d. Period of grant performance.

2. The Division shall prioritize awards of cost-sharing subsidy under paragraph (11)(a) based on the period of grant performance ending date recorded in the grantee’s FEMA AFG Summary Award Notification. Awards shall be made by the Division sequentially beginning with the first award to the grantee with the earliest period of performance end date.

(b) Grant awards to purchase pumper fire apparatus.

1. The Division shall award grants for the purchase of pumper fire apparatus directly to eligible grantees. The pumper fire apparatus purchased by the grantee may be new or refurbished and shall comply with the standards in NFPA@ 1901 referenced in subsection 69A-37.501(8), F.A.C., at the time of the award. The grantee shall be the sole and proprietary owner of the pumper fire apparatus purchased by a grantee with grant funds awarded through the Firefighter Assistance Grant Program. The grantee shall obtain and maintain insurance coverage for the pumper fire apparatus. The pumper fire apparatus shall not be relocated, distributed, gifted, or loaned to any other fire service provider or individual. The pumper fire apparatus shall not be modified by any means without the prior written approval of the Division. Ownership of the pumper fire apparatus may not be changed without the prior written approval of the Department.

2. Applicants requesting a grant award for the purchase of pumper fire apparatus under paragraph (11)(b), shall:

a. Only utilize personnel to operate the pumper fire apparatus who meet the training requirements set forth in paragraph 69A-62.021(3)(d), F.A.C.:

b. Attach a complete vehicle inventory list to Form DFS-K4-2174, Application for Firefighter Assistance Grant Program. The vehicle inventory list shall include: year, make, model, odometer reading, and engine hour reading of each vehicle; and,

c. Attach photos of each vehicle listed on the vehicle inventory to Form DFS-K4-2174, Application for Firefighter Assistance Grant Program.

3. The Division shall award grants for the purchase of pumper fire apparatus to eligible grantees based on age of apparatus to be replaced, then based on miles on apparatus to be replaced. Any grantee that has received a grant to replace an unsafe fire apparatus shall be required to permanently remove the replaced vehicle from its vehicle inventory until deemed to be safe for operation by a certified Emergency Vehicle Technician. The grantee shall not loan, relocate, distribute, gift, sell, or transfer the unsafe fire apparatus to any other fire service provider.

Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS. History – New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mike Tucker, Superintendent

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 18, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 06/23/2016 & 08/03/2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: 5L-3.004 RULE TITLE: Aquaculture Best Management Practices Manual

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 198, October 11, 2016 issue of the Florida Administrative Register.

5L-3.004 Aquaculture Best Management Practices Manual.

(1) The Aquaculture Best Management Practices manual, FDACS-02034 (rev. ~~November, 2016~~ ~~September, 2015~~) is hereby adopted and incorporated by reference and is immediately available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07483> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-05760>~~ or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, FL 32399, (850)617-7600.

(2) The following documents have been adopted by reference into the Aquaculture Best Management Practices Manual, FDACS-02034 (rev. ~~November, 2016~~ ~~September, 2015~~) and are hereby incorporated by reference and available online as indicated:

(a) through (i) No change.

(j) Official Certificate of Veterinary Inspection, FDACS-09000 (rev. July, 2008), as adopted and incorporated in Rule ~~5C-24.003~~ ~~5L-24.003~~, F.A.C.

Rulemaking Authority ~~570.07(10)~~, 570.07(23), 597.004(2)(a), 791.07 FS. Law Implemented ~~597.003, 597.004, 597.010(17)~~ FS. History– New 10-4-00, Amended 12-29-02, 6-8-04, 11-22-05, 4-9-07, 11-30-15, _____.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NOS.:	RULE TITLES:
40B-9.021	Definitions
40B-9.041	Acquisition Procedures - Negotiations
40B-9.126	Access to District Lands
40B-9.131	Public Use of District Lands
40B-9.1381	Prohibited Activities
40B-9.1411	Special Use Authorizations
40B-9.142	Easements
40B-9.145	Leases

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 226, November 21, 2016 issue of the Florida Administrative Register.

The following statement should have been included in the SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION section of the original notice:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendment, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District, the proposed rule amendment is not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.:	RULE TITLE:
64B16-26.204	Licensure by Endorsement
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 141, July 21, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held October 18, 2016. The rule shall now read as follows:

64B16-26.204 Pharmacist Licensure by Endorsement; Application.

(1)(a) U.S. Graduates. All applications for licensure by endorsement for pharmacists who received a degree from a school or college of pharmacy accredited by an accrediting

agency recognized and approved by the United States Department of Education shall be made on board approved form DOH-MQA 100, ~~10/16 07/16~~, Pharmacist Licensure by Endorsement Application and Instructions (U.S. Graduates), which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov/Applications/app-pharmacist-endorse-uspr-grad.pdf>.

(b) Foreign Graduates. All applications for licensure by endorsement for pharmacists graduated from a pharmacy program of a school or college of pharmacy located outside of the United States shall be made on board approved form DOH-MQA 1196, ~~10/16 07/16~~, Pharmacist Licensure by Endorsement Application and Instructions (Foreign Graduates), which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov/Applications/app-pharmacist-endorse-foreign-grad-2013.pdf>,

(2) The application must be accompanied with a non-refundable application fee and initial licensure fee as set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C., and in addition, the applicant must submit satisfactory proof of the following:

(a) Compliance with the requirements of ~~subsections~~ 465.007(1)(b)1. or 2. and (1)(c), F.S.;

(b) Having obtained a passing score on a licensure examination as described in ~~subsection~~ 465.0075(1)(b), F.S.; and

(c) 1. Having two (2) years of active practice, as defined in Section 465.0075(1)(c)1., F.S., within the immediately preceding five (5) years and have completed 30 hours of Board approved continuing education within in the two (2) calendar years immediately preceding application. For purposes of this rule only, the Board defines “Board approved continuing education” as any continuing education course offered, sponsored, or approved by the Florida Board of Pharmacy, the Accreditation Council for Pharmacy Education (ACPE), or other state board of pharmacy which course was accepted by the other state board for licensure or licensure renewal purposes; ~~approved continuing education within in the two (2) calendar years immediately preceding application;~~

2. No change.

3. Successful completion of an internship meeting the requirements of Section 465.007(1)(c), F.S.; and Rule 64B16-

26.2033, F.A.C. within the two (2) years immediately preceding application.

(3) through (5) No change.

Rulemaking Authority 456.013, 465.005, 465.0075 FS. Law Implemented 456.013(1), (2), 456.0635, 465.007, 465.0075, FS. History—New 11-8-01, Amended 111-05, 2-18-08, 5-26-09, 10-10-10,_____.

The following changes have been made to incorporated form DOH-MQA 100:

The effective date of the form has been changed to 10/16.

The form name has been changed to DOH-MQA 100.

The pages of the form have been renumbered sequentially.

On page 1 of 17, under General Information, number 1 c: the words “as required above” have been removed.

On page 1 of 17, under General Information, number 2, the name of the examination has been corrected to North American Pharmacist Licensure Examination.

On pages 4, 6, and 8 of 17, the words “Social Security Form” have been changed to “Social Security Number.”

On page 10 of 17, Number 9, a reference to section 456.38 has been added.

On page 14 of 17, the citation to section 456.015(2)(a) has been corrected to 465.015(2)(a).

The following changes have been made to incorporated form DOH-MQA 1196:

The effective date of the form has been changed to 10/16.

The form name has been changed to DOH-MQA 1196.

The pages of the form have been renumbered sequentially.

On page 2 of 18, number 3, the name of the examination has been corrected to North American Pharmacist Licensure Examination.

On page 7 of 18, the words “Social Security Form” have been changed to “Social Security Number.”

On page 7 of 18, the request for a copy of the Social Security card has been removed.

On page 11 of 18, a reference to section 456.38, F.S., has been added.

On page 14 of 17, the citation to section 456.015(2)(a) has been corrected to 465.015(2)(a).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Interim Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-6.007
 RULE TITLE: Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42, No. 201, (October 14, 2016), issue of the Florida Administrative Register.

68A-6.007 Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern

(1) through (2) No change.

(3) Experience requirements: Applicants for authorization to possess venomous reptiles or reptiles of concern shall meet the following experience requirements.

(a) Venomous reptiles: Any person or entity not currently permitted to possess or exhibit venomous reptiles must qualify for a permit by meeting the following criteria:

1. No change.

2. If the applicant is unable to document such experience, as an alternative the applicant may take a written examination. The successful completion of a written examination for the particular species or family, administered by the Division of Law Enforcement, together with the documentation of not less than 500 hours of substantial practical experience in the care, feeding, handling and husbandry of the species or family for which the permit is sought may be substituted for the one year/1,000-hour requirement. Applicants scoring at least 80 percent correct on the examination shall be deemed as meeting the examination requirement for the particular species or family.

a ~~(H)~~. Examinations shall be completed without the use of any reference materials or other resources during the examination. Improper access to or use of any information or material ~~that is not specifically condoned by the Commission for use~~ in the examination shall be considered submission of materially false information in the application or other supporting documentation relating to the license, permit or other authorization.

b ~~(H)~~. Applicants who fail to pass the written examination after two (2) attempts shall wait six (6) months from the date of the last examination to retake the examination.

3. through 4. No change.

(b). No change.

(4) Facility requirements: All persons licensed to keep, possess, or exhibit venomous reptiles or reptiles of concern shall provide safe, secure and proper enclosures for said

reptiles. Primary enclosures shall be housed within appropriate secondary containment which meets the requirements of this rule. It shall be unlawful for any person whether licensed or not to keep, possess, or exhibit any venomous reptile or reptile of concern in any manner not approved as safe, secure and proper by the Florida Fish and Wildlife Conservation Commission. Venomous reptiles or reptiles of concern shall be kept in primary enclosures of the following specifications:

(a) through (c) No change.

(d) The amendments to the facility requirements in subsection (4) of this rule shall be effective December 31, 2016, but shall not apply to those facilities licensed to possess venomous reptiles prior to that date. Facilities licensed to possess venomous reptiles prior to December 31, 2016, shall have until January 1, 2018 ~~2019~~, to come into compliance with the amendments to subsection (4) of this rule, but their enclosures must be structurally sound and escape-proof. After December 31, 2016, those licensees that desire to expand their inventory to include a family of venomous reptile species not previously authorized at their facility location shall comply with the amended requirements of subsection (4) of this rule.

(5) through (12) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.620 Voluntary Prekindergarten (VPK) Pre- and Post Assessments

NOTICE IS HEREBY GIVEN that on November 18, 2016, the Office of Early Learning, received a petition for a temporary variance from paragraphs 6M-8.620(3)(a) and (c), F.A.C., from the Early Learning Coalition of Broward County. The referenced provisions relate to the requirement that Voluntary Prekindergarten (VPK) providers administer the Florida VPK Assessment during Assessment Period One (AP1) and electronically report assessment data within a specified time frame. Petitioner is requesting a variance extending the time deadlines for the Florida VPK Assessment AP1 to be administered as well as a variance extending the time to submit electronic assessment data. The Office will

accept comments concerning the Petition for fourteen (14) days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O'Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.620 Voluntary Prekindergarten (VPK) Pre- and Post Assessments

NOTICE IS HEREBY GIVEN that on November 18, 2016, the Office of Early Learning, received a petition for a temporary variance from paragraphs 6M-8.620(3)(a) and (c), F.A.C., from the Early Learning Coalition of Indian River, Martin and Okeechobee Counties. The referenced provisions relate to the requirement that Voluntary Prekindergarten (VPK) providers administer the Florida VPK Assessment during Assessment Period One (AP1) and electronically report assessment data within a specified time frame. Petitioner is requesting a variance extending the time deadlines for the Florida VPK Assessment AP1 to be administered as well as a variance extending the time to submit electronic assessment data. The Office will accept comments concerning the Petition for fourteen (14) days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Margaret O'Sullivan Parker, General Counsel, Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399, Maggi.Parker@oel.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board hereby gives notice that on October 21, 2016, an Order was filed on the Petition for Variance and Waiver. The Petition was filed by Gregory S. Stone, on September 15, 2016, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), F.A.C., that he be state-certified for a minimum of four (4) years, due to the 40-day lapse in certification. The Notice was published in Volume 42, No. 181, of the Florida Administrative Register, on September 16, 2016. The Board, at its meeting held on October 3, 2016, voted to grant the Petition for Variance or Waiver finding that the Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Juana Watkins, Executive Director, Florida Real Estate Appraisal Board, 400 W. Robinson Street, #N801, Orlando, FL 32801, (850)487-1395, Juana.Watkins@myfloridalicense.com. This notice was previously published with an incorrect address for the Board.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on November 18, 2016, the Florida Housing Finance Corporation received a petition for waiver from Houston Street Manor, LP requesting a waiver from subsection 67-48.002(95) seeking to waive the timing requirements found in the 2015 QAP and allow the requested credit exchange to be approved before the last calendar quarter of 2017.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State announces a workshop to which all persons are invited.

DATE AND TIME: November 28, 2016, 1:00 p.m.

PLACE: Room 404, R. A. Gray Building; webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Training for National Register Review Board.

A copy of the agenda may be obtained by contacting: Ruben A. Acosta, Survey and Registration Supervisor, Ruben.Acosta@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beverly McGriff at Beverly.Mcgriff@dos.myflorida.com. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruben A. Acosta, Survey and Registration Supervisor, Ruben.Acosta@dos.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2016, 1:00 p.m.

PLACE: The Ocala Hilton, 3600 SW 36th Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 1:00 p.m. ET, the full council will hold an “open” meeting. All council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its “closed” meeting to address prioritized funding requests and intelligence updates.

A copy of the agenda may be obtained by contacting: Sunny Newman, Office of Policy Development and Planning, Florida Department of Law Enforcement, Government Analyst II, P.O. Box 1489, Tallahassee, FL 32302, Work: (850)410-8435, sunnynewman@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting (850)410-8435 (voice) or (850)656-9597 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Sunny Newman at (850)410-8435.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: RULE TITLE:

15A-7.007 Application; Intrastate Operation; Certification; Exceptions

The Department of Highway Safety and Motor Vehicles (DHSMV) announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Executive Director of the DHSMV to obtain approval to file Rule 15A-7.007, F.A.C., Application; Intrastate Operation; Certification; Exceptions, for Notice of Proposed Rulemaking and to file this rule for adoption if no member of the public timely requests a hearing or, if a hearing is requested, no changes need to be made. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2016, 9:00 a.m. (ET) to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for two rules, Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities, and to file these rules for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. The rules and incorporated forms are available on the Fund's website: www.sbafla.com/fhcf. The Trustees may also address other general business.

A copy of the agenda may be obtained by contacting: not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, at (850)413-1349 or donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration of Florida (SBA) announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2016, immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m. (ET).

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Board of Directors of the State Board of Administration Finance Corporation, a public benefits corporation created under Section 215.555(6)(d), F.S., to consider a resolution appointing a President, a Treasurer, and a Secretary of the Corporation. In addition, other general business may be addressed.

A copy of the agenda may be obtained by contacting: Not available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, at (850)413-1349 or donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION**Florida Prepaid College Board**

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 29, 2016, 9:00 a.m.

PLACE: The Hermitage Centre, Gold Coast Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate and aggregate the Evaluators' individual scores to determine the total score for each responsive reply to Invitation to Negotiate, ITN 16-03, Actuarial Services for the Stanley G. Tate Florida Prepaid College Program.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by: faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATES AND TIMES: December 6, 2016, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders,

certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer

Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2016, 2:30 p.m., until all business is complete

PLACE: Telephone conference: 1(888)670-3525, pass code: 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons at (850)414-7400

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons at (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons at (850)414-7400.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2016, 9:00 a.m.

PLACE: Bartow Public Library, 2nd Floor Conference Room, 2150 S. Broadway Avenue, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the CFRPC and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130 or khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at (863)534-7130 or khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

Miami Urban Area

The Miami-Dade County Transportation Disadvantaged Local Coordinating Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2016, 1:30 p.m.

PLACE: Stephen P. Clark Center, 111 NW 1st Street, 18th Floor, Room 4, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- FY 2016-18 TD Grievance Committee Appointment
- 2017 LCB Meeting Dates
- FY 2016-17 Coordination & Fare Agreements (CFA) between coordination contractors and the Miami-Dade County Board of County Commissioners (BCC)
- Miami-Dade County TD Program Update
- Community Transportation Coordinator (CTC) annual evaluation process
- 5310 Grant Program Update

A copy of the agenda may be obtained by contacting: Elizabeth Rockwell at erockwell@miamidadempo.org or (305)375-1881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth Rockwell at erockwell@miamidadempo.org or (305)375-1881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Rockwell at erockwell@miamidadempo.org or (305)375-1881.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 2, 2016, 10:00 a.m.

PLACE: Meet at 780 Indian Lake Road, Daytona Beach, FL 32124

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ribbon-cutting ceremony for the new Tiger Bay weir. Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Teresa Monson at tmonson@sjrwmd.com or (904)730-6258.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2016, 9:00 a.m.

PLACE: Tampa Office, 7601 US Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0522).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2016, 1:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include the framework for management plans, approval of BMAP Nutrient Management Strategy & Management Actions and other water quality drivers. Approval of the Weeki Wachee SWIM Plan.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jet.houser@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605(Ad Order EXE0523).

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2016, 2:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Statewide Task Force to discuss the Department's Dementia Care and Cure Initiative.

A copy of the agenda may be obtained by contacting: Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Korinna MacNeill at (850)414-2341 or macneillk@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 5, 2016, 10:30 a.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration, Conference Room "A", 2727 Mahan Drive, Tallahassee, FL

This meeting will also be available via online webinar which requires a telephone for audio. To join the webinar, please use the following link and webinar ID: <https://attendee.gotowebinar.com/register/4831827316266515457>, webinar ID: 903-926-979. AUDIO: Participants can use their telephone for audio and are muted upon calling in. Participants cannot be unmuted without their audio pin. Audio PINs are shown after joining the webinar. United States (Toll-free): 1(877)309-2074, Access Code: (257)946-995. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting:

<http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2016, 2:00 p.m.

PLACE: Telephone conference: call toll-free: 1(888)670-3525, enter participant code: 6715298664 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751. Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, telephone: (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2016, 9:30 a.m.

PLACE: County Council Chambers, Room 204, Thomas C. Kelly Administration Center, 123 West Indiana Avenue, DeLand, Florida 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Volusia Blue Spring. Topic of discussions will be the development of the OSTDS remediation Plan for Volusia Blue Spring, and potential approaches for other sources of nitrogen to groundwater to the basin. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, moira.homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, moira.homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, moira.homann@dep.state.fl.us.

DEPARTMENT OF HEALTH
Division of Environmental Health

The Florida Department of Health announces public meetings to which all persons are invited.

DATE AND TIME: Thursday, January 5, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, February 2, 2017, 10:00 a.m.
PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

DATE and TIME: Thursday, March 2, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, April 6, 2017, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

DATE and TIME: Thursday, May 4, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, June 1, 2017, 10:00 a.m.
PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

DATE and TIME: Thursday, July 6, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, August 3, 2017, 10:00 a.m.
PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

DATE and TIME: Thursday, September 7, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, October 5, 2017, 10:00 a.m.
PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

DATE and TIME: Thursday, November 2, 2017, 10:00 a.m.
PLACE: UF/IFAS Citrus County Extension Services, Suite 1, 3650 West Sovereign Path, Lecanto, Florida 34461

DATE and TIME: Thursday, December 7, 2017, 10:00 a.m.
PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Variance Review and Advisory Committee will examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to s. 381.0065(3)(d), Florida Statutes and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to s. 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained by contacting: Ed Barranco, Environmental Administrator, Onsite Sewage Programs, Bureau of Environmental Health, Florida Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ed Williams at (850)245-4444, ext. 2793. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ed Barranco, Environmental Administrator, Onsite Sewage Programs, Bureau of Environmental Health, Florida Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 28, 2016, 1:00 p.m. – 4:00 p.m., ET

PLACE: 1317 Winewood Blvd., Building 1, Room 132, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dependency Workgroup Phase II.

A copy of the agenda may be obtained by contacting: Lora Singleton, (850)717-4684 or Lora.Singleton@myflfamilies.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lora Singleton, (850)717-4684 or Lora.Singleton@myflfamilies. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lora Singleton, (850)717-4684 or Lora.Singleton@myflfamilies.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 14, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Redeemer Lutheran Church, 3950 Winkler Avenue Extension, Ft. Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2016, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2016, 1.00 p.m.
PLACE: Sheraton Orlando North Hotel, 600 N. Lake Destiny Drive, Maitland, FL
Dial in: 1(866)361-7525, access code: 3877541849#
GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.
A copy of the agenda may be obtained by contacting Betty Veal at (904)407-0440 or on www.citizensfla.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.
DATE AND TIME: December 6, 2016, 4:30 p.m.
PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL
Dial in: 1(866)361-7525, Conf. ID: 863 201 7402#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to the Actuarial & Underwriting Committee Update.
A copy of the agenda may be obtained by contacting: www.citizensfla.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.
DATE AND TIME: December 7, 2016, 9:00 a.m.
PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; telephone conference: 1(888)942-8686, conference ID: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not be limited to the Citizens Board of Governors Committee Reports.
A copy of the agenda may be obtained at www.citizensfla.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Barbara Walker, (850)513-3744, Barbara.Walker@citizensfla.com, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation FMAP Board of Governors announces a public meeting to which all persons are invited.
DATE AND TIME: December 7, 2016, immediately following the Board of Governors Meeting at 9:00 a.m.
PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; telephone conference: 1(888)942-8686; conference ID: 574 373 5657#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not be limited to the FMAP Board of Governors Budget.
A copy of the agenda may be obtained at www.citizensfla.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Barbara Walker, (850)513-3744, Barbara.walker@citizensfla.com, 2101 Maryland Circle, Tallahassee, FL 32303.

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.
DATE AND TIME: December 1, 2016, 10:00 a.m. – 11:30 a.m.
PLACE: Teleconference
GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumer Services Committee Meeting.

A copy of the agenda may be obtained by contacting: Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

Enterprise Florida Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2016, 9:00 a.m.

PLACE: Hilton Sandestin Beach Golf Resort and Spa, 4000 Sandestin Blvd. S., Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of Enterprise Florida Inc.'s Board of Directors and Stakeholder Council. These meetings will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Mike Grissom, (850)298-6630, mgrissom@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Mike Grissom, (850)298-6630, mgrissom@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Grissom, (850)298-6630, mgrissom@enterpriseflorida.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 7, 2016, 10:00 a.m., ET

PLACE: Contact Kathy Coyne at (941)378-7408 or kcoyne@fwcjua.com to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; 2017 Board meeting schedule; legal, legislative & regulatory matters; operations & financial reports; and committee reports on: 2017 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; investment policy & guidelines review; 2017 reinsurance program options; reinsurance program matters; 2017 Business Plan & Forecast; disaster recovery matters; outcomes of Agency/Designated Producer appeals regarding revocation of privileges to submit business

to the FWCJUA; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms; and executive compensation matters.

A copy of the agenda may be obtained by contacting Kathy Coyne or at www.fwcjua.com.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: December 13, 2016, 6:00 p.m. – 8:00 p.m.

PLACE: Sheraton Suites Key West, 2001 South Roosevelt Boulevard, Key West, Florida 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT), at the request of the City of Key West, is conducting a corridor study along State Road (SR) A1A/South Roosevelt Boulevard from Bertha Street to Smathers Beach. The study will also take into consideration the area between Smathers Beach and US 1/Overseas Highway. The study includes a Complete Streets evaluation to identify the needs of vehicular and non-vehicular modes of transportation and consider options to improve/promote aesthetics.

A copy of the agenda may be obtained by contacting: Chris Hamilton, City of Key West Pedestrian-Bicycle Coordinator, at (305)809-3725 or chamilton@cityofkeywest-fl.gov or contact FDOT Project Manager Ken Jeffries at (305)470-5445 or Ken.Jeffries@dot.state.fl.us/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Ken Jeffries at (305)470-5445 or Ken.Jeffries@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Hamilton, City of Key West Pedestrian-Bicycle Coordinator, at (305)809-3725 or chamilton@cityofkeywest-fl.gov or contact FDOT Project Manager Ken Jeffries at (305)470-5445 or Ken.Jeffries@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT), District Four, announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2016, 5:30 p.m. – 7:30 p.m., presentation at 6:00 p.m.

PLACE: Palm Beach Airport Hilton, 150 Australian Avenue, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 435516-1-22-02

Efficient Transportation Decision Making (ETDM) Number: 14183

Project Description: Project Development and Environment (PD&E) Study, I-95 at SR 80/Southern Boulevard Interchange in Palm Beach County

A PD&E Study is FDOT’s process to evaluate the social, economic and environmental impacts associated with a planned transportation improvement project. The purpose of this meeting is to give interested persons an opportunity to comment and provide input on the transportation improvement alternatives the Department has developed at this point in the study. The Workshop will begin as an open house at 5:30 p.m. with a short presentation at 6 p.m., followed by a comment period. Notices are being sent to all property owners and tenants located within at least 300 feet on either side of the proposed alignment and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) should contact: Anson Sonnett, PE, FDOT Project Manager at (954)777-4474 or by email at anson.sonnett@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Anson Sonnett, PE, FDOT Project Manager, at (954)777-4474 or anson.sonnett@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Anson Sonnett, PE, FDOT Project Manager, at (954)777-4474, at anson.sonnett@dot.state.fl.us or toll free at 1(866)36-8435, ext. 4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anson Sonnett, PE, FDOT Project Manager, at (954)777-4474 or anson.sonnett@dot.state.fl.us. Additional information is available on the project website at www.i95atSouthern.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

HSMV-16026000

ADVERTISEMENT TO BID CONSTRUCTION

STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED GENERAL CONTRACTORS

NOVEMBER 22, 2016

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.

PROJECT NUMBER: HSMV-16026000

PROJECT NAME: Interior /Exterior Renovation of the Former Credit Union Building, Neil Kirkman Building Complex

PROJECT LOCATION: Tallahassee, Florida

MANDATORY PRE-BID MEETING: December 1, 2016

BID OPENING: December 20, 2016

ESTIMATED CONSTRUCTION BUDGET: \$370,000.00

PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management”. Look for “Opportunities for Design and Construction Firms” and click on link.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC28-16/17 Paynes Prairie Preserve State Park –

Gainesville-Hawthorne State Trail Improvements

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC28-16/17 Paynes Prairie Preserve State Park – Gainesville-Hawthorne State Trail Improvements. More info at <http://tinyurl.com/BDC28-16-17>.

**Section XII
Miscellaneous**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-330.302 Additional Conditions for Issuance of Individual and Conceptual Approval Permits

Notice of Intent to Grant Variance

The Department of Environmental Protection gives notice of its intent to grant a variance under Section 403.201, F.S., from the provisions of Rule 62-330.302(1)(c), F.A.C., to Lee County Electric Cooperative (LCEC), Inc, P.O. Box 3455, North Fort Myers, FL 33918, (File No. 36-0340508-002-EV), to allow for the installation of 30,055 linear feet of new electrical cable between Captiva Island and North Captiva Island via jet plow in Pine Island Sound, Class II, Outstanding Florida Waters, conditionally approved for shellfish harvesting, Pine Island Sound Aquatic Preserve in Lee County. This variance is sought in conjunction with the activities necessary to construct the proposed project as described in Environmental Resource Permit Application No.

36-0340508-001. The variance is being granted because the petitioner has demonstrated the variance is necessary to relieve or prevent hardship. The Department’s file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33902, online at: <http://webapps.dep.state.fl.us/DepNexus/public/electronic-documents> or by telephone: (239)334-5600.

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

A person whose substantial interests are affected by the Department’s action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rule 28-106.201, F.A.C., a petition for an administrative hearing must contain the following information: (a) The name and address of each agency affected and each agency’s file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner’s representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner’s substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency’s proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency’s proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency’s proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Petitions for an administrative hearing must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative hearing under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation is not available in this proceeding.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 21, 2016, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certification of Laquacia S. White, C.N.A., License # C.N.A. 199901. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 21, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Dania Marie Aiudi, R.N., License # RN 9379377. This Emergency Restriction Order was predicated upon the

State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 21, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Terry Lamont Jenkins, L.P.N., License # PN 5218079. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

Emergency Action

On November 21, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of David Loiselle, D.P.M., License # PO 1880. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 14, 2016 AND NOVEMBER 18, 2016

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
AGENCY FOR HEALTH CARE ADMINISTRATION				
Health Facility and Agency Licensing				
59A-4.1295	11/14/2016	12/4/2016	42/131	42/193
59A-10.032	11/14/2016	12/4/2016	42/185	

Medicaid

59G-4.193 11/18/2016 12/8/2016 41/186 42/189

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